

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

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"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

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How The Devil Hinders God's Work

By ROY MASON
Tampa, Florida

HOW SATAN HAS WORKED IN THE PAST

INSTANCES:

He put a Judas in among the first followers of Christ. (Luke 22:3)

He got Ananias and Sapphira to do a dishonest thing there in the first church. (Acts 5:3-5)

He got men to try to tack works onto grace for salvation. (Acts 15:23-24)

He used heathen governments to persecute and to slaughter. Some of the Roman emperors did this—like Nero, for instance.

Since that time governments have persecuted. Early colonial governments—like those of Massachusetts and Virginia persecuted, jailed and whipped Baptists for preaching the gospel. Romania, Russia, Italy, and Spain are among those who persecute today.

He developed one great religious system—Roman Catholicism which has completely heathenized Christianity, and which has persecuted, killed and destroyed thousands of true Christians down through the centuries.

HOW SATAN WORKS TODAY

(Continued on page four)

NEW PRESS BOUGHT TO ENLARGE THIS PAPER

\$2500 NEEDED AT ONCE TO MOVE, REBUILD AND ERECT PRESS IN OUR SHOP

For almost two years your editor has spoken much about enlarging this paper from four to eight pages weekly, and now THIS IS WITHIN OUR GRASP.

When it was first mentioned two years ago, I stated that to do so we would need more and larger equipment, namely a linotype (the machine whereby we set our type) and a larger press on which to print our paper. At that time, we were able to get the new linotype, but were not able to find sufficient money for the purchase of the press. Hence we had to wait until God opened the way to secure the new press.

Well, that is exactly what He has done in our behalf. We have been able to buy a used press nearby at a mere fraction of what a new one would cost. If purchased new, it would cost us approximately \$25,000, but through God's goodness, we have gotten it for very much

less. To Him be the praise, as I believe that He definitely led in the purchase of it.

This press is already bought and completely paid for in full. Now, it must be moved from its present location (about 75 miles distant), and erected in our shop.

This will involve quite a lot of work and expense. You just don't pick up 18 tons of steel and carry it about with you as a toy.

Furthermore, I am making arrangements with a man from the factory that made this press, to erect it in our shop, and thus replace any worn bearings or parts, as he assembles it. You understand that it is now dismantled, and must be carefully rebuilt in our shop after it is moved.

To move this press, buy new parts for it, reassemble it, and pay the factory mechanic for (Continued on page four)

HOW MUCH THE HEBREW SCRIPTURES MEAN TO THE JEWS

By ISAAC FINESTONE
Newark, N.J.

only the foundation and source but also the sole authority as to the rule of godliness. As such, they contain solemn warnings not to add to or detract from God's Word by human wisdom. During the past eighty years, archaeology in Egypt, Palestine, Assyria and Babylon has tended to confirm the historicity of

geographical and biographical events, as recorded for us with such detail in the Scriptures. No weapon that has been arrayed against the Scriptures has prospered. They remain indestructible, invincible, infallible, indispensable, inexhaustible and infrangible. "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." (Isaiah 8:20) Published in more than six hundred languages, they are a standing wonder, considering their formation, unity, hoary age and the interest centered upon them, as shown in their being the largest-selling book in the world.

Consider for a moment the scientific verifications of the Scriptures, which prove them to be of divine origin:—

The roundness of the earth. Not until recent years was it established that the earth is round. But more than twenty-six hundred years ago it was prophetically declared "... He set a circle upon the face of the deep." (Prov. 8:27) And again, "It is He that sitteth on the circle of the earth ..." (Isaiah 40:22)

The earth hanging in space. It was not until the time of Copernicus, in 1475 A. D., that it was thought otherwise than that the earth rested on a solid foundation; and yet long before this the Scriptures declared: "He ... hangeth the earth upon nothing." (Job 26:7).

Stars innumerable. Before the discovery of the telescope mankind was aware of only a little more than a thousand stars, which were visible to the naked eye. But twenty-five hundred years ago, by inspiration of God, the prophet of old declared: "... The host of heaven cannot be numbered ..." (Jer. 33:22) And in Gen. 15:5 we read: "Look now toward heaven, and tell (count) the stars, if thou be able to number them." Today, with modern astronomical instruments, we know that there are literally millions of stars in the skies. Up to comparatively recent times this was completely unknown to astronomers, yet it was revealed by God in the Scriptures, thus demonstrating conclusively that they are of divine origin.

Man made of the dust of the ground. In Gen. 2:7 it is stated "The Lord God formed man of the dust of the ground. ..." At one time this statement was contested, but scientists have discovered, again in comparatively recent times, that the human body, when resolved into its constituent elements, contains no element that is not found in the dust of the earth.

The circulation of the blood. (Continued on page four)

They contain an account of the origin of all things. They were written by at least thirty authors over a period of more than 1500 years. Of greatest importance is the fact that, whoever the human penman may have been during the various periods, they were communicated by God. The Scriptures claim to be the very Word of God. They contain a history of the Jews as an example and pattern of God's methods of dealing with the human race. The Israelites were ideally suited for the task of preserving the sacred record. In writing down God's message on parchment, the very words and letters were counted. In case of error, the entire parchment, irrespective of its value and the prolonged toil of the scribes upon it, was immediately destroyed, and the work of copying started anew. The entire task was performed with such a degree of reverence that special ablutions were made at every mention of the sacred name of God. The Scriptures as we now have them are identically the same as they have been known among the Jews from earliest centuries. They are not

FRIENDS
"A friend loveth at all times."
—Prov. 17:17
A friend comes in and stays on through ... When all the world walks out on you ... No matter if you're right or wrong ... Have won or lost, are weak or strong ... He takes your part, defends your name ... And cheers you on to win the game ... He listens to your tale of woe ... Goes with you where you have to go ... What's better than a trusty friend? ... As fine a gift as God can send.
Julien C. Hyer

The First Baptist Pulpit

"The New Modern Unholy Bible"

"For ever, O Lord, thy word is settled in heaven."—Psa. 119:89.

If you will look on either the front, or the backbone of your Bible, you find in one or the other of those two places two words, "Holy Bible," which means literally, "a holy book." Ever since the Lord Jesus Christ called me into His ministry, I have been preaching from an Holy Bible. This one which I hold in my hand this morning, which is beginning to become somewhat frayed and tattered,

is the third of these Holy Bibles that I have used, after having had both of the two previous ones rebound twice. In contrast, this morning I hold in my other hand, another Bible, which is likewise called an Holy Bible. But, beloved, as I have often said, it isn't the name over the church door that signifies what a church believes. You may call it a Baptist church, but if it doesn't stand for the Word of God, it isn't a Baptist church. It isn't the name that makes us Baptists, but it is what we believe, and contend for that sig-

nifies our Baptist position. Though this is called an Holy Bible both on the front and on the backbone, I would insist that if it were properly named, it would instead be called an Unholy Bible; and by God's grace I expect to show you why I refer to it as the new, modern unholy Bible.

Every since this new Bible made its appearance and came on the market the last part of September, I have been deluged with letters from the readers of THE BAPTIST EXAMINER (Continued on page two)

PRAYER ROOM AT THE UN

Religious groups have long insisted that there should be a place for prayer at United Nations headquarters. The new headquarters in Manhattan has one—at least it is a place where a man can pray if he wants to. With due regard to the anti-religious feelings of Stalin & Co., it is called a "Meditation Room."

WHAT THE HEBREW SCRIPTURES ARE.

Most aged of all books, they antedate the record of all other histories, ancient or modern.

10 COMMANDMENTS FOR PASTOR'S WIVES

Ten commandments for ministers' wives, as presented to the Southern California Conference of Seventh-Day Adventists, at annual camp meeting assembly. I, Thou shalt have no other interests more important to thee than thy husband's. (Continued on page four)

If a preacher doesn't believe in a personal devil, it's ten to one he never preached a straight sermon on salvation.

THE BAPTIST EXAMINER

JOHN R. GILPIN — EDITOR

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"The New Modern Unholy Bible"

(Continued from page one) scattered all over America and also have been asked a number of questions by folk here within this local congregation as to what I thought of the new revised edition of the Scriptures. I haven't been too hurried nor too quick in my answer, but rather, beloved, have studied very carefully and have amassed a great wealth of information which I have gathered from others who have had time to study it, even more fully than I. I have done this before I have taken this opportunity to give my answer as to what I think of this new Bible.

I would like to remind you that I am not in agreement with that one dear sister who wrote saying that she didn't think much of these modern, new fangled translations, for said she, "If the King James version of the Bible were good enough for the Apostle Paul, then it is good enough for me." Well, I am not in agreement with her, for the King James Version of the Bible was only made about sixteen hundred years after the Apostle Paul had died and gone to Glory, so I am not speaking this morning from the standpoint that this dear sister spoke, when she wrote her letter. However, beloved, I would like to remind you that the Bible was written originally in three languages. Most of the Old Testament was written in Hebrew, a very, very small portion of the Old Testament was written in Aramaic, and all of the New Testament was written in Greek, so that in the days of the Apostle Paul, of that portion of the Bible that he possessed, none of it was written in the English language. None of it was read from the King James Version when the Apostle Paul, nor any of the balance stood up to preach from God's Book.

In the year 1611, King James of England set about the task of having the Bible translated out of the Hebrew, the Aramaic and the Greek into the English language so that the people of his country over which he ruled might have the Bible in its entirety in the English language. Since it was at the commandment of the king, and since it was authorized by him, and since the translators were paid in full by the English government, it naturally bore the name of the Authorized Version. That is to say, it was authorized by King James, and in the year 1611 that Bible was handed to the English-speaking people of the world, and since that day has been the recognized volume of Scriptures, for the great majority of folk who read, and study the Word of God.

Then in the year 1901 another translation was made, which was

called the Revised Version. The Revised Version was made for one reason, and one reason only. There were certain archaic forms of words which had changed meaning in the interim between 1611 when the King James Version was written, and in 1901 when the Revised Version was presented. For example, in the year 1611, the word "charity" meant "the highest kind of love that a person could bestow upon another," but, beloved, you know today that the word "charity" certainly doesn't in any wise signify the highest form of love. Instead, beloved, when you think of charity, immediately your mind goes to reaching down into your pocket and getting out a little piece of money, and doling it out to someone who may be in need. Paul said:

"Though I speak with the tongues of men and of angels, and have not CHARITY, I am become as sounding brass, or a tinkling cymbal."—I Cor. 13:1.

Beloved, when you read the word "charity" in the Word of God, it is definitely not the idea of handing out funds to someone, but rather, it is the highest kind of love that the Apostle Paul is speaking of. Hence, beloved, in 1901 when the Revised Version of the Scriptures came from the press, such words had changed their meaning. Such words that were no longer good English words were changed in the R. V. Practically the only changes that were made in the Revised Version in 1901, over the Authorized Version of 1611, were the words that had changed meaning, and the archaic form of words that were no longer considered even good English words.

Now on September 30, 1952, we have a new Bible. I might say that between 1901 and 1952 there have been lots of translations made of the Word of God. We have the Moffat translation of the Bible, the Goodspeed translation of God's Word, and Helen Barrett Montgomery's translation of the New Testament. There are others, and all of these are modernistic. Beyond a shadow of a doubt, every one of these translations are tainted and poisoned with the virus of modernism. However, beloved, the Devil waited until September 30, 1952, to put off on all the American people, the greatest hoax so far as a so-called Bible is concerned, that is possible for any human being to ever imagine, for when this new Bible was put on the market a couple of months ago—when it was thus published, it

was published with one sole purpose in mind, namely, to kill the orthodox form of Christianity and to teach modernism from beginning to end.

I make no apology to any individual who has bought, or who has studied one of these new Bibles, but I tell you that this is the modernist's Bible, and the man who studies it, and believes it, and accepts it, is nothing short of a modernist when he does so.

Now I am willing to agree that there are some things about this new Bible that are quite commendatory. For example, in the twelfth chapter of Acts the word "Easter," which was definitely mistranslated in the King James Version, has been removed. Listen:

"And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people."—Acts 12:4.

In that one instance, beloved, this new Bible is to be commended. It has definitely taken a word which was positively mistranslated in 1611 and has given to it its proper translation today. Anyone who has ever studied Greek, or who knows anything at all about the New Testament as it was written in the original Greek language, knows positively that the word that is translated "Easter" in the King James Version which is translated "Passover" in this new, modern unholy Bible—anyone who knows anything at all about the Greek language will agree that it is definitely and positively a tremendous help and improvement over the King James Version.

But where you find one instance like that, you will find "scads" of instances where the Word of God has been mutilated at the hands of the modernists. Let me give you a few examples and cite to you some reasons why that you and I as God's people don't need this new unholy Bible. Follow with me as I shall read first from the King James Version and then from this new, modern translation.

I

I imagine the greatest amount of criticism that has been brought against this new Bible, centers around the translation of Isaiah 7:14. In fact, most everyone who has criticized it, has criticized it from this standpoint. In the King James Version we read:

"Therefore the Lord himself

shall give you a sign: Behold, a VIRGIN shall conceive, and bear a son, and shall call his name Immanuel."

Now, in the new Bible we read:

"Therefore the Lord himself will give you a sign. Behold, a YOUNG WOMAN shall conceive and bear a son, and shall call his name Immanuel."

In the King James Version it says that a virgin shall conceive; in the new Bible it says that a young woman shall conceive. There is a tremendous difference between a virgin and a young woman. A young woman may be a virgin, and at the same time she may not be a virgin. That is nothing short of an attempt to destroy the virgin birth of the Lord Jesus Christ. I am satisfied that the thirty-two translators who worked on this new Bible for the past sixteen years, had in mind that by the removal of the word "virgin," that they would be able to destroy at least in part the virgin birth of the Lord Jesus Christ. However, it is rather conspicuous, and it certainly shows the folly of man, that in Isaiah 7:14 they removed the word "virgin" from the Scripture but when they came to the first chapter of the Gospel of Matthew, which is a quotation from Isaiah 7:14, they quote it and give the word "virgin" in the quotation, for we read:

"Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel."—Mt. 1:23.

In the verse preceding this it says:

"All this took place to fulfill what the Lord had spoken by the prophet."—Mt. 1:22.

It is highly conspicuous that they removed the word "virgin" from Isaiah 7:14, but that they failed to take the word out of Matthew 1:23 when they quoted Isaiah 7:14. To me, beloved, it looks like the Lord purposely caused them to cross themselves just to show the folly of man and the blunders that man can get into as he attempts to destroy the Word of God.

Let me remind you ere I go one step further that I am a firm believer in the virgin birth of the Lord Jesus Christ. I believe that when the Son of God was born into this world that He was born of Mary, who was His human mother, and that she was merely the receptacle whereby that Jesus Christ was born into this world, that she had never known man, and that she herself was entirely a virgin

and as such, she conceived the Lord Jesus Christ of the Holy Spirit, and when Jesus was born He was born not as a result of the combined seed of man and woman, as you and I are born, but rather He was born of the seed of the woman as was prophesied in Genesis 3:15. No one can believe more strongly and more firmly in the virgin birth of Jesus than your pastor.

May I cite in passing that little bee, the honey gathered by his method of procreation is parthenogenesis, which means "generation by a virgin." I loved, if God always used generation by a virgin to bring forth bees, and to propagate the bee family in the world, surely the great God of the universe can set aside the laws of nature once if He wishes in order to bring His Son might come into the world as the seed of the woman and a child of a virgin, without a human father. Surely our Lord can do so.

I say then that that is my reason and objection to the new modern unholy Bible. You can see why I refer to it as an unholy Bible, for a Bible which assiduously attempts to remove the virgin birth of Jesus Christ from it, no longer deserves the name of Holy Bible. In its attempt to remove the virgin birth, it becomes unholy.

II

Not only is it true that the virgin birth comes in for removal, but the deity of the Lord Jesus Christ is likewise objected to and removed in every instance where it was possible for the translators to do so.

For example, in John 3:16 reading, first of all, from the King James Version:

"For God so loved the world that he gave his only BEGOTTEN Son, that whosoever believeth in him should not perish, but have everlasting life."

In the new Bible, in John 3:16 we read:

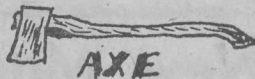
"For God so loved the world that he gave his only Son, that whoever believes in him shall not perish but have eternal life."

You will notice the word "begotten" is left out in the new modern translation. That word "begotten" is a very important word. You and I are born; Jesus Christ was begotten. You and I, beloved, were born as a result of the combined seed of man and woman; Jesus Christ was the only begotten Son of God. This is nothing more than a slap in the face of God, in that it strikes at the deity of the Lord Jesus Christ. (Continued on page three)

JEREMIAH 10: 2, 4.

"The customs of the people are vain?"

"for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe."



"they fasten it with nails, and with hammers,"



"they deck it with silver and with gold"



"The New Modern Unholy Bible"

(Continued from page two)

Then in Luke 2:33 we have a similar instance where the deity of Christ is assailed. It says: "And Joseph and his mother marveled at those things which were spoken of him." Now turn to the unholy Bible and we read in Luke 2:33: "And his father and his mother marveled at what was said about him." In the King James Version it says "Joseph and his mother"; in the new Bible it says "his father and his mother," signifying that Jesus Christ was not born of God, but rather He was the son of Joseph, for it refers to Joseph as his father. Beloved, that wasn't any mistake. It didn't slip in by chance. It took a strong twist on the part of the translators to make it read as though Joseph were the father of the Lord Jesus Christ. Here is another reference of like nature in Micah 5:2, which is a prophecy relative to the birth of the Lord Jesus Christ, foretelling the very place where Jesus was to be born. In the King James Version we read: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from old, from EVERLASTING."

In the new Bible we read: "But you, O Bethlehem Ephratah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days."

In the King James Version it says that the Lord Jesus Christ has been "from everlasting"; in the new Bible it says that he has been "from ancient days." There is a lot of difference in saying that the Son of God existed from everlasting and in saying that He is from ancient days. It is a definite, distinct attempt on the part of the translators to deny the previous origin of the Lord Jesus Christ and to deny the pre-existence of the Son of God. In Micah 5:2 in the King James Version, it is said that Jesus Christ had existed from everlasting. He has always been God. He is always God. In Micah 5:2 in the new unholy Bible, the pre-existing nature of the Lord Jesus Christ is taken away.

Notice again in Psalms 2:11-12 in the King James Version: "Serve the Lord with fear, and rejoice with trembling. KISS THE SON, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

In the new unholy Bible we read: "Serve the Lord with fear, with trembling kiss his feet, lest he be angry, and you perish in the way; for his wrath is quickly kindled. Blessed are all who take refuge in him."

In the King James Version we have a reference to the Son of God, but in the new, modern translation it leaves out every reference to the Lord Jesus Christ, and the Son of God is merely mentioned at all. It is merely an attempt on the part of the translators to remove the deity of the Lord Jesus Christ from that verse of Scripture.

However, the most outstanding and the most glaring attempt at the destruction of the deity of Jesus is found in Romans 9:5. In the King James Version we read: "Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, GOD BLESSED FOR EVER."

Amen."

In the new unholy Bible we read:

"To them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen."

In the King James Version it refers to Christ "who is over all, God" but the translators of the new, modern unholy Bible say "God who is over all be blessed for ever." Thus in this new Bible, they do not refer to Christ as God. I tell you, beloved, those things just didn't happen to creep in. Those are not errors and mistakes that an honest man might make. If a man were honest he couldn't make a mistake like that. I insist this morning that a translation such as this did not come from the heart nor the brain of an honest man, and that such a translation merely indicates the dishonesty, the lack of integrity, and the lack of moral stability that the translators of the new, modern unholy Bible are possessors of.

III

Somehow the English of the King James Version has always seemed to me to be unusually reverent. You read in the King James Version "thee" and "thou." There is a reverence instilled in the minds of people when they read those pronouns "thee" and "thou," but when you turn to the new, unholy Bible, you will find that these words are removed entirely. Not one time do you find these pronouns in this new version. Instead, beloved, you find "you" and "yours" occurring in every place, whereas in the King James Version you will find "thee" and "thou." I will cite you two instances just to give you a sample.

Take for example in Matthew 16:16 when Jesus spoke of the building of His church. In the new Bible we read:

"Simon Peter replied, You are the Christ, the Son of the living God."

Contrast this with the King James Version, when he said:

"And Simon Peter answered and said, Thou art the Christ, the Son of the living God."

To give you an example from the Old Testament, we read in Psalms 2:7 from the King James Version:

"I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee."

Now read Psalms 2:7 in the new unholy Bible and note how the pronouns have been changed.

"I will tell you of the decree of the Lord: He said to me, You are my son, today I have begotten you."

That may sound right to some folk, but, beloved, there is a lack of dignity, and a lack of reverence in the changing of these pronouns and in the putting in of these words in modern everyday speech such as you and I use.

I was rather impressed by an editorial in the "Evening Star" of Washington, D. C., under the date of October 1st, when the editor in his editorial, "Something Has Been Lost," said:

"It is disappointing to find that the moving poetry and cadence of such sentences as 'He maketh me to lie down in green pastures: He leadeth me beside still waters' have been lost in the change to 'He makes me lie down in green pastures. He leads me beside still waters.' Another such loss is found in the passage from St. Luke: 'But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: For of such is the Kingdom of God.' The verse now becomes, 'But Jesus called to him, saying, Let the children come to me, and do not

TO SUPPLEMENT THE CANDLE



JACK HAMM

hinder them; for to such belong the kingdom of God."

Then the editor adds this expression:

"One is inclined to believe that, despite the great circulation planned for the Revised Bible, it will not displace the King James Version."

Beloved, that is exactly my attitude in regard to it. I repeat, there is a reverence in the handling of the Bible as in the Authorized King James Version. I like the expression "He leadeth me" rather than "He leads me." I like the expression "Thou art the Christ" instead of saying "You are the Christ." I say, beloved, there is a reverence about the Scriptures that is taken away by the new, modern unholy Bible.

IV

There is a fourth reason why I have no place for the new Bible and that is that there are so many other errors. For example, in the baptism of the Ethiopian eunuch in the eighth chapter of Acts we find that at least one verse is left out in the new, modern Bible. In the King James Version we read:

"And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."—Acts 8:37.

Beloved, I can't read you the contrast from the new Bible because it isn't there. When you come to the new Bible you have the 36th verse and then the 38th verse, for the 37th verse is just left out entirely. It just isn't there.

Now why do you suppose it was left out? I will give you a guess. That 37th verse says, "If thou believest with all thine heart, thou mayest," signifying

that the proper person for baptism is a person capable of believing. But you know, beloved, the baby baptizers would like to get rid of that. All the folk who believe in baptizing babies would like to get rid of the fact that you have to believe before you can be baptized. Therefore, it was quite convenient for them to leave out Acts 8:37.

Then there is another Scripture which is left out entirely in the sixteenth chapter of the Gospel of Mark. The whole resurrection story is left out. Verses nine through nineteen are all omitted. I might say that in this new unholy Bible they give a footnote at the bottom of the page showing why it should be left out.

Then, beloved, we have another instance in the eighth chapter of the Gospel of John. In the first eleven verses we have the story of Jesus dealing with the woman taken in adultery. You remember that precious story, that wonderful gem of Scripture, which portrays the forgiving nature of our Lord Jesus Christ, and which shows Him to be a forgiver of sins perhaps greater than any other Scripture in all the New Testament. Yet, beloved, when you come to the new, modern unholy Bible, you will find that that portion of God's Word is left out entirely, so that the eighth chapter of John doesn't begin with the first verse, but rather begins with the twelfth verse, so that all eleven verses are completely left out in this new, modern Scriptures.

Now I don't know how it may strike you to pick up a Bible and find that Acts 8:37, Mark 16:9-19, and John 8:1-11 have all been left out. Here are twenty-odd verses of God's Word that have been left out. I will tell

you how it strikes me. Beloved, if you are going to leave out those twenty-odd verses, why not take all the balance of it, and throw it all overboard, and then build a monument Heaven high to Tom Paine and Bob Ingersoll and all the rest of the infidels of the world, and forget about the Word of God entirely. If you are going to take out part, you might just as well take it all.

But I remember reading in God's Book in Rev. 22:18, 19, where God has already pronounced a curse upon the translators of the new, modern translation of God's Word. Listen:

"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

Beloved, I wouldn't want the responsibility resting upon me that is resting upon them after they have removed these Scriptures from the Word of God.

I might go further and say that every time the word "Calvary" is mentioned in the King James Version, it is removed from the modern translation, so that you don't find the word "Calvary" one time in the new, modern translation of the Bible.

I might cite to you also that in the sixth chapter of Matthew when our Lord was giving a

"The New Modern Unholy Bible"

(Continued from page three) form or a model of prayer, which is known by the world as the Lord's prayer, that the translators left out the last part of the thirteenth verse. In the King James Version we read:

"And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

In the new Bible we read: "And lead us not into temptation, But deliver us from evil." You will notice that all reference to the eternal existence and the eternal kingdom of the Lord Jesus Christ is left out altogether. Beloved, that is a good reason why I have no use for this Bible — these omissions, these errors, and this leaving out of the Word of God.

V

Let me give you a fifth reason why I must repudiate and reject this Bible. I would remind you as to whom it is back of it. It was started by the old Federal Council of Churches sixteen years ago, but you know, beloved, the Federal Council of Churches got so corrupt and so rotten and so modernistic that the name itself smelled badly, so that of recent years it has been changed to the American Council of Churches. Beloved, you can change the name, but it is the same group entirely. When you remember that the Federal Council of Churches, now called the American Council of Churches, is the group that is back of it, I know it is no good. There isn't anything that the American Council of Churches, formerly called the Federal Council of Churches, has ever sponsored that is worth anything whatsoever to any church. Every president that they have ever had was a modernist. Every president of the American Council of Churches has denied the virgin birth, the deity, the blood atonement, and the resurrection of the Lord Jesus Christ. I won't take time to read it but I can prove it to you this morning by their own quotations. Every man who has ever headed the Federal Council of Churches has been a modernist and has denied the virgin birth, the deity, the blood atonement, and the resurrection of the Lord Jesus Christ. Beloved, with that crowd sponsoring a Bible, would you expect anything good to come from it.

Let me call attention to a few translators. The chairman of of these thirty-two who have translated this Bible is a man by the name of Luther A. Weigle. He is a professor in Yale. Would you believe me this morning that Luther A. Weigle is an outstanding modernist himself, and worse than that, he has been cited at least five times for communistic activities on the part of the Federal government.

Let me go a little further. There is Harry M. Orlinsky, a Jew, of the Jewish Institute of New York City. You know a Jew doesn't believe in Jesus Christ. How could you expect a Jew to translate anything that has to do with the Son of God?

Then again, there is Walter Russell Bowie of Union Theological Seminary. He is not only a radical as to religion, but I can prove this morning that he is a man who has been cited fifteen times for his communistic connections — can you imagine this man being honest enough to translate the Word of God. I

might say that the very fact that he is a professor of Union Theological Seminary is an indication that he is a modernist, for, beloved, they haven't had a man in Union Theological Seminary for the last twenty-five years who believed the Word of God.

I might say that three of the rest of these translators are professors of Union Theological Seminary. The fact of the matter is, you would have to search with a magnifying glass to find a man in that list of translators that isn't tainted somewhere with modernism.

I want to pause to note one Baptist translator particularly. It has been cited that Kyle M. Yates, who was a professor in the Seminary at Louisville, is one of the thirty-two translators. It is true that Kyle M. Yates was professor of Old Testament in the Seminary, but, beloved, a few years ago there was a young fellow down at Louisville who graduated from the Seminary, and for his graduating thesis, he presented a modernistic paper. I speak of Das Kelly Barnett. Beloved, Kyle M. Yates defended him for his modernism.

I tell you, beloved, there is not a man in this group of translators but what is a modernist or tainted in some wise by the virus of modernism.

CONCLUSION

I say then to you, beloved, this is the modernist's Bible. To me it is not an Holy Bible; it is an unholy Bible.

Several years ago one of the early translations of the Bible that was made in England was made by a man who was an atheist, but who had a publishing house, and for the purpose of making money he published an edition of the Bible. When he came to the Ten Commandments, he took that commandment which says, "Thou shalt not commit adultery," and he left out the word "not" and published it, reading, "Thou shalt commit adultery." It was listed immediately by the king as an unholy Bible. Every copy of that edition of the Bible was gathered and burned, and the king assessed such a fine upon that publisher that it bankrupt his publishing house.

Beloved, so far as I am concerned this is just as an unholy Bible as the one that the king assessed.

Let me tell you a story—a Bible story. Jeremiah was one of God's prophets, and one day God gave Jeremiah a message. He wrote it in the form of a roll. He sent a copy of it to the king—King Jehoiakim. When the king sat down to read it, he read it with the nobles and with all the pomp and royalty of the country assembled before him. It was a cool day when they were reading this book of Jeremiah, and there was a fire place in the room, with a fire therein. As they would read a portion of this book of Jeremiah, the king would interrupt when there was something displeasing or something that he did not like, and he would have them take a pen knife and cut it out and throw it into the fire. Time and time and time again King Jehoiakim interrupted the scribe in his reading, and he had this book of Jeremiah cut to shreds and discarded and destroyed in the fire.

Beloved, that didn't keep the book of Jeremiah from being a part of the Bible. God said, "Now, Jeremiah, sit down and I will tell it to you all over again," and God spoke the whole thing over to Jeremiah. At the same time, Jeremiah added something else at the request of God. He told the story of how King Jehoiakim had treat-

ed the previous copy of the book of Jeremiah. Beloved, it is right here in God's Word just because God didn't allow that old king to destroy the book.

I am saying to you, dear Christian friends, God isn't going to allow the modernists to destroy the Bible. My text says, "For ever, O Lord, thy word is settled in heaven."

Listen again:

"Heaven and earth shall pass away, but my words shall not pass away." — Mt. 24:35.

"But the word of the Lord endureth for ever." — I Pet. 1:25.

Oh, yes, what happened to King Jehoiakim? A little while later he was captured by his enemies, and they took an auger and bored his eyes out of their sockets. They built a cage for him like you would build for a wild animal, and they shut him up in a cage and they started to take him as a prisoner, captive to Babylon. The Word of God tells us that even before they got to Babylon, King Jehoiakim died and there was no lamentation made for him.

Beloved, I offer this prediction this morning. The men who have given to the world this new, modern Bible, when they come to die, there will be no lamentation made for them on the part of the people of God. This old Book is going to last. Surely as there is a God in Heaven this old Book will last, and I thank God today, for the privilege of preaching it. May God bless you!



10 Commandments

(Continued from page one)

II. Thou shalt not make unto thee any church clique or anything resembling it.

III. Thou shalt not take thy husband's name in vain.

IV. Remember thy intimate family matters, to keep them secret.

V. Honor thy husband by keeping thy place, that his years of ministry in the cause of God may be long.

VI. Thou shalt not gossip.

VII. Thou shalt not be a burden on others.

VIII. Thou shalt not appear untidy.

IX. Thou shalt not covet a taste beyond thy husband's income.

X. Thou shalt not covet thy lay sister's, or fellow minister's house, furniture, car, or whatsoever thy sister may have.



How The Devil Hinders God's Work

(Continued from page one)

Satan has captured much of the leadership of the various denominations, including their educational institutions, and he is busy poisoning the whole Christian world through their leadership—working from the top on down to the bottom. Preachers filled with modern infidelity in schools, go out among the churches to work like termites. (See 2 Peter 2:1-2)

How does Satan work to hinder in individual churches? Let any pastor and church work together in the maintaining of a true testimony for the Lord, and in the spreading of the gospel, and the devil will do his best to hinder.

WHAT ARE SOME OF HIS TACTICS?

He will divert a church from its main business if he can, and get it off onto all kinds of side issues. He will get a church all stirred up and gossiping and palavering about trifles. The

real work of the church almost ceases while attention is given to irrelevant things.

He will get people to quit fighting him, and to fighting one another, if he can. Russia uses the devil's tactics in the communizing program. They get people of the same country to fighting one another—then the communists take over. The satellite states of Europe were taken this way.

He will plant a little group of subversives in a church, if he can with a view to causing trouble and confusion through them. So many churches have "a sore head club." They usually clan together, and they are just on the lookout for any issue that can be used to foment trouble. Such persons can not be pleased no matter how well the preacher leads or how well the church is run. Such should be recognized for what they are—the devil's fifth columnists.

He will try to discredit God's true preachers. A worldly world-pleasing preacher can go along with little opposition. People will pay a man handsomely to pat them on the back in the name of God and make them feel that despite their sins, they are all right in the sight of God. The devil will let the man alone who causes him no trouble. But the man who is true to the Bible, and who seeks to please God rather than men—the devil will cause him all kinds of trouble, and often through professing Christians at that. If possible the devil will start some slander against his character. If he can't do that, he will start a lot of grumbles about him "Not being a good mixer." "He does not visit as much as he should." "He is too strict." Oh, there is no end to the things that can be found the matter. Underneath it all is one thing—Satan hates him, and he is using some stooges to try to hurt him.



Hebrew Scriptures

(Continued from page one)

It was only in the seventeenth century that William Harvey discovered the fact of the circulation of the blood, but more than thirty-four hundred years ago the word of God had this to say: "For the life of the flesh is in the blood..." (Lev. 17:11) Above man's natural knowledge stands the wisdom of God. Thus, we are bound to conclude that the Bible is the very Word of God.

WHAT THE SCRIPTURES REVEAL

It is a humbling fact that beats man's pride into the dust that, in the midst of modern discoveries in this second half of the twentieth century, we have not yet made sufficient progress to arrive at the a.b.c.'s as to how the world came into being, as to the meaning and purpose of life, or as to the real destiny of mankind. To these and other questions the Scriptures give answer without uncertainty or equivocation. They also reveal the truth about our innermost selves. Goethe, the poet, said: "I read all books, but this book stands alone, because this book reads me." This book reveals to us why evil indwells and surrounds us, but it also reveals to us God's remedy for that evil in the person and work of that One Who alone can impart peace, joy and harmony, the Lord Jesus Christ, the true Messiah of Israel.

WHAT THE SCRIPTURES ARE ABLE TO DO

The first thing they do is to show us the uncleanness and moral leprosy of our lives. In-

stead of running away from truth we should welcome it. Only after a cancerous tumor is discovered can it be saved. The greatness of ham, Moses, David and consisted in this, that they were willing to confess their sin before God. But God does not stop there. Hallelujah! "In the volume of the book is written of me," said David, prophetically regarding the Messiah in the Psalm. The supreme object of the Scriptures is the redemption of mankind, your redemption and mine. More than a hundred Messianic prophecies were fulfilled in the Lord Who came "to seek and to save that which was lost." Himself tells us, "Search the Scriptures; for in them ye have eternal life: and these are they which testify of me." And ye will not COME TO ME, UNLESS YE HAVE LIFE. If you are to have life, you must come to me. Only by so doing can ye receive forgiveness of sin, and peace with God, and the right to enter the family of God's redeemed children. Woe tells us, "As many as have received Him, to them he gave power to become the sons of God, even to them that believe on His name..." (1:12) Will you not come to me, dear brother, dear sister, out a moment's delay?

New Press

(Continued from page one) his time and expense will be at least \$2500. This may be like a lot of money, but it is money to move and machinery as large as this. In contrast, remember we will have when it is new. We will then be able to produce this eight page paper completely folded at the rate of five an hour. In fact, the size is large enough that we actually print sixteen pages of size of THE BAPTIST EXAMINER, in one operation and cared to.

And the best part about that even including the moving, rebuilding, and repairing worn parts, we might that in comparison to its new, it is practically a gift. As stated above, the bought and paid for in addition, I have about \$1000 apply on the moving and ing cost. This means that need approximately \$2400 proceed.

You, who have been for years, know what my has been: "TRUST THE AND TELL HIS PEOPLE." is what I am doing as I write. Many of our readers asked for years that we this an eight page weekly, now is your opportunity to a part in making it such. I can't do by myself, all together can do. Maybe some or some church can send us for this purpose. Perhaps other person may be able only send one dollar. Regarding the amount, God will bless.

Time is an important thing. Do what you can today, for us and give as the Lord presses and enables you to.

This paper will have a day on February 4. It will be thirteen years since I was its editor. Wouldn't it be wonderful to have an eight paper with which to celebrate that event! It can be done will be done as the Lord upon the hearts of His very to contribute toward our We beg you to pray for us send us an offering, as the may lead you.