

# The Baptist Examiner

Paid Circulation In All States and In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:29.

VOL. 23, NO. 43

RUSSELL, KENTUCKY, NOVEMBER 27, 1954

WHOLE NUMBER 860

## How To Treat Your Pastor

In the church, Jesus Christ has ordained that there is the office of the pastor. In Ephesians 4:11, we read, "And he gave some apostles, prophets, evangelists, pastors, and teachers."

God gives two guides to the church—the Word and the Spirit, and the one can never contradict the other.

If a church is a true church and a pastor is genuinely the pastor of that church, he will be elected by the Holy Spirit. When Paul was speaking to the elders of the church at Ephesus he said, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the

church of God, which he hath purchased with his own blood." Acts 20:28. Whenever a church is seeking a pastor, they should first of all seek by prayer to know the mind of God. Philippians 4:6, "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God." In this article I shall not discuss the qualifications of the pastor, but rather I would like to bring to the reader's attention the scriptural attitude of the church toward the pastor.

A church should remember its pastor. Hebrews 13:7, "Remember them which have the rule over you, who have spoken unto you

the word of God."

The pastor should be remembered in prayer!

The Pastor should be remembered by respecting him. No member of the church should listen to talk about the pastor except in the presence of two or more witnesses. I Tim. 5:19, "Against an elder receive not an accusation, but before two or three witnesses." It certainly is no evidence of spirituality to show disrespect for the pastor. The church of Jesus Christ has not been helped in those areas where the pulpit has been brought down to the tastes and fancies of the pew. A pastor is to be received in

(Continued on page three)

## What The Bible Teaches About Doctrine Of Election

### 1. Election Is God's Act.

John 15:16, "Ye have not chosen Me, but I have chosen you."

Mark 13:20, "For the elect's sake, whom He hath chosen."

James 2:5, "Hath not God chosen the poor of this world rich in faith?"

Luke 18:7, "Shall not God avenge His own elect?"

I Thessalonians 1:4, "Knowing, brethren beloved, your election of God."

### 2. Election Is God's Sovereign Act.

Rom. 9:15-20, "Therefore hath He mercy on whom He will have mercy and whom He will He hardeneth—Nay but, O man, who art thou that repliest against God?"

### 3. Election An Act Of Sovereign Grace.

Rom. 11:5-7, "What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.—A remnant according to the election of grace."

### 4. Election Before The Foundation Of World.

Eph. 1:4, "According as He hath chosen us in Him before the foundation of the world."

### 5. Election From The Beginning.

II Thess. 2:13, "God hath from the beginning chosen you to salvation through sanctification of the Spirit and the belief of the truth." Get these facts: the beginning was before any thing was created. Gen. 1:1; John 1:1. That was when the election took place. God elected men before He created them. The election was unto salvation. The salvation takes place through the sanctification of the Spirit and belief of the truth. The truth believed by which men are saved is revealed in the gospel. II Thess 2:14 shows that no man was ever saved, who did not hear and believe the gospel.

### 6. Election Before Birth.

Rom. 9:11-12, "For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him that calleth; it was said unto her; the elder shall serve the younger."

(Continued on page four)

## THE TERRIFIC COST OF BAD READING

In his speech prepared for the Dayton, Tenn. trial, and published after his death, W. J. Bryan quotes Mr. Darrow, the chief counsel for the defense in that trial, as having said these wise and weighty words at the Leopold and Loeb trial in Chicago. First he said of Leopold that the books

## DID YOU FORGET OUR OFFERING?



We depend upon our Thanksgiving offering to clear up our deficit for the year. Today your help will be deeply appreciated.

## The State Of Israel At The End Of Her Seventh Year

Many of us have wondered how Israel would come through her seventh year. The Nation has not just marked time since her sixth political birthday last May, but has steadily gone forward.

Just as there is only one answer to the question, "What caused the Jewish people to return to the Land from 65 different countries during the past few years?" there is only one answer to the question, "How have they survived since returning?" The answer to both questions is the Lord God! It was God who foretold it, and who brought circumstances to pass, so that a million and a half of the sons of Jacob have gone to Israel during the past 35 years. Read Ezekiel 37:1-14. God knew the land would be partitioned. Speaking of Gentile nations, He said, "They have . . . parted My Land." (Joel 3:2).

The Arab nations which surround the State of Israel could crush the Jewish people like a giant vice. Over 2500 years ago God said to these Arab peoples, "Thou hast a PERPETUAL HATRED, and hast shed the blood of the children of Israel. (Ezekiel 35:5). A perpetual hatred!" My, how that is manifested during these days. Recently delegates

from the Hashemite Kingdom of the Jordan (Trans-Jordan) walked out of the U. N. Security Council as a protest against the handling of the Jordan-Israel dispute. This act and the continuous trouble along the borders point to the prophetic as well as the divine inspired character of the Word of God. A perpetual hatred! Israel has hostile borderline ON ALL SIDES, except a little part on the west, the Mediterranean Sea. Soviet Russia is, certainly far more sympathetic toward the Arab nations than toward Israel. But God!

Why is God gathering His covenant people back into the Land of their fathers and protecting them to the extent they have been protected thus far? The answer is His faithfulness. His Word cannot be broken. The answer in Scripture language is found in Ezekiel 36:22:

"Therefore say unto the house of Israel, thus saith the Lord God; I do not this for your sakes, O house of Israel, BUT FOR MINE HOLY NAME'S SAKE, which ye

## MORE NEWS OF SIMMONS' BOOK

For the information of those who, by their contributions, helped to make possible the Portuguese edition of "A SYSTEMATIC STUDY OF BIBLE DOCTRINE," by T. P. Simmons, and as an encouragement to our readers to send us their orders for this book so as to enable us to publish a third edition of it in English, we are glad to give here a report on the gratifying and widespread acceptance of the book by the people who have Portuguese as their native tongue. This Portuguese edition is being sold on three continents — South America, Europe, and Africa. A number of theological seminaries are using it in their classes. Included among these is the Portuguese Baptist Seminary at Porto, Portugal. The president of this seminary writes that he is well pleased with the book. One book store in Sao Paulo, Brazil, has ordered 500 copies. Three thousand copies of this edition were published, and on Oct. 5, it was reported that more than half of this number had been sold.

It will also be of interest to our readers to know that the September issue of "Mexican New Flashers" reports that Missionary M. L. Moser, Jr., in charge of the Baptist

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## "NOBODY GITS DOWN ON THEIR KNEES"

The day was warm, the door leading into the hall was open. The colored maid was working about the hall when the colored porter came by and this is about the conversation we heard:

Said the porter: "I'm goin' to leave you all tonight." "What, you goin' to quit workin' here?" "I'm goin' to quit tonight," said the porter. "Why are you not goin' to work here no more?" asked the maid. "'Cause I is; what do you think that housekeeper asked me to do today?" "I don't know, what did she ask you to do?" Said the porter—"She asked me to get down on my knees and scrub, and you know these aint the days when nobody gits down on their knees for nobody." I should say they aint," replied the maid.

That is the trouble with our churches everywhere — "nobody gits down on their knees" even to God. No soul-agony; no travail of spirit for dying churches or dead souls; no humble and contrite spirits and so no fellowship with God or reviving from God today. Isa. 57:15. Too proud and stiff-necked and haughty and stuck-up and independent to "get down on our knees" even to God. That is the gangrene that is eating out the very vitals of our churches today.

## The Baptist Examiner Pulpit

## "Things That Jesus Never Did Do"

"There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light; and ye were willing for a season to rejoice in his light. But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not. Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me."—John 5:32-39.

At the very outset, let me say that I wish that this message might be a means of making you realize anew and afresh that Jesus Christ was God in the flesh, for the things that Jesus never did do, amply and abundantly show us that He was God, for only God could live the life that Jesus lived.

Beloved, I never did have any trouble believing that Jesus Christ was God. Lots of preachers seem to have trouble in believing this fact. I am sure that there are a lot of preachers in America, even some so-called Baptist preachers, who do not believe in the deity and divinity of the Lord Jesus Christ. As I say, I never did have any trouble in believing that Jesus was God's Son—that He was God in the flesh, and that He was God and man at the same time.

I believe this, first of all, because of the testimony of the Scriptures. We read:

"In the beginning was the Word, and the Word was with God, and the WORD WAS GOD." —John 1:1.

In this Scripture, the Lord Jesus is spoken of figuratively as the Word, and it says, "The Word was God."

Listen again: "For I CAME DOWN FROM HEAVEN, not to do mine own will, but the will of him that sent me."—John 6:37.

Surely, beloved, you can't read this Scripture where He makes the assertion that He came down from Heaven, without the realization that Jesus Christ was God in the flesh.

Notice another Scripture: "I and my Father are one."

—John 10:30.

In this, He declares the unity of the Father and the Son. He says that He and the Father are one, and therefore being inseparable, (Continued on page two)



# THE BAPTIST EXAMINER

JOHN R. GILPIN — EDITOR  
PUBLISHED WEEKLY

SUBSCRIPTION PRICE  
(Domestic and Foreign)  
One Year in Advance.....50c  
Send Remittance to Russell, Ky.

Editorial Department, RUSSELL KENTUCKY, where communications should be sent for publication.

Entered as second-class matter May 31, 1941, in the post office at Russell, Ky., under the act of March 3, 1879.

Paid circulation in every state and many foreign countries.

Subscriptions are stopped at expiration unless renewed or special arrangements are made for their continuation.

## "Things That Jesus Never Did Do"

(Continued from page one)

He says that Jesus Christ was God.

Notice again:

"And he that seeth me seeth him that sent me."—John 12:45.

When Christ made that declaration, He literally meant, "When you see me, you see the one that sent me into this world."

Years ago, in one of our Daily Vacation Bible Schools, a little lad looked up into my face and said, "Brother Gilpin, what is God like?" On the spur of the moment I gave him an answer that if I were to think about it for a hundred years, I wouldn't change. I said, "Buddy, God is just like Jesus Christ. Everything that you read in the Bible concerning Jesus, that is God." Beloved, you can not read anything about Jesus but what you see God mirrored in Jesus Christ.

Again:

"And now, O Father, glorify thou me with thine own self with the glory which I had WITH THEE BEFORE THE WORLD WAS."—John 17:5.

As I said, some preachers have difficulty believing that Jesus was anything more than a man. Some preachers indicate that they do not believe that there is one bit more divinity or deity about Jesus Christ than there is about us. How any man could read this passage of Scripture and make such an assertion is beyond me. I insist, beloved, you can not read it with an open, unbiased, unprejudiced mind without believing that Jesus Christ was God in the flesh.

"The first man is of the earth, earthy; the second MAN IS THE LORD FROM HEAVEN."

—I Cor. 15:47.

The first man is Adam, and the second man is the Lord Jesus, and Paul says, by inspiration, that this second man, which is Jesus Christ, is the Lord from Heaven.

Once again, we are brought face to face with a direct, positive statement that Jesus Christ was God. Listen:

"Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, GOD WITH US."

—Mt. 10:23.

His name, Emmanuel, indicates that He was God, for the name means "God with us."

Also, I believe that Jesus Christ was God because even the Father, Himself, spoke from the skies and declared that He was God. Following Jesus' baptism by that first Baptist preacher of all ages, John the Baptist, the Father from Heaven broke the silence by saying:

"This is my beloved SON, in whom I am well pleased."

—Mt. 3:17.

Then a little while later, on that memorable day when Jesus Christ was transfigured on the Mount of Transfiguration, when the glory of God came down to rest upon Him, the Father again spoke from the skies, saying:

"This is my beloved SON, in whom I am well pleased; hear ye him."—Mt. 17:5.

Beloved, in these two Scrip-

tures, we have a declaration from the Father Himself whereby He declared that Jesus Christ was His Son. I say then that not only on the basis of the Scriptures, but on the basis of the declaration of God, His Father, I believe that Jesus Christ was God in the flesh.

When I look at the things which Jesus did, I am still more impressed by the fact that Jesus was God, for He said:

"But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

—John 5:36.

Great as the witness of John the Baptist was, Jesus says that He has a greater witness—a witness of works, which shows that the Father had sent Him.

Beloved, look at His works. See Him that day when He worked the miracle of feeding 5,000 men, not counting women and children, and then picked up twelve basketfuls of fragments when the meal was ended. See Him that day when starting with nothing, He fed 4,000 in a miraculous manner. Look, beloved, how our Lord Jesus Christ healed—not once, but many, many times. A man came with a deaf ear and went away hearing. A man came into His presence with a withered hand that would not move, and went away with a hand that was whole and well and strong. Men came into His presence borne upon couches and beds and walked away bearing the couch that carried them to the presence of the Son of God. Look, if you will, how the deaf heard, the dumb spoke, the lame walked, and how He healed the multitudes. Surely, beloved, looking at what Jesus Christ did, you can know that He was more than man, seeing what He did in the flesh.

Look at Him as He walked upon the Sea of Galilee, defying the laws of nature. He had made nature. He had made the laws of nature, but He suspended them temporarily and walked upon the Sea of Galilee in the presence of His disciples. See Him when He told those disciples to cast their net on the right side of the ship when they had toiled all night and had taken nothing, and when they did so, the net was strained to its capacity as those fishes were drawn in. Beloved, how did Jesus know that those fish were there? That in itself is sufficient proof to me that Jesus Christ was God in the flesh.

Look at Jesus when they brought dead ones into His presence. When Lazarus had been dead for four days, and was buried, Jesus walked along outside of the tomb and called, "Lazarus, come forth," and Lazarus came forth, bound and tied in the grave clothes. The Son of God said, "Loose him, and let him go." See Him as He spoke to that little girl who had died, and she arose and came to life. See Him as He walked along side of the bier that carried the widow's son to his burial. Jesus broke up that funeral and sent the mourners home rejoicing, because this widow's son was brought back to life. Look at Him at His own death and burial when He was buried in the tomb of Joseph of Arimathea, yet He came forth and broke the bonds of death, and rolled the stone away from the door of the tomb and came forth. Beloved, you can look at His deeds and know that He was what He claimed to be — the Son of God in the flesh.

Then, beloved, I want you to notice that what Jesus Christ did NOT do, also proves that He was God. There are some things that you and I do every day that Jesus Christ never did do. There are things that you and I do all through our lives that the Son of God never did do one time in His life, and what He did not do, proves to me that Jesus Christ was the Son of God in the flesh.

### I

## JESUS CHRIST NEVER DID SEEK ADVICE.

How contrary to man! How unlike you and your pastor! Be-

loved, human beings actually need advice. You need advice on all matters pertaining to life — physically, materially, mentally, spiritually, religiously. My brother, Jesus Christ never sought advice one time in His life.

In I Kings 3:7-9, we read of a man by the name of Solomon, who one day, came into the presence of God and admitted to God that he was but a little child, who knew not how to go in and out before the people, over which God had made him king, and he asked God to give him wisdom so that he might deal with those people. I tell you, my brother, Solomon, the wisest man of all ages, needed advice, and if Solomon needed advice, surely you and I need advice. But, beloved, Jesus Christ never asked for advice one time in His life.

### II

## JESUS CHRIST NEVER DID CHANGE HIS MIND.

Beloved, you know how easy it is for us to change our minds, and you know how prone we are to do this. Sometimes I sit down to analyze some problem that may arise, and I may change my mind a dozen times before I come to what I think is a proper and probable solution to that problem. You know how easy it is for you to change your mind. Some individual will come along with a persuasive tongue, so to speak, and your mind will be swayed entirely from its former position. Beloved, Jesus Christ never changed His mind one time.

### III

## JESUS CHRIST WAS NEVER IN A HURRY.

Read His life carefully. Study it analytically, beloved, and scrutinize every move that He made throughout the entirety of His ministry, and you will find that Jesus Christ never at any time got in a hurry.

When He came out of the tomb, He did it so slowly and so deliberately that He even took time to fold the napkin and lay it to one side. In contrast, look at Simon Peter on the day when he learned that Jesus Christ was alive from the dead:

"Then arose Peter, and ran unto the sepulchre."—Luke 24:12.

You and I get in a hurry and sometimes wonder why God doesn't work any faster and move more quickly. You and I wonder about the slowness apparently with which God works. Beloved, listen, Jesus Christ was God and He never got in a hurry. When He made a world, He took His time in doing so. When the Lord Jesus sent out the twelve apostles, He never got in a hurry. He knew that those twelve were going to represent Him. He knew what they were going to do. When He sent out the seventy, He never got in a hurry. When Jesus Christ performed His miracles, He never got in a hurry. Look at Him at the tomb of Lazarus if you want to see how slowly and deliberately He moved. The Word of God tells us that when He heard that Lazarus was dead, He tarried two full days where He was before He started back to Bethany where the home of Mary, Martha, and Lazarus was, so that when He got there, four days had elapsed from the time that Lazarus had died. I tell you, my brother, Jesus Christ never got in a hurry.

You and I get in a hurry. We are always hurrying. They say today that the three words that characterize America are, "Hurry, Worry, and Bury." But Jesus Christ never got in a hurry. None but God could He be.

### IV

## JESUS CHRIST NEVER DID SHOW PERSONAL FEAR.

What man or woman is there here tonight but what sometime in life has known personal fear? But not so with Jesus. When the Son of God came into the wilderness and met Satan and was forty days tempted of the Devil, culminating with those three vicious temptations aimed at Him—when Jesus was tempted to turn stones into bread, when He was tempted

## WHEN JESUS COMES

So many days filled with toil and care,  
Burdens that seem too heavy to bear,  
Friendships severed, broken homes;  
But 'twill all be different  
When Jesus comes!

So many homes with a vacant chair,  
A loved one gone, God only knows where,  
The battle cry sounds the nation's youth's doom;  
Thank God, 'twill be different  
When Jesus comes!

Sickness and sorrow, crime and death  
Stalk this old earth 'till there is no rest;  
Sin hangs o'er the earth like a curtain of gloom;  
Praise God 'twill be different  
When Jesus comes!

In righteousness He'll reign o'er land, sea, and air,  
The implement of war will become a plow share,  
The desert like the Garden of Eden shall bloom;  
Oh, 'twill be so different  
When Jesus comes.

—Mrs. Haley Hughes, Carlsbad, N. M.

to throw Himself from the temple and thus make a display of Himself to the crowd, and to fall down before Satan and worship him and thus receive the homage of Satan and the honor of the world—beloved, He showed no personal fear.

Look at Him when He cleansed the temple. When those people were in the temple making it a den of thieves instead of a house of prayer, our Lord showed no fear when He cleansed it. I can see Him as He drove the money-changers out of the temple, when He made that whip and scourged them for making the temple a place of unholy gain. There was no personal fear manifested on the part of the Lord Jesus Christ. Look at Him when He was arrested and brought to trial and when He passed through those six trials—three Jewish and three Roman. Look at Him when He was brought to His crucifixion. He did not know the meaning of the word "fear," and the reason was, He knew what the end would be even before the beginning.

You know, beloved, there has been fear within your heart at some time or other. You feared, as a child, the dark. You feared, as a child and maybe even as an adult, the flesh of lightning and the peal of thunder. You have feared many times as you have felt in your pocket and found only an empty pocket there. You feared when you faced your trials and your problems and wondered what the outcome would be. You did not know what the outcome would be, so naturally you feared; but Jesus Christ never knew the meaning of personal fear.

### V

## JESUS CHRIST NEVER MADE A MISTAKE.

Long years ago, a man by the name of Paine wrote an article, entitled, "The Mistakes of Moses." It was a lecture, and Mr. Paine used to go around, over the country delivering that lecture at the charge of ten dollars per person. I never did hear it. In fact, I wouldn't give ten cents to hear Tom Paine lecture on the mistakes of Moses, but, brethren, I would give a hundred dollars to hear old Moses lecture on the mistakes of Tom Paine. Well, beloved, Paine lectured on the mistakes of Moses, but he never lectured one time on the mistakes of Jesus Christ. Jesus Christ never made a mistake.

Abraham did. He made a mistake—not once, not twice, but many times. He started over into the land of Canaan, but he stopped at Haran. That was a mistake. When he got down into Canaan, he was tempted at the time of a famine to go down into the land of Egypt, and he did so. That was a mistake. He brought a slave girl out of the land of Egypt and cohabited with her at the suggestion of his wife, and produced a lad by the name of Ishmael. He

lied about his wife and said that she was his sister—not once, but twice. Those were mistakes.

David made a mistake. He numbered his army once contrary to God's command. He committed the sin of adultery with Bathsheba. David made many mistakes.

Simon Peter made mistakes. He denied his Lord three times. He cursed when he was questioned about his denial. When he was questioned, Simon Peter cursed in order to make that denial emphatic. Simon Peter made mistakes.

If you will read through the Word of God, you will find that Solomon made mistakes. He married and had 700 wives, and in addition, had 300 concubines. Solomon thus made at least a thousand mistakes. You can turn through the Word of God and find that his life shows forth one mistake after another, but not so with Jesus. Beloved, what Jesus did not do, in that He never made a mistake, proves to me that He was God.

### VI

## JESUS CHRIST NEVER SHOWED SURPRISE.

The disciples were surprised. They were even amazed, but not so with Jesus. The Lord Jesus knew what Judas was going to do. He knew everything concerning Judas before Judas ever did it. Jesus said:

"Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve."—John 6:70,71.

Beloved, Jesus Christ was not surprised when Judas betrayed Him. He knew about it before it came to pass. Jesus Christ never showed surprise. The disciples were surprised, but not Jesus.

You will notice that Simon Peter denied his Lord. Simon Peter denied his Lord and punctuated his denial with profanity, but, beloved, Jesus was not surprised. He knew all about it before it came to pass. In fact, beloved, Jesus said to Simon Peter before it happened, "Before the cock crow, thou shalt deny me thrice." I tell you, beloved, when you analyze His character, you come to this conclusion, that Jesus Christ was none other than God.

### VII

## JESUS CHRIST WAS NEVER DEFEATED IN A CONTROVERSY.

How many times you have met some individual that has maybe wanted to argue politics or religion, or who wanted to argue relative to the material things of this world and you argued, and you discussed, and many times you would come away the loser of the battle, but not so with Jesus. The Son of God was never one time defeated in a controversy.

The Word of God tells us in Matthew 22 how that three

(Continued on page three)



## MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
MIGUEL IBERNON  
CICERO BISPO  
MAIO ARAUJO  
EUFRAZO SORAES  
JOHN DIAS  
ZACHARIAS NUNES de ABRIU  
JOHN BENTES  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
(Portuguese Language)

## Missionary Department

### BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go —Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19,20.

NOVEMBER - - - - - 1954

## MISSIONARIES IN PERU

ELD. AND MRS. M. E. LEWIS  
ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
DON SIMON GAIMA  
DON JUAN CASTRO  
(Spanish Language)

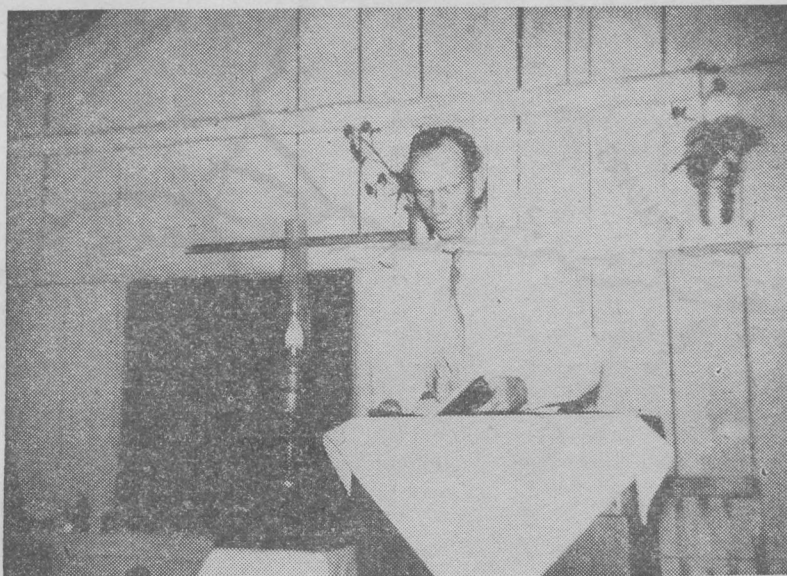
## Royal Calley Still Faithfully Keeping At His Tasks

Dear Friends:

There is not much to tell you this month. Many times the same thing happens here day in and day out. This is one of those times.

We have been preaching every night as usual, but there has not been any profession made that I remember of.

The work is going very well in Codajaz. There the interest is mounting more and more, for which I thank God. Miguel, the pastor of the church, has been trying to get back up there for the past two weeks, but we cannot find any kind of boat that is going that way. His family is still here  
(Continued on page four)



Bro. Paul Calley preaching in Portuguese in the pulpit of Calvary Baptist Church, Manaus, Peru. Bro. Paul Calley went to Brazil in January of this year and in eight months he began to preach in Portuguese.

## Paul Calley Now Living And Working In Cruzeiro do Sul

Dear Brethren in Christ:

We arrived in Cruzeiro do Sul on the eleventh of this month, and since then the days have been busy and the Lord is blessing the work here. Bro. John Bentes, our youngest native preacher is with me on this journey and also my wife and son. Bro. Mario and Francisco Lima, native preachers, came to Cruzeiro do Sul to meet us and be with us when we start our journey on the rivers.

As soon as we arrived, we decided to fix up the mission house, which hasn't been used for some time, and hold services there. It is in the center of town near the only market and a good place. We bought lumber and built benches and a pulpit and had the place ready in two days. Bro.

John Bentes preached one morning at the market while we were making the place ready.

We had good crowds every night and two souls professed Christ as their Saviour. At every service there are many who are lost and we see new faces every night.

We plan to hold services here a few more nights and then start our journey on the rivers to the different places. One of the native preachers will hold services at the new preaching point twice a week here in Cruzeiro do Sul while we are gone. When we return we will again have services every night for at least two weeks before we return to Manaus.

The Lord willing, we plan to  
(Continued on page four)

## Hallum's Letter Telling Of Problems Is Of Interest For Our Readers

In the Sunday morning service we had a good service. Forty-two present in Sunday School and as many or more in preaching service.

The message was on the fourth point in the Great Commission, the first three points had been discussed the Sunday before. First, "All power is given to me in Heaven and on earth." Second, "God." Third, "Teach all nations." Today the fourth point, "Baptizing them in the name of the Father and of the Son and the Holy Spirit."

At the end of the message in response to the proposition that if anyone present who had trusted in Christ, who had not openly confessed Him to come forward and give me the hand, a man came who said he had recently accepted Christ. He was the old gentleman who is lame and walked with a crutch. He came some of the time while Bro. Overbey was here.

Yesterday, Sunday, October 3, we had very good and interesting services. In the morning there were 47 in Sunday School, and I believe as many in the preaching service.

The church partook of the Lord's Supper after the preaching. This was a service soon over with as there were but nine of the members, who were in full fellow-

ship that were present. One excluded member, through misunderstanding, was offered the bread and wine and partook of it. The brethren that passed the elements evidently did not know or had forgotten that she was an excluded member, or it may be that she had not been advised of the fact that she was excluded for giving birth to a baby without having a husband.

I made as plain as I could before taking the supper that only members of the First Baptist Church were to take it. I did not think of mentioning excluded members that had not been restored.

We are the only congregation that I know about in Peru that does not offer the Supper to all believers in good standing.

In the message I emphasized that the Lord's Supper was not a feast to point to any thing in the future, nor a feast in which the church was to rejoice, but was a rite that the Lord left in His churches to help them remember the awful and horrible suffering that He experienced in order that His people might be justified and receive God's righteousness. The Supper should be an hour of solemnity because we are looking back to the cross and the things that led up to it.

Bro. Juan Castro brought the message at night. Last Sunday night Bro. Simon Gaima brought the message.

Here are some side lights that may help someone to see some of the problems that we have to deal with as a church.

1. One of the first men to be in the church is a widower, and as far as I know has been straight in his marital life.

2. The next one that is living is a widow, and she has been a faithful member, both before and since the death of her husband, but is very slack with her children, two of her children live with her, a daughter and son, both having their own companions, who are not married. One daughter went to the bad when she was young. This daughter told me before she commenced going astray that she was too young and tender to think about salvation. Not one of this girl's children has come out well.

3. A woman whose husband won't come to church and does not

want to talk about the Gospel and hinders their little boy from coming.

4. A widower who could not unite with church for several years because of not being married to his woman. She died and left him free and he joined the church.

5. A sister who has been in the leper colony several years, but hopes to be dismissed in December.

6. A preacher who has a stepdaughter living in his house that has a companion that eats with her and sleeps with another woman in another part and have children. Another stepdaughter has three children by three different men and never married to any of them. One of his own daughters now has a small baby—she is without a husband. Another son and daughter who as yet have not gone bad, but neither will believe and be saved.

They are taking care of the small baby and act as if they are very proud of it.

7. A preacher who was getting ready to marry his wife and we were in good hopes that every thing was going well, but just before the date to marry, it was learned that his bride-to-be was pregnant, so it was necessary for him to come before the church and acknowledge his sin and ask forgiveness.

8. Another young man not long ago was guilty of fornication and

came before the church and acknowledged his sin asking forgiveness.

9. Several years ago a young woman voluntarily began to come to church, and after some weeks, made profession of faith in Christ as Saviour, united with the church by baptism, and faithfully attended for two or three years. Suddenly one night after service, she came to us and announced that she was not coming any more because of persecution by her family, and has not been back since. She is in a grocery store with her sister about four blocks from the church.

10. Another young woman working as a cook united with the church after a year or so, was found to be pregnant by a cousin and was excluded.

11. I had gone to a place on Nanay River called Mapa Cocha, off and on for two or more years and preached to a group of Indians. Several of the men had indicated that they were believers. Finally I made a proposition that all that were believers to come forward and give me their hands as believers. About six came forward.

I then asked if any of them would like to be baptized and be members of the Baptist church. They all said they would like to do so. I asked each one if he had been married to his woman, and every one answered in the affirmative.

Here was where I made a mistake in believing that they had been married by the proper authority. They had been married by the Roman Catholic priests. The law requires a civil marriage. Upon the authority of the Baptist church, I immersed six of them. The companera, woman of one of them) begged me to baptize her but I refused.

Later I learned that all but one had not been legally married, and I was never able to get these men back together.

On this same occasion, a young Colombian who had abandoned the priesthood and was trying to hide from the priest, begged me to baptize him. But I refused because I was afraid that he did not understand what he was asking for.

The names of these men were never registered on the church

register except the one.

I understand that these people still take an interest in the preaching of the Gospel.

Don Simon Gaima tells me that several of the people at Picuriyaco give evidence of faith in Christ, but the matter of their getting married as yet has not been worked out, none of them are married nor have birth certificates which is necessary.

We are planning on helping them build a house of worship so they can have their services separate from their houses in which they live.

Allow me to explain my conviction about the question of matrimony and the home. These are institutions founded by God. Genesis 2:24, and placed under the control of the civil government, not in the church. There are only two ordinances in the church, baptism, and the Lord's Supper. Also read John 2:1-2. The laws made by the civil government must be complied with to control marriage, for a man and woman to live together. If not it is fornication. We cannot receive anyone into the church who is living in fornication. For that reason many cannot unite with the church who are professed believers.

Sunday, October 17 we had 56  
(Continued on page four)

## A HOUSE BOAT FOR PAUL CALLEY

Bro. Paul Calley is in the Acre Territory in the far interior of Brazil. He plans to move to Cruzeiro do Sul soon. He also plans to buy a boat and enclose it so that it will be a house boat that he and his wife and son can live on while making long journeys into the interior. If you would like to have a part in this boat, with an outboard motor and a loud speaker equipment, send your offerings to the mission treasurer and mark it for the Paul Calley boat.

The following offerings, have been received.

Sept. 1954—East Main Baptist Church, Des Plaines, Ill., \$44.00.

Oct. 1954 — Canfield Avenue Baptist Church, Detroit, Mich.,

(Continued on page four)

## MAP AND PICTURES ON INSIDE PAGES

The Lord willing, we plan to print the map and pictures on pages two and three on good heavy paper and mail a copy to each supporting church so that they can post it in their buildings if they like.

In the December paper we plan to run pictures of all the missionaries the same way, so we will wait and mail both sets of pictures together to save postage and mailing costs, the Lord willing. Spend some time with the map and pictures so as to get the work and location in your mind. This is your own mission work, read and study it and you will get a blessing.

## LEWIS TO SERVE THE CHURCHES

Bro. Mitchell Lewis has invitations to be with Canfield Avenue Baptist Church, Detroit, Mich.; New Hope Baptist Church, Dearborn, Mich.; Pleasant Heights Baptist Church, 6336 West Raymond Street, Indianapolis, Ind., in a conference December 19 through 22nd. Then later with Pastor William Stephens and the church at Sanford, Florida, and then with the First Baptist Church, Hampton, Florida. If you would like to have Bro. Lewis to speak in your church, write him and invite him and his family to be with you. He will help your church and you will get a blessing from hearing about the mission work in Peru. Write him at 1210 E. Grand Blvd., Detroit 11, Michigan.

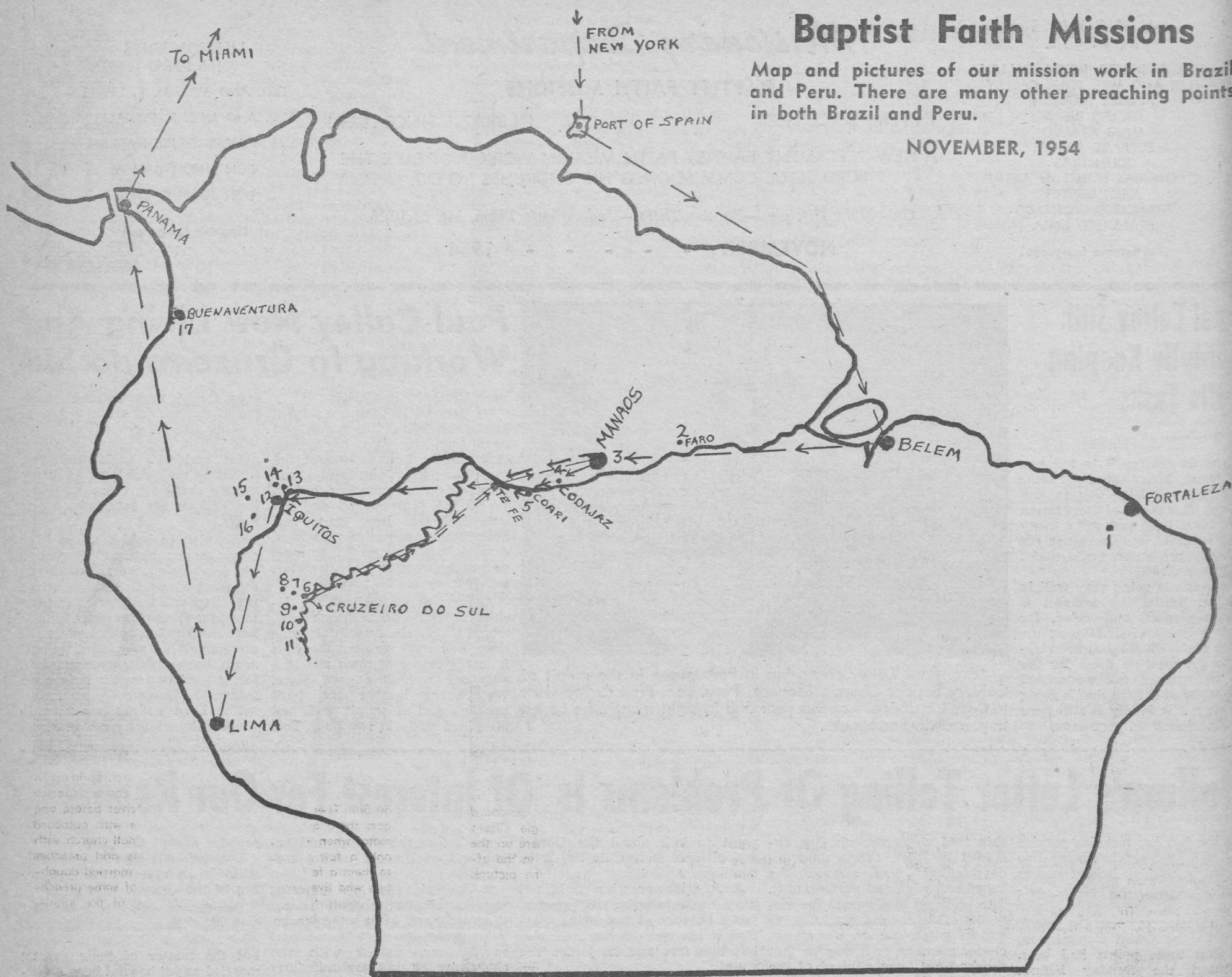


Take heed lest by growing rich you grow worth nothing at last.

## Baptist Faith Missions

Map and pictures of our mission work in Brazil and Peru. There are many other preaching points in both Brazil and Peru.

NOVEMBER, 1954



CALVARY BAPTIST CHURCH  
MANAOS AMAZONAS BRAZIL

These people are standing in front of the Calvary Baptist Church building after a Sunday morning service. John Dias is the pastor of this church. This is number three on the map. Bro. Royal Calley and family live here in Manaus.



TABERNACLE BAPTIST CHURCH  
MANAOS BRAZIL

This is the crowd after the Sunday morning service. Francisco Santiago is the pastor. We have several hundred dollars designated to build a new building here as soon as a lot can be secured with clear title. This is number three on the map.



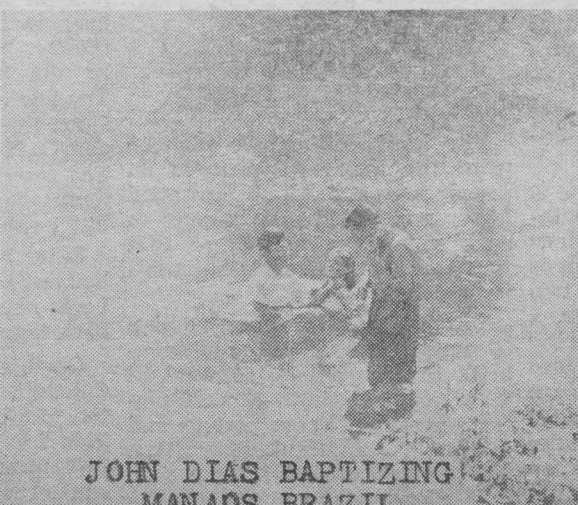
CODAJAZ  
AMAZONAS BRAZIL

The church in Codajaz is in the process of building a new church house. This church has been taken away from us twice in the past, but now they are coming along fine. Miguel Ibernion is the pastor of this church. This is number four on the map.



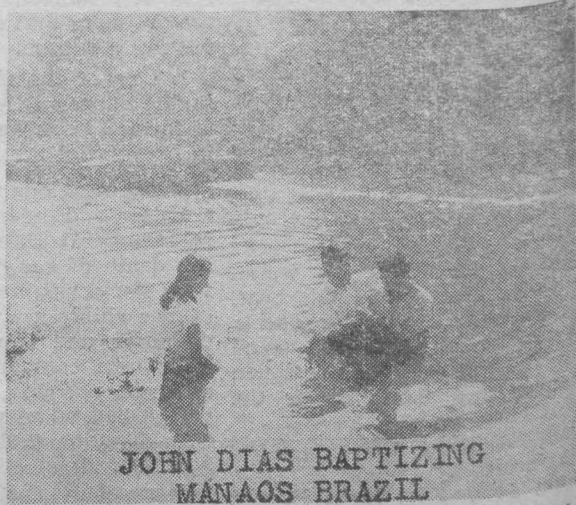
JOHN DIAS BAPTIZING  
MANAOS BRAZIL

Pastor John Dias baptizing a woman who got legally married so as to be baptized. This is number three on the map.



JOHN DIAS BAPTIZING  
MANAOS BRAZIL

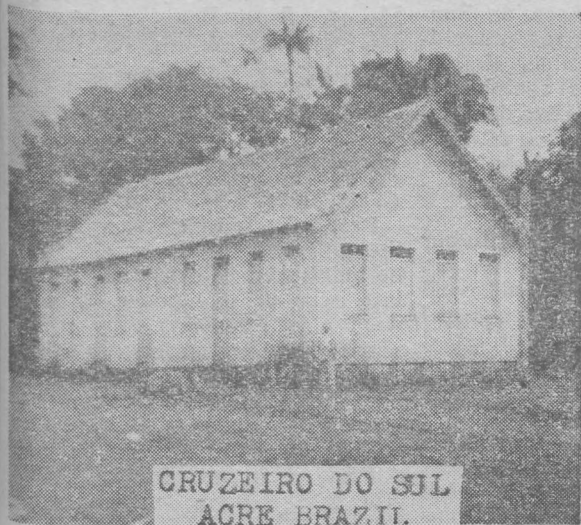
Bro. Dias is baptizing a woman while her husband stands by. Number three on the map.



JOHN DIAS BAPTIZING  
MANAOS BRAZIL

Bro. Dias now baptizes the husband while his wife looks on. Number three on the map.





CRUZEIRO DO SUL  
ACRE BRAZIL

Cruzeiro do Sul—Bro. Paul Colley plans to remove the partitions from this building and make it into a church building. This is the headquarters of our mission work in the Acre Territory. This is the place where so many have tried to interfere and take our work away from us. It seems to be the apple of the eye to so many. This is number six on the map. Bro. Paul Colley and family are to move there soon, the Lord willing.



MORAPIRANGO  
ACRE BRAZIL

This is the congregation after a Sunday morning service. Morapirango is inland from the Moa River about one hours walk. Bro. Francisco Lima preaches to this congregation. It is number seven on the map. This building sets out in a large clearing in the jungle.



JAPIIM  
ACRE BRAZIL

The pastor of the church at Japiim is Mario Araujo. He once was a Catholic and a terrible persecutor of the Baptists. Japiim is a very beautiful place on the Japiim River. Number eight on the map. Pastor Mario is standing in the door. This is a one-day journey by canoe with outboard motor from Cruzeiro do Sul.



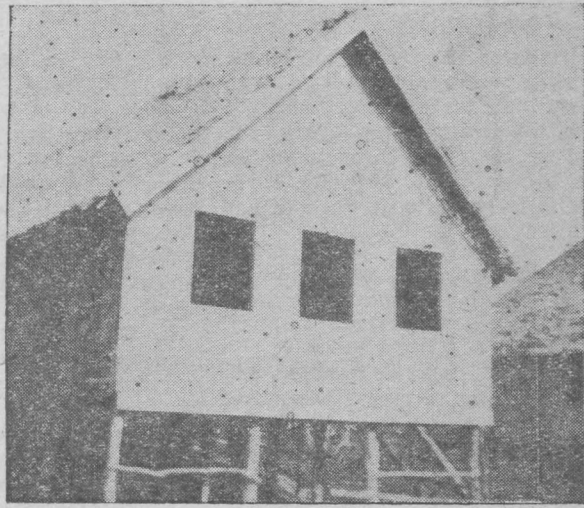
PARANA DOS MOUROS  
ACRE BRAZIL

This is number nine on the map. This is on the Parana dos Mouros River, about a two-day journey by boat with outboard motor from Cruzeiro do Sul. This building was built by the man who owns the rubber plantation. He has been saved nine years and is now 84 years old and has 21 children. Cicero Bispo preaches here and also Efraza Soares. When they are not there, two sons of the old man preach. This old man is a patriarch of his time in this place. This is a Sunday morning congregation of a rainy day. This is tiger country in the jungle.



CAMPO DE SANTANO  
ACRE BRAZIL

Campo de Santano is 125 miles up the Jurua River above Cruzeiro do Sul and can only be reached by boat. It is three to four days journey by outboard motored canoe. This is really back in the jungle. Cicero Bispo is the pastor and he and family live here on the bank of the Jurua River. These people came in the afternoon before the night service to get in the picture. This is number ten on the map.



Amonho, Acre, Brazil—This is the church building in Amonho, 255 miles up the Jurua River above Cruzeiro do Sul. There are several rapids in the river before one gets there and the trip cannot be made with outboard motor when the water is low. This is a small church with only a few members. Cicero Bispo visits and preaches to them a few times a year. He has two married daughters who live there. With the exception of some preaching points far in, this is the back side of the jungle. This is number eleven on the map.



ROYAL CALLEY BAPTIZING  
CRUZEIRO DO SUL

After preaching on baptism, Bro. Royal Calley baptizes three men on a Sunday afternoon in a clear stream about an hours walk from Cruzeiro do Sul. A boy sits on a log across the stream to get a close-up look. There was a large crowd present at this baptizing, which are not shown in the picture. Number six on the map.

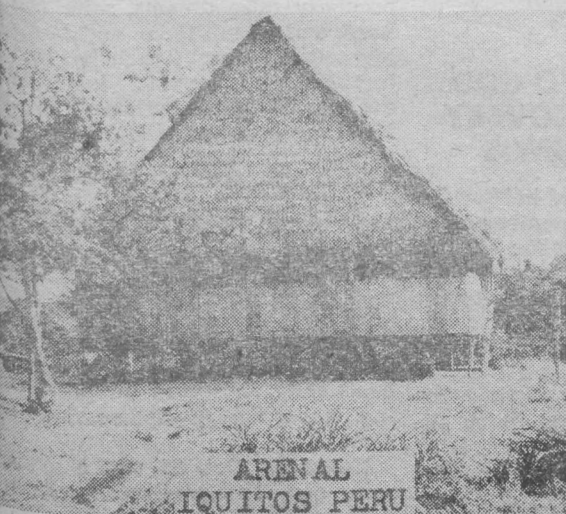


First Baptist Church, Iquitos, Peru. This is a beautiful building built of brick and plastered inside and out and beautifully painted. It has a tile roof and the best of our mission church buildings. This is where Bro. R. P. Hallum and family, and Bro. M. E. Lewis and family live and where Bro. C. W. Hunter and family are to soon go, the Lord willing. This is a small church but well indoctrinated and the only real Baptist Church in this city of over 50,000 population. Number twelve on the map.



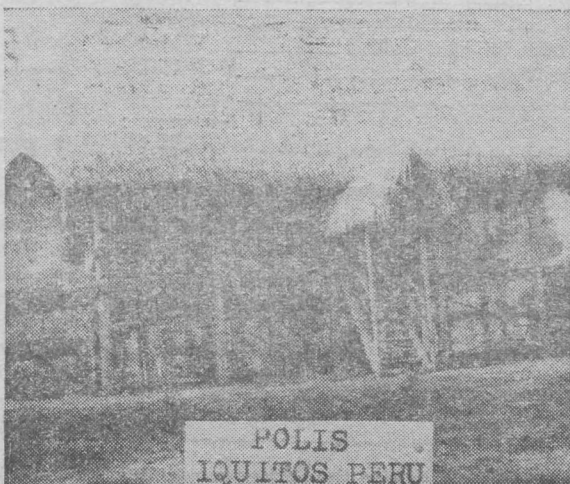
ASTORIA  
IQUITOS PERU

This is number thirteen on the map and is a mission point where the Gospel is preached in the largest house in the group. This is on the bank of the Amazon River at the mouth of the Nanay River, and is about a two-hour journey from Iquitos, Peru by outboard motored canoe. When the missionaries go here they sleep on the floor in the house on the right of the picture. The water is very high in the river at the time this picture was taken.



ARENAL  
IQUITOS PERU

Arenal is a place where several Indian families live. This is a mission preaching point. The services are held in the open front room of this house which is usually well filled with several standing outside listening to the Word of God. This is inland from Astoria, a walk of about one hour. This is number fourteen on the map.



POLIS  
IQUITOS PERU

Polis is on Polis Creek. To get here by canoe one leaves Iquitos in Lake Morona Cocha, then down the Nanay River, then up the Momon River, and then up Polis Creek. This is the home of a great Peruvian Baptist layman, Adolfo Nunes. The services are held in this house and the missionary sleeps on the floor. The cows can walk under the house. This is a hard days journey by outboard motored canoe from Iquitos. Part of the year this place cannot be reached because of low water. This is number fifteen on the map.



MAPA COCHA  
IQUITOS PERU

Mapa Cocha is a mission preaching point on the Nanay River above Iquitos. This is an Indian village and there are at least 50 men who live in this village. The preaching is always well attended. Most all the houses have dirt floors. Only a few are built off the ground. There are a few believers at this place. This is number 16 on the map. These pictures give you a good idea of how your mission money is used for spreading the Gospel of the Lord Jesus Christ.



## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Calley Boat

(Continued from page one)  
\$22.00.

Oct. 1954—Frank Parrish, Carrville, Va., (a boy of 11 years); \$1.00.



## Paul Calley Letter

(Continued from page one)  
move our household goods here in the near future, but in the meantime, I have rented a native house that is not bad to live in if you like plenty of fresh air, and we plan to spend half our time here. I bought some old boxes from a store and made some benches and a table and we sleep in our hammocks under mosquito nets. We are making it just fine and my wife does wonders on her small one burner kerosene stove and is learning to do without her refrigerator.

The Lord willing, we will be on the rivers for a month or more and will travel several hundred miles. We received word from the church at Campo de Santana, 125 miles up the Jurua River, that they are looking forward to our coming and are praying that the Lord will send a revival in our meetings there. Brothers, it is messages like this that cheer our hearts. We covet your prayers also and may we have the good news of revivals in the churches and souls saved on our return. May the Lord bless all of you there.

Paul M. Calley



## Royal Calley

(Continued from page one)  
in Manaus, and until he can get them moved there, he spends two or three weeks in Codajaz and one week to ten days here. Usually you can get some kind of boat going to Codajaz within two or three days, but for some reason none have left for the past two weeks. There are others who are trying very hard to get the church there to come in with them. Miguel is worried about it and is very anxious to get back. I think that he has finally arranged a passage and is to leave tomorrow. He said last night that he was pretty sure that he would be leaving then anyway. Since the church in Codajaz is so poor financially, our church bears the burden of Bro. Miguel's transportation. He is fed by the members while he is there, but our church also bears the cost of his laundry, etc. It usually costs about 1,200 Cruzeiros a trip. I have no doubt that our church is the most missionary minded church here. Over half of our offerings go for missions, and yet our church now has more than it ever did before. The pastor receives part of his salary from the church, and we have some money saved to build a parsonage later on. We also are sending for an organ for the church. I have heard people say that you just can't get these people to give. Our church is almost the smallest in the city, but I would not be surprised at all that our offerings were the largest. Ninety per cent of our members tithe. I don't know, but I could be wrong, but I think that perhaps the reason that they have such small offerings for the churches here, is that the missionaries don't give much of an example to follow. In our church each month the name of every member is called out, and the amount of money that he has tithed, and if

## FINANCIAL REPORT FOR OCTOBER, 1954

East Main Baptist Church, Des Plaines, Ill.	\$ 15.00
Faith Baptist Church, Lawtey, Fla.	8.25
Ocoonita Baptist Church, Ocoonita, Va.	27.57
New Hope Baptist Church, Dearborn, Mich.	87.15
Emmaus Baptist Church, Fancy Farm, Ky.	9.19
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Southside Baptist Church, Winter Haven, Fla.	25.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
First Baptist Church, Arabia, Ohio	57.65
Liberty Baptist Church, Toledo, Ohio	25.23
Liberty Baptist Church, Toledo, Ohio (B. T. U.)	6.84
Calvary Baptist Church, Richmond, Ky.	9.75
Bethel Baptist Church, Mansfield, La.	5.00
Faith Baptist Church, Royal Oak, Mich.	4.66
Mt. Pleasant Baptist Church, Chesapeake, Ohio	15.59
Liberty Baptist Church, Flint, Mich.	13.40
Upper Steer Run Baptist Church, Normantown, W. Va.	10.00
Suwanee Furnace Baptist Church, Kuttawa, Ky.	43.12
Mt. View Baptist Church, Watauga, Tenn.	78.15
Valley Drive Missionary Baptist Church, Bristol, Tenn.	21.56
East Sligh Avenue Baptist Church, Tampa, Fla.	6.00
Hopewell Baptist Church, McLeansboro, Ill.	70.00
Seventh Street Baptist Church, Cannellton, Tenn.	10.97
Westwood Baptist Church, Toledo, Ohio	23.85
Cleaton Baptist Church, Cleaton, Ky. (By mistake was left out of May report)	100.00
Cleaton Baptist Church, Cleaton, Ky.	25.00
Faith Baptist Mission, Chicago, Ill.	60.59
Naborton Baptist Church, Naborton, La.	29.50
Second Baptist Church, Marion, Ky.	34.52
Bible Missionary Baptist Church, Marietta, Okla.	20.00
South Side Baptist Church, Sanford, Fla.	10.00
Pleasant Grove Baptist Church, Hickory, Ky.	7.05
Sylvania Hills Baptist Church, New Brighton, Penna.	5.00
Mt. Zion Baptist Church, Buchanan, Ky.	12.48
Salem Baptist Church, Samaria, Ky.	17.00
People's Baptist Church, Alton, Ill.	2.00
Pleasant Grove Union Church, Bluff City, Tenn.	22.00
Mt. Hebron Baptist Church, Lancaster, Ky.	60.91
Hopewell Baptist Church, Arlington, Ky.	16.23
Newby Baptist Church, Richmond, Ky.	11.67
Cedar Creek Baptist Church, Cedarville, W. Va.	5.00
Ryan Road Baptist Church, Van Dyke, Mich.	200.00
First Baptist Church, Greenup, Ky.	25.00
First Baptist Church, Hampton, Fla.	25.00
Zoar Baptist Church, Fancy Farm, Ky.	12.33
Julian Baptist Church, Gracey, Ky.	21.33
Rosedale Baptist Church, Rosedale, W. Va.	5.00
Lucasville Missionary Baptist Church, Lucasville, Ohio	81.52
First Baptist Church, White Plains, Ky.	15.00
First Baptist Church, Arabia, Ohio	66.50
South Bristol Baptist Church, Bristol, Va.	5.00
Temple Baptist Church, Evansville, Ind.	2.00
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Bryan Station Baptist Church, Lexington, Ky.	15.00
First Baptist Church, Russell, Ky.	177.00
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Canfield Avenue Baptist Church, Detroit, Mich.	33.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Bro. Overbey's trip)	50.00
Canfield Avenue Baptist Church, Detroit, Mich. (For boat for Paul Calley)	22.00
Bellview Baptist Church, Paducah, Ky.	30.57
Grace Baptist Church, Base Line, Mich.	300.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	4.81
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
John H. Mock, New York, N. Y.	20.00
Members of Port Norris Baptist Church, Port Norris, N. J.	50.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	30.00
J. H. Kain, West Cape May, N. J.	20.00
A Baptist from Philadelphia, Penna.	3.00
Miss Maude Hunt, Franklin, Ky.	5.00
Anita M. Baker, Lincoln Park, Mich.	1.00
L. A. Upton, McLeansboro, Ill.	5.00
Mr. and Mrs. Paul Owen, Calvert City, Ky.	27.74
Mrs. Clarice McMackin, Ironton, Ohio	5.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Wayland Cantley, Dawes, W. Va.	15.00
W. E. McKinney, Memphis, Tenn.	25.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
A Baptist from Philadelphia, Penna.	2.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
A Baptist from Philadelphia, Penna.	3.00
Mr. and Mrs. W. T. Bursleson, Knoxville, Tenn.	2.00
Mrs. J. C. Fleming, Sharon Grove, Ky.	5.00
Mrs. Elsie Tuggle, Aurora, Mo.	5.00
Mr. and Mrs. Lawson Patrick, Greenup, Ky.	20.00
Mrs. A. B. Harris, Texarkanna, Ark.	9.00
Bro. B. C. Smith, Bernice, La.	40.00
Jack Henry Ray, Memphis, Tenn.	15.00
Betty Ruth Ray, Memphis, Tenn.	14.00
Frank Parrish, Carville, Va. (For boat for Paul Calley)	1.00
Clinton H. Craig, Robertsburg, W. Va.	15.00
A Friend from Harrodsburg, Ky.	3.00
<b>TOTAL</b>	<b>\$2653.68</b>

As the Lord leads you send all offerings for mission work to the treasurer of this mission. Address to:

BAPTIST FAITH MISSIONS  
Eld. Z. E. Clark, Treasurer  
P. O. Box 551  
Evansville, Indiana

Canfield Avenue Baptist Church, Detroit, Mich., sent a special offering this month for Bro. Overbey's mission journey. This make a total of \$1125.00 to present, to offset the expense of the trip which was \$1320.00.

one member has not given his tithe they want to know why, and they ask them why. The Bible says that our gifts should be given secretly and we believe it, but a tithe is not a gift, it is a debt, and we are not at all embarrassed to make known the members who have not been honest with God. After paying their debts, we have

a box over in the corner to receive the gifts of those who would also like to give secretly.

Bro. Santiago of Tabernacle Church has been sick with a badly swollen foot and has not been able to get around at all lately. I visited his home a few times, and we had a grand time of fellowship, just the two of us. He is better now, and is beginning to get

around again. This coming Sunday there are to be seven candidates baptized into their church. I am glad to say that their membership is growing. It had decreased much in the past. One of those to be baptized is a Presbyterian minister. He has been preaching for twenty years.

We are almost through with our exposition of Revelation. We are on chapter 19 now. I am also well on my way to finishing the gospel of John. I guess I have preached about 70 sermons on the book so far. We are also almost through Leviticus in Sunday School. We have gotten so much out of it. We are on chapter 26 at the present time. We have gone through Genesis, Exodus, and Leviticus verse by verse. I hope to teach the book of Daniel next on Monday night and Numbers on Sunday morning. Miguel borrowed the notes that I had made on Revelation and John, and on the Pentateuch and is copying them all down to teach to the church in Codajaz.

Paul and family and John Bentes are up in Cruzeiro do Sul at the present time. I received a letter from him today. He said that there has been two professions since he arrived. They are holding meetings in the mission house and attracting quite a few people every night.

I have been making a study from the book of Romans lately, the more that I study it the more I am amazed at the profoundness of it. I am sure that there never has been or never could be written another book so thorough provoking as the book of Romans.

I received the Mission Sheets today. I note that Bro. Hallum has some that he would like to remember in prayer. I intend to ask the church tonight to begin praying for them. I should also like to ask you that you remember the wife of Bro. Zacharias, one of my fellow preachers here. She is lost. Also the father of John Bentes and his sister. John's sister has entered a convent. Is not grace amazing? One preaching the Gospel, and the other making a contract with death, and yet for sometime I have felt moved to pray for her and her father.

We are all well except Diane and she has had some boils. I hope that they clear up soon as they are quite painful.

The weather has been very hot for the past month, but this summer was not nearly as bad as last year. It could be that I am just more accustomed to the climate now. Helen feels the heat more than I do, since she is with child. It will soon be born, this December I think. We have prayed so constantly that it will be born a healthy child and that God will save its soul at His pleasure, and that if it be a boy he might preach the Gospel of Jesus Christ. This is our prayer for all of our sons, and I hope that all of my daughters that marry will marry preachers.

We pray as we write this that God will bless each one of you who support us.

Royal Calley



## GRATEFUL TO GOD FOR THE RECOVERY OF MRS. LEWIS

The Lewises arrived in New Orleans, Louisiana, September 9 and were there until October 27. This is one day less than seven weeks. After a time in a hospital for the clearing up of an infected colon, Mrs. Lewis underwent surgery for the removal of her gall bladder. Following the operation she went into a state of shock which the doctor thought would prove fatal, but the Lord raised her up. Bro. Lewis writes, "I know just as certain as I am writing this letter that our Heavenly Father heard and answered the prayers that were offered up on her behalf." We all rejoice with Bro. Lewis and give the Lord the honor and the glory. The Lewises are now visiting his parents in Detroit before starting his visits to the churches that invite him.

## Here Are Requests For Prayer Each Should Remember

Bro. R. P. Hallum has requested that all pray for the things that he mentioned in his letter in the last issue of this paper. If you want a real blessing copy these names down and pronounce them the best that you can and remember them before the throne of grace when you pray.

The names are Valento Castro, Alfonso Uoruega, Pedro Mori, Abraham Gaima and Laura Gaima. Also pray for each missionary family by name; also pray about an entry permit for the Carroll Hunters to be able to enter Peru. Pray for another missionary family to go to Brazil soon, the Lord willing. One is badly needed to be there next year when the Royal Calley family comes home on furlough. Bro. Eugene Clark, pastor of Grace Baptist Church, and Bro. H. H. Overbey, pastor of Canfield Avenue Baptist Church, live about six miles from each other. They get together once each week and have a long season of prayer. It will bless your soul to do likewise. Then remember to pray for the mission work every day. Get the praying habit and your life will be greatly enriched. Try it and see.



## IT DOES NOT PAY

1. To "have a goodtime" at the expense of an uneasy conscience the next morning.
2. To lose our temper at the expense of losing a friend.
3. To cheat a corporation at the expense of robbing our own souls.
4. To go to church in the morning if we are planning to go to the Devil in the evening.
5. To have an enemy if we can have a friend.
6. To sow wild oats if we have to buy our own crop.
7. To spend the last half of life in remorse or regret for the first half.
8. To be discourteous, irreverent, cynical, cruel, or vulgar.
9. To give God the husks instead of the heart.
10. To live at all unless we live for all.—Charles M. Sheldon, in the Christian Herald.



## GOD AGAINST THEM

There are two kinds of preachers God is against — smooth preachers who put the soft pedal on sin and light, frivolous, joking preachers. "I am against the prophets, saith the Lord, that smooth their tongues and say, He saith. Behold I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause My people to err by their lies and by their lightness; yet I sent them not, nor commanded them; therefore they shall not profit this people at all, saith the Lord."



## Hallum's Letter

(Continued from page one)  
in attendance in Sunday School. Practically all stayed for preaching. It was a very good service in some ways.

Yesterday Oct. 25 was a very rainy day, the attendance, both in the morning and evening was small.

I suppose most all know that it is not with me as it used to be. I cannot do the active service as I used to do.

R. P. Hallum

P. S. Roman Catholics may believe that the R. P. stands for Reverend Padre, but it does not.



## "Things That Jesus Never Did Do"

(Continued from page two)

crowds ganged upon Him in one day. The Sadducees came unto Him and said, "There is a woman who under the Mosaic law has been married to seven brothers. One by one they have died. Therefore in the resurrection, whose wife shall she be of the seven?" They thought they had Him trapped.

On this same day, another crowd gathered around Him and said, "This matter of taxes, what shall we do about it? Shall we pay taxes or not?" Jesus said, "Show me a penny." They brought out a denarius, and Jesus said, "Whose is the image and the superscription on it?" They said, "Caesar's." Jesus said, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." When they heard these words, they went away.

Then a Pharisaic lawyer, who was shrewder perhaps than all the rest, said, "Master, what is the greatest commandment in all the law?" He thought he was going to trap Him. Yet, beloved, when Jesus finished with that lawyer, he and all that crowd refused to ask him another question. They were defeated, but Jesus was never defeated in a controversy. I tell you, beloved, that Jesus Christ was truly God.

### VIII

#### JESUS CHRIST NEVER PERFORMED ONE SELFISH MIRACLE.

If you could work miracles, for whom would you work them? You know as well as I, that if you could work miracles, the first one that you would work for would be the person you see when you look into the mirror. You would perform a miracle for yourself, but the Lord Jesus Christ never performed one selfish miracle.

Read your Bible all the way through the four Gospels and you will find that Jesus healed, but not Himself. You will notice that He performed miracles for food, but that He hungered for forty days in the wilderness and never performed a miracle for the feeding of His body. You will find that in all the miracles that He performed, that never one time did He perform a selfish miracle. None but God was He.

### IX

#### JESUS CHRIST NEVER TRUSTED GOD.

Beloved, you could not say that. Hasn't there been some time in your life when you faced a problem that might have broken you, that might have wrecked you, and you looked up and said, "Oh God, why did it happen?" Jesus Christ never trusted God. Even in His darkest hours, even in that time when He hung upon the Cross—in that hour, beloved, when the Lord Jesus Christ was dying for our sins, He said:

"Father, into thy hands I commend my spirit."—Luke 23:46.

Beloved, Jesus Christ never trusted God.

### X

#### JESUS CHRIST NEVER DENIED A GOOD REQUEST.

Many requests were made of Jesus that He did deny, but He never denied a good request. When individuals came with a

sincere, honest request, He never denied it one time.

I tell you, brother, He yearns to bless you and me. I truly believe that God wants to bless us more than He does. I truly believe that He wants to give us blessings upon top of blessings if we would only merit His blessing. He never denied one good request.

### XI

#### JESUS CHRIST NEVER CONFESSED A SINGLE SIN.

"Which of you convinceth me of sin?"—John 8:46.

Every day, if you are in a healthy spiritual estate, you go to God and confess your sins and ask God to forgive you for them, but Jesus Christ never confessed one sin. Simon Peter referred to Him as:

"A lamb without blemish and without spot."—I Pet. 1:19.

Paul says:

"For he hath made him WHO KNEW NO SIN, to be sin for us, that we might be made the righteousness of God in him."

—II Cor. 5:21.

In writing to the Hebrews, Paul says:

"Who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens."

—Heb. 7:26.

Brother, sister, Jesus Christ never confessed one single sin. None but God was He.

### XII

#### JESUS CHRIST NEVER APOLOGIZED ONE SINGLE TIME FOR WHAT HE HAD DONE.

How many times has it been necessary in your life for you to seek out someone that you might apologize? I think that you and I spend much time in seeking others so that we might extend apologies for what we have done. Listen to me, not once did Jesus apologize for one single thing that He ever did.

### CONCLUSION

Look at these twelve things that Jesus Christ never did do. He never sought advice, He never changed His mind, He was never in a hurry, He never showed personal fear, He never made a mistake, He never showed surprise, He never was defeated in a controversy, He never performed a selfish miracle, He never distrusted God, He never denied a good request, He never confessed a sin, and He never apologized. Beloved, you see in those twelve particulars why Jesus Christ was God in the flesh.

As I said in the beginning, I believe He was God because of the testimony that we have in the Scriptures. I believe that He was God because twice God said, "This is my beloved Son." I believe He was God because of the miracles and the works that He did. Beloved, what He did not do also proves to me abundantly, and more than abundantly, that Jesus Christ was God.

Beloved, if He were God, surely you should not doubt it. If He were God, surely you ought to accept it in the light of what I have said. If He were God, then you ought to take Him seriously at His word. Jesus said:

"Repent ye, and believe the gospel."—Mark 1:15.

He never said for you to be baptized, or to join the church, or to turn over a new leaf, or to reform, or to keep the law, or to give to missions, or to live up to the Ten Commandments in order to be saved, but He did say to repent and believe the Gospel. The Gospel is that Jesus died for our sins. Oh, might you repent, and might you believe the Gospel that Jesus Christ died for your sins. May God bless you!



#### Simmons' Book

(Continued from page one)  
tist Seminary at Morelia, Mexico, will soon begin a Spanish translation of this book.

A third edition in English is badly needed. At least one school that desired to use this book this

fall has been unable to do so because it is not available. The paper alone for this third edition will cost us \$4000. The book will be extensively revised for this third edition. There will be no change in its position on any doctrine, but discussion of many points will be strengthened and elaborated. This third edition will sell for \$4.00 a copy. We urge as many of our readers as can to order one or more copies of this new edition as a means of helping us finance it. May we have your order immediately?

### The Pastor

(Continued from page one)  
the Lord with all gladness, and he is to be held in reputation, Philip-  
pians 2:29.

We often think in terms that the pastor is to know his people. We place the responsibility upon the pastor as he comes in, a new man in our midst, that he is to know us. The Bible says that we are to know the pastor. I Thess. 5:12,13, "And we beseech you, brethren, to know them which labour among you in the Lord, and admonish you; And to esteem them very highly in love for their work's sake." And then Paul goes on to say that we are to be at peace among ourselves. It is not the duty of the pastor to be the trouble-shooter and the chore boy.

The pastor should be remembered by supporting him. I Cor. 9:7-14:

"Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written; that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of Peter tells us in I Peter 5:2, "Feed

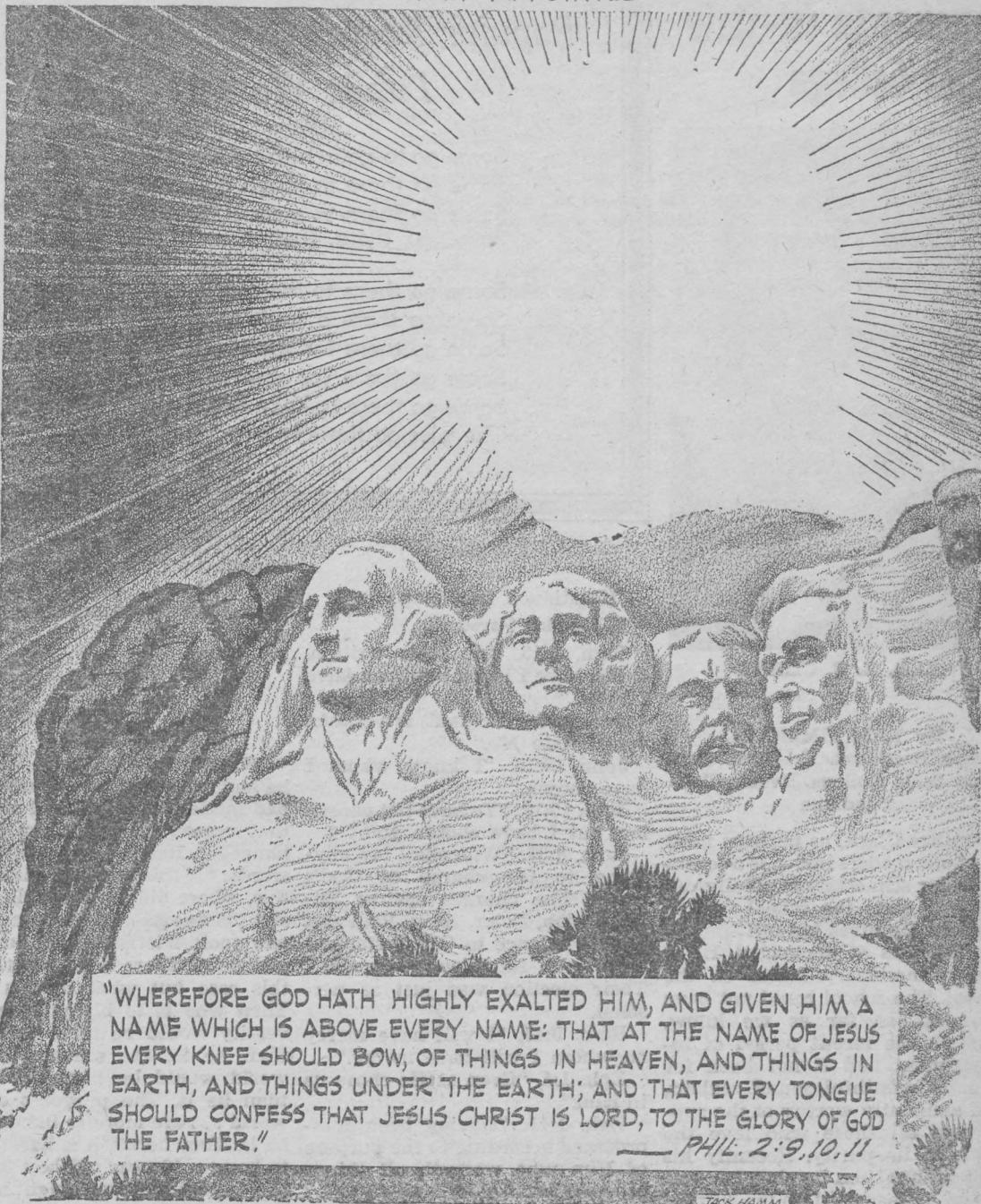
his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

Interesting enough, there is a verse of Scripture which is often quoted when men are seeking to warn the unsaved. It is found in Galatians 6:7. "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap." However, if one will look at the context of this verse he will discover that it pertains to the support of the one who teaches the Word of God. Verse six tells us, "Let him that is taught in the word communicate unto him that teacheth in all good things. Be not deceived."

Christians should speak to their pastors. "Why," someone says, "Everybody does that." Are you sure? How often I have heard the statement, "I met the pastor on the street, and he didn't speak to me. I'm not going to that church any more; the pastor saw me and didn't speak to me." Did you realize that you were supposed to speak to the pastor? Hebrews 13:24, "Salute them (or greet them) that have the rule over you."

A church should follow its pastor. Hebrews 13:7, "Whose faith follow, considering the end of their conversation. Jesus Christ the same yesterday, and today, and forever." This verse could well be translated, "considering the purpose of their lives." We are to follow the pastor considering the purpose of his life. If the people do not follow their pastor, they have no leader. What does it mean when it says, "the Holy Ghost made them overseers," or when Paul said, "How shall he take care of the church of God?" Peter tells us in I Peter 5:2, "Feed

## DIVINELY APPOINTED



"WHEREFORE GOD HATH HIGHLY EXALTED HIM, AND GIVEN HIM A NAME WHICH IS ABOVE EVERY NAME: THAT AT THE NAME OF JESUS EVERY KNEE SHOULD BOW, OF THINGS IN HEAVEN, AND THINGS IN EARTH, AND THINGS UNDER THE EARTH; AND THAT EVERY TONGUE SHOULD CONFESS THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER."

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the flock of God which is among you, taking the oversight thereof," and in I Tim. 5:17, Paul speaks of the elders that "rule well." Thus it is true that the pastor is the leader. If we are to be faithful members of a congregation of God's people, we are to follow the leader.

A church should obey its pastor. Hebrews 13:17, "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you." The pastor is a doctor of souls. He is concerned for the spiritual welfare of the congregation and everyone who is in it. We do not take offense at the Scripture when it says, "Wives obey your husbands," for we realize that any wife is glad to obey any true husband. "I will gladly obey one whom I love." One who loves me and is concerned for my welfare, certainly deserves my obedience. The pastor is not to submit himself to the whim and fancies of every member of the church. The church is to submit to the pastor.

The day will come when the pastor will have to give an account of his own personal ministry to God. In this accounting, he will also have to give a report regarding you as a member of the church. It is my earnest hope that your pastor will be able to give this to God with joy and not with grief. For if his account to God regarding you and your relationship to the church must be given with grief, this will be unprofitable for you.

—The Northwestern Pilot

## THE BAPTIST EXAMINER

PAGE THREE

NOVEMBER 27, 1954

## THE CHURCH THAT JESUS BUILT

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## Support Needed For Teacher In Tri-State Bible College



ELD. Z. E. CLARK

By T. P. SIMMONS  
Acting President, Tri-State Baptist Bible College, Evansville, Indiana

Brother Clark, as perhaps most all of our readers know, is a teacher in our school. He is wholly dependent upon the school for his support. He gives his full time to the interests of the school. He is a very necessary factor in the school. The school could not have gone on, so far as we know, through the recent period of readjustment had it not been for him. He is faithful, sound, zealous, and eminently worthy of the support of all those who love the truth in its purity. Recently his support has been lagging, because the school has used up the surplus provided by a large gift nearly a year ago. It is my hope that more churches and individuals will be led to contribute to his support. Please pray about this. Contributions can be addressed to, Tri-State Bible College, 2007 West Franklin St., Evansville, Ind.



### Others May

(Continued from page one)  
love slave, He will wrap you up in a jealous love, and bestow upon you many blessings which come only to those who are in the inner circle.

Settle it forever, then, that you are to deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not seem to use with others. Now when you are so possessed with the living God that you are, in your secret heart, pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of Heaven.

—G. W. Watson, in Living Words



### Israel

(Continued from page one)  
have profaned among the nations, whither ye went."

Just as these Scriptures are being fulfilled before our eyes today, we can know that those prophecies regarding the future "Time of Jacob's Trouble" (Jer. 30:7), the subsequent spiritual birth of the Nation, and blessings and glorious future of redeemed Israel (Isa. 65:17; 66:24; Micah 4:1-8; Zech. 12, 13 and 14), will be literally and actually fulfilled.

—Message to Israel

## Popular Reasons For Attending Public Worship

Some go to church to take a walk;  
Some go there to laugh and talk;  
Some go there to meet a friend;  
Some go there, their time to spend;

Some go there to meet a lover;  
Some go there a fault to cover;  
Some go there for speculation;  
Some go there for observation;  
Some go there to doze and nod;  
The wise go there to worship God.

### Election

(Continued from page one)

#### 7. Election Personal.

Rom. 9:13, "As it is written, Jacob have I loved but Esau have I hated."

Acts 9:15, "He (Saul) is a chosen vessel unto Me."

John 13:18, "I know whom I have chosen."

John 15:16, "Ye have not chosen me, but I have chosen you."

Rom. 8:33, "Who shall lay anything to the charge of God's elect." The charges against Elijah, Isaiah, Peter, John, Paul and all the balance in Old Testament days and New were personal. Their election was just as personal.

Rom. 9:15, "I will have mercy on whom I will have mercy."

Eph. 1:4, "Even as He chose us in Him."

Eph. 1:11, "Having been fore-ordained according to the purpose of Him who worketh all things after the counsel of His own will."

II Thess. 2:13, "Chose you from the beginning."

Acts 22:14, "The God of our fathers hath appointed thee."

Acts 13:48, "As many as were ordained to eternal life."

Jer. 1:5, "Before I formed thee in the belly I knew thee."

Rev. 13:8; 17:8, "Every one, whose name hath not been written in the book of life from the foundation of the world."

#### 8. Elect Sure Of Salvation.

Matt. 24:31, "Shall gather together His elect from the four winds, from one end of heaven to the other." Rom. 11:2; 8:29-30.

#### 9. Only Remnant Elected.

Rom. 11:5, "Even so at this present time also there is a remnant according to the election of grace."

#### 10. Election Unto Salvation.

II Thess. 2:13, "Chosen you to salvation."

I Pet. 1:2, "Elect according to the foreknowledge of God the Father."

#### 11. Election Includes Preaching The Gospel.

II Thess. 2:10, "I endure all things for the elect's sake that they may also obtain the salvation which is in Christ Jesus with eternal glory." I Cor. 1:21; Rom. 8:28-30; II Thess. 2:13, 14.

#### 12. All The Elect Will Believe.

Acts 13:48, "As many as were ordained to eternal life believed." John 6:37.

#### 13. Election Guarantees The Salvation Of Some.

Rom. 10:20, "I was found of them that sought Me not." John 15:16. This proves election was unconditional as well as personal.

#### 14. The Gospel Is To Be Preached To All.

Mark 16:15, "Preach the gospel to every creature." Matt. 16:20; 22:14. "Many be called but few chosen" (elect). Election makes sure some will hear; otherwise all would reject.

15. Every New Testament writer taught the doctrine of election. We have already quoted Matthew, Mark, Luke, John, Paul, James, and Peter. Jude only remains. Jude 4, "For certain men crept in unawares, who were before ordained to this condemna-

tion." The inspired writers are unanimous in teaching personal, unconditional, eternal election from before the foundation of the world.



### Bad Literature

(Continued from page one)

he had read in Chicago University had made him a criminal and for that reason he ought not to be hanged. Read Darrow's own words: "If this boy is to blame for this, where did he get it? Is there any blame attached because someone took Nietzsche's philosophy seriously? There is no question in this case but what that is true. Then who is to blame? the university would be more to blame than he is; the scholars of the world would be more to blame than he is. The purposes of the world... are more to blame than he is. Your honor, it is hardly fair to hang a 19 year old boy for the philosophy that was taught him at the university. It does not meet my ideas of justice and fairness to visit upon his head the philosophy that has been taught by university men for 25 years."

Get Bryan's argument from Darrow's words. If, as Darrow said in the Chicago trial, reading evolution books made Leopold a criminal; then teaching evolution in Tennessee would make boys criminals; therefore the Tennessee law is just and Scopes ought to be punished for teaching evolution. Then Darrow said that Dicky Loeb, the younger boy, had read trashy novels of the blood and thunder sort. He even went so far as to commend an Illinois statute which forbids minors reading stories of crime. Here is what Mr. Darrow said: "We have a statute in this state, passed only last year, if I recall it, which forbids minors reading stories of crime. Why? There is only one reason; because the legislature in its wisdom thought it would have a tendency to produce these thoughts and this life in the boys who read them."

There is the confession of a bitter hater of the Bible, an avowed agnostic, a noted defender of rich crooks and criminals for big fees, that bad reading was the direct cause of the criminality of the two most demoniacal and dastardly criminals of the 20th century.

Think of the terrific cost to Chicago and Illinois of the Leopold and Loeb trial! Think of the cost in money and in heartaches and heartbreaks to their fathers and mothers! Think of more terrible cost to the boys themselves!

But when you think, remember that the Scripture is being fulfilled, which says: "Be not deceived; God is not mocked; whatsoever a man soweth that shall he also reap." Parents who furnish filthy funny papers for their children to read and send them to the filthy movies are bound to reap filthy lives in their children. The courts of this country are crowded with divorce suits of young people. Children who are brought up on the Bible will as a rule have happy married lives. Parents, who are too stingy to buy good books for their children, need not be surprised if their court records, one way or another, cost them ten or 100 times as much as the good

## And So Many Preachers Are Hucksters Of God's Word

"For we are not as many, which corrupt (huckster) the Word of God; but as of sincerity, but as of God, in the sight of God speak we in Christ."—II Cor. 2:17.

"That thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground (mgn.—stay) of the truth."—I Tim. 3:15.

"If the foundations be destroyed, what can the righteous do?"—Psa. 11:3.

Paul said in his day there were many who corrupted the Word of God. In these days there are more. The word translated "corrupt" is defined by Green's Lexicon "to be a retailer or huckster." It is translated by Thayer "to be a retailer; to peddle; to get sordid gain by dealing in anything," citing this passage "to trade in the Word of God;" to adulterate for the sake of gain." A huckster of the Word is a man who trades off any part of the truth because it pays or is to his advantage.

All "Uniontarians" are hucksters of the Word. They swap off what they call the non-essentials, the teachings of the Word of God as to the identity, polity, ordinances and distinctive nature and separateness of the churches of the Lord Jesus, in order to work peaceably in union meetings and union schools and the Y. M. C. A., and the Y. W. C. A., and other union movements with Pedo-Baptists and Campbellites and other heretics.

The second text at the head of this article shows that when our "Uniontarian" friends huckster the Word of God as to the polity and ordinances and separateness of Baptist churches, they are cutting the very foundation from under the truth. The church Paul is there talking about was a local church. There wasn't any other kind in New Testament days. The one he there speaks of was the kind that has pastors and deacons. That was certainly a local church. Now Paul by the Holy Spirit plainly says that the local church is the "pillar and ground of the truth." When Baptists go into any kind of union with those who are heretical on Baptism or the Lord's Supper or church polity or organization they are not only huckstering off much of the plain teachings of the Word of God for pay or popularity; but they are actually whittling the very foundations of the truth from under themselves. When men get wrong on the church and

books would have cost them.

But that isn't the worst. Baptists are losing ground fast in the mountains, in many cities and in lots of country districts because Adventists, Mormons, Russellites, Christian Scientists, Spiritists, Socialists and other deadly heretics are sowing down the country with soul-damning heresies and Baptists are asleep on the job.

Baptists who don't read Baptist papers will always be backward in Baptist affairs. Pastors who do not read Baptist papers and do nothing to get their people to read them will always have backward churches. THE BAPTIST EXAMINER exists to make believers out of unbelievers; to make Baptists out of all believers; to make Missionary Baptists out of all Baptists. But we can't do any of these things for the folk who don't read. For that reason you ought to help us to greatly increase our circulation. The more readers we have the more believers we can make; the more Baptists we can make; the more Missionary will our Baptist people be. Think of it, fellow workers! In helping to circulate, you help others, you come up to the help of the Lord, you help the truth and you help us! "Help somebody today!"

its polity and ordinances they soon get wrong on the Gospel and the very fundamentals.

Many instances could be cited. Campbell Morgan was a "Uniontarian." He held union conferences and delighted in that kind of work. During World War I, he told the soldiers that dying on the battlefield would take them to Heaven. So did Gypsy Smith. The Northfield conferences and schools are union affairs. During D. L. Moody's lifetime they were sound on what many are pleased to call the fundamentals: though the New Testament calls the local church the foundation or fundamental of all truth; and men who are rotten on church truth are rotten on the fundamentals according to the New Testament. But Mr. Moody's schools and conferences were sound on the deity of Christ, the inspiration of the Bible, the atonement and the second coming, what the "Uniontarians" call the fundamentals. Since his death men are continually appearing on the Northfield programs, who put question marks as to the inerrancy of the Word of God and the vicarious atonement of Christ. No man or institution that is heretical on the church question can be depended on in a pinch to be true on what are called the fundamentals. The Bible shows its inerrancy by saying that the local church is the pillar and ground of the truth; for when the local church is compromised the truth falls. Witness Northern and English Baptists with their alien immersion and open communion and open membership. They huckstered off church truth and are now huckstering off all truth and following the guesses of science and the foibles of false philosophy.

The third text above raises a question: "If the foundations be destroyed, what can the righteous do?" The inroads that unionism is making in the South means the weakening of the foundations and if not stopped it will mean the destruction of the only New Testament churches; and just to the extent the foundations of the truth are weakened or destroyed.



## What To Do When A Church Is In Need Of A Pastor

Candidating is a disgrace to the house of God. Who thinks of God when a candidate is preaching? Not the preacher, because he is thinking of the people; not the people, because they are dissecting the preacher. Nothing is so demoralizing to any church as candidating. It converts public worship into a farce. Moreover, it is humiliating to the preacher. To be inspected like a pumpkin at a fair, to be put through the paces like a horse at a race, to be judged by a miscellaneous assembly, many of whom do not know what a good sermon is, is an outrage upon ministers which ought to be abolished forthwith. The best advice to a church is a candidate not at all. It is a useless piece of business at the best. What can you tell from one sermon? A shallow man, confident and magnetic, may please you at first hearing, while a worthy man, from humility or physical trepidation may disappoint you. You must hear a man preach a year before you have a right to judge him. Good preachers are better in their twentieth sermon than in their first. Candidating does not tell you enough. A minister is more than a preacher. He does various kinds of work. Fidelity in these other labors is as important as ability in pulpit ministrations. Manhood is the supreme qualification. You cannot judge of manhood in one sermon.