

True courage is like a kite; a contrary wind raises it higher

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

OL. 19, NO. 42

RUSSELL, KENTUCKY, NOVEMBER 21, 1953

WHOLE NUMBER 772

A Christian Ought To Be Forgiving

Y. MASON, Tampa, Florida

We are living in a vengeful unforgiving world. People like to pay people back in their own coin. They are getting "even" with those who have done them a real or a pretended wrong. The returning of evil for evil is not a characteristic of people in general. The attitude of many is, "let me do mine before they get a chance to do me." Thus we have war, strife in the world—sometimes in families, sometimes in neighborhoods, and sometimes on a world wide scale.

THE CHRISTIAN TO BE DIFFERENT

Jesus meant that his followers should follow a different philosophy than that followed by the world. He taught that we should be forgiving as regards people in general, and as regards other Christians in particular. Let us take a glance at what he taught on this line:

—He taught forgiveness in the Model Prayer. "Forgive us our debts as we forgive our debtors." This is saying, "For us, Lord, in the same way we forgive." If some refused forgiveness as they expected it to others, they would never receive any forgiveness.

—He taught that if we do forgive, we will not receive forgiveness. (Matt. 6:14).

—He taught that we should forgive just as long as forgiveness is sought. (Matt. 18:21). Also Luke 17:3, 4).

—Jesus not only taught by

WORD, He taught forgiveness by EXAMPLE. (Luke 23:34). On the cross He exemplified His teaching. Stephen showed the same spirit as he was being stoned to death. Paul showed the same spirit when he prayed that those who had forsaken him might not have the sin "laid to their charge."

CHRIST'S TEACHING IN REVERSE AMONG CHURCH MEMBERS

Few things that Jesus ever taught are ignored more widely among his professed followers, than His teachings concerning forgiveness. In many small towns there are churches that have members who for years have set across the house from each other, refusing to speak. The church doesn't have the courage to turn them out, but that is what should be done. Often one sees a church member who treasures up something against another member for years. Perhaps there was disagreement in business meeting, or there was a difference of opinion about something, and a grudge was stored away, ready to be brought forth at any time.



The First Baptist Church of Russell, Kentucky gives you a most cordial invitation to attend the Thanksgiving services at Russell, during the week of November 23-26. We are expecting a great season of fellowship with guests and visitors present from many states. Try to be with us all week—but especially Thursday morning, November 26, for our annual service.

WHAT A SPIRIT OF UNFORGIVENESS DOES

1.—It breaks the fellowship of a church. There is no fellowship so long as church members go around with something against each other. We need to daily clear our minds and hearts of grudges, such that we forgive whatever of wrong we have received.

2.—It hinders our prayer life. The Lord has forgiven every one of us who are saved, more than we can ever forgive anybody else. If he has forgiven us a million dollars worth, then how can we afford to hold a fifteen cent grudge against somebody?

3.—It loses the respect of the unsaved world. How can unsaved people have any confidence in professing Christians who are unforgiving and vitriolic in their attitude toward each other? We have heard the unsaved comment on a church wrangle and say concerning the participants, "Why I wouldn't be that bitter and mean, and I don't even claim to be a Christian."

4.—The spirit of unforgiveness wrangles and eats and gnaws like a canker sore. In most every community there is some old unforgiving man or woman who won't even go to church. They claim that the church, or some church member injured them or hurt their feelings perhaps years ago, so in bitterness they have pulled off into a corner to nurse (Continued on page four)

CAN YOU TAKE A HINT?

One of our dear friends and genuine supporters of TBE, in Brooklyn, who sends us \$10 a month for the support of the paper, sent \$15 on November 2nd — the extra five being a Thanksgiving offering. There is a Scripture that says, "Go thou and do likewise."



Confessions Of Scientists As To Folly Of Evolution

By WM. R. McCARRELL
Cicero, Illinois

Professor Dawson says "Evolution existed in the oldest days of philosophy and poetry. It is destitute of any shadow of proof. To believe it again shows that the world has fallen into a state of senility and dotage again."

President Eliot of Harvard said, "Evolution is an hypothesis, and not a science at all."

Agassiz, of Harvard, said, "Any

man who accepted the doctrine of evolution ceased thereby to be a scientist."

Darwin confessed, "Not one change of species into another is on record."

Wallace confessed that "There is a gulf between matter and nothing; one between life and the non-living; and a third between man and the lower creation—and science cannot bridge any of them."

President Leavitt of Lehigh said, "Protoplasm evolving a universe is a superstition more pitiable than paganism."

Virchow, the world's greatest physiologist, anthropologist, paleontologist, and chemist, of his day, said, "It cannot be proved by science that man descends from the ape or any other animal. The midlink has never been (Continued on page four)

OUR WEEKLY RADIO PROGRAMS

KFKA — 1310 On The Dial
Greeley, Colo.
Sunday, 5:30 P. M.

WIRO — 1230 On The Dial
Ironton, Ohio
Sunday, 9:00 p. m.

WHJC — 1360 On The Dial
Matewan, W. Va.
Saturday, 1:15 p. m.

WHTN — 800 On The Dial
Huntington, W. Va.
Sunday, 7:45 a. m.

WSNJ — 1240 On The Dial
Bridgeton, N. J.
Sunday, 2:45 p. m.

THIS WORLD CAN'T SATISFY

An Eastern King, unknown to us, had graven upon his tomb two fingers, represented as snapping together, and under them the motto: "All is not worth that."

The great Charlemagne must have had a similar thought in mind before he died. When his tomb was opened a few years ago he was found sitting on a marble slab, clothed in a kingly robe, with a sceptre in his hand. On his knee lay a New Testament, and his dead finger pointed to the words, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" (Mark 8:36).

Riches Do Not Satisfy

The daughter of one of America's most famous millionaires was being interviewed by a newspaper representative. In the course of the conversation, the reporter said to her: "You belong to the class of women that are most envied of all: would you mind telling me whether you are really happy?" To this came the astonishing reply: "Happy! Can anyone buy happiness with money? Are there (Continued on page four)

RUSSIA'S TEN COMMANDMENTS

The new manual for godless Russia, re-edited from the 1947 manual, is now being distributed in the Soviet Union. Here are the new commandments:

Remember that the clergy, regardless of faith, is the foremost enemy of our Communist

Thou shalt labor diligently to draw thy friends and acquaintances toward communism, forgetting that the Communist party is the supreme authority of the atheists of the world.

Teach thy friends to shun priests. Guard thyself against spies, and saboteurs.

Busy thyself in the propagation of anti-religious magazines and newspapers.

Let every faithful Communist be also a militant and avowed atheist.

Thou shalt resist religious propaganda, always and everywhere, protecting thy friends from

The faithful atheist is like a goodly policeman, ever vigilant of the security of the Communist state.

(Continued on page four)

The First Baptist Pulpit

"THE DEATH OF JESUS"

"Christ died for our sin."—I Cor. 15:3.

I might say, beloved friends, that this is a subject of never-failing interest to the child of God. If you are God's child this morning, this subject itself carries with it a never-failing interest. If you are God's child, you are deeply and definitely concerned about the death of the Lord Jesus Himself.

I would like to remind you that the death of Jesus was a natural death. I mean by that, beloved, He really died. We

have indications of that. Listen:

"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Spirit hath made you overseers, to feed the church of God, which he hath purchased with his own blood."—Acts 20:28.

"Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ."—Acts 2:36.

This verse which refers to Him as being crucified, coupled along with the previous verse which tells us that He purchases us

with His own blood, would indicate to us that the death of Jesus was a natural death. He naturally died—He really died.

While I might say that the death of Jesus was a natural death, I might at the same time, and with truth, say to you that it was an unnatural death. The Word of God tells us that death comes by sin. For example, we read:

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."—Rom. 6:23.

(Continued on page two)

THE BAPTIST EXAMINER

JOHN R. GILPIN — EDITOR

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Paid circulation in every state and many foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuation.

"The Death Of Jesus"

(Continued from page one)

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."—Rom. 5:12.

I would remind you that as death comes by sin, Jesus Christ had no sin. Listen:

"Who did no sin . . ."

—I Pet. 2:22.

" . . . in him is no sin."

—I John 3:5.

" . . . who knew no sin."

—II Cor. 5:21.

" . . . as a lamb without blemish and without spot."

I Pet. 1:19.

" . . . who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens."—Heb. 7:26.



Let your thanksgiving really be with giving this year. If you believe in the ministry of this paper, we invite you to share its responsibilities.

You can see, beloved, that the Lord Jesus Christ is spoken of in at least five different references from the Word of God as having no sin. Now in view of the fact that death comes by sin, and since Jesus Christ had no sin of His own, but rather was dying for our sins that were laid upon Him, therefore, beloved, I say to you this morning that death actually had no claim on Him and that His was an unnatural death. While it is true that His death was a natural death in that He actually died, it is also true that it was an unnatural death in that death had no claim on Jesus Christ.

I would like to remind you also that while Jesus' death was a natural death and likewise an unnatural death, it was also a preter-natural death. I mean by that, beloved, that the death of Jesus Christ was predetermined beforehand—it was all pre-determined and planned before the foundation of the world.

You can read that even the prophets of God prophesied and testified as to what would take place at His death, and, beloved, it came to pass just exactly like they had prophesied. At least thirty-three prophesies were fulfilled in the last twenty-four hours that our Lord Jesus Christ lived on this earth. Even before time began, He was spoken of as, "The Lamb slain from the foundation of the world."

—Rev. 13:8.

His death was a pre-determined death. It was a death that was planned and pre-determined

THE BAPTIST EXAMINER

PAGE TWO

NOVEMBER 21, 1953

A Letter To Our Readers

Dear Friends Of The Baptist Examiner:

Greetings in the name of Jesus and praise to God for His goodness to all. As this Thanksgiving season approaches, I bow my head in gratitude, knowing that "every good and perfect gift cometh from above."

I thank God for all the material benefits He has given us. We are blessed far greater than we deserve. How each of us should thank the God who cares for every sparrow, in view of the necessities of life He gives us every day.

I am thankful for a year of rich blessings in the church of which I am pastor. As many of you know, I am in my twenty-fifth year as pastor of The First Baptist Church of Russell. How marvelous to be pastor of a great church which loves God's Word!

I am thankful for THE BAPTIST EXAMINER. Many have been its enemies through the years, and yet God has wondrously blessed its ministry in saving the lost and edifying the saved. Many times the encouragement has not been too great, the difficulties have been numerous, and defeat seemed inevitable. However, I thank Him that He has kept the paper in the mails and thus blessed our editorial efforts.

I am thankful for the host of loyal friends who have stood with me with their prayers, financial support, and encouragement. Moses had an Aaron and Hur to hold up his hands. I've had many to thus help me.

However, we are in need this year as never before financially. The largest deficit we've ever had now faces us. I've said this for four years in succession, but it is more true this year than ever before. Perhaps it is because I have not sent out a single letter this year, nor made any appeal through this paper and thus we have accumulated a good sized deficit. I am hereby asking all our friends whom the Lord has prospered to give as the Spirit of God directs toward our publishing work. Let me personally urge you to be extraordinarily generous now, as we need your gift to carry on. The high cost of living has limited in their giving hundreds of people with medium or small incomes who have heretofore been most faithful. Increased paper costs and higher wages have wrought havoc with us financially this year. Will those of you whom God has prospered make up for the limitations of others and our extra costs at this time?

We feel that there are many readers who could lift the entire amount of our deficit, and never miss the money. May I ask you to send a gift commensurate with the blessing you have received in order that our publishing work may be carried on to the fullest. Only a comparative few will support the ministry of this paper. Will you be one of the few?

We depend upon this Thanksgiving offering each year to lift our burdens at the close of the year. Your help this year will be most deeply appreciated, for we need your help as never before.

In Jesus name, I pray that you may have a most thankful Thanksgiving, and that you'll enable us to do likewise by your gifts.

Yours, Forever In Him,

John R. Gilpin

We Wish You A Most Thankful Thanksgiving

even before the foundation of the world.

I would remind you that His death was not only a natural and an unnatural and a preter-natural death, but likewise the death of Jesus Christ was a supernatural death. At least three instances stand out in the Word of God which would indicate to us that Jesus' death was supernatural.

We read:

"Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."—John 10:17,18.

Beloved, could you say that

you have power to lay down your life and that you have power to take it again? No, no! There isn't a one of us who could use the language that our Lord used. Beloved, the death of Jesus Christ is a supernatural death; He laid down His life.

We have the same truth presented to us again.

"Jesus, when he had cried again with a loud voice, yielded up the ghost."—Mt. 27:50.

Sometime ago I saw a picture reputedly of the crucifixion of our Lord, and in it it showed our Lord dying, with His head having completely fallen, just barely mumbling some words that were scarcely audible. Beloved, that is not the way my Lord died. My Lord's head never fell, but rather it says in this verse

of Scripture, that when He cried with a loud voice, He yielded up the ghost.

I would remind you that the Son of God didn't die from crucifixion; the Son of God died supernaturally. His strength and His facilities were still with Him to the extent that He could cry with a loud voice—with a shout of triumph—and then yielded up the ghost. The Greek word that is translated "yielded" is a very interesting word because it actually means that He dismissed His spirit. In other words, it carries with it an act of His own volition, showing that when He yielded up the ghost, that it was actually an act of His own will—that He willed to do so, proving thus that the death of

Jesus Christ was a supernatural death.

Listen to another Scripture which will show you the same thing:

"When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head and gave up the ghost."

—John 19:30.

Beloved, He didn't let His head fall, but with a reverence, with an holy awe, with the grace of God reigning supremely, He bowed His head and dismissed His spirit.

Beloved, the death of Jesus Christ was a supernatural death. Unlike the death of any man that has died since the day of Adam—unlike the death of any of us when we come to that hour—we die because we can't help ourselves—but Jesus' death was a supernatural death.

So I say, beloved, the death of Jesus was a natural death in that He actually died. It was an unnatural death in that death comes by sin, and sin was not to be found in Jesus and therefore death had no claim on Jesus and yet He died for our sins; it was an unnatural death. It was also a preter-natural death in that it was predetermined by the Lord before the foundation of the world, and, beloved, it was a supernatural death in that He died differently to what any one has ever died. His was a natural death, an unnatural death, a preter-natural death.

(Continued on page three)

RESERVATION COUPON

I plan to attend the Thanksgiving Missionary Conference at Russell, Kentucky.

Name _____ Address _____

City _____ State _____

Will come alone _____ Will bring _____ men with me. Will bring

_____ women with me. Will bring _____ children with me. Will

arrive _____

MISSIONARIES
IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
MIGUEL IBERNON
CICERO BICIPO
MAIO DUTRO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRIU
JOHN BENTES
(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctrinate Them. Mt. 28:19,20.

MISSIONARIES
IN PERU

ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
DON SIMON GUIMA
DON JUAN CASTRO
(Spanish Language)
IN COLUMBIA
JOSE TOMAS del CASTILLO
(Spanish Language)

FINANCIAL REPORT FOR OCTOBER, 1953

Anten Road Baptist Church, Flint, Mich.	\$ 5.00
Faith Baptist Church, Royal Oak, Mich.	8.34
Harmony Baptist Church, Pine Bluff, Ark.	61.20
Faith Baptist Church, Lawtey, Fla.	4.91
South Side Baptist Church, Winter Haven, Fla.	25.00
Liberty Baptist Church, Toledo, Ohio	24.77
Bellview Baptist Church, Paducah, Ky.	23.91
Immanuel Baptist Church, Dayton, Ky.	25.00
Emmaus Baptist Church, Fancy Farm, Ky.	12.72
Calvary Baptist Church, Richmond, Ky.	33.31
Fish Springs Baptist Church, Hampton, Tenn. (Jr. S. S. Class)	4.73
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Upper Steer Run Baptist Church, Normantown, W. Va.	5.00
Mount View Baptist Church, Watauga, Tenn.	20.92
Little Obion Baptist Church, Wingo, Ky.	21.96
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	19.08
Oconeta Baptist Church, Oconeta, W. Va.	5.00
New Hope Baptist Church, Dearborn, Mich.	50.50
Fish Springs Baptist Church, Hampton, Tenn.	29.20
Dublin Baptist Church, Pryorsburg, Ky.	300.00
Lucasville Baptist Church, Lucasville, Ohio	13.00
Even Springs Baptist Church, Dycusburg, Ky.	39.90
South Bristol Baptist Church, Bristol, Tenn.	5.00
Trinity Baptist Church, Keefeton, Okla.	60.00
New Hope Baptist Church, Chicago, Ill.	75.00
Shady Grove Baptist Church, Wickliffe, Ky.	30.85
Liberty Baptist Church, Flint, Mich.	11.58
Mt. Zion Baptist Church, Paducah, Ky.	344.70
Zoar Baptist Church, Fancy Farm, Ky.	34.99
Hopewell Baptist Church, Arlington, Ky.	22.72
Dawson Baptist Church, Glenville, W. Va.	8.50
First Baptist Church, Stilwell, Okla. (Mr. and Mrs. C. Lewis)	30.00
First Baptist Church, White Plains, Ky.	15.00
Newby Baptist Church, Richmond, Ky.	16.73
Pleasant Grove Baptist Church, Hickory, Ky.	5.83
Swansee Furnace Baptist Church, Kuttawa, Ky.	21.20
Flat Rock Baptist Church, Flat Rock, Mich.	30.10
Hampton Baptist Church, Hampton, Fla.	25.00
Second Baptist Church, Marion, Ky.	18.26
Mt. Hebron Baptist Church, Lancaster, Ky.	70.80
East Main Baptist Church, Des Plains, Ill.	25.00
Lucasville Baptist Church, Lucasville, Ohio	21.90
Leaton Baptist Church, Cleaton, Ky.	75.00
Bryan Station Baptist Church, Lexington, Ky.	15.00
Canfield Avenue Baptist Church, Detroit, Mich.	144.60
Kirbyton Baptist Church, Bardwell, Ky.	92.11
Temple Baptist Church, Evansville, Ind.	30.00
Bee Log Baptist Church, Bee Log, N. C. (Intermediate S. S. Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	5.19
Grace Baptist Church, Base Line, Mich. (L. B. C.)	10.00
Grace Baptist Church, Base Line, Mich.	300.00
First Baptist Church, Russell, Ky.	182.37
Westwood Baptist Church, Toledo, Ohio	21.60
Liberty Baptist Church, Central City, Ky.	41.70
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
First Baptist Church, Arabia, Ohio	45.65
First Baptist Church, Alexandria, Ky.	25.00
First Baptist Church, Alexandria, Ky. (W. M. U.)	21.32
Mr. and Mrs. Jesse Willis, Fayetteville, Ark.	10.00
L. W. Page, Lawtey, Fla.	16.00
J. H. Kain, West Cape May, N. J.	10.00
A. Friend, Harrodsburg, Ky.	2.00
E. L. Eakle, Clay, W. Va.	5.00
R. E. Humphrey, Castor, La.	7.00
Members of Port Norris Baptist Church, Port Norris, N. J.	100.00
Miss Maude Hunt, Franklin, Ky.	5.00
Mrs. D. F. Blalock, Sr., Alexandria, Ohio	2.50
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
E. H. Lambert, Pennington Gap, Va.	5.00
Mike M. Bailey, Hood River, Oregon	3.00
John M. Mock, New York, N. Y. (Navy)	13.00
A. Friend, Cincinnati, Ohio (In memory of Mrs. Z. E. Clark)	5.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	71.00
Ronald E. Hall, McLeansboro, Ill.	20.00
Mr. and Mrs. Thomas Holmes, Rome, Ind.	5.00
Bruce F. Eakle, Clay, W. Va.	3.00
Total	\$3025.65

As the Lord leads you, send all offerings for the mission work to the
treasurer of this mission. Address all offerings to:

ELDER Z. E. CLARK, Treasurer
Baptist Faith Missions
P. O. Box 551
Evansville, Indiana

Calleys Faithfully
Working At Task
In Manaus, Brazil

October 28, 1953
Manaos, Brazil

Dear Brother Overbey:

We received three letters this week, one to me and two to Royal. I was glad to hear that Paul was waiting and coming with his family. It is so much better that way. I want to thank you and the church for your sympathy. It is still hard for me to believe that my dad has passed away, but I have the consolation that some day I shall meet him in Heaven.

Royal has dropped his visiting and teaching for a while, till he feels better. He still goes every evening to the services and preaches four times a week. We have services every evening. He teaches Exodus, John, Revelation and Isaiah. These people are really interested and are learning something. We don't have a lot of members but the greatness is not in numbers. Royal has really worked and taught these people. John Dias (native missionary), said the other week how thankful he was to have a missionary to teach him something and when someone asks him something he says he can answer by the Bible.

As for the chairs for the church, we do not want the mission to pay for them. We gave the money to the church and the church bought the chairs. We give our tithes and offerings into the church like we did at home. We give way over our tithes and the church buys the chairs little at a time. All the members but a few give their tithes.

I think it would be a good idea for Royal to meet Paul (Paul Calley) and his family in Belem as these people will gyp you something terrible, knowing that you do not know the language and are new. Also I think it would do Royal good to get a few days rest away from the work.

Royal said that there was one saved this month and one exclusion. It has been terribly hot this last two weeks. We are glad that Paul is coming out when the rainy season starts as it is always cooler during the rainy season. Royal wanted me to answer your letter as he is awful busy and won't have time to write. He said that he is sending you the report in a few days. God bless you all and give my love to your family. Your sister in Christ,

Helen Calley

P. S. Royal is going to see about the price of tickets tomorrow.

The letter from Mrs. Helen Calley was a personal letter but it was so fine that we wanted to share part of it with you. They have had lots of sickness and expense for X-rays and doctor bills (Next page, column one)

Missionary Lewis Is Happy
In His Work In Iquitos, Peru

Iquitos, Peru
October 30, 1953

Dear Friends:

Since I had the two hour discussion with the Jehovah Witness and we have been having services every Sunday morning refuting the heresy which they teach, our services have shown a decided increase in attendance as well as attendance. Last Sunday I had ten men in my Sunday School class and they all gave me close attention.

At the present time a man who married one of our excluded members has been saved and wants to be baptized. He was married by a Catholic priest which is not legal. This man also sells liquor in his store. He has invited me to teach classes in his store every Tuesday night. Last Tuesday night I taught the class about baptism, there were sixteen adults present and we certainly had a wonderful time. The subject of baptism always interests these people as true baptism is so different from what the Church of Rome and the Protestants teach.

I had to drop my class in the home of the paralytic as he always remained in the bedroom while I taught in his front room. The front room is about five feet wide by ten or twelve feet long. The neighboring children would come in and makes such a disturbance that the man could not even hear me. Juan is now making visits with him during the day when the children are in school.

Simon gives me a wonderful report from his visit to Piquoyaco. The great majority of the

inhabitants are Witoto Indians, the same tribe as Simon. They are now making a request to the Peruvian government that they might have Piquoyaco and surrounding territory as a reservation exclusively for themselves. They have respect for Don Simon and want him to do all their preaching. They are going to construct a house for Simon to use as a preaching point and also to use as a place to live while he is there with them. They want preaching more than once a month so we will wait upon the Lord and see how he leads in these matters.

We are thrilled that the Hunters might be coming out even sooner than we expected. The housing situation here is terrible. For the last six months we have been looking for a better house, or I should say a house in a better location. The Hallum's did a fine job in getting us this house, but now we have so much traffic on this street and we also have a government operated restaurant next door, so therefore the noise and dust becomes a burden at times. Will do all that we can to help the Hunters on their way.

The Lord is blessing and the truth is having its effect and I feel more content and more satisfied than I have ever felt before in my ministry. The field here is tremendous and the opportunities are enormous, the English language fails to describe the need as we look around and see these people spiritually dead and blind to light of the glorious gospel of our Lord and Saviour Jesus Christ.

Your servant in Christ Jesus,
Mitchell Lewis

Don Tomas Has Interesting
Report Of Columbia Work

Here are portions of two letters from Don Tomas, the native missionary in Bueneventura, Columbia for September and October. These letters were written to Brother Mitchell Lewis and he translated them from Spanish into English and here they are. Ed).

Iquitos, Peru
October 27, 1953

Elder Mitchell Lewis
Iquitos, Peru

My very dear Bro. in Christ:

I have at hand your letter with the check No. 887 for my support. A thousand thanks that the richest blessings of the Lord reacheth even unto us.

The last few days I worked along the coast and visited many regions, then I walked along the road by the sea, the Lord was with me and His power was notable, souls were subject unto

Him.

Upon receiving my next check I will take strict notice of the number, pardon me because until today I had not paid attention to your request that I send you the numbers of the checks, I promise to do so from now on.
J. Tomas del Castillo A

Report For August, 1953

Persons with whom I spoke—326.
Tracts distributed—302.
Scriptures read—I John 1:1-6; Mt. 5:1-10; John 14:1-12; Exodus 20:1-15; Luke 15:1-15; John 10:1-12.

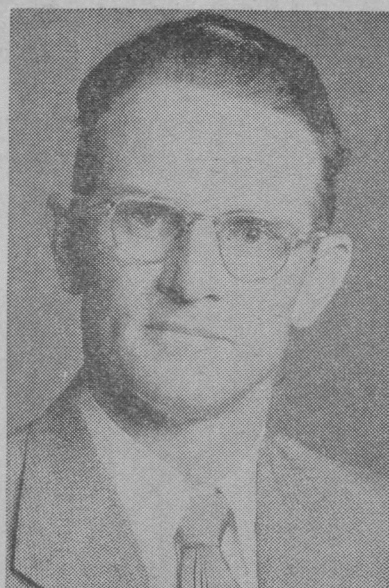
(I sent Tomas 20 copies of the Trail of Blood which he requested in a previous letter. He says that he will teach the book during some special service that he will have. He also said that he would send me a picture of his building soon.—Mitchell Lewis).
(Next page, column 1)

Missionary Conference

FIRST BAPTIST CHURCH, RUSSELL, KY.



ED OVERBEY
CHICAGO, ILLINOIS



ELTON WILSON
GRACEY, KENTUCKY



W. R. BROWN
ASHLAND, KENTUCKY



HARRY HILLE
DETROIT, MICHIGAN



R. P. HALLUM
IQUITOS, PERU





SIDNEY FISHER
ASHLAND, KENTUCKY



JAMES FREDERICK
TEXARKANNA, TEXAS



JAMES SIMS
EVANSVILLE, INDIANA



W. J. CHURCH
DENVER, COLORADO



Z. E. CLARK
EVANSVILLE, INDIANA



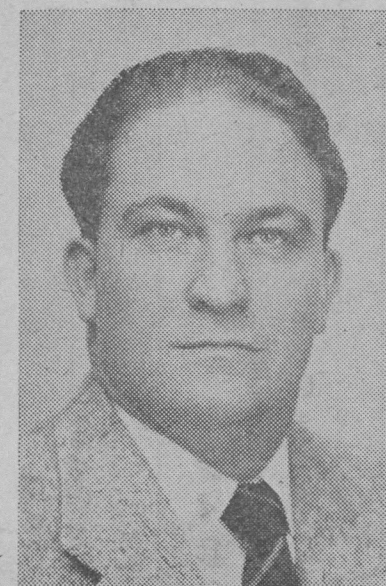
JACOB GARTENHAUS
ATLANTA, GEORGIA



T. P. SIMMONS
EVANSVILLE, INDIANA



LLOYD MAHANES
LEXINGTON, KENTUCKY



EUGENE CLARK
DETROIT, MICHIGAN



JAMES MASTERSON
LEXINGTON, KENTUCKY



WOODROW BRUMFIELD
RUSSELL, KENTUCKY



H. H. OVERBEY
DETROIT, MICHIGAN

NOVEMBER

23-26

1953



C. W. SHAFER
POSA, WEST VIRGINIA



GUS RANDOLPH
BURNSVILLE, N. C.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Calley Letter

(Preceding page, column 3) and medicine, etc., so the mission sent them some extra money over and above their salary to help them out. Then both Royal and Helen wrote that they did not want to accept the money as a gift but take it as a loan and pay it back later. The mission has made it a practice to help out extra when there is a new baby born on the mission field or an operation or lots of sickness. A few years ago Marguerite Hallum had to go from Iquitos to Lima in Peru to a clinic for examination and treatment. The mission sent Bro. Hallum an extra check to help out and when Marguerite returned she wrote requesting that we take the amount out of their next salary check as they could get by without it. Mitchell and Ruby Lewis are expecting a new baby to be born this month and the mission sent them an extra check to help out in the expense and Brother Lewis wrote back saying that they could get by without it and that the mission should not have done it. We have told you this to let you know the kind of missionaries that we have on the foreign fields. These are the kind that people want to do more for. These missionaries are thankful for the help given to them and they show their gratefulness and appreciation for all that is done for them. We thank God for them all and we know that all of the supporters of the mission do too.



Don Thomas

(Preceding page, Column 3)
Elder Mitchell Lewis
Iquitos, Peru

My very dear friend in Christ:

I received your letter with the check number 906 for my support. I beg you to accept my most grateful thanks and to make it known unto the mission.

We are all well and always progressing for the glory of the Lord. As I told you in my other letter I am enclosing three photographs where you can clearly see the front of the construction (work of the Lord) with the writing "Made by faith not words." Also a group of brethren taken the day of the inauguration.

Your brother in the Holy Cause
J. Tomas del Castillo A.

P.S. There are no Jehovahs Witnesses here but there are Seventh Day Adventists.



DOLLARS DIDN'T SELL AT HALF PRICE

The Belleville National Bank, Belleville, Ill., staged a stunt, as a feature of its silver jubilee celebration.

They gave Billy Bailey, announcer for radio station WIBV, forty silver dollars, and authorized him to sell them at fifty cents each. Equipped with a portable microphone, he roamed the block in front of the bank for thirty minutes.

His first potential customer, an elderly retired farmer, examined the coin gingerly, scrutinized the date, then handed it back with a baleful glare. "I

think you're a racketeer from St. Louis," he muttered, hurrying away.

Mrs. Hank Wittlich, a local housewife, made the first purchase. "It looks like a good deal to me," she said, opening her purse. "In these times I'm willing to take a chance on anything."

"I've only got a quarter," another woman told Bailey hesitantly. A woman pushing a baby in a stroller jockeyed the price down to 11 cents before buying.

After the program Bailey turned back 36 unused silver dollars.

Before calling the people of Belleville foolish for hesitating

to purchase silver dollars at half price, stop and ask yourself if you are not doing something even more foolish in refusing to accept the Lord's offer of eternal life as a free gift.

The Scripture says: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord"

(Romans 6:23).

God means what He says. There are no strings attached to His offer. By His death for our sins, and His resurrection, the Lord has made it possible for such an offer to be made. What is your excuse for not accepting it immediately?

A Better Than Ever Week Of Your Life

THANKSGIVING MISSIONARY CONFERENCE

MONDAY EVENING, NOVEMBER 23, 7:30 P. M.

Presiding Austin Fields, Coalgrove, Ohio
Special Singing Arabia Baptist Church, Arabia, Ohio
"Missions, The Mission Of A New Testament Church" Gus Randolph, Burnsville, North Carolina
"Why I Am A Baptist And Not A Roman Catholic" Harry Hille, Detroit, Michigan

TUESDAY MORNING, NOVEMBER 24, 10:00 A. M.

Presiding W. J. Church, Denver, Colorado
"God's Sovereignty In Grace" T. P. Simmons, Evansville, Indiana
"Are The Heathen Lost Without The Gospel?" H. H. Overbey, Detroit, Michigan

TUESDAY AFTERNOON, NOVEMBER 24, 2:00 P. M.

Presiding C. W. Shafer, Poca, West Virginia
"Missionary Experiences In Peru" R. P. Hallum, Iquitos, Peru
Forum on Education and Missions, discussing especially Tri-State Baptist Bible College, Evansville, Indiana; The Baptist Examiner, Russell, Kentucky; and Baptist Faith Missions. Conducted by: Edward Overbey, Chicago, Illinois, assisted by all present who wish to participate, each speaker being limited to ten minutes so all may have time to speak.

TUESDAY EVENING, NOVEMBER 24, 7:30 P. M.

Presiding James Masterson, Lexington, Kentucky
Special Singing Choir of Mt. Pleasant Baptist Church, North Kenova, Ohio
"The Tithe Is The Lord's" Elton Wilson, Gracey, Kentucky
"What The Death Of Jesus Means To Me" Eugene Clark, Detroit, Michigan

WEDNESDAY MORNING, NOVEMBER 24, 10:00 A. M.

Presiding James Frederick, Texarkana, Texas
"Will Man Destroy Himself?" Sidney Fisher, Ashland, Kentucky
"The Miraculous And Supernatural Of Both The Old And New Testaments" Harvey Ayres, Lancaster, Kentucky

WEDNESDAY AFTERNOON, NOVEMBER 24, 2:00 P. M.

Presiding Zack Savage, Gainesville, Florida
"The Jew, God's Chosen People" Jacob Gartenhaus, Atlanta, Georgia
Forum (as of preceding afternoon) Conducted by Z. E. Clark, Evansville, Indiana

WEDNESDAY EVENING, NOVEMBER 24, 7:30 P. M.

Presiding Woodrow Brumfield, Russell, Kentucky
Special Singing Choir of Salem Baptist Church, Samaria, Kentucky
Male Quartet from Baptist Bible College, Lexington, Kentucky
"The New Bible" James Sims, Evansville, Indiana
"Was The Jerusalem Church A Baptist Church?" Lloyd Mahanes, Lexington, Kentucky

THURSDAY MORNING, NOVEMBER 25, 8:30 A. M.

Presiding T. P. Simmons, Evansville, Indiana
Special Singing Male Quartet from Baptist Bible College, Lexington, Kentucky
Thanksgiving Service John R. Gilpin, Russell, Kentucky
(This will be Bro. Gilpin's 25th annual Thanksgiving message)
Congregational Song Leader For All The Conference T. P. Simmons

Several other preachers have been asked to take part on the program, from whom we have not heard. If present, these will be given place on the program.

FREE MEALS AND LODGING WILL BE FURNISHED ALL OUT OF TOWN GUESTS BY RUSSELL BAPTISTS THROUGH THE NOON MEAL ON THURSDAY, WHICH BRINGS THIS CONFERENCE TO A CLOSE.

Now doesn't this program appeal to you? Don't you want to attend and join with others in this great feast of spiritual things? If possible, send in your reservation card today, but whether you make reservations or not, be sure to attend.

A Perfect Place For A Spiritual Retreat

It's a lot better to pardon too much than to condemn too much.

"The Death Of Jesus"

(Continued from page two)
and a supernatural death.

Now beloved, what can we learn this morning from the death of Jesus? This which was both natural and unnatural; this which was preter-natural and supernatural — what can we learn from it this morning for your benefit and for mine in the days before us?

I

WE CAN LEARN FROM THE DEATH OF JESUS OUR LORD'S DEEP REVERENCE FOR THE SCRIPTURES.

Every time I come face to face with Calvary I am brought to realize more and more our Lord's deep reverence for the Scriptures themselves. We read:

"After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst."—John 19:28.

As He hung there, it suddenly came to Him that there was one Scripture which was not fulfilled. What was it? It was a reference to the sixty-ninth Psalm where it was said of Him that He would thirst. Remembering that, our Lord paused long enough to say, "I thirst."



Thanksgiving ought to mean the giving of money as well as thanks. We covet your gift for the furtherance of our ministry through this paper.

Notice, beloved, that He revered God's Word and God's Scriptures so much that He wouldn't die and allow even one of them to be unfulfilled. He wouldn't die until the last Scripture pertaining to Him had been completely and gloriously fulfilled. What a marvelous reverence our Lord possessed concerning the Scriptures!

Beloved, oughtn't you and I have this same reverence concerning God's Word? Oughtn't it be true that you and I hold God's Word in reverence and in awe? Oughtn't it be true today that you and I take God's Word just as it is—a complete, final, all-sufficient revelation from God to us? Oughtn't we to accept it as such and oughtn't we hold it with reverent hands? Ought it not be true of us that we show the same reverence for the Bible that Jesus Christ showed for the Scriptures? I grant you we are living in a day when the Word of God is laughed at by folk of education. I grant you, beloved, we are living in a day when people refer to the Bible, especially the early chapters of Genesis, as folklore, but to me it is the Word of God. I grant you that we are living in a day when lots of folk look upon the Bible as though it were merely nothing more nor less than tales that had accumulated through the centuries, that had been written down, but it is not thus. To me the Bible is the Word of God. From the first syllable, from Genesis 1:1 to Revelation 22:21, this Bible is the Word of God; and I believe every word of it just like it stands and just as it says. I say

then, we ought to hold the Word of God in reverence.

A young person from this town who attended school in Lexington two or three years ago, told me how that in a class she attended that the question of the Bible came up one day and the teacher said that he considered the Bible to be unusually beautiful literature, but other than that, the Bible meant nothing to him. He said that so far as literature was concerned it was a choice gem, but so far as having any value relative to his life, or any bearing upon his own spiritual experience, it was absolutely nil.

Well, beloved, to me the Bible is God's Book. I want to even hold the natural Bible with reverent hands, and I pray every day that I might have the deep reverence for God's Word and for the Scriptures that Jesus Christ evidenced when, as He was dying, He refused to die and allow even one of them to be unfulfilled—so much so that He paused long enough in his death to say, "I thirst," that not one Scripture might go unfulfilled.

II

WE CAN LEARN FROM THE DEATH OF JESUS MORE ABOUT THE SOVEREIGNTY OF GOD.

On the cross, in the middle of the arena, hung Jesus. On the right side was a thief on another cross, and on the left side was another thief on still a third cross. The Word of God tells us that one of these thieves believed on Jesus Christ and said, "Lord, remember me when thou comest into thy kingdom," while the other continued in his impenitence, with his blasphemy and his denial. In other words, one of them received the Son of God as his Saviour while the other one died in his sins. Jesus Christ was dying for sin, one man died in his sins, and the other man died to his sins in Jesus Christ.

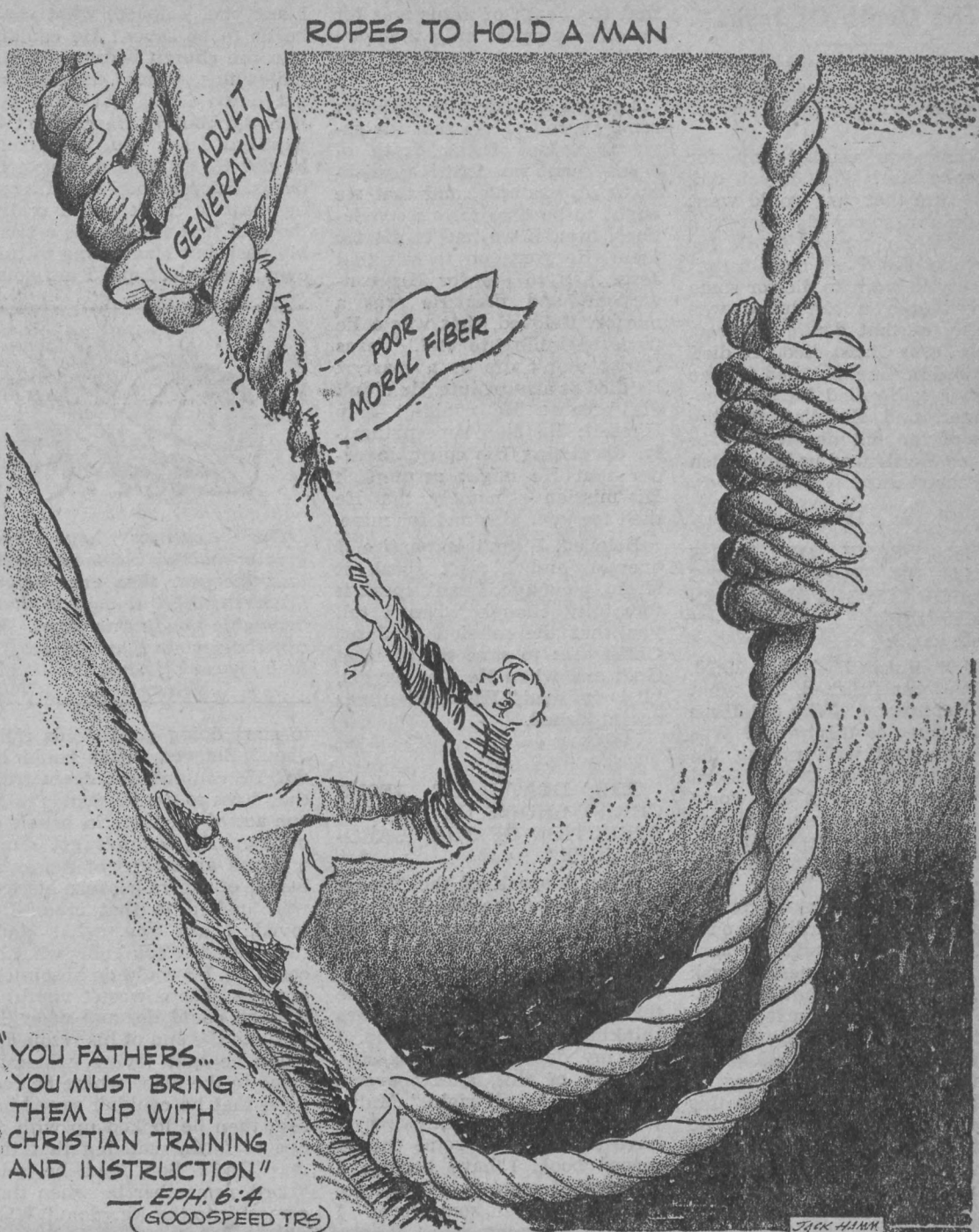
Now, beloved, I ask you, why was it that Jesus Christ just saved one of those two men? Why didn't He save them both? There enters a story—the sovereignty of God. For some purpose best known to Himself, the Lord Jesus Christ stopped dying long enough that He might save the one, while the other went out into eternity into a Devil's Hell. Brother, sister, you can see here the sovereignty of Almighty God.

I came across another Scripture which has helped me as much as anything that I have ever read as to the sovereignty of God. Listen:

"At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father; for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."—Mt. 11:25-27.

This tells us that He has hid some things from the wise and prudent and on the other hand He has revealed those same truths unto babes. To the wise, the prudent, the man who has the mentality with which to understand — to him many times the Word of God is hidden while on the contrary God may take someone who is considered one of His babes and reveal to him the truth of the Bible. Isn't that a sovereign God?

Two people come to church and one man is bored by the message while another man has his heart filled with the Spirit of God. The one goes away thinking that it is the most



ridiculous thing in the world, and how people could dare to spend their time listening to such a message is beyond him, while the other goes out saying, "Lord I believe. Help thou my unbelief."

Beloved, what does it show? It shows that He has hidden some things from the wise and the prudent, and He has revealed those same things unto babes. God is a sovereign God.

Let's read another Scripture which would tell us the same thing.

"Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."—John 19:11.

How could Pilate have any power against Jesus? Jesus said, "You couldn't have any power at

all except it was given thee from above." God is a sovereign God, as He gave Pilate even the power wherewith Pilate was trying and condemning the Lord Jesus Christ.

I tell you, beloved, when I come face to face with Calvary and I see the two thieves on the crosses and I see one dying in his sins and the other one dying to his sins in Jesus—when I see it, I look up into the face of my God and I say, "Oh, the wonder and the marvel of the riches of God in His grace, how that He is a sovereign God, showing mercy unto one and hiding from the other, things of the Word of God."

III

THE DEATH OF JESUS TELLS US OF THE LOVE OF GOD.

"Greater love hath no man than this, that a man lay down his life for his friends."

—John 15:13.

Beloved, Jesus Christ didn't lay down His life just for His friends, but He laid down His life for those who were His enemies at the time when He died for them. You were His enemy before you were saved, yet Jesus laid down His life not just for His friends, but for His enemies. Talk about the love of God. On Calvary's Cross, Jesus is hanging there with the blood of His body dropping out and fast flowing from the veins of His body. As He hangs, He suffers in silence. Not one word does He say. Not one word has He said since He was crucified. Not one word has Jesus Christ said by way of a complaint. Not in any wise at all has He complained because of His sufferings as He hangs upon the cross. He suffers and suffers and suffers in silence. Beloved, when



There are friends of THE BAPTIST EXAMINER who could pay off our entire obligation and never miss it. This would be a fine time to show your gratitude to God for His goodness, by thus relieving us of our burden, or at least a part of it.



In trying to show your thankfulness to God this year, why not remember our publishing work with a worthy offering?

His lips begin to move, knowing that He is about to speak, as I stand beside Him figuratively, I wonder what He shall say. You know as well as I that Jesus Christ could have hurled the last one of that blood-thirsty, angry mob into Hell. With justice He could have consigned the last one of them to eternal damnation, but He didn't. Instead, beloved, the very first thing that He said when His lips parted was a prayer. He said, "Father, forgive them; for they know not what they do." Talk about love — this death of Jesus Christ tells us of God's love for us.

Notice again: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."—John 13:1.

I thank God this morning that while the death of Jesus shows me His reverence for the Scriptures of God, at the same time it shows to me the love of God. (Continued on page four)

"The Death Of Jesus"

(Continued from page three)
God loved us enough that He gave His own Son to die for our sins.

Would you want to die for someone else? Well, if you did, I am sure that you would want to die for somebody that you loved. If you wanted to die for someone else, I am certain that you would want to die for some body that you concluded was worthy of that death. Beloved, when Jesus Christ died, He died for the libertine; He died for the murderer; He died for the blasphemer, and He died for the likes of you and me. He died for us, and He showed us how much God loved us.

IV

THE DEATH OF JESUS TELLS US THAT CHRIST'S MISSION WAS FULLY ACCOMPLISHED.

Jesus said:

"It is finished."—John 19:30.

What was finished, and what was His mission? Why did Jesus Christ come to this world? Was He concerned with raising the standard of living? Did our Lord Jesus Christ come to this world just to teach us to use silverware rather than fingers in eating? Did He come to teach us how that we can better take care of our bodies and how by properly safe-guarding our health we can have a long sphere and span of usefulness? I ask you, beloved, was that His mission? Was His mission to give to us refinement and culture and education? Was His mission that of elevating us and helping us to live a more noble life in this world? I say nay, beloved, in no wise at all does it begin to consummate the mission of the Lord Jesus Christ. Then, what was His mission? God's Word tells us.



I am thankful to be able to edit THE BAPTIST EXAMINER. Are you thankful for it? If so, how thankful? Your offering will be most deeply appreciated.

"For the Son of man is come to seek and to save that which was lost."—Luke 19:10.

"This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners: of whom I am chief."—I Tim. 1:15.

"But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law."—Gal. 4:4.

"And ye know that he was manifested to take away our sins: and in him is no sin."—I John 3:5.

In these four verses we have the mission of Jesus Christ laid down explicitly and in full. He came to die for sinners; He came to take away our sins; He came in order that He might redeem us from the curse of the law. Now as He hangs there, with His blood fast pouring out of His body, with His life fast ebbing from Him—as He hangs there, He looks up into the face of His Father and says, "It is finished." His mission for which He came is finished. Then with reverence He bows His head to give up the ghost. I tell you, beloved, when you come to study the death of Jesus, you see in it that Christ's mission was now fully completed.

Might I insist upon the fact

that the death of Jesus was for no other purpose only that you might be saved. He didn't die to give us an example.

I heard a modernist preacher some years ago say that the supreme value of the death of Jesus Christ was that it furnishes us an example, and that we ought to be true to our convictions, even if we had to die for them. He went on to say that Jesus had to die for His convictions, and that He was a martyr. Beloved, that was a lie from beginning to end. Jesus Christ didn't die as a martyr; He died as a substitute. He didn't die because He couldn't help Himself; He died supernaturally, dismissing His spirit, in order that He might accomplish His mission—namely, that He died for your sins and for mine.

Beloved, I can't emphasize it enough, and I can't speak it strongly enough; I can't speak it forcefully enough when I tell you that the mission of Jesus Christ was to save the elect of God; and when He died saying, "It is finished," His mission was accomplished.

V

THE DEATH OF JESUS CHRIST SHOWS US THE DESTRUCTION OF THE "LARGER HOPE."

When I speak of the "larger hope," I mean the hope that lots of people have that somehow outside of Jesus Christ that there shall be a hope for them nevertheless. Would you believe me that multiplied thousands are thinking today, "I am good. I pay my debts. I live honestly. Because of this, surely everything will be all right." Multiplied thousands are thinking, "I have my name on some church record book. I have become a member of some church. I have been baptized in some form. I have taken communion. I have had my name listed among those who are church members. Surely everything is all right."

Listen, beloved, this death of Jesus Christ shows us the destruction of the "larger hope." There can be no hope apart from the death of the Lord Jesus Christ.

Jesus said:

"He that believeth not shall be damned."—Mark 16:16.

It doesn't make one bit of difference how much goodness there is about you; if you fail to believe in Jesus you will be damned. It doesn't make any difference what church you are a member of; if you believe not you will be damned. It doesn't matter what kind of baptism you have had. It doesn't make any difference whether you are a member of a church or not. My text says that if you do not believe you will be damned.

You may say, "I can think of my loved ones and I know they are good people. I know they are moral and upright and are outstanding citizens. Surely there will be some hope for them." Beloved, this Scripture destroys that "larger hope" that men might have. There is no hope apart from Jesus Christ who died for our sins.

VI

THE DEATH OF JESUS SHOWS US THAT MAN HAS TO COME TO THE END OF HIS OWN RESOURCES BEFORE HE IS EVER SAVED.

This thief who died, saying, "Lord, remember me when thou comest into thy kingdom," had come to the end of his resources. He was helpless. I ask you, what could that man do to save himself? You know that there wasn't any good deeds in his life. He was a thief, a malefactor, and a murderer. He couldn't say, "Lord, I offer to you my goodness" because he had none.

I ask you, beloved, what could he do to be saved? He couldn't join the church because he was nailed to the cross. He couldn't get down from that cross and join the church. He couldn't be baptized. I ask you, what could he do? He couldn't do any good deeds. Suppose he said, "I know my past is black and I realize the fact that my past is a terrible past, but I am going to turn over a new leaf and I am going



Our expenses have been greater and our income has been less this year than ever before. I am thankful though to have been able to edit this paper. You can show your thankfulness for it, by your offering.

to start doing good deeds right now." Beloved, what could he do? He couldn't get down from that cross to use his hands to do one act of goodness in behalf of others. He couldn't get down and run an errand of mercy in behalf of others because his feet were nailed to that cross. Beloved, I ask you, what could that man do? You know what he could do. He could do absolutely nothing. There wasn't anything that he could do, and when he came to the end of his resources, when he quit trying, when he came to the place where he realized that he couldn't save himself, then he looked up with an eye of faith, realizing that this was God's Son, and he said, "Lord, remember me when thou comest into thy kingdom." What did he do? He came to the end of his own resources, and when he realized that he couldn't do anything himself, he trusted Jesus Christ and was saved.

You remember reading in the Bible of that individual who had had an issue of blood for twelve years, and the Word of God says that she had spent all. She had gone to many physicians but she didn't get any better; rather she got worse. Days passed by and she didn't get any better. She would hear of another doctor and she would go to him but she didn't get any better. Every day she kept getting worse and worse. Finally, beloved, she heard about a new doctor—a doctor by the name of Jesus. The Word of God says that when she came to Him, that that issue of blood immediately ceased. She received instantaneous healing. When she had spent all and hadn't gotten better, but rather had gotten worse, when she had spent everything that she had, then she came to Jesus. Beloved, this passage of Scripture tells us conclusively that a man has to come to the end of his own resources before there is any salvation.

Let me ask you this morning, what you are depending upon? What are you depending upon for your hope of Heaven—goodness, morality, honesty, sobriety, virtue? What are you depending upon—baptism, church membership, the fact that you are doing the best you can, the fact that you are a member of the First Baptist Church of Russell? Let me tell you, beloved, all this means nothing in the realm of salvation. The only hope that you and I can have today is the natural, unnatural, preter-natural, supernatural death of the Lord Jesus Christ. He died for our sins. When you come to the end of your way, when you come to the place that

you realize that you can't save yourself, and when you quit depending upon yourself and you look to Jesus Christ, thank God, you can go out of God's house saved for time and for eternity. May God bless you!



Russia

(Continued from page one)

9. Give generously of what thou hast to carry on missionary work among the unenlightened, especially outside the Soviet Union where atheism suffers underground.

10. Remember that if thou be not a devoted atheist, thou canst not be a faithful Communist nor even a firm Soviet citizen on whom our state can rely. Atheism and communism are of one bond, and these ideals are the foundation of Soviet power.



World Can't Satisfy

(Continued from page one)

not many things that make us unhappy which money cannot change? No, I am not happy, and you may tell it to all and sundry who envy me."

But Jesus Satisfies

The following lines are said to have been written by one who was once an infidel. They were found in his desk after his death.

"I've tried in vain, a thousand ways
My fears to quell, my hopes to raise;

But all I need the Bible says
Is Jesus."

—George Henderson



Forgiveness

(Continued from page one)
their bitterness. It is doubtful if most persons of that sort are saved. They certainly don't have the spirit of Christ. "And if any man have not the spirit of Christ, he is none of his."

If you should look—and look carefully into your own heart, would you find any hate there—any grudges—any spirit of unforgiveness? It is worth doing, for you can't have any spiritual life worth anything while treasuring these things.



Evolution

(Continued from page one)
found and never will be."

Etheridge, Fossilologist of the British Museum, says, "In all this great museum there is not a particle of evidence of evolution. It is sheer nonsense, not founded on observation and unsupported by fact. This museum is full of proofs of the utter falsity of evolution."

Professor Fleishman, of Germany, writes, "Evolution is purely the product of the imagination. It spins theories and twists facts."

St. George Mivert, of England, says, "Evolution is but a puerile hypothesis."

Robin, a French infidel, in the French "Encycloperia of Science," writes "Evolution is a fiction, a poetical accumulation of probabilities without proof, and of attractive explanations without demonstrations."

Professor Millikan says, "The pathetic thing is that we have scientists who are trying to prove evolution, which no scientist can ever prove."

Professor George Wright says, "The history of science is little else than one of discarded theories."

Professor Hyatt says, "A scientist who has a theory to support is as stubbornly difficult to convince, even on clear evidence, as any other man."

Professor Moore says, "Evolutionists seek to crush all opposition by hurling anathema that, if you do not believe in evolution you are not fit to live."

Evolution is the Hinduism of Asia, "The endless emptying of nothing into everything, from nowhere to everywhere, and of something into somebody, until everything is extinguished and everybody expires from everywhere to nowhere."



Show your thankfulness this year by an offering equal to the blessings which you have received from this paper.

No wonder that Hegel and Darwin only read the Bible at last; that Spencer confessed, "I have spent my life in beating the air," and that Huxley requested that the 15th chapter of First Corinthians be read at his grave.

Edison left word for all scientists of the world today, that they do not know one millionth of one percent about anything; that they do not know what matter is, what mind is, what electricity and light are, nor what life is.

Sir Isaac Newton wrote, "I seem to myself as a little child standing on the seashore. Here and there I have picked up a pebble, but out before me lies the vast ocean of knowledge all undiscovered."

"The Times" of London has said, "It would puzzle the scientist to point to a battlefield exhibiting more uncertainty, obscurity, dissention, assumption and fallacy than their own."

"The Universe" of Paris has said, "The Spirit of peace has fled the earth because evolution has taken possession of it."



DID YOU FORGET?



Please don't forget The Baptist Examiner at this season. We've "carried the ball" all year—now won't you help carry it too. Your gift will be deeply appreciated.

THE BAPTIST EXAMINER
PAGE FOUR
NOVEMBER 21, 1953