

# The Baptist Examiner

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"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

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## Was Your Grandmother An Ape?

By ROY MASON  
Tampa, Florida

Evolution has been defined as "Continuous progressive change, according to certain laws, by MEANS OF RESIDENT FORCES." No God is necessary—change is by RESIDENT forces.

### Theistic Evolution

Modernistic preachers have tried to reconcile the Bible and religion with evolution by saying that evolution is just the way that "God works." The truth is, the Bible and Christianity cannot be reconciled to evolution. Genesis teaches beyond question that man was made as a SPECIAL CREATION—not by age long process.

(See Gen. 1:26-27). It teaches that various species were made "after their kind." (Gen. 1:24-25). Had man come into existence through evolutionary process he would have had a mate. But the first man had no mate, and one was MADE OUTRIGHT for him. (Gen. 2:21-22). Evolution and special creation can't be reconciled. If evolution is so—the Bible is not so. If the Bible is so, then evolution is a big lie!

### Why Did Men Start The Evolution Theory?

Back behind it was deep-seated antagonism toward God and His Word. The unregenerate heart hates God and wants nothing to (Continued on page eight)

1. If a church votes on a matter, is the voice of the majority right and final in all things?

On the matters of policy, we usually consider that the vote of the majority is to be accepted. I wouldn't say even then that it was always right. Certainly, the church may reverse itself at a later date, if necessary, so it could not be said that the vote was absolutely final.

On matters of doctrine, the church has no authority and no vote. It makes no difference as to what a church may vote on matters of doctrine, unless the vote is in accord with the Bible, it is wrong and ought to be corrected. For example, sometime ago, a church nearby voted on whether their women were to be given equal rights with the men, and they decided to do so. It doesn't make any difference as to how overwhelming the majority was in this matter, what they did was wrong, and God will never bless them, until they correct their heresy. On matters of doctrine, the Bible is always the final Word of authority, and not the vote of the people.

2. What was the relation of John the Baptist to baptism?

Baptism was never performed prior to the days of John the Baptist.

tist. He was the first individual to inaugurate it. He was sent to institute or start the ordinance.

It is noteworthy that he had authority from Heaven for this purpose. Read John 1:33. No other man ever had such authority. Baptist baptism is the only baptism that has authority from Heaven. The man who rejects John's baptism has a baptism of man. It was not only the only baptism with authority from Heaven—it was the kind that pleased Jesus, for he walked 60 miles to get it. The man who rejects the only baptism which has authority from Heaven and which Jesus walked 60 miles to receive, rejects God's counsel. Cf. Luke 7:30. Woe to the man who turns a deaf ear to God on any subject.

3. Did God ever give the authority to baptize to any man other than John?

With authority from Heaven, John instituted baptism. Then Jesus took those whom John had baptized and started His church. Having been baptized by a Baptist preacher, they were Baptists, and hence the church Jesus built was a Baptist Church—the first one this world ever saw. To that church Jesus gave His commission to evangelize, to baptize, and (Continued on page eight)

## False And Un-Scriptural Is The Theory Of Evolution

By GEORGE MCCREADY PRICE

Scientists have always written some fiction, but now fictionists have taken to writing science.

Our medical friends tell us of a form of insanity which they call the delusion of grandeur. Under this form of mental derangement the patient thinks he is some great or notable personage, or thinks himself able to do utterly impossible feats of strength or of skill. He may assert that he is able to reach up and pluck the sun out of the sky and throw it at you. Or he may assert that he can see right through you and can read the tailor's tag on the waistband of your trousers. It is a well recognized and quite common form of insanity.

It seems possible that some of the popular writers on the evolution doctrines are suffering from this delusion of grandeur. At least,

no other explanation fits quite so well such cases as those of Hendrik Van Loon and H. G. Wells, whose "Story of Mankind" and "Outline of History" have enjoyed such a vogue. Both of these books have been sold by the ton in both England and America, and both of them have been syndicated and are being published in serial installments by some of the chief newspapers. All of which also illustrates the truth of the saying attributed to the great showman, that the public likes to be fooled, and that there is a sucker born every minute, and few of them ever die.

Apparently many thousands of half-educated people indulge in the weekly dissipation of poring over the Sunday supplement of the daily paper. It must be so, or else there would not be so many of those burlesques on literature and education sold. Doubtless most of the people who read those sheets think that they are getting real facts, real information, the most modern form of science and literature.

### The Scientific Novelist

But while the biography and history given in the daily papers and weekly supplements is usually twisted and unreliable, what shall we say of those bizarre articles which we find in them un- (Continued on page four)

## SOME DON'TS FOR CHURCH GOERS

Don't hurry away. Speak and be spoken to.

Don't stop in the end of the pew. Move over.

Don't monopolize your hymn-book. Be neighborly.

Don't wait for introductions. Introduce yourself.

Don't choose the back seat. Leave it for late comers.

Don't dodge the collection plate. Pay what you are able.

Don't criticize. Remember, and think on your own frailties.

Don't stare blankly while others sing, read and pray. Join in.

Don't leave without praying God's blessing upon all present.

Don't dodge the preacher. Show yourself friendly.

## OUR WEEKLY RADIO PROGRAMS

KFKK — 1310 On The Dial  
Greeley, Colo.  
Sunday, 2:00-2:30 p. m.

WIRO — 1230 On The Dial  
Ironton, Ohio  
Sunday, 9:00 p. m.

WHJC — 1360 On The Dial  
Matewan, W. Va.  
Saturday, 10:30-11:00 a. m.

WHTN — 800 On The Dial  
Huntington, W. Va.  
Sunday, 7:45 a. m.

WSNJ — 1240 On The Dial  
Bridgeton, N. J.  
Sunday, 2:45 p. m.

## Christian Science Leads To Hell And Not To Heaven

Christian Science—a knowledge of Christianity systematized and classified: That sounds good to the heart that feels its sins and desires to understand God's plan of salvation, a plan that provides a Saviour, the God-man, who bore man's sins to the Cross and by His precious Blood made a full and eternal atonement for them, and thus opened the door to Heaven. But as we read the pages of the book, "Science and Health; with Key to the Scriptures," which sets forth the system called Christian Science, the shadows seem to fall upon our understanding, and while our heads whirl we wonder whether the author of the book and the founder of the system, Mrs. Mary Baker Eddy, has lost her reason, or whether we are losing ours, and we close the woman's book and walk out under the sky with the Book of God in our hand, and with its Life-giving words before us we can only conclude that Mrs. Eddy's system is neither Christian nor scientific, and that if believed in and followed it will engulf its votaries in darkness and eternal misery.

We ask our readers therefore to carefully follow us as we present some of the strange and peculiar vagaries of this soul-destroying movement.

First: Christian Science and the Bible.

Christian Science is a system of philosophy which bears the name of Christ while denying His person and His work; it claims to be derived from the Bible, but in reality it is only metaphysical speculation which has borrowed some Biblical names. Its fundamental idea is that God—Mind, Spirit, Good—is all-in-all; therefore the opposite of God—matter, sin, sickness, and death—are nothing, do not exist. In Mrs. Eddy's expositions of Scriptures she ignores the natural meaning of words, and forces this one idea into it by allegorical and "Spiritual" interpretations, which the natural sense never suggested and never could suggest.

### 1. The Creation is Denied.

At the very outset, Mrs. Eddy's (Continued on page four)

## OUR BULWARK: "HATH GOD SAID?"

It has been said that there is nothing new under the sun, and certainly this is true of sin. In all the ages of sin and sinning, Satan has probably never made a more subtle and ingenious attack than the one made to shatter the faith of the mother of mankind. In the initial stages of his tempting, he did not, and dared not, deny that God had commanded them not to eat of the tree of knowledge. He veils his real purpose in the form of an innocent question, and clothes his deadly design with damning doubt. Even in our advanced age of Christless culture and civilized sin, there is no surer method of approach. The deadly Iago succeeded in similar attempts with Othello.

The destructive critic of today is using the same Satanic method that was used in the long ago. He begins by questioning the inspiration of certain portions of the Scriptures, and when his devilish doubt has diseased and deadened the spiritual sensibilities, like the mason bee, that bites the spider in the back, and then lays its eggs in the wound, so that its young man feed upon its living, but paralyzed prey. It is a remarkable coincidence that the destructive critic and evolutionist deny with vehemence and hatred the book that contains the very Scripture that Satan called in question in the beginning. Thus (Continued on page eight)

## The First Baptist Pulpit

### "An Exposition Of Ezekiel"

(Read Ezekiel seven.)

Of this book of Ezekiel, we have studied thus far the six preceding chapters. Now this morning, I want us to notice very carefully this prediction Ezekiel gave to the people who were yet in the Land of Palestine.

As a little resume, may I remind you that Ezekiel and a group of individuals were carried captive to the Land of Babylon a little better than five years before the time of his prophesy, so that when Ezekiel prophesied in this chapter, he himself was already a captive in the Land of Babylon. There was with him a

group who had been taken captive and carried to Babylon. Ezekiel's prophesy has to do with those Jews who are still living in the Land of Palestine. He's concerned about them. Many false prophets had given them comfort and consolation. Many false prophets had said that there was nothing to fear, that there was no need to be alarmed or to be dismayed. Many false prophets had encouraged the people in their sins by their comforting, deceitful prophecies, but Ezekiel, God's man, who's been in captivity now for better than five years, truthfully tells God's people in Palestine what they have in store by the impending judgment that's

soon to fall.

I

You'll notice throughout the entirety of this chapter that the message is that of judgment. Horror, punishment, terrible times, awful distresses, are to fall upon the children of Israel that are still living in the Land of Palestine—still complacent in their sins. In the second verse, Ezekiel says,

"An end, the end is come upon the four corners of the land."

There isn't any doubt when you read that verse that judgment is resting upon them. God's patience (Continued on page two)

## BUILDING A NATION

Standing upon the battlefield of Gettysburg, where more than three thousand union soldiers were fallen, nine hundred of whom the immortal Lincoln gave expression to one of the noblest sentiments that ever fell from human lips, when he said, "These people might not perish from the earth." And it was this glorious ideal that guided the Pilgrim and the Puritan across the stormy sea to the cold and barren shores of the new world. Their first act was to fall upon their knees in praise to an all-loving God.

A great American business man, while on a visit in South America, when asked to explain the difference between South and North America, gave the following answer, "The Spaniards came to South America seeking gold, while the Pilgrims came to North America seeking God." And that has been the great distinguishing mark of America.

America has passed through three great struggles and is now in the midst of the fourth.

The first great struggle was in 1776. The great issue involved in that struggle was—Freedom. The right of free speech, free public worship, and free government. The one supreme question was, "Is there anything (Continued on page six)



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## "An Exposition Of Ezekiel"

(Continued from page one)

has been worn out. There isn't any doubt, beloved, but what the patience of God has been exhausted, and now, Ezekiel, by the inspiration of God says, "the end is come." Judgment is about to fall. As you well know, beloved, God had been very lenient with the children of Israel. Time and again judgment might have fallen in the past and God would have been just in chastening them, yet in His mercy, God held off, and in His patience, God allowed the people to go on in sin, year by year, generation by generation. In His patience and mercy and grace, God did not bring punishment to fall upon them, that He might have brought long, long ago. In the Psalms, we find a very remarkable Scripture:

"But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath." —Psa. 78:38.

This is speaking about God, about God's past dealings with the children of Israel. It says that because He was full of compassion that God forgave them their iniquity and that many a time God in His anger could have stirred up all His wrath and brought destruction upon the children of Israel, but God didn't do it. Out of mercy and out of grace and out of loving kindness, God had forgiven them time after time in the past, but now, God tells Ezekiel that the end is come.

Let me remind you this morning, beloved, that what was true so far as the children of Israel was concerned, in the land of Palestine some 600 years before the birth of Christ, is just as true today. Do you know that there isn't one person in this house but what God has dealt with on the basis of compassion, mercy, and love? If God had dealt with you as your sins deserved that he should have, there isn't one of us here this morning but what God would have wiped off the face of the earth long, long ago. God forgave them time and time again. Many was the time when He could have stirred up His wrath, but He didn't do it. What was true so far as the children of Israel were concerned is definitely true so far as you and I are concerned this morning. What was true of the Jews as a nation is certainly true of our nation and of every nation in the world, today. The Bible says,

"Righteousness exalteth a nation, but sin is a reproach to any people." —Prov. 14:34.

In the light of that passage of Scripture, there could not be found on the topside of God Almighty's footstool, a nation that could rightly be called a righteous nation. There is certainly not a nation in this world today that would deserve to be called a Christian nation or a righteous nation or a righteous people. Surely, beloved, the sins of this world are a reproach unto God this very hour, yet God, beloved, patiently, silently, complacently, compassionately, in grace passes by our sins day by day, and for-

gives, at least temporarily the sins of the world, but some of these days, God's day of judgment for the world is going to come just the same as God's day of judgment came for the Jews.

Brethren, it was a fearful day when God's judgment fell upon the Jew, and when Nebuchadnezzar who is foretold in the 10th verse as "the rod that hath blossomed," — when Nebuchadnezzar came against the city of Jerusalem and laid down its walls, destroyed its gates, burned up the houses, killed people by the thousands, and led many others, captive into the land of Babylon, whither he had already deported some of them at the time he deported Ezekiel. Brethren, it was a terrible day of judgment that came upon that land.

I say to you, this morning, beloved, as surely as God looks down upon this congregation, as judgment fell upon the Jew back there 600 years before the birth of Christ, there's surely another day of judgment coming so far as this world is concerned. Hear me this morning when I tell you, beloved, that God is going to again judge this world. I'm not talking about Hell. I'm not talking about the final judgment when God judges men and sends the lost into Hell. I'm talking now about the time when God is going to bring a tribulation period upon this world the like of which the world has never seen. We read:

"And I beheld when he had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood: And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and every free man, hid themselves in the dens and in the rocks of the mountains. And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?" —Rev. 6:12-17.

Brethren, that's not talking about Hell. That's a long time this side of Hell. That's talking, beloved, about the tribulation period, when God judges this earth and when the last prayer meeting, so far as this earth is concerned, is held. Look who attends—the crowd who wouldn't dare come into this church building, the crowd who wouldn't dare attend a prayer meeting today, the crowd who wouldn't be interested at all in the spiritual things in this hour. Who are they? Kings, chief captains, and mighty men. I say, beloved, in that day, men who wouldn't dare to pray will then pray, but not to the God to whom you and I pray, but to the rocks and the mountains, to ask for annihilation, seeking that the rocks fall on them—to be ground into nothing, that they might be sent into oblivion and saved from the wrath of the Lord. What a day it shall be! When the stars fall from the skies like raindrops, coming down out of the skies, when the whole earth—not a portion or it—but the whole earth rocks with an earthquake like a drunken man might reel along the street, to the extent that the islands and the mountains change places. What was once an island sinks down into the ocean what was once a mountain sinks into the ocean to become an island. Notice, beloved, what takes place when the moon turns to blood and when, beloved, the sun becomes black. Surely then men will realize that God is turning His wrath upon a wicked and sinful world. I say, beloved, judgment day finally came for the Jews and judgment day will finally come for a Godless world, that is leaving God out of consideration every hour of every passing day.

But, brethren, that's not the only judgment that's yet to fall.

Why, it's a Sunday School picnic in comparison to the judgment that is going to follow this, for the judgment of which I have read, which takes place at the great tribulation, is nothing in comparison to God's final judgment, when He brings unsaved men to stand before Him to answer for their deeds, and to cast them into a lake of fire. Listen:

"And I saw the dead, small and great, stand before God, and the books were open. And another book was open which was the Book of Life and the dead were judged according to those books in the which were written their deeds and the sea delivered up the dead which were in it and death and Hades delivered up the dead which were in them and they were judged every man according to their works and death and Hades were cast into the Lake of Fire. This is the second death and whosoever was not found written in the Book of Life was cast into the Lake of Fire." —Rev. 20:11-15.

For a long, long, time, God in complacency, had compassionately passed Israel by. They had sinned repeatedly over and over and over again, but God in grace and mercy had allowed them to go on. Now, He says to Ezekiel, "the end is come," and, brethren, when Ezekiel made that announcement, judgment fell shortly afterward.

Some of these days, the angel of God is going to announce that time shall be no more, and when He does, men and women will stand before God in their sins to confess that Jesus Christ is Lord, and yet be judged for their sins. What a day it's going to be when sinners — big sinners and little sinners, stand before God. Now, it's mighty hard to even get an unsaved man to come to the house of God. There is never a week goes by that I don't ask people to come to church, but when I come to the House of God on Sunday morning, I find that though they promised me faithfully that they'd be here, the most of them fail to show up. You can hardly get unsaved people to come to church today.

Brethren, there's a day coming when every unsaved man is going to stand before God. Before whom? God. I say that you can hardly get unsaved folk to attend services, but then, they are going to stand before God, the God Who made them, the God Who has given them health and strength, sunshine and air, the God Who has blessed along life's way—men are going to stand in His presence, and when they stand before Him, it will be to hear the account of what's been written concerning their lives. Would you want your pastor to read to this congregation the record of your life down to this hour? your sins, your good deeds, your ill deeds, your thoughts, your words, the things that have been deceitful, the things that have been open, the things that have been covered—would you want a record of your life read to this congregation today? Brethren, listen, when men stand before God unsaved, they'll stand there to face the sins of their lives that have been written in the Book of God. Not one sin will be omitted. Not one, beloved, will be forgotten about. Every sin that men have committed will be read to them. You couldn't begin to tell me the times that you've committed various sins in this world, but God knows every one. There're all written down. Someday unsaved folk are going to face the sins of their life.

Brethren, that's nothing. Beloved, that's nothing compared with what is to follow. For God says, when men are judged and it is proven unto them that they never had their names written in the Lamb's Book of Life, then shall they be cast into the Lake of Fire which burneth with brimstone. Oh, can you imagine, men standing before God unsaved, to hear the record of their lives written faithfully, candidly and fearlessly by Almighty God—to face that record, and then to be cast into a Lake of Brimstone. Brethren, that day is coming. I say to you this morning, you can

read the story of what Ezekiel told this nation when he said, "the end is come," to remember that some day, God is going to say to a Godless world that has repudiated Him, "the end is come." And sometime after the tribulation has come, God is going to say again to a world of unsaved people that time shall be no more. Punishment! An eternal hell! A lake of fire and brimstone! Brethren, listen, don't think for one moment's time that it isn't coming. The same One who spoke through Ezekiel, is the One who spoke through John in this book of Revelation, from whence I have just read. The God that said to Ezekiel, "the end is come," is the same God who is going to someday say, "time shall be no more." The same God who fulfilled the prophecies spoken to Ezekiel as to judgment of the Jews, will see that His prophecies come true as spoken in the Book of Revelation.

Beloved, if I speak to some unsaved person, this morning, I direct this to that one especially. If you were a wise man, you'd listen this morning and you'd heed what I have to say and in the light of this warning, you'd flee from the wrath to come. I think of that time when God was getting ready to destroy the cities of Sodom and Gomorrah and the land round about—when God was going to turn the most fertile place on God's green earth into a desert—when God was going to make a sea of salt in the land of Palestine, God said to Lot and his family, "Escape for thy life." Lost man, lost boy, lost girl, this morning, you ought to listen today. The same God that said to Ezekiel "the end is come," the same God shall say some day, that "time shall be no more." A wise man would listen to a warning.

Out in the state of Washington, a few days ago, two trucks were driving along the highway in a mountain pass. A flagman was waving a flag vigorously and brought their two trucks to a stand-still. This flagman hurriedly shouted to the two men in these trucks to get out of their trucks and run for their lives, that he had been stationed there to watch for a mountain slide and it was just then as he stopped those trucks that the mountain started slipping. One of the men got out of his truck and ran for his life, while the other stayed to see what would happen. Did you read what the results were? They pulled him out from under 30 feet of debris. They took jacks and crowbars to get him out of

the cabin of his truck from under the debris that came from the mountain slide. Why? Just because he sat in his truck to see what would happen. You sit here in church while God's watchman, God's flagman, gives the warning and tells you that judgment is coming. Oh, listen to me this morning, brother, listen to me this morning, sister, there's a day of judgment coming. There's going to be a judgment fall upon this world. You'd better listen to God's watchman, God's flagman, as you travel along life's pathway. God help you to listen today!

II

You'll notice, in the 19th verse "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord: they shall not satisfy their souls, neither fill their bowels: because it is the stumbling block of their iniquity."

When that day of judgment shall come, silver and gold won't satisfy them. The Jews had been passing through a period of unusual prosperity. They had much silver and much gold at this time. Now, God says that when the day of judgment shall come, they'll throw away all their silver and gold and wealth. That won't satisfy them. It won't save them in the day of judgment.

Let me tell you something this morning. What was true in the day of Ezekiel is just as true in the coming day of judgment. Material things won't satisfy. Material things will never bring satisfaction to your soul. Listen:

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot." —I Pet. 1:18,19.

Silver and gold was to be valueless and worthless, in that day when God allowed Nebuchadnezzar to bring judgment upon the city of Jerusalem. The Jews would fling it from them and throw it in the streets. It might satisfy them previously, but it couldn't satisfy them that day. I say to you, this morning, brother, silver and gold will never satisfy any man, and furthermore, beloved, there's only one way whereby you can ever be redeemed. While silver and gold might ransom a

(Continued on page seven)

## Southern Baptists Are Supporting Heretics

Men who profess to be Baptists are teaching young men and women the doctrines of devils.

WHERE?—At the Southern Baptist Seminary.

HOW?—By their own lips! In their own books! From infidel textbooks!

WHY?—Because they are the enemies of the Father, the Son, and the Holy Spirit.

CAN THIS BE PROVED, YOU ASK?

IT HAS BEEN DONE ALREADY IN

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# ARE THE HEATHEN LOST WITHOUT THE GOSPEL?

By H. H. OVERBEY

sionary Baptists and Hardshell Baptists.



H. H. OVERBEY

Sermon preached during The Thanksgiving Missionary Conference at Russell, Kentucky.

himself about several things. I just listened. Well, when he got through, I was just as sure I was going to see that Negro preacher in Heaven as I'm going to be there.

You say "Why?" Because he said, "You know this Baptist congregation what they are doing?" "Why," he said, "they are building this building over here on faith," and he said, "they believe in the blood of the Lord Jesus Christ just like we do, etc., and so on."

Several days later, I walked in with the real estate man into an office of an attorney to draw up the papers and I said, "Good morning, Brother Wright, I'm Brother Overbey." And he looked at me and after a moment he said, "Weren't you laying blocks when I was at your church the other day?" And he said, "I didn't know that it was you." I just didn't choose to reveal myself to him because I wanted to find out all about him. Now, did I mistreat him? Didn't I have a right to do that? Well, I think God has the same right to reveal or not reveal Himself.

So we start out with the right to reveal.

Everyone can know two things about God, apart from the written revelation of God. I say, all, everyone, can know two things about God apart from the preaching of the Gospel.

Now let us notice, beginning

with verse 16 of Romans 1. "For I am not ashamed of the Gospel of Christ for it is the power of God unto salvation to everyone that believeth to the Jew first and also to the Greek. For therein (therein what? In the Gospel. The written Word of God.) "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who hold" (literally who hold down or who suppress) "the truth in unrighteousness." (Now the wrath of God is revealed from His "word" and the lost person will not know about it apart from the preached Word. But listen.) "Because that which may be known of God is manifest in them," (or it says in the margin to them;) "for God hath showed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things which are made, even his eternal power and Godhead; so that they are without excuse."

That verse of Scripture tells us that everyone can know two things about God. He can know about His eternal power and His Godhead. The heathen, no matter where he is, how unlearned he is, knows those two things about God. They are revealed to him in nature. The educated heathen in the scientific laboratory knows those two things about God. He uses his telescope. He may use the 200-inch telescope on Mount Palomar and gaze into the heavens.

There was an article in a magazine about training this large 200-inch diameter glass into the heavens, and the scientist trained it into a place that to the naked eye looked like an empty place in the sky and there he picked up a light streak and he selected one point on that to magnify larger and he magnified it and he found that in that space in the sky which looked as though nothing were there to the naked eye that there was a galaxy of stars as great as our Milky Way, 150 million light years away. That scientist is without excuse. God made it known to him that He is Supreme God. Now the eternal power and Godhead means in our language that God is Supreme. Not only that He is God but that He is Supreme.

Another scientist takes his microscope and he looks down into the infinitesimal and he uses his smoke screens and he studies the atom, the neutron, the electron, and meson and there is a young man sitting in this class as the scientist lectures and tell all about the atom and this young man says, "I haven't ever been able to see an atom and I just don't believe there is an atom because I can't see it." One day the time comes for the final examination and that young man flunks it, but he is without excuse. He didn't have to see the atom to know that there was an atom. All he had to do to know, was to see or know of a city in Japan that was destroyed by an atomic bomb. He was without excuse.

Now God has two books through which he reveals Himself. One book is nature and it has three leaves in it, the Heaven, the earth, and the sea, and from those three leaves in that book, the heathen, whether he be in the jungle of some foreign country or the heathen who has his highest degrees are without excuse, because those three leaves in God's book of nature, reveal to him that there is a great "First Cause," that there is a God and that He is Supreme, that He is All-powerful.

Now, those who go to hell, who trust not our Christ, they go there without excuse. They know there is a God. They ought to seek Him. They don't but they ought to. They know there is a God and if they would live up to the light that they have, God would give them more light.

Now will you turn with me to the 19th Psalm. David is the author of this Psalm.

The occasion of this Psalm may have been the time when David was searching his heart while he was keeping his flock and gazing up into the heavens some night. In this Psalm we have a picture of God's two books, the book of nature and the "book of Scripture."

Now will you picture David in your mind with me just a moment as to how much of the Word of God he had. He did not have the New Testament for it was not written. How much of the Old Testament he had, we do not know. He had the Pentateuch, the first five books. He wasn't very well read on them when he tried to move the ark of the covenant on a cart. We know that he had those books because he found out afterwards the correct way to move the ark, and you find that in the Pentateuch, that it is to be moved by the Kohathites. But no more of the Bible than David had, he had enough to believe in the sovereign grace of God. He had enough to know that every sinner is saved "by grace through faith and that not of yourselves; it is the gift of God; Not of works lest any man should boast."

Now before the time of Moses there wasn't any written Bible. For about 2,000 years, no written revelation. Up to the time of the flood, 1656 years, they did not have a Bible and yet you can read from the book of Jude the 14th verse that the seventh from Adam, Enoch preached the second coming of Christ. They didn't have any written revelation, but every preacher in the Old Testament preached salvation by grace and preached that you had to put your faith in Jesus Christ in order to be saved.

In Acts 10:43 Peter was preaching to the household of Cornelius and he said, "To Him (to Christ) give all the prophets," he didn't say that through His name who-soever believeth in Him shall receive remission of sins." And that word for "remission of sins" is the same Greek word translated "forgiveness of sins." Now our Arminian friends don't know what "forgiveness of sins" is. They think God is a good old grandfather who feels sorry for us and lets us off after we cry awhile. That is not what it means. I may tell you and I'll forgive you, but that is not what forgiveness or remission of sins means. Here is what it means. In the original language that word means "to put away," to send away, "to remit sins," then when someone puts his hands on the head of a goat to confess his own sins and the sins of the nation it was as though all the sins came out of him on that goat and then a fit person took the goat and led him away and he "bore them away." This is remission of sins. And that goat didn't save them either, but it pictured what saved them.

That goat pictured the One, who, one day by faith I put my hands on His head. And my sin all came out upon Him and He put them away or remitted them. He remembers them no more. He put them away in the sea of His forgetfulness. He put them as far as the east is from the west. And I can say of myself as this Bible says of Jacob, "They shall seek his sins and shall find none." Why? Because there aren't any. They can seek mine and yours and they'll not find any. There aren't any. How in the world can a man go to hell when you can seek his sins and can't find them? My sins have been remitted, been put away. They have been forgiven. And the Apostle Peter said, "to Christ give all the prophets witness that through his name (Continued on page five)

It is indeed a privilege to be here and bring a message, to know that in the audience are people from Mexico, and Peru and Austria, people here whom I learned to know and love in Jesus Christ when I was in Santa Rosa, California, in their home. Then to see my preacher brethren who have helped to support Baptist Faith Missions, and I have seen their names from time to time and the names of their churches, but I have never met them. And then, to know that we have in the audience, this morning, a man down at the front here, who took down the wire recording of the professor in the Seminary in New Orleans who denied that Christ was the mediator. Also to know that we have in our audience a man whose book has just come off the press in which he has exposed the infidelity and rottenness in the Southern Baptist Theological Seminary, so I have a wonderful audience to preach to and I have for me. I have men seated before me that know that I can't bring this message of myself. I have preachers here that know what it means when you get up to feel like you are going to rattle like a shuck, and if I went according to my feeling this morning, I would sit down.

Now, the subject assigned to me is, ARE THE HEATHEN LOST WITHOUT THE GOSPEL?

The answer, first of all, is yes, the heathen are lost without the Gospel. There are two classes of people that believe it differently. One class of people, who are known as Hardshell Baptists, believe that God has elected some of the heathen to be saved. Leave them alone, the Holy Spirit will save them in His own time. The only thing wrong with that is that it just isn't so. The Hardshells do not believe in election. Some of you may be surprised at that. They believe in part of it.

We, Baptists believe that God elected some of the heathen to be saved but that is not all of it. The other part is that He elected some missionaries to go down there and be the human instrumentalities, to be the vessels that He uses that the Word should be preached and He also elected that the Holy Spirit would use that Word to convict them. He also elected that they would be saved in that manner. Now that is the difference between us as Mis-

And then there are the Modernists, who are on their road to hell, that are filling pulpits throughout the country who believe that we ought to leave the poor heathen alone. They have their own religion. They are seeking after God, and after all their plan is just as good as ours. Oh, they may not say it in just exactly those words, but that is exactly what they mean whether they say it in just exactly those words or not.

So there are three thoughts. One that the Hardshells have, and one that the Modernists have, and the one that we, as Missionary Baptists have, which is in the Word of God.

Now the heathen are lost without the Gospel and at the same time they are without excuse.

First of all, I want you to open your Bible with me to Romans the first chapter and also the 19th Psalm. I'm going to use these passages of Scripture in my message. And while you are turning to them, I want to say this, and it is borne out in the message that you have heard before me. That God has a right to reveal Himself to whom He will. Now some people don't like that, but the people that don't like it, practice it themselves.

I was building our church building in Detroit. I was laying some blocks. We had been worshipping in a bank building and we had sold it to a congregation of colored people who were known as Plymouth Brethren. This colored pastor believes in salvation by grace as we do and of course the security of the believer. He is wrong on the church question and other things. But one day after they had made a deposit through the real estate man to buy this bank building, he had never seen me and I had never seen him, he came over where we were building to look it over and I had on my work clothes and I was laying cinder blocks.

In his conversation, he revealed himself who he was by talking to someone who was with him. He said, "I'm the pastor of the congregation that bought their bank building."

I did not choose to reveal myself to him because I wanted to see what he would say, so I didn't tell him who I was. He expressed himself very freely. He talked about the building, expressed

JUST BEEN FISHING . . . .



"And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him." —Mt. 4:18-20.



## Christian Science

(Continued from page one)

theory denies the reality of the material creation; therefore she empties the first chapter of Genesis of all its references to this subject, by saying—

"This creation consists in the unfolding of spiritual ideas and their identities."

The light is, "The revelation of truth and spiritual ideas."

The firmament is, "Spiritual understanding by which human conceptions, material sense, is separated from truth."

"And God said, Let the waters be gathered together," means, "Spirit, God, gathers unformed thoughts into their proper channels and unfolds these thoughts."

"And God said, Let Us make man in Our image after Our likeness," is explained thus: "As the reflection of yourself appears in the mirror, so you, being spiritual, are the reflection of God. Man and woman are co-existent and eternal with God forever reflect in glorified quality, the infinite Father-Mother God." ("Science and Health," Edition 1914, Pages 502, etc.)

### 2. Sin and its Origin are Denied.

The second and third chapters of Genesis record that God made Adam out of the dust of the earth and that he disobeyed God; and we read in Romans 5:12, "By one man sin entered into the world and death by sin." But in "Science and Health," 310, Mrs. Eddy claims that there is no human soul that sins; and on Page 182 of her "Miscellaneous Writings" she states, "Man was never lost in Adam, since he is and ever was the image and likeness of God, good;" and again, "The great spiritual fact must be brought out, that man is, not shall be, perfect and immortal." Thus she contradicts and sets at naught the plain statements of God's Word.

### 3. The Scriptures are Changed.

If words do not suit Mrs. Eddy, she alters them to answer her purpose; as the following quotations from her book plainly show:

"In Science we learn that it is material sense, not soul, which sins, and it will be found that it is the sense of sin which is lost, and not a sinful soul. When reading the Scriptures, the substitution of the word 'Sense' for 'Soul' gives the exact meaning in a majority of cases." Page 481.

"With his stripes (rejection of error) we are healed." Page 20.

"The spirit (error) cried, and rent him sore, and came out of him." Page 398.

Jesus cast out devils (delusions). Page 348.

Angels are God's thoughts passing to men.

The devil—evil, a belief in sin, sickness and death.

Flesh—an error in physical belief.

Hell—mortal belief, error, lust, remorse, hatred, sickness, death, etc.

Holy Ghost, Comforter—"Divine Science."

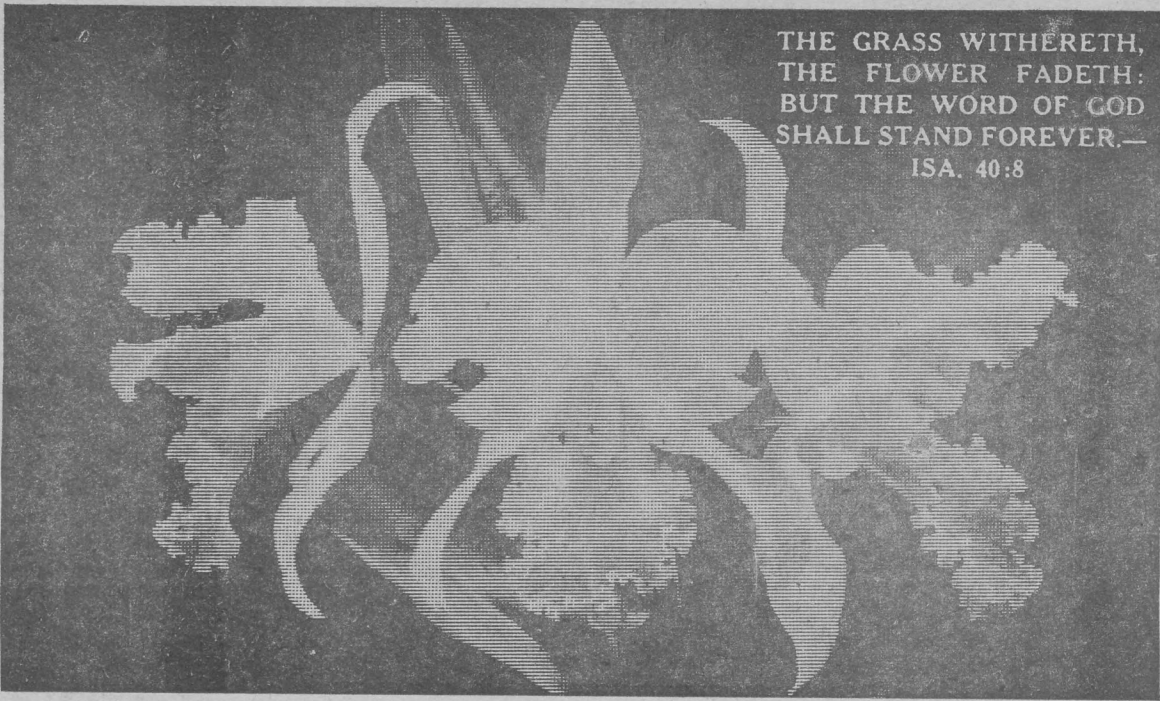
Lamb of God—the spiritual idea of love, sacrifice, self-immolation.

Lord Jehovah — "A physical name of God as finite and corporeal; from this follows idolatry and mythology."

Resurrection — material belief yielding to understanding. ("Science and Health," Pages 581, etc.)

Nothing is too sacred to escape her perverting hand, and she empties the Bible of all meaning. By such a method of interpretation it can be warped to fit any grotesque or wicked doctrine; it loses its authority, and ceases to be a sure guide. Kind words are spoken of the Bible, but, it must be read with "Science and Health" for one's eyes, "Science and Health" for one's brain, and "Science and Health" as the fine criterion of truth.

Second: The Foundation of



THE GRASS WITHERETH,  
THE FLOWER FADETH:  
BUT THE WORD OF GOD  
SHALL STAND FOREVER.—  
ISA. 40:8

Christian Science.

Christian Science rests upon the authority of Mrs. Eddy, nothing more. She says—

"You do not deny the mathematician's right to distinguish the correct from the incorrect among the examples on the black board, nor disbelieve the musician when he distinguishes concord from discord. In like manner it should be granted that the author understands what she is saying. If one of the statements in this book is true, every one must be true." Pages 453, 547.

Her assertions are not self-evident truths, for they contradict both experience and common sense. And they are not proved, for they deal with matters beyond the range of human discovery, and rest only on metaphysical sophistry. Yet this mere woman—who has already paid her debt to nature and gone to death like any common mortal—expected us to unquestioningly accept her authority and teachings; and her numerous followers continue to make the same claims.

Third: Christian Science Doctrines.

#### 1. Mind versus Matter — the Great Opponents.

"Spirit, God, has created all in and of Himself. Spirit never created matter. There is nothing in Spirit out of which matter could be made." Page 335.

"God is mind, and God is infinite; hence all is mind." Page 492.

"The three great verities of Spirit, omnipotence, omnipresence, omniscience—Spirit possessing all power, filling all space, constituting all Science—contradict forever the belief that matter can be actual." Page 109.

"Mind and matter are opposites; if one is real, the other must be unreal." Page 270.

"God, Spirit, being all, nothing is matter."

How does Mrs. Eddy know that Spirit never created matter, or that God could create nothing without using His own Essence as the material? How does she know

that mind and matter are so opposite that both cannot be real? How does she know that the omnipresence of Spirit precludes the reality of matter?

She denies that man is both mental and material, asserting that mind cannot be in matter. We see a piece of soft iron one moment dead and cold, and the next moment prevaded in every atom by a mysterious, subtle, powerful something we call electricity, and straightway that dead inert matter becomes a powerful thing that picks up heavy weights and moves the wheels of factories. Some one presses a button and the iron is inert again. How does Mrs. Eddy know that mind, spirit, cannot in like manner permeate matter?

The fact is, man has never discovered the nature of matter, nor comprehended the being of God through metaphysics. It is presumptuous to say the least, for a mortal to make such assertions, that it is foolish to believe them. We are told that—

"The divine metaphysics in Christian Science like the method in mathematics proves the rule by inversion. For example: There is no pain in truth, and no truth in pain; no nerve in mind, and no mind in nerve; no matter in mind, and no mind in matter; no matter in life, and no life in matter; no matter in good, and no good in matter." Page 113.

By inversion we could also prove, that because there is no sleep in good, there is no good in sleep; or no onion in odor, and no odor in onion.

#### 2. The "Mortal Mind" — the Great Scapegoat.

To account for the material things of which we are sensible, Mrs. Eddy invented "Mortal mind." This is defined as—

"A false sense of matter, a false belief that mind is in matter and is both evil and good." Pages 103, 399.

Our mortal existence—living in a material body—is but a dream of "Mortal mind," as unreal as the dreams of sleep. Page 188.

Sickness, health, pain, and sin are only beliefs of "Mortal mind."

"Mortal mind" alone causes weariness, for a wheel does not grow weary. "Mortal mind" alone gives drugs their effects, and if a person swallows arsenic by mistake, the belief of the vast majority of human beings that arsenic is poison, causes death, even though he was unaware that he had swallowed it. Page 178.

"Mortal mind" causes the blacksmith's arm to grow large through use, while the hammer is not enlarged by use, as nobody believes that mind is producing such a result in the hammer. Page 199.

"Erring, mortal, misnamed 'Mind' produces all the organism and action of the mortal body." Page 108.

If the consensus of "Mortal mind" were to agree in thinking that man has three legs, we suppose that straightway he would have three legs.

"A dislocation of the tarsal (ankle) joint would produce insanity as perceptibly as would congestion of the brain were it not that 'Mortal mind' thinks that the tarsal point is less intimately connected with the mind than is the brain. Reverse the belief and the results would be perceptibly different." Page 408.

"Mortal mind" alone makes people grow old, and die. Pages 245, 75.

And finally we learn that "Mortal mind" itself has no reality, but is a myth, to be destroyed by denying its reality. Page 296.

A wonderful thing, "Mortal mind!" yet Mrs. Eddy has not a word to say as to where it came from! Her abstract philosophy, reasoning about things the human mind knows almost nothing about, concludes that there is no reality to matter and to mortal existence; therefore she asks us to believe that the material world with the humanity that fills it is but the illusion of a mentality that is itself an illusion!

#### 3. Evil—the Great Unreality.

In the same way she reasons about evil.

"Evil has no reality. It is neither person, place, nor thing, but is simply a belief, an illusion of material sense." Page 71.

God says that evil is a state of heart and of will, and that it is found in men.

"All reality is in God. That which He creates is good and He makes all that is made. Therefore the only reality of sin, sickness or death is an awful fact that unrealities seem real to human erring belief until God strips off their disguise." Page 472.

These wicked statements that evil has no reality, are samples of the miserable metaphysical sophistry of the whole system, and disclose the pit from which it had its source. Evil only an illusion? Would God it were true!

#### 4. The "Unreal Man" — the Great Sinner.

As to man, Christian Science teaches—

The real man is the reflection of God, eternal, coexistent with God, incapable of sin, for the soul or mind of the real, or spiritual man, is God. Pages 204, 475, 477, 347.

"Mortal mind" is the only evil doer. Pages 71, 105.

## Evolution

(Continued from page one)

der the captions of "Science" or "Modern Discoveries?" If the alleged history given in those pages is in reality historical fiction, what justification can there be for alleged "science" which reality is merely the wild speculations of the camp followers of science? Historical fiction has a recognized place in literature provided, of course, it professes to be merely fiction. Are we coming to a time when pseudo-science or scientific fiction is to be palmed off on us, not under its real name, fiction, but under the protective name of that branch of knowledge which has been honored and almost sanctified by such names as those of Newton and Kelvin, Linnaeus, Agassiz and Pasteur?

It would seem so. At any rate it is not a recommendation to the intelligence of the reading public when a professional fiction writer like H. G. Wells, who has invaded the field of science, gives us a hybrid product, part fiction and part science, and this mongrel literature almost instantly becomes the most popular mental palatable which the newspaper syndicates can serve out to the readers of the evening papers in Oregon and Texas, in Maine and Georgia. What a sad commentary on the kind of education furnished by our public school system, that the readers of these papers have acquired the ability to understand the lingo used to describe the geological "ages" and the alleged process of organic evolution which the amoeba developed into an amphibian, and finally into a mammal and a man; but have not acquired the ability to discriminate between facts and near-facts, or between science and scientific fiction.

As an example of Wells' picturesque way of fictioning, let us take what he says about the early days of our earth's history. His theory demands that the earth be a cooling globe, thrown off from what afterwards became the sun, this thrown-off piece at first revolving very rapidly around its central mass, and rotating on its axis at terrific speed. Of course this is all pure theory, and theory which has long been outgrown by modern scientific discoveries in physics and astronomy. But Wells proceeds to give his readers his "Outline" of the "history" of this stage in the earth's development in the following unblushing style:

"There was a time when the day was not a half and not a third of what it is today; when a blazing hot sun, much greater than it is now, must have moved visibly—had there been an eye to mark it—from its rise to its setting across the skies. There will be a time when the day will be as long as a year is now, and the cooling sun, shorn of its beams, will hang motionless in the heavens."

One feels like asking Wells the questioned addressed to Job: "Knowest thou it, because thou wast then born? Or because the number of thy years is great?" The best that can be said of this statement from Wells is that his prediction about the future is quite as accurate and reliable as his statement of the past; and he knows just as much about the one as the other.

Of course, my readers all understand that the length of the day depends upon the rotation of the earth on its axis. If there was a time when the day was not a half nor a third of what it is today—

(Continued on page five)

"There is no human soul that sins and is spiritually lost, but it is a sense of sin, and not a sinful soul, that is lost." Pages 310, 311.

There is no final judgment, no devil, and no hell. Pages 291, 468, 266.

In other words, this system claims that the real man has been covered up by an unreal man which we call ourselves, and this unreal man is the author of all our evil deeds; having no reality, it simply disappears when produced. (Continued on page eight)

## I Read His Word

By GRACE NOLL CROWELL

I read the Word of God; it starts a flame  
Within my heart; His Word that I can claim  
Forever as my own, and always I  
Find in its glow a fire to warm me by.  
I find my strength and courage in His Word,  
My hope is kindled and my heart is stirred  
To stronger, growing faith. I turn a page:  
The path is clearly marked from Youth to Age.  
One need not lose the way. A hand leads on  
From rosy morning's earliest breaking dawn  
Till evening, and He promises a light  
For that dim hour between the day and night.  
He says, "I will be with you to the end."  
I read His Word, I trust my guiding Friend.  
O you who falter on the road of life,  
Bowed down with burdens, overcome with strife,  
Open His Book and read His Word and find,  
Rest for your body, peace for your heart and mind!



## Evolution

(Continued from page four)

day, as Wells says, the earth must then have been rotating twice or three times as fast as at present. And according to the same statement, in the far distant future the earth will rotate so slowly that the sun "will hang motionless in the heavens." From all this the reader would naturally suppose that astronomy has discovered that our days are really getting longer from year to year, and that by projecting this steadily decreasing rate of rotation on into the future we can predict a time when the earth will be rotating much slower than at present; and also by projecting the same rate of change backward into the dim distant past we can confidently assert that there was once a time when this rate of rotation was much faster than at present. But what are the facts? What does real science say about this visionary picture backwards and forwards?

Since the nebular hypothesis demands that the earth's rate of rotation must be gradually decreasing, a great deal of attention has been given to this subject. Some astronomers, whose wishes were probably fathers to their thoughts, have asserted that there are irregularities in the rate, at some time the rate being longer than at other times. This has been very emphatically denied by other astronomers; and that it seems the universal agreement of modern astronomers that no slackening of the earth's rotation has yet been actually detected. Todd says: "If irregularities actually do exist, they probably cancel each other in the long run, and leave the day invariable in length. Uniformity of the earth's rotation has been critically investigated by Newcomb, and no change in the length of the day as great as 1-1000 of a second in a thousand years could escape detection." "New Astronomy," p. 123. And yet no change of even this insignificant amount has yet been detected.

We must conclude that Wells is just romancing. But the same method of bald, dogmatic assertion of things which every well-informed man of science knows are either not certainly known, or are known to be false, pervades all of the first part of Wells' astonishing book. It is pseudo-scientific romancing that he gives us, not science at all.

It is the same, or if possible worse, when he comes to deal with the beginnings of the plants and animals, and with the early days of man on the earth. Nine entire chapters are devoted to the alleged ages of the earth before the "First True Men," which is the title of the tenth chapter (first edition). Much of this large space is devoted to describing man's slow development from the stage of "a walking ape." After speaking of the now notorious Java skull and speculating on the race or "species" of beings which it represents, which he chooses to call "sub-men," who he declares were running about Europe four or five hundred thousand years ago," he proceeds to tell us of the "Neanderthal race" of men, who he alleges lived only some 50,000 years ago. In this connection he gives us the following further information:

"Man at that time was not a degraded animal, for he had never been higher; he was therefore an exalted animal, and, low as we esteem him now, he yet represented the highest stage of development of the animal kingdom of his time." (From Worthington Smith's "Man the Primeval Savage," quoted in "Outline of History," p. 63, third edition.)

In his statements about the geological changes recorded in the rocks, there is not the slightest reader that the accuracy of these successive "ages" is questioned by modern students of the rocks. No hint is given that this animal-logic of man is questioned by any well-educated man of today. Theories, fantastic theories, are stated as unquestioned facts; and they are stated with all the cal-

## Heathen

(Continued from page three)

whosoever believeth in him shall receive remission of sins."

Now we go next to the third chapter, 15th verse of II Timothy and Paul is writing a letter to young Timothy and he said, "Timothy, that from a child thou hast known the holy scriptures." Let's see now, Paul, the Holy Spirit used you to write 14 books of the New Testament, when Timothy was a child, there wasn't any New Testament written and

lous effrontery with which he, as a novelist, has been accustomed to spin his yarns about his heroes and heroines. And yet here, in this "Outline of History," he is professing to deal with facts, scientific and historical facts. It is possible that his long professional manufacturing of fiction has so blunted his sensibilities that he is incapable of differentiating between facts and romances? It may be that his writing of fiction has done it; but it is equally possible that he is congenitally incapable of handling facts in an objective way. Whatever our explanation, it is certain that Wells has in this work forfeited all claim to the attention of serious-minded men, who are trying as best they can to keep a clear distinction in their own minds between facts and theories.

### A Gigantic Bluff

But why do not scientists in general protest against this claptrap, foisted on to a confiding public in the name of science and history? Why do not some of them openly declare that these views of Wells are only the theories held by one extreme faction of scientists as even a possible explanation of the facts hitherto discovered.

In reality, this book of Wells is only another stage in the gigantic game of bluff which the advocates of the animal-origin of man have been putting over on the public for the past generation or more. Great quantities of propagandic literature have year after year been turned out by the presses of Europe and America, and it serves the purpose of the interests behind this propaganda all the better, if, as in the case of this work of Wells, such propagandic literature can be issued in a good binding and be sponsored by one of our best-known publishing houses. Often such propagandic documents are issued under the imprimatur of some highly honored body, like a well-known university or some learned society. But so far has this campaign of propaganda been carried that seemingly very few scientifically educated people dare to stand out again, or to protest against such a work as this of Wells, or the almost equally popular "Story of Mankind" by Hendrik Van Loon, when they see them being palmed off on an unsuspecting public in the sacred name of science.

All of which constitutes another chapter in the history of the formation of "public opinion," and well illustrates the psychology of "crowds" or of the "mass mind."

Many notable discoveries have been made in modern times, both from the dust heaps of ancient cities and also from those still more antique relics of that old world which existed before the great world catastrophe of the Deluge. All of these discoveries, when examined in a strictly scientific and impartial manner, tend to confirm in a very striking manner the truthfulness of the early chapters of the Bible.

But if a curse has been pronounced upon those who deceive children or who lead the blind astray, will not a tenfold curse rest upon those who deliberately attempt to befool the public with pseudo-science in the interests of an anti-Christian scheme about the origin of things, or who seek to obscure the light of that larger and truer science which is even now beginning to dawn, and under the illumination of which God designs that we should better understand and more firmly trust His written Word?

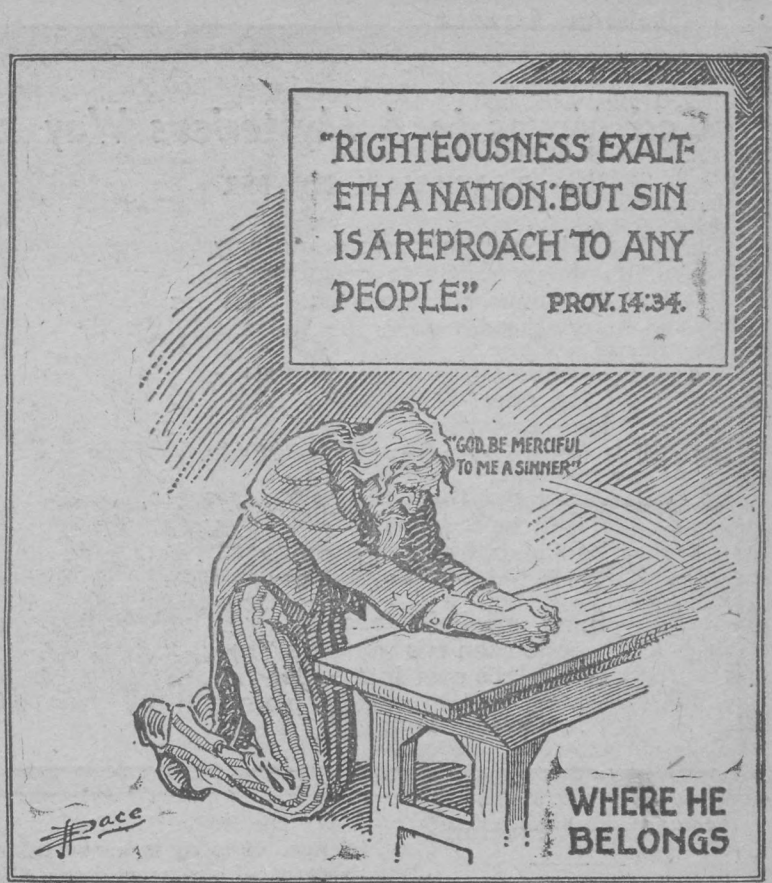
you said, that "From a child thou hast known the Holy Scriptures," so then Timothy must have known the Old Testament Scriptures. Paul, what did you say the Old Testament Scriptures were able to do? "They are able to make thee wise unto salvation through faith which is in Jesus Christ." Timothy got that faith from the Old Testament Scriptures.

Let's go back in the final chapter of II Timothy when he talked about his mother and his grandmother and he said, "Timothy, you have the same faith that is in your mother and in your grandmother." Where did they get it? They got it from the preaching of the Old Testament Scriptures.

Now will you picture this 19th Psalm with me in two ways. They sang many of the Psalms antiphonally. That means one side of the choir would sing and the other side would answer them. Can you picture Asaph, Heman, and those great song leaders of David's time when one of them gets up to lead this great choir and some of these songs are to be accompanied on string instruments and others on wind instruments? Can you see this side over here singing one portion of this Psalm and this side will sing, "Hallelujah." And this side will answer, "Thine the glory." Will you picture with me the chief musician, and this is addressed to the chief musician, and the real Chief Musician that this is addressed to is my Lord and Saviour Jesus Christ. Oh, He was the greatest choir leader that ever was. He is the one that you read about in the 20th Psalm that will lead the church, the congregation, in singing. He did this after he instituted the Lord's Supper, Matt. 26:30. And one day He is going to lead the singing in yonder glory land too, and I'll be able to sing them.

Now will you picture one side of this choir singing the first six verses about God's "book of nature" by which every heathen knows there is a God. And then will you picture beginning with verse 7 on down through the rest of it, the other side of the choir singing about God's "book of Scripture." David writes under the inspiration of the Holy Spirit and he looks up and he says, "the heavens declare the glory of God and the firmament sheweth his handiwork." That is just what Paul said in Romans one that I read. He said, "They are without excuse because God is made known unto them even his eternal power and godhead." And here he said, "The heavens declare it." And I look up and I see those stars out in the sky at night and I think of the heathen down in Brazil and Peru as they look up and see those stars and no matter how ignorant they are, they know there is a God. They know He is All-powerful. They know there is a Supreme Being. They ought to worship him, but they worship their idols instead. And it reminds me of that picture that was in so many papers, and we are still reading about from time to time, of our soldier boys on an island in the South Pacific when they'd captured that island and our Marines, 4 or 5 of them took Old Glory, the American flag, and set it up there. What was the purpose of it? It was so that when you approached that island and saw the stars and stripes waving in the air, you could say, "We don't have to worry about landing there, the Marines are at home. Their flag is out."

And I'll tell you something else, you can go out and look into the heavens tonight and you can gaze up into the northern sky and you can see that great dipper and you line up the north star with it. It'll be there. The Devil can't take it and run off with it. Whenever the Devil can take one star away and run off with it, then I'll begin to worry about losing my salvation. When he is able to get one star out of the milky way, I'll begin to worry about him taking me and damning my soul. So I look up and I see what the heathen sees, and I see just as the Marines were present on that Pacific island and the flag is there, I see that God's flag is out and every



one of His stars are shining. And I say too that God is home and I am not afraid. His flag is not flying at half-mast because not one of His are dead, they are living. That is what David saw. And he said, "The heavens declare the glory of God and the firmament sheweth his handiwork."

And then he said, "There is no let up in the matter," for he said in verse 2, "Day unto day uttereth speech, and night unto night sheweth knowledge." He says when the morning sun comes up, when one day begins, it begins right where the other day left off and he said when the sun goes down, when he goes into his chamber, he said, the stars take their place and they still shew knowledge. No matter whether it is the heathen looking at the stars with his naked eye or whether it is the scientist looking at the ones that the naked eye can't see, he is without excuse because God's "book of nature" reveals to him that there is a God and that He is Supreme.

And then he says in the third verse, "There is no speech nor language, where their voice is not heard." No man has an excuse. That "book of nature" is universal. I don't care if they are head hunters eating like cannibals, it is known they know God is there. He is known and they ought to worship Him, but they don't. "And their line" (that is their speech) "is directed" and (verse 4) "Their line is gone out through all the earth and their words to the end of the world. In them he hath set a tabernacle for the sun." The tabernacle for the sun. In others words when the sun goes down at night in this poetic language, it is like the sun going into a tenting place, but in the morning the sun comes forth with all his glory.

Ah, the word for "sun" is masculine and it is the word for "Sun" that refers to the Lord Jesus Christ in Malachi 4:2, where it says, "Unto you that fear my name shall the Sun of righteousness cease with healing in his wings." And He too shall come out of His chamber as a bridegroom adorned to take His bride unto Him. Verse 5, "Which is as a bridegroom coming out of his chamber and rejoicing as a strong man to run a race. His going forth is from the ends of the heaven and his circuit unto the ends of it: and there is nothing hid from the heat thereof."

Listen, nobody is going to have an excuse. Listen! It says, "Nothing is hid from the heat thereof." It does not say, "Nothing is hid from the light thereof." You can be down in a cave and be hid from the light of the sun, but you are not hid from the heat because if it were not for the sun you would freeze to death.

Listen, no one is exempt or out of the reach of the heat of God's wrath, but some are out of the light. God has not revealed it to everybody. God will not take

everyone but His wrath is revealed upon all.

You say, "What about us who are saved?"

It was revealed to us, poured out on us in the person of our substitute Jesus Christ. The heat is upon all, brethren. It is on you, who reject Him, in hell; it is upon Jesus Christ as our substitute for us who have trusted Him. Ah, but the light is revealed to us.

Part of the choir sang in the first six verses: "The heavens declare the glory of God and the firmament sheweth his handiwork. Day unto day uttereth speech and night unto night sheweth knowledge." And they stop and I see the choir leader come over here and say, "Now, you can beat that singing. Now come on."

Ah, look how much David knew about God's "book of Scripture." Well, listen, David didn't understand everything he wrote. I'll give you proof of that. The first chapter of I Peter. Listen to it. Verses 10 and 11. "Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you, searching what or what manner of time the Spirit of Christ which was in them did signify, when it was testified beforehand the suffering of Christ, and the glory that should follow." When one of the Old Testament prophets wrote about the suffering of Christ on Calvary and the glory that should follow in His second coming, he searched it to try to understand the things that he was declaring.

You say, "Well, how in the world did he declare it?" It says, the Spirit of Christ was declaring it in and through him, and then people came around and say the Holy Spirit wasn't in people that were saved in the Old Testament. He is omnipresent. Did He run off and hide somewhere from them? That Scripture said that He, the Spirit of Christ was in them and I will take it.

Now remember that David is writing about the second book now, the book of Scripture. The heathen are lost without the Gospel and that is the reason that you and I should take it to them. Ah, the moon and the sun and the stars, the waterfall, the study of atoms, these all tell them there is a God and that He is Supreme, but that doesn't tell them about His wrath. That doesn't tell them about His love for sinners. That doesn't tell them about the Gospel, how Jesus died, how that He was buried and how He rose again. That doesn't tell them how that He sitteth in the heavens at the right hand of God as our Mediator. These things of nature don't tell him that he should repent. They don't tell him that he

(Continued on page six)



## God Moves In A Mysterious Way

By WILLIAM COWPER

God moves in a mysterious way  
His wonders to perform;  
He plants His footsteps in the sea  
And rides upon the storm.

Deep in unfathomable mines  
Of never-failing skill,  
He treasures up His bright designs  
And works His sovereign will.

Judge not the Lord by feeble sense,  
But trust Him for His grace;  
Behind a frowning providence  
He hides a smiling face.

Blind unbelief is sure to err  
And scan His work in vain;  
God is His own Interpreter  
And He will make it plain.

### Building A Nation

(Continued from page one)

dearer than life?" Our forefathers answered, yes; Liberty is dearer than life, and they went forth to win for themselves and their children the priceless heritage of Liberty.

The second great struggle came in 1861. The issue involved in that struggle was — Unity. The question which our fathers faced was, "Is there anything dearer than Life?" Their answer was, Yes; the unity of the republic is dearer than life, and they went forth to lay down their lives that the North and the South might be one and inseparable.

The third great struggle came in 1917. The issue was, Democracy, world Democracy. The question which we faced in '17 was the question which was faced by our fathers and their fathers, "Is there anything dearer than Life?" The thousands of American boys who sleep beneath the poppies of France is our answer to that question.

The American flag has never yet bowed in defeat. We are proud of our flag. An Englishman once asked an American girl, "Why is your flag like a cheap stick of candy—red and white?" Her answer was, "It makes everyone sick who tries to lick it." Whitcomb Riley says that the reason it is called Old Glory, is because it is the Glory of God. And so it is.

That great flag sprang from the war against tyranny. The red stands for sacrifice — the rich blood that has flowed on bloody battlefields for freedom and for God. The white stands for purity. The purity of the motives that moved our fathers in their fight against kingcraft and wrong. The blue stands for fidelity.

A Jewish rabbi, in explaining to a number of immigrants the meaning of the Stars and Stripes, said, "It means that America has stars for those who behave themselves, and stripes for those who do not."

At the end of World War I we came face to face with the fourth great struggle in our national life. It is the struggle for the preservation of American Ideals and Institutions. The question that we face today is, "Is there anything dearer than Life?" Yes! American Ideals and Institutions are dearer than life.

In order to win the present struggle two things are necessary:

First. We must stand by the Christian ideal of life. The great American institutions are four: 1. The Home. 2. The Church. 3. The School. 4. The Lord's Day. The falling of one endangers the entire structure.

(a) The Home. The fundamental need of today is the re-establishment of a correct home life. The home is the fountain source of all good. The Church, the School, the Lord's Day, the Republic — all depend upon the Home. We can remember when we spent the evenings at home popping corn and sometimes popping the question. But not so today. When everything else plays out we turn in home. What we need is to get back to the home life of fifty years ago.

(b) The Church is the bulwark of our civilization. Gladstone said he attended church because he loved England. He simply meant that an open church and the open Bible had made England what she was. And the same is true of America. Lloyd George said, "There is nothing between civilization and ruin except the Christian religion."

(c) The School. God pity the teacher who introduces sectarianism into the school room. Sectarianism and Darwinism are the greatest enemies that the public school is facing today. The time has about come when men are going to refuse to pay for having their children taught the beastly rot of Darwinian evolution.

(d) The Lord's Day is a Holy day, and not a holiday. I feel by the man who doesn't respect the Lord's Day like the traveling man. Said he got two orders in one store, first to get out, and second to stay out. That is what we should say to the foreigner who does not respect the Lord's Day.

Second. We must dedicate our lives to the Christian principle of living. There are four possible principles of life: 1. The Pagan—self-indulgence. A good time at any cost. 2. The Greek principle — self-culture. Culture is alright so long as it does not become an end in itself. 3. The Roman principle — self-aggrandizement. To get all you can and can all you get. 4. The Christian principle — self-sacrifice. Not self-indulgence, but self-denial, not self-culture, but self-crucifixion, not self-getting, but self-giving. This principle and this alone can give America the victory in the present struggle.

### Heathen

(Continued from page five)

should put faith in the Lord Jesus Christ. These things in God's nature book don't tell him that he will have rewards in yonder gloryland. They don't tell him that there are degrees of punishment in hell, but they tell him enough that he is without excuse.

But now David writes about this second book, the Book of Scripture. And note how much David knew about this book. This is the reason why you and I should send the Gospel to the heathen. Listen to it. God's book of Scripture, beginning with Psa. 19, verse 7. In this, David uses six names, six synonyms, for the Word of God. He uses six words

to describe the character of the Word of God, and then he describes the six effects of the Word of God.

Now remember David didn't have the Books that we have, but look how much he knew that the Word of God would do.

Now this side will you sing it, choir, and this side listen? Listen to them as they sing it. Verse 7. "The law of the Lord is perfect, converting the soul." The "law" there is a synonym for the Word of God, for the Scripture. David just got through saying that nature would tell you that there is a God. Nature will reveal his eternal power and godhead, but it won't convert the soul. You have to go to the written Word and it has to be preached. "Faith cometh by hearing and hearing by the Word of God." Now will you notice that this revelation that you get from nature, you get from the heavens, you get from the earth, you get from the sea, that it comes to the eye. That is not where faith comes from. Faith doesn't come by the eye. Faith comes by hearing. You can know by the eye that God is all powerful, that He is Supreme, but you have to know by the ear in order to have faith in Him. That is why we believe in election and still believe that you have to take the Gospel to the lost.

Now look what he says, talking about the Word of God. "The law of God is perfect, it converts the soul." No matter how many stars you study, nor how many atoms, they won't convert the soul.

But you say, "What next, David?" He says, "The testimony," in other words the Word of God. "The testimony is, sure making wise the simple." Oh, brother, it still will make the simple wise. Looking at the stars won't make him wise. Showing him pictures won't make him wise. He must hear God's Word.

Listen to the next one in verse 8. "The statutes of the Lord," not the statutes of man. That word "statutes" is another synonym for the Word of God. "The statutes of the Lord are right," the character of it. It is right. What will it do? "It rejoices your heart." Atoms and electrons, stars, moon and all, they don't rejoice your heart. They don't convert the soul. They don't make the simple wise.

And the fourth name for God's Word is "commandment." In verse 8, "The commandment of the Lord is perfect, enlightening the eyes." Not that enlightening from nature's book. His eyes enlightened from God's Book of Scripture.

And then in verse 9, he refers to it with another synonym. To the Book of Scripture, "The fear of the Lord is clean." Well, what about it, David? He said, "It endures forever." Ah, God's Word endures forever, but one day there will be a new Heaven and a new earth. The former shall pass away. They are to be burned up. They will not endure forever. But God's Word will endure forever. And therefore we ought to preach it. That the soul may be converted, and the simple be made wise, and the heart be made to rejoice and that it endures forever.

Next we come in verse 9, to the last one of the six names, these synonyms that David used for the Word of God. He said, "The judgments of God are true and righteous altogether." Now put them together and David, what did you say? He said, "The Word of God is law, testimony, statutes, commandments, fear and judgment."

What about the character of the Word of God? He said, "It is perfect, it is pure, it is sure, it is right, it is clean, it is true."

Well, what are the effects of it, David?

He said, "It converts the soul, makes wise the simple, rejoices the heart, enlightens the eyes, endures forever, and it is righteous altogether."

It is your business and mine as Baptists to take the Word to the heathen. We are without excuse if we don't take it. They won't hear the Gospel in its purity unless Baptists give it to them. God en-

trusted it to us as Baptists, I Thess. 2:4. Just as a man entrusts his great wealth to a trust company to administer it after he dies so the children won't squander it, and it will be used rightly, so God has entrusted the Gospel to us as Baptists. Nobody can carry out the great commission in its entirety but Baptists.

The Catholics can send their nuns and they can get up on a mountain side in Japan and count beads till this earth is destroyed. That is just going. They can go no further.

The interdenominationalists and some others who believe in salvation by grace, they can go and make disciples, but they can go no further.

It takes Baptists to go, and make disciples, and then baptize them Scripturally. Nobody else can do it. And it takes Baptists to carry out not only the third part of the great commission, but also the fourth and that is to indoctrinate them, to teach them to observe all things whatsoever I have commanded you. And then he said, "You do that and I'll run off and hide and leave you to yourself." No, he didn't He said, "Lo, I am with you always, even to the consummation of the age." I believe it. That is why I love missions. It thrills my soul to see men here that I have never seen before who give to Baptist Faith Missions. It is the only mission I know of in the world that doesn't have a paid officer, or a paid secretary. We don't have any office rent. More lies are told on us than anybody I know of. But I'll tell you what. The Lord still blesses us. He is on the throne. His flag is out. He is home.

When I was teaching this 19th Psalm — I've been teaching the Psalms chapter by chapter, verse by verse—I used this illustration how the stars were God's flag and one of the girls of our church who was led to Christ under Bro. Z. E. Clark's preaching when he was pastor of the church that I am now pastor of—this girl never misses a service — after I had taught the 19th Psalm, she wrote these lines that I am going to read in closing. I reminded them in teaching the Psalm how that God could use nature to protect this country, regardless of all the planes and bombs that Russia might have. And I said, "You remember when the Germans pushed the British right back to the Straits of Dover and, humanly speaking, they were to be all captured or killed, but you know how God sent down that thick fog, and they were able to escape across the English Channel and get back." No wonder Winston Churchill could talk about "sweat and blood and tears." And

I said, "God has a storehouse of ammunition, and if He so desires He can send hailstorms with hail any place He wishes and He can make it fall any place He desires or He can make it cover the earth." And I said, "He could send it down and destroy every bomber our enemy has."

And that girl went home, and now listen to what she wrote:

(By JOAN FRANTZ)

When night envelopes earth in folds of darkness  
I lift my eyes towards heaven's lights and with assurance see  
That God is home — His flag is out—and that's enough for me.

I see His stars which guide man's journey on land and rolling sea,  
I see the sun which in the daylight hours warms and comforts me.

His stars are held in each its place by His Almighty hand,  
And makes me realize how truly finite is mortal man.

Can man with all his devices pull just one star from off his course?

Or can man cause the sun to rise or set by all his puny force?

Can man hold back the clouds from showering forth abundant rain?

Or so direct its fall to bless or curse—for man's own selfish gain?

Yes, man can build an army of ten thousand soldiers strong.  
But God alone can use a hail storm and stop that mighty throng.

God can move His clouds to blind the enemy's strongest air-borne fleet,  
And then just as swiftly lift those clouds and cause their sure defeat.

'Tis comforting to know when His handiwork I survey,  
That He is able to do ALL things well, in His own perfect way.  
When night is past, and day breaks forth, His promise still rings true;  
The rain is gone, but in the sky I see His rainbow, too.

Surely the Creator of the sun, moon, and stars who keeps their courses sure  
And holds them in His hand,  
Can uphold me, one of His elect ones, safe, secure for that  
Promised Land.

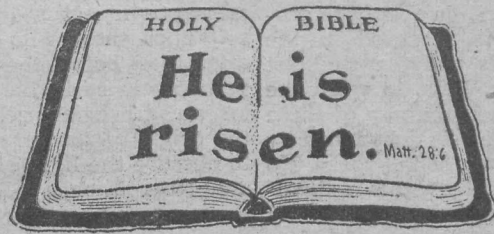
I raise my eyes towards Heaven's lights and with assurance see  
That God is home—His flag is out—and that's enough for me.

### PROOFS OF RESURRECTION

#### 1. The Empty Tomb



#### 2. The Holy Spirit



#### 3. The Word of God



## "An Exposition Of Ezekiel"

(Continued from page two)

captive, while silver and gold might be able to pay the ransom of a man who is held by a kidnapper, while silver and gold, might be able to effect a man's ransom, silver and gold can never effect the ransom of one's soul. That, beloved, requires the blood of the Lord Jesus Christ.

Let me remind you this morning, that nothing but the blood can effect the ransom of one's soul. Too many people join the church. Too many people depend upon their churchanity. Too many folk, beloved, depend upon their own works. Too many people depend upon what they do in some wise or other. Listen, brother, there's only one way of redemption, only one means of ransom, and that's the blood of the Lord Jesus Christ, Himself. Can't you see those Jews throwing down their silver and gold? Can't you see those Jews flinging away their possessions in that hour when Nebuchadnezzar and his cohorts march against the city? What they've held on to thus far is now worthless, and what they have depended upon hitherto, is now absolutely of no value to them. My brother, if you would see those Jews fling their silver and gold from them, then learn a lesson thereby. Look out yonder when God judges His people, and see yourself as you fling from you, your righteousness, your church membership, your self righteousness, your baptism, and all the things you have done that you have depended upon. See yourself fling those down — see yourself helpless as was the Jew as he flung away his silver and gold.

### III

Notice, if you will in the 22nd verse, God says,

"My face will I turn also from them."

Is it possible that God would turn His face from the Jew? He's referred to the Jew "as the apple of His eye." He's spoken of them as His own chosen people, as His own heritage, but now, God says, "My face will I turn also from them." Why bless your heart, brother, sister, sometimes, God turns His face from you and me — even those of us who are saved — right here in this world. When you sin, God turns His face from you. God turns His back upon us. God won't hear you when you pray. Let me read it to you:

"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." —Is. 59:1,2.

God's still there. You're still here, but God won't hear. God won't look down. Why? Your sins have hidden the face of God from you. Let me read it to you again:

"If I regard iniquity in my heart, the Lord will not hear me." —Ps. 66:18.

It doesn't say He cannot hear. It doesn't say it would be impossible for Him to hear you. God just says He will not. Here's an emphatic statement whereby God says He will not hear you, that is, if you regard iniquity in your heart. Well, read again:

"Then shall they call upon me, but I will not answer; they shall

seek me early, but they shall not find me." —Prov. 1:28.

Is it possible that you might call on God and God will not listen? Is it possible that you might seek the Lord as a Christian and you wouldn't be able to find him? That's exactly what Solomon says in this message of Proverbs. But listen again:

"For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him."

—II Chron. 16:9.

What does God want to do? Brethren, God wants to shew himself strong in your behalf, that is in behalf of that man whose heart is perfect toward him, not sinlessly perfect. The word used is vastly different to sinless perfection; it's the idea of sincerity; it's the idea of a man who has a single heart; it's the idea of a man whose heart is given over to the will of the Lord. It says when God is looking down from Heaven, His eyes are just running to and fro looking at various individuals to see if He can find a man whose heart is perfect toward Him, that He might shew Himself strong in the behalf of that man. Why doesn't God show Himself strong in the behalf of more of us? Why is it we fail to have the power of God? Why is it we don't get blessings from God? Why is it when God is looking down, searching, seeking, trying to find men whose hearts are perfect toward Him, so He can show Himself strong in their behalf, why it is that there are not more that are like that? Listen:

"For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

—I Peter 3:12.

Brethren, in this passage of Scripture in Ezekiel, God says, "My face will I turn from you." Listen, God was not only going to turn His face from them in that day, when Jerusalem fell — when Nebuchadnezzar carried them away, and God was going to refuse to hear — God was not only going to turn His face then, but God is turning His face from disobedient Christians right now. He will do this when our lives are filled with sin, to the extent that God will not show Himself strong in the behalf of us.

Brethren, what was true in Ezekiel's day is going to be true of the unsaved in the future at the judgment. God refused to look upon the Jew to pity them. God said He refused to look upon the Jew to spare him. God is going to hide His face from every unsaved man when that individual comes to the judgment bar of God? Yes, beloved, it's not only possible, it's true. It's not only possible, it's probable. It's not only possible, it's the truth. God will hide His face so that He will not spare, He will not pity and the men that come to stand before Him that day will come for judgment, bound for Hell.

Sinner friend, let me ask you this morning, is the face of God turned your way this morning? Unsaved boy, girl, this morning is God's face turned toward you today? Is God this morning, looking in your direction? There's a day coming, if you're without the Lord Jesus Christ, when His face will be turned from you at that day of judgment.

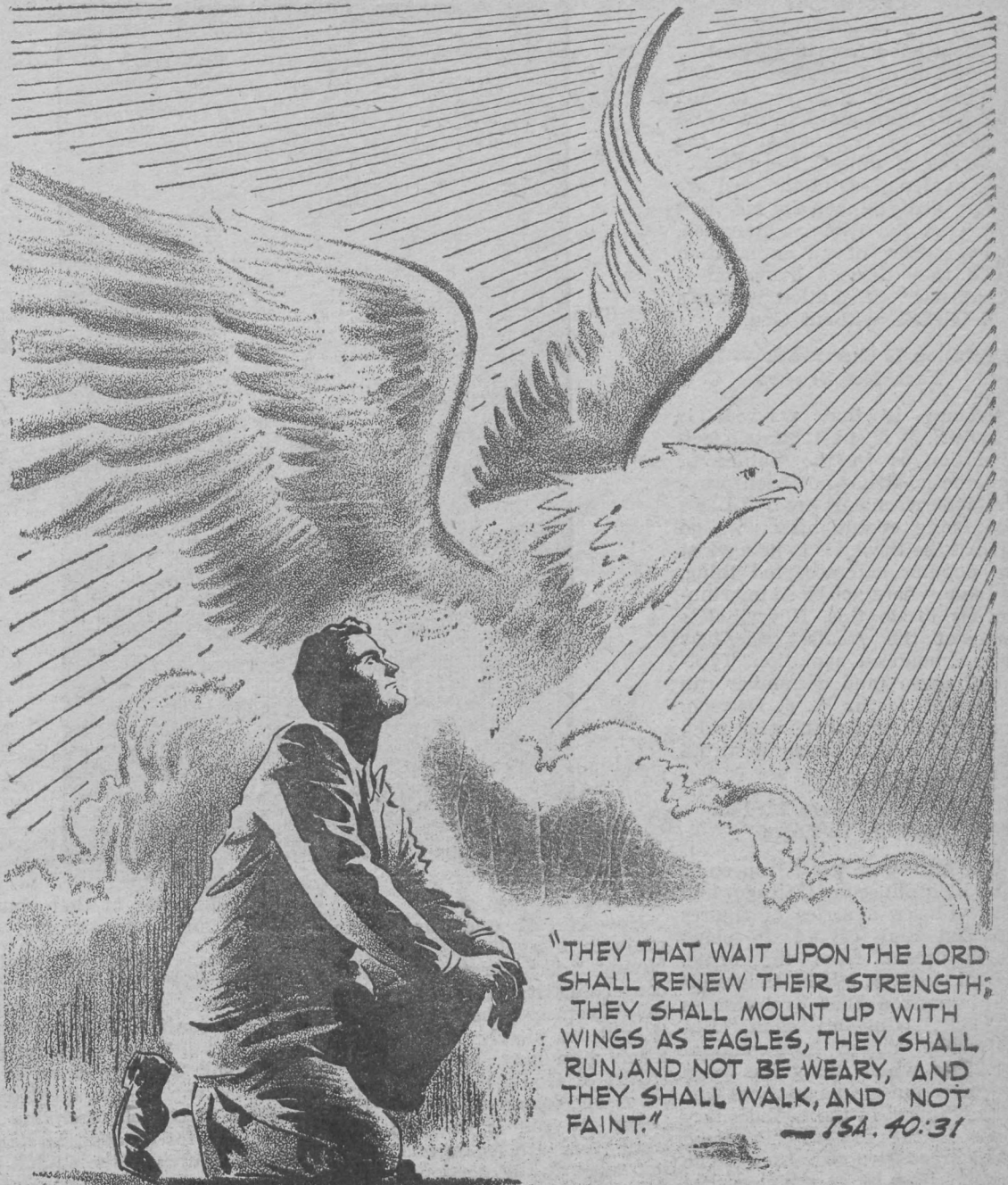
### IV

In the 25th verse, He says, that in that time of judgment,

"They shall seek peace, and there shall be none."

No peace for Israel. No peace for Jerusalem. No peace for the Jew. God says they are going to seek peace and there shall be none. We know by history that that day came when Nebuchadnezzar fulfilled this prophesy, that Nebuchadnezzar destroyed that city of Jerusalem and that the people sought for peace, and there was none. We know that that actually was fulfilled. Brethren, what was fulfilled back there will be fulfilled yet within this world. Every unsaved person

## PAUSE FOR POWER



"THEY THAT WAIT UPON THE LORD SHALL RENEW THEIR STRENGTH; THEY SHALL MOUNT UP WITH WINGS AS EAGLES, THEY SHALL RUN, AND NOT BE WEARY, AND THEY SHALL WALK, AND NOT FAINT."

—ISA. 40:31

JACK HAMM

shall seek peace but shall not find it.

Let me tell you this morning, beloved, there's only one place where you can find peace. You don't find peace by joining the church or by submitting to some ordinance. You don't find peace in your own works. But, brethren, thank God, there is peace to be found, and that peace is to be found in Calvary. Listen:

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."

—Rom. 5:1.

There's only one way of peace. We sing sometimes, "Sweet Peace, the Gift of God's Love," and I'm afraid that sometimes we fail to recognize the fact that that peace is a gift of God's love. You don't get it any other way. You don't get it from any other source. Peace, beloved, is a gift of God's love, coming down from the Father — coming through the death of the Lord Jesus Christ, whose death was in behalf of your sins that they might be paid for.

What a day of trouble it was when the Jews sought for peace and there was none. Nebuchadnezzar was coming from without. Pestilence and famine were stalking from within. There was no way of escape on the outside. When a man went from the city, he'd be destroyed with the sword. If he remained in the city, he'd die from pestilence or famine. No help! No peace! What was true back there will be true when a man comes to the end of his way without the Lord Jesus Christ as His Saviour. He'll be peaceless as well as Christless — without the Lord Jesus Christ throughout all eternity.

### V

In the 27th verse, God says,

"I will do unto them after their way, and according to their deserts will I judge them."

God declared that He was going to give them justice. He was going to judge them according to their deserts. Haven't you heard people say that they believed in a God of justice? Haven't you heard unsaved people say that

they were willing to depend upon the fact that God was a God of justice? Well, brethren, I know He's a God of justice, but I thank and praise Him this morning that I'm not going to be dealt with on the basis of judgment. If God dealt with me on the basis of justice, I'd go to hell. If God dealt with you on the basis of judgment, the least one of you would go to a devil's Hell. Thank God the man who is saved is not being dealt with on the basis of judgment. He deals with us on the basis of grace and mercy, but at the judgment, men are going to get justice then. God's never dealt with this world in justice, but at the judgment, God's going to deal with men in justice. Every act of a sinner's life is going to be weighed in the balance of justice. When every word has been spoken, when every secret has been made manifest, and when all the deeds of this world are put in the balances of God Almighty's just scales, God is going to deal with men on the basis of justice.

Do you want justice this morning, sinner friend? You can get it at the judgment. I'll tell you what you can get at Calvary. You can get the grace of God, the mercy of God, the compassion and the love of God. Do you want His justice? Go on to hell. Do you want to meet Him in justice? Meet Him at the judgment. Now are you sure you want God to deal with you in justice? Then, beloved, ignore every warning that's given to you from this pulpit. Ignore every sign that you see as you read a verse out of this Bible. Ignore every exhortation that comes your way to turn from sin to the Lord Jesus Christ. Ignore all the signs as you go down the avenue of time until you get to the judgment, and brethren, you'll get justice there. But, brethren, I don't want justice. I thank God that He isn't dealing with you and me that are saved today in justice. He isn't giving us what we deserve. Thank God he's dealing with us on the basis of grace — free grace — sovereignly free grace.

Sinner friend, can't I warn you this morning? Can't you take this message that I have given you as a warning for your soul? Can't

you realize that what He said to the Jew, came to pass and what He says concerning you is sure to come to pass? Oh, might it please God this morning to help you to realize this truth, to cause you to turn from your way, to help you to realize that the day of judgment is coming and you have to get ready now for that judgment. The only way to get ready for that judgment is by and through the redemptive grace of God that was wrought out by Jesus Christ at Calvary. May God bless you and may God save you this morning.

Some people say, "Bro. Gilpin, the things that I am doing, which are just little things, little sins, they don't amount to much, they're not big sins. I'll just go on and do the things that I'm doing and trust the justice of God." Let me tell you of an incident of this past week. Down at Atlanta, Georgia, a woman had a steam pressure cooker on a kitchen stove. A little butter bean got caught in the steam valve on the pressure cooker. Do you know what that little butter bean did? It caused the lid on that pressure cooker to fly up to the ceiling, the hot water tank six feet away was jarred off its tripod onto the floor, one leg of the stove dug a hole in the floor, the woman that was cooking in that kitchen was thrown to the floor and had to be taken to the hospital for treatment, being bruised terribly, and the food was thrown all over the walls of her freshly painted kitchen. It was just a little thing. Do you remember that passage of Scripture which says "the little foxes, they are the ones that destroy the vine." God help you this morning to realize that little sins become big sins and big sins become bigger sins and ultimately a judgment bar comes for you and your sins. May God today through the Holy Spirit show you Jesus Christ as a Redeemer. May you trust Him and be saved and be ready when the judgment comes.

THE BAPTIST EXAMINER

PAGE SEVEN

MARCH 13, 1954

## STEWARDS

When your editor purchased the rotary press a few weeks ago, there came with it the supply of newsprint that we have been using since then. In this were two rolls of pink and all at least \$200.00. I can't say that I like the color we are using this week, but feeling that as a steward under God of all that I have that I should use the value of it, I am making use of it until the supply is exhausted.



## Evolution

(Continued from page one)  
do with him. Unregenerate men will do anything to try to rule God out. Thinking men must find some sort of explanation for the existence of things. The philosophic explanations of the past are absurdities, and men did not want to accept the Bible explanation, so what sort of an explanation could they devise? Evolution is the answer. "Evolution is man's best GUESS without God."

### Evolution Is Guesswork — Not Fact, Nor Science

Science is that which is KNOWN. It is substantiated fact. Evolution is in the nature of hypothesis. It has not been proven. Modern scholars are BULLIED into being evolutionists. To go against the theory is to go against the popular and accepted thing, and many dare not be so unorthodox as to do this. Nevertheless some of the greatest scientists have denounced evolution. Typical of these (and a number can be named) is Sir W. J. Dawson, the English scientist, who said, "It (evolution) is utterly destitute of proof."

### Evolutionists Have Lied In Seeking To Prove

Go into our great museums (like Field Museum, Chicago) and you will see a series of figures moulded and carved to show man's ascent from the brute. School children by the thousands are impressed that evolution is true by viewing this "chain." But the whole "chain" is a chain of lies. The whole thing has been concocted out of imagination! One of the "links" in the evolutionary chain is the famous "Piltdown Man," reconstructed from some bones found in a gravel pit at Sussex, England. This link was recently denounced by scientists themselves as a fake and a fraud. We quote the following from the United Press, Nov. 21, 1953, "Three sleuthing British scientists declared today that the skull of the fabulous 'Piltdown Man' accepted for 40 years . . . as a relic of man's earliest history is a phoney." The article goes on to show how some of the bones were colored by chemicals to give the appearance of age. This is but a sample of what men have resorted to in order to try to prove their hypothesis.

### The Mule Stands In The Way

The evolutionary theory requires the belief that one species evolves into another higher up. This is contrary to observation and experience. Creatures of one species DO NOT cross the boundary line into another. When attempt is made to cross species the result is A HYBRID. The common MULE is a sample. A common old stubborn Missouri mule stands between the evolutionist and the proof of his theory. Long live the mule!

## "I Should Like To Know"

(Continued from page one)  
to teach the ordinances. Cf. Mt. 28:19,20. That church today is the custodian of the ordinance of baptism. God never gave the authority to baptize but once—to John the Baptist. No other man ever had that authority.

In fact, no Baptist preacher has the authority to baptize even today. The church and the church alone—namely Missionary Baptists—has that authority.

4. Can one be taught the doctrines of the Bible, if he refuses to be baptized after having been saved?

Frankly, saved people, don't refuse to be baptized. Jesus said that His sheep "hear my voice" and "follow me." Every genuinely saved person wants to follow

Christ in baptism.

However, if one has become prejudiced against baptism by having been heretically taught concerning it, or for any other reason refuses to be baptized, then it will be utterly impossible to teach him any of the deeper truths of God's Word. God only gives one lesson at a time. He'll never let you learn lesson two until you learn lesson one. Better not rebel at any portion of God's Word if you want to learn anything from God. God will never make any further revelation to any man until that one has accepted the revelation God has already made. Better not stumble over the baptism, but walk into it just as soon as possible after being saved.

### 5. Is it right to tell folk to "join the church of their choice?"

Definitely not. No man has a choice in this matter. The Bible is the final word of authority for every Christian. The Bible only knows one church, the one Jesus built out of the material that was prepared and baptized by John the Baptist, of which Jesus Himself is the Head. To join any other is to show contempt and disrespect for the Head of God's Church, the Lord Jesus Himself.

Actually, Missionary Baptists are the only group that ever had God's stamp of approval placed upon them. All these other organizations are but "synagogues of Satan." Cf. Rev. 3:9.

This statement "join the church of your choice" comes as a result of modern evangelism. These nickel - chasing, nose - counting heretics use it for popularity's sake. This statement along with a multitude of others is a slander on a thrice holy God.

### 6. Is it right to refer to those, other than Baptists, as the sister denominations of Baptists?

No, it is definitely wrong. The Bible refers to Catholics as "the old whore." Cf. Rev. 17:1-5. In the same verses it speaks of all Protestants as the harlot daughters of the old whore. Don't tell me that Methodists and Campbellites and Holy Rollers, are sister denominations to Baptists—they are the harlot daughters of Rome.

### 7. Does a candidate have the right to choose a preacher over the pastor to administer the ordinance of baptism?

Such might be permissible once in a long, long time. However, this should not be made a general practice. It shows a lack of respect for God's servant, the pastor.

It really doesn't make a great deal of difference who does the immersing, as the authority is vested in the church. It is thus the church who really does the baptizing. Out of respect to God's

appointed leader of that church, I'd want him to baptize me.

One man asked for another preacher, other than the pastor to baptize him, because he didn't have any confidence in the pastor and didn't believe what the pastor taught. To have done as he requested would have created the problem of church discipline immediately, for as soon as he got into the church, if the church had acted wisely and Scripturally, they would have had to exclude him for his heresy and breach of fellowship with the pastor.

### 8. In John 3:5, do you believe this to be the spiritual application or the actual act of baptism?

Neither, as it has absolutely no connection with baptism in any manner. The Campbellites used to use it to teach baptismal regeneration, but like the most of their teachings, it is a mis-application.

John 3:5 is merely a reference to the natural birth. Every natural birth is a water birth. Jesus was in all this passage contrasting the natural birth with the spiritual. Hence it was that he used this expression.

### 9. What connection does Eph. 5:26 have to John 3:5.

The same that Genesis has to Revelation—both are in the Bible—but so far as saying that John 3:5 refers to the Word of God, there is no particle of evidence to permit such an application. The man who teaches that John 3:5 refers to the Word is as much a heretic as the Campbellite who teaches that it refers to water. There is as much Scriptural evidence for one as for the other.

### 10. Why was the eunuch anxious to be baptized when they come to the water?

Any born again person wants to follow His Lord in all things. Hence the eunuch desired baptism. Any man who is saved will want to be baptized as early after salvation as humanly possible.

### 11. Had the eunuch already been spiritually baptized?

I don't know exactly what our querist means by this question. The eunuch was already saved just like every man who goes into the water ought to be. No man ought ever enter the baptism without the realization that his sins had been fully paid for by the Lord Jesus.

### 12. If there were more than 12 members in the church before Pentecost, how did they get in?

First of all, let's get it straight that there were more than twelve. Acts 1:15 tells us that there were 120. The other 108 of them got in exactly like the first twelve did.

### 13. If so, what will you do with and doctrines of devils."

Acts 10:37?

I see no connection at all.

### 14. Is it right to use Sunday School Study Course books?

I think it is well to read all the books you can on the Bible. However, you'll learn more from the study of God's Word than from the study of any or all the study course books. There is a lot of heresy in some of them. After all, if you want to learn the Bible, why not study the Bible. The Sunday School board makes the same fatal mistake the seminary does — they teach books about the Bible but do not teach the Bible. You'll never learn the Bible by studying about it. The reason why so few preachers and teachers know anything about the Bible is because they study it so little.

## "Hath God Said?"

(Continued from page one)

it appears that the character and manner of their attack is practically as old as time, and absolutely identical with that of the Devil.

Many educators, who know full well the destructive power of the damning doubt, will insist on instilling doubt in the minds of their students concerning the inspiration of the Scriptures. They sow the whirlwind, and then profess surprise because it becomes a cyclone. Not a few of these educators, consciously, or otherwise are responsible for much of the infidelity of our age.

## TOMORROW'S WAY

I know not if tomorrow's way  
Be steep or rough;  
But when His hand is guiding me,  
That is enough.  
And so, although the veil has hid  
Tomorrow's way,  
I walk with perfect faith and trust,  
Through each today.  
The love of God has hung a veil  
Around tomorrow  
That we may not its beauty see  
Nor trouble borrow.  
But, oh, 'tis sweeter far, to trust  
His unseen hand,  
And know that all the path of life,  
His wisdom planned.

—Author Unknown

## Christian Science

(Continued from page four)

perly denied, leaving the real man, which was always perfect. That is to say, there is no guilt incurred in wrong-doing, no accountability for wrong-doing, no punishment hereafter for wrong-doing. What would the enemy of souls like to have men believe more than this! But the Scriptures thunder: "Be not deceived; God is not mocked."

"If we say that we have no sin, we deceive ourselves and the truth is not in us. If we say that we have not sinned we make Him a liar, and His Word is not in us."

—I John 1:8,10.

"Who will render to every man according to his deeds: tribulation and anguish, upon every soul of man that doeth evil."

—Rom. 2:6,9.

"The Lord cometh with ten thousands of His saints to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against Him."

—Jude 14:15.

### 5. The Healing of Sickness — the Great Bait.

Does the healing of the sick prove Christian Science to be "Absolute and divine" as Mrs. Eddy claims? It does not. God has warned us in His Word that wicked doctrines will appear, supported by miracles and wonders.

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits,

—I Tim. 4:1-2.  
"And then shall that Wicked be revealed, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."—I Thess 2:8-11.

And we learn in Revelation 13,14 of one who is to appear, doing great wonders and deceiving them that dwell on the earth by means of those miracles which he had power to do.

None of us like to suffer and be sick, and we readily grasp at anything that promises relief. Many persons have embraced Christian Science for the sake of healing who have not understood the real nature of its teachings. But some are worse than pain and sickness and one of them is, to be well at the risk of the soul.

### 6. Happiness and Security — the Great Aim.

It is sometimes objected that Christian Science cannot be so happy and serene, and develops in them such beautiful character. But their serenity comes from the persuasion that evil is unreal; sorrow, causeless; death, nothing; sin, a myth; judgment, a fiction; and everything lovely—if we will but think so. It is a fool's paradise, from which will come a terrible awakening. As to producing lovely character, it may take the "Grouch" out of a man, or render a fretting, impatient woman more calm and agreeable, but it fails to produce sympathy, compassion, and self-sacrificing love that denies itself and bleeds in the service of others. There is no true loveliness of character without this. Christian Scientists may believe that this mortal life is a dream, and matter an illusion, but they take plenty of pains to see that it shall be a pleasant dream.

Fourth: Christian Science is Satanic and Anti-Christian. It teaches that God is only a principle, inseparable from and non-existing apart from the universe. Pages 470, 477, 502.

Jesus was only a man, not God incarnate in the flesh. Page 473. Jesus did not really die. Pages 44, 45.

The atonement is the exemplification of man's unity with God. Page 18.

One sacrifice, however great, is insufficient to pay the debt of sin. Page 23.

"He is Antichrist, that denieth the Father and the Son."

—I John 2:22.

Christian Science combines Rationalism, Unitarianism, New Theology, and the Pantheistic philosophies of the past and present; it robs its adherents of the Word of God, and destroys the Gospel of our Lord Jesus Christ. It is the essence of Satanic and Antichristian religion.

The human mind is erring at best, and metaphysics is a slippery, winding path that never leads to the knowledge of God. Why do men cling to a system that robs them of a Saviour, makes His cross of none effect, and tramples under foot the precious Blood that can alone cleanse from sin; thereby beguiling them into the sweet but fatal dream that there is no sin, no devil, no death, no judgment, and no hell? Why will they hang the destiny of their souls upon the devil-inspired sophistry of this woman, instead of the sure Word of the Gospel,—Christ crucified, the wisdom of God and the power of God? Her teachings are obscure, abstruse and confusing, and give the lie to the common science and consciousness of man, as well as to the Scriptures, while the Word of God is so plain that a child can understand it, and even a fool need not err therein. for it makes wise the simple. Christian Science is naught but quackery; God's Word is the Rock of Ages.

Believing that Christian Science leads to confusion of mind and a departure from the Truth of God, rather than to Heaven, we do implore the help of our God as we sound the alarm!