

A man may suffer without sinning, but he cannot sin without suffering.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

# The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

VOL. NO. 21

RUSSELL, KENTUCKY JUNE 21, 1952

WHOLE NUMBER 699

## Should Women Speak Publicly?

By ROY MASON  
Tampa, Florida

Many people want to decide this question upon the basis of prejudice. They assume that if one objects to a woman preaching, leading in public prayer, etc., he is "opposed to women" and think of women as inferior and lacking in intelligence and ability. Such is not the case. The question is purely the question as to what the Lord says in His Word.

### WHAT THE BIBLE PLAINLY PROHIBITS

It prohibits a woman from teaching men. (I Tim. 2:11-15)

This prohibition is plain, clear and unmistakable. In the light of this no woman should teach a class of men.

It prohibits a woman from taking the place of the man in public religious leadership. (I Tim. 2:12) "Nor to usurp authority over the man." This certainly rules out a woman as church moderator, associational moderator, or other like position. Also it makes impossible for a woman to serve as Sunday School superintendent or pastor of a church.

Note the basis of this prohibition, as given in the passage mentioned above. The prohibition is not grounded in something local and passing, but in something universal and permanent.

Man's priority in creation. (I Tim. 2:13).

Woman's priority in the transgression. (verse 14).

And note also that woman is offered a COMPENSATION for her lack of public leadership. (Read verse 15). She is the MOTHER who brings forth the children, and she indirectly rules through her influence exerted through them.

It prohibits a woman from speaking in a public assembly (Continued on Page Four)

## How Space Visitors May Be A Warning To Us

This is the title of a startling article in Life Magazine, dated April 7th. We wish every child of God would procure a copy of this issue of Life and read this article on the flying discs or saucers which have been sighted in the heavens by pilots of planes and citizens who are not given to hysteria or foolish imagination.

Since 1947 these flying discs or saucers have been seen in various parts of the U. S.

"The Air Force is now ready," says Life, "to concede that many saucers and fireball sightings still defy explanation." Scientific evidence is offered to prove that there is a real case for interplanetary flying saucers.

Life states that "these objects cannot be explained by present science as natural phenomena—but solely as artificial devices created and operated by a high intelligence."

We know in accordance with the prophetic Scriptures we can expect supernatural manifestations in the heavens in the latter days—the closing days of this dispensation of grace.

Is this the "heavenly sign"

that the Word of God speaks of as taking place in the end of this age before the Rapture of the redeemed of the Lord.

We know that prophecy has been fulfilled to the letter. There remains not one single Scripture which must be fulfilled before the return of Christ for His blood-bought ones.

The most significant sign that we are living in the closing days of this age of grace is the "JEWISH SIGN."

The Jews are back in their own land as a nation after many centuries of being scattered abroad over the earth, a people without a home, without a flag, without a seat of government. This is no longer true. It startled the world and caused every thinking child of God to thrill over this great Scriptural fulfillment. The Valley of dry bones as pictured in the 37th chapter of Ezekiel (Jewish nation) is coming to life—this is an end of time sign.

The Jews MUST be back in their land before they can make a covenant with the Anti-christ.

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## "Reverend"



### God's Title or Man's?

The title "Reverend" is a divine attribute. It is an arrogant assumption for any man to claim it.

What right has any sinner, even though he be saved by grace, to take unto himself the title "reverend"? It belongs to God, and to God alone, and by accepting it we rob God of one of His attributes. The word "reverend" occurs only once in the range of Holy Writ, and in that particular case God claims it. "Holy and reverend is His name (Psalm 111:9). The Pope of Rome has the monopoly on the attribute "Holy," calling himself "His Holiness," "The Holy Father," etc., while all the other clergy (protestant and Roman Catholic) lay claim to the other attribute "reverend," and some of them, not satisfied, have styled themselves "Very Reverend," and "Most Reverend." Thus, according to their titles, they are more "reverend" than God Himself.

The title belongs to God and not to man, be he saint or sinner. Some of the best known and fully accredited denominational teachers concede this

point, but still retain the title themselves.

This very dignified elevation gratifies the human heart, and it requires the grace of God to enable a man to vacate such a pedestal. Jesus said, of certain religious rulers, "They loved the praise of men more than the praise of God" (John 12:43). He also said, they "love the uppermost rooms at feasts, and greetings in the markets, and to be called of men, 'Rabbi, Rabbi.' But be ye not called Rabbi; for one is your Master even Christ, and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called Masters; for one is your Master, even Christ. But he that is greatest among you shall be your servant" (Matt. 23:6-11).

In religious circles today—Protestant, Roman Catholic, and Jew,—we have, among others, three titles of respect, namely—"Father," "Reverend," and "Rabbi."

"Among the Hebrews there were three titles of dignity, Rabb, Rabbi and Rabban. Rabb signifies great; Rabbi greater,

and Rabban greatest. These Rabbis were regarded as infallible oracles in religious matters, and usurped not only the place of the law, but of God Himself. They decided all religious disputes and received the greatest homage."

Have we not the same graded distinctions in Christendom today, claiming, in varying de-



### A MISSIONARY'S CRY

Please pray for me, my friend: I need your prayers, For there are burdens pressing hard

And many cares; Pray, too, that Christ will make of me

The missionary that I ought to be.

Do pray for me, my friend, At morning hour, That I may not be overborne By Satan's power; That "mid the whirl and maze of things"

My soul may drink of hidden springs.

grees, place, power and popularity, and known as "The Reverend," the "Very Reverend" and the "Right Reverend," according to their clerical rank?

All of these distinctions are contrary to the teachings of Christ and the example of His apostles. No such titles are given to them in the Word of God.

How true were the words of the late C. H. Spurgeon. "There are a great many reverend, very reverend, and right reverend sinners in the world."

Recently, I read in the "Question" and "Answer" page of a widely read religious and "fundamental" magazine the following inquiry and reply:

"It is my understanding that Mr. Spurgeon was never ordained, and never claimed the title 'Reverend.' Am I correct?" The editor at that time, himself a Baptist minister, well taught in scriptures, and widely known as a writer and Bible teacher, replied:

"It is also my understanding that Mr. Spurgeon never was

ordained as a minister, and never claimed the title of Rev. . . . it is against my own practice to use the title."

Here, I am reminded of the words of the young man, Elihu, (my God is He) who modestly, and quietly waited until Job's "three comforters" had exhausted all their "wisdom" before he spoke. Hear his words: "Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man. For I know not to give flattering titles." (Job 32:21, 22).

Is not the title "Reverend" very flattering, and most gratifying to the flesh? Elihu would have none of them, if he lived today.

As for myself, I desire to be known henceforth simply as a servant of God, and I want my walk and conversation to prove that I am His servant indeed. If I, the servant of God, am to be esteemed in any measure by my fellow-Christians, it shall not be because, in front of my name, an attribute stolen from God has been placed by an "ordaining council"; neither shall it be because of any peculiarity of dress, but only for my "work's sake" (See 1 Thess. 5:12, 13).



## CAN A SAVED MAN BE ANTI-MISSIONARY?

We do not believe that any saved man can be anti-missionary at heart. He might listen to the flesh and fleshly arguments until he becomes prejudiced, but his very nature is to have the love of God in his heart, and no man with God's love can keep from loving a lost world. An anti-missionary does not rejoice when one is saved. He does not desire his salvation. That kind of person will not pray for the lost to be saved, and he will not work for the salvation of the lost.

Had it ever occurred to you that God loves the lost person on the other side of the world from

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## The First Baptist Pulpit

### "Where Are Your Sins"

"In those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve." --Jer. 50:20.

The biggest problem that ever confronted you or me, or any of the millions like us that inhabit this world, is the problem of sin. I have been especially impressed by that fact as we have been studying the third chapter of Genesis of recent date in our prayer meeting. I know of no

problem that is quite as great as the problem of sin.

Do you realize this morning that it was sin that caused Adam to hide from God? Do you realize that sin is the reason why that multitudes today try to get away from God's presence? Do you realize that it is sin, beloved, that keeps people from the house of God? It is sin that keeps people from studying the Word of God. It is this problem of sin that keeps people away from prayer service. It is this problem of sin that causes bloodshed,

murders, and wars. I say to you this morning, beloved friends, there is no problem that the world faces today that is equal to the problem of sin.

I might even go further and say that it is the basic problem, and that all the balance of the problems that confront the world today grows out of this one problem -- the problem of sin. That is all the more apparent in view of the fact that everyone that is born into this world, is born with a sinful disposition.

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## IF YOU REALLY MUST DRINK

Ackley (Iowa) World Journal

If you can not absolutely refrain from drinking, start a saloon in your own home. Be the only customer and you will not have to buy a license. Give your wife \$12 to buy a gallon of whiskey. There are 128 snorts in a gallon.

Buy all your drinks from your wife at 40 cents a snort and in four days, when the gallon is gone, your wife will have \$39.20 to put in the bank and will have \$12 to start up in business again. If you live 10 years and continue to buy all your booze from your wife, and then die with the

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He who falls into sin is a man. He who grieves at it is a saint. He who boasts of it is a devil.

## THE BAPTIST EXAMINER

JOHN R. GILPIN — EDITOR

PUBLISHED WEEKLY

SUBSCRIPTION PRICE  
(Domestic and Foreign)

One Year in Advance.....50c

Send Remittance to Russell, Ky.

Editorial Department, RUSSELL,  
KENTUCKY, where communications  
should be sent for publication.

Entered as second-class matter May  
31, 1941, in the post office at Russell,  
Ky., under the act of March 3, 1879.

Paid circulation in every state and  
many foreign countries.

Subscriptions are stopped at expira-  
tion unless renewed or special arrange-  
ments are made for their continuation.

### "Where Are Your Sins?"

(Continued from page one)  
position.

"The Lord looked down from  
heaven upon the children of  
men, to see if there were any  
that did understand, and seek  
God. They are ALL gone aside,  
they are all together become  
filthy: there is NONE that doeth  
good, no not one." --Psa. 14:2-3.

"For ALL have sinned, and  
come short of the glory of God."  
--Rom. 3:23.

"But the Scripture hath con-  
cluded ALL under sin, that the  
promise by faith of Jesus Christ  
might be given to them that be-  
lieve." --Gal. 3:22.

I say then, beloved, when you  
realize the fact that the Word of  
God brings an indictment a-  
gainst you and against me and  
against everyone of Adam's fal-  
len descendants, declaring that  
we are all sinners in the sight  
of God -- in view of that fact,  
I say the biggest problem that  
confronts the world is this prob-  
lem of sin.

Now, in the light of that state-  
ment, I want to show you this  
morning who are saved, where  
your sins are today.

I

YOUR SINS ARE IN THE  
DEPTHS OF THE SEA.

"He will turn again, he will  
have compassion upon us; he  
will subdue our iniquities; and  
thou wilt CAST ALL THEIR  
SINS INTO THE DEPTHS OF  
THE SEA." --Micah 7:19.

That is a mighty safe place,  
isn't it? Just remember some-  
thing as to the depths of the sea.  
Just remember something as to  
the broad expanse of the sea. I  
can say truthfully that I have  
never felt my own littleness as  
much as when I have stood by  
the seashore and looked out up-  
on that immense expanse of  
ever-moving, never-still liquid  
before me. Surely, beloved,  
when you consider the depths of  
the sea and the expanse of it,  
it ought to bring a joy to your  
heart to know that God says  
that if you are saved, your sins  
are in the depths of the sea.

I remember a little poem that  
I picked up several months ago,  
written by an Irish girl, when  
she said, speaking for God:

"I will cast in the depths of  
the fathomless sea,

All thy sins and transgres-  
sions, whatever they be;

Though they mount up to  
Heaven, though they sink down  
to Hell,

They shall sink in the depths  
and above them shall swell

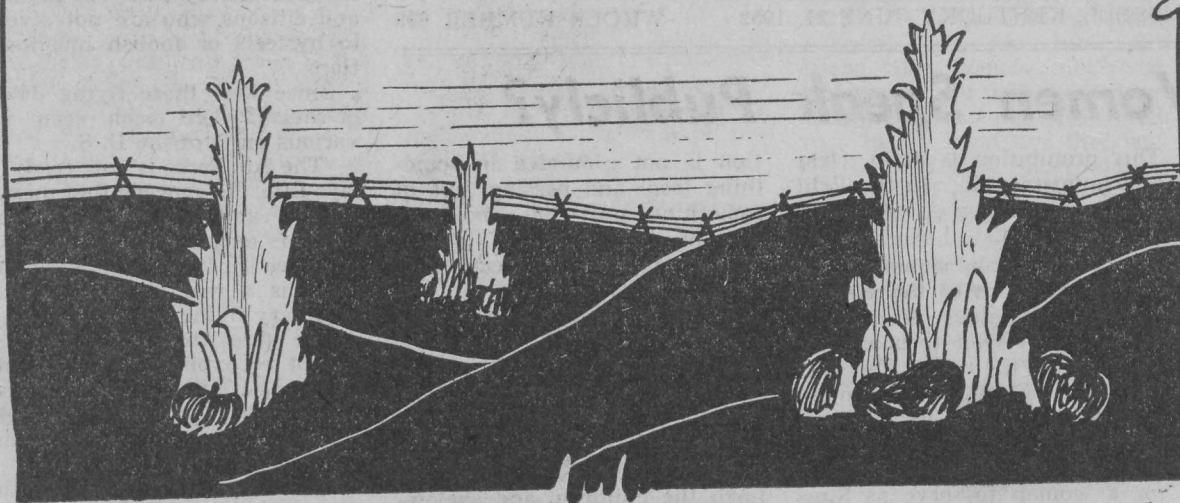
All the waves of my mercy,  
so mighty and free;

I will cast all thy sins in the  
depths of the sea."

Back of that little poem is this  
incident: The little Irish girl  
that wrote that poem used to go  
out from her house on the side  
of the sea to watch the waves as

# THOU SHALT TRULY TITHE ALL THE INCREASE OF THY SEED, THAT THE FIELD BRINGETH FORTH YEAR BY YEAR

Deut. 14:22.



they would break against the  
rocks. She would look off into  
the distance to remember that  
she had been told that out there  
a few miles from shore, was the  
deepest spot in the ocean --  
some five or six miles in depth.  
As she pondered the question of  
her own soul's salvation, as she  
thought about the depths of the  
ocean, and as she looked out up-  
on the moving mass of water, it  
dawned upon her that her sins  
were in the safest place possible,  
when God said that He cast them  
into the depths of the ocean.

I am glad this morning that  
God didn't say that He would  
put all of our sins in the depths  
of a river, for rivers dry up and  
sometimes new channels are  
dug and rivers are routed about  
in a different manner. I am glad  
that God didn't say that He  
would put all of our sins in the  
depths of a body of water that  
might change its course, that  
those sins might be uncovered.  
I thank God, beloved, that He  
said, "I will put all your sins in  
the depths of the sea," and, be-  
loved, if they are there, you and  
I will never have to meet them  
-- we will never have to face  
them anymore.

II

YOUR SINS ARE BEHIND  
GOD'S BACK.

"Behold, for peace I had great  
bitterness; but thou hast in love  
to my soul delivered it from the  
pit of corruption: for thou hast  
cast all my sins BEHIND thy  
back." -- Isa. 38:17.

Do you know what it is for  
somebody to turn his back on  
you? Suppose you are in conver-  
sation with some individual and  
that person tires of the conver-  
sation and becomes angry with  
you and turns his back on you  
and walks away as an indication  
that he doesn't want anything  
more to do with you. That is an  
indication that he is through  
with you, and that he doesn't  
want to see you, that he doesn't  
want to talk with you, that he  
doesn't want to be bothered with  
you, that he doesn't want any-  
thing more to do with you. Well,  
the Bible says that God has put  
our sins behind His back, as if  
to say, beloved, that even God  
doesn't want to do anything  
more about our sins. That is to  
say that God is angry with the  
question of sin, that God has put  
them behind His back to see  
them again no more.

I was impressed this past week  
in reading the Bible to notice  
that so far as I was able to find,

there is only one other person  
that has ever been ordered be-  
hind the back of God, and that  
is the Devil. The Lord Jesus  
Christ said, "Get thee behind me  
Satan." Then, beloved, only  
these two are put behind the  
back of God -- sin and Satan.  
Sin and the author of sin have  
been ordered behind God's back.

What a contrast to the posi-  
tion which the angels occupy!

"Take heed that ye despise  
not one of these little ones; for  
I say unto you, That in heaven  
their angels do always BEHOLD  
THE FACE of my Father which  
is in heaven." -- Mt. 18:10.

Ah, beloved friends, the angels  
are not behind His back; they  
are always beholding the face of  
God; but the Devil has been or-  
dered behind His back and sin  
has been cast behind His back.  
God has turned His back on your  
sin and on mine.

I'll say again, that is a mighty  
safe place for our sins. If God  
has turned His back on them,  
that means that God isn't going  
to have any more to do with  
them. That means that God isn't  
going to deal with them again.  
That means God has dealt with  
our sins once, and He did deal  
with them once at Calvary. That  
means that Jesus Christ isn't go-  
ing to die again for our sins, but  
rather that our sins have been  
settled for, once and for all time,  
at Calvary, and therefore they  
are now cast behind God's back.

III

YOUR SINS HAVE BEEN  
BLOTTED OUT.

"I have BLOTTED OUT, as a  
thick cloud, thy transgressions,  
and, as a cloud, thy sins: return  
unto me; for I have redeemed  
thee." -- Isa. 44:22.

Notice that God blots out our  
sins like a cloud.

I was driving home from  
Charleston one day last week  
when I noticed a large cloud for-  
ming in the horizon before me,  
and I assumed that doubtlessly  
we would be having a rain. No  
sooner had I seen that cloud  
form and take its shape in the  
sky, than did I see the cloud  
likewise pass out of existence.  
Where was it? It was gone. It  
had been there in the sky be-  
fore me in yonder horizon, but  
now it was gone.

God says that He has blotted  
out our sins in just exactly that  
manner.

Over here to my right is our  
blackboard. A few weeks ago  
after I had scribbled on one side  
of the board a number of times

on Wednesday nights without it  
having been washed or erased,  
I turned it over to write again  
on it. I found that I had so many  
marks of various kinds there,  
that I had to blot out, or erase,  
before I could use it. Now, be-  
loved, when you stand before a  
blackboard and erase the marks  
that are there upon it, I ask you,  
when that board is clean, where  
are those marks? Beloved, they  
are gone; they are blotted out.

The Word of God tells us that  
our sins have been blotted out  
like God blots a cloud out of the  
sky, or like you might blot a  
blackboard. God blots our sins  
out.

I don't know whether that  
thrills the hearts of all of you  
who are here this morning like  
it does mine or not, but beloved,  
it certainly thrills my soul to  
know that God took the blood of  
Jesus Christ and blotted out my  
every sin.

I remember when I was just  
a boy preacher that I saw for  
the first time a bottle of ink  
eradicator. I had never seen it,  
nor had I ever heard of it be-  
fore. One day when I had  
first entered the ministry, I was  
in the study of an elderly  
preacher. He had spilled some  
ink on some sermon notes that  
he was preparing for the Lord's  
Day and not wanting to recopy  
them, he had taken a bottle of  
ink eradicator and was remov-  
ing, when I walked in, those ink  
blots from his notes. I remem-  
ber now, as I stood there then,  
how it thrilled my heart when  
I remembered that the great  
eradicator of sin is the blood of  
the Lord Jesus Christ. If ink  
eradicator will remove a blot of  
ink, and if cleaning fluid will  
remove a spot of stain, how I  
thank God this morning that the  
blood of the Lord Jesus Christ  
will remove the blots of sin.

IV

YOUR SINS HAVE BEEN  
REMOVED FROM YOU AS  
FAR AS THE EAST IS FROM  
THE WEST.

"As far as the east is from the  
west, so far hath he removed  
our transgressions from us."

-- Psa. 103:12.

To the Jew that meant more  
probably than it means to you  
and me. When the Jew would  
bring his animal for sacrificial  
purposes up to the tabernacle,  
or to the fence around the taber-  
nacle, he would always bring the  
sacrifice to the gate that was  
located at the east end of the

fence that surrounded the taber-  
nacle. It was there at that en-  
d of the fence that the animal  
was killed, and when the Jew  
wanted to speak about how far  
his sins were taken from him, he  
would look to the west end of  
the tabernacle, to the courtyard  
fence beyond, realizing that that  
was the longest distance around  
their sacred enclosure. There-  
fore, he would say, "As far as  
the east is from the west, so far  
hath he removed our transgres-  
sions from us."

I think I can illustrate it. If  
you can see how far your sins  
are from you this morning. The  
light from the farthest star  
rate of 186,000 miles per second  
and that, beloved, is faster than  
your mind can comprehend. Yet  
yet I read some time ago, when  
a scientist said that though the  
were true, this universe is in-  
finite in its expanse that the  
light from the farthest star  
6,000 years has never yet reach-  
ed this earth. It is a long dis-  
tance from the east to the west.

Or we can illustrate it in an-  
other respect: Suppose that the  
phone exchange was located at the  
earth, and following the science-  
ist when he declared that light  
travels 186,000 miles per second  
-- suppose that you were to take  
down the receiver and hold it  
to your ear, scientists say that  
it would take 93 million years  
for the click to be heard of yon-  
der at the switchboard.

Beloved, it is a long way  
from the east to the west, and  
God says that He has taken  
our sins and has removed them  
as far from us as the east is  
from the west. Thank God, be-  
loved, they are fully 93 million  
years removed from us.

V

YOUR SINS HAVE BEEN  
BORNE AWAY.

"Who his own self bare our  
sins in his own body on the tree,  
that we, being dead to sin, should  
live unto righteousness by whose  
stripes ye were healed." -- I Pet. 2:24.

On the day of atonement in  
the Old Testament, the high  
priest would put his hand upon  
the head of that live goat, which  
was called the scape-goat, and  
he would confess over the  
scape-goat all the sins and all the  
iniquities and all the transgres-  
sions of the people of Israel.  
Then they would put that scape-  
goat into the hands of a fit man  
who would lead him out into the  
wilderness, and out yonder in  
the desert place, he would  
turn that scape-goat loose and  
watch as the goat would frolic  
and gambol out of sight. After  
he could see it no longer, the  
man would turn around and  
back to the camp of Israel and  
would report that the scape-goat  
was gone in the wilderness for-  
ever, and that it had carried  
their sins, figuratively, away.

My brother, what happens  
figuratively for the Jews in the  
wilderness is what happens to  
actually and literally, at Cal-  
vary, for at Calvary, in the  
three hours' darkness that came  
upon all the earth, my God put  
His hands upon the head of the  
Lord Jesus Christ and confessed  
over Him all the sins and all the  
iniquities and all the transgres-  
sions of all of God's elect from  
the day the first man was saved  
until the last man that shall  
ever be saved. Beloved, Jesus  
Christ bore those sins away.

I tell you this morning, thank  
God that He bore my sins away  
on His own body and carried  
them away. Where are they this  
morning? They are not on me  
any longer. Your sins are not on  
you any longer, but rather, they  
have been borne away by the  
Lord Jesus Christ.

(Continued on page three)



Whenever a man is ready to uncover his sins, God is already ready to cover them.

## "Where Are Your Sins?"

(Continued from page two)

### VI

YOUR SINS HAVE ALL BEEN FORGOTTEN.

Every once in a while somebody will say, "It is awfully hard to forget," and ever so often I will hear some Christian say, "I can forgive, but I can't forget." Listen, brother, when God forgives, he forgets, and God has forgotten the sins of the lives of His children. Listen:

"For I will be merciful to their unrighteousness, and their iniquities will I remember no more." -- Heb. 8:12. God declared that He is going to forget, that He will not remember our iniquities and our sins.

That is unlike God in other respects. We read concerning our works as Christians, that He won't forget even the slightest thing that you have ever done in His name.

"For God is NOT UNRIGHTEOUS TO FORGET your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister." -- Heb. 6:10.

God is not going to forget one thing that you have done by way of service. If it is no more than the handing out of a glass of water in His name that you have given to someone of His children, there will be a reward when you come to the end of the way. He will never forget one single thing that you have done in His name by way of service, but, beloved, the Word of God tells us that He will forget every sin that you and I have ever committed.

When I became pastor in Cincinnati nearly 25 years ago, there was a Sunday School teacher who came to me one day for counsel and for knowledge of the Word of God. She said that she had been a Catholic but that she had been converted from Catholicism and had thus become a Baptist. She told me that she had in mind that every time she sinned, God wrote it down, and that God kept a record of it; and that every time she did anything good, God wrote it down, and God kept a record of it. She said that she had always been told that when she came to the end of the way that God was going to draw a line, figuratively, under the column of good and the column of bad and would add each of them. Which ever was the greater would determine her destiny. If her bad outweighed her good, then to Hell she must go; or if vice versa -- if her good was greater than the bad, then into Heaven the Lord would allow her to enter.

Beloved, I am glad today that I saw that woman happy in the Lord before I finished my conversation with her. I am glad that I was able to show her from the Word of God that it was far from the truth and that she had been teaching a lie in Sunday School and that she herself was not even saved. I am glad that I was able to show her from the Word of God that when God saves a person, God forgets right then all the sins of the life of that individual.

We have a good example in the case of the children of Israel when they came out of the land of Egypt. They had been there for 400 years but when they came forth out of the land of Egypt to go to Canaan, to enter into it ultimately, God said to them:

"This month shall be unto you the beginning of months: it shall be the first month of the year to you." -- Ex. 12:2.

God was telling them that He was not going to count the time they spent down in Egypt, but

that He would let that go for nought and would begin counting time with their redemption.

That is the way God deals with you and me. The day that He saves us God forgets the past. That is all gone. Thank God, if you are saved, your sins have all been forgotten, and God began to count time the day that you trusted the Lord Jesus Christ as your Saviour.

### VII

YOUR SINS HAVE BEEN SENT AHEAD OF YOU FOR JUDGMENT AND THE PENALTY HAS ALREADY BEEN PAID.

"Some men's sins are open beforehand, going before to judgment; and some men they follow after." -- I Tim. 5:24.

Paul is talking about saved people and lost people. He says that a saved person's sins goes on to judgment ahead of him, but that an unsaved man's sins just follow along behind him to judgment.

Look at it in this respect. A man sees the truth that Jesus Christ died to pay for his sins on the Cross and he receives the Son of God as his Saviour. What happens, beloved? He sends his sins on to judgment ahead of him.

We will assume this morning that there is somebody here in this house who may be saved today. If that individual is saved, do you know what happens? All of his past sins, all of his present sins, and all of his future sins are sent ahead of him to judgment, and God looks upon that man as though his sins were paid for in Jesus Christ. The penalty has already been paid for by the Son of God. The Lord Jesus Christ has already suffered the punishment that that individual should have suffered for his sins. That man's sins are sent ahead of him to judgment.

We will assume that there is somebody else in this house of God this morning who is lost. That individual rejects the Word of God and spurns the Lord Jesus Christ as his Substitute and his Saviour. That individual goes along in life and every day that he lives, he has more sins following him. He comes down to the end of his way, seventy years of age, into the presence of God for the judgment. He will look behind him and see that the ghosts of 70 years have followed him right up to the judgment.

Beloved, some men's sins go beforehand, and some men's sins follow after them. Thank God, if you are saved, your sins are not following you today. You don't have the ghosts of the years behind you. Thank God, if you are saved, all the sins of your life are already judged in the person of the Son of God and have already been paid for by the Lord Jesus Christ Himself.

### VIII

YOUR SINS HAVE BEEN PAID FOR IN FULL BY THE LORD JESUS CHRIST HIMSELF.

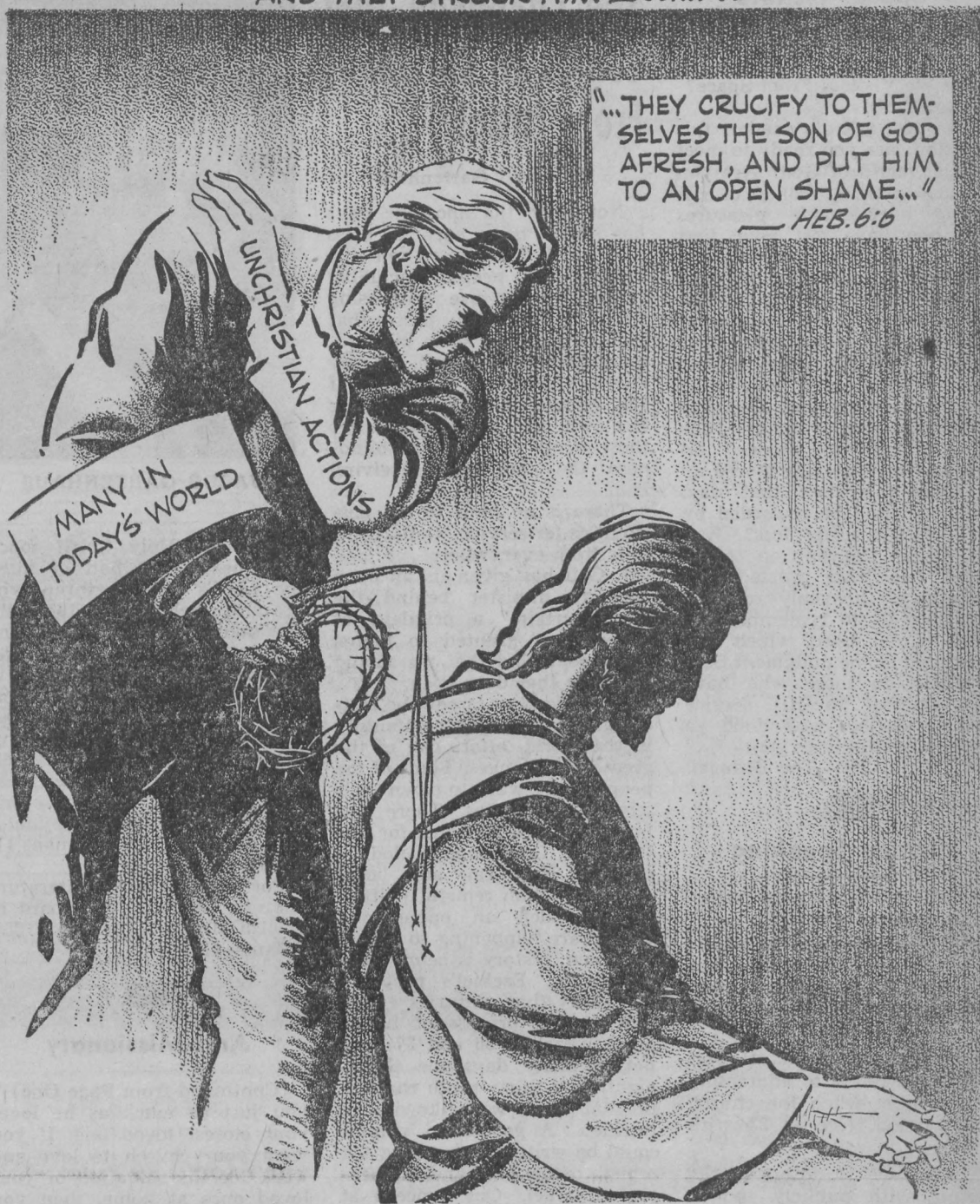
"When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost." -- John 19:30.

The words, "it is finished," literally means "paid in full."

You go to the store to pay your account that you have contracted. When the merchant receives your money, he will stamp on that account, "Paid in full." Never again can that account be collected.

When Jesus Christ came to the Cross of Calvary, beloved, they drove the nails into His hands and into His feet. When the spear went through His side, when that brow was mangled with that crown of thorns, as

## "AND THEY STRUCK HIM" -- JOHN 19:3



the blood poured from the various wounds in His body, Jesus Christ suffered for our sins. As He hung there upon that Cross, He reached out with His hand to the right and His hand to the left and hugged to His bosom all the sins of the elect of God to the end of the earth. He died for them and paid for them in full, so that He said, "It is finished." They were paid in full.

"Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God." -- Rom. 3:25.

The Apostle Paul tells us that the day you are saved, all your past sins are remitted right then. What about sins from that day on? Listen:

"Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the LORD WILL NOT IMPUTE SIN." -- Rom. 4:7-8.

The day that God saves you, He blots out all those past sins and He will never charge you with another sin from that time on. Why? Because He has already charged them to our Substitute, the Lord Jesus Christ. Therefore, I can say to you this morning on the authority of God's Word that when a man receives Christ as his Saviour, those sins are paid for in full.

### CONCLUSION

Let me ask that individual who is here that has never been saved, where are your sins? Lost man or woman, where are your sins today? Maybe I speak to a church member that has never been saved -- where are your sins today? Beloved, they are all on you. They are following you. Every one of your sins are trail-

ing right along beside you. When you come down to the judgment, everyone of them will be there with the accusing index finger pointing at you and pointing toward you. Listen, sinner friend, that is where your sins are this morning.

Oh, I feel badly when I think of people who are lost, when I think of those who are out in sin, when I think of those who have never trusted Jesus Christ as a Saviour. I tell you, beloved, it burns my soul within when I remember that their sins are still on them, that their sins are following them, and that someday they will have to face their sins at the judgment.

Thank God, if you are saved this morning, your sins are in the depths of the sea, they are behind God's back, they have been blotted out, they have been removed as far as the east is from the west, they have been borne away by the Son of God, they have been forgotten, they have been sent ahead for judgment, and they have been paid for in full by the Lord Jesus Christ. Isn't it wonderful to know what has happened to your sins? Isn't it wonderful to know that they have all been taken care of. Therefore, you can sing today:

"My sin, oh, the bliss of this glorious thought,

My sin, not in part, but the whole

Is nailed to His Cross and I bear it no more,

Praise the Lord, praise the Lord, oh, my soul."

Thank God for such a Saviour!

It is good to learn of our weakness if it drives us to lean on His strength.

### Space Visitors

(Continued from Page One)

The Jews MUST be back in their land before the Lord Jesus can come in that day, when His feet shall stand on the Mount of Olives and His own brethren after the flesh (the Jews) shall ask about the nail prints in His hand and feet and take particular note of that and His wounded side. These shall be the revealing evidences to the Jews that THIS ONE is the Messiah-Redeemer; the Holy One, the Lamb of God, whom they took with wicked hands and crucified. (Zech. 14:4, 13-6).

This editor believes without doubt that we are living in the "latter days." We believe that the Lord Jesus Christ is even at the door, ready to call (1 Thess. 4:13-18) His prepared people, Home to a prepared Heaven with Himself (John 14:1-3).

This supernatural, heavenly sign -- flying, flaming saucers and discs, we believe, is just one more fulfillment of "END TIME SIGNS" of this age, which is rapidly drawing to its close.

The Son of God, when upon earth gave a "heavenly" sign as a "latter day" sign preceding His return.

"... and FEARFUL SIGHTS and GREAT SIGNS SHALL BE THERE FROM HEAVEN" (Luke 21:11).

The saints of God, who know His Word and love their Lord will heed the Scriptural admonition, "Lift up your heads for your redemption (of these cor- (Continued on Page Four))



## Space Visitors

(Continued from page three)  
ruptible bodies) draweth nigh"  
Have We Visitors From Space?  
(Luke 21:18).

We must ask our readers this question: are you ready to meet Him. O, child of God? Are you so busy making money or enjoying questionable pleasures that you have lost your first love for your Lord and Saviour? Will you go into His presence empty handed with not one single soul in Heaven because of your prayers, your gifts, your efforts? Are you burying your talent in the earth, whether it be some natural gift God has bestowed upon you or your time, strength and money? Do you have any treasure stored up in Heaven against that day, when we shall be rewarded by our Lord or suffer loss? Will we enter Heaven on earth which has been wasted—no fruitage—no heavenly reward? God help us to remember the words of our Lord, which will be uttered at the Judgment Seat of Christ to those who have been faithful in His service here on earth; "well done ye good and faithful servant..." (Matt. 25: 21-23).—The Evangel.

## Women Speaking

(Continued from page one)  
where men are present.

She is not to lead in public prayer. (I Tim. 2:8) "I will that THE MEN PRAY" is the correct rendering. Men as distinguished from the women.

She is not to speak. (I Cor. 14:34) This refers to addressing the assembly when the church is in session. (see v. 23 with 29, 30).

She is not to interrupt the meeting with publicly spoken questions. (v. 35).

Note several important things in this connection:

The inspired Word says that it is a SHAME for a woman to speak in such a public way. Every woman preacher is engaged in a shameful thing. (v. 35).

These instructions are not to suit conditions in one disorderly church—they are to hold good in "all the churches" (v. 33) (Also v. 34).

One mark of spirituality is willingness to admit these instructions as from the Lord. (See v. 37).

Holiness groups and Fundamentalists show no respect for the teachings of the Word on this matter at all. They lambast Modernists as "whittlers of the Word" then turn around and whittle the above Scriptures out entirely.

Worse still, SOUTHERN Baptists have no respect whatsoever for what the Word teaches on this subject. The "B. T. U." exists to teach young women to violate the Scriptures along this line. In conventions and associations the Word of God is treated with contempt as women are put up to deliver addresses.

## WHY THE PRESENT DAY DEFIANCE OF THE WORD?

The answer is, Baptists and others are dominated by the "trend of the times." Women have been given the right to vote and they hold public office and make political speeches, etc., so churches must needs trail along with the world, just

## The Challenge That Comes To Christians From Israel

By Jacob Gartenhaus

Not since the apostolic days has there been such a mass movement Christward on the part of my people, including rabbis, as we are witnessing today. Hardly a day passes that I do not hear of some most remarkable conversions. Truly God is working in the hearts of His people. Christ is visiting His own, and thank God, after these many centuries of blindness, they are now receiving Him.

There is no limit to the possibilities for service. Calls, calls, calls from everywhere!

1. God has given us an open door to minister behind the "iron curtain," a privilege at present not granted to many, and God forbid that we should not keep that door open.

2. The land of Israel, the fastest growing Jewish community in the world, offers one of the greatest challenges. Some of the people there want to pawn their jewelry for Bibles. There is a hunger and a demand for the Word of God unparalleled in history. How can any born-again Christian remain indifferent to such an opportunity? Things are happening so fast in that land; history is being made constantly. Ezekiel's prophecy of twenty-five centuries ago is now in the process of fulfillment, (Ezekiel 36 and 37) and before many days the thirty-eighth and thirty-ninth chapters of that book will likewise be fulfilled. A good-sized volume could be written concerning the rebirth of the land and the people of Israel. Our concern at present is the spiritual need of the people and the part we can play in making the Saviour known to them.

3. Then there is Mexico. Several years ago the Lord used me to begin a ministry among the 100,000 Jews there. Early this year I saw one of the greatest revivals there. And now calls are coming from other Spanish-speaking countries that we extend our ministry to the hundreds of thousands of Jews there. We have had to discontinue for a time our Spanish-Hebrew publication, "Our Hope," which has been so marvelously used of the Lord, but we hope to resume this as soon as funds are supplied.

SINCE THE MANU-  
SCRIPTS ARE NOT READY,  
THE SERIES ON DANIEL  
WILL BE FINISHED IN LAT-  
ER ISSUES.

to be in style. It is noteworthy that back years ago reverent Bible scholarship of practically all the denominations agreed that the Bible plainly prohibits women from the exercise of a public religious ministry. Our Baptist scholars were a unit in this regard. Today it is the rarest thing for any Baptist church to respect the teachings of the Word of God on this question. Before God every preacher and every church, disregarding the Word on this matter, will have to answer.



JACOB GARTENHAUS

May the Holy Spirit touch your heart in behalf of these the Lord's own brethren who are still "beloved for the fathers' sakes..." for the gifts and calling of God are without repentance," reminding you in the words of the inspired apostle, "For as ye in times past have not believed God, yet have obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy." (Romans 11: 30-31).

For information and literature address: International Board of Jewish Missions, Inc. Box 1256, Atlanta, Ga.

## Anti-Missionary

(Continued from Page One)  
you just as much as he loves your closest loved one. If you want your church to love and work for the salvation of your loved ones at home, then you should love and give to see lost men saved everywhere.

If you are not a missionary in heart and fact, better examine yourself to see if you are not also lost. Salvation changes your heart.

—Exchange

## If You Must Drink

(Continued from page one)  
snakes in your boots, your wife will have \$35,750.40 on deposit, enough to bury you respectably, bring up your children, buy a house and lot, marry a decent man, and forget she ever knew you.

## BOOKS YOU SHOULD OWN

### "ALIEN BAPTISM AND THE BAPTISTS"

By William Nevins  
\$1.50 Postpaid

### "A SYSTEMATIC STUDY OF BIBLE DOCTRINE"

By T. P. Simmons  
\$3.00 Postpaid

### "THE CHURCH THAT JESUS BUILT"

By Roy Mason  
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Order From:

## THE BAPTIST EXAMINER

Russell, Kentucky

## Here's A Warning To A 'Touch Not My Anointed'

By Oswald J. Smith

Judgment is God's prerogative, not man's. His word is Touch not mine anointed, and do my prophets no harm (Ps. 105:15). The statements made may be absolutely true, but since no mere man may capably judge, God's servants are accountable to Him and to Him alone. And woe betide the man who dares to set himself up as judge, and publicly slander his fellow workers! God will not let it pass.

I could tell of more than one, guilty of the awful sin of slander, who has been judged by death, and in some cases, by sudden death. For all that take the sword shall perish with the sword. Drastic measures may be used. Who art thou that judgest another man's servant? to his own master he standeth or falleth—but why dost thou judge thy brother? Or why dost thou set at naught thy brother? for we shall all stand before the judgment seat of Christ—Let us not therefore judge one another any more. (Rom. 14:4, 10, 13). Oh, that we might make that our life resolution! In the face of the words of our Lord, how can we do otherwise? For the things of which we accuse others, in all probability, we are guilty, and more so though we know it not.

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote in thy brother's eye, but considerest not the beam that is in thine own eye? or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye, and then shalt thou see clearly to cast out the mote out of thy brother's eye. (Matt. 7:1-5).

Remember this, my friend: he who slanders is working with the Devil. Satan is a slanderer. He is continually accusing us before God. That is his biggest job and his most destructive work. O my brother, are you going to do the Devil's work? Are you letting him use you as one of his slanderers? God help you! What carnality! Oh, what a tragedy! God's child, but the Devil's agent!

"I would rather play with forked lightning," says A. B. Simpson, "or take in my hands living wires, with their fiery currents, than speak a reckless word against any servant of Christ, or idly repeat the slanderous darts which thousands of Christians are hurling on others, to the hurt of their own souls and bodies.

"You may often wonder, perhaps, why your sickness is not healed, your spirit not filled with the joy of the Holy Ghost, or your life not blessed and prosperous. It may be that some dart which you have flung with an angry voice, or in an idle hour of thoughtless gossip, is pursuing you on its way, as it describes the circle which always brings back to the source from which it came every shaft of bitterness, and every idle and evil word. Let us remember that when we persecute and hurt the children of God, we are but persecuting Him, and hurting ourselves far more.

"One of the greatest evils that afflicts the world today is that of gossiping and talebearing. You find it everywhere you go. It is rife in the business world, in the office, and in the factory.

Its evil influence has permeated every strata of society, from palace to the slum, and it rears its ugly head in the Church. Many Christians have known from painful experience. The tongue of the gossip has destroyed empires and cast down mighty men. Ruined lives, blighted homes, broken hearts and sundered friendships have been caused by the talebearing and through the chatter of tongues.

Too late, sometimes, people learn what harm has been wrought by giving too ready an ear to rumor and too ready a tongue to pass it on. Behold how great a matter a little kindleth! the apostle writes. "Nothing is more needed in the world today than the manifestation of the Spirit of Christ. He will scorn to speak evil of another when no good purpose possibly be accomplished. The flower of Christian character will never bloom in the atmosphere of slander and distraction."

May God help us to think, act, and speak in light of eternity. Then, instead of getting our eyes on man, judging him, watching for his virtues or his faults, will keep our eyes fixed on Christ who indwells him. We see no man save Jesus only.

If any man among you see to be religious, and BRIDLE not his tongue, but deceive his own heart, this man's religion is vain.—James 1:26.

## Some Others Don't Believe In Easter Any More Than We

"We do not like to be called a crank. To publish the truth sometimes causes one to be called cranky. We do value the truth. What is the truth about Easter? You may consult any good Encyclopedia for the facts. The word Easter has no place in the Bible. It occurs once in the King James version, in the common Bible. There it is a translation of the word "pascha," Passover. It does not occur in any of the revisions. The word Easter is the modern form of the name of an ancient Germanic goddess, Eostre, worshipped by many of the Germanic tribes. Her festival was observed in Spring, about the time of the resurrection of Christ. For many centuries after the Resurrection, Christians never heard of Eostre or Easter.

Then the Roman church began to receive whole tribes and nations into the fold of the Catholic church under the leadership of Kings and potentates. Many pagan rituals and festivals were brought in with these "converts," to make them feel at home and happy. Easter, the spring festival of Eostre, was combined with a celebration in honor of the Resurrection. Eggs and rabbits are of pagan origin. They have lost all pagan meaning to us, as has the lighted evergreen tree at Christmas. They only provide fun for the children. They certainly have no connection with the Resurrection of our risen Lord.

We observe every Sunday a memorial to the Resurrection. To observe only one resurrection day annually would be to rob Him of a large part of His due.

—Church Bulletin, First Baptist Church, Osprey, Fla.