The best way to live in the world is to live above it.

if Mary t of note W Glorious It ly Spirit then hell To Know One be de in the Preserved By God of God 'l will preserve thee."

-Isaiah 49, verse 8 with the with the strely we have a blessed pro-extol the here. The Lord God has ney allow mised to preserve His own. t produci Served in grace rather than aim Hin ded in sin. Yes, our hearts who had ald be encouraged, knowing this we have this promise from head you Sovereign God of the uni-; for is se. Your heart might be ask-st every the question: Preacher, d blessed at does God mean when He

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that he will preserve His by of the that He will preserve His tas that He will preserve His d? God means that He will at as the the His own. My, what a ? "And the God have! Not only the Father, God the Son, een the God the Holy Spirit, but between the holy angels ever watch-; it shall over those who do belong hou shall to be preserved ans to be protected by the nt ab^{ove} the best preserved by the by the by hand of God. Once we i's seed by God we are kept se Mose God-protected by His sove Woman power, His marvelous

hundrei be be preserved means to be Intained by God. Yes, our of Christ man we keep is in His hands. He has creation mised to feed us and to give t only to us the water of life to born, the blessed thought: not an. After we maintained by God, with this preservation man Wa and a with this preservation we man. We define the place bedience. When we are preld neve by Him we will have ked like to obey Him. So the bleslpoint, biological e unto us through this prower one things of my heart, God is ng; and I will make you a g monument, a living testwe read my unto My saving grace. go about is saying to us: day by day, laughter be observing you and as ed a new Serve you, looking upon you wom^{al} My all-searching eye, I will y preserve you and keep most ros from all things evil. I will ^p you from the subtle temp-Hebrew Who is daily watching out is to cri ^{be}tray you and to beseige With evil. Yet, "I will pre-

e thee." Continued on page four)

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HOLY COMPE A NEW WAY TO TNESS TO OTHERS

^a certain section of Nigeria ative black man approached dissionary and asked for a The missionary asked ⁸⁰me questions, discovered he professed to be a Christbut also discovered the man dn't read.

^{uspicious} of the superstiattitude of the natives, he used the man as to whether Not he wanted to use the the Sab as a kind of charm. "No,"



Paid Girculation In All States and In Many Foreign Gountries "To the law and to the testimony; if they speak not according to this word

it is because there is no light in them."-Isaiah 8:20.

VOL. 19, NO. 25

WHOLE NUMBER 755 RUSSELL, KENTUCKY, JULY 25, 1953

Preaching 22 Years To Empty Pews

Dr. Frederick William Densham, the "hermit preacher" of Warleggan, Cornwall, England, was found dead recently on the stairway of his rectory. Police said death was due to natural causes. He was 83. He has been boycotted by his parishoners since 1931.

Densham fell out with his congregation when he decided to abolish the Sunday School. They also complained he held services at odd hours, erected barbed wire barricades around the rectory and let savage watchdogs roam inside to insure his privacy.

The bishop held an inquiry into the complaints but refused

to remove the rector. The 160 members of the parish then boycotted the church, but Densham went right on conducting services—some 2000 in more than two decades-to empty pews.

One wonders how often he read the Bible — and particu-larly the Great Commission and how he could feel that preaching 2,000 times to empty pews could possibly be interpreted as fulfilling that com-mission to "preach the gospel -not to empty pews-but "to every creature."

Who can imagine the Lord Jesus and the apostles craving a privacy for which it would be

necessary to use barbed wire and savage dogs.

Going aside into ; a desert place to rest awhile, as the Lord suggested (Mark 6:31), is one thing; but 22 years in a rectory with no one to preach to, is something altogether different.

Even if it had been persecution instead of boycotting, the Word says, "When they persecute you in this city, flee ye into another." (Matthew 10:23) If anyone poses as a preacher of the gospel of Christ, it is his bounden duty to propagate that gospel; for it is God's only power unto salvation to everyone that believeth. (Romans 1:16).



FIRST: I go to church on Sunday night because when I was saved I united with the Baptist church and I promised, according to the church covenant, to attend the services of my church. If I do not attend, unless providentially hindered I break that covenant.

SECOND: I go to church Sunday night because I have an appointment with Jesus in His Temple that I must keep. If I am not there, He is disappointed.

THIRD: I go to church Sunday night because I love lost souls, and I want to be present on Sunday night with my fellow Christians to help win the lost to Christ. When our churches are filled on Sunday

night with Spirit-filled Christians the lost will be saved. We say the unsaved people will not come to church. How can we expect them to come when church members won't come?

FOURTH: I go to church on Sunday night because I want to see the doors of the church kept open. Each time I am absent I am casting my vote to close the doors of the church. How many times have YOU voted to close the doors of the Temple? The doors of the Tem-

AN IMPOSSIBLE CHOICE

DELET

A teacher had been relating to his class the story of the rich man and Lazarus, when he asked, "Now, which would you rather be, boys—the rich man, or Lazarus?"

One boy replied: "I will be the rich man while I live, and Lazarus when I die."

And is that not what multitudes are trying to do? All want to die the death of the righteous, after having lived the life of the ungodly. -Way of Holiness.

ple will remain open only as long as the members come on Sunday night. You don't want to live in a city of no churches but what are you doing to keep them open on Sunday night?

FIFTH: 1 go to church on Sunday night because the picture shows and other places of amusement are open and I don't want anyone to question my allegiance to Christ. I do not say that all people who do not go to church Sunday night are in one of these places. Many of them are, but I am saying that by your absence from church on Sunday night you may cause someone to doubt your love, loyalty and allegiance to Christ, His Kingdom, and His Church.

WIRO

Every Sunday evening at 9:00 p. m., the editor conducts a half hour broadcast over WIRO (Ironton, Ohio). Of all our broadcasts, this has proven the most effective of any, we've undertaken through the years gone by. On a recent date, one man, 75 years old, a real estate broker in Ashland, was saved, and (Continuer on page four)

Six Facts That Everyone Needs To Face Seriously

You NEED to be saved

Romans 5:12- Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. ,

Romans 3:10- As it is written, There is none righteous, no, not one.

Romans 3:23- For all have sinned, and come short of the glory of God.

Romans 6:23- For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

John 3:3— Jesus answered and said unto him, Verily, verily, I say unto thee. Except a man be born again, he cannot see the Kingdom of God.

You CANNOT save yourself

Titus 3:5- Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

Galatians 2:16- Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified.

James 2:10- For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

God's SON died to save you

Romans 5:8- But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

I Corinthians 15:3- For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures.

Ephesians 1:7- In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his (Continued on page three)

MOTA COLORA

WHAT DEATH **REALLY ENDS**

I was talking to an atheist one day and he said, "I do not believe, Mr. Wilson, what you are preaching." I said, "You have told me

what you do not believe; perhaps you will tell me what you do believe."

He replied, "I believe that death ends all."

"So do I," I said. "What! You believe death

WHJC Beginning Sat., July 25, we

will be broadcasting over WHJC (Matewan, W. Va.) at 1:00 p m. This station covers the billion dollar coal fields of West Virginia, Kentucky and Virginia. On account of the mountains, radio has very little competition from TV. This is a great opportunity to reach thousands with

God's Word. Pray for us 0.000

the Solution of the second of And the native coned: "I can't read the Bible, Will have it read to me by

> ^{le} man was quite convincing, the missionary gave him a in his own language-the a tongue. A few weeks lathe missionary made the ^{overy} that the man used his this way. He would go up hative and say: "Can you Upon the assurance that man could read, he would his Bible in his hands and "Please read to me. I can't He would select the pasto be read, and the obligfellow-native would read ^{3:16} and other Scriptures, then out of curiosity would (Continued on page four)

CARD" BUSINESS PAUL'S UNIQUE

The First Baptist Pulpit

"Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons."—Phil. 1:1.

As you doubtlessly know, it is a well established custom on the part of business men that when one calls on another, for the first time at least, to present one's business card which bears the name of the company which he represents, as well as his own name, and this serves as a sort of introduction to help the individuals to become acquainted. I make it a habit, and have for

years, to save all the business cards of those individuals who call upon me. Many times I need to refer to them; thus I have found it to be quite important to save the business cards that have been presented to me through the years.

This past week I was rather impressed as I looked through a stack of those business cards to notice how the various individuals had given their name by way of a signature. On one of those cards I noticed the words, "Chairman of the Board." On another card I noticed these

two words, "General Manager." On another I noticed the expression, "Sales Representative." There were several of the cards which carried one simple, brief word, "Pastor." One, I noticed, listed a very dear friend of mine as "Chaplain, U. S. Army." As I laid these cards in their accustomed place where I keep them, the thought came to me concerning Paul's unique business card. If he were to call on me today, I think the Apostle Paul would have a business card just about like this verse of (Continued on page two)

ends all?"

"I certainly do," I answered. "Death ends all your chance for doing evil; death ends all your joy; death ends all your projects, all your ambitions, all your friendships; death ends all the gospel you will ever hear; death ends it all for you, and you go out into the outer darkness. As for myself, death ends all my wanderings, all my tears, all my perplexities, all my disappointments, all my aches and pains; death ends it all, and I go to be with my Lord in glory."

"I never thought of it that way," he said.

The outcome was that I led that man to Christ just by agreeing with him that "death ends all."-Walter L. W. Wilson

The Devil is Never Too Busy to Rock the Gradle of a Sleeping Saint.

THE BAPTIST EXAMINER JOHN R. GILPIN - EDITOR

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"Paul's Unique **Business Card"**

(Continued from page one) Scripture: "Paul - a servant of Jesus Christ."

Paul was a servant of Jesus Christ. He didn't announce himself as a sales manager or sales representative, or a general manager or a chairman of the board, but as he wrote to this church at Philippi in his introductory words, he presented to that church the most unusual business card that a man could ever present, when he said, "Paul, a servant of Jesus Christ."

Beloved, that is exactly what the Apostle Paul was. That is exactly what God wants of every one of us who are His children. As a child of God, at best, you are but a servant of the Lord Jesus Christ.

I

IT IS INTERESTING TO NO-TICE THE BEGINNING OF PAUL'S SERVITUDE.

As you may well recall, it began on that eventful day on the roadway to Damascus when Paul was riding along on a horse going to the city of Damascus in order to persecute Christians, when God literally and figuratively knocked him from his horse. When the Apostle Paul stood upright on his feet, blind as it were for a season of three days time, it was then that the Lord spoke to him, and Paul realizing that it was the Lord, said, "Lord, what wilt thou have me to do?" Beloved, in the hour when Saul called Jesus Lord, and asked for directions as to what he should do, in that hour, Saul became a servant of the Lord Jesus Christ. His servitude began that day.

What was true of the Apostle Paul on the day of his conversion is likewise true of all of God's children. We are just his servants though sometimes we are prone to forget about Him.

Take, for example, James and John, of whom we read in the New Testament. They had worldly ambitions — so much so that one day they even went to Jesus and asked that they might sit the one on the right hand and the other on the left hand of the Lord Jesus Christ in Glory. Those disciples forgot, at least temporarily, that they were but servants of the Lord Jesus Christ. The Word of God tells us that they even argued among themselves as to which was the best preacher of the crowd. We read:

ance of those disciples needed to learn the lesson that as the Lord Jesus Christ was among them as one who served, so their business likewise was a business of servitude, but they were so slow to learn. Like you and me, they were certainly far from apt pupils. One day, even later than this, the Lord Jesus girded himself with a towel and washed the disciples' feet and took upon Himself the position of a servant in order that He might teach them that their business was that of servitude. Eventually the lesson broke through, and finally John realized what Jesus meant to teach him. When John as an old man sat down to write the book of Revelation, he said: "The Revelation of Jesus

James and John and the bal-

Christ, which God gave unto him, to show unto his SERV-ANTS things which must shortly come to pass; and he sent and signified it by his angel unto his SERVANT John."-Rev. 1:1.

At last, as a man ninety years of age or thereabout, John had learned the lesson that he was but a servant of the Lord Jesus Christ.

Oh, I would remind you, beloved, that as the Apostle Paul's servitude began on the roadway to Damascus, and as it was with all the disciples of Jesus' day and with all of His disciples from that day down to this, so it is with you and me. We are nothing less, nothing more, and nothing else but servants of the Lord Jesus Christ.

II

AS A SERVANT, PAUL HAD A DEFINITE ASSIGNMENT SO FAR AS HIS DUTIES WERE CONCERNED.

'And HE gave some, APOS-TLES; and some, prophets; and some, evangelists; and some, pastors and teachers: For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."-Eph. 4:11.12.

Paul, an apostle, (NOT OF MEN, neither by man, BUT BY JESUS CHRIST, and God the Father, who raised him from the dead).-Gal. 1:1.

"But when it pleased God, who separated me from my mother's womb, and called me by his grace, To reveal his Son in me, that I might preach him among the heather immediately I con-ferred not with flesh and blood." -Gal. 1:15,16.

Paul didn't get his assignment of duties from any man. No general overseeer of the church, no presbytery, no presiding elder, no bishop, no pope, nor board ever sent the Apostle Paul out, but rather, he got his assignment of duties directly from God, of whom he was a servant.

Listen again:

'And I thank Christ Jesus our Lord, who hath enabled me, for that HE counted me faithful, **PUTTING** me into the ministry." -I Tim. 1:12.

ern part of Asia and God closed door after door in his face? Why, beloved, he came to Mysia, and he came to Bithynia, and every place that he came, God just closed the door. God said, "It is not for you to preach here." Then Paul refrained from his preaching in these parts. He came to Troas and there he saw a man in Macedonia, saying, "Come over into Macedonia and help us," and immediately, perceiving that it was the Lord who was calling him, he shipped from Troas across the Aegean Sea and came to Philippi, and there began preaching the Gospel for the first time in Europe. I tell you, beloved, as a servant, the Apostle had a definite assignment of duties from his Master, the Lord Jesus Christ.

Isn't it marvelous that the Lord Jesus can assign His duties to His servants and can give us the duties and the tasks that He wants us to carry out? How wonderfully He does! Listen:

"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."-Psa. 32:8.

Beloved, do you recognize the fact that a servant is just naturally so close to his master that he can be directed just by a simple glance out of his master's eye? I can understand what the Psalmist meant, when he said, "I will guide thee with mine eye." I tell you, beloved friends, God's children are but servants, and from our Master we secure and receive our instructions for duty, and our assignment of tasks. He can guide us with even a simple glance of His eye.

III

AS A SERVANT, PAUL CHOSE THE LORD JESUS CHRIST AS HIS HERO.

We read:

"For to me to live is Christ,

and to die is gain."-Phil. 1:21. The natural man has a hero, and that hero is himself. Every unsaved man has himself for his own hero. Look at Adam and Eve as they acted in self-will. Everybody since that time has acted exactly like Adam and Eve — in self-will. An infant's world revolves about himself. When he is hungry, he will cry. Why? Because he himself is his own hero. If he has some little discomfort sometime, he will cry. Why? Just because he himself is his own hero. As he grows up into the teen age, he still has himself as a hero. Maybe he will study hard in school and excel in brilliancy because he himself is his own hero. Maybe on the athletic field he will work hard as an athlete. Probably he may be endowed with an unusual amount of handsomeness. It is all but an inflation of that individual's ego. It is all because the natural man has himself as his own hero.

PREEMINENCE."-Col. 1:16-18. As a servant, the Apostle Paul had the Lord Jesus Christ for his hero. It is no wonder that he said:

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."-Gal. 2:20.

It is no wonder that he said: 'But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."-Gal. 6:14.

I tell you, beloved, as a servant, Jesus Christ was Paul's hero. It ought to be thus with you and me. If you are his servant and if you are trying to be half way honest with God, Jesus Christ ought to be your hero. Listen:

"And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God."-Rom. 12:2.

I tell you, beloved, if you are a saved man you have a different outlook on this world than you did before you were saved. Then you yourself was your own hero, but today as a servant, Jesus Christ is your hero. You are to walk in newness of life, or as Paul said, "For me to live is Christ."

IV

AS A SERVANT, PAUL HAD ALL HIS EXPENSES GUAR-ANTEED TO HIM.

"But my God SHALL SUP-PLY all your need according to his riches in glory by Christ Jesus."-Phil. 4:19.

You know, beloved, a servant doesn't have any money of his own. He has to depend upon his master. You and I are but His servants today. What you think you have, you hold only in trust as a steward. He holds all; it all belongs to Him. Beloved, He provides for His servants according to His servants' needs.

I am glad that it doesn't say that He provides according to our wants, for, beloved, you and I want things that we certainly shouldn't have; but He provides according to our needs.

Did you ever get a check that was limited to a certain amount? Sometime ago I got a refund from Montgomery Ward & Company on an order, and on that refund it said, "This check is not valid for more than \$10.00." It was made out for somewhat less than \$10.00, but it definitely and specifically stated that it was not valid for more than \$10.00.

Beloved, our Lord has given us a blank check, but He has a clause attached to it. It has a limitation. It isn't a \$5.00 or a \$10.00 or a \$100.00 limitation, but it is limited according to our needs. We haven't a need that God hasn't promised to supply, hosts."-Hag 2:8.

Beloved, it is all the Lord No wonder Paul could say, God shall supply all your ne You may buy some cattle you may take the milk f them, but those cows belong God. You may carry silver gold in your pocketbook and may spend it, but, beloved belongs to God. The beasts of forest and the fowls of the belong to God. Beloved, it is wonder that Paul said, "My G shall supply all your need. is able to do so.

God is an infinite God. you ever try with calculations find out about God? Well, loved, suppose you subtract from infinity; you still have finity. Suppose you divide finity by ten; you still have finity. Beloved, God is infin No wonder Paul could say, God shall supply all of

needs." I tell you, my brothe my sister, we haven't a ne today that God can't supply, and we'll never have a need that can't supply.

Look at Paul. Paul had s trials, but God supplied needs. He knew what it was be whipped. He knew what was to be shipwrecked. He kn what it was to be thrown a lion's den. He knew what was to be stoned and left dead. He knew what it was have churches turn their ba on him, but God provided e need.

I think the thing that cau Paul the greatest grief in all his ministry was when churches in Asia turned th backs upon him. When he with to Timothy just a little while fore he died, he said:

"This thou knowest, that they which are in Asia be tur away from me; of whom Phygellus and Hermogenes II Tim. 1:15.

Paul knew what it was to tually suffer persecution for dividuals that they might d to the Gospel of Jesus Chi and then have those individ turn their backs on him and pudiate him. He knew what fering was. He knew what was in his own physical be He had a thorn in the flesh ⁸ he went to God about it. asked God three times to tak away. Every time the would give him a revelation, Devil would gouge him with thorn. Paul referred to it as messenger of Satan." Oh, he suffered! Three times asked God to take it away, three times God shook His negatively. Do you know. Paul did then, beloved? Liste

grace is sufficient for thee my strength is made perfec weakness. Most gladly there will I rather glory in my firmities, that the power Christ may rest upon me. Cor. 12:9.

Paul had learned that his was able to provide all the g that he needed for every his life. No wonder he could "My God shall provide all needs." He had learned it personal experience. I insist this morning, that a servant, Paul had a Mar who could, and did, pay all penses, and all that servant to do was to trust Him. We b the same Master today.

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"And there was also a strife among them, which of them should be accounted the greatest."-Luke 22:24.

What was Jesus' answer? Listen:

"But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."-Luke 22:26.

THE BAPTIST EXAMINER PAGE TWO JULY 25, 1953

Who assigned Paul his duties? The Lord Jesus Christ. He was the Master; Paul was the servant, and as a servant he received his assignment of duties from the Lord Jesus Christ, his own Master.

Beloved, not only had he received that great assignment of duty by way of the ministry, but he received his particular assignments from then on from the Lord Jesus Christ. Do you recall how it was that even after he had been called into the ministry, that the Apostle Paul was given a call to be a missionary? We read:

"As they ministered to the Lord, and fasted, the Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them."—Acts 13:2. Do you remember how it was that he went through the west-

My brother, it wasn't so with the Apostle Paul. Paul was on the roadway to Damascus when he came to know Jesus Christ as his Saviour. He became a servant that day and henceforward was a servant, and in his ministry Jesus was his hero, for he said, "For to me to live is Christ."

Listen again:

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist: And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he MIGHT HAVE THE

and we will never have a need that God won't supply. But Paul says, "My God shall supply all your need according to his riches in glory by Christ Jesus."

If you will turn to the Word of God, you will find that God is able to supply all of our needs. Listen:

"Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is NOTHING TOO HARD FOR THEE."-Jer. 32:17.

"For every beast of the forest is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are mine. If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof."-Psa. 50:10-12.

"The silver is mine, and the gold is mine, saith the Lord of

I like the words of that sol which says:

"As the birds without barn storehouse are fed, From them let us learn to the for our own bread. His saints what is fitting ne'er be denied. So long as 'tis written, the will provide."

PA AS A SERVANT, (Continued on page three

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THE BAPTIST EXAMINER

MISSION PAGE INSERT

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY MIGUEL IBERNON CICERO BICIPO MAIO DUTRO EUFRAZO SORAES JOHN DIAS ZACHARIAS NUNES de ABRIU JOHN BENTES (Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

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DON JUAN CASTRO

(Spanish Language)

JOSE TOMAS del CASTILLO (Spanish Language)

Go - Make Disciples - Baptize Them - Indoctrinate Them. Mt. 28:19,20.

Il have Pro. Hallum Tells Of Work Eld. Don Tomas Il have And The Problems In Peru Is Keeping Busy

d say, $\frac{1}{10}$ any one who may be con-Il of ye to any one who may be con-ny brothe ned about Peru as a mis-n't a ne field and you feel that the supply, and is calling you to some red that the in the Amazon valley to work and you are willing had som pplied hi t it was w what live an isolated life, I want tell you about a region that never been touched by the Spel.

that region is on the Tigre er; this river empties into Marinon river about 100 es above Iquitos.

A neighbor of ours that lived their base a house adjoining us in rided en witos told me something out the river Tigre.

hat cause He is a trader. He goes up ef in all rivers on launches to certain when the rned the hts, gets off and makes rafts balsa wood then buys cattle, en he wro e while b ⁸⁸, chickens, etc. and brings en down to Iquitos and sells ^m in the markets.

t, that be turned whom and This man had an adopted ghter who taught school at ettlement on the river Tigre. logenes. here are no towns of any was to a just a few people in a setion for ment, sometimes just one or families in a place.

night co sus Chri le told me that there are no individu ngelical workers or work of im and kind on this river. what se

There are Indians who live w what ong the river and also back sical be ay from the river.

flesh only young couples or couwho are strong physically buld be suitable for that work They would need to live in a with the litos for a year or so to learn anish and the ways of the ople before locating on the

They would also need a small at with inboard motor, a boat east twenty or twenty-five long, in which to transport ^hselves and the things they d to the place where they perfective soing, and also to use after-therein ards. I think the boat should not be less than 25 feet.

They would need to take a kerosene refrigerator, washing machine, radio, and all other house f u r n i t u r e absolutely necessary, and some household remedies for sickness in cases of emergency.

Having done these things they would be ready to preach and teach the glorious Gospel of the Son of God to people who have never heard it.

There is another place, Yurimaguas on the Huallaga river, which offers great opportunity to Baptists. It is a small town of some commercial importance. It is a place of 12 or 15 hundred inhabitants, probably more. It has an air port with planes making regular stops.

The Brethren of New Zealand, I am sure would oppose the Baptists starting a work there, but sure enough Baptists meet opposition in any place they go, by both Roman Catholics and Protestants (Baptists are not Protestants.

The river Ucayaliis, the second river in size in Peru, emptying into the Marinnon, has many small places and towns on its shores, the principal one being Pucalpa. There are no Baptists or Baptist work on this great river.

I believe it is the obligation of Baptists to preach the Gospel in every place to every creature regardless of who is on the field. True Baptists are the only religious bodies that subscribe to every word of the Bible; other evangelical bodies will subscribe to part of it and leave the rest out. For example, the third chapter of John, with the exception of Baptists, very few believe in the doctrine of total and universal depravity, same is true about the doctrines

(Next page, column four)

In Columbia

April 7, 1953

Beloved Elder Mitchell Lewis Iquitos, Peru.

I have at hand your monthly letter, to which I refer.

On returning from a journey I found the notice of your letter including the check for my support, for the which cause I receive /it; jointly with my most expressive thanks - I beg of you to make it known to the mission. We are all well, thanks to God.

In my previous letter when I mentioned to you the additional money, in order to continue the construction (of his house and church) I beg your pardon. This money is needed and with urgency in order to reach other distant regions and to pay boarding bills, etc. instead of for the construction. God will provide when it is his will. He will give.

On my five-day journey that I made I found some old folks near the grave (death). I helped one in his last moments, I spoke to him of the Lord but he did not give me any signs of acceptance and he died. The other one remained very ill and as he was deaf he made motions with the head that he would follow the Lord. The families remained very content with the visit.

> Your co-worker in Christ TOMAS CASTILLO

Tomas' Report for Feb. 1953

Persons with whom I spoke 163 Tracts distributed170 Obstacles

Tomas' Report for March, 1953 Persons with whom I spoke 192 Tracts distributed205 ObstaclesNone

Here's What Mission Money Is Accomplishing In Brazil

June 3, 1953

Dear Friends:

This month finds us happy in the Lord's work here in Brazil. The church is progressing slowly but steadily. There was one addition to the church by baptism this month and there are two more waiting baptism, and possibly two more besides, we do not know. We have two Seventh Day Adventists who have confessed Christ as their Savior and have made known their wish to be baptized into the church, but we have not seen them since they made their confession, so we don't know if they were sincere or not. We have received letters from Cruzeiro do Sul which inform us that there have been 10 saved during the past month there. We are very happy that God has so glorified Himself by saving these souls.

Our church addition is far enough along that it can be used, there yet remains some things to do, but we have used up all of the funds we had on hand, so we will have to wait for awhile until we save some more. But at least we can use it for the school now and it helps us greatly.

Gradually the children in the school are beginning to come to Sunday School, but only a very few, however more and more are beginning to come. It is very hard to get the children to come to church when their parents do not care in the least about sending them. We get to teach them during the school time though and they are learning something about the word of God every week.

We have services every night in the week except Saturday. A little handful gathers at each meeting to listen. This place would be quiet discouraging to someone who judged their value by the crowds they drew, but

God has requested only that we be faithful. I'm glad he said that, I don't have to worry about psychological schemes nor do I have to put on a show, I don't even have to preach to please the people who hear me. I only have to be faithful to His way and the rest doesn't matter.

I read that East Main church has a teaching ministry and indeed they have. We feel that we have one two. John Dias is teaching the book of Luke verse by verse, John Bentes is teaching the book of Acts. I am teaching the book of John and the book of Isaiah. We have just finished the book of Genesis in Sunday School and are now on the book of Exodus. In addition to this I teach John Bentes and John Dias three days a week in Greek, Bible Doctrines, and the Study of God, His being, His personality, and His attributes. Then we teach the children four times a week from the Bible. We notice that the other missionaries here concentrate only on certain portions of the Bible which they call the "Funda-mental things." They explain that they are here to do the work of an evangelist. I believe that that is my purpose here also, but I disagree with them on what they call evangelical. It seems to me that the commission that Christ gave to His church was evangelical and that commission included teaching them all things, whatsoever he has commanded. I believe though that the real reason the "Fundamentalists" don't touch on all the doctrines is that they would have to expose their heresy and they are not willing to leave their false doctrines.

I'm glad to hear that Brother Hallum is well enough to preach. How Gracious is our God to raise him up again. I (Next page, column three)

Recent Pictures Of Our Missionaries To Iquitos, Peru



Mr. and Mrs. R. P. Hallum

Marguerite Hallum

Mr. and Mrs. Mitchell Lewis, and Benny

MISSION PAGE INSERT

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Mich.

Two Letters From Lewises As To Their Work In Peru

Iquitos, Peru June 24, 1953

Dear Friends:

Today is Saint John's Day. Last night nearly all the Catholic Priests went out to San Juan, a small village not far from Iquitos. There they put up an idol of John and Mary while the folks of San Juan and Iquitos danced and raised "hell" in general. Many young new priests from Spain have arrived in the last eight months and the Catholic activities are taking on a decidedly more jestful atmosphere.

The week before last I made a trip to Astoria and Arenal. I preached the first night to about 30 folks. The attention was very good. I preached on "Faith in Christ is sufficient to save." I have a copy of the Catholic Bible in Spanish and all through it the Catholic authorities have placed their notes stating that "faith alone" is not sufficient, of course they use James 2:14 as the basis of their lie.

The second night I preached at a place called Astoria and we had an excellent attendance even though the trails were very muddy on account of high water. Again the people listened with close attention as the Word of God was preached and I could see that some agreed with me, but when we asked for a public manifestation of a personal faith in Christ as their Saviour, not one move was made.

I read of revivals throughout South America, may it please God to grant us a spiritual awakening here in Iquitos, first in Mitchell Lewis and then throughout the district of Loreto.

Our attendance here in Iquitos is very encouraging, one Sunday morning, I had 17 men in my S. S. class.

Bro. Overby when you send the books, send them to Bro. Calley and he can send them to me by air from Manaus. I ordered Nave's Topical Bible from the Moody Press last November and it hasn't arrived yet. They say that they sent it. The mails is usually very slow through Brazil. Send our check to the Citizens National Bank of Fort Scott, Kansas, made out to them but for the deposit of Mitchell Lewis.

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Newby Baptist Church, Richmond, Ky	Water Valley Baptist Church, Water Valley, Ky. (Jr. S. S. Class).	10.00
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Canfield Avenue Baptist Church, Detroit, Mich	Temple Baptist Church, Evansville, Ind. (Vacation Bible School)	32.31
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Edward L. Johns, Richmond, Ky.20.00L. W. Page, Lawtey, Fla.15.00Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.2.00Miss Maude Hunt, Franklin, Ky.5.00Friends from Norris City, III.20.00Members of Port Norris Baptist Church, Port Narris, N. J.50.00R. E. Murphey, Castor, La.7.00Mrs. Casey Merritt, Lesage, W, Va. (sent by Clyde Nance)30.00Mr. and Mrs. J. M. Moore, Fort Gibson, Okla.10.00Bruce F. Eakle, Clay, W. Va.5.00Orville Ditchley, Grand View, Ind.5.00Robert Odencrantz, Kent, Ohio35.00Paul C. Owen, Calvert City, Ky.40.00Edward L. Johns, Richmond, Ky.15.00Friends of Baptist Faith Missions, McLeansboro, III.38.00A Friend in Worthington, Minn.5.00Flizobeth Erkles, New Brighton, Pa.2.60	Mr. and Mrs. Harry Bayless, Macedonia, III.	
L. W. Page, Lawtey, Fla	Friends of Baptist Faith Missions, McLeansboro, III.	
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Miss Maude Hunt, Franklin, Ky	L. W. Page, Lawtey, Fla.	
Friends from Norris City, III	Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	
Members of Port Norris Baptist Church, Port Norris, N. J.50.00R. E. Murphey, Castor, La.7.00Mrs. Casey Merritt, Lesage, W, Va. (sent by Clyde Nance)30.00Mr. and Mrs. J. M. Moore, Fort Gibson, Okla.10.00Bruce F. Eakle, Clay, W. Va.5.00Orville Ditchley, Grand View, Ind.5.00Robert Odencrantz, Kent, Ohio.35.00Paul C. Owen, Calvert City, Ky.40.00Edward L. Johns, Richmond, Ky.15.00Friends of Baptist Faith Missions, McLeansboro, III.38.00A Friend in Worthington, Minn.5.00Elizobeth Erkles. New Brighton. Pa.2.60	Miss Maude Hunt, Franklin, Ky.	
R. E. Murphey, Castor, La. 7.00 Mrs. Casey Merritt, Lesage, W, Va. (sent by Clyde Nance) 30.00 Mr. and Mrs. J. M. Moore, Fort Gibson, Okla. 10.00 Bruce F. Eakle, Clay, W. Va. 5.00 Orville Ditchley, Grand View, Ind. 5.00 Robert Odencrantz, Kent, Ohio 35.00 Paul C. Owen, Calvert City, Ky. 40.00 Edward L. Johns, Richmond, Ky. 15.00 Friends of Baptist Faith Missions, McLeansboro, III. 38.00 A Friend in Worthington, Minn. 5.00 Flizobeth Eckles, New Brighton, Pa. 2.60	Friends from Norris City, III.	20.00
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Paul C. Owen, Calvert City, Ky	Mr. and Mrs. J. M. Moore, Fort Gibson, Okla Bruce F. Eakle, Clay, W. Va Orville Ditchley, Grand View, Ind	10.00 5.00
Edward L. Johns, Richmond, Ky	Mr. and Mrs. J. M. Moore, Fort Gibson, Okla Bruce F. Eakle, Clay, W. Va Orville Ditchley, Grand View, Ind	10.00 5.00 5.00
Friends of Baptist Faith Missions, McLeansboro, III. A Friend in Worthington, Minn	Mr. and Mrs. J. M. Moore, Fort Gibson, Okla Bruce F. Eakle, Clay, W. Va Orville Ditchley, Grand View, Ind Robert Odencrantz, Kent, Ohio	10.00 5.00 5.00 35.00
A Friend in Worthington, Minn	Mr. and Mrs. J. M. Moore, Fort Gibson, Okla Bruce F. Eakle, Clay, W. Va Orville Ditchley, Grand View, Ind Robert Odencrantz, Kent, Ohio Paul C. Owen, Calvert City, Ky	10.00 5.00 5.00 35.00 40.00
Flizabeth Eckles New Brighton, Pa. 2.60	Mr. and Mrs. J. M. Moore, Fort Gibson, Okla Bruce F. Eakle, Clay, W. Va Orville Ditchley, Grand View, Ind Robert Odencrantz, Kent, Ohio Paul C. Owen, Calvert City, Ky Edward L. Johns, Richmond, Ky	10.00 5.00 5.00 35.00 40.00 15.00
Total \$2925.85	Mr. and Mrs. J. M. Moore, Fort Gibson, Okla Bruce F. Eakle, Clay, W. Va Orville Ditchley, Grand View, Ind Robert Odencrantz, Kent, Ohio Paul C. Owen, Calvert City, Ky Edward L. Johns, Richmond, Ky Friends of Baptist Faith Missions, McLeansboro, III	10.00 5.00 35.00 40.00 15.00 38.00 5.00
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As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. Address all offerings to:

Elder Z. E. Clark, Treasurer
Baptist Faith Missions
P. O. Box 551
Evansville, Indiana

on our list this month

THE BAPTIST EXAMINER

FINANCIAL REPORT FOR JUNE, 1953

AND ARE HEAVE ADEN AND EWILL AV-YOU RATE MAIN AVE PREMAIN THY FURDERS USER THE LORD AND **Baptist Faith Missions Is Baptistic And Missionary** ists. The Northern Baptist Co

Many Baptists are looking for a mission work that is really a New Testament work where they can put their money and know that it is being used for real mission work, that is preaching the Word to the lost and then baptizing the saved ones and then teaching them to observe the all things, on in short to indoctrinate them. Because many Baptists have not known of such a work they have given their money to work that is not Baptist.

It is true that there are missionaries who preach the plan of salvation, but beyond that they are not Scriptural. Only Baptists can and do carry out all the great commission that the Lord gave to His church. We are commissioned to not only get the lost saved but to make Baptists out of the saved.

MANY FAIL

It is also true that many missionaries under various Baptist missions have failed in this. Many missionaries are not sound. They are rank modern-

vention Boards send out such Many go out and do not know what real mission work is. few years ago we talked to woman who had been a mis sionary in Burma for more that 30 years. She had retired an was back in the States on pel sion. She spoke at many place about her work as a missional of some 36 years. One day asked her what she did and shi told us that she taught English in a school in Burma. She seen ed to be a kindly good woma and we heard her tell man. times of her experiences. told of her pupils who becam good agriculturists and of other who were successful in other walks of life. We never on heard her tell of leading on soul to Christ. Her work seen ed to be purely of a "social god pel" nature. We asked ourse es, thirty-six years of what What did the money given still missions accomplish? We want to know.

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JULY, 1953

ontinue W HE TED 7 rethren lave ap thing I is which hing for ch are b mark f calling s."-Ph ere was he wa Ther ction He n stood b said. "I man in ead, he to the 1 I am st but I : k." Tha h he sa Now if I no mo that dw a law, good, e -Rom eloved, mark.

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Love THE LEWISES

P.S.-

I sent Bro. Gilpin a set of ten pictures of our trip with a brief explanation of each. Will send the Canfield Ave. Baptist Church some pictures next month.

Second Letter

Iquitos, Peru May 23, 1953

Dear Bro Overby:

Am writing in reply to your letter of May 11. Send the check to us this time and we will write the bank in Fort Scott to find out what is the best procedure. Ruby's uncle works in the bank there and we will write to him.

Will go to Polis Tuesday 26. Will try and send some good pictures next time with a good write up of our trip and the work around Iquitos.

We continually pray that the Holy Spirit will over-rule any evil forces that would harm B.F.M.

A missionary from another mission organization went home on account of sickness, stayed on the mission payroll until he had a new car, a house full of new furniture and then he resigned.

Another of their missionaries ate so many "raspadillos" a popsickle affair sold on the streets that he a got a stomach

ailment and had to go home. For three years he was on sick pay. He never returned to the field.

I believe that B.F.M. has a great future in spite of the weakness of the flesh. The Missionary Digest states that only, 10 percent of the missionaries ever go back for their second term on the field.

Love

Mitchell P.S. Thanks a million for the books.

> (3 Martines/ **Calley Letter**

(Preceding page, column five) received a letter some time back and at the time he said

that all was well with him, but I have not heard from him recently. He said that he was very happy over the prospect of the new missionaries that were coming to Peru to work with him. We thank everyone for making this work possible. May God Bless you.

Royal H. Calley

Kon levelet

Hallum Letter

(Preceding page, column two) of the New Birth, the Eternal security of the believer. Justification by Faith without works, the incarnation of the Son of God, Substitutionary atonement, Baptism in much water. They just don't believe it all and teach it all.

PLANNED NEGLEC

A noted young concert artis was asked the secret of her su cess with her violin. "Plannet neglect," she replied, and then explained. "There were man things which demanded time. When I went to my room after breakfast, I made my be straightened my room, dust the floor, and did whateve came to my attention. When finished my work, I turned attention to violin practice. system failed to accomplish result desired, so I rever things. I deliberately plannet neglect everything else until practice period was comple Planned neglect may not so good at first, but it is essen if we are to become efficient R. P. Hallum the service of God and man-

Paul's Business Card

ontinued from page two) W HE WASN'T WHAT HE TED TO BE.

tethren, I count not myself ave apprehended; but this thing I do, forgetting those s which are behind, and hing forth unto those things ch are before, I press toward mark for the prize of the calling of God in Christ "-Phil. 3:13, 14.

ere was a man who realized he wasn't yet up to the There wasn't any sinless ection about the Apostle He never one time in his stood before a congregation said, "Look at me as a per-man in Christ Jesus," but ead, he said, "I am not yet the mark. I am praying I am striving in that direcbut I am not yet up to the k." That is what he meant, n he said:

Now if I do that I would not, no more I that do it, but that dwelleth in me. I find a law, that, when I would good, evil is present with -Rom. 7:20, 21.

eloved, Paul wasn't yet up to mark. As a servant of his ter, Jesus Christ, he realized he wasn't what he wanted

⁴, brother, sister, I hope that Isn't a man or woman here is satisfied with his spiritual wth. I hope that there isn't who is satisfied with his ritual attainments and evements today. Beloved, you have done your best have grown as much as you You can still look up into face and say, "I am but an Pofitable sinner." Paul knew he wasn't up to the mark. is why he wrote these ds, when he said:

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Who shall change our vile Y. that it may be fashioned unto his glorious body, acing to the working whereby able even to subdue all gs unto himself."—Phil. 3:21. aul looked at himself and he in himself what many a perdoesn't see today. He saw his body was a vile body. had been a saved man for by years, and he had been ching the Word of God for ^{ost} thirty years. He had gone missionary, and he had done he things that God had used in doing. He had suffered y things for the elect's sake, they might be brought into kingdom of God. Even after ty years of suffering for the e of Christ until it seemed he couldn't be refined any e, he still referred to himself possessor of a vile body." hey say that the worst time

an army is when that army omes careless and thinks erything is all right. They say at the worst time for a polian is when a politician thinks has won an election. They the worst time for a busisince the time when the Son of God struck him from his horse. He had known Him as a Saviour, but he wanted to know Him better. He wanted to become better acquainted with Him. He wanted to be on even more intimate terms with his Master.

You know, beloved, there is an intimacy that a servant has with his master that nobody else enjoys. Some great man of the world in the realm of finance or industry or business, who has in life become successful, may be approached by a news reporter and his opinion may be inquired of, only to find that that great man will say, "No comment." But when that same great man of finance or industry is alone in his home with his feet propped up on a chair, in his shirt sleeves, with his tie off, seated with his servant, he may discuss that very question fully and completely, though he said to the news reporter, "No com-ment." Ah, beloved, there is an intimacy that a servant may enjoy with his master that no one else in this world can ever enjoy.

I tell you, beloved, it is thus with a servant of the Lord Jesus Christ. There is an intimacy for you and me. We can know Him better. We can become better acquainted with Him. We can be on more intimate terms with Him than we have ever been.

Look at Abraham. The book of Genesis tells us something of Abraham's intimacy with the Lord.

"And the Lord said, Shall I hide from Abraham that thing which I do; Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him. And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord."—Gen. 18:17-19,

The same was true with Moses. We read:

"And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven."-Ex. 20:22.

"And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses."-Ex. 33:9.

Beloved, you can know Him better than you know Him today. You can be more intimate with the Lord than you are now. You can be on speaking terms with Him better than you are today. You can live more closely beside Him and enjoy more unbroken seasons of communion and fellowship if you care to. aul prayed that he might know Him better.

The most miserable people are those who make pleasure a business.



utter. Of such a one will I glory: yet of myself I will not glory, but in mine infirimties."-II Cor. 12:1-5.

He had been so intimate with the Lord that God had lifted him up and had given him a little peek into Heaven that he might see things that no other mortal man ever saw.

Would to God, beloved friends, that it might be your desire as a servant of Jesus Christ to know Him better, that you might be more intimate with Him, that you might enjoy more freedom of access to Him, and that you might have more unbroken seasons of communion with Him.

CONCLUSION

That is my desire this morning. I stand here, twenty-four years after having become your pastor, to face a new year, and I face it today with one thought only in mind—I want to be a better servant of the Lord Jesus Christ. That is what I would like to be, and that is what I what I would like for you to be. In the Old Testament we have the story of servitude given. A man might buy a servant for so many years and at the end of that time, when his servitude was ended, he could go free. But sometimes an individual, after he had become a servant, he liked his master so well, that he didn't want to go free. Sometimes after he had been a servant for a number of years and his years of servitude were over, he would go to his master and say, "I love you. I don't want to leave your home. I am perfectly satisfied to be your ser-vant." Then that master would have that servant put his ear up against a post and that master would bore a hole into it. and he was then recognized as a perpetual slave. Listen:

thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."-Deut. 15:16, 17.

Oh, I wonder this morning if you are his servant. I wonder if you wouldn't like to be a better servant. I wonder if you wouldn't like to be His servant perpetually, continually, forever -never to be anything else.

Sinner friend, may I remind you that you are not a servant of Jesus Christ. You are a servant of the Devil. You are not a servant of the Lord Jesus Christ in any wise at all.

"And ye shall know the truth, and the truth shall make you free."-John 8:32.

Oh, sinner friend, might the truth of God's Word dawn upon your darkened soul, and might it, at this hour, sink into your heart that you might see the ye upon him while he is near; Let the wicked forsake his way. and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

John 3:16- For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Romans 10:9- That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

God gives THE CHRISTIAN grace to live the Christian life

I Corinthians 10:13 - There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way

in is when h his business established and ^{can} relax at the oars, forgetof competition. But, beloved, thing I know: the worst for a child of God is when servant of Jesus Christ ks he is something and fails earn that he is nothing. Paul, ervant of Jesus Christ, realthat he wasn't yet up to mark.

VI

A SERVANT, PAUL ANTED TO KNOW HIS MAS-BETTER.

That I MAY KNOW HIM. the power of his resurrectherings, being made conformand the fellowship of his unto his death."-Phil. 3:10. aul knew the Lord. He had Wh Him ever since that time Was on the roadway to Da-^{cus.} He had known him ever

Paul had some mighty interesting experiences. He had some revelations made to him. He had been so intimate with the Lord that God had made some revelations to him, the like of which no other man ever enjoyed

within this world. We read: "It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such a one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to

"And it shall be, if he say unto

truth in Christ Jesus and be saved, and then go out today no longer a servant of sin, no longer a servant of the Devil, but go ou this morning a servant of the Lord Jesus Christ.

May God bless you!

and the state Facts You Need To Face

(Continued from page one) grace.

Matthew 20:28- Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

GOD'S WORD shows you how to be saved

Isaiah 55:6-7- Seek ye the Lord while he may be found, call

to escape, that ye may be able to bear it.

I John 1:9- If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Philippians 4:13- I can do all things through Christ which strengtheneth me.

CHRISTIANS should be working for their Lord

Acts 1:8- But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the (Continued on page four)

THE	BAPTIST	EXAMINER
	PAGE T	HREE
4	JULY 25	1953

Trust not the world. It never pays what it promises.

Why We Are To Use Wine And Not Grape Juice At The Lord's Table

"The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinances, broken the the everlasting covenant."

-(Isaiah 24:5)

Isaiah prophesied.

method of baptism known to the to oppose the use of wine. Appealare revealing their own ignorance in this church for over forty years. of the original scriptures and For about the first twenty-five hyprocrisy. (Luke 12:1) church history by their position. years of that time, my wife and That such a position is sorely be- I prepared the materials for the heresies. (Matt. 13:33) hind the times, even among pedo- Lord's Supper. She always baked ing quotation from an address by bought a bottle of wine. And even 5:8) the Dean of Westminister (Angli- during prohibition, I knew where can) made in New York on No- to buy sacramental wine. Did I leaven. No one will deny that, vember 4, 1878:

ordinance, even when the change more widespread than the latter. statement is true. is small, is no ordinance at all.

and churches oppose (with justi- Was this symbol of His blood fer- over. (Matt. 26:17-19) Jesus Christ gave His church fiable repugnance) the changing mented wine or fresh grape-juice? The Israelites knew that God not shealutaly pure and single His body and the shedding of His truth, others in defiance of it, the ordinance is observed. Paul that the Jews always have used blood and the appropriation of hotly defend scriptural baptism said that the purpose of the and do now use wine and not a Christian is reading this, that sacrifice by the believer is (and so they should) while at the Lord's Supper is to "show forth grape juice in the Passover ob- certainly can understand the shown by his partaking of the same time they immediately lead the Lord's death till He come." servance. symbols of the body and blood of those whom they have scriptural. Thus it is extremely important 2. Jesus could not have used If Jesus Christ is all that the Lord. Have these two ordi- ly baptized into church fellowship that the "showing forth" be doc- any other than fermented wine claimed to be, why should nances been changed in their form to practice an unscriptural and trinally sound in every detail. The because there was no fresh grape Christians not be careful to sy and symbolism since New Testa even article and the context of the cont ment days? Someone may answer a Supper which is not the Lord's in many churches the actual sym- (April). that the form has been changed at all because of the changes that bolic teaching of the memorial There was no such thing as the "save His people from their sin but not the symbolism. But the have been brought into the ordi- meal is diametrically opposed to preservation of juice in an unfer- Therefore He had to be differ form and symbolism are insepar- nance as He gave it. And the ordi- what our Lord meant for the sup- mented state until pasteurization from other men, for "there is " able; if proper scriptural form is nance has been changed. There per to teach. This is done in most was discovered by Louis Pasteur righteous, no not one" among not present, proper doctrinal sym- can be no doubt of that. I well cases, in all sincerity, but it is barely 100 years ago. Of course children of men. In the sight

all of whom advocate sprinkling grape juice and crackers as the ing the original materials which It does say that He created wine only say of you, "He is a sim with the exception of the Greek materials of the supper, and when the Lord Jesus Christ used in the by a miracle on another occasion and the soul that sinneth, it should be a similar to the soul that sinneth, it should be a similar to the soul that sinneth, it should be a similar to the soul that sinneth, it should be a similar to the soul that sinneth, it should be a similar to the soul that sinneth, it should be a similar to the soul that sinneth, it should be a similar to the soul that sinneth, it should be a similar to the soul that sinneth, it should be a similar to the soul that sinneth and the soul Catholics who immerse even the I sought to teach the truth on the Supper and which He intended (John 2). infants, no longer bother to deny subject, one of the younger deac- that His churches should use until that immersion was the only ons (formerly a Methodist) rose He comes the second time.

churches of Acts and the Epistles. ing to one of the older deacons, should be used in the Lord's Sup- church continued to use wine took a human body that in They readily agree that immer- he expostulated: "Why, Uncle Joe, per because leaven symbolizes after Jesus had ascended back to sight of God He might because that which is evil in God's sight the Father and had sent the Holy everything that sinners are state that the ordinance has been of a Baptist church using wine in and has no place in a loaf or a Spirit to empower them and guide God might pour out His terri changed and more conveniently the Lord's Supper?" Uncle Joe cup being used to symbolize the them into all truth. Read I Corin- wrath against sin upon His fitted to the sense of propriety paused for a few minutes while perfect and sinless body and blood thians 11:21 where Paul accuses begotten Son in our stead. The of the modern mind. Those who the questioner with triumphant of our Lord. Hear the Bible on the some of the Corinthian Baptists of He was the only man who still maintain that sprinkling or expectation waited for him to ans- symbolism of leaven. Jesus used becoming intoxicated by drinking has lived or ever shall live a pouring have even the smallest wer in the negative. Then the old leaven to symbolize false doctrine. the wine in the Lord's Supper. fect life, yet He bore our sins shred of New Testament authority deacon said: "I've been a deacon (Matt. 16:6, 12)

ever hear of it? Why, I never I feel that . . . we (pedo-bap- heard of anything else until just tists) ought to be grateful to in the last few years!" Ask the older men, and the answer will preserved intact this singular be the same in most Baptist grape lives a micro-organism the Supper. They had been failing and interesting relic of primi- churches. Only since the prohitive and Apostolic times, which bition era and the widespread fevwe, at least in our practice, have er which followed repeal sign agent or "yeast") which causes or church responsible for using wisely discarded. For wise reas- pledge cards of total abstinence ons the Primitive Baptism was have churches changed the ordi- sible to squeeze the juice from Supper. set aside. The spirit which lives nance of Jesus Christ. The Bible grapes without having this eleand moves in human society teaches temperance and the reand moves in human society teaches temperance and the re-can override even the most generated person will practice through the fermentative process, intended to teach the human per- Son, cleanseth us from all temperance. But no person who desires to follow God's Word in the GO 2 mere which and for the based off fection and sinlessness of the body (I John 1:7)

and the facts of history agree that of grape-juice for wine and crack- terials that Jesus used when He terrible things with the symbol SSION immersion is an essential to scrip- ers or light bread for unleavened instituted the ordinance. There of leaven. tural baptism and that a changed bread; the former error being far are two good reasons why this

When Jesus said, "this is my 1. Jesus used material prepared change the ordinance so as " lood" what substance filled the by Jewish men in a Jewish home blood" what substance filled the by Jewish men in a Jewish home tists and other fundamental Chr Yet how many Baptist pastors cup that He held in His hand? for the Jewish feast of the Pass- tists and other fundamental block the block

only two ordinances: baptism and of the ordinance of baptism and When He said of the bread as He had commanded, under pain of the memorial supper. The first still practice a changed ordinance broke it, "this is my body" what severe penalty, that no house was is to symbolize and show forth of the Lord's Supper? Judging by kind of bread did He hold in His to have leaven in it during the His death, burial, and resurrec- the opposition experienced by hand? The Bible makes the ans- Passover season. (Exodus 12:15, tion and the believer's death to those who present the truths in- wers to these questions perfectly 19) The time is called "the feast sin, burial with Him, and resur- cluded in this article, the majority clear. There is no more excuse of unleavened bread," which second is to show forth His death changed the ordinance of the proper mode should convince anyone that Jesus sin, burial with Him, and resur-cluded in this article, the majority clear. There is no more excuse of this avenue bread, which Christian Scientists and resurrection to walk in a new life. The of pastors and churches have for ignorance of the proper mode should convince anyone that Jesus sects who deny that Christ's blo second is to show forth His death changed the ordinance of the of baptism. The symbolism in used unleavened bread. As to was any different from that as a sacrifice to put away sin for Lord's Supper. Many, perhaps both cases is vital, for either whether the Jews used wine or any other human being. the believer by the offering of most, out of ignorance of the truth or error is taught every time grape juice, any Rabbi will affirm

and symbolism since New Testa- even anti-scriptural observance of ordinance has been changed until juice at the Passover season bolize what He is? His very nament days? Someone may answer a Supper which is not the Lord's in many churches the actual sym- (April).

bolism is not present. Yes, the remember my first pastorate years also done in inexcusable negli- Jesus could have performed a God you are everything ordinances have changed just as ago where the change was made gence of Paul's exhortation to miracle and created fresh grape Christ is not. He is the person aiah prophesied. Leading pedo-baptist scholars, ing the common practice of using Consider these reasons for us- Bible doesn't say that He did. beauty, and holiness; but God of the doctrine.

III. Unleavened bread and wine But listen to this glorious the should be used in the Lord's Sup- - the good news of the gosf 1. Unleavened bread and wine per because the New Testament Jesus Christ came to earth Paul did not speak against their iniquity in His own body as

their intemperate abuse of it. Jesus used leaven to symbolize IV. Unleavened bread and wine for He was worthy. His body should be used in the Lord's Sup- an acceptable sacrifice for sin baptists, is shown by the follow- the unleavened bread and I malice and wickedness. (I Cor. observe the ordinance in an unper because to fail to do so is to cause it was sinless. worthy manner. In I Corinthians 11:27-32 we read that "damnation" Leavened bread contains (literally, "judgment") had come 2. Grape juice contains leaven. upon many of the members of the No one can successfully deny church at Corinth because of their Jesus said of the wine as He b that. Inside the skin of every unworthy manner of partaking of thanks and gave it to His chu known as the saccharomycete. to "discern the Lord's body." That This is the leaven (fermentative is exactly the sin of the individual the juice to ferment. It is impos- leavened material in the Lord's

ment in the juice. However, when change the ordinance which God "the blood of Jesus Christ desires to follow God's Word frankness while we stand in ab-horrence of his last sentence. The horrence of his last sentence. The hinder his or her scriptural spirit which moves in human so-ciety to override the sacred ordi-nances of the church that Jesus that we "abstain from the built is none other than the spirit of anti-Christ and the "spiritual as a beverage" and certainly every wickedness in the heavenlies" un-der the motivation of Satan him-self. To sum up our point on the forbidden by the Bible, Baptist

2. To use grape juice is

It may be that one who is nificance of what has been s

die. The wages of sin is deal

Jesus used leaven to symbolize use of the wine; he spoke against suffered and died on the He was able to pay for our

> "We are sanctified by the fering of the body of Jes Christ once for all." Hebre 10:10

"Drink ye all of it; for this Tes my blood of the New ment, which is shed for n for the remission of sins. thew 26:27b,28

And God's Word tells us that 1. To use leavened bread is to blood was acceptable to God.







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"... as many as received he to them gave He power to the power the power to the pow self. To sum up our point on the forbidden by the Bible, Baptist the Encyclopedia Brittannica). and wicked false teacher, a hypocome the sons of God, even he ordinance of baptism: all Bible- doctrine, nor the church covenant. II. Unleavened bread and wine crite, a heretic, and a spreader of them that believe on believing people who are enlight- How has the ordinance been should be used in the Lord's Sup- false doctrine. We have already ened on the original scriptures changed then? By the substitution per because those were the ma- seen that the Bible connects such Name." John 1:12

New Way To Witness

(Continued from page one) ask what these verses meant. The Christian native was delighted to explain. In this way, in a very few weeks, he had led twelve of his tribesmen to Christ!

-The B. C. Shantyman

THE BAPTIST EXAMINER PAGE FOUR JULY 25, 1953

(Continued from page three) uttermost part of the earth.

Facts You Need To Face

Ephesians 2:10— For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Matthew 28:18-20- And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Reader! Have you read this? Its message is for you. Act upon it today!



Preserved By God

(Continued from page one) To be preserved means to have God Almighty as our

watchman-watching over us day and night; keeping us in the center of His will that the glory of His name might be given unto us and that through His grace we might honor Him. To be preserved in the Lord is to have a real blessing in our hearts, and when this blessing of preservation is ours, surely, we will make no reservation in our heart, but will, through our heart, allow this grace to flow to someone else. Do you know today that the Lord has pre-

served you? I trust you do. He, through grace, preserve? -T. G. New right now.



(Continued from page on came to our church for bapting We are securing time on other stations very shortly V.). Pray for us and tell friends about our broadcast