

# The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 17, NO. 42 — RUSSELL, KENTUCKY, NOVEMBER 17, 1951

WHOLE NUMBER 669

## The Lord's Day—The Day Of Worship

By ROY MASON  
Tampa, Florida

Christians have no command or warrant to observe a lot of the days that are commonly observed. There is nothing to warrant us in observing Christmas, Easter, Mother's Day, Father's Day, etc. There is no harm in persons giving special attention to mother on a particular day, but it is wrong to take the Lord's Day and give it to mother. Such is a deliberate steal. But there is one day that we ought to observe scrupulously, and that is the Lord's Day sometimes called Sunday, and sometimes called the First Day

of the Week. We have Christ's example in this for HE MET WITH HIS DISCIPLES on this day, following His resurrection. His disciples continued to meet on this day—and according to church history Christians have always from then on, observed the Lord's Day as their day of worship. It is one of the greatest witnesses to the resurrection of Jesus from the dead.

Sunday is NOT the Sabbath. Note some points of difference:

1. A different day — Sunday instead of Saturday.
2. Commemorates a different thing—the fact we have a living, risen Saviour, instead of the

Jew's deliverance from Egypt.

3. Belongs to ALL Christians—not to one race, as the Sabbath.

4. It is not strictly a day of rest, but rather a day of Christian activity and service. The old Jewish Sabbath hedged people about with requirements. Christians should desist from the ORDINARY activities in order that time may be given to the Lord—His worship and His service.

5. It is to be observed as a free act of Christian consecration—not out of legalism, as the Sabbath.

(Continued on page four)

We Wish You A Most  
Thankful Thanksgiving!



Give Thanks  
to the Lord  
for He is Good

"Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul."—Pa. 103:1,2,21,22.

## PRIDE

By JAY GREEN  
Madisonville, Ky.

DO YOU YEARN TO BE MORE LIKE CHRIST? or more like Satan? Which do you hate the most: the characteristics of Satan? or of Christ? These are not foolish questions easily answered! Many a one professing to belong to Christ has more of the Devil's characteristics than those of Christ. Whom do YOU serve—Satan or Christ? Measure yourself by your pride.

The outstanding characteristic of Christ and all His followers is lowliness of mind, humility, meekness. On the other hand there is nothing pertaining to the Devil which approaches nearer to the express image of Satan than PRIDE. PRIDE is an expression of selfishness. PRIDE shows bondage to sin. PRIDE originated with the Devil. PRIDE ruined Adam and Eve, and the flesh (which hates God) has oozed pride and lawlessness ever since. "The fear of the Lord is to hate evil: PRIDE and arrogance and the evil way . . . do I hate."—Prov. 8:13.

All the evil in the world might be assigned to three headings—"the lust of the flesh (pleasure and ease), the lust of the eye (desire), and the pride of life (longing to be more highly esteemed, more valuable than any other creature)" —I John 2:16. Every one of these is fleshly and opposed to godliness. Pride is

an element in every single evil contrived by man from the first sin of Eve to the last sin committed before this writing. We are all seduced into "thinking more highly of ourselves than we ought to think" by the "world, the flesh, and the Devil." Pride pervades the soul, deceitfully puffing it up with vain conceit. So long as we have the old nature, pride will be with us because pride and flesh are bound together—and both war against the Spirit. Therefore, we are told to crucify both flesh and pride—for there is but one way to keep pride down and that is to declare unceasing war upon it and to wage that war with a fury fed by the Holy Word of God. Your pride will seize upon the glory that is due to God, and apply it to yourself. Your pride will take all your natural qualities such as strength, beauty, and genius and pervert them to the Devil's use. Your pride will make you your own idol, make you a god unto yourself, cause you to sacrifice for your own praise.

As lowliness of mind is opposed to pride, just so does the Holy Scripture reveal that the requirements of God are directly opposed to the requirements of the world; for if you would please God, you must be

humble—"God resisteth the proud, but giveth grace to the humble"; but if you would please the world you must rush hand in hand with the worldly in their idle perversions of the goodness of God. Now lowliness of mind, meekness, gentleness are fruits of the Spirit and as such as gifts of God. Pride argues that we may have these gifts of God and AT THE SAME TIME think well of ourselves. Pride tells us that God surely wouldn't be interested in a man that could not 'hold his head up,' a man that has no accomplishments, a man who did not

look out for himself. What an awful liar pride is for when you read the Word of God you find that "in the flesh is no good thing"; that the greatest apostle was the "chiefest of sinners" and the "least of the saints"; that he said "what things were gain for me, I counted loss for Christ; and that all things are but "loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and DO COUNT THEM BUT DUNG."

So we see clearly that PRIDE IS A PLAGUE to be avoided by Christians. The world quotes the Bible as saying "God helps them that help themselves" but never was anything so far from the truth as the implied meaning of that statement. There is no such statement in the Bible, and if there were it would not mean that God helps those who earn their own way, but He ministers to those who take what they want for themselves, that He blesses those who diligently look out for their own welfare. Yet this is what the natural man believes and it is deeply ingrained into his perverted mind. God says, "help cometh from the Lord"; "woe to them that go down to Egypt (the world) for help"; and

"vain is the help of man." You CANNOT help yourself to anything worthwhile, but can only pray in meekness for all spiritual things. What then, are we just to sit and wait for the Lord to shower down all things for us without our moving a finger? NO! But it would be far better to do that than to try to earn your way, merit your gifts, demand payment for your miserable little deeds. We are clearly shown that "Christ is all in all," and we are given all things because of Him; and without Him is nothing worthwhile given. Now if you were ever reborn, you must have thrown your pride overboard—declared yourself a perishing sinner, granted that you had no merit, no worth, no way to salvation, and pleaded for mercy solely on the finished work of the Atonement of Jesus Christ. If you have not done these things, then you are very likely crediting yourself with much more of your own salvation. You are NOT striving to make yourself decrease and Christ increase; you are NOT sowing to the Spirit but to the flesh; you are actually NOT for Christ but against Him. What you are calling self-confidence is actually a belief that you're a pretty good fellow in your own right. God has no use for self- (Continued on page four)



The First Baptist Church of Russell, Kentucky gives you a most cordial invitation to attend the Thanksgiving services at eighth-thirty o'clock Thursday morning, November 22, 1951.

### THE IMPORTANCE OF MINISTER'S STUDY

Many things — too many — have I forgotten which were taught to me during my seminary days. One experience is indelible. It will not leave me. Gathered at the dinner tables on Beason Hill with some of the members of my class, one of our professors was asked to speak to us on the subject, "The Minister in His Study." That which I remember rings in my soul today. Said he: "Young minister, my first point in this after-dinner speech is this: Have a study." Then he asked: "Where shall that study be?" Answering, he said: "Let it be (Continued on page four)

## The First Baptist Pulpit

### "Feeding The Blood-Washed"

"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Spirit hath made you overseers, to feed the church of God, which he hath purchased with his own blood."—Acts 20:28.

The Scripture from whence this text is taken is a part of Paul's last visit to Jerusalem. As he draws near to the end of his ministry, he had gone into

Macedonia and into Greece and on to Troas, and seemingly had planned not to go to the city of Ephesus. When he came to the city of Miletus, he paused there long enough that he could send to Ephesus to get the elders of the church at Ephesus to meet him at Miletus. Seemingly, he had planned not to contact the church at Ephesus in any wise, but as a second thought he sent for them and had them

to come from Ephesus to Miletus to meet him there. This Scripture from which my text is taken is a part of his experience with these leaders—these elders, of the church of Ephesus.

Paul loved this church of Ephesus in an unusual way. He had labored with them doubtlessly longer than he had with any other church. He reminds them of his labor, how (Continued on page two)

### LET US CONTINUALLY THANK HIM

- for His unspeakable gift. II Cor. 9:15.
- for His wondrous works. I Chron. 16:8-9.
- for His bearing of our burdens. Matt. 11:25-29.
- for His love in our hearts. Luke 6:27-33.
- for His answers to prayer. John 11:40-44.
- for His faithful followers everywhere. Rom. 1:8.
- for His wonderful Word. I Thess. 2:13.
- for His "witness" and witnesses. I Tim. 1:11-14.
- for His abiding victory within. Eph. 5:1-4.

—Selected.



THE BAPTIST EXAMINER  
JOHN R. GILPIN — EDITOR  
PUBLISHED WEEKLY  
SUBSCRIPTION PRICE  
(Domestic and Foreign)  
One Year in Advance.....50c

Send Remittance to Russell, Ky.

Editorial Department, RUSSELL,  
KENTUCKY, where communications  
should be sent for publication.

Entered as second-class matter May  
31, 1941, in the post office at Russell,  
Ky., under the act of March 3, 1879.

Paid circulation in every state and  
many foreign countries.

Subscriptions are stopped at expira-  
tion unless renewed or special arrange-  
ments are made for their continuation.

## WHY THE LETTER OF THIS PAGE

At the Thanksgiving season for years, with the exception of last year, I have sent a letter to our readers, telling them of God's blessings for the year, and reminding them of our needs in carrying on our printed ministry.

The cost of mailing such a letter is tremendous. Several thousand three-cent stamps really cost money. In addition there is the cost of envelopes, paper, printing and addressing of envelopes. You can readily see that it costs us several hundred dollars for such a mailing.

This year, due to increased costs of paper, and higher wages, we are more hard pressed financially than ever in the history of the paper. Frankly, we don't have the money with which to mail our usual Thanksgiving letter.

Therefore, we are printing our letter in this issue, with the prayer that God will bless it and us as He has blessed us in the years gone by. We've never needed your help more than we need it now. May it please God to give us a most liberal offering this year!

## "Feeding The Blood-Washed"

(Continued from page one)  
that he had preached for them publicly, and how he had ministered to them from house to house for three long years. He reminds them that this was the last time that he was going to see them—that he was going to Jerusalem. He knew that it was not but a little while until he would be bound in the flesh. He knew that so far as his ministry was concerned that it was rapidly coming to an end, and within a short while he would be arrested and bound in the flesh, just as he was then bound in the spirit. He also reminds them of what they have in store by way of future experiences. Paul knew that grievous wolves were going to come into that church at Ephesus and that so far as he was concerned, his work was going to be mutilated and destroyed. Therefore, he spoke to this group the words of my text. Having thus warned them and thus advised them, he bids them goodbye in the most sacred, solemn way that would be humanly possible. As he is about ready to make his departure he kneels with them in prayer. Then the Word of God says that they fell on his neck and wept, all because they knew that they would see him no more.

Now, from the Scripture which I have read and the story which I have partially recounted to you, I want us to gather a

few truths.

### I THE PROPHESED DEPARTURE.

Paul prophesied a departure from the faith, or an apostasy



Thanksgiving

In trying to show our thankfulness to God this year, why not remember our publishing work with a worthy offering?

on the part of the professing Christians when he spoke with these preachers from Ephesus. He told them that after his de-

parture grievous wolves would destroy the flock. That was a prophecy as to what Paul expected to take place when he was gone.

Beloved, I don't think that there was a time element placed there in that it was restricted only to the church of Ephesus, nor was it restricted only to the Christians of the first century. Instead, I have a feeling that what Paul preached to these Ephesian elders was not only to be a warning unto them for their day, but a warning for God's people for all time. Therefore, when he told these Ephesian elders that the flock was going to be destroyed by grievous wolves, I have a feeling that he meant that you and I of this church, and of all churches until He comes again, that we should take warning lest the same thing come upon us unawares.

What Paul said here was the prophecy that we have throughout all the balance of the Word of God. We have the story of the parable of the leaven. Listen:

"Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."—Mt. 13:33.

Some people preach that this parable means that the whole world is going to be saved. Far from it, beloved! In fact, just the opposite is true. The leaven is false doctrine. The three measures of meal to which Jesus referred are the true teachings of Christianity, and when He said that the measures of meal are going to be completely leavened, He means that the true teachings of our Lord Jesus Christ are going to be completely impregnated and completely taken over by false doctrines and by the heresies that He speaks of as leaven.

That is not the only prophecy that we have of apostasy, nor of the departure from the faith, for Paul says:

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of

the world, and not after Christ."—Col. 2:8.

This is a warning which Paul gave to this church of Colosse, telling them to be on guard lest they themselves be spoiled by the philosophy and the rudiments of this world.

The apostle Paul gave a similar warning when he wrote to young Timothy.

"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables."—II Tim. 4:1-4.

This was Paul's warning as an old preacher writing to a young preacher, and he tells young Timothy what to expect. This was a warning not only for Timothy, but a warning for all churches until Jesus comes again, for he tells him that the time will come when they will not endure sound doctrine. Instead, they will want preachers who will scratch their itching ears.



I am thankful to be able to edit THE BAPTIST EXAMINER. Are you thankful for it? So, how thankful? Your offering will be most deeply appreciated.

Beloved, it is mighty nice to have somebody to soothe you and somebody to give you that which will cause you to feel good. Paul says that the day will come when Christian people, at least professing Christians, will want somebody that will soothe or scratch their itching ears. Therefore he told Timothy to preach the Word and to keep at the task—everlastingly, persistently, diligently, in order to offset those teachers who will be merely ear-ticklers or pleasers of men's fancy.

You can see from these Scriptures, as well as from my original text, that Paul anticipated that there was going to be a grievous departure from the faith. By the time he had finished his ministry, that had already begun to take place, for when he wrote to the churches of Galatia, he reminded them that this departure had already set in in Galatia.

"I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ."—Gal. 1:6, 7.

You can see that before Paul's ministry came to a close and before he had written that part of the Word of God which he was to write—before that came (Continued on page three)



MISSIONARIES  
IN BRAZIL

Eld. J. F. Brandon  
Eld. and Mrs. Billy Parrott  
Eld. and Mrs. L. M. Smith  
Miguel Ibernion  
Cicero Bicipo  
Maio Dutro  
Eufrazo Soraes  
Francisco Santiago  
John Dias  
Zacharias Nunes de Abriu  
Gabriel Seraphin  
Walter Fernandes  
(Portuguese Language)

## Missionary Department

## BAPTIST FAITH MISSIONS

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO

Go — Make Disciples — Baptize Them — Indoctrinate Them. Mt. 28:19,20

MISSIONARIES  
IN PERU

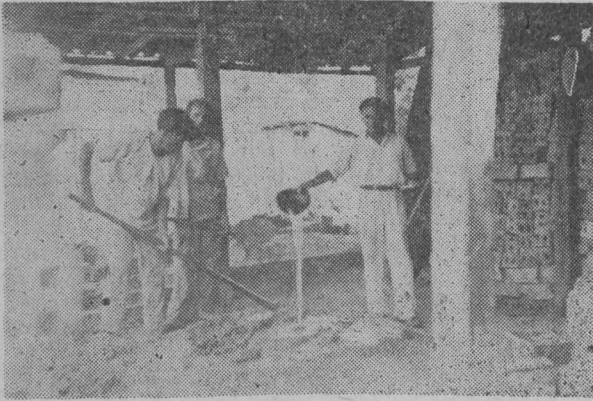
Eld. and Mrs. M. E. Lewis  
Eld. and Mrs. R. P. Hallum  
Miss Marguerite Hallum

Don Simon Gaima  
Don Juan Castro  
(Spanish Language)

## IN COLUMBIA

Jose Tomas del Castillo  
(Spanish Language)

## Building A Meeting House At Codajaz



The work begins on the new church house at Codajaz. Elder Walter Fernandes pours the water into the mixing the cement.



The first bricks are laid by one of the deacons of the church.



Both men and women take part. A real spirit of cooperation.

Missionary Parrott Tells Of The Efforts  
Of Natives To Build A House Of Worship

Manaos, Brazil.  
September 26, 1951.

Dear Brother Overbey:

I may not be able to get this letter finished right away but I will try since I have some news concerning the work that you need to get right away. First of all I might say that we are in a state of nervous tension. Today is the day which the doctor set for the arrival of our new baby. Which has not arrived but is threatening every minute now. We keep expecting to take off for the hospital any time now. We will certainly be glad when it is over with. I am sure that you will already have heard about it before you get this letter as I am planning to send a cablegram after the arrival of the baby. The news which I have concerning the work is all from the interior. Some is good, some not so good and some just ordinary but all interesting. I am enclosing a translation of a letter from Miguel Ibernion with a picture of himself and two prisoners which he baptized on the twenty-fifth of last month. Concerning the work in Codajaz, we also have good news along with a problem. The good news is that the church with approximately 59 members is very ac-

tive and animated now. I am sure that Lawrence has told you that they have torn down their old building and are in a building program. Since they have come back into the BFM they are really working. They have begun to pay their tithes almost 100 per cent and hope soon to have a new building to be proud of. They are not paying the salary of the pastor but he is working until they finish their building and then he is to quit work and put in full time as pastor which is only right. Their monthly offering is now from 1,500 to 2000 cruzeiros and is growing. They are buying their own brick and doing all the work themselves under the direction of Walter Fernandes. I don't know to what extent Lawrence has explained to you the set up there or his plans for the work there. The plans and agreements were all his but the way I understand it he promised to help them more when they needed it and that time has come but he is no longer here to help, etc., etc. They are naturally looking to the mission for help. I told Walter I would write to you about it—they are needing now 20 sacks of cement to finish the work. (We sent a check for \$100.00.—Editor). Up

(Next page, Column three)



One of the women also helps to lay bricks

On this page you have pictures telling the story of the building of a church house at Codajaz, which is about 300 miles up the Amazon River above Manaos, Brazil. Baptist Faith Missions sent a check for \$100.00 in October to help buy the materials for this building.

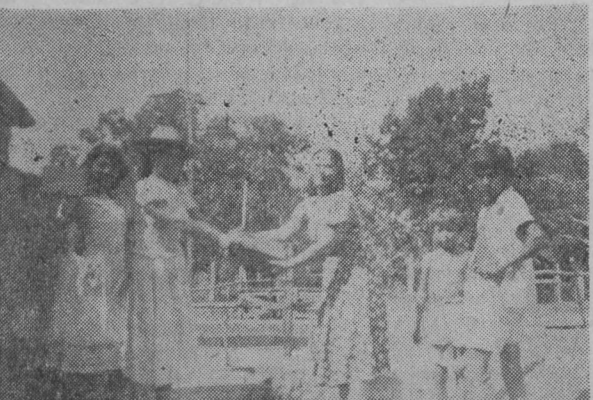
An Informative Study Of Leprosy As It  
Affects The Victims Of Its Attack

By J. F. BRANDON

There is more than one kind of leprosy. The kind most prevalent in this place may be more properly defined under the word "TRUMA," which could be in short a nervous breakdown caused from shocks, overwork, undernourishment, pregnancy or other abnormal conditions. It is a disease of the "skin," not of the "blood." The living germ is always found between the skins, never exposed to the air. It cannot be contacted by touch, as the germ, once exposed, dies in short time. This germ seems to be in a casing, that can be melted with heat, which appears to be on the order of paraffin. The heat of the body caused by high fever is perhaps the best known cure at the present time. The casing is melted which exposes the germ which dies without delay. These germs are very small. Five of them placed together may be hidden under one corpuscle. They resemble the T. B. germ and for many years were mistaken for them. It is contagious but slightly. It may be acquired without contact, some having lived with it all their lives without taking it. Can't be caught from sores, because the germs cast off through

the sores are dead and will not have any effect on anyone. Positively it is not a venereal disease and is not acquired by immoral living, but as aforesaid, a weakening of the constitution until the nervous system breaks down, then only are there outward manifestations. At present there are more than ten millions lepers on earth. Seventy-five per cent or more are men. Less than 5 per cent of the cases developed among marriages are both parties afflicted. One will be afflicted and the other not. There are cases on record where they lived together 50 years or more with everything in common, yet only one afflicted. There have been thousands of experiments made to transfer these germs to plants, animals or human beings but without success. They want to cultivate the germs so that it can be better studied. There are more than a hundred cases on record where doctors and nurses have been injected with the germ, but of none effect. Only recently a doctor claimed to pass the disease on to some rats. After the injection the rats developed no-les or large red wheals with but little if any pus. That is the way that it often affects people.

(Next page, Column one)



The women passing the bricks to the bricklayers.



A young lady lays a brick as a little girl looks on and an old gray-headed sister hands a brick.



The chief bricklayer finishes the foundation to ground level.



## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Leprosy

(Preceding page, column five)  
In a person the germ first attacks the nerves, then may be noticed in the bones, usually in the extremities or in the skin. Often these wheals appear, fiery red in color; when these begin to appear, fever usually follows. The fever runs high and in the most of the cases it is burnt out or diminished until it can be held under control by doctors. Some years ago many patients volunteered to be given so they might be burnt out. A little more than one-third recovered burnt out, while the others died. The government would not let the treatment be continued. Sometimes uninformed people make leprosy to appear to be a very disgraceful malady. But that is not the case with everyone. It has been known to invade some of the best American families, leaders in commerce, politics, religion and society. There are far more being treated in their homes today than here in this hospital. At one time some of the big shots were forced to come here but now they are not. Modern drugs make it possible to be treated at home. In this hospital one will observe that the patients are almost all foreigners, or outcast Americans like myself. I think I can convince a Bible student that at least two of the most beloved Bible characters at one time in their lives had this disease. But they were healed by the Lord. Job and David are the ones I refer to. It is thought by some that the fingers and toes fall off by joints, but I have learned since coming here that that is a mistake. The truth is that when the treatment is neglected the germs attack the bone in the extremities and consumes them within oneself. Then the flesh simply draws up and it may appear that they have fallen off, but they have not and it does not necessarily make a sore, unless there is a cut or scratch that becomes infected. Unless treatment is carried on, all of the bones will eventually be affected.

There are many here who are victims of this now, who in other days did not find proper treatment, and are disfigured now. The kind that produces sores also heals quicker as the sore gives an outlet for the impurities. It is said that an active sore will cast off about 60 per cent of the waste. The government claims a saving of many thousands of dollars a month on the treatment of sores since the discovery of the new drug. There are but few people who have them now. As for myself I have never had one. The best results show that it is best to take the medicine by mouth, but if it is very strong and hard on the stomach and organs and must be properly distributed over the body, thus a good heart is important for a quick cure. Unfortunately I do not have that. When a test is given to see if one has leprosy, a very light cut is made in the outer skin and then the cut is lightly scraped. This is called a "smear." The germ will appear if the test is positive. The difference in the leper germ and the TB germ is: both are placed in red dye then washed with a solution to remove the dye. The

## FINANCIAL REPORT FOR OCTOBER, 1951

Little Obion Baptist Church, Wingo, Ky.	\$ 15.50
North Side Baptist Church, Mayfield, Ky.	55.04
Bryan Station Baptist Church, Lexington, Ky.	15.00
Sylvania Hills Baptist Church, New Brighton, Pa.	8.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Maranatha Baptist Church, Grand Rapids, Mich.	13.69
Liberty Baptist Church, Toledo, Ohio	36.37
South Side Baptist Church, Winter Haven, Fla.	55.00
New Hope Baptist Church, Dearborn, Mich.	63.27
New Hope Baptist Church, Dearborn, Mich. (For Starling's passage)	10.00
Faith Baptist Church, Lawtey, Fla.	15.90
Bible Baptist Church, Burnsville, N. C. (Young People)	10.00
Bible Baptist Church, Burnsville, N. C.	50.00
Fenton Road Baptist Church, Flint, Mich. (Ladies B.T.U. Class)	11.26
Fenton Road Baptist Church, Flint, Mich. (B.T.U.)	10.00
Macedonia Baptist Church, Ripley, Tenn.	11.72
Bellview Baptist Church, Paducah, Ky.	80.47
Calvary Baptist Church, Richmond, Ky.	82.48
Water Valley Baptist Church, Water Valley, Ky. (Adult Sunday School Class)	18.32
Water Valley Baptist Church, Water Valley, Ky. (Junior Sunday School Class)	5.00
Dublin Baptist Church, Dublin, Ky.	150.00
Ocoonita Baptist Church, Ocoonita, Va.	18.78
South Bristol Baptist Church, Bristol, Va.	5.00
Emmanuel Baptist Church, Centerline, Mich.	50.00
Harmony Baptist Church, Pine Bluff, Ark.	45.94
Westwood Baptist Church, Toledo, Ohio	100.00
Fish Springs Baptist Church, Carderview, Tenn.	29.20
Fish Springs Baptist Church, Carderview, Tenn.	12.94
Fish Springs Baptist Church, Carderview, Tenn. (Jr. Class)	12.00
Port Norris Baptist Church, Port Norris, N. J.	50.00
Grace Baptist Church, Ellaville, Ga.	36.17
Cleaton Baptist Church, Cleaton, Ky.	50.00
East Main Baptist Church, Des Plaines, Ill. (Young People)	10.00
Second Baptist Church, Marion, Ky.	26.81
First Baptist Church, White Plains, Ky.	15.00
Mt. Zion Baptist Church, Buchanan, Ky.	8.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	2.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	4.00
Liberty Baptist Church, Flint, Mich.	19.66
Pleasant Grove Baptist Church, Hickory, Ky.	10.00
Hampton Baptist Church, Hampton, Fla.	25.00
A member of Gorham Street Baptist Church, Jackson, Mich.	20.00
Buffalo Avenue Baptist Church, Tampa, Fla.	35.50
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Mt. Hebron Baptist Church, Lancaster, Ky.	69.51
Ahava Baptist Church, Plant City, Fla.	45.00
Mill Village Baptist Church, Clanton, Ala.	5.00
Boones Creek Baptist Church, Athens, Ky.	100.00
Julian Baptist Church, Gracy, Ky. (B.T.U.)	8.55
Julian Baptist Church, Gracy, Ky.	33.70
Danleyton Baptist Church, Flatwoods, Ky.	5.00
Harmony Baptist Church, Detroit, Mich.	120.00
Harmony Baptist Church, Detroit, Mich. (For Parrott's School)	32.45
South Union Baptist Church, Cadiz, Ky.	27.00
First Baptist Church, Russell, Ky.	88.04
Freedom Baptist Church, Lancaster, Ky.	10.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	3.36
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class for new missionaries)	50.00
Grace Baptist Church, Base Line, Mich.	300.00
Boyd's Hill Baptist Church, Cadiz, Ky.	18.70
Miss Georgia Brandon, Benton, Ky.	13.00
Floyd Williams, Owensboro, Ky.	15.00
Miss Maude Hunt, Franklin, Ky.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Jim Blair, Karlstad, Minn.	14.05
Mrs. William L. Stephens, Whitley City, Ky.	26.75
Mike M. Bailey, Hood River, Oregon	3.00
Eustace Adkins, Ceredo, W. Va.	2.50
Linwood M. Williams, Baltimore, Md.	10.00
V. F. Diabetune, Melbourne, Fla.	15.00
Katie Sparks, Vanceburg, Ky.	1.00
A friend in Columbus, Ohio	5.00
Mr. M. A. Ailstock, Mansfield, La.	1.00
T. G. Smith, Tallula, La.	25.00
Mrs. McDonald, Ashland, Ky.	1.00
Total	\$2,466.63

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to:

Z. E. CLARK, Treasurer, P. O. Box 648, Paducah, Kentucky.

TB germ will return to natural color, but the leper will remain red. Let me make this point clear, all authorities are agreed that there is no likeness whatever between leprosy and venereal diseases. Also it does not appear only among filthy people, but it may turn up in the best people of our race. However it is thought what we have in this country came from the Spanish people because of the extensive slave trade of old, they being more active than others in the trade and seemed to have caught it from their African victims. Not long ago one

came here with well advanced venereal trouble, TB and leprosy and cancer.



## Parrott Letter

(Preceding page, Column two)  
to now there has been no other work in Codajaz by other denominations than the Catholics but Walter told me today the pastor of the Pentecostal Church here is going to make a trip to Codajaz about the tenth of next month. We are planning for Walter to return before then,

## Encouraging Letter Shows Progress Of Mitchell Lewis

Iquitos, Peru.  
October 13, 1951.

Dear Brother Overbey:

Received the Mission check No. 600. We are well. The last few days have been a wee bit on

## Starlings Resign As Missionaries Ere Going To Field

608 W. First St., Apt. 221  
Royal Oak, Mich.,  
Nov. 2, 1951.

"To the board members of Baptist Faith Mission and to all it may concern:

"After much prayer and meditation in the Word of God we feel that we should withdraw our application from this mission. Realizing that God orders the stops as well as the steps of His servants, we feel it our duty to stop and step when He gives command. We do not feel it is the will of God for us to go to the field under Baptist Faith Missions. So therefore our decision. Trusting your prayers will be with us—we remain your brother and sister in Jesus Christ.—George and Renie Starling. Rom. 8:28. Copies also sent to Brother Hille, Brother Huchel, Brother Clark, and Brother Morgan."

The Starlings came to Detroit in October, 1950, and have lived among us for the past year. They have endeared themselves to all of us. He has preached in churches of the Detroit River Association and has led the singing in several revival meetings. He got a job in a factory when he first moved here, and a few months ago he was called to assist the pastor of Oak Baptist Church, helping the pastor and church in the evenings and on Sundays. He paid off all his debts and had saved several hundred dollars towards the buying of their equipment to take to Brazil. He was to make a tour of churches beginning in January to acquaint them with the work of this mission. He was to go as far south as Florida and then return and go to Brazil along with the Smiths when they return. We had already sent the cut to the printers for running their pictures in this issue of the paper and had the copy already written, and ready to mail, announcing their trip in January to visit the churches, when his letter of resignation came.

Brother Starling is a good preacher and song leader and is very capable. We had predicted that he would make a good missionary. We are sorry that he has resigned, but if he were going to resign we are glad that he did so before going to the mission field. May the Lord bless both of them and lead them where He would have them go and then use them to His honor and glory. Our prayers go with them.

taking literature concerning Pentecostal false doctrines and spread them in all the homes in Codajaz before the Pentecostal preacher arrives. Forewarned is forearmed. We can buy some very good tracts on the gifts of tongues, etc., which should put a damper on the plans they may have in Codajaz.

BILLY PARROTT.

the warm side. If our packages would come through from Brazil we might have a small electric fan. Brother Hallum has been suffering from eczema on his feet and legs, face and hands. His feet swelled so, that he could not get his shoes on. He has been taking treatments for about a month now. For a time his face and arms itched something fierce, but it is drying up now. Juan Castro has been doing the preaching for the last three Sundays. We are able to understand a gist of the message now. The Catholics are trying to raise funds to put up another building near the edge of town. It certainly rankles the liberty loving spirit of a Baptist to be under the thumb of Catholic intolerance. The priests are becoming worried about the number of evangelicals working in and around Iquitos. Benny broke a pair of my glasses and the new pair broke in half when I started to clean them. I took the new pair to the jeweler to have them soldered and he broke a lense in them. I sent both pair to Evansville to be repaired and told them to send the bill to you. I am sorry to bother you this way but we have no bank account and this is the easiest way I know of. If you could get us another "Outline of Spanish Grammar" by Eric V. Greeff, field, Barnes and Noble, Incorporated, College Outline Series, I would appreciate it very much. Please send it air mail. (Sent air mail October 23.—Editor). Please take the cost of the glasses, etc., out of the next check. May Almighty God bless the churches and the preacher brethren with all spiritual blessings. Take care of Brother Overbey and his. We pray the Lord's goodness upon your lambs as they endeavor to build for His glory.

Your servant and friend,  
MITCHELL LEWIS.



## PARROTTS HAVE NEW BABY DAUGHTER

Brother Billy Parrott sent his mother a cablegram advising that they have a new baby daughter born in Manaus, Brazil, on September 30, 1951. They named her Elizabeth Ann. Mother and daughter are doing fine.



## An Appeal In Behalf Of Parrott's Work

Harmony Baptist Church, Detroit, Mich., of which the editor of the MISSION SHEETS and secretary of the mission is pastor, will support the school that Brother Billy Parrott plans to start in Manaus, Brazil, the Lord willing. We consider this a good investment. These children will not only get an education but will also be taught the Word of God and reached with the Gospel. This will take about \$20.00 a month. We plan to give this over and above what we are now giving for missions. We hope that the Lord will lay it on the hearts of others to give the money to pay for the building that Brother Parrott bought for the school and for the church he hopes to organize later, the Lord willing. It will take about \$200.00 to pay for the building. Who will be the first one or ones to do it?

(Con  
to pas  
definit  
Whe  
book o  
that a  
"Un  
of Epi  
saith  
stars  
walk  
sever  
know  
and th  
canst  
evil:  
which  
are no  
liars:  
patien  
sake h  
fainted  
some  
thou h  
memb  
thou a  
do the  
come  
will re  
of his  
pent."  
Whe  
of my  
the pr  
Ephes  
there  
from t  
ty yea  
apostle  
rites  
the  
that th  
saw h  
urges  
first v  
would  
out of  
Now  
which  
ough  
have  
a defin  
or a p  
we can  
when  
I am  
body v  
to bec  
am no  
body t  
Th  
of  
talk t  
sound,  
Word  
I antic  
Script  
tasy is  
worse  
God's  
It m  
tice th  
proph  
to pas  
These  
establi  
and m  
with b  
Be s  
giving  
Thurs  
22.  
by th  
church  
tatized  
Take  
at Re  
around  
the ye  
so co  
with  
church  
lowshi



ackages  
Bra-  
elec-  
n has  
na on  
and  
that  
on He  
ts for  
time  
some-  
ing up  
n do-  
e last  
le to  
essage  
rying  
other  
town.  
berty  
to be  
ic in-  
e be-  
num-  
ng in  
enny  
s and  
when  
took  
er to  
roke  
a pair  
d and  
you.  
this  
k ac-  
t way  
et us  
anist  
reef  
ncor-  
eries,  
much.  
(Sent  
itor).  
the  
next  
bless  
acher  
bless-  
Ov-  
the  
your  
build  
l.  
WIS.  
NEW  
R  
at his  
rising  
baby  
Bra-  
They  
Ann.  
doing  
half  
k  
De-  
ditor  
and  
pas-  
that  
ns to  
Lord  
good  
a will  
a but  
rd of  
Gos-  
\$20.00  
this  
e are  
We  
ay it  
give  
uild-  
ought  
the  
e la-  
will  
r the  
first

## "Feeding The Blood-Washed"

(Continued from page two)  
to pass, already apostasy had definitely set in.

When John wrote the last book of the Bible, he tells us of that apostasy, for he says:

"Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."—Rev. 2:1-5.

When Paul spoke the words of my text, he was speaking to the preachers of the church of Ephesus, warning them that there was a coming departure from the faith. Less than thirty years later John the aged apostle, the last of the twelve, writes to the same church that the apostasy that Paul fore-saw had now taken place, and urges them to turn back to its first works or else the Lord would remove the candlestick out of its place.

Now from these Scriptures which I have read I think it ought to be self-evident that we have within the Word of God a definite prophesied departure, or a prophesied apostasy, which we can expect down to the time when Jesus Christ comes again. I am not expecting that every-body within this town is going to become a sound Baptist. I am not expecting that every-body that I minister to, or that

everybody that reads my pa-  
per, or that everybody that I talk to is going to become a sound, orthodox believer in the Word of God. Instead, beloved, I anticipate in the light of such Scriptures as these that apos-tasy is going to grow and get worse so far as the truth of God's Word is concerned.

It might be interesting to notice that this apostasy that Paul prophesied had begun to come to pass even before his death. These very churches that Paul established and had preached to and ministered unto, apostatized with but few exceptions, so that

the truth, the very church that Paul writes to in the new Tes-tament that we call the church at Rome, and to whom the book of Romans was written,—that very church had become so cor-rupt that they were practicing baptismal regeneration — that is, that one was regenerated in the waters of the baptistry. This apostasy grew from the heresy of baptismal regeneration un-til finally it had a change en-tirely in church government, so that those churches were no longer local democratic bodies but ultimately became autocratic bodies headed up in a papa-cy. Finally, it came to the place about 200 years later that they began to preach in Latin. The very thing that Paul had warn-ed against had come to pass, for he had said:

"Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

—I Cor. 14:19.

By the year 610 A. D., they gave rise to still further here-sies, for Mary was being wor-shipped and exalted and was given the position of worship above that of the Lord Jesus Christ. By the year 787 they were worshipping images—the very thing that was condemned in the Scripture of the Old Testament, to say nothing of the New Testament. Little by little this apostasy had grown so that these apostate churches added further heresies until finally about the year 1200 the Bible was forbidden to the public, and it was said that the Bible from then on was a dangerous book for the laity to read.

Beloved, it is a dangerous Book for the laity to read. It is a dangerous Book for a preacher to read. It is a dangerous Book for anybody to read if you don't want to live by it. It will change your life; it will make you over; it will change an in-dividual; it will change a church; it will change you doctrinally; it will change you in every respect. It is a danger-ous Book to read if you don't want to be obedient unto it.

This apostasy continued un-til there arose that which is known as Protestantism, which is just an accumulation of the apostasy that began back there in the days of the apostle Paul.

We have the best illustration of Protestantism that can be found, in the Book of Genesis, when we read the story of the tower of Babel. When they tried to build the tower into the skies, God came down and de-stroyed their building; and when God confounded their language, He scattered them up-on the face of the earth. To me that is a remarkably good pic-ture of Protestantism, for Pro-Testantism has certainly set forth into the world a strange language that is confounded to the extent that it is understood by very, very few. Up to the time of the tower of Babel they spoke one language, but after that everybody spoke dif-ferent languages. Today there are hundreds of denominations speaking different languages and telling men differently as to the plan of salvation.

Beloved, it is just more of the apostasy which Paul prophesied when he told how that they were going to depart from the faith.

We have a further departure of faith today in the Federal Council of Churches. There has never been a man at the head of the Federal Council of Churches but what was an avowed modernist and a pro-nounced unbeliever in the mir-aculous and the supernatural of

the Word of God. There has never been a man at the head of it that didn't do all within his power to deny the miracu-lous and the supernatural and to decry everything that has to do with the teachings of the Word of God. Even down to this day the apostasy that Paul said was going to begin, has continued, and has grown until the Federal Council of Church-es has compromised as to mod-ernism, unionism, feminism and Arminianism to the extent that churches all over America are apostatizing and departing far-ther and farther from the faith.

What is true today is going to be true tomorrow, even to a greater extent. Conditions will get worse and worse doctrinal-ly and religiously and spiritual-ly as time goes on. I don't be-



I have had to put more money into this paper this year than ever before. Our expenses have been greater and our income has been less. I am thankful though to have been able to support it. You can show your thankfulness for it, by your of-fering.

lieve that there will ever be a time when we will have a na-tional revival or a great spirit-ual awakening in America. Ra-ther, in view of the fact that apostasy is prophesied all through the Word of God, and in view of the history of Cat-holicism and Protestantism and the Federal Council of Churches, all these would but confirm that the departure that Paul prophesied shall continue right on until Jesus comes.

Twenty-odd years ago when I first became pastor of this church, I offered a prophecy. I said that the day was coming when we would find that we were going to be faced with a three-cornered fight. On the one hand there would be old dead decadent Protestantism. A second enemy would be Catho-licism and the third would be Modernism; and everybody that wanted to stand for the truth of God would find that he would have a fight on hand from those three enemies. Beloved, I think this is certainly more true to-day than ever before in the his-tory of the world. As surely as there is a God in Heaven, every true church and every true preacher who wants to stand for the Word of God is going to find it increasingly more difficult to stand for the Word of God in view of the apostasy that is abroad within the world.

I am amazed sometimes at the letters that I receive from preachers here and there who tell me how hard it is to preach the Word of God. I always write back and say something like this: "Make the best of what you are doing today be-cause it will be harder to preach the Word of God tomorrow than it was this past week."

A few days ago a young Bap-tist preacher, whom I scarcely



know, came to see and talk with me about certain problems. He said that when God called him to preach about two years ago he thought it would be an easy matter to preach the Word of God and that the world would accept it, but said he to me, "Brother Gilpin, I have found it to be definitely other-wise." I made this statement to him: "Go on back and preach the hardest you can next Sun-day, remembering this—it will be harder next week to stand for God's Word than it was last; and as the days come and go until the coming of Jesus Christ, we can be certain of one thing, conditions will be growing worse and worse, and the man or woman who dares to stand for the Word of God will find problems increasingly greater as the days pass by."

### II

#### THE WARNING AS TO WATCHFULNESS.

Paul not only gives a pro-phetcy of apostasy to these preachers of Ephesus, but he gives them a warning in view of that apostasy, for he said, "Take heed."

You see a light swinging back-wards and forwards in front of you, telling you that a train is approaching. You are to be warned thereby. You drive along the railroad track and you hear a bell ringing and see a hand swinging back and forth. If you are a sensible person, you would be warned thereby. You hear an ambulance siren that is splitting the air as the am-bulance races down the high-way. If you are an intelligent person you would be warned by that siren to pull off to the side of the road. There is a red flag waved in front of you. If there is any intelligence on your part you would stop to see why that individual is waving that red flag.

Beloved, here Paul waves the red flag; he gives the siren of the ambulance; he flashes the light in our face; he rings the bell. All this is just a warning—a warning of watchfulness to this church of Ephesus and to us today.

Paul wasn't content with just one warning. He also wrote to them, saying:

"And have no fellowship with the unfruitful works of dark-ness, but rather reprove them."

—Eph. 5:11.

Later on, John who wrote to the church of Ephesus, said:

"Whosoever transgresseth, and abideth not in the doctrines of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any

unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."—II John 1:9-11.

Listen, beloved, that is a warning for you and for me. It is a warning for every child of God. What are we to do? Set-tle down and do nothing, and object in no wise? Nay, beloved, to the contrary! He gives a warning that we should be on our guard to the extent that we should not receive nor tolerate false doctrine nor heresy as it is brought to us.

### III

#### THERE IS A PREVENTA-TIVE.

There is a preventative against this prophesied apostasy, for he said, "Feed the church of God, which he purchased with his own blood."



Show your thankfulness this year by an offering equal to the blessings which you have received from this paper.

If there were ever a time in the history of this world when churches need the pure, unadul-terated Word of God, it is today. In view of the apostasy that is now on, and shall grow, as the Word of God indicates, then the one thing that you and I need is to be fed with the Word of God. Our souls need the Book. There isn't much danger in a well-fed sheep going astray. Don't you know, beloved, when a per-son is under-nourished spirit-ually and has a case of spiritual malnutrition, it is mighty easy for that individual to be led astray by heresies and false doctrines — things contrary to the Word of God? Bible stu-dents don't go astray. They aren't easily confused. They

(Continued on page four)

THE BAPTIST EXAMINER

PAGE THREE

NOVEMBER 17, 1951



Be sure to attend the Thanks-giving services at eight-thirty, Thursday morning, November 22.

by the year 300 A.D. these churches had completely apos-tatized from the faith.

Take for example the church at Rome and the churches around the city of Rome. About the year 251 they had become so corrupt and so entangled with false doctrines that other churches had to withdraw fel-lowship from them. To tell you



That which we have given up for Christ is not forfeited but transferred.

## "Feeding The Blood-Washed"

(Continued from page one)  
may wonder if such and such an individual is preaching the truth, but not for long. A well-fed, blood-bought sheep sooner or later can tell the difference between the truth and falsehood. Therefore, Paul said to these Ephesian Christians, "Feed the church of God."

Beloved, during these years that I have been your pastor, that has been the desire of my life—to give you the Word of God. It hasn't increased my popularity one bit to have done so, but I have tried to give you God's Word. If you are a blood-bought sheep, how precious God's Word is to you! How precious it is to have the assurance that you have been washed in the blood of the Lamb!

May it please the Lord today to make a better Baptist out of you and to cause you to stand for the Word of God and contend for His Book. May it please the Lord to make you a better Christian as a result of this service.

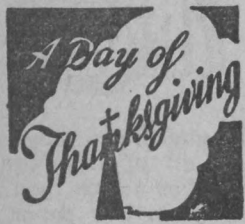
If there is one here who is unsaved, may it please the Lord to save you, that you might be washed in the blood of the Lamb.

May God bless you!

## The Minister's Study

(Continued from page one)  
in the attic of the parsonage, and enter that attic-study through a small hole; put some planks over that hole; put your chair on those planks; sit down on that chair and study, study, study."

The saintly Jowett thought it his duty to be in his study at the same time the laboring men were passing by the doors of his manse, on their way to their early morning work in shop and factory. Wesley thought that he should be out of bed at four o'clock in the morning, studying for an hour, and preaching at five. The daily schedule of the minister, if conscientiously kept, is more commanding and more demanding than that of the daily laborer, or the shop



Let your thanksgiving really be with giving this year. If you believe in the ministry of this paper, we invite you to share its responsibilities.

girl, or the doctor, or the farmer who faces the rising sun. A devoted father said to his minister-son: "Keep on your knees and your head in a book." A schedule like that pulls at the heart, tugs at the brain, seeks after the soul's depths.

—Selected.

## The Lord's Day

(Continued from page one)  
6. It is a day to be glad and rejoice in—not a day to mope and be miserable. (See Psalm

119:24). All this talk about "blue Sunday" is bunk!

How Should We Observe The Lord's Day?

1. If it is the Lord's Day — then it should be His. To use His day to serve the devil, is a misuse. This is exactly what people do when they go to the movies, or the races, or things of that sort.

2. We should observe it more scrupulously than the Jews observed their day. Why? Because the day means so much more—commemorates so much greater event.

3. It is the proper day to publicly worship God. We have the example of Jesus and the disciples in this, and we have the command of God to not neglect such. (See Heb. 10:24-25).

4. No Christian should hold a seven day a week job if he can manage to do otherwise. Certainly not—just to get more pay. Because if all did the same, there would be no public worship.

5. We should not hedge the day about with Sabbath restrictions. To do this is to become hopelessly muddled and confused. Sunday is not the Sabbath.

6. To sum up—Sunday should be used in a way that honors Christ and that leaves us refreshed physically and spiritually on Monday morning.

"Sunday Is All The Day I've Got!"

This is what hard-headed, God-robbing, no account church members often say as an excuse for neglecting the worship of God on Sunday. Instead of Sunday being their day—it is the Lord's Day, and they are a pack of thieves when they take that day and use it selfishly for themselves. What a reckoning these worldlings are going to have, when they answer before God in judgment, for helping the rest of the world to go on to hell. Anything that breaks up the worship of God helps that along.

How many Sundays a year do you help out the devil, instead of witnessing to the risen Lord?

## Pride

(Continued from page one)  
confidence! He says we are all "unprofitable servants," and are "wretched and miserable, and poor, and blind, and naked" and so in dire need of Him every minute of every day. The false professors all have this self-confident pride—"Pride compasseth them about as a chain." They cannot stand to be rebuked; they cannot endure the teaching of their utter uselessness and filthiness; they are easily provoked; they cannot stand the company of those who look ONLY to God for every good thing; they cannot believe that God ACTUALLY expects them to live ALL their lives in absolute subjection to Him; they always contend for those man-made doctrines which falsely teach the Law of God is destroyed; they insist that the first commandment does not REALLY mean "ALL thy heart, and ALL thy mind, and ALL thy strength" but only whatever one pleases on Sunday and Wednesday.

How much do you love God? How many things do you desire for yourself—then how many things do you desire for the glory of God? Do you think there should be a balance set up between them? Some people seem to think they can put in four hours of 'worship' and then have the other 164 hours of the

week to do their own pleasure; to honour men and be honoured of men; and if some little thing interferes with an hour of the four bequeathed to God, why that's all right. Maybe YOU would be willing to make a supreme sacrifice and give up half your time. "Be not deceived, God is not mocked." You must give Him ALL thy heart for "you cannot SERVE two masters." You may CLAIM only God as master, but if you SERVE your own interest at any time then you are working for two masters. "Why call Me Lord, Lord, and do not the things I say?" Why do men water down the Bible in various degrees so as to commit selfish sins? Verily, Verily, it is PRIDE! It is foolish pride that makes you think that you have the privilege as a Christian of setting God's commands aside so as to please yourself. It is stupid pride that makes men claim that only Preachers, Missionaries, etc., are to be full-time workers of the Lord Jesus Christ. Actually most preachers are nowhere near full-time workers of the Lord and spend much of their time in serving the lusts of themselves and their church members—such as the God-defying custom of mixing believers and unbelievers at social affairs. God never sanctioned any such nonsense as that. Too many



Thanksgiving ought to mean the giving of money as well as thanks. We covet your gift for the furtherance of our ministry through this paper.

find that "thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness" and as it was the downfall of Satan, so it keeps down all who hold on to their own rights and privileges and grant the Lord only what they choose for Him to have. Cain sacrificed to God—JUST EXACTLY WHAT HE WANTED TO GIVE GOD—and in the vanity of his mind he was surprised to find that God was not pleased to receive such a substantial offering. Do not make Cain's mistake—do not think that you can please God with what YOU have decided is due Him (no matter how much the sacrifice seems to you, GOD HAS SAID what sacrifice must be made—and that sacrifice is YOU, your WHOLE heart; and for you to be PROUD AND DESERVE even a small part of yourself is for you to hear God say:

"Wilt thou also disannul My judgment? Wilt thou condemn Me, that thou mayest be righteous?"

NOT ONE SIN SHALL ENTER INTO THE KINGDOM OF HEAVEN, nor has one sinner ever been washed by the Blood of Christ Jesus while hanging on to even one sin. Persistence in the practice of a pet sin long after one comes out of the baptismal waters is proof that there

has been no regeneration. Repentance covers ALL sins, including the sin of pride, and any man who continues in the sins of his unregenerate days is still just as unsaved as he was BEFORE he presented himself for baptism. Many a man desires to escape the Lake of Fire; many a man wants to be free of condemnation; many a man wants to be called a 'good' man; many a man desires the Peace, Joy, Goodness, and Riches of God. He is willing to give up his meanness (at least the worst of it); he is willing to give up large portions of his time and money; but the wickedness and deceitfulness of the mind of man will not permit him to give HIMSELF completely—to take the yoke of Christ and serve Him night and day—to depend on Him not only for redemption but for every single need of body and soul and spirit—give up all, prideful ideas of worth and merit and value and earning, and instead to take on a humility that admits that no man has any value of himself.

"Everyone that is PROUD in heart IS AN ABOMINATION TO THE LORD... he shall not go unpunished."—Prov. 16:5. "When pride cometh, then cometh shame, but with the lowly is wisdom."—Psalm 138:7. "And He said unto them, ye are they which justify yourselves before men, but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."—Luke 16:15.

AN IGNORANCE OF THE TRUE CHARACTER OF GOD, a foolish conception of what is holiness, lies at the base of all pride. If men knew God, then they would know that it is God that maketh one to differ from another; they would be like Isaiah and fall at His feet crying: "Woe is me. I am a man of unclean lips," or like Job: "I am vile," whereas both were called good men of God. If men knew God they would have such light from Him as to show the putrid corruptions of their own hearts. If men knew God they would love Him so much that they count everything done for themselves as dung and deserving of punishment. BUT MAN DOES NOT KNOW GOD—"God is not in all his thoughts. He has said in his heart God hath forgotten; He hideth His face; He will never see it." Man's conscience is so defiled that if he but behave decently before men he will acquit himself of all wrong-doing. They think nothing of their failure to love God with ALL their hearts, and their neighbor as themselves; as if it were not the very sum total of evil to be in such a condition.

Many have given up teaching or preaching anything to their listeners except those things that can live in the heart of an unbeliever; things which may be performed through an entire life and can be called religious service—but which will NOT be accepted in heaven; things that can be obeyed without ALL LOVE for God. There is not a command in the Bible that can be performed without Love to God, and that the kind of love that does "all things to the glory of God." Neither are there any promises made to any other kind of person than the meek, the lowly, the poor in spirit, the humble and contrite.

"Seekest thou great things for thyself? SEEK THEM NOT."—Jeremiah 45:5.

"Before honor is humility, yea, by humility and the fear of the Lord are RICHES, AND HONOR, AND LIFE."—Prov.

22:4.

May God bless this knowledge to your heart and strip you of all pride in anything but Christ Jesus Our Lord, and Him a gift of God. We say with J. N. Darby: "Let us do now what the seraphims do above, who with two wings cover their faces, as a token of their confusion before the holy presence of the Lord;



There are friends of THE BAPTIST EXAMINER who could pay off our entire obligation and never miss it. This would be a fine time to show your gratitude to God for His goodness, by thus relieving us of our burden, or at least a part of it.

with two cover their feet, as if to hide their steps from themselves; and with the remaining two fly to execute THEIR LORD'S WILL, while they cry, 'Holy, holy, holy, Lord God of hosts, all the earth is full of thy glory.'

The Lord blessed Andrus Fuller, John Gill, and A. Pink, from whom I received a blessing in the preparation of this article so much needed by everyone of us.

## AN APPRECIATED LETTER

November 5, 1951

Dear Brother Gilpin:

I have so thoroughly enjoyed receiving the Baptist Examiner for these past years that I feel much like Samson when he found the honey in the carcass of the lion. I, too, want to share it with others. Therefore I have enclosed \$1.00 for a year's subscription for the following two families...

C. F. Grosholz,  
Montvale, Va.

## BOOKS YOU SHOULD OWN

"ALIEN BAPTISM AND THE BAPTISTS"

By William Nevins  
\$1.50 Postpaid

"A SYSTEMATIC STUDY OF BIBLE DOCTRINE"

By T. P. Simmons  
\$3.00 Postpaid

"THE CHURCH THAT JESUS BUILT"

By Roy Mason  
\$1.00 Postpaid

"MUSED UNCLE MOSE"

By Buell H. Kazee  
\$1.00 Postpaid

Order From:

THE BAPTIST EXAMINER

Russell, Kentucky