

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

History's Record

# The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

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RUSSELL, KENTUCKY AUGUST 23, 1952

WHOLE NUMBER 708

## How A Catholic Mother Was Brought To Jesus Through Child's Illness

When God blessed me with a baby boy, I thought I had everything—a pretty little girl of two, a kind husband, and a nice home. I was completely happy. The first three months of my son's life passed very quickly, but on the fourth monthly visit to the doctor the baby had failed to gain weight. The doctor changed the baby's milk formula and gave him sun-treatments, but with no results. Becoming more worried each day, I finally took the baby to a specialist. He said my son was anemic and for three months gave the baby sun treatments, vitamin shots, vitamin pills with little results. My son was now nine months old with a beautiful round face and blonde curls, but with a thin active body. In desperation I demanded the doctor to tell me the truth—your son is not normal! It was a terrific shock. My world crashed, and I felt or cared for nothing. I loved God too much to have something like this happen and since I lived an upright life, believed and lived up to my Roman Catholic Faith, I was sure God would perform a miracle. Because my son was normal-featured, I was sure the doctor

was wrong. So I went to two more specialists, but they shook their heads and said "time will tell." When the medical doctors failed, I went to a Chiropractor.

### NOVENAS FAILED

My Catholic friends told me to make novenas. The priest blessed my son with a relic of St. Theresa and told me if I had faith my son would be healed. I had Mass said, burnt candles, and went to novenas every week for about three months, but the baby was the same. I told the priest, and he said I must have something of St. Theresa's in my home. I bought a statue and prayed to it every night. Other curious people told me to pin medals on the baby and say other novenas which I did, yet I found no peace.

Then my son was one year old. With a discouraged heart I wanted to buy him something, and then I remembered my mother had told me to get a Bible. She had passed away five years before, but her words returned and I found myself buying a Catholic Bible for my son. Not knowing why, I vowed I would read four chapters a day starting

at the beginning.

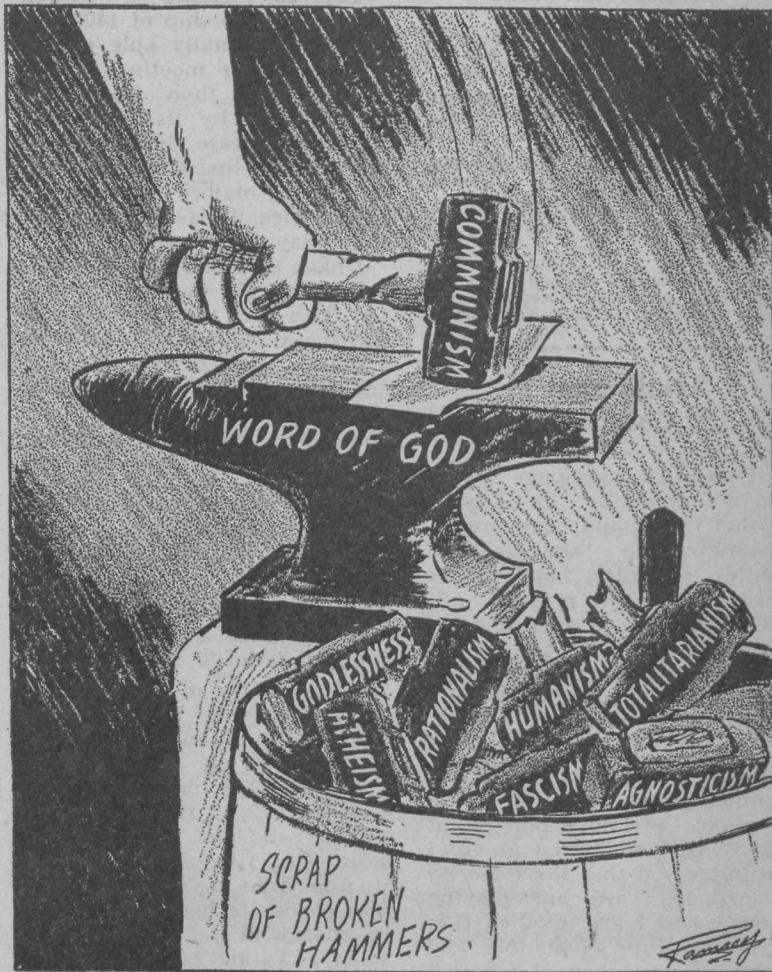
The baby responded to the Chiropractor physically but not mentally, so my husband and I decided to try a Psychologist. He gave us hope and sent us to a big hospital for an immediate operation on the baby's brain. However all tests were negative, so they made an air study of his brain. Anxiously we waited day after day, and then we received the call to come for our son. When they brought him I was startled to see his eyes—full of pain and if he could have talked he would have said, "They crucified me." As I hugged him close I thought, "Never again."

They had released the baby dying, and after a few days he was rushed to another hospital. He was given Last Rites by the priest, and as I approached home all I could say was "Thy will be done." However he pulled through and we decided to wait on God.

### I READ THE BIBLE

As I was reading the Bible I came to the Ten Commandments and read, "Thou shalt not make to thyself a graven thing, nor

(Continued on page four)



"Last eve I stood beside the blacksmith's door  
And heard the anvil ring the vesper chime;  
Then looking in, I saw upon the floor  
Old hammers worn with beating years of time.

'How many anvils have you had,' said I,  
'To wear and batter these hammers so?'  
'Only one,' said he, 'the anvil  
Wears the hammers out, you know.'

And so, I thought, the anvil of God's word  
For ages skeptics' blows have beat upon,  
And though the sound of falling blows was heard,  
The anvil is unhurt—the hammers gone."

## Five Phony Generals Exposed By The Bible

By Roy Mason, Tampa, Fla.

The title given above was suggested to me by Bro. George Boyer of Plant City. We have dealt with these singly from time to time, but perhaps it would be well to deal with them in a group. It is impossible for us to see truths relating to these matters too clearly.

### "PHONY" GENERALS!

Five of them! They are all "phonies" indeed, and through them many are grossly deceived. Let us take these phonies up one by one and deal with them. The first phony general is...

### GENERAL ATONEMENT

This general has it that Christ died for all in the same sense—that he did the same thing for all men. If he did, then much

of his work is not effective. If he paid the sin debt for all, then must not all be saved? That is Universalism! If he did, then two persons suffer for the lost sinner's sins—Jesus and the sinner as he suffers in hell.

But the Scriptures limit the atonement to the elect of God, "chosen in Him before the foundation of the world." (Note Isa. 53:12) It says here "shall justify MANY." Even John 3:16 applies to "whosoever believeth." (Continued on page four)

## COMFORTING ASSURANCE FROM THE WORD

George Henderson

"My times are in Thy hand" (Psalm 31:15). This is one of those jewelled utterances which sparkle on the outstretched finger of time, and which is precious to Christians of every age, and of every land. Notice:

1. The **personal** nature of the statement: "My."
2. The **inclusive** nature of the statement: "Times."
3. The **confident** nature of the statement: "are"
4. The **delightful** nature of the statement: (Continued on page four)

## The First Baptist Pulpit

### "Judgment Is Coming"

"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?" —I Pet. 4:17.

A few days ago as I was reading from God's Word, I was impressed by a Scripture which tells us of some of the games which children played in the days of Jesus. If you will read Matthew 11:16-17, you will find the Lord Jesus tells us of two games which the children enjoyed in His day. Listen:

"But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented."

This would indicate that in Jesus' day the children played weddings and funerals. As I was meditating upon this verse of Scripture, I was impressed by the fact that years ago in my first pastorate, two little children came to services regularly and then went home and played

church. The little boy, about two years of age, would play the part of the congregation, and he would sit on the stair steps; his bigger sister, about four years of age, played the part of the preacher, and she stood down at the foot of the stairs. These two went through the service as I did on the Lord's Day. They would get along very well as long as they were singing. They would do fairly well during the part of the service when both of them could take part, but whenever the "preacher" would ask

(Continued on page two)

## One Baptism Is Water, Not Holy Spirit Baptism

Among the seven "ones" set forth in Ephesians 4:4-6 as characterizing the eternal things of God, is "one baptism."

It is a common error to presume that this means there is only one "form" of baptism. In other words, if immersion is Scriptural baptism, then sprinkling and pouring are ruled out, and so on. Anyone at all acquainted with the New Testament truth knows well that the argument over the form of baptism is of a much later date.

There was nothing in New Testament practice but immersion, or burial.

There were two baptisms in the beginning of the New Testament Church ministry—water baptism and Holy Spirit baptism. John the Baptist came baptizing in water at the direct command of God. The Lord Jesus submitted to that baptism. In giving His post-resurrection commission to the little group of disciples (Matt. 28:18-20), He commanded them to baptize those whom they discipled. All this was water baptism and it is the baptism that is usually meant when reference is made to baptism in the writings of the Apostle Paul.

On the day of Pentecost the Holy Spirit baptized the believers who were Jewish Christians. (Continued on page four)

### \$1,000,000 EVERY HOUR

Americans now spend \$1,000,000 an hour for beer, wine, and liquor, according to a recent report from The National Women's Christian Temperance Union. The 1950 expenditure totaled \$8,760,000,000 or nearly 3,000,000,000 gallons. The reason for this lamentable increase in drinking is due to advertising through press, radio and television.

—King's Business.

### HOW RIDICULOUS IS LENT

The following story illustrates how ridiculous Lent can become. A priest was making his way home through a pouring rain one night when a man showed a gun in his ribs and, with a string of oaths, ordered the priest to put up his hands. As he complied, his clerical collar became visible. Embarrassed, the thug apologized at great length. The priest admonished

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## THE BAPTIST EXAMINER

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### "Judgment Is Coming"

(Continued from page one)  
the "congregation" to be quiet so that they could have prayer, sometimes the "congregation" would interrupt, and make noises during the prayer.

One day the mother told me she heard the little girl, in the course of her prayer, say, "Now, Lord, please excuse me while I tend to my brother."

As I was thinking of that experience of the long ago, I was reminded, beloved, that a lot of people are just playing at this matter of church going. I am impressed that the majority of preachers are just playing church, and I am satisfied that a great majority of the folk who claim to be members of a church don't take their responsibilities with one whit more weight or gravity than though they were playing church.

I

THERE ARE SOME REASONS WHY THE MAJORITY OF FOLKS ARE JUST PLAYING AT THIS MATTER OF CHURCH.

Our churches are just filled with worldliness. You can't carry on church services that will please the Lord when your church is filled with ungodly "hellions" that don't know the first thing about the grace of God. That is just playing at religion.

Look at it from the standpoint of the pulpit. The majority of messages that are preached on any Lord's Day are nothing more or less than polished essays. There will be a great deal of talk today about the Fatherhood of God, the love of God, and making the world better by the way in which we live, yet, beloved, there will be very, very little positive, dynamic preaching of the Gospel of the Lord Jesus Christ which alone can save sinners.

As long as the pulpit gives forth an uncertain sound, and as long as our churches are filled with ungodly worldlings, who know not the grace of Jesus Christ, then, beloved, we are doing nothing more than marking time—we are just playing church.

I have here a letter from a man who is a member of the historic and great old church of which Brother H. Boyce Taylor was pastor of for thirty-four years. This man is one of the laymembers of that church, and he was lamenting the sad state of spiritual affairs within that church. He admits, in this lengthy letter of some seven or eight pages, that their membership has doubled in the last 3½ years, that they have grown from approximately 700 to now approximately 1400 membership, yet he says that of recent date after they had closed a revival

meeting, that on the Wednesday night following the closing of that revival meeting, that by actual count there were only 49 in the prayer service.

Beloved, imagine a church with a membership of 1400 and with an unusually able pastor, with a prayer meeting attendance of less than 5%! That church isn't by itself. It isn't an isolated case, but rather, I am satisfied that it is characteristic of the majority of churches of America. It is nothing more than playing church.

I have a feeling that the majority of people who have professed faith in the Lord Jesus Christ and who have united with a church, could be characterized and illustrated in this respect: You walk down a corridor in a hotel. You find a sign hanging on one of the doors—"Do not disturb. Man sleeping." I believe that the majority of professing Christians might well have such a sign hanging about their neck, for the great and preponderant majority of professing Christians are asleep and don't want to be disturbed.

I don't know of anyone who has any more of an unpopular task than a pullman conductor, especially from four to six o'clock in the morning when it is necessary that he make certain calls and wake certain passengers. I say, beloved, it is an unpopular task that a pullman conductor has from four to six o'clock in the morning. Beloved, as I stand before the majority of people that I preach to, I am satisfied that I as God's minister and every other man who is the minister of the Lord Jesus Christ, has just as unpopular a task—the task of awakening people who don't want to be awakened.

Beloved, we are just playing at this matter of going to church. The world is going to Hell in high gear while God's people are standing idly by. While God's ministers are failing to give forth a dominant certain sound from the pulpit, the world goes to Hell in droves, and nobody seems to care.

II

GOD'S JUDGMENT FELL UPON OTHERS IN THE DAYS GONE BY.

Go back to the days of Noah. God judged that antediluvian civilization with the tremendous judgment of a devastating flood, all because men and women didn't serve God like they should. That flood that came upon that civilization to send them forth into eternity—that flood came only because religion and spiritual life, got down to a low ebb, just like it is in America today.

In that day there was one faithful man by the name of Noah. He had three sons and they had a wife each. Noah and his wife, his three sons and their wives were the only ones out of that ungodly and worldly civilization that loved the Lord.

Beloved, look at the waters as they came down out of the sky. Look at the springs of the fields as they burst open from underneath. As the water comes up from beneath and as the water comes down from the skies above, that old earth is devastated with a flood, the like of which we have never seen or never witnessed. People flee to higher ground, then to still higher spots, and then to the hilltops, and then to the mountains. The wild beasts as well as the individuals went up to the top of the mountains. Ultimately, beloved, the waters cover the highest hills and that ungodly, antediluvian civilization that had no room for God was wiped out with a judgment, all because they didn't have any room for God.

The head begins to swell when the mind stops growing.

## God Will Reward A Cheerful Giver

I've formed a partnership with God  
It's free of all expense.  
He furnishes all the capital,  
And I get nine-tenths.

He gives me wisdom, guidance, strength  
And powers for all details.  
I pay one tenth for all of that.  
My partner never fails.

### HAPPY IS A TITHER

In the Gospel of Matthew we read of a striking and characteristic statement relative to those days. Listen:

"But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark."—Mt. 24:37-38.

I verily and firmly believe that the days of Noah are upon us this day.

People are thinking about the world. They are thinking about this life, and the things of God are sadly and woefully neglected. If God sent a judgment upon that antediluvian civilization when they were only playing at religion, I say, beloved, God will do the same with this generation, who are only "playing church" today.

That isn't the only group that God has judged. If you will turn to the Word of God, you will find that God sent judgment upon the people in the days of Lot. Out of four cities, all of which were burned up with a fire from Heaven, only four people started to make their escape. One of those four was Lot's wife, who was turned into a pillar of salt. Two of those were Lot's daughters, who had already become so contaminated by the morals of the city, that those daughters gave birth to children by their own father, so that Lot became, at the same time, both father and grandfather to his daughters' children.

Actually, beloved, out of that civilization of Lot's day, the only one that I expect to see in Glory is Lot himself. I don't anticipate that there will be a man out of those four cities that were destroyed by fire, in Heaven, other than Lot. I am satisfied that Lot's wife, and Lot's daughters, died unsaved. There isn't one hint in the Word of God that the Lord Jesus Christ was their Saviour. The New Testament tells us, however, that Lot was saved, for it refers to him as "just Lot," who was vexed within his soul by the filthiness and the filthy conversation that went on about him day by day. Out of that group just one man was saved. God destroyed the balance with a judgment of fire when all they were doing was just playing at the task of religion.

They had religion in those days. There isn't any doubt but what they had a religious ceremony through which they passed, but it didn't mean a thing. God destroyed that generation because they were just playing at the task.

That is the way that God deals. God just lets a generation go along for a while until the cup of their iniquity is filled. Then God takes them away with a devastating judgment.

Go back, if you will, to the case of the Amorites—the people who lived in the land of Palestine in the long ago. They were the settlers there. They had lived there for years, but they didn't have a place for God—the God of the Bible—in their lives. They were religious and they had a religious ceremony through which they passed, but they didn't love the Lord Jesus, like you and I ought to love Him. Those Amorites went on and on in their ungodliness and their sinfulness, and they lived in their sinfulness for years until God just passed them by and let them do as they pleased. One day God made a revelation to Abraham. He said:

"But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full."—Gen. 15:16.

In that verse God more or less says that the cup of the Amorites was gradually filling with iniquity. It wasn't quite full but some of these days their cup of iniquity was going to be filled to overflowing, and when that day came, doom and destruction and devastation would sweep them away.

Beloved, it took over four hundred years for that cup to be filled with iniquity. One day, God, with a human leader by the name of Joshua, entered into the land of Canaan and, with a swift lightning stroke, conquered the central part of Palestine. Then swinging to the south, and then to the north, they completely conquered the land of Palestine and destroyed those Amorites at God's suggestion. Why? Their cup of iniquity was filled to overflowing and God put a stop to their playing at the task of religion.

I tell you, beloved, God through all ages has dealt in judgment, and has allowed judgment to fall after He has dealt in mercy for a long period of time. It was thus in the days of Noah; it was thus in the days of Lot; it was thus in the days of the Amorites; and you might notice the same thing so far as the Jews were concerned. All through the Old Testament the Jews never would serve the Lord like they ought to have served Him. One day God allowed them to go into captivity, all because they hadn't served the Lord like they should. God had given a specific revelation unto the Jews—a revelation of His Son—and had given to them a form of religious worship by way of the tabernacle and the ordinances of the tabernacle. God had given them all this and they should have been able to have seen the Lord Jesus in every part of their ceremony, and in every phase of it. They ought to have walked with the Lord closer than any group of people within this world. The Lord spoke to them; He directed them; He led them. The Word

of God says that they even had a light that went before them. All they had to do was to look up at that light and move when it moved and stop when it stopped, yet, beloved, they failed. God in every particular.

God went along with the Jews, His people, for a while and God tolerated their carelessness for a while. Eventually there came the day when a messenger by the name of Nebuchadnezzar came against the southern kingdom and led those Jews from Jerusalem over into captivity in Babylon for seventy years' time. Why? One reason: They were playing at the things of God, and not taking God seriously.

Before that captivity came those prophets warned the people. Jeremiah plead with the people as he walked about the city. As he wept over its sin, he plead with the people, but the people mocked his tears. The prophets of God, one by one, lifted their voices faithfully against the things that the people were doing, yet all to no avail.

Turn, if you will, to the book of Amos and read the story of how Amos warned the people of their sins. He tells how God had chastened them with cleanness of teeth by not allowing them to have food, and he would say, "Yet have ye not returned unto me, saith the Lord God." He tells how that God sent devastation by way of the palmerworm and the locust and how that crops had been destroyed yet he would say, "Yet have ye not returned unto me, saith the Lord." He tells how that God had pestilences upon the land and how God allowed an invading army to destroy them, and then he would say, "Yet have ye not returned unto me, saith the Lord."

Listen to me, my brother, my sister, as surely as God looks down upon us tonight, you and I can learn from this experience. These people were playing with the things of the Lord and eventually God judged the Jews, just like God judged the antediluvian civilization of Noah's day, and just like God judged the people of Lot's day, and just like God judged the Amorites. I tell you, beloved, God is a God that judges the world that ignores Him.

We might notice, by way of example, the people of Egypt. The Word of God tells us how those Egyptians ignored God.

I have often wondered as to the meaning of those pyramids that were built in Egypt, and can't tell you much about those pyramids. They have been a marvel to me, as well as to many others.

(Continued on page three)

## BOOKS YOU SHOULD OWN

"ALIEN BAPTISM AND THE BAPTISTS"

By William Nevins  
\$1.50 Postpaid

"A SYSTEMATIC STUDY OF BIBLE DOCTRINE"

By T. P. Simmons  
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A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
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Go — Make Disciples — Baptize Them — Indoctinate Them. Mt. 28:19,20.

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## IN COLUMBIA

JOSE TOMAS del CASTILLO  
(Spanish Language)

As Hallums Leave Peru,  
Bro. Lewis Takes Over

Iquitos Peru  
Agosto 2, 1952

Dear Brother Overbey:

We are well and thank the Lord for his goodness. Last week Ruby had a round of some kind of amoebic dysentery and was quite sick for a few days. The doctor has given her some shots and has prescribed certain vitamins and she is on the go again. The Hallums are eager to be on their way and we all are praying that the Lord will protect them as they travel. Here at the last minute Bro. Hallum has developed what might be a kidney infection but we will not know for sure until we get the analysis, which is some time this evening and I would not be able to send this letter. The doctor says it will not hinder their trip. The Hallums are paying the doctors passage to Lima and back plus his hotel bill in Lima

in order that they might have his services on the plane and while they are in Lima.

Dr. Money is taking care of their unaccompanied baggage in Lima. They have sold most of their things and after they leave the people will come and get whatever they bought.

The members of the church and friends have been telling Bro. Hallum goodbye all this week as it is not advisable for him to have too great an emotional strain in the last few hours before leaving.

Catholic activities in and around Iquitos are on the increase. A few weeks ago when Don Simon went to Shewa he met the priest coming back. When he arrived at Shewa practically everyone was drunk. Some of the men there invited Simon to have a drink with them and when he would not, two of the men threatened to (Next Page, Column One)

SPECIAL  
NOTICEHallums Arrived  
Safely In U. S.  
On August 9

This is Saturday August 9th and we have just received a long distance call from Marguerite Hallum in Hammond, Louisiana advising that the Hallums have arrived safely in the home of his son. They left Iquitos August 5th, then left Lima August 7th at 7:10 p.m. and got two lower berths on a Pan American plane to Miami, Florida and from there they took a plane to New Orleans arriving at 3:30 Friday afternoon August 8th. We are sure that every supporter of this mission work will bow their heads with us and thank the Lord for the safe journey home for the Hallums. The Hallum's address is: 607 N. Magnolia St., Hammond, La.



Elder R. P. Hallum, Mrs. Hallum and their daughter Marguerite. This missionary family is expected home in August for a year of furlough. It has been five years since they have been in the U. S. and they need a

good rest. The plans were that they would leave Iquitos, Peru August 5th and then leave Lima Peru August 7th for the U. S., provided that Brother Hallum was able to make the journey.

Calley Is Making Good  
Beginning In Brazil

Dear Bro. Overbey:

This is just a line to let you know how the work is coming. We are making quite a bit of progress right now. I say we only in a general sense, for Billy has done all of the work, the only thing that I'm able to do is sing a little with the rest of the congregation so far) but anyway we have a new preaching point in the area that is way outside of the city. It has never been worked by any missionary as far as I know. The first service we had was last night on Thursday, June 26, and the people that was there said quite a few were there. One of them wanted to make a profession, but didn't know what he was supposed to do. When they explained to him that he was simply to state publicly that he had trusted in Christ as his Saviour, he said that he would confess his faith in our Lord next week.

The meetings at the Church have been about the same as usual I suppose, right now they are having a celebration of some kind in the Catholic Church, they call it the ahaial (a-hail-al). They also have a celebration going on for St. John and St. Peter during this month. To top it off they are promoting the Bishop here to Archbishop and he has issued a decree saying that they will drive all non-Catholics out of Manaus in honor of the occasion. With all of this Catholic activity going on it is very hard to get people to visit the Church or come to the preaching services outdoors, nevertheless we are holding our own against all of this. There

are still a few that are faithful to God's word. It is comforting to know that God does not demand results but only faithfulness of his servants. I can appreciate Bro. Hallum's questioning the ability of the Arminians to stay on a field such as this, much better now. They usually end up by compromising on everything in the Bible so they can "get them saved" just so they can satisfy their own ego. When you come right down to it they are not working for God's glory but their own. otherwise they would preach what he has commanded us to.

Bro. Overbey I hope that you will be able to come down here next year. I think it would be a real inspiration to you to see for yourself the work here. I hope to be settled enough to take care of you properly by that time. It will take quite a bit of time and money to get my house in a livable condition. I think if you come down the very least of time you should plan on staying here should be three months, that would just barely give you enough time to see everything and every phase of the work. There are many places outside of Cruzeiro Do Sul that are two and three days travel time to get there. also you would want to spend some time in Codajaz and visit all around Manaus.

I request that you continue to pray for me, as I also do for you. It is comforting to know that every Wednesday night that everyone present is bringing me and my family to the throne of grace. I miss those meetings more than I can tell you.

Royal H. Calley

What It Cost To  
Send The Calley  
Family To Brazil

When the Lewises went out to Peru we listed the total cost in the paper so that all could see what the total cost was and what it was for. Now we list the total cost to get the Calleys from the United States to Manaus, Brazil.

For passport, Government Clerk, passport pictures, two trips to Brazilian Consulate in Chicago, Illinois examination fee, taxi fare, Insurance Detroit to Brazil, fare airport to Brooklyn, taxi, hotel room, meals etc. .... \$137.97  
Plane fare from Detroit to Manaus, Brazil ..... 763.03  
Plane fare round trip Manaus to Belem for Parrott to meet Calleys and misc. expense in Belem for Calleys and Parrott in Belem and to Manaus .. 196.90  
Cartage and freight on household things Detroit to New York City ..... 159.10  
Forwarding expense and boat freight New York to Manaus Brazil ..... 863.67  
(Next Page, Column Two)

CALLEYS HAVE A  
NEW BABY SON

A wire from Manaus, Brazil from Brother Royal Calley to his mother in Detroit, Michigan advises that Mrs. Calley gave birth to a son on August 6th in Manaus Brazil. They named him Doyle after one of brother Calley's brothers. Mother and son are doing fine. This makes four children for this missionary family, two boys and two girls.

Bro. Royal Calley Tells  
Of Journey To Brazil

Dear Brother Overbey:

You inquired about my trip asking me to tell you about it. I would only be to glad to do so. I remember well the circumstances and my feelings on the day that I left. The morning that I was to leave was a very sad one for my family and yet they were intensely proud of what I was doing. When we went to the airport I was relieved to see you and Bro. Hille there for it seemed to relieve the tension. It broke my heart to say good bye to those who loved me, but at the same time I was happy that I had finally gotten under way to doing what I had longed to do for so long. Once in the air and on my way to New York I could only think of what was ahead.

The trip to New York was very pleasant. We had a nice lunch while we were on the way, it was prepared very well and was quite filling. The pilot pointed out the places of interest as we flew our course. We had no sooner gotten ourselves comfortable, than it was time to land and we disembarked at New York. I then took care of our baggage, insurance, and had my passport checked. We got into New York in the morning and the next plane heading our way did not leave until midnight so I asked Pan American to recommend a hotel to me as I was advised to do by the board of BFM. They recommended me to a very nice place called Forest Hills. My wife had the children nap, and as it was a hot day she gave them all a bath for the children had become a little wilted, while I was

making preparations for the continuation of our journey at the airport. That evening we went down to the dining room and had a really delicious dinner, and all of us were fresh to start off again.

We took a taxi down to the airport and were soon boarding our plane for South America. It was a huge thing and its motors sounded so powerful that it even gave my wife confidence in it. She had never flown before and had some misgivings about going by airplane, but after her initial flight she has become quite a fan for air travel. We were soon in the air again and on our way. We took a longer course than was usual because the pilot was told that there was stormy weather in our path. I was sleeping comfortably in my reclined seat. when the stewardess told us to fasten our safety belts for we were on the edge of the storm. The ride was a little bumpy for about an hour but it was still more comfortable than my new car was when I traveled over our dirt road at home. We flew for the rest of the night in perfect comfort. The next morning we had coffee and rolls before we landed at Puerto Rico. We got there at about noon (in Puerto Rico that is) and we had lunch on the Island which none of us enjoyed much as it was so hot and the food was poorly prepared. To our surprise they served another lunch to us on the plane which was very good. We had not expected this because we had landed at noon time and thought that we were expected to get our own lunch. (Next Page, Column One)



## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Lewis Letter

(Preceding Page, Column Two) kill him saying that the priest was not too good to have a few drinks. The priest also (baptized?) a few infants, (married?) some folks, (Blessed?) a few places (renamed) some things and deceived everybody.

There are some new priests in town and the Catholics are building two new places to propagate their errors. They have zoned the city. if you live in the north you must attend the church there etc. In this way they have a better control of the people.

Our services have been about the same. The people here in Iquitos are great talkers. They are easy to engage in conversation but it seems as though the spiritual things never penetrate their hardness of heart, but we sing a song in church that goes, "Sow the word and leave the result with the Lord,"

The following is a report of Juan's activities for the month of July:

Conversations .....	101
Bibles sold .....	5
New Testaments sold .....	5
Visits .....	499
Preaching services .....	5
Tracts distributed .....	625

Juan sold a Bible to a lost man two days ago and the fellow asked Juan to come to his house and help him study it. The Jehovah Witnesses had been talking to this fellow and he told them that he did not believe their doctrine and that he was going to buy a Bible and find out for himself just what the Bible did teach. May the Holy Spirit of God open this man's heart and mind that he might repent and believe the gospel.

Tonight is business meeting and we are going to take up the task of excluding a woman.

May the abundant power of the Holy Spirit abide with you all.

Yours by His amazing grace  
Mitchell Lewis



## Calley Tells Of Trip

(Preceding Page, Column Five)

We had not been long out of Puerto Rico when the pilot was ordered by radio to search for a little sailing sloop that was lost at sea. Everyone in the plane took part and we thought that we had found the missing boat when we spotted a little sloop that fitted the description, but it was a false alarm for the one we saw wasn't in trouble at all. We finally resumed our course and after a couple of uneventful stops we landed in Belem where Bro. Parrott met us. We went to the Grande Hotel in Belem and had nice accommodations. We did what business we had to do there and flew the last leg of our trip to Manaus with Bro. Parrott where we were cordially greeted by his wife and Walter Fernandes one of the workers here. Since then we have been living with Parrotts and feel very much at home.

Your Brother in Christ,  
Royal H. Calley

## FINANCIAL REPORT FOR JULY 1952

Mt. Pisgah Baptist Church, Boaz, Ky. ....	\$ 5.00
First Baptist Church, Arabia, Ohio .....	19.00
Liberty Baptist Church, Toledo, Ohio .....	34.58
Friendship Baptist Church, Lincoln Park, Mich. ....	22.76
Sylvania Hills Baptist Church, Rochester, Pa. ....	3.40
Bellview Baptist Church, Paducah, Ky. ....	86.68
Harmony Baptist Church, Pine Bluff, Ark. ....	58.40
Little Obion Baptist Church, Wingo, Ky. ....	19.50
Faith Baptist Church, Royal Oak, Mich. (B. T. U.) .....	5.00
South Bristol Baptist Church, Bristol, Va. ....	5.00
Buffalo Avenue Baptist Church, Tampa, Fla. ....	38.20
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class) ..	50.00
Fenton Road Baptist Church, Flint, Mich. ....	5.00
Fenton Road Baptist Church, Flint, Mich. (B. T. U.) .....	5.00
Seventh Street Baptist Church, Cannelton, Ind. ....	14.91
Water Valley Baptist Church, Water Valley, Ky. ....	
(Adult Bible Class) .....	8.00
Emmanuel Baptist Church, Center Line, Mich. ....	50.00
Chattaroy Baptist Church, Chattaroy, West Va. ....	15.00
Westwood Baptist Church, Toledo, Ohio .....	27.90
South Side Baptist Church, Paducah, Ky. ....	100.00
Hopewell Baptist Church, Arlington, Ky. ....	24.74
South Side Baptist Church, Winter Haven, Fla. ....	55.00
Hazel Baptist Church, Hazel, Ky. ....	3.00
Faith Baptist Church, Lawtey, Fla. ....	16.00
Liberty Baptist Church, Central City, Ky. ....	21.06
Calvary Baptist Church, Richmond, Ky. ....	30.80
Liberty Baptist Church, Flint, Mich. ....	8.20
First Baptist Church, White Plains, Ky. ....	15.00
Mt. Pleasant Baptist Church, North Kenova, Ohio .....	4.00
Second Baptist Church, Marion, Ky. ....	124.37
Bible Baptist Church, Burnsville, N. C. ....	49.24
Zoar Baptist Church, Fancy Farm, Ky. ....	22.60
Mt. Hebron Baptist Church, Lancaster, Ky. ....	73.21
New Hope Baptist Church, Dearborn, Mich. ....	46.13
Pleasant Grove Baptist Church, Hickory, Ky. ....	11.97
Ahava Baptist Church, Plant City, Fla. ....	45.00
Newby Baptist Church, Richmond, Ky. ....	11.26
Julian Baptist Church, Gracy, Ky. ....	50.90
Shady Grove Baptist Church, Wickliffe, Ky. ....	34.12
Mt. Zion Baptist Church, Buchanan, Ky. ....	8.44
Hampton Baptist Church, Hampton, Fla. ....	25.00
Grace Baptist Church, Base Line, Mich. (B. T. U.) .....	4.97
Grace Baptist Church, Base Line, Mich. (B. T. U.) .....	3.60
Grace Baptist Church, Base Line, Mich. (L. B. C.) .....	10.00
Grace Baptist Church, Base Line, Mich. ....	300.00
Harmony Baptist Church, Detroit, Mich. ....	128.85
Bryan Station Baptist Church, Lexington, Ky. ....	15.00
First Baptist Church, Russell, Ky. ....	222.66
North Ballard Baptist Church, Wickliffe, Ky. ....	174.00
Tabernacle Baptist Church, Lewisburg, Ky. ....	50.00
Maranatha Baptist Church, Grand Rapids, Mich. ....	8.76
Naborton Baptist Church, Naborton, La. ....	40.00
Park Hill Baptist Church, Pueblo, Colo. ....	50.00
Shuqualak Baptist Church, Shuqualak, Miss. ....	54.00
Miss Maude Hunt, Franklin, Ky. ....	5.00
Floyd Williamson, Owensboro, Ky. ....	5.00
J. H. Kain, West Cape May, N. J. ....	10.00
Mrs. C. E. Benjamin, Orange, Texas .....	6.00
Teresa Prince, McLeansboro, Ill. ....	17.50
Ralph Prince, McLeansboro, Ill. ....	17.50
Mr. and Mrs. W. L. Stephens, Sanford, Fla. ....	2.25
Miss Edith Mehaffey, Philadelphia, Pa. ....	6.00
Mrs. Leslie Stephens, Whitely City, Ky. ....	3.00
Orville Ditchley, Grandview, Ind. ....	1.00
A Friend, Worthington, Minn. ....	5.00
Mrs. John Brown, Patriot, Ohio .....	5.00
A Friend, Worthington, Minn. ....	3.00
Total .....	\$2401.46

There are two new ones listed this month:  
Faith Baptist Church, Royal Oak, Michigan  
Mrs. John Brown, Patriot, Ohio

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to:

Elder Z. E. Clark, Treasurer  
P. O. Box 648  
Paducah, Kentucky

## What It Cost

(Preceding Page, Column Three)  
To get things through customs and delivered to Calley's house in Manaus, Brazil ..... 193.52  
Total ..... \$2308.19

By buying the airplane tickets in Manaus, Brazil we were able to save over \$300.00 from what we would have had to pay by buying them in the U. S. This was because of the good exchange from dollars to Brazilian money. There were some telegrams and long distance phone expense to get all this taken care of but it saved the mission over \$300.00. Truly the Lord is good. We estimated that it would cost about \$3000.00 to get the Calleys on the mission field, but the total cost was about \$700 less. For this we are thankful to the Lord and praise His holy name.

## Brandon Forwards News Received From Bro. Ibernnon

Dear Brother Overbey:

A letter from brother Ibernnon, pastor of the church in Cruzeiro do Sul a day or two ago might be of interest to the churches.

He says. Dear Brother Brandon, we are all so happy in the work of the Lord, because He is blessing us in such a manner. The Bible study I had told you they were expecting to have was held in the latter part of June, from June to July 1.

All of the workers were present and some of the leading members from all of the churches, our deacon, who had been in Manaus for several weeks, returned in time to attend, and all were very happy,

## PHOTOS OF WORK IN IQUITOS, PERU



This is a picture of the church building and the group of people that the Hallums are leaving while on furlough. Brother Lewis will pastor the flock and carry on. This building is in the name of Baptist Faith Mission. Why is it in the name of the mission instead of in the name of the local church? The reason is that within the past year

Brother Hallum sent an urgent wire asking for a power of attorney so as to register the mission in Peru and put the property in the name of the mission as a corporation to protect it from being confiscated. Otherwise perhaps the property would have been lost.



Elder M. E. Lewis, Mrs. Lewis and son Benny. The Lewises will carry on the work in Iquitos, Peru while the Hallums are

home on furlough. We do not know of anyone who is better fitted for the job than the Lewises.

## A LETTER FROM MARGUERITE

Several times I have put off writing, thinking that by the next mail I would have something definite regarding our return to the States. At last things have been arranged and we expect to be leaving Iquitos

we were so reminded of the time when you were with us, so we had prayer many times for you, and all of us are hoping your stay there will be abbreviated.

At the end of the study Brother Mario Dutro was ordained to the ministry of the gospel of the Lord Jesus Christ. I never saw him so happy and full of the Spirit of the Lord. All of the workers were greatly animated, so we are asking and expecting great things from the Lord in the conversation of His people.

We have had good attendance here and there have been some conversions. Recently there were five baptized and then we celebrated the Lords supper at the evening service, the house was full and everyone seemed to enjoy full fellowship with the Lord.

That will be all for the present, may the grace of the Lord Jesus Christ be multiplied unto you and to all who love the Lord Jesus in truth. Miguel Ibernnon.

J. F. Brandon

on Aug. 5. Iquitos to Lima is the most critical part of the journey due to the high altitude and lack of pressurized cabins. I told you of the arrangement by your letter of July 10. Mitchell that he has already told you of the arrangement of the rerouting of the plane so not to fly at such an extremely high altitude as usual. Ordinarily the planes fly from 18,000 to 22,000 ft., part of the way but if weather conditions are favorable on the date fixed the route they have chosen the altitude will not exceed 11,000 and there will be an extra supply of oxygen for emergency use. According to the final cost from the company this will cost about \$300.00 extra per hour but they do not expect it to require that much extra time, we will charge only for the extra minutes involved. Dr. Moore has been of great service in arranging these matters for us also in getting reservations for the Pan American plane through to Miami and on to New Orleans. No berths were available for the Aug. 6 flight out of Lima, so we will not be leaving there till Aug. 7 at 7 p.m. The extra stop in Guayaquil is only for 25 minutes so it seems better to take that plane.

We want to thank the Mission for taking on this extra burden of the cost of the re-routing of the plane. We did not expect to ask the Mission to pay the content now that it seems possible to get away.

Marguerite



## "Judgment Is Coming"

Continued from page two)

Many thousands that have studied them, but I am sure that when the final chapter of this world's history is written, we will find that God made a revelation through the building of these pyramids of Himself to the Egyptians. They knew about the Lord, but they didn't serve Him. They had all kinds of gods to serve besides the God that I and I love and serve, and when God finally sent one plague after another upon the land of Egypt, those plagues struck the false gods and the false idols that the Egyptians worshipped. They worshipped the Nile River and God turned it into blood. They worshipped the frogs and God gave them a plague of frogs throughout all the land. They worshipped a louse for their God, and God gave them lice crawling upon man and beast throughout all the land. They worshipped flies and God gave them swarms of flies so thick that life was almost unbearable. They worshipped a bull named Apis, and God sent murrain upon the beasts so that even Apis himself died.

Listen to me, beloved, one plague after another, God sent plague after plague on Egypt. It was God's judgment upon a land, upon a people who had no revelation concerning Him, who hadn't lived up to that revelation. Finally, when the land was completely wrecked, and when the crops were completely spoiled, and when the stock was dead, and when the people had suffered until it was almost impossible for them to suffer longer, God finally killed the first born in every home in that land, so there was a funeral in every home throughout all Egypt. Why? Because a nation, a land, had no love for God.

### III

## GOD'S JUDGMENT IS GOING TO FALL UPON THIS WORLD SOMEDAY.

I am wondering if you and I are better off than the people of Lot. I wonder if God will treat us one bit better than He treated the Jews. I think not, beloved. We are just merely playing at the task of serving the Lord. We are just about on the basis of children playing

games, and our chief game on Sunday is to play church.

Can we expect God's blessings? Can we expect God's forbearance? Can we expect God's tolerance? Can we expect God to continue to overlook us and pass us by? I think not. I am saying to you, there is coming a day when God is going to judge this world—when God is going to pour out judgment upon the people of this world. Why? Because they have forgotten God.

Last Friday night a week ago, there was quite a good deal of hail that fell. The result was that a lot of neon tubing in electric signs were broken, and a lot of crops were damaged. In fact, quite a good deal of damage was done as a result of that hail that fell.

Listen, beloved, that little hail storm that came that night amounted to nothing in comparison to what God is going to do some of these days. Listen:

"And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of His wrath. And every island fled away, and the mountains were not found. And there fell upon men a GREAT HAIL out of heaven, every stone about the WEIGHT OF A TALENT: and men blasphemed God because of the plague of the hail: for the plague thereof was exceeding great." —Rev. 16:19-21.

Beloved, this hasn't come to pass, but it is going to come to pass, and it is going to fall upon a generation that is forgetting God.

Listen again:

"And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth." —Zech. 14:12.

I am frank when I say that I know mighty little about the secrets of atomic energy, but I believe that as surely as we are here, that the atomic bomb will make real this Scripture that I have read. That is what God says is going to fall upon a generation that is forgetting Him.

There is coming a time when God is going to do some harvest-

## Mystery Of Life

Beneath the starry canopy of night I linger  
And gaze into the vaulted dome of heaven;  
Each way I look, I trace the wondrous finger  
Of the Artist - - who this loveliness has given.

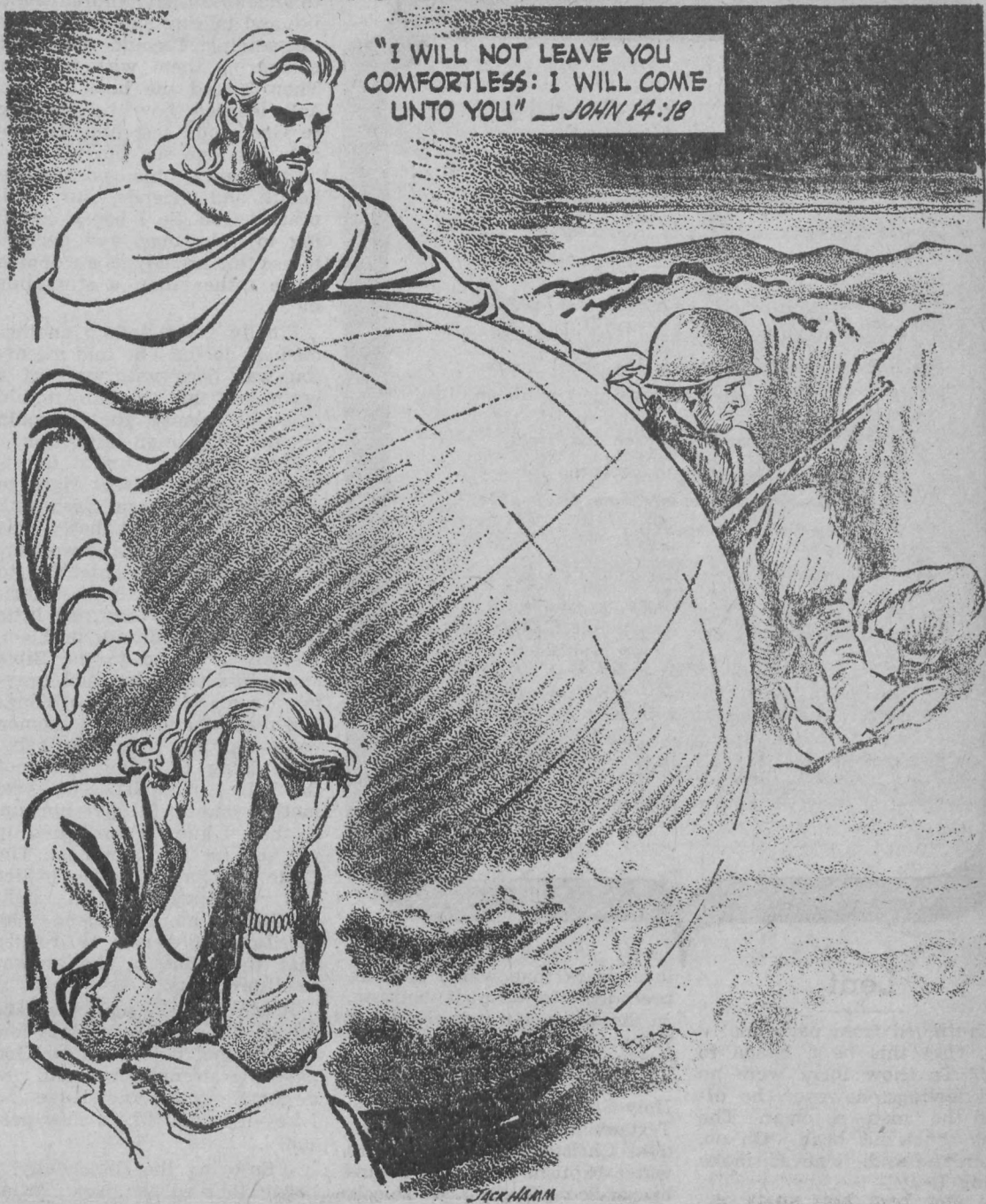
Beyond that far-flung arch of moonlit spaces  
His work goes on - - although I can not see  
For all the teeming universe embraces  
His might, and power, and endless mystery.

Yet, wondrous thought! This One with endless power  
Dwells deep in human hearts day after day - -  
Is with me now - - with you this very hour.  
Has promised He will be with us always.

What mystery is this, my heart, for mortals' understanding?  
My finite mind can not the answer bring,  
But yet, I know, I know with all my inmost being  
He walked and talked with me today - - My Lord and King!

The only way to receive the mind of Christ is to lose your own.

## THE UNDERSTANDING CHRIST



ing. Listen:

"And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horses' bridles, by the space of a thousand and six hundred furlongs." —Rev. 14:14-20.

Someday God is going to harvest this world when its wrath has run its course. He presents the picture of an angel with sickle in hand, and someday, when this old world is ripe, God is going to harvest it. What a harvest it will be! Blood will run as deep as the horses' bridles for a space of 176 miles. Imagine the carnage when God thus harvests the world.

Men don't think about God today. People live their lives without God. 92% of the population of America never darken

the church door, and out of that 8% that go to God's house on Sunday morning, only 2% of them dare to return to the house of God on Sunday night.

Beloved friends, judgment is coming, and God's people ought to be shouting a warning. They ought to be lifting their voices and crying a warning. Every pulpit ought to be giving a warning to men and women to get ready, and to live like saved people ought to live. You can't tell me that God is going to allow this generation to escape better than the generations gone by. If God punished the Jews, the Egyptians, the Amorites, the antediluvian civilization, and the people of Lot's day, God will keep His promise concerning this generation. You and I are just playing about it. We ought to be shouting the message of God from every pulpit. We ought to be shouting the message to every individual we meet. We ought to be telling men about the coming judgment. We ought to be doing our best to warn men about what is coming to pass.

Oh, may God help you and me, as saved people, to stand in the breach and to tell men the blessed story and to warn them as to what is ahead.

### CONCLUSION

When those hail stones fall, the size of a cake of ice 300 pounds in weight, I am not going to be here. When the blood runs up to the horses' bridles for a space of 176 miles, I am not going to be here. When men's brains are burned within their skull and when their tongues perish within their mouth, I am not going to be here then. I am going to be with my Lord. I am going to have a ringside seat yonder in the heavens

with the Lord Jesus Christ.

Beloved, that day is coming. Every sinner within this house of God, unless you receive Jesus Christ as your Saviour, is going to pass through that. Every person outside of Jesus Christ will spend his eternity in Hell. There will be multitudes saved after Jesus comes, but none that ever heard the Gospel before. The only ones that will be saved after Jesus comes are those who never heard of Him in this day.

Sinner friend, with all the earnestness of my soul and with all the pathos of my being, I plead with you for your own soul's sake, that the Lord Jesus might become precious to your soul. Judgment is coming, and there is one way that you can be ready for it, and that is to be saved by the Lord Jesus Christ. I have no other hope for you, I have no panacea, I have no remedy other than the blood of the Lord Jesus Christ.

Then to that individual who is here who is saved, and has never yet professed faith in the Lord Jesus, may God help you to come out on God's side and let your life count for Him.

May God bless you.

Merely to share another's burden is noble. To do it cheerfully is sublime.

The most manifest sign of wisdom is continued cheerfulness.

If you can't see the bright side of a thing, then polish the dull side.

THE BAPTIST EXAMINER

AUGUST 23, 1952

Page Three



## ONE DAY AT A TIME

One day at a time! That's all it can be;  
No faster than that is the hardest fate;  
And days have their limits, however we  
Begin them too early and stretch them late.

One day at a time! Every heart that aches  
Knows only too well how long that can seem;  
But it's never today which the spirit breaks;  
It's the darkened future without a gleam.

One day at a time! A burden too great  
To be borne for two can be borne for one;  
Who knows what will enter tomorrow's gate?  
While yet we are speaking all may be done.

One day at a time! -- but a single day,  
Whatever its load, whatever its length;  
And there is a bit of precious Scripture to say  
That according to each shall be his strength.

One day at a time!  
It's a wholesome rhyme --  
A good one to live by:  
A day at a time.

## Lent

(Continued from page one)  
him, "Let this be a lesson to you!" To show there were no hard feelings, however, he offered the man a cigar. The crook shook his head, "Oh no, father," he said. "I never smoke during Lent!"

## Assurance

(Continued from page one)  
statement: "In Thy hand."  
Dan Crawford said that if an African translated these words he would have to render them: "All my life's *whys*, and *whens*, and *wheres*, and *wherefores* are in God's hand."

"In the centre of the circle  
Of the will of God I stand;  
There can come no second  
causes,  
All must come from His dear  
Hand.  
All is well! for 'tis my Father,  
Who my earthly life hath  
planned.  
Shall I pass through waves of  
sorrow?  
Then I know it will be best,  
Though I cannot tell the reason,  
I can trust and so am blest.  
God is love, and God is faithful,  
So in perfect peace I rest.

With the shade and with the  
sunshine,  
With the joy and with the  
pain,  
Lord, I trust Thee! both are  
needed,  
Me Thy wayward child to  
train.  
Earthly loss, did we but know it,  
Often means our Heavenly  
gain."

—Light and Liberty

## One Baptism

(Continued from page one)  
Later (Acts, 10th Chapter) the same Holy Spirit baptized the Gentile believers in the home of Cornelius. In the first instance

it appears that water baptism preceded Holy Spirit baptism. In the latter case it is clear that Holy Spirit baptism preceded water baptism (Acts 10:47). After this there is no clear case of Holy Spirit baptism in the New Testament. Just as the individual Christian is to submit to water baptism before he begins his service unto the Lord, so was the Church (first the Jewish element and then the Gentile portion) baptized in or by the Holy Spirit before it began its Christ-given ministry. Neither ever needs repeating.

But, whatever may be the various arguments concerning this question, it is clear only ONE baptism now. If Holy Spirit baptism is still in operation then there is no water baptism. If there is any Scriptural ground for water baptism, then it is certain that there is no Holy Spirit baptism, now. It is either one or the other. There is "ONE BAPTISM," not TWO.

This Scripture will settle a number of grievous errors of our day which have grown out of misconception of the purpose and place of the Holy Spirit baptism.

—The Clarion, Fulton, Miss.

## A Catholic

(Continued from page one)  
the likeness of anything that is in heaven above, or in the earth beneath; nor of those things that are in the waters under the earth. Thou shalt not adore them nor serve them: I am the Lord thy God, mighty, jealous, etc." (Exodus 34:17) I argued with myself that it did not mean the statue of St. Theresa, but I found myself so troubled and convicted that all I could do is apologize to St. Theresa that I could not pray to her anymore. So I got on my knees and prayed and talked to God from my heart. Later I read "Why pray to idols that can neither see nor hear, but pray to the Living God who is a Spirit and ye must worship Him in spirit and in truth." And still later, "For there is one God, and one Mediator between God and men, himself man, Christ Jesus (I Tim. 2:5).

Meanwhile it was hard for me to look at normal children walking and talking and see my son unchanging. I could not avoid comparing them with my son. Then I read the book of Job, and learned how he suffered so God could test him. He not only lost one son but his wife, his family, his possessions, health and friends, but still praised God. So I began counting my blessings, and decided to use this tragedy as a stepping stone rather than a stumbling block.

Finally I was led to another medical doctor who told me my son was born with part of a brain, and that the baby would never be normal. That I should put the baby in an institution.

Months passed, and I questioned whether it was right to give up one's own flesh and blood and a baby at that! I was in complete turmoil and wondered what was the right thing to do. I consulted the highest spiritual leaders but they had little interest in me or my problem. Wearily I turned to the Bible and while searching and praying, I came to the book of Kings and read where the two women were fighting over one baby. Wise King Solomon said, cut the baby in half! The real mother said no I'll give him up, so then, I knew I must give up my son for his happiness. The Bible also says, "To do justice and righteousness in the sight of God is more pleasing than sacrifice." I began to realize that the Bible is the answer to all problems.

It was not easy signing an application for my son's admission, to a Home, but somehow God gave me strength, wisdom, understanding, and knowledge and I began to feel like a new person.

Enjoying the Bible daily, I began to read the New Testament, and when I had read a good part—something amazing happened to me. It seemed as though I had awakened for the first time. "The former things passed away and all things became new." The physical life and material things seemed unimportant. I had put on the spiritual life. I seemed to look at my son with new eyes, and it did not matter any more that he was not normal. I found my broken heart was mended, and I thanked my son for because of him I read the Bible, God's Word. I found myself witnessing to neighbors about the Bible and quoting scripture after scripture.

The Catholic Bible was so different from my teachings as a Catholic, that I asked the priest why we do not follow the Bible. For in the last chapter I read, "I testify to everyone who hears the words of the prophecy of this book. If anyone shall add to them, God will add plagues to him. And if anyone take away, God will take away his portion from the tree of life." (Rev. 16:18-19). For Jesus said, "Heaven and earth shall pass away but my Word shall not pass away." The priest said I did not need to read the Bible but just be a good Roman Catholic. Then I told him I was a good Roman Catholic but lost, and through reading the Bible I found a Living Saviour, Jesus Christ who saved me; I was in darkness and I found the Light of the World; and I was superstitious and Jesus gave me Peace, not as the world giveth but the peace that surpasseth understanding. He got under such conviction he had to leave, for I just praised and thanked God for His Word and His Precious Son.

## JESUS THE ONLY MEDIATOR

Now I understand why this

## What Are You Doing Today?

You would do some great things tomorrow --  
But what are you doing today  
To help the world to a higher plane  
Or the weary along the way?

You would say a kind word tomorrow --  
But what are you saying today  
That will gladden the heart of some lonely soul  
Who has lost the sun's bright ray?

You would sing a sweet song tomorrow --  
As sweet as the birds of May --  
But the songs that sound the sweetest  
Are the songs we sing today.

tragedy happened to me for I thought I was good, but God said, "There is none good no not one." (Romans 3:12). I realized I was a sinner! Lost! On the wrong road! I realized that there is one God, one Bible, and one way to Heaven. Jesus said, "I am the Way, the Truth, and the Life. No one comes to the Father but through me." (John 14:6) There is only one remedy for sin. "The blood of Jesus Christ, His Son, cleanseth us from all sin." (I John 1:7) Who was my son compared to God's Son, Jesus, who knew no sin but became sin for us—For God so loved the world, He gave His Son—It's a gift and you must accept it.

My husband could not understand what happened to me. Then one Sunday afternoon he accidentally put on an Evangelist who said, "Ye must be born again." (John 3:7) I was so thrilled for now I knew I had been born again. I prayed very hard for my husband and then one day he opened his heart and received Jesus as his Personal Saviour. (John 1:12) He started to read the Bible and I thanked God, he too had found Eternal Life.

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## Phony Generals

(Continued from page one)  
veth." The doctrine of limited atonement, involves that every person will finally be saved that Jesus died for—and that his work shall be 100% successful. There is no way the doctrine of the general atonement can be reconciled with election.

## GENERAL RESURRECTION

This is another phony. There will be no general resurrection of saved and unsaved at the same time. The Scriptures teach TWO resurrections, at different times. (See Jno. 5:28-29; I Cor. 15:20-26; I Thess. 4:16; Rev. 20:4-6; 12-13).

## GENERAL JUDGMENT

This general has all of the dead, saved and lost appearing in the same judgment. That is not so. The believer's sins are judged in Jesus at Calvary. The believer shall stand before Christ in a judgment of rewards. The unsaved shall stand before the judgment of the great White Throne. A number of Scriptures make this crystal clear.

## GENERAL CHURCH

A super-de-luxe phony. This general promotes the idea that all believers constitute the "Universal Church." This general would put the clothes of the harlots of Rome on the

Bride of Christ. The conglomerate mess that constitutes various religious groups, not in its totality constitute Body and Bride of Christ. The only "General Church" that Bible knows is that future gathering of the "General Assembly"—the "Church of the Firstborn whose names are written in heaven." (Heb. 12:23) That be the general gathering glory of all of the saved members of the true New Testament churches that existed during this age.

## GENERAL FATHERHOOD

This general says that God the father of all men and all men are brothers. If were true then there would be no need of the new birth. If were true then God would be the Father of Hitler and Stalin and Judas and a lot of other bad men. If this were true there could be no hell, else God would be punishing his own children there. It is not true. John 1:11-12 teaches that when one receives Christ, they are given the power to become sons of God. Writing to the Christians of Galatia said, "Ye are all the children of God through faith in Jesus Christ." Not mind your own business. Jesus said, "Ye are all the children of God by the natural birth. Jesus as recorded in Jno. 3:7, "Ye must be born AGAIN." This would be wholly unnecessary if all were already the children of God. Then again, that God is not the Father of all is made plain in the teaching that the devil's children. Jesus said, (Jno. 8:44) "Ye are the children of the devil." Such could not have been the children of God at the same time. No, the doctrine of the Universal Fatherhood lie cut out of whole cloth.

## GET MAD AT YOU

By James J. Metcalfe

If you must have an angry mood. . . As people sometimes do. . . Then go ahead and get real mad. . . But take it out on yourself. . . Just go away and be yourself. . . With every jibe and taunt. . . and let your temperature go up. . . To any height you want. . . You may have been a righteous one. . . And someone did you wrong. . . But in the flame of fury you. . . Will never get along. . . And it is impossible. . . That it has been your fault. . . And with a bit of promise. . . You might have led a halt. . . So keep your anger to yourself. . . And strive to be a bitrate. . . And you will have your honored place. . . Among the truly great.