

# The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

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## Preaching 22 Years To Empty Pews

Dr. Frederick William Densham, the "hermit preacher" of Warleggan, Cornwall, England, was found dead recently on the stairway of his rectory. Police said death was due to natural causes. He was 83. He has been boycotted by his parishoners since 1931.

Densham fell out with his congregation when he decided to abolish the Sunday School. They also complained he held services at odd hours, erected barbed wire barricades around the rectory and let savage watchdogs roam inside to insure his privacy.

The bishop held an inquiry into the complaints but refused

to remove the rector.

The 160 members of the parish then boycotted the church, but Densham went right on conducting services—some 2000 in more than two decades—to empty pews.

One wonders how often he read the Bible—and particularly the Great Commission—and how he could feel that preaching 2,000 times to empty pews could possibly be interpreted as fulfilling that commission to "preach the gospel—not to empty pews—but 'to every creature.'"

Who can imagine the Lord Jesus and the apostles craving a privacy for which it would be

necessary to use barbed wire and savage dogs.

Going aside into a desert place to rest awhile, as the Lord suggested (Mark 6:31), is one thing; but 22 years in a rectory with no one to preach to, is something altogether different.

Even if it had been persecution instead of boycotting, the Word says, "When they persecute you in this city, flee ye into another." (Matthew 10:23) If anyone poses as a preacher of the gospel of Christ, it is his bounden duty to propagate that gospel; for it is God's only power unto salvation to everyone that believeth. (Romans 1:16).

## Six Facts That Everyone Needs To Face Seriously

You NEED to be saved

Romans 5:12— Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

Romans 3:10— As it is written, There is none righteous, no, not one.

Romans 3:23— For all have sinned, and come short of the glory of God.

Romans 6:23— For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

John 3:3— Jesus answered and said unto him, Verily, verily, I say unto thee. Except a man be born again, he cannot see the Kingdom of God.

You CANNOT save yourself

Titus 3:5— Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

Galatians 2:16— Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified.

James 2:10— For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

God's SON died to save you

Romans 5:8— But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

I Corinthians 15:3— For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures.

Ephesians 1:7— In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his (Continued on page three)

## Why Go To Church On Sunday Night

FIRST: I go to church on Sunday night because when I was saved I united with the Baptist church and I promised, according to the church covenant, to attend the services of my church. If I do not attend, unless providentially hindered I break that covenant.

SECOND: I go to church Sunday night because I have an appointment with Jesus in His Temple that I must keep. If I am not there, He is disappointed.

THIRD: I go to church Sunday night because I love lost souls, and I want to be present on Sunday night with my fellow Christians to help win the lost to Christ. When our churches are filled on Sunday

night with Spirit-filled Christians the lost will be saved. We say the unsaved people will not come to church. How can we expect them to come when church members won't come?

FOURTH: I go to church on Sunday night because I want to see the doors of the church kept open. Each time I am absent I am casting my vote to close the doors of the church. How many times have YOU voted to close the doors of the Temple? The doors of the Tem-

ple will remain open only as long as the members come on Sunday night. You don't want to live in a city of no churches but what are you doing to keep them open on Sunday night?

FIFTH: I go to church on Sunday night because the picture shows and other places of amusement are open and I don't want anyone to question my allegiance to Christ. I do not say that all people who do not go to church Sunday night are in one of these places. Many of them are, but I am saying that by your absence from church on Sunday night you may cause someone to doubt your love, loyalty and allegiance to Christ, His Kingdom, and His Church.

### AN IMPOSSIBLE CHOICE

A teacher had been relating to his class the story of the rich man and Lazarus, when he asked, "Now, which would you rather be, boys—the rich man, or Lazarus?"

One boy replied: "I will be the rich man while I live, and Lazarus when I die."

And is that not what multitudes are trying to do? All want to die the death of the righteous, after having lived the life of the ungodly. —Way of Holiness.

### WIRO

Every Sunday evening at 9:00 p. m., the editor conducts a half hour broadcast over WIRO (Ironton, Ohio). Of all our broadcasts, this has proven the most effective of any, we've undertaken through the years gone by. On a recent date, one man, 75 years old, a real estate broker in Ashland, was saved, and (Continued on page four)

### WHJC

Beginning Sat., July 25, we will be broadcasting over WHJC (Matewan, W. Va.) at 1:00 p. m. This station covers the billion dollar coal fields of West Virginia, Kentucky and Virginia. On account of the mountains, radio has very little competition from TV. This is a great opportunity to reach thousands with God's Word. Pray for us

## The First Baptist Pulpit

### "PAUL'S UNIQUE BUSINESS CARD"

"Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons."—Phil. 1:1.

As you doubtlessly know, it is a well established custom on the part of business men that when one calls on another, for the first time at least, to present one's business card which bears the name of the company which he represents, as well as his own name, and this serves as a sort of introduction to help the individuals to become acquainted. I make it a habit, and have for

years, to save all the business cards of those individuals who call upon me. Many times I need to refer to them; thus I have found it to be quite important to save the business cards that have been presented to me through the years.

This past week I was rather impressed as I looked through a stack of those business cards to notice how the various individuals had given their name by way of a signature. On one of those cards I noticed the words, "Chairman of the Board." On another card I noticed these

two words, "General Manager." On another I noticed the expression, "Sales Representative." There were several of the cards which carried one simple, brief word, "Pastor." One, I noticed, listed a very dear friend of mine as "Chaplain, U. S. Army." As I laid these cards in their accustomed place where I keep them, the thought came to me concerning Paul's unique business card. If he were to call on me today, I think the Apostle Paul would have a business card just about like this verse of (Continued on page two)

### WHAT DEATH REALLY ENDS

I was talking to an atheist one day and he said, "I do not believe, Mr. Wilson, what you are preaching."

I said, "You have told me what you do not believe; perhaps you will tell me what you do believe."

He replied, "I believe that death ends all."

"So do I," I said. "What! You believe death ends all?"

"I certainly do," I answered. "Death ends all your chance for doing evil; death ends all your joy; death ends all your projects, all your ambitions, all your friendships; death ends all the gospel you will ever hear; death ends it all for you, and you go out into the outer darkness. As for myself, death ends all my wanderings, all my tears, all my perplexities, all my disappointments, all my aches and pains; death ends it all, and I go to be with my Lord in glory."

"I never thought of it that way," he said.

The outcome was that I led that man to Christ just by agreeing with him that "death ends all."—Walter L. W. Wilson

## How Glorious It To Know One Preserved By God

"I will preserve thee."

—Isaiah 49, verse 8

Surely we have a blessed promise here. The Lord God has promised to preserve His own. Preserved in grace rather than in sin. Yes, our hearts could be encouraged, knowing we have this promise from the Sovereign God of the universe. Your heart might be asked the question: Preacher, what does God mean when He says that He will preserve His own? God means that He will preserve His own. My, what a promise we do have! Not only the Father, God the Son, God the Holy Spirit, but His holy angels ever watch over those who do belong to Him. To be preserved means to be protected by the mighty hand of God. Once we are saved by God we are kept by God—protected by His sovereign power, His marvelous

power. Not only to be protected but to be preserved means to be kept by God. Yes, our hearts are in His hands. He has promised to feed us and to give us the water of life to drink. He maintains His own. His blessed thought: not only are we maintained by God, with this preservation we are brought by Him to the place of obedience. When we are preserved by Him we will have the grace to obey Him. So the blessing of God's keeping grace is unto us through this promise, "I will preserve thee." I will give unto you the hidden things of my heart, God is saying; and I will make you a living monument, a living testimony unto My saving grace. He is saying to us: day by day, I will be observing you and as I observe you, looking upon you with My all-searching eye, I will preserve you and keep you from all things evil. I will keep you from the subtle temptations who is daily watching out to betray you and to beseege you with evil. Yet, "I will preserve thee." (Continued on page four)

### A NEW WAY TO WITNESS TO OTHERS

In a certain section of Nigeria a native black man approached a missionary and asked for a Bible. The missionary asked him some questions, discovered that he professed to be a Christian, but also discovered the man didn't read.

Suspicious of the superstitious attitude of the natives, he pressed the man as to whether he wanted to use the Bible as a kind of charm. "No," he said, "I don't want it as a charm. I have thrown away my charms." And the native continued: "I can't read the Bible, but I will have it read to me by the man."

The man was quite convincing, and the missionary gave him a Bible in his own language—the Hausa tongue. A few weeks later the missionary made the discovery that the man used his Bible this way. He would go up to a native and say: "Can you read?" Upon the assurance that the man could read, he would take his Bible in his hands and say: "Please read to me. I can't read." He would select the passages to be read, and the obliging fellow-native would read from 3:16 and other Scriptures, then out of curiosity would (Continued on page four)



# THE BAPTIST EXAMINER

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tion unless renewed or special arrange-  
ments are made for their continuation.

## "Paul's Unique Business Card"

(Continued from page one)

Scripture: "Paul — a servant of Jesus Christ."

Paul was a servant of Jesus Christ. He didn't announce himself as a sales manager or sales representative, or a general manager or a chairman of the board, but as he wrote to this church at Philippi in his introductory words, he presented to that church the most unusual business card that a man could ever present, when he said, "Paul, a servant of Jesus Christ."

Beloved, that is exactly what the Apostle Paul was. That is exactly what God wants of every one of us who are His children. As a child of God, at best, you are but a servant of the Lord Jesus Christ.

### I

IT IS INTERESTING TO NOTICE THE BEGINNING OF PAUL'S SERVITUDE.

As you may well recall, it began on that eventful day on the roadway to Damascus when Paul was riding along on a horse going to the city of Damascus in order to persecute Christians, when God literally and figuratively knocked him from his horse. When the Apostle Paul stood upright on his feet, blind as it were for a season of three days time, it was then that the Lord spoke to him, and Paul realizing that it was the Lord, said, "Lord, what wilt thou have me to do?" Beloved, in the hour when Saul called Jesus Lord, and asked for directions as to what he should do, in that hour, Saul became a servant of the Lord Jesus Christ. His servitude began that day.

What was true of the Apostle Paul on the day of his conversion is likewise true of all of God's children. We are just his servants though sometimes we are prone to forget about Him.

Take, for example, James and John, of whom we read in the New Testament. They had worldly ambitions — so much so that one day they even went to Jesus and asked that they might sit the one on the right hand and the other on the left hand of the Lord Jesus Christ in Glory. Those disciples forgot, at least temporarily, that they were but servants of the Lord Jesus Christ. The Word of God tells us that they even argued among themselves as to which was the best preacher of the crowd. We read:

"And there was also a strife among them, which of them should be accounted the greatest."—Luke 22:24.

What was Jesus' answer? Listen:

"But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."—Luke 22:26.

THE BAPTIST EXAMINER

PAGE TWO

JULY 25, 1953

James and John and the balance of those disciples needed to learn the lesson that as the Lord Jesus Christ was among them as one who served, so their business likewise was a business of servitude, but they were so slow to learn. Like you and me, they were certainly far from apt pupils. One day, even later than this, the Lord Jesus girded himself with a towel and washed the disciples' feet and took upon Himself the position of a servant in order that He might teach them that their business was that of servitude. Eventually the lesson broke through, and finally John realized what Jesus meant to teach him. When John as an old man sat down to write the book of Revelation, he said:

"The Revelation of Jesus Christ, which God gave unto him, to show unto his SERVANTS things which must shortly come to pass; and he sent and signified it by his angel unto his SERVANT John."—Rev. 1:1.

At last, as a man ninety years of age or thereabout, John had learned the lesson that he was but a servant of the Lord Jesus Christ.

Oh, I would remind you, beloved, that as the Apostle Paul's servitude began on the roadway to Damascus, and as it was with all the disciples of Jesus' day and with all of His disciples from that day down to this, so it is with you and me. We are nothing less, nothing more, and nothing else but servants of the Lord Jesus Christ.

### II

AS A SERVANT, PAUL HAD A DEFINITE ASSIGNMENT SO FAR AS HIS DUTIES WERE CONCERNED.

"And HE gave some, APOSTLES; and some, prophets; and some, evangelists; and some, pastors and teachers: For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."—Eph. 4:11,12.

"Paul, an apostle, (NOT OF MEN, neither by man, BUT BY JESUS CHRIST, and God the Father, who raised him from the dead).—Gal. 1:1.

"But when it pleased God, who separated me from my mother's womb, and called me by his grace, To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood."—Gal. 1:15,16.

Paul didn't get his assignment of duties from any man. No general overseer of the church, no presbytery, no presiding elder, no bishop, no pope, nor board ever sent the Apostle Paul out, but rather, he got his assignment of duties directly from God, of whom he was a servant.

Listen again:

"And I thank Christ Jesus our Lord, who hath enabled me, for that HE counted me faithful, PUTTING me into the ministry."—I Tim. 1:12.

Who assigned Paul his duties? The Lord Jesus Christ. He was the Master; Paul was the servant, and as a servant he received his assignment of duties from the Lord Jesus Christ, his own Master.

Beloved, not only had he received that great assignment of duty by way of the ministry, but he received his particular assignments from then on from the Lord Jesus Christ. Do you recall how it was that even after he had been called into the ministry, that the Apostle Paul was given a call to be a missionary? We read:

"As they ministered to the Lord, and fasted, the Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them."—Acts 13:2.

Do you remember how it was that he went through the west-

ern part of Asia and God closed door after door in his face? Why, beloved, he came to Mysia, and he came to Bithynia, and every place that he came, God just closed the door. God said, "It is not for you to preach here." Then Paul refrained from his preaching in these parts. He came to Troas and there he saw a man in Macedonia, saying, "Come over into Macedonia and help us," and immediately, perceiving that it was the Lord who was calling him, he shipped from Troas across the Aegean Sea and came to Philippi, and there began preaching the Gospel for the first time in Europe. I tell you, beloved, as a servant, the Apostle had a definite assignment of duties from his Master, the Lord Jesus Christ.

Isn't it marvelous that the Lord Jesus can assign His duties to His servants and can give us the duties and the tasks that He wants us to carry out? How wonderfully He does! Listen:

"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."—Psa. 32:8.

Beloved, do you recognize the fact that a servant is just naturally so close to his master that he can be directed just by a simple glance out of his master's eye? I can understand what the Psalmist meant, when he said, "I will guide thee with mine eye." I tell you, beloved friends, God's children are but servants, and from our Master we secure and receive our instructions for duty, and our assignment of tasks. He can guide us with even a simple glance of His eye.

### III

AS A SERVANT, PAUL CHOSE THE LORD JESUS CHRIST AS HIS HERO.

We read:

"For to me to live is Christ, and to die is gain."—Phil. 1:21.

The natural man has a hero, and that hero is himself. Every unsaved man has himself for his own hero. Look at Adam and Eve as they acted in self-will. Everybody since that time has acted exactly like Adam and Eve — in self-will. An infant's world revolves about himself. When he is hungry, he will cry. Why? Because he himself is his own hero. If he has some little discomfort sometime, he will cry. Why? Just because he himself is his own hero. As he grows up into the teen age, he still has himself as a hero. Maybe he will study hard in school and excel in brilliancy because he himself is his own hero. Maybe on the athletic field he will work hard as an athlete. Probably he may be endowed with an unusual amount of handsomeness. It is all but an inflation of that individual's ego. It is all because the natural man has himself as his own hero.

My brother, it wasn't so with the Apostle Paul. Paul was on the roadway to Damascus when he came to know Jesus Christ as his Saviour. He became a servant that day and henceforward was a servant, and in his ministry Jesus was his hero, for he said, "For to me to live is Christ."

Listen again:

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist: And he is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he MIGHT HAVE THE

PREEMINENCE."—Col. 1:16-18.

As a servant, the Apostle Paul had the Lord Jesus Christ for his hero. It is no wonder that he said:

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."—Gal. 2:20.

It is no wonder that he said: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."—Gal. 6:14.

I tell you, beloved, as a servant, Jesus Christ was Paul's hero. It ought to be thus with you and me. If you are his servant and if you are trying to be half way honest with God, Jesus Christ ought to be your hero. Listen:

"And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God."—Rom. 12:2.

I tell you, beloved, if you are a saved man you have a different outlook on this world than you did before you were saved. Then you yourself was your own hero, but today as a servant, Jesus Christ is your hero. You are to walk in newness of life, or as Paul said, "For me to live is Christ."

### IV

AS A SERVANT, PAUL HAD ALL HIS EXPENSES GUARANTEED TO HIM.

"But my God SHALL SUPPLY all your need according to his riches in glory by Christ Jesus."—Phil. 4:19.

You know, beloved, a servant doesn't have any money of his own. He has to depend upon his master. You and I are but His servants today. What you think you have, you hold only in trust as a steward. He holds all; it all belongs to Him. Beloved, He provides for His servants according to His servants' needs.

I am glad that it doesn't say that He provides according to our wants, for, beloved, you and I want things that we certainly shouldn't have; but He provides according to our needs.

Did you ever get a check that was limited to a certain amount? Sometime ago I got a refund from Montgomery Ward & Company on an order, and on that refund it said, "This check is not valid for more than \$10.00." It was made out for somewhat less than \$10.00, but it definitely and specifically stated that it was not valid for more than \$10.00.

Beloved, our Lord has given us a blank check, but He has a clause attached to it. It has a limitation. It isn't a \$5.00 or a \$10.00 or a \$100.00 limitation, but it is limited according to our needs. We haven't a need that God hasn't promised to supply, and we will never have a need that God won't supply. But Paul says, "My God shall supply all your need according to his riches in glory by Christ Jesus."

If you will turn to the Word of God, you will find that God is able to supply all of our needs. Listen:

"Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is NOTHING TOO HARD FOR THEE."—Jer. 32:17.

"For every beast of the forest is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are mine. If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof."—Psa. 50:10-12.

"The silver is mine, and the gold is mine, saith the Lord of

hosts."—Hag 2:8.

Beloved, it is all the Lord. No wonder Paul could say, "My God shall supply all your need." You may buy some cattle and you may take the milk from them, but those cows belong to God. You may carry silver and gold in your pocketbook and you may spend it, but, beloved, it belongs to God. The beasts of the forest and the fowls of the air belong to God. Beloved, it is no wonder that Paul said, "My God shall supply all your need." He is able to do so.

God is an infinite God. Do you ever try with calculations to find out about God? Well, beloved, suppose you subtract from infinity; you still have infinity. Suppose you divide infinity by ten; you still have infinity. Beloved, God is infinite. No wonder Paul could say, "My God shall supply all of your needs." I tell you, my brother, my sister, we haven't a need today that God can't supply, and we'll never have a need that He can't supply.

Look at Paul. Paul had some trials, but God supplied his needs. He knew what it was to be shipwrecked. He knew what it was to be thrown into a lion's den. He knew what it was to be stoned and left dead. He knew what it was to have churches turn their backs on him, but God provided every need.

I think the thing that caused Paul the greatest grief in all his ministry was when the churches in Asia turned their backs upon him. When he wrote to Timothy just a little while before he died, he said:

"This thou knowest, that they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes."—II Tim. 1:15.

Paul knew what it was to actually suffer persecution for individuals that they might come to the Gospel of Jesus Christ, and then have those individuals turn their backs on him and repudiate him. He knew what suffering was. He knew what it was in his own physical being. He had a thorn in the flesh and he went to God about it. He asked God three times to take it away. Every time the Lord would give him a revelation, the Devil would gouge him with that thorn. Paul referred to it as a messenger of Satan. Oh, but he suffered! Three times he asked God to take it away, and three times God shook His head negatively. Do you know what Paul did then, beloved? Listen:

"And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."—Cor. 12:9.

Paul had learned that his God was able to provide all the grace that he needed for every trial of his life. No wonder he could say, "My God shall provide all my needs." He had learned it by personal experience.

I insist this morning, that as a servant, Paul had a Master who could, and did, pay all expenses, and all that servant had to do was to trust Him. We have the same Master today.

I like the words of that song which says:

"As the birds without barn or storehouse are fed,  
From them let us learn to trust  
for our own bread.  
His saints what is fitting shall ne'er be denied.  
So long as 'tis written, the Lord will provide."

### V

AS A SERVANT, PAUL (Continued on page three)



MISSIONARIES  
IN BRAZIL

ELD. AND MRS. ROYAL CALLEY  
MIGUEL IBERNON  
CICERO BICIPO  
MAIO DUTRO  
EUFRAZO SORAES  
JOHN DIAS  
ZACHARIAS NUNES de ABRIU  
JOHN BENTES

(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

In Peru Since 1935      In Columbia Since 1947      In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctrinate Them. Mt. 28:19,20.

MISSIONARIES  
IN PERU

ELD. AND MRS. M. E. LEWIS  
ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

DON SIMON GUIMA  
DON JUAN CASTRO  
(Spanish Language)

IN COLUMBIA

JOSE TOMAS del CASTILLO  
(Spanish Language)

Pro. Hallum Tells Of Work  
And The Problems In Peru

Eld. Don Tomas  
Is Keeping Busy  
In Columbia

Here's What Mission Money  
Is Accomplishing In Brazil

June 3, 1953

Dear Friends:

This month finds us happy in the Lord's work here in Brazil. The church is progressing slowly but steadily. There was one addition to the church by baptism this month and there are two more waiting baptism, and possibly two more besides, we do not know. We have two Seventh Day Adventists who have confessed Christ as their Savior and have made known their wish to be baptized into the church, but we have not seen them since they made their confession, so we don't know if they were sincere or not. We have received letters from Cruzeiro do Sul which inform us that there have been 10 saved during the past month there. We are very happy that God has so glorified Himself by saving these souls.

Our church addition is far enough along that it can be used, there yet remains some things to do, but we have used up all of the funds we had on hand, so we will have to wait for awhile until we save some more. But at least we can use it for the school now and it helps us greatly.

Gradually the children in the school are beginning to come to Sunday School, but only a very few, however more and more are beginning to come. It is very hard to get the children to come to church when their parents do not care in the least about sending them. We get to teach them during the school time though and they are learning something about the word of God every week.

We have services every night in the week except Saturday. A little handful gathers at each meeting to listen. This place would be quiet discouraging to someone who judged their value by the crowds they drew, but

God has requested only that we be faithful. I'm glad he said that, I don't have to worry about psychological schemes nor do I have to put on a show, I don't even have to preach to please the people who hear me. I only have to be faithful to His way and the rest doesn't matter.

I read that East Main church has a teaching ministry and indeed they have. We feel that we have one too. John Dias is teaching the book of Luke verse by verse, John Bentes is teaching the book of Acts. I am teaching the book of John and the book of Isaiah. We have just finished the book of Genesis in Sunday School and are now on the book of Exodus. In addition to this I teach John Bentes and John Dias three days a week in Greek, Bible Doctrines, and the Study of God, His being, His personality, and His attributes. Then we teach the children four times a week from the Bible. We notice that the other missionaries here concentrate only on certain portions of the Bible which they call the "Fundamental things." They explain that they are here to do the work of an evangelist. I believe that that is my purpose here also, but I disagree with them on what they call evangelical. It seems to me that the commission that Christ gave to His church was evangelical and that commission included teaching them all things, whatsoever he has commanded. I believe though that the real reason the "Fundamentalists" don't touch on all the doctrines is that they would have to expose their heresy and they are not willing to leave their false doctrines.

I'm glad to hear that Brother Hallum is well enough to preach. How Gracious is our God to raise him up again. I (Next page, column three)

April 7, 1953

Beloved Elder  
Mitchell Lewis  
Iquitos, Peru.

I have at hand your monthly letter, to which I refer.

On returning from a journey I found the notice of your letter including the check for my support, for the which cause I receive it; jointly with my most expressive thanks — I beg of you to make it known to the mission. We are all well, thanks to God.

In my previous letter when I mentioned to you the additional money, in order to continue the construction (of his house and church) I beg your pardon. This money is needed and with urgency in order to reach other distant regions and to pay boarding bills, etc. instead of for the construction. God will provide when it is his will. He will give.

On my five-day journey that I made I found some old folks near the grave (death). I helped one in his last moments, I spoke to him of the Lord but he did not give me any signs of acceptance and he died. The other one remained very ill and as he was deaf he made motions with the head that he would follow the Lord. The families remained very content with the visit.

Your co-worker in Christ  
TOMAS CASTILLO

Tomas' Report for Feb. 1953

Persons with whom I spoke 163  
Tracts distributed .....170  
Obstacles ..... 9

Tomas' Report for March, 1953

Persons with whom I spoke 192  
Tracts distributed .....205  
Obstacles .....None

not be less than 25 feet.

They would need to take a kerosene refrigerator, washing machine, radio, and all other house furniture absolutely necessary, and some household remedies for sickness in cases of emergency.

Having done these things they would be ready to preach and teach the glorious Gospel of the Son of God to people who have never heard it.

There is another place, Yuri-maguas on the Huallaga river, which offers great opportunity to Baptists. It is a small town of some commercial importance. It is a place of 12 or 15 hundred inhabitants, probably more. It has an air port with planes making regular stops.

The Brethren of New Zealand, I am sure would oppose the Baptists starting a work there, but sure enough Baptists meet opposition in any place they go, by both Roman Catholics and Protestants (Baptists are not Protestants).

The river Ucayaliis, the second river in size in Peru, emptying into the Marinnon, has many small places and towns on its shores, the principal one being Pucalpa. There are no Baptists or Baptist work on this great river.

I believe it is the obligation of Baptists to preach the Gospel in every place to every creature regardless of who is on the field. True Baptists are the only religious bodies that subscribe to every word of the Bible; other evangelical bodies will subscribe to part of it and leave the rest out. For example, the third chapter of John, with the exception of Baptists, very few believe in the doctrine of total and universal depravity, same is true about the doctrines (Next page, column four)

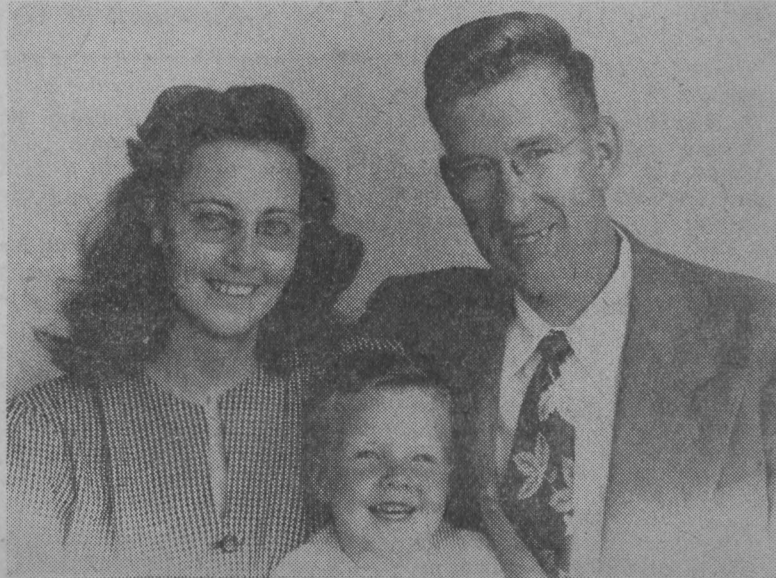
Recent Pictures Of Our Missionaries To Iquitos, Peru



Mr. and Mrs. R. P. Hallum



Marguerite Hallum



Mr. and Mrs. Mitchell Lewis, and Benny



## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Two Letters From Lewises As To Their Work In Peru

Iquitos, Peru  
June 24, 1953

Dear Friends:

Today is Saint John's Day. Last night nearly all the Catholic Priests went out to San Juan, a small village not far from Iquitos. There they put up an idol of John and Mary while the folks of San Juan and Iquitos danced and raised "hell" in general. Many young new priests from Spain have arrived in the last eight months and the Catholic activities are taking on a decidedly more jestful atmosphere.

The week before last I made a trip to Astoria and Arenal. I preached the first night to about 30 folks. The attention was very good. I preached on "Faith in Christ is sufficient to save." I have a copy of the Catholic Bible in Spanish and all through it the Catholic authorities have placed their notes stating that "faith alone" is not sufficient, of course they use James 2:14 as the basis of their lie.

The second night I preached at a place called Astoria and we had an excellent attendance even though the trails were very muddy on account of high water. Again the people listened with close attention as the Word of God was preached and I could see that some agreed with me, but when we asked for a public manifestation of a personal faith in Christ as their Saviour, not one move was made.

I read of revivals throughout South America, may it please God to grant us a spiritual awakening here in Iquitos, first in Mitchell Lewis and then throughout the district of Loreto.

Our attendance here in Iquitos is very encouraging, one Sunday morning, I had 17 men in my S. S. class.

Bro. Overby when you send the books, send them to Bro. Calley and he can send them to me by air from Manaus. I ordered Nave's Topical Bible from the Moody Press last November and it hasn't arrived yet. They say that they sent it. The mails is usually very slow through Brazil. Send our check to the Citizens National Bank of Fort Scott, Kansas, made out to them but for the deposit of Mitchell Lewis.

Love,  
THE LEWISES

P.S.—

I sent Bro. Gilpin a set of ten pictures of our trip with a brief explanation of each. Will send the Canfield Ave. Baptist Church some pictures next month.

### Second Letter

Iquitos, Peru  
May 23, 1953

Dear Bro Overby:

Am writing in reply to your letter of May 11. Send the check to us this time and we will write the bank in Fort Scott to find out what is the best procedure. Ruby's uncle works in the bank there and we will

## FINANCIAL REPORT FOR JUNE, 1953

Buffalo Avenue Baptist Church, Tampa, Fla.	\$ 26.60
Buffalo Avenue Baptist Church, Tampa, Fla.—Hope Bible Class	50.00
First Baptist Church, Arabia, Ohio	63.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Fenton Road Baptist Church, Flint, Mich.	5.00
Mount View Baptist Church, Watauga, Tenn.	10.73
First Baptist Church, Alexandria, Ky.	25.00
Harmony Baptist Church, Pine Bluff, Ark.	65.05
Sylvania Hills Baptist Church, New Brighton, Pa.	3.80
Immanuel Baptist Church, Dayton, Ky.	25.00
Emmaus Baptist Church, Fancy Farm, Ky.	14.07
Willisburg Baptist Church, Willisburg, Ky.	42.00
Hopewell Baptist Church, Arlington, Ky.	23.77
Upper Steer Run Baptist Church, Orma, W. Va.	5.00
Seventh Street Baptist Church, Cannelton, Ind.	18.26
Faith Baptist Church, Royal Oak, Mich.	8.60
New Hope Baptist Church, Dearborn, Mich.	64.10
Calvary Baptist Church, Richmond, Ky.	27.48
New Hope Baptist Church, Chicago, Ill.	100.00
Seven Springs Baptist Church, Dycusburg, Ky.	42.00
Flat Rock Baptist Church, Flat Rock, Mich.	32.00
Cleaton Baptist Church, Cleaton, Ky.	50.00
Fish Springs Baptist Church, Hampton, Tenn.	8.10
Good Will Baptist Church, Tampa, Fla.	92.21
Blackburn Baptist Church, Marion, Ky.	4.00
Liberty Baptist Church, Central City, Ky.	28.28
Ryan Road Baptist Church, Van Dyke, Mich.	178.10
Hampton Baptist Church, Hampton, Fla.	25.00
First Baptist Church, White Plains, Ky.	15.00
Liberty Baptist Church, Flint, Mich.	13.16
Zoar Baptist Church, Fancy Farm, Ky.	34.73
Pleasant Grove Baptist Church, Hickory, Ky.	8.91
Bellview Baptist Church, Paducah, Ky.	51.99
Bee Log Baptist Church, Bee Log, N. C. (Girls Intermediate Class)	36.85
Kirbyton Baptist Church, Bardwell, Ky.	66.04
Water Valley Baptist Church, Water Valley, Ky. (Jr. S. S. Class)	10.00
Newby Baptist Church, Richmond, Ky.	10.00
Mt. Hebron Baptist Church, Lancaster, Ky.	71.51
Temple Baptist Church, Evansville, Ind.	30.00
Temple Baptist Church, Evansville, Ind. (Vacation Bible School)	32.31
Canfield Avenue Baptist Church, Detroit, Mich.	124.00
Trinity Baptist Church, Keefeton, Oklahoma	40.00
Bryon Station Baptist Church, Lexington, Ky.	15.00
South Bristol Baptist Church, Bristol, Va.	5.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Westwood Baptist Church, Toledo, Ohio	25.50
Second Baptist Church, Marion, Ky.	33.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	8.08
Grace Baptist Church, Base Line, Mich.	300.00
First Baptist Church, Russell, Ky.	207.62
South Side Baptist Church, Paducah, Ky.	149.40
Hopewell Baptist Church, Mayfield, Ky.	84.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	10.00
Ronald E. Hall, McLeansboro, Ill.	10.00
J. H. Kain, West Cape May, N. J.	10.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	15.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	37.00
Edward L. Johns, Richmond, Ky.	20.00
L. W. Page, Lawtey, Fla.	15.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Miss Maude Hunt, Franklin, Ky.	5.00
Friends from Norris City, Ill.	20.00
Members of Port Norris Baptist Church, Port Norris, N. J.	50.00
R. E. Murphey, Castor, La.	7.00
Mrs. Casey Merritt, Lesage, W. Va. (sent by Clyde Nance)	30.00
Mr. and Mrs. J. M. Moore, Fort Gibson, Okla.	10.00
Bruce F. Eakle, Clay, W. Va.	5.00
Orville Ditchley, Grand View, Ind.	5.00
Robert Odencrantz, Kent, Ohio	35.00
Paul C. Owen, Calvert City, Ky.	40.00
Edward L. Johns, Richmond, Ky.	15.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	38.00
A Friend in Worthington, Minn.	5.00
Elizabeth Eckles, New Brighton, Pa.	2.60
Total	\$2925.85

As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. Address all offerings to:

Elder Z. E. Clark, Treasurer  
Baptist Faith Missions  
P. O. Box 551  
Evansville, Indiana

We have five individuals and one new church on our list this month.

write to him.

Will go to Polis Tuesday 26. Will try and send some good pictures next time with a good write up of our trip and the work around Iquitos.

We continually pray that the Holy Spirit will over-rule any evil forces that would harm B.F.M.

A missionary from another mission organization went home on account of sickness, stayed on the mission payroll until he had a new car, a house full of new furniture and then he resigned.

Another of their missionaries ate so many "raspadillos" a popsicle affair sold on the streets that he got a stomach

ailment and had to go home. For three years he was on sick pay. He never returned to the field.

I believe that B.F.M. has a great future in spite of the weakness of the flesh. The Missionary Digest states that only 10 percent of the missionaries ever go back for their second term on the field.

Love

Mitchell

P.S. Thanks a million for the books.

### Calley Letter

(Preceding page, column five) received a letter some time back and at the time he said



## Baptist Faith Missions Is Baptistic And Missionary

Many Baptists are looking for a mission work that is really a New Testament work where they can put their money and know that it is being used for real mission work, that is preaching the Word to the lost and then baptizing the saved ones and then teaching them to observe the all things, on in short to indoctrinate them. Because many Baptists have not known of such a work they have given their money to work that is not Baptist.

It is true that there are missionaries who preach the plan of salvation, but beyond that they are not Scriptural. Only Baptists can and do carry out all the great commission that the Lord gave to His church. We are commissioned to not only get the lost saved but to make Baptists out of the saved.

### MANY FAIL

It is also true that many missionaries under various Baptist missions have failed in this. Many missionaries are not sound. They are rank modern-

ists. The Northern Baptist Convention Boards send out such. Many go out and do not know what real mission work is. A few years ago we talked to a woman who had been a missionary in Burma for more than 30 years. She had retired and was back in the States on pension. She spoke at many places about her work as a missionary of some 36 years. One day we asked her what she did and she told us that she taught English in a school in Burma. She seemed to be a kindly good woman and we heard her tell many times of her experiences. She told of her pupils who became good agriculturists and of others who were successful in other walks of life. We never once heard her tell of leading one soul to Christ. Her work seemed to be purely of a "social gospel" nature. We asked ourselves, thirty-six years of what? What did the money given for missions accomplish? We still want to know.

### PLANNED NEGLECT

A noted young concert artist was asked the secret of her success with her violin. "Planned neglect," she replied, and then explained. "There were many things which demanded my time. When I went to my room after breakfast, I made my bed, straightened my room, dusted the floor, and did whatever came to my attention. When I finished my work, I turned my attention to violin practice. That system failed to accomplish the result desired, so I reversed things. I deliberately planned to neglect everything else until my practice period was completed. Planned neglect may not sound good at first, but it is essential if we are to become efficient in the service of God and man."

that all was well with him, but I have not heard from him recently. He said that he was very happy over the prospect of the new missionaries that were coming to Peru to work with him.

We thank everyone for making this work possible. May God Bless you.

Royal H. Calley

### Hallum Letter

(Preceding page, column two) of the New Birth, the Eternal security of the believer, Justification by Faith without works, the incarnation of the Son of God, Substitutionary atonement, Baptism in much water. They just don't believe it all and teach it all.

R. P. Hallum



The most miserable people are those who make pleasure a business.

# Paul's Business Card

Continued from page two)  
NEW HE WASN'T WHAT HE WANTED TO BE.

Brethren, I count not myself have apprehended; but this thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."—Phil. 3:13, 14.

There was a man who realized that he wasn't yet up to the mark. There wasn't any sinless perfection about the Apostle Paul. He never one time in his life stood before a congregation and said, "Look at me as a perfect man in Christ Jesus," but he said, "I am not yet up to the mark. I am striving in that direction, but I am not yet up to the mark." That is what he meant, when he said:

Now if I do that I would not, there is no more I that do it, but that dwelleth in me. I find a law, that, when I would do good, evil is present with me."—Rom. 7:20, 21.

Beloved, Paul wasn't yet up to the mark. As a servant of his master, Jesus Christ, he realized that he wasn't what he wanted to be.

Oh, brother, sister, I hope that there isn't a man or woman here who is satisfied with his spiritual life. I hope that there isn't a man who is satisfied with his spiritual attainments and achievements today. Beloved, when you have done your best and have grown as much as you can, you can still look up into the face and say, "I am but an unprofitable sinner." Paul knew that he wasn't up to the mark. That is why he wrote these words, when he said:

Who shall change our vile body, that it may be fashioned unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."—Phil. 3:21.

Paul looked at himself and he saw in himself what many a person doesn't see today. He saw that his body was a vile body. He had been a saved man for thirty years, and he had been preaching the Word of God for almost thirty years. He had gone on a missionary, and he had done the things that God had used in him in doing. He had suffered many things for the elect's sake, that they might be brought into the kingdom of God. Even after thirty years of suffering for the cause of Christ until it seemed like he couldn't be refined any more, he still referred to himself as "a possessor of a vile body."

They say that the worst time in an army is when that army becomes careless and thinks everything is all right. They say that the worst time for a politician is when a politician thinks he has won an election. They say the worst time for a business man is when he thinks he has his business established and can relax at the oars, forgetting of competition. But, beloved, the one thing I know: the worst time for a child of God is when that servant of Jesus Christ thinks he is something and fails to learn that he is nothing. Paul, a servant of Jesus Christ, realized that he wasn't yet up to the mark.

## VI

AS A SERVANT, PAUL WANTED TO KNOW HIS MASTER BETTER.

"That I MAY KNOW HIM, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death."—Phil. 3:10. Paul knew the Lord. He had known Him ever since that time he was on the roadway to Damascus. He had known him ever

since the time when the Son of God struck him from his horse. He had known Him as a Saviour, but he wanted to know Him better. He wanted to become better acquainted with Him. He wanted to be on even more intimate terms with his Master.

You know, beloved, there is an intimacy that a servant has with his master that nobody else enjoys. Some great man of the world in the realm of finance or industry or business, who has in life become successful, may be approached by a news reporter and his opinion may be inquired of, only to find that that great man will say, "No comment." But when that same great man of finance or industry is alone in his home with his feet propped up on a chair, in his shirt sleeves, with his tie off, seated with his servant, he may discuss that very question fully and completely, though he said to the news reporter, "No comment." Ah, beloved, there is an intimacy that a servant may enjoy with his master that no one else in this world can ever enjoy.

I tell you, beloved, it is thus with a servant of the Lord Jesus Christ. There is an intimacy for you and me. We can know Him better. We can become better acquainted with Him. We can be on more intimate terms with Him than we have ever been.

Look at Abraham. The book of Genesis tells us something of Abraham's intimacy with the Lord.

"And the Lord said, Shall I hide from Abraham that thing which I do; Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him. And the men turned their faces from thence, and went toward Sodom; but Abraham stood yet before the Lord."—Gen. 18:17-19, 22.

The same was true with Moses. We read:

"And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven."—Ex. 20:22.

"And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses."—Ex. 33:9.

Beloved, you can know Him better than you know Him today. You can be more intimate with the Lord than you are now. You can be on speaking terms with Him better than you are today. You can live more closely beside Him and enjoy more unbroken seasons of communion and fellowship if you care to. Paul prayed that he might know Him better.

Paul had some mighty interesting experiences. He had some revelations made to him. He had been so intimate with the Lord that God had made some revelations to him, the like of which no other man ever enjoyed within this world. We read:

"It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such a one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to

# HOPE THE COMMUNISTS CAN'T OFFER



"TRIBULATION WORKETH PATIENCE; AND PATIENCE, EXPERIENCE; AND EXPERIENCE, HOPE: AND HOPE MAKETH NOT ASHAMED."

—ROM. 5:3-5

JACK HANNA

utter. Of such a one will I glory: yet of myself I will not glory, but in mine infirmities."—II Cor. 12:1-5.

He had been so intimate with the Lord that God had lifted him up and had given him a little peek into Heaven that he might see things that no other mortal man ever saw.

Would to God, beloved friends, that it might be your desire as a servant of Jesus Christ to know Him better, that you might be more intimate with Him, that you might enjoy more freedom of access to Him, and that you might have more unbroken seasons of communion with Him.

## CONCLUSION

That is my desire this morning. I stand here, twenty-four years after having become your pastor, to face a new year, and I face it today with one thought only in mind—I want to be a better servant of the Lord Jesus Christ. That is what I would like to be, and that is what I would like for you to be.

In the Old Testament we have the story of servitude given. A man might buy a servant for so many years and at the end of that time, when his servitude was ended, he could go free. But sometimes an individual, after he had become a servant, he liked his master so well, that he didn't want to go free. Sometimes after he had been a servant for a number of years and his years of servitude were over, he would go to his master and say, "I love you. I don't want to leave your home. I am perfectly satisfied to be your servant." Then that master would have that servant put his ear up against a post and that master would bore a hole into it, and he was then recognized as a perpetual slave. Listen:

"And it shall be, if he say unto

thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."—Deut. 15:16, 17.

Oh, I wonder this morning if you are his servant. I wonder if you wouldn't like to be a better servant. I wonder if you wouldn't like to be His servant perpetually, continually, forever—never to be anything else.

Sinner friend, may I remind you that you are not a servant of Jesus Christ. You are a servant of the Devil. You are not a servant of the Lord Jesus Christ in any wise at all.

"And ye shall know the truth, and the truth shall make you free."—John 8:32.

Oh, sinner friend, might the truth of God's Word dawn upon your darkened soul, and might it, at this hour, sink into your heart that you might see the truth in Christ Jesus and be saved, and then go out today no longer a servant of sin, no longer a servant of the Devil, but go out this morning a servant of the Lord Jesus Christ.

May God bless you!

## Facts You Need To Face

(Continued from page one)  
grace.

Matthew 20:28— Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

GOD'S WORD shows you how to be saved

Isaiah 55:6-7— Seek ye the Lord while he may be found, call

ye upon him while he is near; Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

John 3:16— For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Romans 10:9— That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

God gives THE CHRISTIAN grace to live the Christian life

I Corinthians 10:13 — There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape, that ye may be able to bear it.

I John 1:9— If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Philippians 4:13— I can do all things through Christ which strengtheneth me.

CHRISTIANS should be working for their Lord

Acts 1:8— But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the (Continued on page four)

THE BAPTIST EXAMINER

PAGE THREE

JULY 25, 1953



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(Continued)

—T. G. N.

(Continued from page one)  
came to our church for baptism.  
We are securing time on three  
other stations very shortly (D  
V.). Pray for us and tell your  
friends about our broadcasts.