

Sin every day takes out a patent for some new invention.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

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"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

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WHOLE NUMBER 663

"An Israelite In Whom There Is No Guile"

I have known Jacob Gartenhaus and his work for twenty years. There is no more consecrated laborer in our Lord's vineyard than he. He knows the Lord, is spiritually minded, is zealous in his work, and above all else is worthy of the support of our readers.



gathered and within a few minutes he was witnessing to a crowd. Before that meeting ended Jacob was beaten nigh to death. That night he was ordered out of his uncle's home where he lived and was told never to return. That same week he was dismissed from his position. Nothing could shake his resolution already formed to give his life to making known to his brethren after the flesh the message of salvation and peace through Jesus Christ.

Following his graduation from Moody Bible Institute, and then the Southern Baptist Theological Seminary, he was engaged by the Southern Baptist Convention to inaugurate a work among the million Jewish people in the Southland. For 28 years he carried on an indefatigable ministry in that field. Along with a harvest of souls,

stopped two of his own people to tell them that the promised Messiah had come. Soon others

he reaped insults, abuse, beatings and imprisonment at the hands of those who in their ignorance thought they were pleasing God in persecuting this 20th century apostle.

Steadfastly and prayerfully he carried on, looking for that brighter day foretold by the prophets of old, when his people would respond to the message of the Saviour. And that

day came sooner than anticipated by him or anyone else. The seed so faithfully sown had taken root. Shut doors were flung wide open; steeled hearts were softened, and literature once torn to bits and flung in his face is now gratefully received and perused. And what is more glorious, Jewish people are turning to Christ in larger numbers. (Continued on page four)

CAN A CHRISTIAN CONDONE COSMETICS?

According to statistics, one of the biggest industries in America is the beauty parlor. Millions of women visit these places for various things weekly, always having one motive—to improve their physical appearance. Some who are sixty want to look like sixteen. Others are only interested in looking as well groomed as possible for their age.

Then there are other millions who never visit the beauty parlor, but who freely indulge in the use of lipstick, rouge, eye shade, and other specialties in an effort to make themselves look more beautiful than nature intended them to be. That all of this is of the world is obvious from the very word "cosmetic" itself. It is a development of the word "kosmos" which means world. The literal meaning of the term then is "worldmetics," or the production of that which is of the world.

There are those who ask, "What is wrong with all that?" Can't a woman look her best? Isn't she supposed to be as beautiful as possible? We answer flatly, "NO." We assert that there is nothing that is feeding the divorce mill with so much material as this insane urge on the part of women to look like something they are not. In this mad rush all the emphasis is being put upon appearance, the beauty of the person and that is a false value. A person is not necessarily good simply because she is beautiful. Indeed they may not even be as beautiful in appearance as they seem to be at the moment. Rotting timbers can be hidden by a coat of paint but the paint does not sustain the timbers in that awful moment when they give way.

Beauty is a false basis. Many a man has fallen in love with a woman's beauty, only to be later repelled by her lack of

character. Real love does not have a sound basis when it is founded upon the beauty of the object of affection. Physical attraction there may be—but not love. And it takes real love to keep people together through all the years.

One reason that physical beauty is not a sound basis for matrimony is that many people who spend a lot of time and money on making themselves beautiful frequently do not have either the time or the money to continue the practice after they have "caught their man." For the first time in his life he sees her without the makeup and finds that he doesn't love her after all. So his affection for her cools and he is too frequently led into paths of unfaithfulness because he has found another woman who has the time and money to keep her beauty on. In the years that we have been in the ministry we have run across a good many cases of

broken homes. Almost without exception the injured wife has had her share of physical charm. It would appear that the marriage was based only upon that factor—and that is not enough.

It is passing strange, is it not, that the upsurge of pulchritude in the weaker sex has been accompanied by a drop in the physical attractiveness of the opposite sex. Never did we see so many young men of marriageable age looking so much like common tramps as today. We would not counsel these young fellows to go into the drug store and get artificial aids to beauty. Rather we would say, "Brother, tuck your shirt in your pants, press your trousers and put on a tie—also a coat." It is passing strange that we have reversed the order of nature. In the dumb creatures it is the male who possesses the beauty while the female is usually a very plain looking creature, consistently unattractive. Well,

maybe we could learn something from the birds.

All of the foregoing is pretty general and has to do in the main with the world. Quite naturally we do not expect the world to pay much attention to what we have to say on this or any other subject. We are, however, interested in the born again believers. They profess to believe the Word of God, and that is the basis of our argument. God says of Christian wives, "Ye wives . . . whose adorning let it not be that outward adorning . . . but let it be the hidden man of the heart." There is more there, but this is all we have for our consideration now. If there be those who argue that (Continued on page three)

THE GOSPEL IN SIMPLE TERMS

A University of California psychiatrist suggests that the terminology in his field be simplified because even the experts can't agree on some of the big words they're using today.

Dr. Karl Bowman, director of the Langley Porter Clinic at Cal's Medical Center, advanced this idea recently at a national meeting of psychiatrists. He received support from Dr. Milton Rose, clinical instructor in psychiatry.

Three offending words—psychosis, neurosis, psychoneurosis might be replaced in an overall classification of mental disorders. Mild, moderate and severe are better words to describe the degree of seriousness, Dr. Bowman believes.

"The tongue-twisters were originally conceived for clinical reasons. Not only have wide variations since crept in but now there's talk these terms do not even have a scientific basis," he said.

Psychiatrists are not the only (Continued on page four)

QUALIFICATIONS FOR A PREACHER

1. Must be under 35. All over 35 are only fit to make soap of.
2. Must be married but no more than two children.
3. Wife must be able to play the piano and sing like a mockingbird.
4. Preacher must have at least a doctor's degree if not higher.
5. Must accept the amount of the salary set up by the church and it is entirely unethical if he should ask the amount he should receive.
6. Sermons must not run over 12 minutes, ever.
7. Preacher must walk gracefully into the pulpit and sit the same way (I know one preacher called for this special qualification).
8. Must let the pastor's home be just as public as the main street in town. No one ever (Continued on page four)

The First Baptist Pulpit

"The Apostles' Doctrine And Fellowship"

"And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." — Acts 2:42.

Just a few days ago, the Associated Press carried a very interesting and illustrative story of a happening in Houston, Texas. A man, who was a parolee from a federal penitentiary, tried to break into Mack's Grocery and Ice House, and in doing so, set off a burglar alarm that was for the protection of the building. While he didn't

realize it, at the time when the burglar alarm was set off, which scared him away, by means of a concealed camera his picture was taken, and when the picture was developed, they had a profile view of the man who had attempted to break into this building. Of course with this as a clue as to the individual, it wasn't long until this man with a prison and criminal record, was rounded up, and when he was confronted with the picture that had been taken of him in the dark, there was nothing for him to do but confess and

receive a new sentence in the penitentiary.

When I read that incident in the paper how that man's picture was taken in the dark with a camera and, how it became damaging evidence against him in court, I thought at once how that every one of us are daily and hourly the subject of God's consideration, and how that even in the dark the eyes of God rest upon us, and God sees us even in the darkest hours of the night.

(Continued on page two)

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"The Apostle's Doctrine"

(Continued from page one)

"The eyes of the Lord are in
every place, beholding the evil
and the good."—Prov. 15:3.

"For his eyes are upon the
ways of man, and he seeth all
his goings. There is no dark-
ness, nor shadow of death,
where the workers of iniquity
may hide themselves."—Job 34:
21, 22.

These verses would tell us
that God sees and beholds, in
an even greater way than a
camera, every act of our lives,
and that someday we are going
to have to face the record of
the lives that we have lived and
that God has observed here
within this world.

So, beloved, when I remem-
ber that one day every one of
us are going to stand before
God to give an account of our
lives that God has recorded in
the day and in the night—in
the daylight and in darkness—
when I remember that, I want
to be sure that I present to you
God's message of salvation so
that when you stand in His
presence, you might be ready
to stand there saved by grace
through faith.

Thus I come to my text which
tells us that this early church
"continued stedfastly in the
apostles' doctrine and fellow-
ship," and from the Word of God
I want you to notice some of the
doctrines which the apostles
taught and believed.

I

IN THE APOSTLES' DOC-
TRINE THERE'S THE TEACH-
ING OF MAN'S UTTER DE-
PRAVITY BEFORE GOD.

I would remind you that
there is nothing good about any
of us. At the very best, utter
depravity has taken hold of us
from the crown of our heads to
the very soles of our feet.

Every once in a while I hear
someone say that some individ-
ual is a pretty good sort of a
fellow, or that someone is a
good-hearted person, yet I
would remind you that the very
thing that is wrong with man,
first of all, is his heart. The
Word of God tells us that man
has a depraved heart. Listen:

"The heart is deceitful above
all things, and desperately wick-
ed: who can know it?"—Jer.
17:9.

"For all have sinned, and
come short of the glory of God."
—Rom. 3:23.

Several years ago I hired a
girl to work in my office. One
day in conversation with her
about her spiritual condition, I
referred to her as a sinner. I
noticed that she recoiled some-
what indignantly at what I had
said. Later on, after she had
worked for me a while and had
come to know more of the truth
of God's Word, she made a
confession to me of how mad

UNRATIONED MERCIES

The Lord's mercies . . are new every morning. Lam. 3:23

Rations of bacon, and rations of cheese,
Rations of sugar for afternoon teas;
Points for our marmalade, points for jam,
Points for our biscuits, and points for ham.

'Tis whispered around, "The grocer has dates, . .
And the shop next door their quota of plates."
Priority milk for the babies' gruel, . .
And drastic cuts in the ration of fuel.

Coupons for dresses, and coupons for shoes,
"Austerity" suits, and "Utility" hose;
A zoning for sweets and chocolate, too,
While the "Sunny South" is banned to you.

Unrationed still, in these days of strife,
Are all the very best things of life,
When we turn our backs on man-made towns,
And walk abroad on the wind-swept downs.

Unrationed sunshine, unrationed breeze,
Unrationed flowers, unrationed trees,
Unrationed mercy from God above,
Unrationed peace, and unrationed love.

Unrationed Bread on the Heavenly board,
Unrationed milk of His Holy Word,
Unrationed meat -- these are offered free
To all who will come, and taste and see.

Unrationed help at the Throne of grace,
Unrationed patience to run the race,
Unrationed, too, the garment of praise,
Unrationed, shoes for life's dusty ways.

Unrationed fuel when the cold heart prays,
Unrationed comfort for lonely days;
The Mansion prepared in Heaven for thee,
Is bomb-proof for all eternity.

This was a war-time poem. One of our friends asked
that we print it again.

she had gotten the day I re-
ferred to her as a sinner. She
said that up to that time she
had always thought that a sin-
ner was one that had gone to
the very depths of shame and
had lost all character.

Beloved, we are all sinners in
the sight of God. We are a
depraved lot at best.

Sometime ago I heard a so-
called preacher say over the
radio that all that any individ-
ual needs is to be put in the
right environment. He said that
there was a spark of divinity
in every man and that all he
needs is to get in the right
environment and fan that spark
a little bit and it will burst
forth into a flame of godliness.

No, no, beloved, there isn't
a spark of divinity about any
man. The nature of God that
was in Adam, died the day that
Adam sinned, and you and I are
born into this world with a dead
spiritual nature. We have a live
physical nature that is alive to
this world, but our spiritual na-
ture is dead and has to be made
alive by God before there is any
spiritual life there. We are born
depraved into this world.

Listen again:

"And you hath he quickened,
who were DEAD in trespasses
and sins."—Eph. 2:1.

Paul was writing to the
church of Ephesus and he re-
minded them that before they
were saved, they were dead in
trespasses and in sin. Brother,
sister, listen to me, you bring
a casket down the aisle with a
corpse in it, and you say that
that corpse was dead physical-
ly. That corpse is not one bit
more dead physically than the
unsaved person is spiritually.
Every unsaved person is as dead

spiritually as any corpse is phy-
sically.

In the Old Testament we have
the story of how, in the days of
Eli, the children of Israel car-
ried the ark to battle and how
the ark was captured, and how
Eli's sons, Hophni and Phinehas,
were killed. When a swift run-
ner brought the sad tidings of
the loss of the ark and the death
of Hophni and Phinehas and the
destruction of the army unto
Eli, the Word of God tells us
that the old priest Eli fainted
and fell over dead. Then when
the news was further carried
on to his daughter-in-law,
Phinehas' wife, she being preg-
nant and soon to be delivered
of a child, gave birth to the
child prematurely. Though the
child lived, she herself died. In
her dying moments, realizing
that in the capture of the ark
that the glory of God had de-
parted, she named her child
Ichabod, which means "the
glory has departed."

Listen, beloved, the spiritual
name of everyone of Adam's
fallen descendants ought to be
Ichabod, for the glory of God
has departed from us.

I say then, in the early days,
in the New Testament churches
they preached the utter deprav-
ity of man.

II

IN THE APOSTLES' DOC-
TRINE THERE'S THE TEACH-
ING OF GOD'S ELECTIVE
GRACE.

The Word of God tells us that
God elected men to salvation
before the foundation of the
world.

"According as HE HATH
CHOSEN US in him before the
foundation of the world, that

we should be holy and without
blame before him in love."—
Eph. 1:4.

"But we are bound to give
thanks always to God for you,
brethren beloved of the Lord,
because GOD HATH FROM
THE BEGINNING CHOSEN
YOU to salvation through sanc-
tification of the Spirit and be-
lief of the truth."—II Thess. 2:
13.

"ELECT according to the fore-
knowledge of God the Father,
through sanctification of the
Spirit, unto obedience and
sprinkling of the blood of Jesus
Christ."—I Pet. 1:2.

I am glad that before God
formed this world He chose us
unto salvation and ordained the
means whereby salvation would
be ours through sanctification
of the Spirit and a belief of the
truth of the Word of God. There
has never been one soul saved
except those who were elected
of God before the foundation
of the world, and there never
shall be one single soul saved
other than those who were
chosen and elected of Him in
Christ Jesus before the founda-
tion of the world.

Listen again:

"All that the Father giveth
me shall come to me; and him
that cometh to me I will in no
wise cast out."—John 6:37.

"And when the Gentiles heard
this, they were glad, and glori-
fied the word of the Lord; and
as many as were ordained to
eternal life believed."—Acts 13:
48.

Mark it down, beloved, every-
one that God ordained to etern-
al life before the foundation of
the world are going to be saved
somewhere in time.

Someone may say, "But, Bro.
Gilpin, doesn't the Bible say
'whosoever will?'" That is ex-
actly what it says, and that is
exactly my message to any sin-
ner here tonight. If you want
to be saved, you can be saved,
but you will never be saved
unless the Spirit of God works
with you and causes you thus to
will.

I'll give you an illustration:
I stand outside a door, and as I
look up at that door I see an in-
scription over top of it, which
says, "Whosoever will may en-
ter." I enter. When I get inside
I turn around and look again,
and on the inside is an inscrip-
tion which says, "Elect accord-
ing to the foreknowledge of
God the Father." Then I learn
a truth, beloved, which is a
blessing to my soul. On the out-
side is a message to "whoso-
ever will," but when I get on
the inside I realize that the only
ones who will to enter are those
who are the "elect according to
the foreknowledge of God the
Father" before the foundation
of the world.

III

IN THE APOSTLES' DOC-
TRINE THERE'S THE TEACH-
ING OF THE SPECIAL CALL-
ING OF THE HOLY SPIRIT.

No man can save himself. No
man can add himself unto the
Lord Jesus Christ, but rather
he has to have a special call of
the Holy Spirit.

"No man can come to me, ex-
cept the Father which hath sent
me draw him: and I will raise
him up at the last day." Jn. 6:44.

An unsaved man is spiritually
dead and there is no way that
he can turn to the Lord unless
the Holy Spirit especially en-
ables him to do so.

"For whom he did foreknow,
he also did predestinate to be
conformed to the image of his
Son, that he might be the first-
born among many brethren.
Moreover, whom he did predesti-
nate, them he also CALLED:
and whom he called, them he
also justified: and whom he jus-

tified, them he also glorified."—
Rom. 8:29, 30.

There is a special call for the
predestinated ones of the Lord.
There is a general call that goes
out to all, but there is a special
call for those who have been
elected in grace unto salvation.

Notice again:

"Wherefore the rather, breth-
ren, give diligence to make your
CALLING and election sure: for
if ye do these things, ye shall
never fall: For so an entrance
shall be ministered unto you
abundantly into the everlasting
kingdom of our Lord and Sa-
viour Jesus Christ."—II Pet. 1:
10, 11.

"But we preach Christ cruci-
fied, unto the Jews a stumbling-
block, and unto the Greeks fool-
ishness; But unto them which
ARE CALLED, both Jews and
Greeks, Christ the power of
God, and the wisdom of God."
—I Cor. 1:23, 24.

Paul tells us that the Gospel
has two effects. To the non-elect
Jew the Word of God is but a
stumblingblock, and to a Gen-
tile who is one of the non-elect,
the Gospel is but foolishness,
but to the man that God calls
especially, the Gospel is the
power of God and results in the
salvation of his soul.

The Word of God gives us
some examples of some special
calls.

When our Lord Jesus came to
the cemetery where Lazarus
had been buried, He stepped
up to the tomb and cried, "Laz-
arus, come forth." (John 11:43).
It was a special call for Lazarus
only. I believe that if Jesus had
not spoken the name of Lazarus,
every person in that ceme-
tery would have come out of
the ground. Jesus had a special
call for Lazarus, and for Laz-
arus only.

The same is true of Mary
when she stood at the grave,
weeping over the death of the
Lord Jesus. When she heard her
name spoken by those familiar
lips (John 20:16), she turned
and spoke to Him and called
Him Rabboni. Notice that it was
a special call that God gave to
her.

When Saul was on the road
to Damascus, we read in Acts
9:4 that a voice said to him
"Saul, Saul, why persecutest
thou me?" It was a special call
that God gave to him.

When Zacchaeus, who was lit-
tle of stature, climbed up in a
tree to see the Lord Jesus as He
passed by, Jesus, when He came
to the place, looked up and said
to him, "Zacchaeus, make haste,
and come down." (Luke 19:5).
Notice that the Lord gave him
a special call.

In the apostles' doctrine from
the beginning to the end of the
Word of God, there is the teach-
ing of the special call that God
gives to sinners by way of the
Holy Spirit. It isn't to be a call
from the preacher or from some
zealous but unsriptural church
worker, but it is a special call
from the Lord by way of the
Holy Spirit of God. No man will
ever be saved who doesn't re-
ceive a special call from the
Lord.

IV

IN THE APOSTLES' DOC-
TRINE THERE'S THE TEACH-
ING OF THE BLOOD ATONE-
MENT.

Would to God that I might
make it plain and clear to you
that God only saves people on
the basis of the blood-shedding
of Jesus Christ. In six thousand
years of earth's history God has
never saved a soul except on the
basis that his sin was paid for
in the blood-shedding of His
Son, Jesus Christ. Listen:

"For when we were yet with-
out strength, in due time
(Continued on page three)

"The Apostle's Doctrine"

(Continued from page two)
CHRIST DIED for the ungodly."
—Rom. 5:6.

"But God commendeth his love toward us, in that, while we were yet sinners, CHRIST DIED FOR US."—Rom. 5:8.

"Forasmuch as ye know that ye were not redeemed with corruptible things as silver and gold, from your vain conversation received by tradition from your fathers; But WITH THE PRECIOUS BLOOD OF CHRIST, as of a lamb without blemish and without spot."—I Peter 1:18, 19.

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the BLOOD OF JESUS CHRIST HIS SON CLEANSETH US from all sin."—I John 1:7.

There will never be one person in Heaven who will get there except on the basis that Jesus Christ died in his place and poured out His blood to pay for that individual's sins. I am glad when I think of this and when I remember that it was a particular atonement that the Lord Jesus wrought out for the elect of God only.

"For this is my blood of the new testament, which is shed for MANY for the remission of sins."—Mt. 26:28.

Christ didn't shed His blood for everybody, but it was shed for many, and everyone that God in Christ Jesus chose to Himself for salvation before the foundation of the world—every last one of them will some day be saved.

It thrills my heart just to know that Christ died for me. Whenever this comes to my mind I remember the time when Harry Lauder, that great singer, lost his boy during World War I. When his son was killed, he couldn't seem to find anything that would comfort him. One day he and another son of his were walking along the streets looking at the stars hanging in the windows, indicating that

sons from different homes had gone to war. That little son pointed to a home and said, "Look, Daddy, there is a home that has given a son to the army," or "There is a home that has given two sons to the army." Then they came to a house with a gold star in the window, and the little boy said, "Look, Daddy, there is a home where a son has been killed in the war." Then they went along the street a little farther and there was a house, then a vacant lot, then another house. As they looked through the distance between the houses they saw the evening star and this little boy looked up into his daddy's face and said, "Daddy, God must have given His Son, too."

Beloved, that is exactly what God did. God gave His Son, too. It thrills my heart when we find here within the Word of God this glorious, blessed teaching of the blood atonement by way of a particular redemption for the elect of God before the foundation of the world.

V

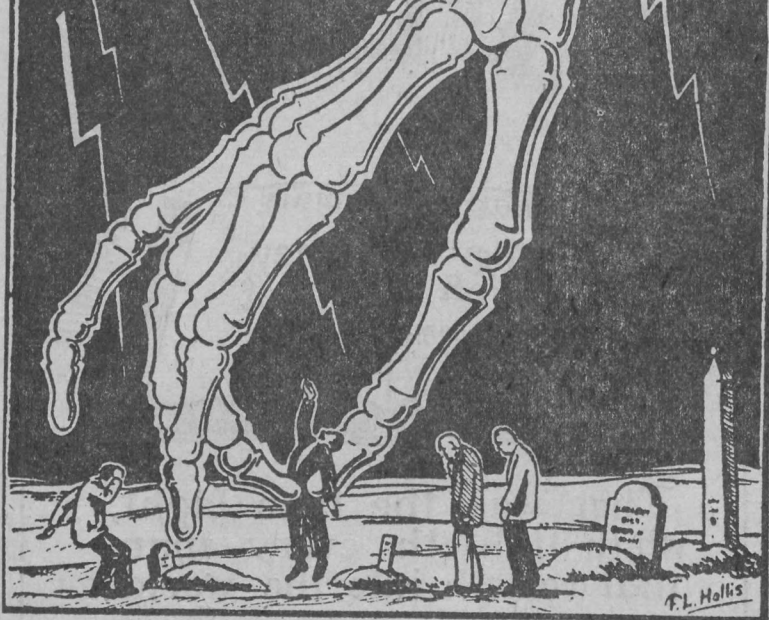
IN THE APOSTLES' DOCTRINE THERE'S THE TEACHING OF THE SECURITY OF THE SAVED.

If it were left up to us to keep ourselves, every one of us would go to a Devil's Hell. The God who chose us and who gave His Son for us, that God likewise secures us unto the end.

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers nor things present, nor things to come, Nor height, nor

"It is appointed unto men once to die, but after this the judgment:"

Heb. 9:27



depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."—Rom. 8:38,39.

Beloved, there aren't enough devils inside or outside of Hell to take a man out of the hands of God when once he has been saved. You may say, "Brother Gilpin, I just don't believe that when a man is once saved, he is saved forever." Beloved, the argument isn't with me; it is with God. Listen to His Word:

"Who shall also CONFIRM YOU UNTO THE END, that ye may be blameless in the day of our Lord Jesus Christ."—I Cor. 1:8.

"For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is ABLE TO KEEP that which I have committed unto him against that day."—II Tim. 1:12.

"WHO ARE KEPT by the power of God through faith unto salvation ready to be revealed in the last time."—I Pet. 1:5.

Beloved, I am glad that my salvation doesn't depend upon myself. I am glad that my salvation was begun of God from before the foundation of the world, and that God elected me, and gave His Son to die for me, and gave the Holy Spirit to quicken me, and gave me a special call in grace; and now that I am saved, He keeps me by His power. So I am saved from beginning to end by and through the power of God, and God alone.

Brother, sister, it is a part of the apostles' doctrine that when He saves us, He keeps us secure to the end.

VI

IN THE APOSTLES' DOCTRINE THERE'S THE TEACHING OF WORLD-WIDE EVANGELIZATION.

It is our business to preach the Gospel to every creature. Jesus said:

"Go ye into all the world, and preach the gospel to every creature."—Mark 16:15.

Paul was a great missionary, for when he wrote to the church at Rome, he said:

"Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."—Rom. 15:

19.

That meant that Paul started at Jerusalem and made a circle of 800 miles, preaching the Gospel of the Lord Jesus Christ.

Beloved, although God has elected men to salvation and has given a blood atonement for His elect, there can never be any person saved except through the hearing of the Word of God.

"So then faith cometh by hearing, and hearing by the word of God."—Rom. 10:17.

"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."—I Pet. 1:23.

"Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."—II Pet. 1:4.

Beloved, how is it that God who has elected us to salvation, brings salvation to us? It is through the knowledge that is imparted to us by and through the Word of God.

CONCLUSION

Beloved, you can't have the apostles' fellowship apart from the apostles' doctrine. That is why we don't try to have fellowship with a lot of people. That is why it is that we don't go in for any union meetings with other denominations. That is why we don't enter into any kind of a union program in any manner. If you can unionize with a group of heretics one day, then you can unionize with them every day, and you might as well, for you can't have the apostles' fellowship apart from the apostles' doctrine.

That is why it became necessary for us to cease attending the meetings of the Greenup Association of Baptists. Whenever Baptists will bring to me one passage of Scripture that says one word about hospitals and colleges being a part of the missionary program of the Lord Jesus Christ, then I can begin to have fellowship with them again. We have preachers in Greenup Association who despise the things I have talked to you about today. We have preachers in Greenup Association who don't believe in any wise at all that Jesus Christ's death was for the elect of God. We have preachers in Greenup Association who don't believe

that God elected men to salvation before the foundation of the world. How can we have fellowship with them, and how can any sane and sound Baptist continue to go to a church like that and have fellowship with a pastor and a church that tolerates a ministry like that.

I tell you, beloved, you can't have the apostles' fellowship unless you have the apostles' doctrine.

Sinner friend, let me remind you that God has His eyes upon you and He is searching you out in daylight and in darkness. Some day you are going to stand before Him, and when you do, God isn't going to forget anything about your life.

Out in California a man volunteered for the position of an auxiliary policeman. When he made his application, he thought that he was doing something by way of patriotism to the city there in California where he lived. When he went to be inducted into the order of auxiliary policemen, it was necessary that he be fingerprinted, and when they fingerprinted him, they found out that he had served time in a county jail for a check forgery sometime before and that he was then wanted in some other town in California on a similar charge. When they arrested him and put him in jail, a newspaper man called on him and asked him why he tried to join the auxiliary policemen, knowing these things. He said, "I just thought that somehow the police had forgotten about it."

Beloved, in some manner it seems like the police have a very long memory. They don't forget things very easily. Likewise, God has a long memory—a memory long enough to remember everything that happens in your life from the day that you were born to the day that you die. Some day, sinner friend, you are going to stand up before Him and God isn't going to forget those things. He isn't going to pass them by. There is only one way that God will forget those sins and that is by a God-given faith in the Lord Jesus Christ as your Saviour.

Oh, may the Spirit of God work within your heart and save your soul, and may you go out rejoicing in the apostles' doctrine and in the apostles' fellowship through the teachings of the Word of God.

May God bless you!

Cosmetics

(Continued from page one)
this has to with wives, and not with single young Christian women, we simply point to the foregoing part of the article. We opine that it is poor business for a young woman to set a pace before marriage that she cannot maintain afterward for the reasons already given. From that point we proceed to talk about Christian women in general.

The face of a person is the expression of what he actually is. Your face is the map of your life, after a few years have passed over your head. It follows that when a girl or woman accepts the Lord Jesus Christ as her Saviour that it will make a difference in the looks of her face. There is nothing anywhere like the beauty that Christ creates in the countenance. Jesus Christ shines out through the features of every child of His, no matter what his overwise facial handicaps may be. We firmly believe that this is a part of what the Lord Jesus meant when He said, "Let your light so shine before men that they

may see your good works and glorify your Father which is in heaven."

Suppose a Christian woman, after she is saved, continues to plaster her face with cosmetics just the same as she did before she was saved. As far as the world can see there has been no change in her countenance. It is still hidden behind a load of products which she purchased in the drug store. What chance has the light of the Gospel to shine through a thing like that? Who would paint their headlights red in order to increase the effectiveness of their car's illumination at night? Some people hide their light under a bushel, others put it under a bed, and still others hide it under a load of facial decorations. There is no question but what a woman can be a Christian and use such things but she certainly cannot be a useful Christian. The worldly adornment of her face cancels any influence she might otherwise have with her associates or relatives.

Face painting originated with a disreputable class of women whose occupation made their faces pale and drawn. At the same time they desired to continue to be attractive to men because men were their business. Consequently they resorted to the practice of covering their faces with artificial decorations to cover the wreckage and attract the opposite sex. And Christian women follow their example???

We ask, what has a Christian woman to hide in her face? According to the Bible she is to have something to show, not something to cover. It cannot be revealed when hidden behind cosmetics. It is the imitation of the world.

We can hear some of the younger women saying, "But if we don't paint our faces we will never be able to catch a man. All the girls paint their faces and if we don't we will be left out. The men will pick the good looking ones and leave us." So what? We can think of a much better fate for a fine Christian young woman than being chosen by some of the young reprobates that are running around loose in this world today. A lot of young women catch with a painted face a man whom they wish they had never met, after they have been married for a few years. It is actually true that a young Christian man (and what other kind should a Christian girl marry?) will be attracted by the paintless sincere countenance far quicker than by the flagrant use of cosmetics. Oh, we know that values are hopelessly scrambled in this world of ours, but that is no reason why we should get all scrambled up with them. It is far easier to stay out of the mad scramble than to get unscrambled afterwards.

If a girl doesn't catch her husband with a painted face, then she certainly is under no obligation to continue to paint it in order to keep him. The opposite is also true. Then what earthly reason is there for Christian wives to decorate their faces? They have their man. Are they trying to catch another one? Whose admiration are they trying to attract, that of their husband, or some other man? Fundamentally, we cannot improve upon the sense of the Bible commandment, "Whose adorning let it not be that outward adorning—but let it be the hidden man of the heart."

—The Tabernacle Trumpet

An Israelite

(Continued from page one)
bers than ever before in history.
Since the war, calls for Bro. Gartenhaus' services, not only from every part of the United States, but also from Mexico, Cuba, Poland, Hungary, Palestine and other foreign countries, have so multiplied that the only possible solution was to free himself from geographical limitations to meet the calls of a "world parish." Thus came into being the INTERNATIONAL BOARD OF JEWISH MISSIONS.

Bro. Gartenhaus is uniquely qualified by training and experience to head the program of evangelization and relief to which the Board is dedicated. He is author of a number of books and tracts on Jewish evangelization, some of them running more than twenty editions. His articles have appeared in the periodicals of many lands.

Objectives Of The International Board Of Jewish Missions

The International Board of Jewish Missions has its own sphere of activity and ministry, with such large areas still to be reached (and not now being reached by any similar agency) as to constitute a heart-stirring challenge to Christians in America. The Board is not a new organization. Rather it is the continuation and enlargement in corporate form of Bro. Gartenhaus' labors of many years among Jews. It has the following major objectives:

- (1) Literature for Jews and Christians, including the Old and New Testaments in several languages.
- (2) Support of missionaries at home and abroad.
- (3) Relief for needy Hebrew Christians who, through war and persecution, have been rendered homeless and destitute.
- (4) National and international radio facilities to arouse the Christian conscience on behalf of the Jews, as well as to broadcast the Gospel message to the Jew in his own language.

Scriptures In Great Demand

Arrangements have been made to collaborate with Joseph Yoelson-Taffen, of Great Britain, in the printing and distribution of bi-lingual Testaments in Hebrew-English, Hebrew-French, Hebrew-Spanish, etc. There is a tremendous demand for these Testaments, especially in Israel where Hebrew is the national language and Jews coming from many countries use these bi-lingual copies of the Scriptures as a textbook in their study of Hebrew. These Testaments can be produced for \$1.25 each. Hundreds of thousands of them will be needed to supply the urgent demand.

Our Field Is World-Wide

The field of the International Board of Jewish Missions is as wide as the Jewish dispersion. At present its representatives are faithfully laboring behind the iron curtain in Hungary and Roumania, and also in Israel and here in America. It is assisting workers in Europe formerly supported by English, German and other missionary societies on the continent. During the war mission properties were destroyed and the societies impoverished, so that they are no longer able to support these missionaries.

Eld. L. Illes, a native of Budapest, is a capable, cultured and consecrated Jewish missionary. He is a graduate of the Baptist Seminary in Hamburg, and also studied at the Scottish College in Edinburgh and at the universities in Hungary. Brother Illes is directing the work in Hungary with the cooperation of the Baptist and other evangelical churches. He has the confidence not only of the Baptist Union but of all the evangelical Christians of Hungary.

To us has been the privilege of supporting two of the few surviving missionaries in the dark country of Roumania.

In Israel it is our privilege to have Prof. Joseph Ben Israel. He moves in the highest circles and is quietly shaping the thinking of the intelligentsia of the reborn nation. We praise God for this contact.

The ministry among refugees is another important phase of the work of the Board—to help keep alive those still in stricken Europe; to help others get out of the hell in which they have lived over again in more friendly lands. Typical of these is Dr. Walter Gruenberg. Having miraculously survived the tortures of concentration camps, hunger and near death, he and Mrs. Gruenberg came to this land to start life anew; but alas, even here they have had to drink from the bitter cup.

Dr. Gruenberg holds degrees from several European universities, and is well equipped for a teaching position in any college or university; but after sending out four hundred applications he received one reply only to be told that he is "too old" at 59. In a heart-breaking letter he writes us: So I must wander again. Where? God knows!

Our representative in Germany is Theodor Silbermann, a trusted and greatly beloved Hebrew Christian with a heart full of compassion for his suffering and lost people. Himself a survivor of Hitler's concentration camps, he enjoys considerable influence with the government of Western Germany. Through his hands have passed thousands of life-saving relief packages and substantial funds for medical care, support of orphans and other critical needs. He will continue as our representative in this vital ministry, and in witness for Christ.

Christian Jews In Europe Still In Dire Need

While economic conditions have improved for gentiles in many parts of Europe, the Jews, stripped of their possessions, are still impoverished, ostracised, unemployable because of their race. Especially is this true of Hebrew Christians. Their plight is pitiable, their need critical. The Christians of America are their only hope for survival. Here is what your gift will do:

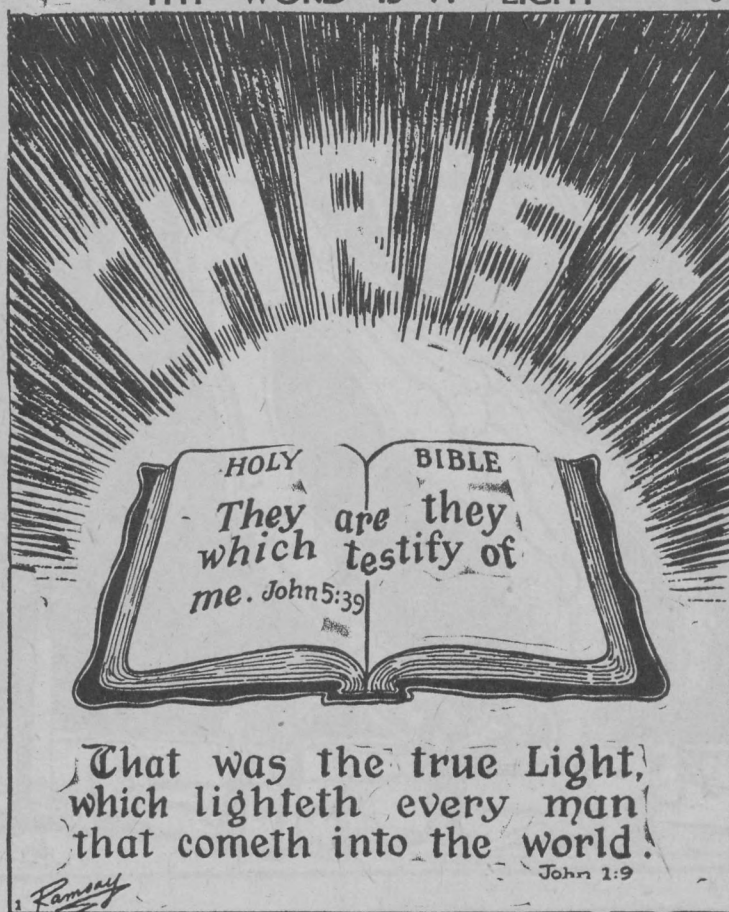
- \$10—will provide a big CARE package, or will care for an orphan for a month.
 - \$13—will pay for a big food package to Israel.
 - \$5—will provide a smaller, life-saving food package.
- Will you PRAY—and GIVE—NOW, for these needs and for our world-wide ministry of evangelization of God's ancient people?

Simple Terms

(Continued from page one)
ones using big words. Many preachers are guilty of the same fault.

A preacher in Minnesota sat by the bedside of a cultured old judge in the southland, talking

"THY WORD IS A... LIGHT"



"I Believe Baptist Truth, Except Close Communion"

By A. Z. MATHEWS
Columbus, Ga.

A man that is a member of a Baptist church made the above statement to me not long ago.

I said, "Brother, Baptists are not 'close communionists' as charged by many of other

in his scholarly way. At last the sick judge politely said: "Pardon me, but you know I'm facing eternity. Won't you talk to me like you'd talk to my black boy, Jim?"

The preacher said quietly, "You are a sinner, like me. Christ died for our sins. Trust Him as a little child." And the judge said, "Thank you, bishop, I can get hold of that. That gives me peace."

Qualifications

(Continued from page one)
should have to knock when he comes to the door (a lot of them have knocked him so much before they get there they feel they need not knock on the door).

9. Never preach on a subject that would excite the flock.

10. In a lot of instances they ask for the specific school from which they desire their pastor to have a degree.

11. Must always wear a tie and coat when out in the public.

12. Preacher's wife must never buy anything new until everyone in the church has something just a little better.

These are the qualifications which some churches demand of their pastor. May God deliver us from such carnality.

May God have mercy on us Baptists and on churches who have long ago laid aside the call of Christ to a man for a special field of work.

I heard of one preacher who was turned down as pastor of a church because he wore his belt too low on his stomach. It might seem funny at first but it sounds like the work of the devil after you think about it a little.

faiths." Then I explained to him the Baptist position on the observance of the Lord's Supper.

All denominations that I know of believe that baptism must precede the taking of the Lord's Supper. The Methodist will accept either of three modes of baptism—sprinkling, pouring and immersion as valid baptism. The Presbyterians practice only sprinkling, but like most all others, will receive a Baptist into their fellowship without sprinkling him. In other words, Baptist baptism, that "of the immersion of a believer in water," is like a gold dollar, will pass anywhere. Therefore, all other denominations can invite the Baptists to the Table of the Lord, because they accept their baptism as valid, but Baptists cannot return the courtesy, because they do not accept their baptism as valid.

There is another thing that should be considered. All other denominations, so far as I know, teach that the Lord's Supper is a "Christian ordinance," therefore, all Christians should be invited. Baptists teach, and I think it is entirely Scriptural, that it is a church ordinance and should be observed only in the church.

When Jesus instituted His Supper, there were present only the eleven disciples (Judas, the traitor, having gone out), and it is a known fact there were 500 Christians at that time, and evidently most of them were in Jerusalem, it being the time of the Passover. If He had meant for the Supper to be a Christian ordinance, He would have had them present. My private opinion is, Jesus baptized His twelve disciples and constituted them into a church prior to this time, and at this time gave them this ordinance in addition to baptism.

Someone may say, "I was baptized by immersion into the Methodist church. Why can I not partake of the Lord's Supper in a Baptist church?" Simply because you are a member of a church (?) that believes in three modes of baptism, when there can't be but one true mode. Besides, you were im-

mersed by a man who had not been baptized, or somewhere down the line the "chain was broken" — some preacher baptized who had not been baptized. See?

WEST POINT CADETS

The New York Times was brave enough editorially to ask Cardinal Spellman for a clarification on his offer to take the 90 discharged cadets from West Point in the Catholic Universities. Cardinal Spellman had made his offer quoting Alexander Pope's famous line "To err is human, to forgive divine." The Times states that certainly none would wish to persecute young men who under severe pressure and temptation had committed one unethical act. But the Times believes that one thing must be insisted upon, for the sake of countless thousands of other young men, present and to come, at West Point, and elsewhere, "This is that though a breach of the moral code, such as occurred at the Academy, may be forgiven, it cannot be condoned. We hope Cardinal Spellman will make it clear that he does not regard the dismissed cadets as martyrs deserving of a reward. As his statement stands there might be some ambiguity on that point."

We have not seen any further statement from Cardinal Spellman and it has been further announced that a Roman Catholic millionaire offers to take all ninety of the cadets to Notre Dame and pay all of their expenses at that school. Even in such a matter as this the low moral standard of Rome is evident.—Eternity.

Nothing is easier to start and harder to stop than a scandalous story on somebody.

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