

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

A CHAINED WORLD

The Baptist Examiner

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"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

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WHOLE NUMBER 654

Lodge Gang At Ansted, W. Va., Forces Pastor Out Of Home

The lodge people of Ansted, West Virginia, who gained control of the property of the Ansted Baptist Church by court order, as all readers of THE BAPTIST EXAMINER know, have now turned out, or forced out, Pastor Neumann from the church parsonage. Soon after being served with a 30-day notice to vacate the premises, Pastor Neumann bought a place having a dwelling house and two additional lots for the purpose of having a place to live and a place to erect a small church building. When he notified the man living in the house, who is a Freemason, that he wanted the use of the property within 30 days, the lodge-church people to whom the court gave the property of Ansted Baptist Church, haled Pastor Neumann into Justice of the

Peace court and told him he could either vacate the parsonage by July 15 or face suit for damages. This was done merely because Pastor Neumann had notified the man living in the house he had bought to vacate it so he could get out of the parsonage. The date the man was to be out of the house which Pastor Neuman had purchased was also July 15. Pastor Neumann told the Magistrate's court that he would move from the parsonage by July 15.

When the lodge gang had gained, or extracted under duress, a promise from Pastor Neumann to vacate the parsonage before July 15, they then went to work on the Freemason living in Pastor Neumann's house, encouraging him NOT TO MOVE, but, "To stay in that

house as long as you possibly can." Therefore when Pastor Neumann loaded his household effects on the transfer trucks on Saturday he had no place to make his home. The furniture had to be put in storage. The Pastor and his family (two daughters of high school age, one son 5, Mrs. Neumann and himself), then spent the week-end with one of the faithful members of the Church.

The goal and aim of the Lodges, of course, is to completely force Pastor Neumann out of the town of Ansted. It is common talk that they have told the man living in the house Pastor Neumann bought that they will furnish him money and legal counsel to fight the case so he can stay in the house as long as he possibly can, (Continued on page four)



"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."—Mt. 28: 19,20.

Some Of God's Indictments Against Holy Rollers In View Of Their Many Heresies

Grand juries may indict and the indictment may not hold. It may be faulty or for want of proof may be thrown out or dismissed. God's indictments all hold. The testimony is so abundant and overwhelming that "every mouth will be stopped" and the indicted will have no defense. In speaking of God's indictment against Holy rollers, we include Sanctificationists, Nazarenes, Second Blessingites, Keswickites and all others, who believe in a second work of grace or make personal holiness a condition of present or final salvation.

God's indictments are against all who teach that man's holiness gives standing with God

or makes the doer of such holiness accepted of God. We are "accepted in the Beloved" and Christ "is made unto us . . . holiness" and that is the holiness without which no man shall see God. The twelve indictments herein brought against Holy Rollers and other Holiness folks are brought in God's own words. They are not some man's inferences but God's indictments. The heading is ours, but the indictment is God's.

1. They Are Blind.

"Who is blind as he that is perfect?" Isa. 42:19. God says the man who claims to be perfect is blind. That is the reason he does not see his own sins.

2. They Are Deceived.

(Continued on page four)

TREMBLING OR SINGING ON GOD'S PROMISES

In the early days of immigration to the West, a traveler came for the first time in his life to the banks of the mighty Mississippi. There was no bridge; yet he must cross.

It was early winter, and the surface of the mighty river was sheeted with ice. He knew nothing of its thickness, however, and feared to trust himself on it. He hesitated long, but night was coming on, and he must reach the other shore. At length, with many fears and infinite caution, he crept out on his hands and knees, thinking thus to distribute his weight as much as possible, and trembled at every sound.

When he had gone in this painful way halfway over he heard a sound of singing behind him. There, in the dusk, was a colored man driving a four-horse load of coal across upon the ice and singing as he

(Continued on page four)

The Five Demon Powers Which Destroy Mankind, And How They Can Be Broken

By Oswald J. Smith

There are five major forms of sin to which the human race is addicted, five demon powers that seek to destroy mankind. What are they? Men know them as gambling, drink, immorality, dope and dishonesty; but God recognizes them as vices of satanic origin.

Therefore, when an individual yields to sin, he invites a demon into his heart, and his life, to a greater or less extent, is controlled by that demon. Anyone who knows anything about the power of sin knows this to be true, for the individual is conscious of a personality driving him on to acts of sin even when he himself wants to do right. The presence of an unseen spirit holds him in bondage.

He is not, strictly speaking, a slave to his passions; he is a

slave to a demon. And oh, the struggle before the battle is won! No one but the demon possessed dope fiend, the lust and drink-crazed victim, himself, knows the awful torture that must be endured. "There is no peace, saith my God, to the wicked."

The demon of gambling — who can understand? Why can't a man play a game of cards or dice and turn away? Why must he go again and again to the horse races and offer his bets? Why can he not retire from the lottery after gambling and winning once? Why must he play on and on until a fight starts and he is shot? Why does he end up by committing suicide?

(Continued on page four)

A KINK IN THE LIFE

As I put my car into the garage the other day a lady was using the hose watering the lawn. We stopped to talk with her, when suddenly the force of the water diminished considerably as she turned to talk to us. Then she said, "The neighbors must all be using water also for there does not seem to be any pressure."

I thought it rather strange for I did not think that was the cause, as the city of Portland has an abundance of water and great pressure. So I glanced back along her hose line, and sure enough there was a kink in the hose, and I said, "I think if that kink were straightened out the pressure would be all right." When the kink was removed, the pressure returned.

That little incident set me to thinking about the kinks that lessen the force of many lives. All know of young men and women who have been fine in almost every way when sud-

(Continued on page three)

The First Baptist Pulpit

"THE TABERNACLE IN THE MIDST OF ISRAEL"

"THE COVERING, BOARDS, AND VEIL"

In these studies of the tabernacle I have taken the position of a sinner approaching unto God. Now I have gotten inside the tabernacle itself, and naturally when I get inside the tabernacle, the first thing that I am going to see is not the tabernacle, but the furniture in it. Now having noticed these pieces of furniture, I begin to look around at the walls and the ceiling, and I stand amazed as I ponder the meaning of the tabernacle itself. As I stand

there, I am brought face to face with the boards of the wall, the curtains that form the covering over the tabernacle, and the veil that separates the outer room from the inner room, or as we might say, the outer Holy place from the Holy of Holies.

I

THE BOARDS.

The solid framework of the tabernacle was composed of forty-eight boards. There were

twenty boards on the north side, twenty boards on the south side, and eight boards on the west side. To be sure, on the east side there were no boards at all, because there was the covering of the curtains whereby one entered into the tabernacle.

These boards were fifteen feet long and twenty-seven inches wide, and stood side by side, as close as could be fitted. They were made of acacia (Continued on page two)

OVER 1000 SOLD

Yes, within the past ten days, we've actually sold over 1000 copies of Roy Mason's book, "The Church That Jesus Built."

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tion unless renewed or special arrange-
ments are made for their continuation.

ELDER ALBERT HIERONIMUS



Bro. Hieronimus, another of
the editor's boys, has been in
a revival meeting recently with
the Sylvania Hills Baptist
Church, New Brighton, Penna.

From the depths of my heart,
I thank God for Bro. Hieroni-
mus, who is one of the most
consecrated Christian men of
my acquaintance. He is a good
preacher, a real Bible student,
an excellent personal worker,
and above all a 100 per cent
Baptist.

Bro. George Reffitt, a layman
of our church, who is a person-
al worker par excellence, ar-
ranged his vacation so he might
spend a week with Bro. Hier-
onimus, and God greatly bless-
ed the efforts of these two fine
men.

Bro. James Eckles, pastor of
the Sylvania Hills Church,
writes words of glowing praise
and tribute for the fine work of
Brethren Hieronimus and Ref-
fitt. Thank God for the privi-
lege of being pastor of men like
these!



"The Coverings"

(Continued from page one)
wood, which was an incorrup-
tible wood.

Now, beloved, those boards
being made of acacia wood
naturally represent the perfect
humanity of our Lord Jesus
Christ. The boards were per-
fect and incorruptible, and they
tell us that the Son of God was
the possessor of an incorrupti-
ble humanity.

The Psalmist David declares
this to be true, for we read:

"Thou art my God from my
mother's belly."—Psa. 22:10.

None but Jesus Christ could
have made that statement. All
the balance of us are corrupt
and depraved, and none of us
could say that from the hour of
our birth God was our God.
Jesus Christ, from the hour of

His birth, never sinned one
time. He never had a sinful
thought, nor did one thing that
was wrong.

As those boards that made up
the framework of the taber-
nacle were made of incorrupti-
ble wood, so my Lord Jesus
Christ was the possessor of an
incorruptible, perfect human
nature.

"And the angel answered and
said unto her, The Holy Ghost
shall come upon thee, and the
power of the Highest shall over-
shadow thee: therefore also
THAT HOLY THING which
shall be born of thee shall be
called the Son of God."

—Luke 1:35.

Here the angel told Mary
that she was to give birth to a
child, miraculously and super-
naturally, and Jesus is spoken
of as "that holy thing."

I would remind you that
Jesus Christ from the very
hour of birth was holy in every
particular. He had an incor-
ruptible human nature, corres-
ponding to the incorruptible
boards made of acacia trees,
making up the framework of
the tabernacle.

Listen again:

"For he hath made him who
knew no sin; to be sin for us,
that we might be made the
righteousness of God in him."

—II Cor. 5:21.

Beloved, it thrills my heart
whenever I remember that
Jesus was perfect. Therefore,
He is able to be my Saviour. If
He had sinned one time, He
couldn't have been my Saviour.
He would have needed a Savi-
our Himself. But He didn't
have one single sin. Therefore,
Jesus was qualified and capable
of being my Saviour and my
Redeemer.

The sinlessness of the Lord
Jesus Christ is emphasized
throughout the Bible. Listen:

"For we have not a high
priest which cannot be touched
with the feeling of our infirmi-
ties; but was in all points temp-
tated like as we are, YET WITH-
OUT SIN."—Heb. 4:15.

"For such a high priest be-
came us, who is holy, harm-
less, undefiled, separate from
sinners, and made higher than
the heavens."—Heb. 7:26.

These verses and many others
which I might read to you,
would tell us one truth, that
Jesus Christ was holy and
harmless, and was perfect in
His human nature. It would
tell us that as the boards that
made up the framework of the
tabernacle were made of incor-
ruptible acacia wood, so Jesus
had an incorruptible human
nature.

As I stand inside the taber-
nacle and observe the boards
that make up the tabernacle, I
am brought face to face with
this fact, that the boards had
been covered over with gold.

"And he overlaid the boards
with gold, and made their
rings of gold to be places for
the bars, and overlaid the bars
with gold."—Ex. 36:34.

As I stand there and look at
those boards, I realize that they
are made of two materials —
wood overlaid with gold. This
would tell me of the two-fold
nature of the Lord Jesus Christ,
that when He was here in this
world, He was not only man,
but God; He was not only God,
but man. He had the nature
of God, and He had the nature
of man.

As the boards that made up
the tabernacle were composed
of two substances, wood and
gold, so my Lord Jesus Christ
had two natures, the nature of
man and the nature of God
Himself.

In the Word of God, He is
spoken of as God and man.

"Looking for that blessed

Know that the love of thyself doth hurt still more than anything else in the world.

THE VEIL RENT IN TWAIN



"The veil of the temple was rent in the midst."
(Luke xxiii., 45.)

hope, and the glorious appear-
ing of the great God and our
Saviour Jesus Christ."

—Titus 2:13.

"For there is one God, and
one mediator between God and
men, the man Christ Jesus."

—I Tim. 2:5.

The Lord Jesus Christ was
every bit God, and He was
every bit man. He had a two-
fold nature, and as a two-fold
being, He represented God per-
fectly and represented man
perfectly when He was here
within this world. Not one bit
of His God-head did He lose
in becoming man, but He con-
tinued to be God and man at
the same time.

I often think of that man who
dons a diver's uniform and
goes down in the water and
then comes back and lays off
his diver's uniform. When he
steps out of his uniform, he is
the same man that got into it.

Beloved, Jesus Christ, was
God in Heaven, but He put on
Himself the likeness of man
and came down into this world
and lived. One day He laid
aside the robe of humanity and
went back to the Father. He
was the same God, beloved, as
when He was here. He had
two natures just like the
boards of the tabernacle were
made of two materials.

These boards that went to
make up the framework of the
tabernacle were once stately
trees. Imagine the size of those
boards — twenty-seven inches
wide and fifteen feet tall. There
were forty-eight of these
boards, which meant, in all
probability, that forty-eight
trees had to be cut to the
ground in order to get these
boards. As that mighty tree
falls to the ground, a tree has
had to give its life in order
that a board might be had for
the tabernacle.

Beloved, I can tell you some-
thing greater than the cutting
down of a tree. Jesus Christ,
God's Son, had to be cut down.
As a tree had to give its life
in order that a board might be
had, so Jesus Christ had to give
His life. He had to become a
Substitute in order that the
Son of God might become our
Saviour.

Come with me to Calvary

and see the Lord Jesus Christ
dying upon the Cross. He
didn't die because He deserved
to die. There wasn't one single
sin in the Lord Jesus Christ.
The Word of God tells us why
He died.

"Christ died for our sin."

—I Cor. 15:3.

As the tree was cut down in
order to produce a board, so
the Lord Jesus Christ was cut
down to become a sacrifice in
order that you and I might be
saved from our sins. Christ
died for our sins.

II

THE BARS.

The boards of the tabernacle
were held together by bars.

"And thou shalt make bars
of shittim wood; five for the
boards of the one side of the
tabernacle, And five bars for
the boards of the other side of
the tabernacle, and five bars
for the boards of the side of the
tabernacle, for the two sides
westward. And the middle bar
in the midst of the boards shall
reach from end to end. And
thou shalt overlay the boards
with gold, and make their
rings of gold for places for the
bars: and thou shalt overlay the
bars with gold."—Ex. 26:26-29.

There were fifteen of these
bars, covered with gold, that
held together the framework of
the tabernacle. The tabernacle
was God Almighty's meeting
place with man, and it was the
bars that held that tabernacle
together.

Likewise, God's meeting place
with the sinner is held together
by the Lord Jesus Christ.

"And he is before all things,
and by him all things consist."

—Col. 1:17.

Everything about the taber-
nacle pointed to God, and even
these bars that held it all to-
gether tells us that Jesus
Christ holds together our meet-
ing place with God.

III

THE FOUNDATION OF SOCKETS OF SILVER.

There were a number of
sockets of silver that were put
down on the ground at the end
of each board. Two of the
sockets were put underneath
each of the boards, and four
were put underneath the pillars

that supported the veil, mak-
ing 100 of these sockets in all.

It is interesting to notice
where they got the silver for
the making of these sockets.
Every Jew had to give as
atonement money a half shekel
of silver each year. Listen:

"And the Lord spake unto
Moses, saying, When thou tak-
est the sum of the children of
Israel after their number, then
shall they give every man a
ransom for his soul unto the
Lord, when thou numberest
them; that there be no plague
among them, when thou num-
berest them. This they shall
give, every one that passeth
among them that are number-
ed, half a shekel after the
shekel of the sanctuary: (a
shekel is twenty gerahs;) a half
shekel shall be the offering of
the Lord. Every one that pass-
eth among them that are num-
bered, from twenty years old
and above, shall give an offer-
ing unto the Lord. The rich
shall not give more, and the
poor shall not give less, than
half a shekel, when they give
an offering unto the Lord, to
make an atonement for your
souls."—Ex. 30:11-15.

Beloved, they got the silver
for the foundation of this tab-
ernacle from the atonement
money that was received by
taxation.

The silver that was used for
this foundation was worth
about one hundred talents. A
talent of silver is worth ap-
proximately \$1,700.00, which
would tell us that these of
hundred sockets of silver cost
about \$170,000.00. Beloved,
that is a costly foundation.

Do you know the cost of the
foundation of my Christian ex-
perience? It cost the precious
blood of the Lord Jesus Christ.
It was costly to have a founda-
tion under this tabernacle, and
it is costly for you and me to
have the right kind of founda-
tion, which is the Lord Jesus
Christ.

Suppose they had set these
boards down just on the sand.
The shifting sands of the desert
wouldn't afford a foundation
that was secure enough.

Beloved, there are a lot of
shifting sands today that peo-
ple try to build their Christian
experience upon. As the shift-
ing sands of the desert back
there couldn't afford a founda-
tion for the building of the tab-
ernacle, so, my brother, the
shifting sands of baptism, or of
church membership, or of ref-
ormation, or of good works,
can't form a foundation on
which to build your Christian
experience. It costs to have the
right kind of foundation. While
it didn't cost me anything to
have Jesus Christ become my
Saviour, it cost God the preci-
ous blood of His Son, that I
might have the proper founda-
tion in the Lord Jesus Christ.

There was just one founda-
tion put under the whole tab-
ernacle. Beloved, there is just
one foundation for you and me,
and that is the Lord Jesus
Christ. Paul said:

"For other foundation can no
man lay than that is laid, which
is Jesus Christ."—I Cor. 3:11.

You can try baptism, you can
try church membership, you
can try good works, you can
try reformation, you can try
penance, you can try anything
and everything that you want,
but it will be a poor founda-
tion. Beloved, there is just one
foundation, and that is the
Lord Jesus Christ.

As the song says:

"My hope is built on nothing
less
Than Jesus' blood and right-
eousness;
(Continued on page three)

"The Coverings"

(Continued from page two)

I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

On Christ, the solid Rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand."

Beloved, what kind of a foundation does your Christian experience rest upon today? Is your foundation, the Lord Jesus Christ, or are you trying to build the superstructure of your life and Christian experience on some flimsy foundation, such as reformation or church membership? There was just one foundation that would do for this tabernacle, and there is just one foundation for you and me, and that is the Lord Jesus Christ Himself.

IV

THE COVERINGS.

As I stand there inside the tabernacle, I see that it is covered over with the most beautiful and most exquisite curtains that could be imagined—curtains of fine twined linen, curtains of goat's hair, curtains of ram's skins. From the outside could be seen the top-most curtain, made of badger's skins. What was the meaning of these curtains?

Those curtains of fine twined linen were blue and scarlet and purple. The blue, of course, was to tell us that the Lord Jesus Christ came from Heaven. The scarlet was to tell us that the Lord Jesus Christ was also from the earth. The purple, which is formed by the combination of blue and scarlet, was to tell us that Jesus Christ is both human and Di-

vine.

As we look at that outside curtain, made of badger's skins, there is nothing beautiful about it. It was most unattractive and practically of no value. You might say that it was repulsive. However, when you get on the inside and look up and see the beauty of that fine twined linen, you would realize then that there is a tremendous contrast between the covering on the outside and that on the inside.

Sinner friend, as you stand on the outside and look at Jesus Christ before you are saved, there isn't anything about Him that would interest or attract you.

"For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is NO BEAUTY that we should desire him."

—Isa. 53:2.

When as a lost man you look at Jesus, there isn't any beauty about Him. There isn't any beauty about Christianity nor in living for the Lord Jesus Christ. As a lost man, from the outside it is repulsive to you. But once you trust the Lord Jesus Christ as your Saviour, you don't see Christianity from the outside; you see Him from the inside, and you see what He means to a child of God.

Oh, the beauty of the life that is lived in the light of God Almighty's grace for sinners! I can't tell you what it is like to be a Christian. I can't tell you, lost man, lost woman, what you are missing by taking the outside view and by thinking that the Christian life is something that is repulsive. I can't tell you what you are missing, but once you are in Jesus, you will see that the beauty of the Lord Jesus Christ which covers your soul is something the like of

which you would never have guessed until you come to know Jesus Christ as Saviour.

V

THE VEIL.

The tabernacle was made of two rooms — the outer Holy place, in which was the table of shew bread, the candlestick, and the golden altar of incense, and the inner room, which was called the Holy of Holies. Separating these rooms was the veil of the temple.

This veil barred the way into the Holy of Holies to everybody but the High Priest, and he could only enter there once each year, on the day of atonement. The day that Jesus Christ died on Calvary's Cross to make atonement for the elect, the veil of the temple corresponded to the veil in the tabernacle. That veil in the temple was rent in twain from top to bottom. Notice that the Bible doesn't say that it was rent from the bottom to the top, as though man might have taken hold of it and torn it; but rather it was rent from top to bottom, as though the unseen hand of God reached down and caught that veil and tore it from the top down to the bottom. That was one of the miracles that accompanied the death of Jesus Christ — the rending of the veil within the temple.

Beloved, the day that Jesus Christ died, our salvation was complete and we now have a perfect High Priest in Jesus.

"But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to take intercession for them."—Heb. 7:24,25.

The day that He died for our sins the veil was rent in twain, as if to say that we no longer need a priest to come to God, but the child of God can come to God Himself. I am a believer priest.

"And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."—Rev. 1:6.

"But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light."—I Pet. 2:9.

Jesus is my great High Priest. The only priest that I need is the Lord Jesus Christ who died on the Cross for my sins, and when He died, I can see that veil of the temple rent in twain by the hand of God from Heaven, showing that now the way is wide open to come to God. From that time on, the way is wide open for every believer to come to God through the Lord Jesus Christ, as He is our perfect High Priest.

Paul said:

"For there is one God, and one mediator between God and men, the man Christ Jesus."

—I Tim. 2:5.

The only priesthood we need is that each of us be a believer priest and Jesus Christ be our great High Priest in the sky.

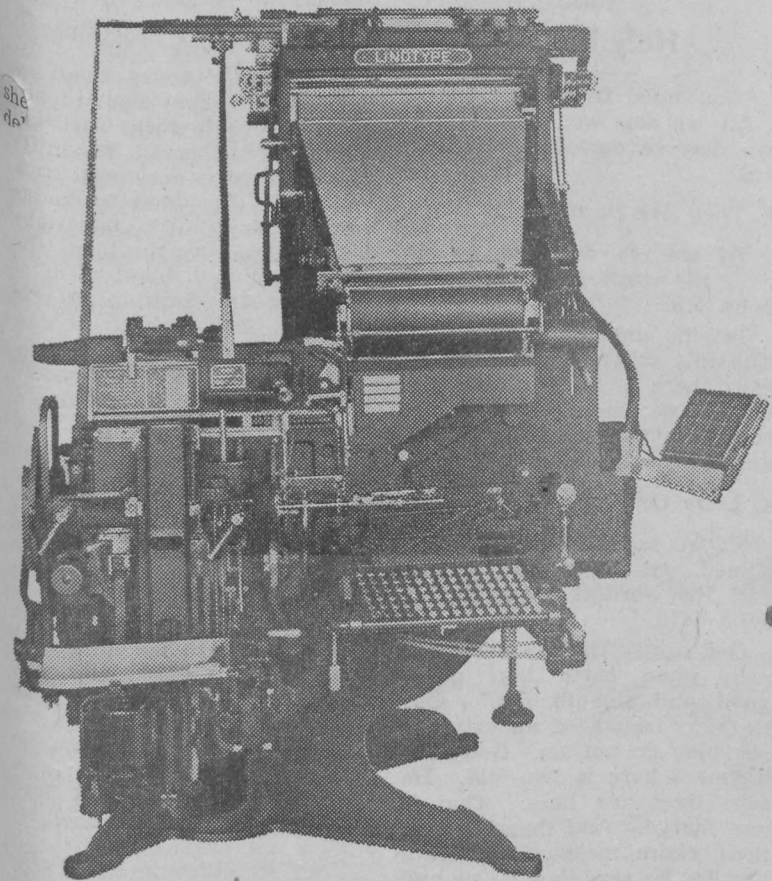
A woman was making calls in a Catholic hospital in the city of Chicago. As she passed along the corridor of the hospital, she heard someone moaning in one of the rooms. She went in and found a woman patient dying. She was a Catholic and she was dying with the thought of accumulated sin that she was going to have to face. Previously, one of the nurses in the hospital had gone to find a priest, and it was while she was gone

that the loan may be repaid.

Just as soon as we get this paid, we'll buy a new rotary press. I do trust that we'll have both pieces installed and in operation by the first of the year, or sooner, so that we may soon have our eight page paper.

I do thank God for our friends who through the years have made this paper a reality. Pray for us and we'll do our best to give you the best paper possible.

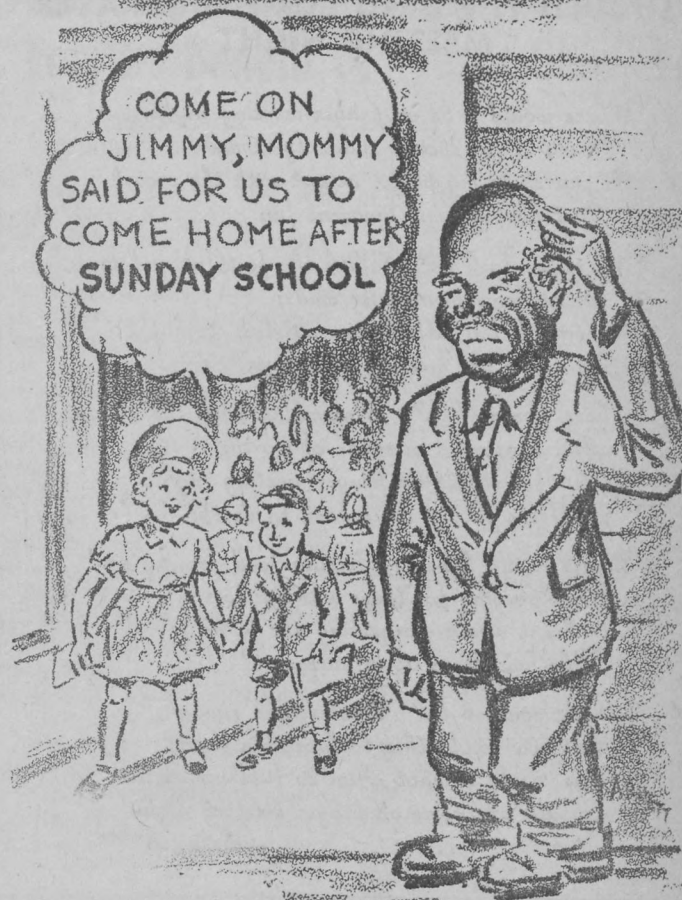
OUR NEW LINOTYPE



Isn't it a beauty! It is a type factory in itself! Thank God for the new equipment!

No, we don't have it paid for. We still owe \$1500 on the initial price. We had had this machine built to our own specifications and the linotype company insisted that they make delivery since it was a specially built machine. Accordingly, I borrowed the money from the bank and am trusting God to move upon the hearts of His people

A PAGE FROM "MUSED UNCLE MOSE"



De trouble wid de young peoples is de ole peoples.

"Mused Uncle Mose" is a 64-page book, of over 200 philosophical sayings, similar to the above, containing 20 full-page pictures. It costs \$1.00 postpaid, and is worth every penny. Order from us.

that this Christian woman came by and went into the room to talk to her. She read to her verse after verse of Scripture as to how the blood of Jesus Christ cleanses from all sin. Finally, the light dawned upon that darkened soul and she saw the truth that Jesus was the perfect High Priest, and that He finished, at Calvary, the plan of salvation. She believed upon Him and received Him as her Saviour and was saved. Presently, this nurse returned with the Catholic priest, and when she did so, this Christian woman stepped out of the room. The priest stepped up to the bed and said, "I have come to give you the last rites of the church." This dying woman said, "Father, let me see your hand." Thinking that she was delirious and out of her mind, he said, "Come, come, make your confession. Let me give you the last rites of the church." Again she said, "Father, let me see your hand." Finally, as if to satisfy her, he held out his hand. She took hold of his hand and felt in his palm, and when she did so, she dropped his hand and said, "No, no, this hand won't do." He said, "Why won't it do?" She said, "The hand that saved me was pierced by the nails of the Cross."

How pathetic the attitude of the Jewish high priest toward the finished work of Jesus! Instead of believing that His work was finished, and that He was then our perfect High Priest, the priests patched up the veil and continued the temple service for almost forty years. That is the story back of the book of Galatians. Galatianism is an attempt to put the saint back under the law again. Every preacher who tells you that you have to keep the law to be saved is rejecting the finished work of Jesus and is spurning Jesus as our great High Priest.

Brother, sister, the priest that saved me and that keeps me

saved is the Lord Jesus Christ, who died for my sins and rose again for my justification. The only priest that you and I need is the Lord Jesus Christ who on that day of His death tore the veil in twain from top to bottom, signifying that the way is open for all to come to God by way of Jesus, our great High Priest.

May God help you to see the truth that Jesus died for your sins, and may you trust Him as your Saviour, and may He become your great High Priest today.

May God bless you!



Kinks

(Continued from page one)
denly something goes wrong and they lose the strong influence which they once had. A kink in one's life is something that prevents the full flow of the Spirit of God.—Selected.



NOTHING LIKE THE BIBLE

The Bible is always light giving in every circumstance of life. There's none like it, when your head is aching! There's none like it when your heart is breaking! There's none like it when the day is without the sun and the night without its star. There is nothing like it when your children are motherless! There's none like it when you bury your baby! There's none like it when the springs of life are snapping! There is none like it when you reach the end of life's journey and pillow your head on its promises and God stoops and kisses you to sleep. — The King's Business.

SHOULD THE LORD COME ON PRAYER MEETING NIGHT

Where would I be on prayer-meeting night,
If my Lord should suddenly come?
At church in my place, or out with the crowd
Just having some innocent fun?

Where would I be? With the faithful and true,
Or at home in an easy chair;
Too weary, too selfish, too careless perhaps,
To go to the meeting of prayer?

Where would I be? Assembled with the saints,
And hearing a message of worth;
Or out for a ride on prayer-meeting night,
If Jesus should come back to earth?

Where would I be? Getting food for my soul,
And praying for those who are lost;
Or absent again--forgetting the One
Who bought us at infinite cost?

Where would I be? I've excuses enough,
But how would they look in His sight?
Where would I want Him to find me at last
Should He come on prayer-meeting night?

--Selected

Ansted Church

(Continued from page one)
which they have assured him
will be—"From now on!"

The courts in West Virginia are controlled by the Masons. About 90 per cent of the lawyers and judges are Freemasons. These men see to it that there is no justice for any person who comes into conflict with a Freemason or who refuses to bow down before the golden calf of Masonry. It was demonstrated in the Ansted church case that it makes no difference to these men what the law says on any matter; they are a law unto themselves when they are taking care of their Masonic "brethren."

Pastor Neumann hesitates to take the man into the courts, trying to get possession of the property he has bought and to which he holds a clear deed. Regardless of what the law says, he realizes that there are two and one-half strikes against him before he begins such an action. Besides, it would be a

costly procedure, and he doesn't have the money. Actually, the Church and Pastor Neumann do not consider themselves as "bucking" Masonry. They are merely standing for God's Truth and their rights as Christian citizens. Masonry not only has the power to suppress a Church, as it did in the case of the Ansted Baptist Church. But it is now getting ready to show forth its power to rob a Christian citizen of private property. Crooked lawyers and Masonic judges will work this little detail out to perfection. Remember what the State Supreme Court did in the Ansted church case?

According to the "law of the land" Pastor Neumann is entitled to the use of the property which he has purchased, and there is not one aught against the property anywhere. Yet, he cannot possess it because of the Masonic corruption in our court system. And there is not even a small chance that he shall be able to do so. An ex-judge told him: "The Masons control the laws and the courts." A Masonic Justice of the Peace said: "I want nothing to do with the case (house)." An Attorney at Law told him: "You see that this Justice of the Peace would give a decision against you." The same lawyer said: "Masonry beat you in the church case. The same thing is against you trying to get possession of your house."

There is no justice in the courts of West Virginia for one who comes in conflict with a Freemason or for one who refuses to bow down before Masonry. Pastor Neumann, it seems, will be forced out of Ansted. He will have to abandon his property; he will have to go elsewhere to find a home. We talk about "freedom" in America. There is no freedom except for certain people. We talk as though we dread the coming of dictators. Already there exists in America one of the cruelest, most subversive of human rights, most treacherous dictatorships in the world—Freemasonry. And this dictatorship is definitely allied with Communism. When we consider these two facts, it is small wonder that there is no justice in West Virginia courts for a Christian who opposes Freemasonry and Communism.

Demons

(Continued from page three)
Why?

Why must he drink and drink until at last he loses home, money, friends and reputation, dies a drunkard's death, and goes to a drunkard's grave? Why? He never intended to go the pace. Once he could take a glass and let it alone. Once his will power was supreme. Why the delirium tremens now? Why a drunkard at last?

Why the lust and immorality? Once it was all in his thought-life. But he did not cast it out. He kept it as a sweet morsel. Then there was the occasional act. He went to the movies and the vaudeville shows and there saw things that excited and fed his lower nature. He attended dances, knowing full well that no living man can dance and remain pure in heart. He read unclean books, and listened to suggestive stories. He looked at filthy pictures in magazines and so-called "art" galleries. He fooled and played with secret sin, until at last he found himself gripped in a vice from which there was no escape. He wanted to assert his manhood and live above the power of the flesh, and he tried, but all his endeavors, his tears, and his vows, availed him nothing. Why?

Or was it some girl who allowed too much familiarity and finally got into trouble? Then the torture of Hell as fear gripped her heart. And, finally, in desperation, the cold-blooded murder of her offspring before it ever saw the light of day. A life taken by an illegal operation prior to birth, thinking thereby to avoid the shame. Think of it—a murderess, and the victim, her own child. Her hands red with blood. Why?

Why is the dope fiend in slavery? At first it was just a little morphine or opium taken to relieve pain. Then it became a habit. And now its victim is ready to steal or even murder, if necessary, to get it. All moral values have disappeared. Wrong is right. The end justifies the means. And at last, starved, naked, homeless and insane, the dope fiend passes from a Hell worse than death. Why?

Why is it that some people cannot help stealing? They just seem to have to take that which does not belong to them. Starting with little thefts, they go on until they rob their employers, use funds with which they are entrusted dishonestly, and perhaps end up by becoming gangsters, and robbing banks. Why?

In each instance, there is but one answer. The one who plays with fire gets burnt. Those who indulge in sin of any kind throw themselves wide open to the demon of that particular vice, until at last, having silenced conscience, the demon enters the heart and takes full control. They may not want to do wrong, but they are driven on in spite of all they can do, and then it is too late to turn back. Their ruin is not effected all at once; it takes months or even years, but the demon knows his power and sets his traps accordingly. Thus the strongest fall.

"Something within me," men will say, "compelled me to do it." And when it is all over and they sit behind the bars, filled with bitter, bitter remorse, wondering how they could have fallen so low, how they could have done such a vile deed, the demon but laughs and mocks at their plight. No, it wasn't them, it was some demon power. Yes, but they had opened the door long, long ago. And hence they

are responsible after all.

Oh, my friends, there is One, and only One, who can cast out demons. Only One! And that One, the Lord Jesus Christ who died and rose again and who lives today. He can deliver when no one else can. "Cures" will fail. He never will. There is nothing too hard for Jesus. He can break every fetter, and snap every chain. "Only believe. All things are possible to him that believeth." He never has failed; He never will. Nineteen hundreds years ago, He cast out demons by His Word. He can do so today.

Oh, then, give yourself to Him. Trust Him. Let Him save you. "Ye must be born again" (John 3:7). Turn, then, from the old life of sin and shame, turn with all your heart to Jesus, for "He will have mercy and abundantly pardon." He understands you. He sympathizes with you. He loves you. He cares. And He invites you to come to Him, and to come to Him now. He will deliver you from the demon of sin, even your besetting sin.

"When Jesus comes the tempter's power is broken;
When Jesus comes the tears are wiped away,
He takes the gloom and fills the life with glory,
For all is changed when Jesus comes to stay."

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (II Cor. 5:17).

Trembling

(Continued from page one)
went!

Many a Christian creeps tremblingly out upon God's promises where another stronger in faith goes singing through life upheld by the same Word.
—The Ministry

Holy Rollers

(Continued from page one)
"If we say we have no sin, we deceive ourselves." I John 1:8.

3. They Are Destitute Of Truth.

"If we say we have no sin . . . the truth is not in us." I John 1:8.

Terrific indictment is that. The only other people that God says there is no truth in, besides those who say they do not sin, are hypocrites (I John 2:4) and the devil (John 8:44).

4. Liars Or Make God A Liar.

"If we say that we have not sinned, we make Him a liar, and His word is not in us." I John 1:10.

God says: "There is not a just man upon earth that doeth good and sinneth not." Our Holiness friends of all varieties say they do not sin. God's indictment here is two-fold. He says they are liars. That is one charge. And then He says their claim makes God out a liar, for He says they do sin and they say they do not. The second charge is more grievous than the first under this count. To charge God with being a liar is to be guilty of contempt of the judge, of perjury, of "wickedly and feloniously" attempting to set aside God and His word as the law by which man shall be judged.

5. They Are Spiritual Bastards.

"If ye be without chastisement, whereof all are partak-

ers, then are ye bastards and not sons." Heb. 12:8.

If God whips Holy Rollers it proves they sin; if He doesn't whip them it doesn't prove that they live without sin; but it proves that they are bastards, that they call God their Father, when they are not His sons. Mark you, God says He chastises all sons, which proves that all God's children sin and have to be whipped for it at times.

6. They Are Filthy.

"There is a generation that are pure in their own eyes and yet is not washed from their own filthiness." Prov. 30:12.

Even their good works are filthy. "All our righteousnesses are as filthy rags." Filthier still does Paul say they are. He says that all good works of men, even if blameless in men's eyes, are "as dung" in the eyes of the Holy God. Phil 3:6-9.

7. They Are Ignorant.

"Being ignorant of God's righteousness and going about to establish their own righteousness, they have not submitted themselves unto the righteousness of God." Rom. 10:3. Their ignorance is the kind described by Paul: "Being alienated from the life of God through ignorance that is in them, because of the blindness of their heart." Ignorance, especially when wilful, is no excuse in the eyes of the law.

8. They Are Accursed.

"As many as are of the works of law are under the curse: for it is written, cursed is every one that continueth not in all the things which are written in the book of the law to do them." Gal. 3:10.

The law says: Do and live. All who are trying to get to heaven by doing God's commands are under the law. God says that all of them are accursed, because none of them have done all that God commanded.

9. They Are Boastful.

That thing proves they are not saved. For God plainly says: "Not of works lest any man should boast." Eph. 2:9. "Where then is boasting? It is excluded. By what law? Of works? Nay; but by the law of faith." Rom. 3:27.

10. They Are Destitute Of The Holy Spirit.

"These be they who separate themselves, sensual, having not the Spirit." Jude 19.

Their rolling, jumping, mixing of the sexes in worship, and appeal to physical excitement all mark them as sensual and sensual; and Jude said that such folks are destitute of the Holy Spirit.

If they were spiritual they would obey God's plain command about women keeping silence in the churches. I Cor. 14:33-37.

11. They Are Objectors Of God's Counsel Against Themselves.

They are true to their self-righteous forefathers, the Pharisees, who claimed to be better than others, whom the Lord Jesus called hypocrites.

"But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him (i. e., of John the Baptist)." Luke 7:30.