

# The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

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WHOLE NUMBER 718

## What It Means To Be "Set For The Defence Of The Gospel"

HARM RUST  
Worthington, Minn.

It is easier to be tolerant of error and evil than to be "set for the defence of the gospel." The Apostle Paul wrote from his prison to the Phillipian Christians, "Inasmuch as both in my bonds, and in defence and confirmation of the gospel, ye are all partakers of my grace." (Phil 1:7). In the same chapter he wrote, "Some, indeed preach Christ even of envy and strife; and some also of good will: The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: But the other of love, knowing that I am set for the defence of the gospel." (Phil. 1:15 to 17). The Apostle Paul, and he says the Phillipian Christians also, are set for the defence of the gospel. For Paul this meant imprisonment and it meant hardship for the Phillipians, and means unpopularity for all true followers of Christ.

### CATHOLICS PROMISE FORGIVENESS IF THIEF RETURNS WAFERS

Thousands of Catholics in Memphis, Tenn., prayed for a thief's return.

The city's most richly ornamented church was left open and deserted—an invitation, not a trap.

A monsignor, by radio and television, said the thief would not be molested if he would bring back a substance valueless to him, precious to every Catholic.

The precious substance, to the thief, must have seemed just a couple of handfuls of bread wafers, worth a few cents at best.

To Catholics, the wafers—the consecrated Holy Eucharist—were in actual fact the body and blood of the Lord Jesus under the semblance of bread.

That was why at least 5,000 Catholics showed up at Immaculate Conception Church for prayers of reparation in a

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of intolerance against the Saviour Himself." The writer points out a few things Jesus did and said which show the two principles upon which he acted and that we as followers of Christ need to follow. Jesus was justly intolerant when He expelled "The buyers and sellers from the temple," and when He said, "He that is not with me is against me," and "If any man will be my disciple, let him deny himself, and take up his cross and follow me."

Christians are not intolerant when they insist on believing the Word of God, comparing Spiritual things with Spiritual, interpreting scripture with scripture, insisting on the authority of scripture rather than of Churches or merely human interpreters and insist on following the Holy Bible in doctrine and practice.

Jesus was intolerant of error. His disciples were some times mistaken and had to be corrected. At one time they said they had forbidden a man casting out demons because he did not form one of their company. Jesus said, "forbid him not; for the that isn't against us is for us." He was intolerant of misplaced zeal, as manifested by James and John, who, in the times of their ignorance would have commanded fire to come down from heaven and consume the Samaritans because they did not receive the Master. But he turned, and said unto them, "ye know not what spirit ye are of." Christ was intolerant against base and sanctimonious hypocrisy. Jesus condemned the Scribes and Pharisees and said, "But all their works they do to be seen of men." Eight times in Matthew 23 He said, "Woe unto you, Scribes and Pharisees, hypocrites!" "Ye fools and blind." "Ye blind guides, which strain at a gnat, and swallow a camel." "Even so ye also outwardly appear righteous unto men, but

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## What The Filling Of The Holy Spirit Is To A Believer

ROY MASON  
Tampa, Florida

There is much error and confusion among Christians concerning the Holy Spirit. With many there is little emphasis upon the Holy Spirit, and along with this goes little reliance upon the Spirit, and consequently little power. Others distort and exaggerate concerning the Holy Spirit, and even go into fanaticism, such that we sometimes have the spectacle of a congregation howling and



ROY MASON

whooping, while people beat "seekers" at the altar on the back while praying uproarously.

### WHAT DOES THE BIBLE SAY?

The Bible teaches that there was a mighty baptism of the Holy Spirit on Pentecost. This was accompanied by the gift of "tongues" and was designed to empower the church and to accredit it. (Acts 2:1-6).

Later when the gospel broke the bounds of the Jewish race, and resulted in the conversion of Gentiles, this baptism was repeated, evidently with intent to prove conclusively that Gentiles can be saved as well as Jews. Such seems to be the import of Acts 10:44-47 with 11:15, 16.

Note that the baptism was bestowed upon GROUPS in both instances. There seems no in-

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### UNIONIZED PREACHERS

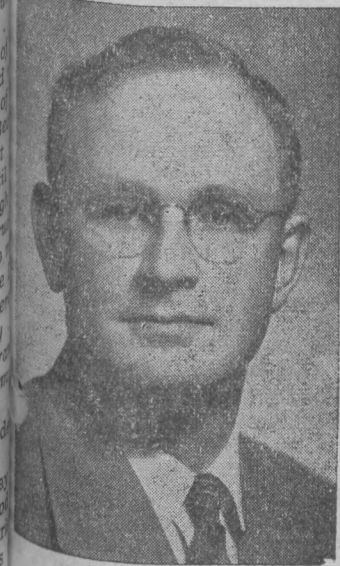
A minister in the Pittsburg Press says that 75,000 ministers of the National Council of Churches are ready to strike for additional benefits. These demands, he says, include two dollars for each call in the home and five dollars for hospital calls outside of the immediate community. Double time will be charged above the eight hour day and time and a half for holy days as Christmas and Easter. They also are ready to bargain on old age pension, telephone and utility expenses, travel expense and books for library.

Nothing is said about when the picketing will begin. But we suggest that church members be prepared to postpone all sickness, marriages, conversions, deaths and funerals until these clerical grievances have been adjudicated.

## Revival Conducted By Lloyd Mahanes For Russell Baptists

The First Baptist Church of Russell, of which your editor is pastor, was graciously blessed of the Lord in a revival meeting, October 13-24, conducted by Bro. Lloyd Mahanes of Lexington, Kentucky.

This was a season of great good in view of the sound Bible preaching on which all were as a crown of glory. Every man, woman and child, and even the young people, were present. There was not even one even-when he did not preach with great liberty in Christ.



LLOYD MAHANES

Bro. Mahanes is not a professional evangelist, but rather a pastor. For twelve years he has been pastor of the Boone's Creek Baptist Church of Lexington, Kentucky. As a pastor-evangelist he knows the problems of a pastor and does his best to be of help to both pastor and church. We cannot commend him too highly for his services with us as he endeared himself to the church by his uncompromising stand for God's Word.

Bro. Mahanes does not believe that God is "trying" to save the world, but rather that He is a sovereign God who is calling out His elect unto salvation. It was a joy to hear him exalt the great truths of sovereignty and election.

The Methodists are currently putting on a simultaneous evangelistic effort under the caption "Give God A Chance"

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### GOOD REASONS FOR TITHING

1. God commands it in His Word, and we should want to keep ALL His commandments.
2. It is the best solution that has yet been found for the financial problems of the church.
3. It is because it is God's plan. It equalizes the financial burden among the membership of the church, so that every one carries his share, and nobody is overloaded.
4. It does away with embarrassing drives and pulls in revivals and on other occasions when it is necessary to raise some extra finances.
5. It makes it possible for the church to lend a helping hand when the Macedonian call is sounded from some needy field.
6. When our tithes are ALL in the storehouse we can have a stronger faith when we pray for our needs to be supplied.

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## The First Baptist Pulpit

### "REVIVE US AGAIN"

"Wilt thou not revive us again: that thy people may rejoice in thee?"

—Psalms 85:6

As most of you who are members of the church probably know, we are planning a revival meeting beginning the 13th of October. Brother Lloyd Mahanes of Lexington, Kentucky, is to be our preacher. As I am anticipating this revival meeting in October, I have been thinking about the passage of Scripture which I have just read to you, and other related scriptures that have to do with the matter of

revival.

I am sure you will bear me record that you can have a meeting—a protracted meeting—a series of services with a special speaker and even with special singers, and yet not have a revival. It is an easy enough matter to have a special meeting, but it is a hard difficult proposition to oft times have a revival.

I suppose the man who today is recognized as the outstanding revivalist and the outstanding evangelist of America, is Billy Graham, and I was rather impressed of recent date at one

of the statements which he made. He had just closed a revival, so called at least, in a particular town. A number of folk had made professions of faith and, doubtlessly, a number of those who had thus professed, were genuinely saved. Mr. Graham, however, made this statement as his opinion of the meeting which he had just closed: "We have received a number of blessings, a lot of God's people have been helped, some souls have been saved; but I went through the entire meeting and never saw one sin-

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# THE BAPTIST EXAMINER

JOHN R. GILPIN — EDITOR

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## "Revive Us Again"

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gle sign of genuine revival."

What he said at the close of that so-called revival meeting, can be said, beloved, at the close of many a like service. Oft times, beloved, there are a few souls saved, some of God's people are blessed; and yet, there is no sign of a genuine revival among the people of God. You will bear me record, beloved, that a genuine revival is for God's people. A revival is not for a sinner—for a lost man, although as an outgrowth of the revival we hope that lots of lost people may be saved, but the revival itself is for God's people. It is to revive, to make alive and anew, and to refresh, in a special way, God's own that they might be restored to fellowship and joy in the Lord Jesus Christ.

As far as a sinner is concerned, he can't be revived. What he needs is a quickening. An unsaved man needs to be quickened by the Holy Spirit, and then after he has been quickened and made alive by the Lord Jesus Christ who died for his sins, he, along with the people of God, need to grow and develop as Christians. Beloved, as we grow, we find that we need a revival continuously in order that our spirits might be revived and that we ourselves might be able to grow and progress as we should in the service of the Lord Jesus Christ.

I would insist this morning, beloved, in view of our coming revival meeting—I would insist that God's people need a revival. I need one every day. We ordinarily have about three protracted meetings a year. I would say, beloved, I don't need a revival three times a year, I need one every day. And what's true of your pastor, beloved, is true of every one of you. You need to be revived every hour of every passing day. You need a revival this morning. All of God's people need a revival. That's what our text refers to when the Psalmist asks the question of the Lord, in the words of our text, when he says, "Wilt thou not revive us again: that thy people may rejoice in thee?"

Then, beloved, that you might see that God's people need to be revived, I want you to notice that in the book of Habakkuk we have a great passage of scripture relative to revival. Listen:

"O Lord, I have heard thy speech, and was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy."

Hab. 3:2

You can't read these two expressions, one from the heart of the Psalmist, the other from the prophet Habakkuk, without realizing that each of those men

of God, great men of God as they were, needed a revival, and if, beloved, that nation which they represented needed a revival, how much more true is it today that you and I, as the people of God, need a revival. We need to be revived that our hearts might rejoice in the Lord.

We used to sing a song sometimes which went something like this:

"Lord, send a revival  
Lord, send a revival  
And let it begin in me."

I would say to you this morning, beloved, that when you go to your home if you would take a piece of chalk where you stand and draw a circle all the way around yourself and then get down on your knees in that circle and start to pray for your pastor and for your church and for yourself and for the unsaved members of your home and for the lost people of the community, I would say that a revival would begin right there in the center of that circle today. We wouldn't have to wait until our protracted meeting begins—a revival would begin in the center of that circle when you yourself remember each and every one of those items in prayer before God today.

This past week I have been thinking, as I have said, in terms of our revival, and I have thought about the number of revivals that are mentioned in the Old Testament, and as I have thought of those, I have been noticing the essential conditions that had to be met before God gave a revival. If you will follow me this morning, I would like for us to turn to the book of 2 Chronicles and see five revival meetings recorded in the book of II Chronicles. In these five revival meetings, I would like for you to notice the essential condition that was met on the part of the people of God before God gave a revival.

### I

Take for example, the revival that came in the days of Asa the king. This revival is recorded in the 15th chapter of II Chronicles. Listen:

"And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The Lord is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. Now for a long season Israel hath been without the true God, and without a teaching priest, and without law. But when they in their trouble did turn unto the Lord God of Israel, and sought him, he was found of them."

And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries. And they entered into covenant to seek the Lord God of their fathers with all their heart and with all their soul;

That whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman. And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the Lord gave them rest round about."

—II Chron. 15:2-5, 12, 13, 15

Now, beloved, when you read this story of the revival that came in the days of King Asa, you find that the one outstanding essential of a revival here was that this people sought the Lord with all of their heart. It was even an edict on the part of the king and the government that if a man didn't seek the Lord, he was to be put to death, whether he be small or

great, whether he be man or woman, and with this sentence of death resting upon them if they failed to seek the Lord, the Word of God says that they all sought him. The result was that he was found of them and furthermore, the Lord gave them rest round about.

When you read this passage of scripture, beloved, you will read the story of a people who were drifting away from the things of God—the story of a king who had a kingdom that was far from what it ought to be. You are reading the story of a king, who, with his kingdom, realized that they needed something more than material goods. The prophet said to him, "What you need is to seek the Lord. If you seek Him, He will be found of you." I say to you this morning, beloved friends, no man or woman who is saved, can seek the Lord today without the Lord being found of him. I'm convinced that backsliding, coldness, spiritual indifference and spiritual lethargy is all your fault and my fault when it overtakes us. I am convinced, in the light of this passage of scripture, that the only reason in the world any child of God grows cold in the service of the Lord is because he does not seek the Lord. This verse says that if you seek Him, He will be found of you. If He isn't found of you, it is a mighty good indication you have not been seeking the Lord.

In this particular revival that came in the days of King Asa, it was a law on the part of the king and the government that all the people of Israel had to seek the Lord. I don't believe in compulsion in the matter of religion, but I would be awfully glad if there were some way whereby every member of this church could be stirred up to such an extent that each one would seek the Lord. If seeking the Lord in the day of King Asa brought a revival which resulted in the people of God finding rest and security in the Lord, then it can happen down here in this modern 20th century.

That's the essential element of a revival of the day of Asa—seeking the Lord. If you were to lose your pocketbook today, you would seek it. If you were to lose your ring, you would seek it. I know a woman here in town this last week who dropped her false teeth in the commode, and she sought them immediately. Let me remind you, beloved, if you lose anything of any importance, you seek it.

My beloved friends, as surely as there is a God in Heaven looking down upon us this morning, you and I ought to seek fellowship with the Lord every day. We need Him more today than we need money. We need Him more than we need material gain. We need Him more than we need anything else in all this world. We need to seek the Lord. God gave a revival in the days of Asa when the people sought Him, and the God of Asa is the God who lives today.

### II

Let's notice the second revival in the book of 2 Chronicles,—that's the revival that came in the days of Jehoshaphat. Listen:

"And they taught in Judah, and had the book of the law of the Lord with them, and went about throughout all the cities of Judah, and taught the people."—2 Chron. 17:9.

The essential element of the revival in the days of Jehoshaphat was that they taught the Word of God. Is it any wonder they had a revival meeting in the days of Jehoshaphat? The Word of God says that they taught in Judah, and they had

the book of the law of the Lord with them and went about throughout all the cities of Judah and taught the people. No wonder God gave them a revival! You can't teach the Word of God to a man without it bringing a revival in his soul.

I think of that old Negro preacher who mixed his words, but certainly had the thought expressed properly, when he referred to a revival as a "re-bible." That's exactly what a revival is. A revival is a "re-bibbling" of the people of God.

If you will take time to read this entire 17th chapter of 2 Chronicles when you go home, you will find that in the days of Jehoshaphat they had a great revival. His father was the man Asa to whom I referred a moment ago. In Asa's older days, he declined spiritually and things drifted back to what they had been heretofore. Though they had a great revival in the days of Asa, that revival was forgotten and the power of that revival was no longer felt. Now when Jehoshaphat becomes king, he immediately institutes the teaching of the Word of God throughout all Judah. It is no wonder they had a revival. You can't teach the Word of God today but what it will revive men's souls. You might feel better after you have had a good cry, but that's not a revival, that's not lasting, for you have to have another good cry to get to feeling good again. Listen, beloved, the Word of God will revive your soul. That's why we specialize on the Word of God in this church. The only thing we have to offer is the Word of God. I believe that if a man will take the Word of God and study it and read it day by day, it will revive his soul.

I have never yet seen a home where the Word of God was read, where dust was not allowed to accumulate upon the Bible—I have never seen a home like that but what they had a revival. How about your Bible this morning? I'm not talking about literal dust, but is there any figurative dust upon your Bible? Do you read it? Do you read God's Word and does it mean something to you? Do you find time throughout the day to read the Word of God?

When they had this revival in the days of Jehoshaphat, it all centered around the teaching of the Word of God. There's something in this old Book that will revive your soul. If you are a sinner, it will quicken you and make you alive, and if you are a child of God, it will revive you, give you new life and encouragement. I never turn to the Bible and read it but what I find something which encourages me and lifts me up, and I hope, makes me a better Christian.

That's how a revival came in the days of Jehoshaphat. In the days of Asa, they sought the Lord; and in the days of Jehoshaphat, they read and taught the Word of God.

### III

Let's notice a little later that Joash became king, and they had a revival meeting in the days of Joash, and that revival meeting centered around the repairing of the house of God. Listen:

"And the king and Jehoiada gave it to such as did the work of the service of the house of the Lord, and hired masons and carpenters to repair the house of the Lord, and also such as wrought iron and brass to mend the house of the Lord."—2 Chron. 24:12.

If you will read the entire 24th chapter of 2 Chronicles, you will find that when Joash was

king and Jehoiada was prince that spiritual conditions got a mighty low ebb. You will read in that chapter of scripture that the priests they had which were mighty faithless. A preacher got mighty faithless, and here the priests of the house of God became careless in their work. They didn't do the things they ought to have done. They didn't teach the Word of God. They just allowed things to drift along until finally there were only two people who had a spiritual concern—one was Joash and the other was a faithful priest by the name of Jehoiada. Do you know what they did? They got a box, when they saw the house of God in a state of repair, and with a hole in it, they bored a hole in the top of that box and set that out at the door of God's house. As the people came and went into the house of God, they were reminded by that box with a hole in the top of it, to place their offering there. You can read this in 2 Chronicles, you can find it recorded in the 12th chapter of 2 Kings.

Finally the box was full. They didn't take any collection. They didn't like it is with us. We don't take any collection. We get our plan of finance we use in our church from this passage of God's Word. They bored a hole in the top of that box and set it in the house of God, and the people came and went, they placed their offering in that box. Finally the box was filled. They gave the money into the hands of faithful men who repaired the house of God. The Word of God tells us that when the house was repaired and when it was completely done over for the glory of God, that God revived the people of the kingdom.

I tell you, beloved, you can't get interested in the church without being revived. Does this church building mean anything to you? A preacher's friend was here the other day and he said to me, "Brother Gilpin, I never saw a church building that was kept clean or more attractive or more freshly painted than this building." He walked around all over the building. I said, "Well, brother, we have one man in our church whom the Lord retired from the railroad, who has taken an active part in seeing to it that this building is kept in a perfect state of repair; and we have a lot more folk in our church who thank God for the privilege of paying the bills and putting money into the treasury of the building is kept in a perfect state of repair."

Beloved, they had a revival back in the days of Joash when they repaired the house of God.

Several years ago, a man asked me what I would do if I were in his position as pastor. He had just been called as pastor of a church, the building of which was run down as badly as any building I ever saw. They had not given a dime for missionary work for some three or four years, and it didn't look like they had done anything so far as the building was concerned for probably eight or ten years. This preacher asked me for advice as to what to do in order to restore the joy of the Lord in that church. I said, "First of all, I would try to see that the building is repaired and put in condition, at least passable, and somewhat pleasing to the eye." Then I said, "I would take an offering for foreign missions and see if God doesn't bless you." He almost had a fight with me. He almost had a fight with me, but after they were done, the church began to grow. A year or so afterward, I was in that church (Continued on page three)



## MISSIONARIES IN PERU

ELD. AND MRS. M. E. LEWIS  
ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

*Go — Make Disciples — Baptize Them — Indoctriate Them.* Mt. 28:19,20.

IN COLUMBIA  
JOSE TOMAS del CASTILLO  
(Spanish Language)

# Why Do So Many Of The Missionaries Return Home?

Recently we were in the office of a fine consecrated Baptist Doctor who has given his services on behalf of our missionaries without cost as a work of love for his Saviour and Lord. We were discussing a missionary who had been a failure and who was guilty of several things unbecoming to anyone, much less to a person who proposed to be a God called preacher and missionary. This Christian Doctor asked the question, "Why do most of the missionaries who go to the foreign fields return home?" He told of knowing several who went to India and even if they stayed out their first term, when they came home on furlough, they would not go back and gave every kind of excuse. He said that this was true everywhere. Most of those who read this do not know of the many who go to foreign fields under other missions and who return. Most of us only

know about those from this mission.

But back to the question, "Why do so many missionaries who go to the foreign fields return home? What is the answer? They are told that it is no picnic. They are told that the field is hard and the climate bad and the health problem serious, and persecution will be great etc. They are not hurried off. They live among us for a long time, if we do not already know them. In spite of every precaution and every promise, most of them soon begin to show signs of wanting to return home, and they begin to look for everything, little or big, to have an excuse to resign, or to be recalled home. But isn't it true, that most of the preachers at home, who profess to be called and who start out to preach, soon give up and quit. On the other hand there are

those who go and endure hardships, and persecution, and sickness and privation and never grumble. They serve because they are called of God, and because they love His word and lost souls more than they love themselves. Thank God for this kind of men and women. Sometimes one missionary can cause you more grief and trouble and heartache than all the rest of the missionaries put together and then a hundred times more.

Every field needs many missionaries. We need them in Brazil and Peru. But we do not want any applications from those who are looking for a time of adventure, or for a trip to another land. Remember that the going is tough and then more so, and if you are not prepared to take it then don't go. If God calls you, then He will enable you. Why do most fail and return home?

# Royal Calley Is Getting A Grasp On The Work In Brazil

Dear Bro. Overbey:

It did my heart good to hear from you once again. I received a letter from you today. It was the first one since I sent you a wire requesting money for a trip to Cruzeiro do Sul. I am glad that you had a nice vacation and that you didn't have time to get rusty in your preaching while you were away. That sounds like a busman's holiday to me. I wish that I could be home just one Sunday to hear you preach a sermon. I get so lonesome to hear someone preach who has something to tell me that I did not know before. The preachers here that we have are zealous enough but they do not know as much as they might concerning the scriptures.

I was wondering if the church had gotten in it's hot water system yet? I guess that the need must be pressing you right now. If you were here that wouldn't be any problem at all. I think that I will be glad when the rainy season comes, it affords some relief from the heat they tell me.

I do not know how long it will take me to go up there yet. I'm afraid that it might take three weeks just to get up there from what I hear. One missionary went up there last year and he had three layovers of a week each to get there. He said the trip was made in three stops and that you couldn't get a plane going to the next place for a week at each stop. If this is still true the least time that I will be gone is eight weeks counting a two week stay there. If this is so I will have to draw out enough money for two months salaries before I leave. I can take what I need up there with me to pay them while I am there and let my wife handle the rest here at home. I received your wire telling me that my trip has been approved but as yet I have not gone down to see about getting the tickets and finding out from them at the

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# LETTERS FROM MITCHELL LEWIS

Dear Friends:

Our Sunday School attendance for August averaged 55. We had a good number of visitors, especially young men.

Don Simon did not work for three weeks as he had some teeth that needed pulling. The dentist would not pull over two at a time and then he would wait three or four days before pulling one of two more. Simon is a great believer in home remedies such as mud packs, but this time he took some penicillin shots.

The following is Juan Castro's report for the month of August:

Bibles sold—4.  
N. T. sold—1.  
Gospels of Luke—26.  
Acts—50.  
Visits made—538.  
Preaching services—5.  
Tracts distributed—693.

This week Juan is working at the church repairing windows and doors, etc. Also the church building is being painted inside and out.

The polio epidemic is just about over and the schools are having classes again.

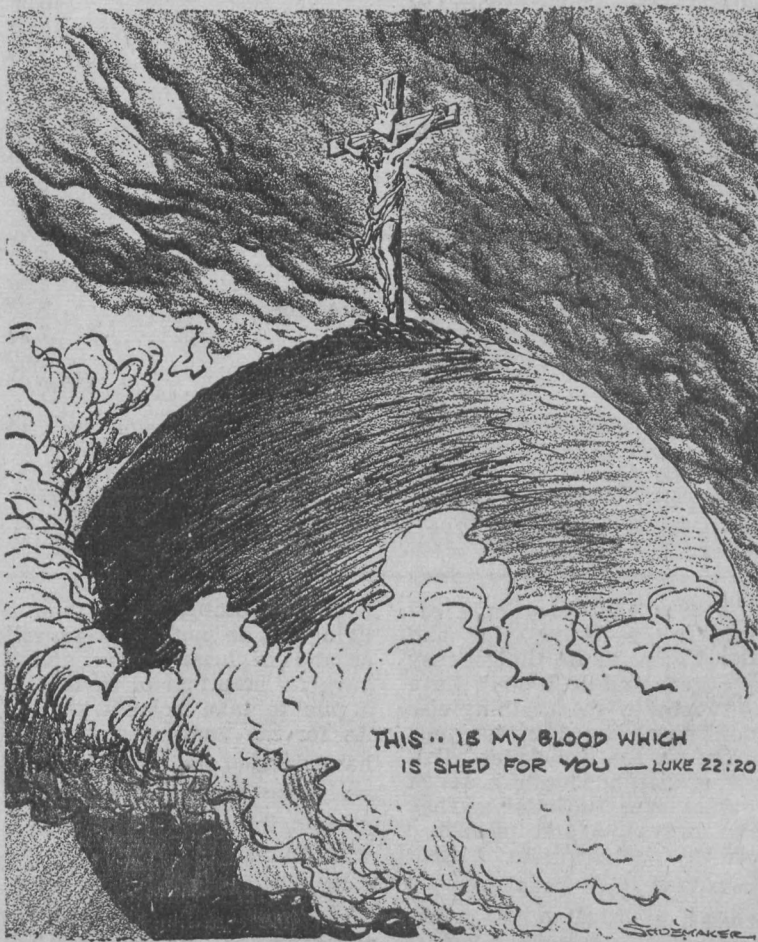
At Nauta, a small village about 100 miles up the Amazon, a Catholic priest closed the windows and doors of his school where he was teaching and proceeded to beat a small boy until the blood ran from the boy's nose and mouth. When the boy finally staggered out of the building the superintendent of the schools saw him and began to scold him for fighting. The boy then gave his story and the superintendent called a town meeting. In the meanwhile the priest found some urgent business elsewhere on the river.

The superintendent told all the teachers and students that

the constitution of Peru stated that the Bible and not the Catholic catechisms was to be taught in the schools. All the teachers and students then went to the local missionaries house and bought every one of his

Bibles. They are all lost people, but then the Holy Spirit may open their understanding or the missionary might help them to understand the plan of salvation. To say the least it will be  
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## The Greatest Donor in History



And He said: "Go ye into all the world and preach the Gospel to every creature." — Mark 16:15

# FIRST LETTER FROM R. P. HALLUM

Greetings in His Name.

I find myself able to scribble a few words, for which I am glad. I am walking about in the house some with the help of a cane. However, one of my afflictions of which I have not been bothered for a long time returned yesterday, that is, rapid pulse. I hope it can be stopped. We were disappointed on learning that you would not come to see us as expected, although I know it is a long trip. Excuse the scribbling.

Yours,  
R. P. HALLUM

COND LETTER FROM  
R. P. HALLUM

Brother in Christ:

Our letter of recent date received. I am happy to say that I am still improving in health. I went to New Orleans the 15th to be examined by my doctor. He said that my condition is much better than it was six weeks ago. I attended church Sunday for first time since February last. Thanks for checks both for salaries for October and \$112.50 for money paid out on trailer. I did not expect reimbursement for this. I appreciate very much the de-

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## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Calley Letter

(Preceding Page, Col. Five)  
office just what I can expect. I am going down tomorrow morning though. I hope to be on my way there by the first of October.

I got my medical manual after all, and I certainly am glad. It is certainly a handy thing to have. Thanks a lot for your part in sending it to me. I am now in high hopes of receiving the other books. They say that they never bother religious books as there is no demand for them.

We are all in good health now. The children are getting along just fine. The baby and little Mary are over their boils now. The baby is entirely healed, but Mary has a little left now. She is fast clearing up though. My son is really picking up, thanks to Doctor Lapham. I thank God for him. The next time you see him tell him that my son is really doing well now.

I think that it is a good idea to change the name of the church as you did because the name advertises the location of the church to a certain extent. That is the way the churches in the New Testament were named also, such as the church at Corinth, the church at Ephesus etc.

I will try to take a picture of the school before it lets out. It is supposed to terminate this October. Speaking of the school, I will have an extra 500 Cr. on the report for it next month. When Walter resigned his wife never did come to the school again, although she was paid a month in advance. The only thing that I could do was to have the other teacher take both classes and of course I had to pay another five hundred cruzeiros. She now teaches the afternoon and morning classes. I will try to take the other pictures also. I would like to wait until I get my house fixed up though, before I take a picture of it. Right now it looks as though I was living in the heart of the slums of New York. When I can afford the money, I am going to buy some paint and fix up the inside.

I have not been able to really keep account of just what it will cost me each month to live up here yet. I read in the Time magazine, Aug. 25th edition that prices have gone up 40 per cent since president Vargas took office a year and a half ago. The article also said that beef was 50c a pound now. I guess that is the cost of it on the coast, and where they raise it, it is very cheap but here beef runs a little over 70c a pound. In the interior they don't grow cattle, at least not in the part that we are in because of the heat and they have to ship it in. That is the reason that we have to pay more.

It is much cheaper to live in the south of Brazil than it is here. I have found that anything that they have here that is the same type of food that we have at home the price is much higher than it is at home. Potatoes cost \$2.40 a peck; eggs are the cheaper right now; they run about 50c a dozen but most of the year they average about 90c a dozen. The reason for these things it that it is so hard to raise any kind of food here. The weather is so hot that the ground just bakes and cracks open. Of course the people here live much cheaper for the sim-

## FINANCIAL REPORT FOR SEPTEMBER 1952

Harmony Baptist Church, Pine Bluff, Ark. ....	\$ 55.53
Sylvania Hills Baptist Church, Rochester, Pa. ....	2.40
East Main Baptist Church, Des Plains, Ill. ....	20.00
Buffalo Avenue Baptist Church, Tampa, Fla. ....	25.00
Buffalo Avenue Baptist Church, Tampa, Fla. ....	
(Hope Bible Class) .....	50.00
Bellview Baptist Church, Paducah, Ky. ....	85.73
Fenton Road Baptist Church, Flint, Mich. ....	5.00
Friendship Baptist Church, Lincoln Park, Mich. ....	22.60
Seventh Street Baptist Church, Cannelton, Ind. ....	12.72
Liberty Baptist Church, Toledo, Ohio ....	27.01
Hopewell Baptist Church, Arlington, Ky. ....	26.35
Chattaroy Baptist Church, Chattaroy, W. Va. ....	15.00
Central Baptist Church, Lanett, Alabama ....	5.04
Dublin Baptist Church, Dublin, Ky. ....	300.00
South Side Baptist Church, Winter Haven, Fla. ....	55.00
Mt. Pleasant Baptist Church, North Kenova, Ohio ....	1.00
Calvary Baptist Church, Richmond, Ky. ....	24.61
New Hope Baptist Church, Dearborn, Mich. ....	50.59
New Hope Baptist Church, Dearborn, Mich. (B. T. U.) ..	10.00
New Hope Baptist Church, Dearborn Mich. (L. B. C.) ....	10.00
Westwood Baptist Church, Toledo, Ohio ....	23.35
Park Hill Baptist Church, Pueblo, Colo. ....	25.00
Emmanuel Baptist Church, Centerline, Mich. ....	50.00
Liberty Baptist Church, Flint, Mich. ....	7.12
Central Baptist Church, Lanett, Alabama ....	4.48
Fish Springs Baptist Church, Cardervview, Tenn. ....	5.18
Fish Springs Baptist Church, Cardervview, Tenn. ....	6.97
Oak Grove Baptist Church, Hazel, Ky. ....	25.00
South Side Baptist Church, Paducah, Ky. (B. T. U.) ....	20.17
Smyrna Baptist Church, Paducah, Ky. ....	15.00
Little Obion Baptist Church, Wingo, Ky. ....	19.75
Trinity Baptist Church, Keefeton, Oklahoma ....	30.00
Faith Baptist Church, Lawtey, Fla. ....	11.55
South Road Baptist Church, Cadiz, Ky. ....	28.70
Good Will Baptist Church, Tampa, Fla. ....	30.37
First Baptist Church, White Plains, Ky. ....	15.00
Second Baptist Church, Marion, Ky. ....	27.28
Maranatha Baptist Church, Grand Rapids, Mich. ....	14.95
Liberty Baptist Church, Central City, Ky. ....	20.91
Seven Springs Baptist Church, Dycusburg, Ky. ....	60.61
Ahava Baptist Church, Plant City, Fla. ....	45.00
Bible Baptist Church, Burnsville, N. C. ....	44.40
Pleasant Grove Baptist Church, Hickory, Ky. ....	9.00
Ocoonita Baptist Church, Ocoonita, Va. ....	11.86
Zoar Baptist Church, Fancy Farm, Ky. ....	31.22
Newby Baptist Church, Richmond, Ky. ....	10.28
Hampton Baptist Church, Hampton, Fla. ....	25.00
Repton Baptist Church, Repton, Ky. ....	18.00
Grace Baptist Church, Base Line, Mich. (L. B. C.) ....	10.00
Grace Baptist Church, Base Line, Mich. (L. B. C.) ....	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.) ....	4.96
Grace Baptist Church, Base Line, Mich. ....	300.00
Liberty Point Baptist Church, Cadiz, Ky. ....	27.60
Faith Baptist Church, Royal Oak, Mich. ....	5.00
First Baptist Church, Arabia, Ohio ....	26.00
Mt. Hebron Baptist Church, Lancaster, Ky. ....	85.74
Bryan Station Baptist Church, Lexington, Ky. ....	15.00
Memorial Baptist Church, Murry, Ky. ....	60.00
Boyd's Hill Baptist Church, Cadiz, Ky. ....	19.00
Mt. Pisgah Baptist Church, Mayfield, Ky. ....	29.20
Harmony Baptist Church, Detroit, Mich. ....	125.42
Harmony Baptist Church, Detroit, Mich. (For School) ....	17.74
First Baptist Church, Russell, Ky. ....	167.65
Tabernacle Baptist Church, Lewisburg, Ky. ....	72.00
Water Valley Baptist Church, Water Valley, Ky. ....	
(Jr. Sunday School Class) .....	10.00
Miss Edith Mehaffey, Philadelphia, Pa. ....	3.00
Ralph Prince, McLeansboro, Ill. ....	10.00
Terssa Prince, McLeansboro, Ill. ....	10.00
Miss Edith Mehaffey, Philadelphia, Pa. ....	3.00
J. H. Kain, West Cape May, N. J. ....	10.00
Miss Maude Hunt, Franklin, Ky. ....	5.00
Mr. and Mrs. Odie Cathren, Taft, Tenn. ....	2.00
Ralph Prince, McLeansboro, Ill. ....	5.00
Terssa Prince, McLeansboro, Ill. ....	5.00
Miss Edith Mehaffey, Philadelphia, Pa. ....	2.00
Mrs. Jesse Willis, Monticello, Ark. ....	5.00
Ralph Prince, McLeansboro, Ill. ....	7.50
Terssa Prince, McLeansboro, Ill. ....	7.50
Mr. and Mrs. John R. Brown, Patriot, Ohio ....	5.00
Miss Edith Mehaffey, Philadelphia, Pa. ....	2.50
Miss Edith Mehaffey, Philadelphia, Pa. ....	2.50
Total .....	\$2509.04

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Send by check or money order.

Address: Elder Z. E. Clark, P. O. Box 551, Evansville, Indiana.

Note the change of address from Paducah, Ky. to Evansville, Ind.

ple reason that they only eat three things—beans, rice and fish. Those three things they have here and if I don't have the money to get anything else I don't think that I am too good to live on the same diet. This country has had quite a bit of trouble over inflation. They have had riots and bloodshed over the rise of prices. I don't know how these people live. I hesitate to mention the prices here because I don't want to sound as if I were begging for a raise. God knows that I speak the truth when I say that

I desire nothing more than a living. I do not want to roll around in luxury here and I have no intention of saving up a pile to take home with me. As for me and my house, we have decided that anything that we make above a living shall go into the work here. That is why I am not interested in my salary. If I make more and live on less I shall put into the work here anyway. We have pinched here and there a little in the past two months, but we have certainly not suffered. Our ac-

commodations are not as good as those that you have but we didn't expect them to be when we came here. One thing is certain, I certainly don't want to be paid a higher wage than any other missionary that is laboring with us. If there is anything you wish me to do concerning the work here, please advise.

—ROYAL H. CALLEY

## Hallum Letter

(Preceding Page, Col. One)  
cision of the board to raise salaries. I rejoice with you for having a new church building. These are great years for church building programs. Praying God's richest blessings on you and all the work in which you are engaged. I am yours as ever.

R. P. HALLUM

## Marguerite's Letter

(Preceding Page, Col. One)  
tax (\$400.40 each) ..... 1,201.00  
(10) Two lower berth—  
(plus 10% tax) ..... 52.00  
(11) For extra space occupied by stretcher  
Miami-New Orleans .... 52.90  
(12) Ambulance fees in  
Miami ..... 35.00  
(13) Telephone call,  
Hammond, Detroit .... 4.00  
TOTAL ..... \$1,858.68  
Minus check for ..... 1,095.00  
\$ 763.68

In Miami during the hour and a quarter lay-over they kept father in an ambulance, as they had not accommodations for stretcher cases. The fee was \$20.00. Then after putting him on the other plane and we were getting ready to take off, engine trouble developed and there was a 4½ hour delay before we could get another plane out. They called another ambulance and took us to a nearby hotel where we waited. For taking him to and from the hotel, they ambulance charged \$15.00. The airline took care of the hotel bill.

This is all for now.

Yours in His service,  
MARGUERITE HALLUM.

## Lewis Letter

(Preceding Page, Col. Four)  
interesting to see how it all turns out.

One of the priests here in Iquitos told his students that when the Baptists baptize, the candidate has to kneel while the preacher hits him on the head with a pole. One woman would not let her boy come to church because the priests in Africa had told her that the Baptists whip their members in order to keep them in a state of repentance. He also said that our church was not fit for the cattle to live in.

When we look at things from the temporal viewpoint, we can find many things to discourage, but then the Lord told Isaiah to preach until the cities be wasted without inhabitant, and the houses without men, and the land be utterly desolate.

Iquitos is growing rapidly, buildings are going up everywhere. The other day when I was doing some personal work a boy about 12 or 14 followed me for about a half block yelling "evangelista." Immediately I thought of Acts 16:17, "The same followed Paul and us and cried, saying these men are the servants of the most high God, which shew unto us the way of salvation." But she did this

many days while the boy yelled only a few times.

About the trailer, Bro. Hallum and I shared the equally—\$244.00 between us.  
Yours in His Amazing Grace  
MITCHELL LEWIS

## SECOND LETTER

Dear Brother Overbey:

Our Sunday School attendance was down a little for the month of August.

Last Sunday night I preached on the Lord's Supper and had a good group out, quite a few young fellows. It seems though these people are blind to spiritual truths. Juan and I make the Gospel plain and simple but up to this point I have not had a public profession of faith in any of the services.

About two weeks ago just before prayer meeting a young lady told Juan that she wanted to be saved. He preached a message and I gave an invitation but she did not respond publicly at last.

The Pentecostals are in town now. Iquitos is now the headquarters for just about everything.

Our doctor has advised Ruby to leave Peru and get away from this climate. Ruby is anemic and also has a touch of rheumatism, both of which are plentiful in Iquitos. There is a desperate need of our leaving he said, but Ruby should get out of Iquitos for at least a few months every year, and not stay in Peru over four years at a time. He cannot understand why the Mission does not send us elsewhere. Ruby explained that we came here because we felt that it was the Lord's will for us to be here.

A family by the name of Looney just came through here from Brazil on their way to the States. Mrs. Looney is an American and they have been on the field a little over two years.

So many missionaries have gone home from the other missions that the president of the missionaries a letter requesting them to "take it easy"—take a rest every day. He said it was better if they did not accomplish so much each year but stayed on the field longer. Also their missionaries get a month vacation each year.

I would like for Ruby to go to Lima for two months but she will not go without me. We are planning to have our Daily Devotion Bible School the first week or 10 days in January. Then we are going to Lima for a month or five weeks. After we return from Lima we plan to conduct a Bible School in Lima. We plan to be in Lima from January 13 to February 13.

The church building has been painted inside and out and it is very nice. We made a cement wall just inside the door and a window in the wall so we could have an illuminated verse of Scripture to show up at night.

Now, friends, we all need to be much in prayer for the Lewis and the Colleys. Bro. Colley wrote me that he had lost 30 pounds since arriving in Iquitos and believe me this is no good. Everyone that knows Iquitos says that it is worse than Iquitos.

We want to thank the Twentieth Annual Session of the Detroit River Association for their kind regards and thoughtfulness.

I almost forgot—I received checks numbers 806-807-808-809 for Lewis, ½ cost of trailer, Tomas and Juan.

Again we thank each church and individual for making this work possible in Iquitos, Peru.

Your Servant,  
MITCHELL LEWIS



One day in which the will is yielded to Him is worth a hundred of toiling self will.

## "Revive Us Again"

(Continued from page two)  
community and you would never recognize the building they had, and that day I heard one man make a motion that the church take an offering once each month from then on for foreign missions. It just doesn't fail, when God's people get interested in God's house, it will revive the people.

This building itself means a lot to me. I tell you, beloved, I am humbly proud of our building in which we worship this morning. I thank God for it. In the days of Asa, beloved, they sought the Lord for a revival. In the days of Jehoshaphat they taught the Word of the Lord for a revival. In the days of Joash they repaired the temple of the Lord for a revival.

### IV

Let's see what they did in the days of Hezekiah. Listen: "And the priests went into the inner part of the house of the Lord, to cleanse it, and brought out all the uncleanness that they found in the temple of the Lord into the court of the house of the Lord. And the Levites took it, to carry it out aboard into the brook Kidron.

Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the Lord: so they sanctified the house of the Lord in eight days; and in the sixteenth day of the first month they made an end.

Then they went in to Hezekiah the king, and said, We have cleansed all the house of the Lord, and the altar of burnt-offering, with all the vessels thereof, and the shewbread table, with all the vessels there-

Moreover all the vessels, which King Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the Lord.

Then Hezekiah the king arose early, and gathered the rulers of the city, and went up to the house of the Lord. And they brought seven bullocks, and seven lambs, and seven he goats, for a sin-offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the Lord.

So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar; likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

And they brought forth the he goats for the sin-offering before the king and the congregation; and they laid their hands upon them. And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

And Hezekiah commanded to offer the burnt-offering upon the altar. And when the burnt-offering began, the song of the Lord began also with the trumpets, and with the instruments ordained by David king of Israel."—2 Chron. 29:16-24, 27.

What did they do in the days of Hezekiah to have a revival? They cleaned house. They had a house cleaning. It took them eight days to clean up the church building. They had not been having services and the cobwebs and dirt had accumulated in the house of God, and it took them eight days to clean up the house of the Lord. The

Word of God says that when they cleaned the house of God, they made a report that everything was cleaned, and then the king said, "We will have a service." They brought in sheep, goats and lambs for the service. Listen, beloved, as I picture that service to you—for sixteen years the house of God had been closed. For sixteen years there had been no voice of a priest within this building. For sixteen years there had been no sign of the presence of God within the temple. Now that the house is clean, they kill these animals, they place them upon the altar and offer them as a sacrifice unto God. The record says that when the burnt-offering began, the song of the Lord began. As the bodies of those animals were consumed upon the altar as burnt-offerings and as this offering ascended unto the Lord, the people spontaneously joined in the singing of the song of the Lord within that place where God's song had not been heard for sixteen years. Let me tell you something—they had a revival when they cleaned the house, and when they sought God through the burnt-offerings.

I wonder this morning, beloved, if the same would not be true if we would bring it over into the spiritual realm. I'm satisfied there are many churches today who need to clean house spiritually. I think the reason the majority of difficulties arise in churches is because they don't have house-cleaning often enough. I believe the majority of churches would be a thousand times better off if they would have a spiritual house-cleaning every once in a while in withdrawing the hand of fellowship from unscriptural members who refuse to do the things of the Lord. Listen, beloved, when they cleaned house, the song of the Lord began.

In the days of King Asa, they had a revival when they sought the Lord. In the days of Jehoshaphat, they had a revival when they taught the Word of the Lord. In the days of Joash, they had a revival when they repaired the temple of the Lord. In the days of Hezekiah, they had a revival when they cleansed the house of the Lord.

### V

Notice another revival they had as recorded in 2 Chron. 34: 14-21, in the days of Josiah. Listen:

"And when they brought out the money that was brought into the house of the Lord, Hilkiah the priest found a book of the law of the Lord given by Moses. And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the Lord. And Hilkiah delivered the book to Shaphan.

And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it. And they have gathered together the money that was found in the house of the Lord, and have delivered it into the hands of the overseers, and to the hand of the workmen.

Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king. And it came to pass, when the king had heard the words of the law that he rent his clothes.

And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying, Go enquire of the Lord for me, and for them that

are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the Lord that is poured out upon us, because our fathers have not kept the word of the Lord, to do after all that is written in this book."

Notice what they did to have a revival here. If you will read all of this 34th chapter, you will find they really had a revival. How did they have it? Well, one day a fellow was digging around in the house of God and found an old book. It had not been read. It was the book of the Law. It was not the whole Bible, but it was the first five books of our present Bible, Genesis through Deuteronomy—the books of law. They found that old book that had been lost—lost in the house of God. Is it possible for the Word of God to be lost in the house of God? It was back here. Imagine—God's Word lost in God's house.

Beloved, there is nothing new about that for the Word of God is lost in most churches today. They may have a Bible and they may read it occasionally, but it is still lost. There are lots of churches today wherein the Word of God is lost. How many churches are there today where you would dare to preach that God is a God of absolute sovereignty and that He elected and chose men unto salvation before the foundation of the world. In the majority of churches, that portion of God's Word is lost.

In our Sunday School lesson this morning, we read the story of the man who had four daughters who prophesied, and I explained to my class that those four daughters of Philip prophesied not publicly, but privately to women and children. I read to my class from the Word of

## SONG IN THE NIGHT

"NOT ONE OF THEM FALLS TO THE GROUND UNRELATED TO YOUR FATHER... HAVE NO FEAR THEN; YOU ARE OF MORE CONSEQUENCE THAN MANY SPARROWS"—MATT. 10:29,31  
BERKELEY VS.



"HIS EYE IS ON THE SPARROW, AND I KNOW HE WATCHES ME"

JACK HAMM

God that a woman's place is a position of silence in the house of God. How many churches would you find where this part of God's Word is taught? It is lost in the majority of churches.

How many churches will you find today who teach that Jesus Christ, at Calvary's cross, paid for all sin, past, present and future, and the man who believes on the Son of God as his Saviour, is going to heaven when he dies because Jesus has already suffered his hell on the cross. The majority of churches don't know anything about that. It is lost in most churches today.

I talked to a man Friday of this last week, a Catholic friend, who was telling me about what Mary could do for him. I said, "You don't need Mary—what you need is the Lord Jesus Christ, for the Word of God tells us Jesus Christ, on the cross of Calvary, died for our sins."

"Christ died for our sins."—1 Cor. 15:3.

I said to this fellow, "I challenge you to find one place in the Bible where it says Mary does anything for a sinner." Listen, beloved, you don't need Mary—men need the shed blood of Jesus Christ. Think of the thousands of places of worship today where people are taught that by the intercessory acts of Mary, they themselves can have a hope of heaven after a while. I say, beloved, the Word of God is lost.

Think of the Jewish synagogues today where the Word of God is lost. They don't know a thing about Jesus and the New Testament. The Word of God is absolutely lost to them.

There are many Baptist churches today where, if you

would hand the preacher a Bible, he would be lost.

They had a revival back here when they cleaned house and found the Word of God and read it. The old king trembled. He found a lot of things in grand-ma's old Bible that he had not been doing. You go home and start reading your Bible and I dare say that before you have read ten minutes, you will find something that you haven't been doing. I dare say you will find something you have been doing which is contrary to what God has said. You can't read this old Bible but what it will show you your wrongs. It will tell you what you ought not to do and what you ought to do. It happened back here—they had a revival when they read God's Word.

I am convinced this morning, beloved, that if I could get every member of this church to take God's Word for the next twenty days before our protracted meeting begins, and read it every day for the next twenty days, I tell you, beloved, we would have a revival in our church.

Look at these five revivals I have mentioned: In the days of Asa, what did they have to do to have a revival? They sought the Lord. In the days of Jehoshaphat, they taught the Word of God. In the days of Joash, they repaired the temple. In the days of Hezekiah, they cleansed the house of God. In the days of Josiah, they found a book that was lost and taught that book. Beloved, they had a revival in every instance.

(Continued on page four)

THE BAPTIST EXAMINER

NOVEMBER 1, 1952

PAGE THREE



## "Revive Us Again"

(Continued from page three)

Let me draw all this up to one fine point — let's just pull it into focus — what does it all sum up to? The leading feature of the revival under all five of these kings was this — It was back to God, back to the Word of God, back to the house of God, back to the altar of God. Take the revivals under all five kings and draw them down to the finest point, analyze them, scrutinize them and what do you have? Back to God, back to the Word of God, back to the house of God, back to the altar of God. In every instance, God gave a revival.

Oh, might it please God this morning to send us out from His house today with a greater determination to get back to God, to get back to the Word of God, to get back to the House of God and to get back to the altar of the Lord. Have you been careless in regard to your spiritual living? Have you been careless in regard to your Bible? Have you been careless relative to your church attendance? Have you been careless relative to your offering to the Lord? Have you been careless in regard to the things of God in general? Beloved, if you have, get back to God.

I have spoken primarily this morning to those who are members of our church, but let me say, ere I bring this service to a close, if there is a man or woman here who has never yet believed that Jesus Christ died for all of your sins,—let me say to you today that you don't need a revival, you need a quickening that only the Holy Spirit of God can give you. Might it please the Lord this morning, sinner friend, just to show you where you stand, what a sinner you are in His sight, how you have sinned against Him, and if you got your just deserts, you would go to Hell; and yet, may the Lord show you today that Jesus died for you and may He save you this morning.

May God bless you!



## Tithing

(Continued from page one)

7. There is a deep sense of joy and satisfaction that comes into our hearts when we have met our obligation to either God or man.

8. When we meet the Lord on the last day, we do not want Him to tell us that His cause would have been cared for better if we had paid our tithe.

"The tithe is the Lord's." Leviticus 27:30.

—Hayworth Memorial Bulletin  
High Point, N. C.



## The Holy Spirit

(Continued from Page One)

dication that there would be further baptisms of the Holy Spirit, and no instruction is given as to how such baptism might be received.

The Bible teaches that while the gospel was preached to Jews, in the earliest days of Christianity, the Holy Spirit was imparted through the laying on of hands. (See Acts 8:17; 9:17).

Later when the gospel began to be spread among the Gentiles, the Holy Spirit was given

to those who were saved without laying on of hands or anything of the sort. This seems to be the permanent thing for this whole gospel age. Every believer immediately receives the Holy Spirit, and the Spirit abides with him the rest of his life.

The Bible teaches that a believer in Christ is born of the Spirit. (Jno. 3:3, 6).

The Bible teaches that the believer is indwelt by the Spirit. (I Cor. 6:19).

The Bible teaches that Christians may receive numerous "fillings of the Spirit" to meet special needs. A good instance is found in the case of the apostles who needed special boldness for witnessing — they prayed and received the special filling sufficient for their need. We would conclude therefore that when any Christian needs a special filling of the Spirit to meet a special need, he should do like the apostles—pray for it. And we have this promise to encourage, "How much more shall your heavenly Father give the Holy Spirit to them that ASK him." (Luk. 11:13).

The Bible does not teach that one by agonizing at an altar, or by going on a wild emotional binge can secure "the second blessing" in the sense of a special work of grace, which eradicates the old Adam nature and enables one to live a perfectly sinless life. To the contrary it teaches a third and fourth and a fifth and even a hundred experiences of grace as one asks for the Spirit's power to enable him to meet special problems and to do the work of God.

One thing should be clearly understood — the Lord will not fill a person with the Spirit just for the sake of making a vain display, and he will not fill a person with his Spirit to no purpose. A railroad company does not get up steam in a locomotive engine unless there is intent that the locomotive shall "go somewhere." Neither does God "get up steam" in us, so to speak, unless we mean to "go somewhere."

Summarizing, let us realize that the Holy Spirit convicted and brought us to Christ. He was the active Agent in our conversion. He came in to dwell, when we believe. The extent to which we are conscious of the Spirit's presence is determined mainly by the degree of our yieldedness to Him. As we do the work of God and have need, it is our privilege to ask and to receive those special fillings of the Spirit necessary to meet our needs. Indeed we are commanded to be filled with the Spirit. The Word says, "Be not drunk with wine, wherein is excess, but 'be ye FILLED WITH THE SPIRIT'."



## Set For Defence

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within ye are full of hypocrisy and iniquity." "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" These Scribes and Pharisees were very zealous in the Jews' religion. Jesus said, "ye compass sea and land to make one proselyte, and when he is made, ye make him two fold more the child of hell than yourselves." Our Lord Jesus Christ has the same aversion to hypocrisy in every age. His apostles and true servants through the centuries have felt the same repugnance.

But our God and Saviour Jesus

Christ came, "not to call the righteous, but sinners to repentance." The repentant Psalmist wrote, "For thou desirest not sacrifices of God else would I give it: thou delightest not in burnt-offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." (Psalm 51:16-17). This shows the sweetness and tolerance of God and of the Son of God and of true Christianity. Jeremiah wrote, "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord." (Jer. 9:24). Our God is not pleased with the death of the wicked but that the wicked should turn from his way and live. One of the most beautiful descriptions of the Lord Jesus Christ, I believe, is that quoted by Matthew from Esaias the prophet saying, "Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust." (Matt. 12:17 to 21). At one time when they said to our Saviour that His mother and His brethren wanted to see Him, "He answered and said unto them, My mother and my brethren are these which hear the word of God, and do it." (Luke 8:17 to 21). He taught His followers to love their enemies and the first He spoke from off the cross was a prayer for His murderers. "Father, forgive them; for they know not what they do." (Luke 23:34).

The two great principles; "AN UNCOMPROMISING ATTACHMENT TO THE TRUTH, AND GREAT FORBEARANCE TOWARD THOSE WHO WERE WEAK IN FAITH, OR AS YET STRANGERS TO ITS POWER," are exemplified in the character and writings of the Apostles. They lost none of their zeal for the truth. John wrote, "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God-speed." (2nd. John 10). But how deeply is he imbued with the kindly and tolerant spirit of that truth, "We know that we have passed from death unto life, because we love the brethren." Our Saviour said, A new commandment I give unto you, That ye love one another. By this shall all men know that ye are my disciples, if ye have love one to another." (John 13:34-35). "As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banquetting house, and his banner over me was love." (Song of Solomon 2:3-4).

True Christianity is intolerant of error and wickedness of all kinds but compassionate and tolerant of all that is true though weak. The Apostle Paul was intolerant before he was changed but afterward he was tolerant and compassionate. He withstood error where ever he found it. He even withstood Peter to his face when Peter was in error. But Paul's compassion and tender love and care of all the churches shines in all the fourteen Epistles he wrote and sent to the Churches.

And the writer of the old book goes on to say, "And there are thousands of Christians, in every age, whose temper and

conduct, being under the influence of the truth as it is in Jesus, gave the lie to the insinuation that Christianity fosters narrow mindedness, and intolerance. However, like the Apostle of old and the Philippian Christians, there have been thousands who have been determined to be "Set for the defence of the gospel." They have been intolerant of error and wickedness and have continued considerate, compassionate and tolerant toward all who may be weak in the faith and who have not yet had much experience in the Christian life."

Every Christian has some gift or enablement which is to be exercised for the building up of the body of Christ. "And he gave some, apostles, and some prophets; and some, evangelists; and some pastors, and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." (Eph. 4:11-12). The Lord wants the Church to be well formed, instructed, strong. He wants it to stand. "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." (Eph. 4:14). We need to be "set for the defence of the gospel." We need to be intolerant of error, "every wind of doctrine," and stand fast for the truth.

How can we best be "Set for the defence of the gospel?" When Jesus sent forth the twelve, two and two, I think the most important instruction He gave was that they should, at any cost, confess Him before men and not deny Him. That is what every Christian can and must do. (Matt. 10:32-33). We cannot say that we are "Set for the defence of the gospel," if we do not confess Christ before men.

When our Saviour sent forth the seventy also "two and two before his face," I believe the most important instruction He gave was, "Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." (Luke 10:2). A young minister said, "Our State is packed with preachers. There are so many, they cannot all find Churches. That may be true and yet the real laborers are few. Shall we not become real laborers, and especially in prayer?"

When the Apostle Paul was giving instruction to a young minister in whom he had great confidence, I believe one of the important admonitions was, "Be thou an example of the believers." (1st. Tim. 4:12). He also gave similar words to Titus. He also urges us to be followers of himself as he is a follower of Christ. One of the best ways to be "Set for the defence of the gospel," is to be a good example for others. And there is no greater condemnation of that which is evil than the lives of men and women who live for God.

The Lord's people are not all gifted to do the same thing. Some can do one thing better and some another. Among the gifts to the Churches are some teachers. Pastors are to be apt to teach but there are others who are also able to teach. Many teachers are needed and as we joyfully take our places to teach we also are "Set for the defence of the gospel."

One of the most important ways in which to be "Set for the defence of the gospel," is to "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine." (2nd Tim. 4:2). We are to support and help carry forward the great commission as the Lord Jesus Christ gave it in (Matt. 28:18 to

20). The Apostle Paul's parting admonition to the Church at Ephesus was that they might be strong in the Lord and in the power of his might and have the whole armour of God. At the close he urged them to pray. "Praying always with power and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel." (Eph. 6:18-19). The Apostle and his co-workers and missionaries continually implore the Lord's people to pray for them. This is of most importance as we continue to be "Set for the defence of the gospel."

Jude wrote that we should earnestly contend for the faith. That word "the faith," he means the whole body of Christian truth. "Beloved, when I gave thee all diligence to write unto thee, and exhort you that ye should earnestly contend for the faith, which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men turning the grace of our God into lasciviousness, and denying the only Lord God, and Lord Jesus Christ." (Jude 3-4).

It is so necessary for the Lord's people to know the Bibles and to bestir themselves in the Lord's work. We must know what we believe and continue "Set for the defence of the gospel."



## Catholics Promise

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14-hour service.

The Right Rev. Msgr. M. Kearney said the thief could keep the heavy bronze tabernacle box, which contained the Holy Eucharist, and two gilded plated cup-like vessels taken from the church.

What a farce! If the wafers are "in actual fact, the body of blood, soul and divinity of the Lord Jesus Christ," they possess "all power in heaven and earth" (Matt. 28:18).

If the thief should eat the wafers, would he then become omnipotent?

One is reminded of the words of Joash after Gideon had taken down the altar of Baal and the populace demanded his death. Joash said: "Will ye plead for Baal? Will ye save him? he be a god, let him plead for himself, because one has sworn down his altar" (Jud. 6:31).

If the wafers are actually the Lord Jesus Christ, who is "God all God blessed for ever" (Rom. 9:5), we say reverently, they will take care of themselves.

What a grip superstition has on people in this so-called "enlightened age" when 5,000 people will pray for the return of wafers which they believe to be the Lord Jesus Christ.



## Russell Revival

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Neither your editor nor Bro. Mahanes could subscribe to such philosophy. We rejoice though in a God of absolute sovereignty; and thus it was indeed a pleasure to have Bro. Mahanes with us for two weeks.

It was truly two weeks of rich fellowship for pastor and people and evangelist. The message of this issue of TBE before preached the Sunday before Bro. Mahanes began his meeting. During this meeting, we were called back to God, back to the Bible, back to God's house, and back to His altar.