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The man of faith doesn't feed on filth.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

# The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

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RUSSELL, KENTUCKY, AUGUST 18, 1951

WHOLE NUMBER 656

## Once In Grace Always In Grace

By ROY MASON  
Tampa, Florida

It should be said just here that some people get an undue amount of satisfaction out of "once in grace always in grace." Assuming that they are perfectly secure, they sit back and do nothing for the Lord, and indulge themselves in sins of all sorts. Their feeling is, "Why should I worry; nothing can ever take me to hell now for I'm forever safe." The trouble with that fellow is this: HE IS A SELF-DECEIVED OLD HELL-BOUND SINNER. Jesus says, "If ye love me ye will keep my commandments."

Any person who makes the doctrine of eternal security an excuse to sin, is an unsaved person. That sort of spirit betrays an unregenerate heart. Any and every saved person HAS A NEW DIVINE NATURE and that new nature is BOUND to express itself in obedience and service. Sad but true—many, many are lost although church members.

What's Wrong With "Falling From Grace?"

1. The Devil started the doctrine. (Job 1:11).
2. It perverts Scripture to substantiate a falsehood.

Samples:

I Cor. 9:27. The word "cast-away" used there is the Greek word for "disapproved." Paul means that he can preach to others and yet, so act as to be "disapproved" in the sight of God. That has no reference to eternal damnation.

Gal. 5:4. Greek (and R. version) says, "ye are fallen AWAY from grace" — leaving the plan of grace in other words to go back to the law. No reference to losing salvation already obtained. There are no Scriptures which teach apostasy. If there were, they would (Continued on page four)

## Nuts For All Catholics — We Dare Them To Attempt To Crack Them

By Boyce Taylor  
(Now with his Lord)

Bro. A. J. Terry is a Baptist missionary in the state of Piahy, Brazil. He had some discussion awhile back with the Catholic bishop in that state. In that discussion he got out in tract form the following questions, which the bishop has never even tried to answer. Hand them to the nearest Catholic priest or neighbor and ask him to answer them. Bro. Terry translated it from Portuguese into English for us.

"Baptists do not follow any man; but Christ and He alone is their Leader and Head. They do not accept any authority except the Holy Scriptures as authoritative over men's consciences and lives. They do not follow Luther, Calvin or any other Reformer. They are older than the Reformation and for that reason are not Protestants. Therefore we request that from the Bible, which is the only authority upon spiritual questions, that any of our Catholic friends cite us their au-

thority for the following:

1. A Bible text that proves that we should pray to the Virgin Mary.
2. A Bible text that proves that Mary was conceived without sin.
3. A Bible text that proves that the apostle Peter did not have a wife.
4. A Bible text that proves that ministers ought not to marry.
5. A Bible text that proves that Peter was bishop in Rome.
6. A Bible text that proves that the Pope is vicar of Christ and successor of Peter.
7. A Bible text that proves that the priests can forgive sins.
8. A Bible text that proves that the wine in the Lord's Supper ought to be taken only by the priests.
9. A Bible text that proves the existence of the Roman mass.
10. A Bible text that proves that the priests have the power to change the bread and wine into the body, blood, soul and deity of Jesus Christ.

(Continued on page four)

## The Church Member's First Duty

By ELD. D. S. CALKIN, Pastor  
Immanuel Baptist Church  
Truro, N. S.

Some months ago a sermon on "Modernism" appeared in the columns of this paper, which had been preached by Bro. Calkin. In some way we failed to give credit to him. For this unintentional oversight we offer our apology and at the same time thank God for this new message — so timely and so refreshing.

the prayer services. Yes! but also in the home, in the community, at our work. The Scripture (Rom. 10:10) says that, "with the mouth confession is made unto salvation." True! but "with the heart man believeth unto righteousness." Our lip testimony must come from the heart. We must witness Christ before men and then we will have the assurance that Christ will testify for us before the Father. Let us be ever ready to confess that

Christ is the eternal Son of God and that, because we have accepted His redeeming work upon the Cross, He is our personal Saviour. We cannot enjoy our profession fully unless we witness Christ with the mouth.

2. BUT WITNESSING MEANS MORE THAN SPEAKING FOR GOD. WITNESSING IS LIVING.

A new pastor came to a village and called at a certain home. When the husband came home from his work the wife said, "The new pastor called today." "What did he say?" asked the husband. "Oh, he asked, 'Does Christ live here?' and I didn't know what to say." The man's face flushed. "Why didn't you tell him we were respectable people?" "Well," she said, "I might have said that, only that isn't what he asked." "Then why didn't you tell him we said our prayers and read our Bibles?" said the husband. "But he didn't ask me that." The man grew more vexed and he said: "Why didn't you say we were always at

church?" The woman broke down, "He didn't ask that either; he asked only 'Does Christ live here?'" They pondered over the question. Little by little their lives were changed and they saw Christ and He lived with them.

Witnessing is putting into practice what we have seen and heard of Christ. You witnessed for Him when you went down into baptismal waters and began that new life in Him. You are witnessing when you live as God wants you to live and when from your life there radiates a spiritual glow which is felt by those with whom you (Continued on page four)

## PICTURES OF JESUS AND USE OF FILM

It is well known that what the home churches do, or permit, soon has its repercussions on the foreign mission field, sometimes with devastating effect. I wish to call attention to two things which are of most doubtful character — pictures purporting to be of our Lord, and the use of religious films in the churches. It must be admitted that all pictures and figures of our Saviour are wholly imaginary, varying in a thousand ways. The only true portrait may be that which the Holy Spirit might imprint on our minds—if ever He does so — by an intimate knowledge of the New Testament. It is loudly claimed that these pictures in our homes and churches have a "strong spiritual value and uplift." So also claims the Roman Catholic for his own pictures and crucifix. Any such spirituality, as claimed, from the nature of things, can only be of a very doubtful character. Each artist tries his best to present a Christ of his own conception, and sometimes produces a thing of real, but imaginary beauty; whereas God's Word declares, "He hath no form nor comeliness, and when we shall (Continued on page four)

## The First Baptist Pulpit

### "THE TABERNACLE IN THE MIDST OF ISRAEL"

#### "THE SETTING UP OF THE TABERNACLE"

About one year before the setting up of the tabernacle, the children of Israel had been redeemed out of the land of Egypt. For about 430 years, they had been living in Egypt, the most of which time had been spent as bond servants under Pharaoh, the king of Egypt. Finally, God delivered them out of Egypt on the night of that first memorable Passover.

The children of Israel, as bond servants of Egypt, were told by Moses under the Lord that they were to kill a lamb,

and with some hyssop they were to strike the doorposts and the lintel above the door of their homes with the blood of that lamb. During the night when the death angel would pass over, if there were blood on the doorposts and lintel, the firstborn in that home would be spared.

Beloved, God spared the firstborn of every one of those Jewish homes in the land of Egypt, not because they were Jews, but because of the blood of that

lamb that was sprinkled on the doorposts and the lintel above the door. God didn't say, "When I see you are a Jew, I will spare your firstborn." He didn't say, "When I see that you are a loyal son of Abraham, I will spare the firstborn of your home." Neither did He say, "When I see a whole flock of sheep out in the front yard, I will spare the firstborn," but rather God said, "When I see the blood, I will pass over you."

(Continued on page two)

## HOW CATHOLICS PERVERT THE BOOK

"Globe Trotter" Frank Jackson, in 57 years of world travel, has gathered hundreds of tracts written by priests. Here is a gem from a church in Australia: "Bridget Maloney went to confession; she kept back from the priest a mortal sin. She was caught up in a cloud, thrown into the air, returned to the earth a creeping animal and lived on grass." In another tract I find that Saint Peter was the first pope and his disciples the first priests, and Our Lady the first consecrated nun. Is there not a text of Scripture in the Bible that says: "Liars shall have their portion in the lake which burneth with fire and brimstone."

"No one can realize the debasing and corrupting force of that cursed system unless they have lived in a Roman Catholic country. I spent two years in Mexico. Look at the awful condition after 400 years of priestcraft and no schools, 20 per cent are illegitimate. The drunken grafters charge so much to marry the peons, they are too poor to pay it, so they take women and live with them. Eighty-seven per cent can neither read nor write. Sundays (Continued on page four)

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ments are made for their continuation.

"The Setting Up Of  
The Tabernacle"

(Continued from page one)

The Lord doesn't say today,  
"When I see that you are a  
Baptist, or a Methodist, or a  
Campbellite, or a Holy Roller,  
or a Catholic, or a Jew, I will  
pass you by." He doesn't say,  
"When I see that you have been  
baptized, I will pass you by."  
He doesn't say, "When I see  
that you are a loyal, faithful  
church member, I will pass you  
by." Rather, beloved, He says,  
"When I see the blood, I will  
pass over you."

Brother, sister, I want to em-  
phasize this truth, that nobody  
will ever be in Heaven except  
on the basis of the blood-shed-  
ding of the Lord Jesus Christ.  
God doesn't save people be-  
cause of a reformation in their  
lives, but God saves people be-  
cause their sins have been paid  
for in full by the death of Jesus  
Christ at Calvary. Apart from  
His blood-shedding, there will  
never be one soul that will en-  
ter into Glory.

A year before this tabernacle  
was set up, Israel had had this  
great experience on the night  
of the Passover. Then it took  
them about three months to  
get from Egypt to Mount Sinai,  
the place where God gave the  
Law.

"In the third month, when  
the children of Israel were gone  
forth out of the land of Egypt,  
the same day came they into  
the wilderness of Sinai."

—Ex. 19:1.

So, beloved, there was about  
three months spent from the  
time they were redeemed in  
Egypt until they got to Sinai.  
Then Moses was up in the  
mount for about eighty days,  
getting instructions as to how  
to build the tabernacle and all  
the furniture that was to be  
used therein, and receiving the  
Ten Commandments from the  
Lord. Since he was there for  
about eighty days, that accounts  
for about three months longer.  
Then on the first day of the  
second year, after they were  
redeemed from the land of  
Egypt, they reared up the tab-  
ernacle, which would mean that  
it took them about six months  
for the building of the taber-  
nacle and the various articles  
of furniture that they used in  
the worship of the Lord.

I

THIS TABERNACLE WAS  
SET UP ON NEW YEAR'S  
DAY.

"And the Lord spake unto  
Moses, saying, On the first day  
of the first month shalt thou  
set up the tabernacle of the  
tent of the congregation."

—Ex. 40:1,2.

This tabernacle was sym-  
bolic of the fact that God was  
dwelling among His people. In

A PAGE FROM "MUSED UNCLE MOSE"



Cookin' up a chu'ch suppah an' prayin' down de  
bread ob life ain' zackly de same thing.

"Mused Uncle Mose" is a 64-page book, of over 200 philoso-  
phical sayings, similar to the above, containing 20 full-page pic-  
tures. It costs \$1.00 postpaid, and is worth every penny. Order  
from us.

Eden God walked with Adam.  
At Mamre, He visited with  
Abraham. But here God dwelt  
with Israel in the Tabernacle.

How wonderful it was that  
Israel was to start the new  
year with God dwelling in their  
midst! This tabernacle was to  
be set up and the worship of  
God was to be effected on that  
day.

Beloved, I can think of no  
better way for an individual to  
start a new year than to start  
that year with God. I remem-  
ber seeing on a bulletin board  
of a church a few years ago  
this slogan: "A thought for the  
new year: In the beginning,  
God." Brother, that is a good  
thought for the new year. In  
fact, it is a good thought for  
any part of the year.

Since the tabernacle was  
symbolic of the dwelling place  
of God in Israel, it was un-  
usually fitting that the taber-  
nacle would be reared up on  
the first day of the year. It had  
been a remarkable year that  
Israel had passed through. God  
had given them food—manna  
from the skies. God had given  
them water miraculously and  
supernaturally out of the rock.  
God had given them deliver-  
ance from the Amalekites and  
had directed them in various  
victories over the enemies.  
Now, one year after their re-  
demption from Egypt, God tells  
them to set up the tabernacle,  
which was to be a symbol of  
His dwelling place on earth  
with the children of Israel.

II

THE SETTING UP OF THE  
TABERNACLE AND THE AR-  
TICLES OF FURNITURE WAS  
IN THE SHAPE OF A CROSS.

In our previous studies con-  
cerning the tabernacle, we have  
seen the various pieces of fur-  
niture be put into position.  
These pieces of furniture have  
all formed the shape of a cross.  
If you start at the courtyard  
gate, immediately beyond it  
was the altar of sacrifice. Be-

yond the brazen altar was the  
laver on a straight line with the  
gate. On a straight line at the  
back of the outer Holy place  
was the golden altar of incense,  
and back behind it, in the Holy  
of Holies, was the ark of the  
covenant. All that was on a  
straight line. Then in the out-  
er Holy place on the north side  
of the tabernacle was the table  
of shewbread, while on the  
south side of the tabernacle  
was the candlestick. So, be-  
loved, even the position in  
which these various articles  
were placed were actually in  
the shape of a cross. Though  
I have not mentioned it here-  
tofore, for the last ten Sunday  
evenings we have been observ-  
ing objectively the Cross of the  
Lord Jesus Christ as each of  
these pieces of furniture was  
put into position.

It is highly conspicuous to me  
that on that night of the first  
memorable Passover when God  
said for them to strike the door-  
posts and the lintel above the  
door with the blood of the  
lamb, that that was a picture  
of the Cross of the Lord Jesus  
Christ. This is true all through  
the Bible, for anywhere you  
turn in the Word of God you  
are going to see the Cross of  
the Son of God. The Cross of  
Jesus Christ is the central  
theme of the Book from Genesis  
to Revelation.

I have been told that in Eng-  
land every town has a road  
leading out of it to London.  
They say regardless of how  
small the town may be, and ir-  
respective of how obscure their  
little hamlet may be, that every  
little town and hamlet in Eng-  
land has a road leading to Lon-  
don.

I don't know that this is true,  
but I do know that regardless  
of how insignificant a text may  
seem, and regardless of how  
small a Scripture may appear  
to you, there is always a road  
leading out of it directly to the  
Lord Jesus Christ of Calvary.

We have an example of this  
in the eighth chapter of Acts

when Philip got up in the  
chariot with the Ethiopian  
eunuch and read to him the  
Word of God. Philip said to  
him, "Understandest thou what  
thou readest?" and the eunuch  
said, "How can I, except some  
man should guide me?" Then  
Philip began at the same Scrip-  
ture and preached to him Jesus.  
He didn't have to turn to  
another chapter to find Jesus,  
but rather he began at the  
same Scripture where the  
eunuch had been reading.

Brother, sister, would to God  
that you might be able every-  
time you take up the Bible to  
see the Lord Jesus Christ on  
every page. If you read any-  
thing in the Word of God and  
fail to find Jesus as the central  
theme of that message, you  
have failed to get God's mes-  
sage so far as that chapter is  
concerned for your life.

I'll never forget twenty-odd  
years ago when I first became  
pastor here, a little boy, now  
grown to manhood, came to  
Sunday School one morning  
when we had a lesson about  
Jacob. After the services were  
over and he had gone home,  
his mother asked him what he  
had studied about Jesus that  
day. He said, "We didn't study  
about Jesus. We studied about  
Jacob. Jesus was over at the  
other end of the Book."

No, no, beloved! A Sunday  
School teacher failed that day.  
A little boy went home with the  
wrong idea concerning the  
Word of God. The teacher failed  
to tell him that the message  
of Jesus is the paramount mes-  
sage, whether you are studying  
Jacob or someone else, for Jesus  
is to be found on every page of  
the Word of God.

So, beloved, when this tab-  
ernacle was reared, it was  
reared in the position and  
shape of the Cross, to remind  
us of the Lord Jesus Christ.

III

THIS TABERNACLE WAS  
BUILT ACCORDING TO  
GOD'S COMMAND.

"Thus did Moses: according  
to all that the Lord command-  
ed him, so did he."

—Ex. 40:16.

Notice, beloved, there was no  
room for human wisdom in the  
building of the tabernacle. In  
every one of those pieces of  
furniture God gave them the  
directions and specifications  
for the building of them. In  
other words, everything was  
done according to Divine di-  
rection.

I thank God that there are  
no non-essentials in the Bible.  
Everything in the Word of God  
is according to God's direction.  
It might seem to us that when  
God told these Jews how to  
build the tabernacle and the  
various pieces of furniture, that  
some of these directions were  
insignificant and amounted to  
but little. Beloved, every one  
of those directions were to be  
followed, and I say to you on  
the basis of the Word of God  
that so far as we are concerned,  
there are no non-essentials  
about the Bible. Everything  
that God has said within His  
Word we are to do. We have  
no right to say that it is non-  
essential.

Several years ago at a meet-  
ing of the Northern Baptist  
Convention held in Cincinnati,  
I heard John Sage, who was  
then president of a large life  
insurance company, address a  
large group of preachers. In  
that address he told these  
preachers that there is a lot of  
the Bible that is essential, and  
a lot of it non-essential. He  
said that when they got up to  
preach for them to leave off the  
non-essentials, and, beloved, a

lot of those preachers said  
"Amen" to this.

Brother, sister, there are no  
non-essentials about this Bible.  
If there had been, God would  
have left them out. There isn't  
a word nor a syllable but what  
is essential for what God put  
it there for. You and I ought  
to be willing to die for every  
word of this Book, rather than  
compromise and leave out any  
that man might say was non-  
essential. We either ought to  
accept it all or don't accept any  
of it.

In that respect I'll never for-  
get the first time I ever said  
from this pulpit that women  
ought to keep silent in the  
house of God. After the serv-  
ice was over one woman came  
around and said, "Now, Brother  
Gilpin, I know you read that,  
but you didn't mean it, did  
you?" I said, "Sister, you just  
stick around through the years  
and see whether or not I meant  
it." The next Wednesday night  
we had a business meeting and  
one woman got up and said, "I  
move so-and-so . . ." I said,  
"Sister, go get your husband  
and I will take your motion." I  
never had any more trouble  
with women speaking in church  
from that time on.

Listen to what God's Word  
says concerning this:

"Let your women keep sil-  
ence in the churches: for it is  
not permitted unto them to  
speak; but they are command-  
ed to be under obedience, as  
also saith the law."

—I Cor. 14:34.

I ask you, why did God put  
this in the Bible if it doesn't  
mean what it says? If God  
wanted that in the Bible He  
wants all of the rest of it there,  
and you and I sin before God  
when we try to take out of the  
Bible any part of God's Word.

Beloved, the Jews built the  
tabernacle by the command of  
God. All the specifications  
which He gave were carried  
out. We ought to take the  
same attitude toward all of  
God's Book and carry out the  
least command of the Bible.

IV

THE CLOUD.

This cloud served as a guide.  
When the cloud moved for-  
ward, they moved forward.  
When the cloud stopped, they  
stopped. Sometimes it stopped  
for a day. Sometimes it stop-  
ped for a few hours. Some-  
times, as the Word indicates, it  
might have stopped for as much  
as a year. Regardless of how  
the cloud moved, the children  
of Israel did according to what  
God directed thereby. That  
cloud guided them, and of  
course that cloud was symbolic  
of God.

Beloved, we have a God to  
guide us. You and I don't have  
to wander here in a wilderness  
and wonder what to do and  
how to do. We have a God  
that is able to direct us. As  
this cloud led the Jews, you  
and I ought to let God lead,  
and as God leads, we are to  
follow as He guides.

This cloud provided a de-  
fense from the enemies.

"And the Angel of God, which  
went before the camp of Israel,  
removed and went behind  
them; and the pillar of the  
cloud went from before their  
face, and stood behind them.  
And it came between the camp  
of the Egyptians and the camp  
of Israel; and it was a cloud  
and darkness to them, but it  
gave light by night to these:  
so that the one came not near  
the other all the night."

—Ex. 14:19,20.

That cloud had two faces.  
One face was that of a cloud;  
the other was the face of a  
(Continued on page three)

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Eld. J. F. Brandon  
Eld. and Mrs. Billy Parrott  
Eld. and Mrs. L. M. Smith  
Miguel Ibernion  
Cicero Bicipo  
Maio Dutro  
Eufrazo Soraes  
Francisco Santiago  
John Dias  
Zacharias Nunes de Abriu  
Gabriel Seraphin  
Walter Fernandes  
(Portuguese Language)

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In Peru Since 1935    In Columbia Since 1947    In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
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Go — Make Disciples — Baptize Them — Indoctriate Them. Mt. 28:19,20

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Jose Tomas del Castillo  
(Spanish Language)

R. P. Hallum Writes Of Difficulties  
Yet Withal 11 Professions Of Faith

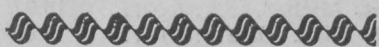
Iquitos, Peru  
July 11, 1951

Dear Brother in the Lord and collaborator in His service: I have put off writing you too long, I hope you will pardon me. We are well as far as I know. I have been waiting to write you, thinking that I would have something about the result of our work in Police, but as yet we have not what we commenced to do. Police is one of the parts of the field that we have been working but not as regularly as we ought to apparently. Don Simon has been going there about once a month for some time.

Another Missionary Interferes  
With Hallum's Work

A few weeks ago he went as usual. Several of the inhabitants are of his people (Witotos). While there he learned that a young man named David Pent made some trips there. He is the son of Philip Pent who is a missionary and business man here in Iquitos and the head of another evangelical work but opposed to Baptist doctrine. David Pent had persuaded two of the believers to let him baptize them, promising to come back on another of their big feast days and baptize them. When Don Simon

(Next page, Column one)



## SPECIAL NOTICE

The Smiths arrived in Detroit Sunday night, August 5th, and were brought to the home of Brother H. H. Overbey, secretary of the mission and editor of the MISSION SHEETS. They left Manaus Thursday, August 2nd, and flew down river to Belem. From there they took a Pan American plane for New York. When the plane arrived in San Juan, Porto Rico, Mrs. Smith was so tired and worn out that they had to get off and spend the night in a hotel, then they resumed the journey the next day. The next day after arriving in Detroit she was taken to Dr. Fred Lapham and is now improving rapidly. See Smith letter elsewhere in this issue and pray for them.

Lawrence Smith Returns Home Due To  
Serious Illness On The Part Of Mrs. Smith

Manaos, Brazil  
July 4, 1951

Dear Brother Overbey:

Received your letter on the second with checks for salaries for July. We are thankful for these. Would to God that you could have been here these past weeks and have seen Verna in her condition. She had one spell of convulsions and internal spasms right after another. The only treatment that the doctor seems to know about is to have me drug her until she is out. Then it takes three or four days for her to get over the effects. She has been very sick in the fullest sense of the

word for two months. The main trouble is the food situation. We can find nothing that will give her the proper diet — everything that she eats makes her sick and at this time of the year things are even worse. The only vegetables that can be found are dried beans, rice and a root called cara which is nothing but pure starch. This with macaroni is about all besides fruits, and most of the fruits we can't eat—they are tropical and not good for people sick and one has to get used to them without getting an upset stomach. All the vegetables and foods besides fruit that can

(Next page, Column two)



The journey is over and they arrive back in Iquitos. Brother Hallum and Juan Castro.



They have arrived at Mapa and Brother Hallum takes a picture of Santiago Ruez (standing) and Juan Castro.



Three students of the Bible who are being taught by Brother Hallum. Left to right: Simon Gaima, Juan Ruez and Juan Castro.



Augustin Soria. This 14 year old boy was baptized the first Sunday in April.



Mrs. Hallum prepares food for trip up river.

## Missionary Parrott's Letter Brings Encouragement As To Missions

Manaos, Brazil  
July 4, 1951

Dear Brother Overbey:

We received the checks for July's salary and are thankful. We are grateful for the new MISSION SHEET and the LIGHT AND SHIELD. As for my work in the past month, I have no great report to show. As I told you we lost out in my best preaching point because the people there moved away but now we are concentrating in one section and actually although the crowds are not as large as they were in the other area the interest seems to be greater in that the people are more serious in their interest. We have been only having two services a week this month and waiting on the Lord to open up other places for us. The report for the month follows: Houses visited 183, present in services 208, services held 7, sermons preached: Manoel 3, Laudomiro 3 and myself 3. Gospels distributed 75. Extra number of sermons preached were in the church.

Bible Study Five Days A Week

We also had a Bible study five days a week in my house for two hours each day and on Wednesday went to the church to pray and work on the church building. I worked all day two days and another half day myself, and Manoel and Laudomiro worked more at the church. I was sick and unable to go to three services which we had but the services were carried on well and had good attendance. We have another service scheduled to begin this week and possibly another next week. One of the men who was converted just recently in Lawrence's service in Parque Amazonense moved over into the area where I am working and we visited him to see if he would like to have a service in his house. He was happy to have the opportunity and this Friday we will open a new point there. A member of the church has just recently moved into the area also and I think he will want a service in his house although I have not talked with him on the subject yet. We are trying to rent a house in that area but now will have to put it off because

of my financial situation. There are already enough Christians from our church in the area to start a permanent work as soon as we get a house to start in or one of them gets a house large enough to have Sunday School



Here is what is taken on a missionary journey up river. Everything that is needed must be taken along: cot, food, thermos of drinking water (boiled), lanterns, outboard motor and gasoline.

and regular services in.

Two Young Preachers  
Studying Hard

Manoel and Laudomiro are really studying and are learning a lot. I have started on a series of doctrinal lessons using Bro. T. P. Simmons' book, "A Systematic Study Of Bible Doctrine," as my guide. Of course I have to take it slow with them because they don't have the background that most Bible students at home have. We are going carefully over it and I am trying to teach all that I do teach in such a way that they will keep it rather than trying to cover a lot of territory. If we go too fast they will forget it all soon. I might add that I am sure that I am learning a lot myself, much more than I am teaching them because I have never covered this ground as carefully as I am now. I find that my knowledge of the Bible is extremely poor comparatively speaking and each lesson is a new fountain of blessing to me. By the time I have studied the book through one time I think I will be ready to go over it again.

I have recently read J. R. Graves' "Seven Dispensations" and am on it the second time also. It thrilled me greatly and taught me much. I cannot agree with him on the church question but his discussion of the Second Coming of Christ and the Millenium, etc., are great. I have also in this last month read C. D. Cole's "Definition Of Doctrines" again and found that I didn't read it the first time but just passed over it. I intend to read it again soon to try to get a little farther into the depths of it. I only wish that I could have more time for study so that I could really dig in and study the few books I have along with my Bible. I have always wanted to start at Genesis and go to Revelation studying Carroll's Interpretation but have not had time. Last night in business meeting the church here voted to raise their part in the pastor's salary from 700 to 900 crs. They are greatly desirous now of getting to the point where they can support their own pastor altogether. They also appointed a commission including

(Next page, Column one)

## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Hallum Letter

(Preceding page, Column two) learned what he was planning to do he explained to them that David Pent did not have any authority to give them Scriptural baptism and that David was trying to interrupt and destroy the work of others wherever he could, and that I could come and give them Scriptural baptism. They told him that they had been believers since I had preached there sometime ago and agreed to wait until I came up to baptize them.

## Brother Lewis Makes Journey With Brother Hallum

So I went up there and found I could not baptize them because they were not married, but they agreed to come to Iquitos and begin the process of getting married which is a lot of red tape. We brought them down in the boat and took them back the first trip (Bro. Lewis, Bro. Gaima and I). Since then they have made two trips about the matter and have to make another to get married. If they get married we intend, if it is the Lord's will, to take them back and baptize them where their people and neighbors can see them baptized.

## Eleven Professed Faith In Christ

The last time I was up there, there were eleven people that came forward and gave their hands saying they were believers. Some are men and women living together but not married, some are boys and girls of 14 or 16 years of age. I believe some of them are qualified now for baptism. The question of marriage is a real obstacle to the gospel here. The law and the officials make it very difficult to get married. First they have to have a certificate of birth or baptism by a priest. Not many have this at hand. These people that are trying to get married are the mother and father of nine children and have an orderly home, more so than the average here. A man in the service Sunday night told me that he and his woman want to join the church but are not married, but are making an effort to get their birth certificates, etc., in order to do so. It is needless to say that we are happy about Bro. and Sister Lewis being here at hand and it is difficult to avoid spoiling Benny, he is such a lovely baby.

Yours in the Lord's service,  
R. P. Hallum

P. S.: Thanks to all who have a part in providing the means for them. Reports of Juan Castro and Simon Gaima for June: Juan Castro, 98 visits, 12 Bibles sold, 5 N. T.'s sold, Portions S. 108, religious conversations 79. Simon Gaima: 422 visits, 1 Bible sold, 1 N. T. sold, 23 Portions S., 62 religious conversations and 1,506 tracts.



## Parrott Letter

(Preceding page, Column five) the pastor and the two missionaries along with five other brethren to investigate the situation concerning the lots and the prospective new church.

Billy E. Parrott

## FINANCIAL REPORT FOR JULY 1951

Friendship Baptist Church, Lincoln Park, Mich. ....	\$ 25.82
Friendship Baptist Church, Lincoln Park, Mich. ....	15.08
Liberty Baptist Church, Toledo, Ohio .....	27.35
Oak Baptist Church, Royal Oak, Mich. ....	91.74
Oak Baptist Church, Royal Oak, Mich. (Ladies Bible Class) .....	10.00
Macedonia Baptist Church, Ripley, Tenn. ....	5.87
North Side Baptist Church, Mayfield, Ky. ....	40.70
Buffalo Avenue Baptist Church, Tampa, Fla. ....	31.50
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class) .....	50.00
Little Obion Baptist Church, Wingo, Ky. ....	13.87
Tabernacle Baptist Church, Lewisburg, Ky. ....	50.00
Bryan Station Baptist Church, Lexington, Ky. ....	15.00
Micanopy Baptist Church, Micanopy, Fla. ....	15.00
South Side Baptist Church, Winter Haven, Fla. ....	55.00
Harmony Baptist Church, Pine Bluff, Ark. ....	44.00
Fenton Road Baptist Church, Flint, Mich. ....	16.97
Fenton Road Baptist Church, Flint, Mich. (B.Y.P.U.) ..	5.00
Seven Springs Baptist Church, Dycusburg, Ky. ....	21.42
Sylvania Hills Baptist Church, New Brighton, Pa. ....	5.00
New Hope Baptist Church, Dearborn, Mich. ....	35.13
Park Hill Baptist Church, Pueblo, Colo. ....	50.00
Fish Springs Baptist Church, Cardervine, Tenn. ....	19.80
English Baptist Church, English, Ky. ....	25.00
Ocoona Baptist Church, Ocoona, Va. ....	18.33
Calvary Baptist Church, Richmond, Ky. ....	36.13
Mt. Pleasant Baptist Church, Cadiz, Ky. ....	140.00
North Ballard Baptist Church, Wickliff, Ky. ....	50.00
East Main Baptist Church, Des Plains, Ill. (Young People) .....	20.00
Emmanuel Baptist Church, Centerline, Mich. ....	50.00
Faith Baptist Church, Lawtey, Fla. ....	5.27
Bellview Baptist Church, Paducah, Ky. ....	58.68
South Union Baptist Church, Cadiz, Ky. ....	14.00
Richland Baptist Church, Livermore, Ky. ....	23.12
Bible Baptist Church, Burnsville, N. C. ....	43.76
Liberty Baptist Church, Central City, Ky. ....	10.38
First Baptist Church, Stilwell, Okla. (by C. Lewis) ....	5.00
Mt. Zion Baptist Church, Buchanan, Ky. ....	10.00
Water Valley Baptist Church, Water Valley, Ky. (Junior Class) .....	5.00
Pleasant Grove Baptist Church, Hickory, Ky. ....	9.36
Big Creek Baptist Church, Wayne, West Virginia (Junior Class) .....	3.00
Mt. Hebron Baptist Church, Lancaster, Ky. ....	61.37
South Side Baptist Church, Paducah, Ky. ....	72.00
Freedom Baptist Church, Lancaster, Ky. ....	15.00
Ahava Baptist Church, Plant City, Fla. ....	45.00
Mt. Pleasant Baptist Church, North Kenova, Ohio ....	8.50
Second Baptist Church, Marion, Ky. ....	15.99
First Baptist Church, White Plains, Ky. ....	15.00
Boyd's Hill Baptist Church, Cadiz, Ky. ....	25.00
Elizabeth Jarrell Baptist Church, Louisa, Ky. ....	21.41
Mt. Pleasant Baptist Church, North Kenova, Ohio ....	10.00
Grace Baptist Church, Base Line, Mich. (B.T.U.) ....	4.08
Grace Baptist Church, Base Line, Mich. (L.B.C., for new missionaries) .....	10.00
Grace Baptist Church, Base Line, Mich. ....	300.00
First Baptist Church, Russell, Ky. ....	157.19
Harmony Baptist Church, Detroit, Mich. ....	82.00
Harmony Baptist Church, Detroit, Mich. (for new missionaries) .....	15.00
Upper Steer Run Baptist Church, Orma, West Virginia ..	2.00
Madison Street Baptist Church, Rochester, Pa. ....	5.20
Port Norris Baptist Church, Port Norris, N. J. ....	20.00
Miss Maude Hunt, Franklin, Ky. ....	5.00
Jean Blair, Karlstad, Minn. ....	16.00
B. R. Matheny, Clendenin, W. Va. ....	5.00
J. H. Kain, West Cape May, N. J. ....	10.00
Mrs. J. L. Causey, Coffeen, Ill. ....	1.00
Mike M. Bailey, Hood River, Oregon ....	3.00
Zach Savage, Gainesville, Fla. ....	35.00
Mrs. Ida C. Bryan, St. Albans, W. Va. ....	10.00
Miss Lodge L. Hendley, Farmington, Ky. (for Starlings and Calleys) .....	2.00
Mrs. Mayfair Rains, Atwood, Tenn. ....	3.00
Mrs. Bona O. Keith, Borger, Texas (for Peru) ....	50.00
Mrs. Bona O. Keith, Borger, Texas (for Brazil) ....	50.00
Allie Walden, Bellwood, Ala. ....	2.00
Miss Georgia Brandon, Benton, Ky. ....	5.00
Elder Terry Pogue, Detroit, Mich. ....	1.00
L. W. Page, Lawtey, Fla. ....	18.00
Jean Blair, Karlstad, Minn. ....	16.06
A Friend in Obion, Tenn. ....	12.00
Mr. and Mrs. Wm. L. Stephens, Orlando, Fla. ....	100.00
L. D. Gibson, Chesapeake, Ohio ....	5.00
Miss Emogene Kiger, Webbville, Ky. ....	5.00
A Friend in Pueblo, Ky. ....	10.00
B. F. Brown, Tatum, Texas ....	5.00
Katie Sparks, Vanceburg, Ky. ....	1.00

Total ..... \$2,426.08

As the Lord leads you, send all offerings for missions to the treasurer of this mission. It is best to send by check or money order. Address all offerings to:

Z. E. CLARK, Treasurer, P. O. Box 648, Paducah, Kentucky

## Smith Letter

(Preceding page, Column five) be bought now are starchy foods and leave an acid residue in the body so that a person has a condition of acidosis. Acidosis with pregnancy nearly always is accompanied with toxicity.

Any doctor will tell you this is very dangerous and causes very much trouble and is not a good condition to have before going into and at the time of labor. This condition many times causes miscarriage—every day for four weeks I gave her a 10 mgs. injection of

the yellow bodies of the ovary, etc. She is still having to take these shots. Please take this up with Dr. Lapham, etc. The acid condition of her intestines has caused liasons in her intestines and liver so that when she eats the least thing it raises this condition and she will go into vomiting, pain in the stomach going into spasms and the only thing is to dope her until all the food is gone. She will have the worst gripping pains and when her bowels move there will be practically nothing but bile, yellow and foamy. After one of these attacks she is so weak that she cannot raise up to drink or eat for two or three days, etc. I can see that she is getting weaker each day and by the time the baby comes she will not be strong enough to go through the labor. If she were not pregnant things would not be hardly so bad. I have thought of having some food sent in but she would be dead before they got here, because it takes so long to receive anything. She needs something NOW or I am afraid she won't live through the delivery. The doctor won't come to your house hardly at all when you call him and many don't make house calls at all. When they come they don't even bring a stethoscope or anything. The doctor has never made an examination of Verna yet. He seems to be lost if he isn't in his office or the operating room at the hospital. He is a very efficient surgeon with the general limitations of knowledge and equipment that is here, etc. The doctors are all Catholic here and they think that a woman pays for much sin by her suffering and if she dies in childbirth she goes directly to Heaven so they let her suffer all she can and human life is very insignificant here. I know that the life of a missionary is fraught with hardships and suffering but I don't believe that the Lord would want anyone to take unnecessary risks nor do I believe that anyone who supports the work would deny, in the the case of pregnancy of life and death, whatever it took to relieve the emergency. A missionary is called of God but he isn't by any means created into a super human machine because of his calling. And I don't believe from the depth of my heart that anyone of those who contribute to the welfare in money and prayers would expect him to be or would begrudge him of the necessities in the case of life and death. Certainly every one of the board or contributors would understand if it were explained to them that we are not trying or wanting to hurt the mission in any way but rather do our best to preach the Gospel of Christ and give notice of the coming of the Lord to those who sit in darkness. Without health or life one cannot do these things in the calling of the Lord. If I didn't feel definitely that it is the case of life or death I wouldn't be asking to be brought home.

But I feel that if Verna died here it would hurt the cause of Christ and the mission more than going home and later on, after paying all expenses back to the mission field and Verna can get her health back, returning. To be sure many times nothing can be done to prevent one from dying on the field but whatever can be done to save a life I don't believe anyone would begrudge it. The problem even now is could she stand the trip, without considering how she would be later on. I have lost sleep in taking care of Verna until I am just about to give down myself. I have done my best to keep from going back but there seems to be nothing else left to do. After having sought the Lord in much agony of soul and prayer I am determined that it is His will. He only knows the agony of soul I have poured out before His throne of grace, begging His will be done and not for us to have to go home. He only knows my love and concern for the work here. He only knows how much I don't want it to fall into the hands of another that might not be true to the cause and undo what has been done. I don't know yet why the Lord called me to Brazil and not somewhere else. I knew all that I was supposed to do was to go. I didn't try to figure out why. I have earnestly prayed that He would remove this because I certainly don't want to go home. I'm not homesick for I have nothing to be homesick for and Verna certainly doesn't want to either. We are both agreed if even after we receive the money, even up to the time we enter the plane to go home if there is any way at all possible to prevent it we certainly will. Please let it be understood that I have no intention of quitting or anything like that. I would rather that all concerned know about it—I feel sure that you know that I wouldn't say anything that was untrue.

Waiting to hear from you in the shortest time possible and praying that the Lord will help you to understand the situation as fully as possible, I remain yours in the service of the Lord  
Lawrence M. Smith

(Editor's note: This letter was received on the 16th of July and we contacted Brother Harry Hille and Brother Z. E. Clark, president and treasurer of the mission, and sent Bro. Smith a check for \$600.00 for the trip home and also his next month's salary. Brother Deward Calvin, pastor of Oak Church, that sent the Smiths out has sent \$100.00 from Oak Church to the N. Y. office of the Pan American Airlines so that the Smiths will have some American money when they reach N. Y. They could not spend the Brazilian money. We have contacted Dr. Lapham and he says that he will take care of Mrs. Smith and she will be taken to a hospital as soon as she arrives if need be.

## SPECIAL OFFERINGS FOR STARLING'S AND CALLEY'S

## MAY

Micanopy Baptist Church, Micanopy, Fla. .... \$ 25.39

## JUNE

Grace Baptist Church, Base Line, Mich. (Ladies Bible Class) ..... 10.00  
Mr. and Mrs. L. A. Larson, Seffner, Fla. .... 200.00

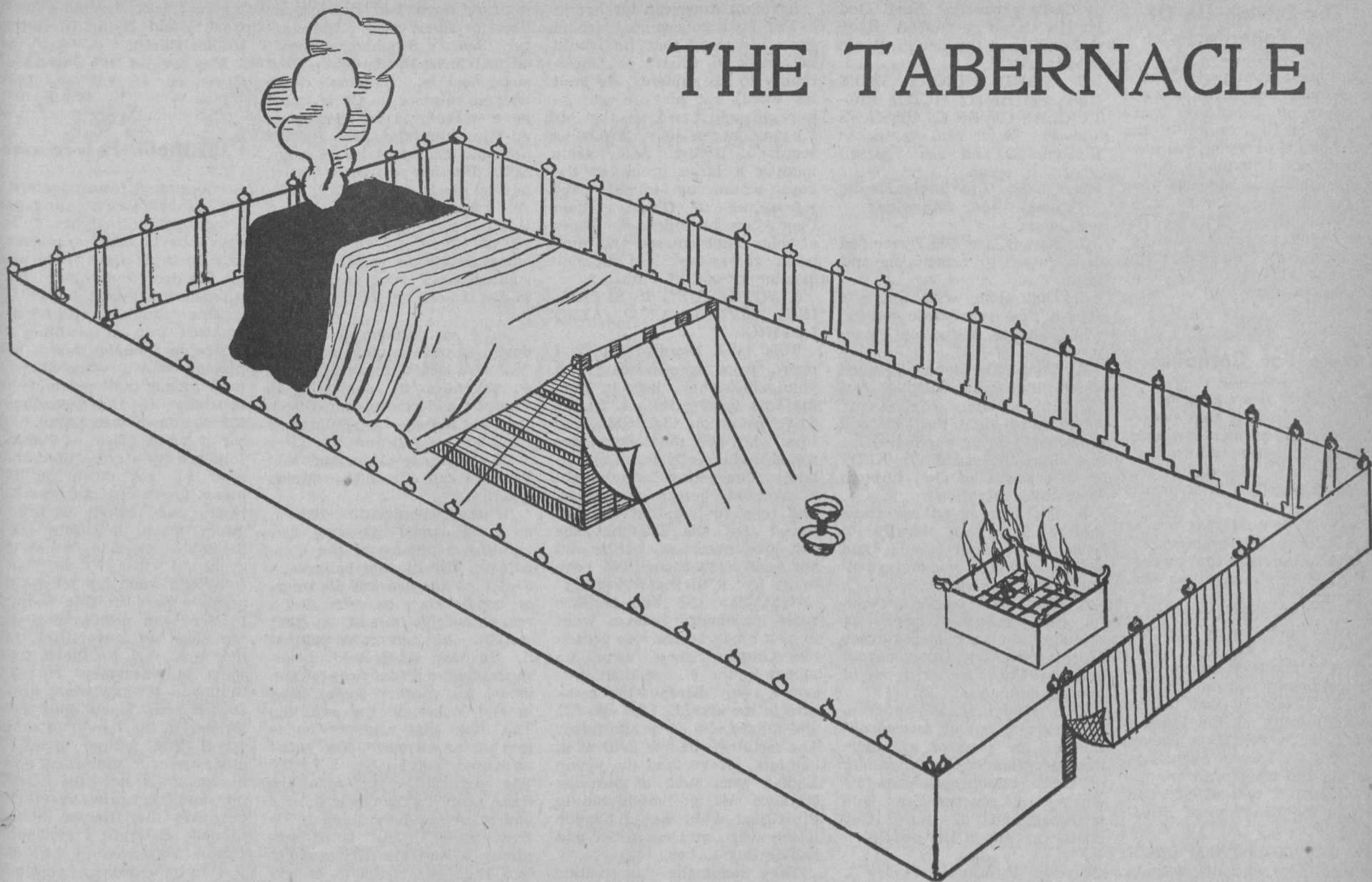
## JULY

Miss Lodge Hendley, Farmington, Ky. .... 2.00  
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class) ..... 10.00  
Harmony Baptist Church, Detroit, Mich. .... 15.00

Total ..... \$262.39

We lie to God in prayer if we do not rely upon Him after prayer.

# THE TABERNACLE



## "The Setting Up Of The Tabernacle"

(Continued from page two)

Pharaoh and his armed chariots were coming behind Israel. God turned that cloud so that the bright side was shining over Israel's camp and the dark side was shining toward Pharaoh and his armed forces, so that that cloud was a defense for Israel through all that night's journey. They had to go forward and let God take care of the Egyptians.

Beloved, the best defense that a child of God ever had is the Lord Jesus Christ. The only defense that God's children ever need is not the defense of carnal weapons, but a dependence entirely on the Lord Jesus Christ.

I used to know a Baptist preacher who carried a gun with him all the time. He never went any place but what he carried a gun. Well, beloved, I have been carrying a gun with me for years. The only thing, my gun is a two-edged sword. —Law on one side and Gospel on the other. It will just cut a person to pieces, either going or coming. The best defense that any preacher ever had is just to take God's Word and preach it, and let God take care of the Egyptians.

This cloud regulated all the movements of Israel.

"And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys: But if the cloud were not taken up, then they journeyed not till the day that it was taken up."—Ex. 40:36,37.

When the cloud was lowered, they stopped. When it was raised, they moved forward. They had no choice as to where they would make their camp, nor how long they would tarry in one place. They had no choice as to the breaking of camp, whether it would be at

sunrise or at midnight. All they did was just look to that cloud and let that cloud regulate all their movements.

Beloved, wouldn't it be a glorious thing if you and I would let God regulate all the movements of our lives like these Jews allowed God to regulate the movements of their lives? That is what we ought to do. We haven't any business doing anything without first looking to God. Andrew Mueller once said, "If you lose your door key, don't even start to look for it until you first pray and ask God's direction." That was his way of saying, "Don't try to do anything without taking God into consideration."

Beloved, as God in that cloud regulated all the movements of Israel, would to God that you and I might likewise let God regulate the movements of our lives from day to day.

This cloud was a light by night to Israel. For forty years the children of Israel never knew what it was to be in darkness. God furnished light for them.

Brother, sister, God will give you light if you will but look to the Lord Jesus Christ. Listen:

"Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."—John 8:12.

The Lord Jesus Christ is the light of the world, and you and I would never walk in darkness if first of all we would look to Jesus as the light of the world day by day.

This cloud was a protection from heat. For forty years those Jews didn't know what it was to have the sun shine on them. That cloud was just like a big umbrella up there in the sky over top of them, and it was a protection to them from the heat.

The Psalmist David tells us

this truth.

"Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand."

—Psa. 121:4,5.

It is wonderful to have a God like that, who is our keeper, and who never slumbers nor sleeps. Day and night He is always beside us, and He is a shade over us just like the cloud was a shade and a protection from the heat for the Jews.

This cloud was an evidence of divine fellowship. Every time a Jew would look up at that cloud, he would know that God was there.

I feel sorry for the individual who doesn't have a fellowship like that. I feel sorry for the person who doesn't know what it is to have fellowship with God from day to day. These Jews had evidence of a divine fellowship, and you and I as God's children have it too.

"And Jesus came and spake unto them, saying All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

—Mt. 28:18-20.

Beloved, there is divine fellowship that God's children can have with God everyday.

This cloud never left Israel through all of their wilderness wanderings. When they left Egypt the cloud settled down upon them, and as long as they were in the wilderness until they got to Canaan the cloud never left them. God never left those people.

I am glad that when the Lord Jesus Christ saves us and takes us out of a spiritual Egypt and translates us toward spiritual Canaan — as long as we are

walking here in the wilderness, thank God, He will never leave us nor forsake us. It blesses my soul just to know that when God picks up an individual and saves his soul, He will never turn loose until He gets him home to Glory.

We sing:

"I've found a Friend, oh, such a Friend!  
He loved me ere I knew Him;  
He drew me with the cords of love,  
And thus He bound me to Him.  
And 'round my heart still closely twine  
Those ties which naught can sever,  
For I am His, and He is Mine,  
Forever and forever."

Beloved, that cloud never left the children of Israel, and the God that was typified in that cloud will never leave us as long as we are walking here in the wilderness until we get to our Heavenly home.

V

## THE TABERNACLE WAS FILLED WITH GOD'S GLORY.

"Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle."—Ex. 40:34.

The children of Israel built the tabernacle according to God's command. When it was completed, the cloud came down and filled it with the glory of God. They had built it according to God's command and now He filled it with His glory.

Beloved, if you want your life filled with the glory of God, you will have to build your life according to God's plan. If we want a glory-filled church, we will have to build our church according to God's plan. If we want people to be able to see the glory of God within our lives and in our homes and in our churches, then we are going to have to build our lives according to the pattern which God has laid down within His

Word. We will never have God's glory to fill and thrill us until we build according to the divine pattern that was laid down by God.

## CONCLUSION

The tabernacle was covered with the crudest, coarsest skin that was possible to find — a badger skin. It surely didn't offer any beauty after having been exposed to the wind and the sun and the rain for a few month's time. If you would stand on the outside of the tabernacle and look at it, you would never think there was anything of beauty on the inside. You would never realize the exquisite beauty that you would find inside the tabernacle as the light from the candlestick shone upon the golden interior of that tabernacle. There was no beauty on the outside that would make you desire to be inside it.

Likewise, there is no beauty about Jesus that would make one desire Him.

"For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when he shall see him, THERE IS NO BEAUTY THAT WE SHOULD DESIRE HIM."

—Isa. 53:2.

When the world looks at Christianity, there is nothing about it that would appeal to them, but, beloved, once an individual is inside the Lord Jesus Christ, it is a marvelous experience—just as marvelous as being inside the tabernacle. The world thinks of the Christian life as being drab and terribly dull. Beloved, I have more joy in one day's time in the Lord Jesus Christ than an unsaved person has in a year's time serving the Devil. It doesn't look very inviting from

(Continued on page four)

THE BAPTIST EXAMINER

PAGE THREE

AUGUST 18, 1951

## "The Setting Up Of The Tabernacle"

(Continued from page three) the outside, but there is a lot of beauty on the inside. There is a joy in the service of the Lord Jesus Christ you will never know and will never understand until Jesus becomes your Saviour and your Lord.

May it please God by the Holy Spirit to reveal Him to you, and may you trust Him and be saved.

May God bless you!



## Nuts For Catholics

(Continued from page one)

11. A Bible text that proves that there are seven sacraments.

12. A Bible text that proves that the use of images was recommended by Christ or His apostles.

13. A Bible text that proves the existence of purgatory.

14. A Bible text that proves that there is more than one Mediator.

15. A Bible text that proves that we should pray for the dead.

16. A Bible text that proves that we should fast on Fridays.

17. A Bible text that proves the infallibility of the Pope.

18. A Bible text that proves that baptism washes away original sin and transforms one into a Christian, sons of God and heirs of the Kingdom of Heaven.

19. A Bible text that proves that children who die without baptism go to a place called "Limbo," and that proves that such a place exists.

20. A Bible text that proves that Jesus or His apostles baptized children or that approves the baptism of children.

21. A Bible text that proves that the Roman church has the right to change the act of baptism from immersion to sprinkling, or to change any command or teaching of our Saviour Jesus Christ.

22. A Bible text that proves that a man ought to be persecuted and cursed because he has conscientiously abandoned the religion in which he was born and has accepted the religion of Jesus Christ.—News & Truths.



## Once In Grace

(Continued from page one) render the Bible contradictory, for they would oppose the many that teach salvation as eternal.

3. "Falling from grace" theory IGNORES THAT IF ONE COULD FALL, THEY COULD NEVER BE SAVED OVER AGAIN. (See Heb. 6:4-6).

4. THAT THEORY IGNORES THE BIBLE'S TEACHING CONCERNING HOW GOD DEALS WITH HIS SINNING CHILDREN. Apostasy advocates teach that God is a monster who sends His children to hell when they fall into sin. The Bible teaches that He sends chastisement upon them to correct them. (See Heb. 12:5-11) (Also Psa. 89:27-36).

5. THAT THEORY MAKES GOD TO BE AN AWFUL LIAR. (See I John 5:10-11).

6. THAT THEORY MAKES THE SEALING OF THE HOLY SPIRIT MEANINGLESS. (See Eph. 4:30). The teaching here is that when one is saved, the Holy Spirit seals or stamps one

as God's property. Shall God let His stamp be rubbed off by the devil and the devil's stamp substituted?

7. THAT THEORY DOES NOT FIT INTO GOD'S PICTURE AS GIVEN IN ROMANS 8:29-30. Read also verses 35 through 39 and ask yourself what they mean.

What Does The Bible Really Teach About Salvation?

Summary:

1. That it is a GIFT received in response to repentance and faith.

2. That along with this gift goes a new regenerate nature, which makes one a new person.

3. That after one is saved when they sin wilfully and don't immediately confess and make things right, the Lord will chastise to bring correction.

4. That the saved are KEPT by the power of God through faith unto salvation.

5. That the saved are those elected from all eternity to hear, believe and receive, and that God foreknows and guarantees their salvation.

6. That good works are not for the purpose of procuring salvation, but are an evidence of salvation, and grow out of love for Christ and not out of fear of hell.

The theory of falling from grace grows out of misconception of the plan of salvation, misconception of the character of God; misconception of the nature of regeneration, and misconception of how God deals with sin in His people.



## Pictures Of Jesus

(Continued from page one) see Him, there is no beauty that we should desire Him. He was despised and rejected of men—and we hid as it were our faces from Him." His appeal was not carnal, but virtue emanated from Him, and a loving sympathy for sinners, as well as for little children.

As Jesus was the "express image of His Father, so His Word, and not His features, are the express image of the Son." "We walk by faith—not by sight;" and "faith cometh by hearing (not seeing), and hearing by the Word of God." Rome, denying the people access to the Bible, had to substitute pictures and images in its place. Many Protestant people and pastors already use crucifixes. It is only one step down to idolatry and Romanism. Churches are converted into religious cinemas, and the film takes the place of the Bible. If the glorious and powerful message of the Gospel cannot reach lost souls then nothing else can, and all else is a miserable cloak for a lost faith.

—Frederick Glass in The Christian.



## Church Member's Duty

(Continued from page one) come in contact.

People can designate your Christian life by your happy countenance, your hopeful attitudes and your consecrated Spirit-filled life.

Timothy was the man of God that he was because of the consecrated living of his mother, Eunice, and grandmother, Lois. And we have all been better because of our Christian mother's influence. We cannot all be preachers, but we can ALL LIVE eloquent sermons. The message from the pulpit is soon forgotten, but a sanctified life ever has its influence for good upon others.

A young American teacher in a Far East government school gave his word that he would not mention Christ or Christianity to his students. He kept his word, but his life was so pure, his spirit so kind, that his students began to seek for his secret of living. After some months a large group of the boys whom he taught gave themselves to Christ, whom they knew he followed. Many of them later entered the ministry. It was the silent but conquering power of influence.

3. WITNESSING IS SPEAKING, LIVING AND ALSO LOVING.

This is a beautiful story I heard from a missionary. A young missionary lady in Burma was talking with a friend. They came on the subject of love and the missionary was asked if she really loved everybody. The young lady thought a moment before answering, and then replied that she believed that she did—that she did love everybody. She did not realize that she was soon to be tested in that regard.

Next day she and another older missionary woman went to visit a nearby town to preach the Gospel. They were no sooner in the village than they saw a most disreputable creature in the crowd. She was old and ragged and dirty and filthy. The result of sin was evident in her face. Never had the young woman seen such a fearsome creature and she shuddered to think just what would happen if she ever came across her and had to talk to her.

They spent the day visiting the different homes and were welcomed. They sang and read and prayed. Late in the afternoon they came to a dirty old hut perched up in a tree. There was a ladder leading to the small opening. The young missionary was the last to enter and when she did whom did she see, to her astonishment, but the dirty old woman whom she had come across in the afternoon. But it was too late to back out and into the hut she went.

The aged woman seemed glad to see them and hardly had they sat down before she had asked the young lady if she could kiss her. The young missionary was not familiar with the language and so her companion interpreted. The girl was amazed. She shivered to think of having this dirty woman kissing her, and she almost said no, when she thought of the discussion of the night before. Could she say that she loved everybody if she refused to have this shrivelled-up, disreputable, old woman kiss her. And so she replied, yes. And the old woman who had a loving spirit kissed the missionary.

That night this woman was at the meeting, and was the first to accept Christ as her Saviour. And she led the way for others. It was the conquering influence of love.

Do you love everybody? Your next door neighbor? That verse in I Cor. 13:7, "Love beareth all things," may be interpreted, "Love covereth all things with silence." How fine it would be if everyone would witness for Christ by their loving spirit toward others.

4. LASTLY, LET ME SAY THAT WITNESSING IS ALL OF THESE THREE, BUT IT IS ALSO DYING.

In the New Testament, the original notion of a witness was one who attested his belief in the Gospel by personal suffering. The Greek word for witness is "martyr."

And many have witnessed for Christ by death. Many

martyrs have laid down their lives for Jesus' sake. The martyr, Deacon Stephen, witnessed for Christ in his death. Paul stood near by. Stephen's death and his reliance on Christ must have made a deep impression on Paul who later, after he had accepted Christ as his Saviour, said, "For me to live is Christ, and to die is gain."—Phil. 1:21. A great multitude down through the ages have witnessed to Christ in their death. Many today are persecuted for righteousness' sake, and willing to die, if need be, for their Master.

But I am thinking of another death beside a physical one. This is a death of sin and self, a surrender of our will to Christ's; a death to worldliness that Jesus may be resurrected in us to live and to reign.

When we die to sin and self, then we can effectively witness for Him.

In the seventeenth century, an artist named Stenburg, was painting a picture of the Crucifixion. He did not believe on Christ as the world's Redeemer, but he knew he could find a ready purchaser and so that was the only reason he painted it. One day, when it was nearly finished, a little gipsy girl, a model for another work, came in and looked at the painting. The little girl said: "Who is that in the center?" The artist answered carelessly: "Christ." The girl said: "But who are those people with the bad faces and what are they going to do with Him?" The artist replied: "They are His enemies and they are about to crucify Him. He was supposed to be the Messiah, to be dying for the sins of the world."

She reflected upon this and then said: "You must love Him very much when He has done all that for you."

The artist flushed crimson and bit his lip. He had never thought of things quite like that and her words stung like a whip. He could not forget them. All night long he could hear her words, "You must love Him very much." Next day and the next he worked on the painting and thought on Christ and before it was finished he had given his heart and life to the Saviour. He would not sell the painting, but gave it to the city to be hung in the Art Gallery.

Many years passed. A young nobleman, on his way to Paris, where he planned to spend some time in frivolity and sinful indulgence, stopped at that city to rest his horses. He wandered about the city and finally entered the Art Gallery. Nothing appealed to him until he saw Stenburg's painting of Christ. He had never thought much about Christ before. At the foot of the painting were these words: "All this I did for thee; what hast thou done for Me?" He could not remember of doing anything for Christ. Yet the eyes of the Master seemed to be waiting for an answer and the man's heart was troubled. He remained there for hours, until at last the keeper told him to go, and as he went he reached a decision. He returned to his room and in the quietness there he surrendered his life to Christ, he promised to Him all his wealth and talents. And on that promise he never went back. That man was Count Zinzendorf, known by his intense devotion to the Christ and the spread of His Gospel.

What is the Church Member's primary duty? It is Witnessing!

And what is witnessing then? It is Speaking for Christ; Liv-

ing in Christ; Loving others to Christ; and Dying to self and sin for Christ.

May we be true witnesses of Christ our Saviour and Lord!



## Catholic Perversions

(Continued from page one) are spent in cock-fighting, gambling and bull fights. I have seen priests acting as referees in a cock-pit after "holy mass" in Mexico and other South American countries.

"One Sunday afternoon, I dropped into a gambling den where a couple dozen were playing monte, when they lost their money their profanity was shocking. In the meantime a thunderstorm was starting. After a vivid flash of lightning followed by a crash of thunder, they all got down on their knees, took a crucifix from their necks and prayed during the storm. Then they returned to the tables, swearing worse than ever.

"Would you like to see that religion here in this country? I have seen notices posted in the churches advertising 'raffles' at \$1 each for the suffering souls in purgatory. It reads: 'Will you for the small sum of \$1 let your loved ones suffer forever in the flames of purgatory?' The winner turns the money over to the priest, names his dear ones in the burning pit, and the priest gets the lot. Are the Hindus in India in deeper darkness and superstition who worship the cobra, the most poisonous reptile in the world, next to Roman Catholicism?"

"In South America, it has held sway for 400 years unmolested, yet there is all the ignorance, superstition, and idolatry that is to be found in the heart of Africa. Held down by a licentious priesthood, the people are deprived of the Gospel and a miserable form of idolatry substituted for it. The priests are above board with their iniquity while in the states they confine it to convents and monasteries. I was in Lima, Peru, in 1887 when a dozen priests were arrested for a disgusting crime. I have a pamphlet in Spanish giving an account of the filthy affair. Dozens of young boys ruined. Were the priests punished? No. They were sent into other parts of priest-ridden South America to carry on their vile work.

"Mexico was settled by Spanish Roman Catholics and priests. A prominent Mexican wrote: 'The Spanish robbed us of our homes, debauched our women, murdered our sons; all they left us as a heritage was the priest, the prostitute, cock-fights and the bull ring.' I spent six years in South America, and found a religious intolerance nearly as great as that of Spain. They pray to painted idols instead of Christ, absolutely lost in idolatry as pitiable as that I have seen in India or the Fiji Islands. Christ, the mediator between man and God, is assumed by the priests. They are leaders in immorality and their despotism makes anything else impossible. They are notoriously wicked, drunken, degraded and illiterate. Go where you will and the Roman Catholic Church is corrupt."



Our repentance is far from being the condition of God's forgiveness.

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Reputation is what is chiseled on your tombstone. Character is what the angels say about you before the Throne of God.