

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20.

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WHOLE NUMBER 891

Have You Been Sanctified?

By ROY MASON
Tampa, Florida

dered sinless. Jesus said (John 17:19) "I sanctify myself." Does that mean that He became sinless? No, for He was already sinless.

3. The results of sanctification, as held by the holiness people is wrong. Sanctification does not render them sinless, as is evidenced by their lives which are manifestly not sinless.

What Does Sanctification Mean?

Basically, it means to be "set apart." A church house is sanctified, or set apart and dedicated to the Lord as a place of worship. (Continued on page eight)

ble is one told to go to an "altar" and get shouted over, beaten on the back, and prayed and agonized into perfection? The answer is, there are no Scriptural directions of that sort whatsoever.

2. The definition of sanctification is wrong. We read in the Scriptures about places and things being sanctified. Things about the tabernacle were "sanctified." Mt. Sinai at the time of God's appearing to Moses, was sanctified. A mountain or an object has no moral quality, and cannot be ren-

Various holiness groups have so distorted the doctrine of sanctification that we have a tendency to shy away from it. However we must realize that the Bible unmistakably teaches sanctification. It does not teach the holiness brand though.

The holiness people teach that subsequent to conversion, one can go down to an "altar" and through a process of prayer and agonizing can get "wholly sanctified." This is a sort of "second blessing" which is supposed to eradicate the old Adam nature, rendering one sinless. There are several things wrong with this, as follows:

1. The process. Where in the Bi-

A Young Preacher Writes Praise The Lord! Of The Christian Home Press Note Paid In Full June 27

By BOB L. ROSS
123 Williams Avenue
Jackson, Tennessee

When I read the fact that one million illegitimate children are born in the United States annually, I say that there is something wrong in the American home. When I hear the FBI report that there are more bar maids in America than college girls, I say there is a terrible failure on the part of the modern home. When the records show that one-quarter of a million high school girls go from the high school desk to the maternity ward, the only conclusion is that the modern home is built upon little more than the lust of the flesh.

Alas! the modern home: built on the vain philosophies of the modern-day marital counsellor and child psychologist: it has been blown to the wind and has reaped the whirlwind! The records now say that two of every five marriages end in the divorce court! O, Heaven, may God's purpose include a revival in the modern home!

THE FIRST HOME

After the Lord God had made

ONE WHO NEVER TAKES BAD ADVICE

"Blessed is the man who walketh not in the council of the ungodly."—Psa. 1:1.

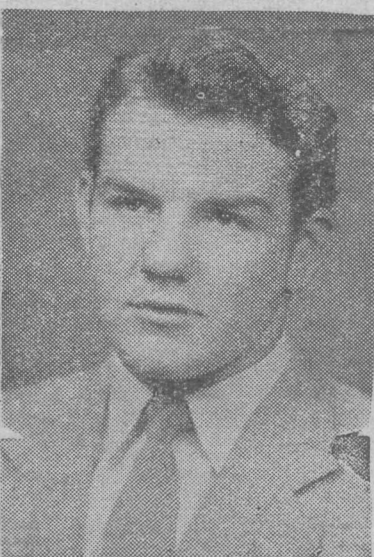
Did you ever know a man who never took bad advice? Who gives bad advice, anyway? Why, the world, the flesh and the Devil, and the Devil stands back of the other two and is responsible for all.

Well, then, did you ever know a single man who never took bad advice? Surely you are not the one man who never did and I thank God for that man every day I live. He never walked in the counsel of the ungodly one, and because He didn't there is a message of God's love to tell to those who have fallen into the slough of sin through the Devil's bad counsel, that will never fail as long as the Spirit of God still stays on this earth.

You remember, don't you, how the Devil told Him to take the short road to reach His goal: "You can have the kingdoms of the world and the glory of them if you will fall down and worship me." But He said, "It is written, Thou shalt worship the Lord thy God, and him only shalt thou worship." (Continued on page four)

man and placed him in the Garden of Eden, He said:

"It is not good that the man should be alone; I will make him an help meet for him . . . and the Lord God caused a deep sleep to fall upon Adam and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God had taken from man, made he a



ELD. BOB ROSS

woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall be joined unto her, and they shall be one flesh." (Continued on page four)

Through the generosity and faithfulness of our readers, and in the Providence of God, we were able to pay our note in full on June 27. From the depths of my heart, I am today singing the Doxology, and rejoicing in that I am editor of THE BAPTIST EXAMINER, which is supported by such a wonderful group of Christian friends.

That you might get a hint as to the wonderful spirit behind the contributions which we have received within the last few days, I present the following excerpts from some of our letters:

"Am enclosing this to help on the press payment. How I wish it were a 100 times as much." Mrs. Will Bennett, Avon Park, Fla.

"Enclosed is \$5.00. We surely enjoy your paper. Wish we could find a church down here that stands for what you and the paper contend for. If you are ever in this part of the country, we would surely love to meet you and your family, and to have you in our home." Mr. and Mrs. C. R. Coffey, Newton, Ala.

"I love THE BAPTIST EX- (Continued on page eight)

OUR RADIO MINISTRY

WWKO—1420 ON THE DIAL
ASHLAND, KENTUCKY
Sunday—8:30-9:00 A. M.

Will Your Foundation Stand When The Flood Comes?

By JAMES H. SIMS
407 Schumaker
Carmi, Illinois

"And why call ye me, Lord, Lord, and do not the things which I say? Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation



ELD. JAMES H. SIMS

on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation, built an house

upon the earth; against which the stream did beat vehemently, and immediately it fell: and the ruin of that house was great."

—Luke 6:46-49.

To get the most truth out of the parables of our Lord Jesus Christ, one should try to get a mental picture of the objects He is using to illustrate spiritual truth. When Jesus spoke these parables of the New Testament, He probably was pointing out to His listeners the very objects to which He was referring. When He spoke of the sheepfold, they were within sight of one; when He spoke of the vineyard, an actual vineyard was close at hand, and so on. So let us try to visualize the setting of the parable of the two houses.

Picture two houses side by side, both built on the bank of a river—perhaps not as large a river as the Ohio, but a good-sized stream that could easily endanger the two houses when the river reached flood stage. Both of these houses appear to be of equal worth. To the inexperienced eye, they would appear to have the same market value, the same status. (Continued on page six)

WOMAN CHANGES MIND IN TRAFFIC

Judge P. C. Fronenberger, of Gastonia, N. C. asked the arresting policeman to explain the circumstances of the arrest of a housewife, on a traffic charge.

"She was driving down the highway," the patrolman testified, "then gave a signal for a left turn, but made a right turn into a side road."

"There's nothing unusual in a woman changing her mind, is there?" the judge asked, as he dismissed the case.

One of the definitions of repentance is, "a change of mind." We wish it were "nothing unusual" for multitudes of women—and men—who are on the highway going down to destruction, to change their minds, and make a right turn, in faith to the Saviour.

The Apostle Paul said of the believers in Thessalonica, "ye turned to God from idols to serve the living and true God: and to wait for His son from heaven whom He raised from the dead, even Jesus which delivered us from the wrath to come."—I Thes. 1:9,10.

The "Judge of all the earth" will dismiss the charges against everyone who makes that turn.

The Baptist Examiner Pulpit

"The Marriage Of The Lamb"

(Read Rev. 19:1-10).

In human life no event excites the emotions, stirs the affections, and stimulates hope like that of matrimony. As I look back over the thousands of weddings that I have performed, I can think of many experiences which amply prove this to be true.

It has always been my custom to instruct the bride and groom to answer, "I do" to the questions which I shall ask. I remember one lad, years ago, who became unduly excited and who said, "I do, yeah."

On another occasion a man fifty-three years of age, in answer to

the question, not only said "I do" but he continued to say it some half dozen or more times, until I interrupted him with another question.

On another occasion when I told the couple to join their right hands, the man held up his hand as though he were going to take an oath in court. It is true that he was about to receive a life sentence, yet it was hardly necessary that he swear his life away.

I can also remember some excitement on the day when I was married. Mrs. Gilpin was wearing a little two-piece suit with a pocket on the right side of the

jacket. I had given the minister a five-dollar bill for his service in advance of the wedding and he in turn had given it to Mrs. Gilpin, who dropped it loose into the side pocket of her jacket. While the ceremony was taking place, she became so excited that she tore the five-dollar bill into shreds. I thereupon decided that she wasn't a fit subject for handling money and I haven't given her any since. While I am speaking of her excitement, I might as well be honest and admit that the same was true with me. I wasn't married until after (Continued on page two)

SUNDAY SCHOOL LESSON

LESSON FOR SUNDAY, JULY 10, 1955

GENESIS 28

THE BAPTIST EXAMINER

JOHN R. GILPIN — EDITOR
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"Marriage Of The Lamb"

(Continued from page one)

four o'clock in the afternoon, yet I was fully dressed for the wedding by twelve o'clock noon.

I cite these few incidents just to show you that there is no event which excites, stirs, and stimulates like that of marriage.

So it is with the marriage of the Lamb. The Bible is just one long love story. From Genesis to Revelation this is true. It thrills our souls to think of this coming wedding which will be the consummation of all of Christ's promises.

It is rather interesting to notice the following elements which go to make up the marriage of the Lamb.

I

THE BRIDEGROOM.

This will be God's only Son, the Lord Jesus Christ. Although there are many points of difference concerning other elements which will make up this marriage, I suppose that there is none who would doubt or say that the bridegroom was any other than the Lord Jesus Himself.

Several Scriptures indicate this to be true.

"Then came to him the disciples of John, saying, Why do we and the Pharisees fast off, but thy disciples fast not? And Jesus said unto them, Can the children of the bridegroom mourn, as long as the bridegroom is with them? but the days will come, when the BRIDEGROOM shall be taken from them, and then shall they fast."—Mt. 9:14,15.

"The kingdom of heaven is like unto a certain king, which made a marriage for his son."

—Mt. 22:2.

"Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

—John 3:28,29.

"For I am jealous over you with godly jealousy: for I have exposed you to one husband, that I may present you as a chaste virgin to Christ."—II Cor. 11:2.

In the parable of the Ten Virgins it is plainly indicated that the bridegroom is the Lord Jesus. When the five foolish virgins asked that the door be opened in their behalf, Jesus said:

"Watch therefore: for ye know neither the day nor the hour wherein the Son of man cometh."

—Mt. 25:13.

Surely this could mean nothing except that the Son of man—our Lord Jesus—is the bridegroom.

II

THE BRIDE.

It is not so easy to identify the bride nor will all Christians agree as to my interpretation. In fact, many Baptists within our own denomination would hardly agree as to what I shall say.

At the very outset, let me insist that the bride will NOT be the sum total of all the redeemed of God. To me, this is the most ridiculous position that any Baptist preacher can take to say that all the redeemed compose the

bride. Why should I contend against alien immersion and for close communion, as well as contend against union meetings and denounce the universal church, if, after a while, I and all true Baptists and all the heretics as to church truth are going to be on the same plane and each of us a part of the bride? If I believed that all of the redeemed would compose the bride, I would practice alien immersion, open communion, take part in union meetings, and never dare preach that Jesus established a Baptist church. Why contend for the few brief years of our lifetime for these doctrines if these doctrines are all going to be forgotten at the marriage of the Lamb?

I insist, beloved, that any Baptist preacher who thus believes that all of the redeemed will make up the bride puts himself in the most embarrassing position possible. I can see no reason for contending against schismatic heretics, if after a while, we are all going to be together.

I think the Scriptures make it clear that the bride will not be composed of all the redeemed. Listen:

"The King's daughter is all glorious within: her clothing is wrought gold. She shall be brought unto the King in raiment of needlework: the virgins her companions that follow her shall be brought unto thee."

—Psa. 45:13,14.

It is highly conspicuous that "the King's daughter," who in this Scripture represents the bride, has a number of companions. Doubtless many will be saved who will be nothing more than the companions of the bride of Christ.

Here is another Scripture which would present the same truth:

"There are threescore queens, and fourscore concubines, and virgins without number. My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her: yea, the queens and the concubines, and they praised her."—Solomon 6:8,9.

While there is but one bride, there are many attendants. Doubtless there will be many saved people who will make up the queens, the concubines and virgins—the attendants—yet they will not in any wise at all be a part of the bride.

"And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."—Rev. 19:9.

It does this Scripture no violence to interpret the word "called" as "invited." There will be many guests who will be called, or invited, to the wedding. These will be saved people but they will not be the bride.

THERE WILL BE NOBODY IN THE BRIDE BUT BAPTISTS. When Paul wrote to the church at Corinth, which was a Baptist church—that was the only kind of church that existed then—he said:

"For I am jealous over you with godly jealousy: for I have exposed you to one husband, that I may present you as a chaste virgin to Christ."—II Cor. 11:2.

While I would say that the bride will be composed only of Baptists, I DO NOT MEAN TO SAY THAT ALL BAPTISTS WILL BE IN THE BRIDE. There are many Baptists today whose doctrines are a disgrace to our Baptist name. I am definitely positive that the Baptists who have compromised church truths on the great doctrines of baptism and the Lord's Supper, that they will not in any wise at all be a part of the bride. Surely the Baptists whose doctrine has been a compromise for popularity's sake will not deserve to be a part of the bride. Likewise, the Baptists who have lived alone for this world and what it could offer will surely be nothing more than invited guests. Those Baptists who have been united with worldly organizations, such as fraternal organizations and who have put their time and money

JACOB AT BETHEL

Memory Verse: "The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one." —Psa. 14:2,3.

INTRODUCTION: It is peculiar how two sons of one home can be so entirely different. Many times one is just the opposite of the other. Such a contrast is to be noted in the lives of Esau and Jacob. Jacob was a man of the house while Esau was a man of the field. Jacob was dishonest while Esau was upright and faithful. Jacob desired to be the religious head of the home while Esau did not care for such.

Jacob's desire to be leader caused him to deceive his father and steal the parental blessing from his brother Esau. Because of this, it became necessary for him to flee. His father and mother trumped up the excuse of a wife, but the real reason of Jacob going away was to save him from Esau. In his flight he came to Bethel. It was there he had the following marvelous vision.

I. Jacob's Condition When He Came To Bethel.

1. His heart was black with sin. He had deceived his father, stolen his brother's birthright and his heart was in open rebellion to God. Every one outside of Jesus is in the same condition. Cf. Gen. 8:21; Psa. 14:2,3; Psa. 51:5; Rom. 3:10,23; Gal. 3:22.

2. He was helpless. Jacob lying upon the ground, enshrouded by darkness, asleep with stones for a pillow, pictures man in his natural state, for man is never more helpless than when asleep. Every sinner is equally helpless. He can't change his spiritual condition.

3. He was trying to cover his sins. Cf. Prov. 28:13. In this connection remember the failure of Achan (Josh. 7,8) and Adam and Eve (Gen. 3:8).

4. He was a fugitive. From the day Adam and Eve tried to hide from God every sinner has done likewise.

5. He was trying to forget the past. No one can forget the past, but Jesus can blot it out. Cf. Isa. 44:2; II Cor. 2:14.

that ought to have gone to the cause of Christ into these worldly organizations—surely these will be in no wise a part of the bride. In other words no Mason, Odd-fellow, Red Man or any other lodge man—no Catholic, Jew or Protestant—and no immoral, worldly compromising Baptist will be any part of the bride. The bride will be a very select number of those whose consecration, fidelity, and love of truth is unquestioned.

Let me insist, beloved, in the light of these Scriptures and likewise in the light of human reasoning that the bride will be a very small group—a select number of Baptists who have been loyal to the Word of God. I don't know just who will make up the bride, but I am positive that there will be a far greater number of guests and attendants than there will be of those who will compose the bride.

Don't misunderstand me: All saved people are going to Heaven, whether Baptists, Catholics, or Protestants. If redeemed by the blood of our Lord Jesus, then you are sure of Heaven, but you will not be in the bride unless your life and doctrine conform to the Word of God.

III

THE REJECTED SUITORS.

No wedding would be complete without a list of those who "also ran." There will be a tremendous throng of these rejected suitors. All Catholics will be in this group. All Protestants will likewise be in this group.

Both the Catholics and the Protestants have offered their churches to the world, and the world, in the main, has accepted them. Some say that the voice of the majority is the voice of God. This is definitely untrue. The voice of the Bible is the voice of God.

The Bible definitely predicts the total destruction and the complete annihilation of both Catholicism and Protestantism. The book of Revelation tells us of an old whore and her harlot daughters.

"And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither: I will show unto thee the judgment of

II. The Vision.

1. Jacob saw Heaven and Earth separated. In the Garden of Eden Adam and Eve communed with God. When sin came, Heaven and earth became separated. They have been separated since the entrance of sin.

2. He saw both worlds joined by a ladder. Cf. John 1:51. The cross is the inter-world bridge; it unites the two worlds (Heaven and Earth).

The ladder came down where Jacob lay. The cross extends down where we are in sin.

The ladder reached up to God Himself. The cross is all that can lift a man up to God. Cf. John 14:6; Acts 4:12.

The ladder covers the distance between earth and Heaven. It tells of the complete provision which Divine Grace has made for sinners. There is one can never lose his salvation, since Divine Grace has made provision for all the journey from earth to Heaven. Cf. John 10:28,29; Titus 2:14. Jacob saw Christ's second coming. He saw the time when Christ will come with 10,000 of his hosts. Cf. John 14:3; Acts 1:11; I Cor. 11:26; I Thes. 4:16,17.

III. The Effect Of The Vision.

1. He was converted (v. 21).

2. He built a house for God (v. 22). It is a good sign that one hasn't been converted if he would attempt to destroy a house of God or if he wouldn't help build such.

3. He pledged a tenth to God (v. 22). This is another sign of conversion, for when a man is converted his pocketbook is inverted. Every converted man ought to do likewise. Cf. Mal. 3:8-10; Matt. 23:23.

4. He went on his way rejoicing. Gen. 28:11. What does it matter if he were banished from home; without friends; and without money? Since God was his portion, he was rich. Since God was with him, he had company, no matter how lonely. Since God was for him, who could be against him? Cf. Acts 8:39; Luke 10:20; John 8:56; Phil. 4:4.

is the righteousness of saints."

—Rev. 19:7,8. The Revised Version states it just a little differently. It says "For the fine linen is the righteous deeds of the saints."

I do not mean that the bride is dressed in her own righteousness. None of us possess any righteousness in ourselves.

"But we are as an unclean thing, and all OUR RIGHTEOUSNESSES are as filthy rags."

—Isa. 64:6.

Even the best there is about it appears as the worst of filth in the sight of God.

All the redeemed of the Lord will be clothed in the imputed righteousnesses of Christ. Whether in the bride or as an attendant, if redeemed you will be clothed in the imputed righteousness of Jesus.

The prophet Isaiah indicates that we are to be clothed in a robe of righteousness which has been provided by another.

"I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He HATH CLOTHED ME with the garments of salvation, HE HATH COVERED ME with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

—Isa. 61:10.

The robe of righteousness has been imputed to us by Jesus Himself. Listen:

"For what saith the Scriptures? Abraham believed God and it was COUNTED unto him for righteousness."—Tim. 4:3.

The word "counted" in this text is the word "imputed." Thus the bride will be clothed not in righteousness of her own, but in righteousness which has been imputed to her by the Lord Jesus. In this instance the groom is the one who provides the dress. This is given the bride as a gift.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ."

—Rom. 6:23.

Thank God, it doesn't have to be paid for by our efforts, nor by our works, nor by the works of the church. Instead, it comes as a gift from God.

It is interesting that even the guests at the wedding will be arrayed in like apparel. No man can (Continued on page seven)

A NEGRO WRITES ON

SEGREGATION

By W. R. FARLEY

(Founder of the Goodwill Radio Hour and Goodwill Youth Council of Southland, Inc.)

I believe that I am in a better position to express the views of the Negroes and the Whites of the Southland than those who live in the Northern section of our country.

First of all, I was born in the South, worked in the South and received what education I have as a Negro in the South. I have worked with the White Brothers from the farm lands to the back alleys of city streets. That's why I feel I can talk about "the race problem."

Personally, I feel as most Negroes do: That here in the South we have learned to work together in peace, with goodwill toward each other, and with each one holding his distinctive place in life.

I feel also that both White and Negro recognize their "sore spots." These "sore spots" are brought about by ignorance on the part of both sides. They have been painful to both the White man and the Negro alike.

Today things are changing in the South. Much is being done to correct past mistakes. Negroes are getting better wages, better schools, better churches, better and more recreational facilities.

The Negro race is no different from any other race. But in the South he is different from the Negro in the Northern section of the country because he realizes when the going gets rough, he can call upon his White friends for help, and believe me, this is being done every day. The Southern people have always loved and helped their colored folk.

And, regardless of what anyone may say or do, the Negro in the South is not seeking force, agitation, communism or radicalism as the solution of his problem. Those who are thinking rightly know that time, education, training, religion, and co-operation, tempered with good will, will bring about the solution of our problems.

What I am trying to say is this: The Negro must first learn these things himself. I am not blaming him, because I can see thousands of reasons why he has not measured up to certain standards. First, his time has been short compared with the White race in America. Give him time. Don't make him feel that the heights have been reached, or can be reached quickly, when he has just begun.

I think all will admit that the Negro race has come a long way in a short space of time. The most dangerous point in the general progress of the Negro race now is the fact that he is being misled by many agitators who would have him believe that he has caught up with the fellow who was several hundreds years ahead of him. Give my people, the Negroes, time and they will run a good race, because they have it in them. They may not get ahead of the winning horse, but they will run an honorable race.

We are indeed proud of our White friends and the progress they have made in America. We know, without the White man

the Negro race could not have progressed as far as it has.

The progress of the two races has been an interesting one. If you will let your mind run back one hundred years, and see where the Negro stood in the South, then compare it with where he stands today, you can readily see that the race has come a long way.

There's no place in the world, where the Negro owns and controls as much as he does in the South. Take for instance Atlanta, Georgia. I would say without question that Atlanta is the Negro capital of the world. It is thought by many to be the center of education and culture, finance and business.

In the face of this, we have pressure groups—agitators, forcing issues upon both White and Negro. These groups are a little hard to swallow. What are they trying to do? They have not taken the time to count the cost of the overall picture of the races. They don't know or care what will happen to the Negro 50 years from now. They are grinding an ax, but whose ax and why?

These agitators and so-called liberators should stop making fresh wounds by "pulling off the scab." To my mind, their efforts are designed to destroy the whole pattern of segregation and to establish an integrated social order in which there will be no distinction in this country on the basis of race, religion, color or nationality. I do not believe this is the solution of the race problem. God made a distinction between races, so why should mere man try to change it? I would not rejoice in reading the pages of history to find the Negro had lost racial identity and racial heritage.

Yes, I am concerned for the Negro, because I fear that if all these changes are brought about, in the long run he will be the loser—the Negro will probably be set back another 50 years.

In my observations I have found that the Negro can attend most of the schools in the North and get a fair education, but few of the Northern states which educate him will hire him as a teacher. The State of Connecticut does not have 25 Negro teachers. Personally, I will take my turn in the South, for in none of these "integrated" states does the Negro get anywhere near proportionate representation. There, every device imaginable is employed to keep Negro teachers from being assigned to teaching jobs for which they are qualified. Recently a reputable New York Labor Union made a survey on the employment of Negro teachers in the City of New York. This survey disclosed that a systematic scheme had been adopted to exclude Negroes as teachers.

So, let's turn to the South and look at the picture there. This type of thing is not true in the South, and yet it might be, if the South were to become one of these "integrated" states. Let's look at one of the Southern states: Georgia, for example. The State of Georgia employs 7,313 Negro teachers and pays them close to \$15,000,000.00 in salaries per year. North Carolina paid its Negro teachers over \$22,000,000.00 last year. Despite all the hullabaloo about the liberal North and East, no Negro has been made head of a State College or University. But here in the South the woods are full of Negro Colleges and University Presidents. In Texas a Negro College President of a State School gets \$10,000.00 a year.

Florida is another state which ranks at the top on teacher's pay. Mississippi paid \$7,414,278 in salaries to 6,753 Negro teachers in the state last year.

So, my friends, I'm only calling an ace an ace and a spade a spade. You can see for yourself the millions of dollars that go in-

BOOK OF BOOKS

"ALL SCRIPTURE IS GIVEN BY INSPIRATION OF GOD, AND IS PROFITABLE FOR DOCTRINE, FOR REPROOF, FOR CORRECTION, FOR INSTRUCTION IN RIGHTEOUSNESS" II TIM. 3:16



The Folly Of Borrowing Money From The S. B. C.

At the recent meeting of the Southern Baptist Convention held at Miami, Florida, the Convention approved an executive committee action which gave the Home Mission Board premission to borrow three million dollars from three Atlanta banks, with which to make first mortgage loans to new churches.

Every church that borrows even one penny of this money will regret it, as this is merely the Devil's way for the modernistic compromising machine of the Southern Baptist Convention to get a foothold and a strangle grip on the church. It is merely a plan of the Devilish leaders of Southern Baptists whereby all liberty will be completely excluded from Baptist churches. Every church that accepts such a loan will be compelled to listen like galley slaves to the voice of headquarters, or else lose their building, if they ever dare cross the wishes of the denomination.

One of the members of the Second Baptist Church of Ashland, Kentucky told me recently that they had been offered a small sum (as I recall, \$500) by the denomination, for their building program. Of course, there was the usual stipulation that if ever the church departed from the faith that, the building reverted to the denomination.

To "depart from the faith" today means to refuse to support

to the hands of my people, the Negroes, throughout the South.

We, the Negroes of the South, with the goodwill and help of our many White friends, are creating our own social standards, our own way of living. If given time, we will create a standard of distinction and goodwill so effective that others will seek it also.

What is needed now is time, education, training and a little more real Christianity, living what we preach.

the Cooperative Program. It doesn't make any difference as to how far a man may go in heresy, provided he turns his money into the Cooperative Program, he will still be in good standing in the denomination. Yet, woe unto the church, or preacher, who dares "buck" against the machine.

God pity the church that accepts a gift or a loan from the denomination today!

SOME OF THE NAMES OF THE LORD JESUS

Some of the names of our Lord Jesus Christ as found in the Bible.

Total 135

- Advocate.
- Alpha.
- Anointed One.
- Author of our Salvation and Finisher of our Faith.
- Apostle.
- Altogether Lovely One.
- Ancient of Days.
- Branch.
- Bright and Morning Star.
- Blessed and Only Potentate.
- Balm of Gilead.
- Bread of Life.
- Bishop of our souls.
- Bridegroom.
- Blessed Hope.
- Christ.
- Chief Corner Stone.
- Chief Shepherd.
- Creator.
- Counselor.
- Carpenter.
- Covert from the Tempest.
- Door.
- Dwelling Place.
- Emmanuel.
- Elias.
- Everlasting Father.
- Everlasting God.
- First.
- Foundation.
- Fountain.
- Friend.
- Faithful Witness.
- Father of the Ages.
- Fortress.

Fairest Among Ten Thousand.
God with us.
Good Shepherd.
Good Master.
Good Tidings.
Great Shepherd.
Great Physician.
Great Teacher.
God of Abraham, Isaac and Jacob.

Guide.
Head of the Church.
Hiding Place.
Hidden Treasure.
High Priest.
Himself.
Holy One.
I Am.
Immanuel.
Jesus.
Jehovah Our Righteousness.
Judge.
Just One.
Jesus Christ the same yesterday, today and forever.

King of Kings.
Last.
Last Adam.
Living Water.
Living Bread.
Lamb of God.
Lion of the Tribe of Judah.
Light of the World.
Lord of Hosts.
Lord of Glory.
Lord Jesus Christ.
Lily of the Valley.
Lord of Lords.
Life.
Lord of the Harvest.
Living Stone.
Mediator.
Messenger of the Covenant.
Messiah.
Man of Sorrows.
Master.
Man of thy right hand.
Mighty One.
Man.
Man of Galilee.
Mighty God.
Nazarene.
New and Living Way.
Omega.
Prince of Peace.
Prince of Life.
Peace.
(Continued on page eight)

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PAGE THREE

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Bad Advice

(Continued from page one)
serve." And straightway He took the long road to the cross and through the grave, having borne our sins through and past the wrath of His Father into God's forgetfulness, and He came up with a full pardon for every one of us wayward ones.

Thanks be unto God for the one man who never took bad advice. He is my Saviour. Is He yours?
—Selected

The Christian Home

(Continued from page one)
mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed."—Gen. 2:18,21-25.

Immediately after the Lord God instituted the first home, Satan came to bring sorrow, disgrace, ruin, and misery. And that old serpent, the Devil, has been seducing, deceiving, beguiling, and wrecking homes from Eden till this day. The Devil cares nothing for God's creatures but to bring them sorrow and destruction.

May God give us more men and

women, married and unmarried, who will say as did Joshua of old: "As for me and my house, we will serve the Lord!"

—Josh. 24:15.

There are certain things which must characterize the home if it is to be a successful home. A good beginning is one of the most important factors. This is why every marriage should be a Christian marriage.

THE CHRISTIAN HOME DEPENDS UPON A CHRISTIAN MARRIAGE

God knows what is best for His children and He certainly desires that they be as happy as is possible. God's Book graciously instructs us in the perfect way. About marriage, it is very plain. God realizes the importance of His children marrying within the family of God. Read carefully these Scriptures:

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness: and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the loving God;

as God hath said, I will dwell in them and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

—II Cor. 6:14-18.

This Scripture is simple and clear, yet so-called Christians yoke up with unbelievers—children of the Devil—in lodges, clubs, fraternal orders—and the most destructive of all yokes, marriage. Some one has well said that the child of God who marries a child of the Devil will have trouble with his father-in-law, Satan.

O, how wicked it is in the sight of the Heavenly Father for one of His children to be seduced into marrying a child of the Devil! What surer way could the Devil use in the ruining of a Christian's life for God?

In the sixth chapter of Genesis we have an expression of God's displeasure with His children marrying the unsaved. We read:

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."—Gen. 6:1-3.

The foregoing Scripture tells us the reason why God sent the Flood upon the earth. It was because the saved sons of God were yoking up in marriage with the lost daughters of men.

Christian, it is very wicked indeed for you to even consider marrying a Christ-rejector, one who spurns God's grace, one who despises His goodness, and one who has no interest in the Lord to whom you belong and owe your all. O, Christian! don't flirt with the children of Satan! They were sent on a mission by their father, Satan, to draw you away from the King's service! And Christian! don't be deceived by their seemingly godly piety; their well-mannered behaviour; their religious conformity: they are of their father the Devil, and the lust of their father they will do!

There is no middle ground. God draws the line. God's children love God because of what Christ did for them on the cross. They love Him!

The children of the Devil do not love Christ. They may have respect for Christ, the church of Christ, the God of Heaven, but they will not have this man to reign over them. Mark it down: a child of the Devil is a child of the Devil regardless of how religious he may appear to be. Christian, don't yoke with a child of the Devil and expect to have a happy home. It has never, and will never, work out for your good, or for the good of the cause of Christ.

Mark Twain, the great American humorist, was deeply in love with Olivia L. Langdon. "Livy," as he called her, was reared in a Christian home and possessed religious convictions. Mark was far from being an ardent believer, but the ideals of Livy seemed to have a great influence upon him.

They were married. Mark regularly asked a blessing at the table, and joined in family worship. But it did not last. One day Mark burst out: "Livy . . . I don't believe in the Bible."

Mark Twain's unbelief exerted a deadening influence on his wife's spiritual life. Later, in a period of deep sorrow he tried to strengthen her with the words: "Livy, if it comforts you to lean on the Christian faith, do so."

Livy replied, "I can't . . . I haven't any."

God's Laws are immutable, and

THE BAPTIST EXAMINER

PAGE FOUR

JULY 2, 1955

one of them says:

"Whatsoever a man soweth, that shall he also reap."

—Gal. 6:7.

O, how we should ponder this law!

Not long ago I read the tragic story of a young woman who married a religious pretender. Before she met this wolf in sheep's clothing, she was busy winning the lost to Christ. She was literally on fire for the souls of lost sinners. But after a few months with her pretending Christian husband, she had lost her zeal for souls

the flesh. Her husband was prison the day of her funeral.

How true the Scripture:

"Whatsoever a man soweth, that shall he also reap."

O, young Christian! be sure the Heaven's stamp of approval is on that marriage you are contemplating!

Don't be deceived by "Hollywood love." It is just the opposite of what God says is love. "Hollywood love" is based upon the lust of the flesh, the lust of the eye, it is lascivious, flowing from evil desires and intents of wicked hearts. God's Word says:

"The lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but of the world."—I John 2:16.

I recently read of the attempt to commit suicide, made by one of Hollywood's most famous and highest paid actresses. Needing to say, she has a long string of ex-husbands, all well-to-do and handsome men. But marriage can not last if based upon the appeal of beauty, or any other fleshly or material things. How void of peace, the heart of such people as this actress, must be! Verily "There is no peace."

The God of all love has the answer for the home. His Book says that we should marry "only in the Lord." (I Cor. 7:39). Christian, if you want a happy home, marry a Christian.

GOD'S PATTERN FOR THE SUCCESSFUL CHRISTIAN HOME

The Lord also gives us the divine pattern for the successful home. Too many of the homes of this day are listening and heeding to some "gospel of the home" rather than to the Lord's Modern "filthy dreamers" who go under the name of being successful marriage counsellors, peddling off their own patterns, and causing great sorrow and misery to our nation and the world.

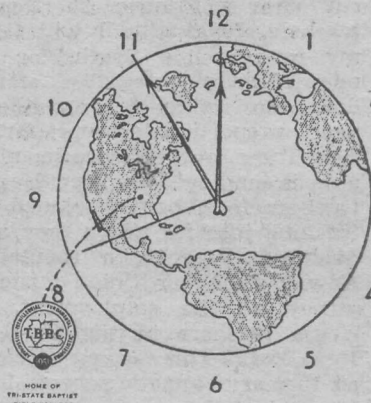
THE WIFE

"Wives submit yourselves unto your husbands, as unto the Lord. For the husband is the head of the church, as His body, which is the church, which He saves with His word."

(Continued on page five)

NOW IS THE ACCEPTED TIME!

"And that, knowing the time, that now it is high time to awake out of sleep."—Rom. 13:11.



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REPORT OF COMMITTEE ON SUPPORT OF T. P. SIMMONS AS TEACHER IN TBBC

This report covers a period of six months beginning December 1, 1954 and ending May 31, 1955:

Friends in Ashland, Kentucky	\$165.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	65.00
C. W. Shafer	62.55
Zack Savage	35.00
Missionary Baptist Mission, Denver, Colorado	25.00
W. B. Snell	25.00
R. E. Hall	25.00
C. A. Whitlock	12.00
Mrs. L. D. Gibson	10.00

TOTAL FOR SIX MONTHS \$424.55

This is an average of \$70.76 a month. Next report will be made at the end of September. Thereafter reports will appear quarterly. Contributions may be sent to the undersigned treasurer at 1839 Virgin Street, Ashland, Kentucky, or directly to Bro. Simmons, 1024 West Franklin, Evansville 10, Indiana.

Sidney Fisher, Treasurer

The Christian Home

(Continued from page four)
the wife."—Eph. 5:22,23.

Notice how opposed God's pattern is to the modern pattern that the wife is to have just as much "say-so" in the home as the husband. Lady, if you are "wearing the pants" in your family, you had better get them off fast! You are in rebellion to God's pattern for the home.

Let's notice another Scripture regarding the wife.

"Teach the young woman to be sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed."—Titus 2:4,5.

Again we see how contrary to modern opinion and practice is the Lord's pattern for the home. The modern wife does not "teach the young women to be sober... discreet, chaste" etc. Instead, she permits and sets the example for the young women in wearing ungodly apparel. The Bible commands women to,

"... adorn themselves in modest apparel, with shamefacedness and sobriety."—I Tim. 2:9.

One of the greatest curses to this land is the ungodly manner in which the mothers and daughters are dressing. One cannot walk down the street of any city in America without seeing a half-naked woman or young girl. Is it any marvel that young girls and small children are being murdered and molested by sex perverts all over our nation?

As I look out over our land and the ungodly dress of the women, the ungodly shorts and bathing suits, I cry out as did Jeremiah of old, "The land is full of adulterers!"

"Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."—Matt. 5:28.

A woman who dresses so as to cause a man to lust after her is as much a partaker of the sin of adultery as the person who actually commits adultery.

The modern mother is bossy, particularly to her husband, and at home. Bridge clubs, card parties, country clubs, fashion shows, the theatre, night parties, etc., have robbed children of their mother. America saw her best when the mother of the home did the babysitting. May God help us to return to this same practice.

If mothers will do as the Lord says, her "children will arise up and call her blessed; her husband also, and he will praise her" (Prov. 31:28).

THE HUSBAND

The first and foremost duties of the husband is to love his wife and to provide for his household. "Husbands, love your wives, even as Christ loved the church, and gave himself for it."

—Eph. 5:25.

"But if any provide not for his own house, he hath denied the faith, and is worse than an infidel."—I Tim. 5:8.

A husband need have no fear of loving his wife too much.

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Christ gave all His love to the church. It is a shame that many professing Christian husbands do not love their wives as they should. Many wives are guilty also, but God has put the stress upon the husband loving the wife, and the wife being in subjection to the husband. It is needless to add that where this situation prevails, there is great happiness and blessings from the Lord.

CHILDREN

Children are a great blessing to the home; yea, the Scripture saith:

"Happy is the man that hath his quiver full of them."—Psa. 127:5.

But unless children are properly trained by the parents they can, and most likely will, become a curse and a disgrace to the home.

It is a great mistake on the part of parents to trust that their children will never become prodigal sons, nor prodigal daughters. The Scripture is positive:

"Train up a child in the way he should go: and when he is old, he will not depart from it."

—Prov. 22:6.

Many slack parents have twisted this Scripture to say, "Train up a child in the way he should go: and when he is old he will not depart from it; although he may go astray between childhood and manhood." But such twisting is done only in an attempt to cover up, for the folly of not being more diligent, prayerful, and instructive in the training of children.

O, how Lot's example should alarm parents to more seriousness about the training of their children! (Read Genesis, chapters 13 and 19).

Many think that merely sending their children to Sunday School and church services will insure the child's getting all the necessary training. Perish such a thought!

I recall an incident which happened in one of the Baptist universities. A preacher's daughter was caught slipping out the window of the dormitory to go out "honkey-tonking." She had been doing this for some time before she was finally caught and dismissed from the school. Yes, a preacher's daughter! They need to be trained up in "the Way" also.

If there is any one the Devil is out to ruin, it is the preacher of the gospel; and one of the best ways to destroy the preacher's influence and good name, is to lure his children off into some heinous sin. The reflection will be cast upon the preacher more so than anyone else.

The secret of training children successfully is "the way." Many children are diligently taught by their parents but in the wrong "way." The famous Spurgeon gives us five points to remember in the training of children in "the way."

(1) Teach children morality; (2) godliness, and a constant belief in God's oversight; (3) the evil of sin; (4) the necessity of a broken heart; (5) the inestimable blessedness of being a child of God.

Children Are To Be Disciplined
Again we find that God's Word conflicts with modern psychology. The Bible says:

"Withhold not correction from the child."—Prov. 23:13.

"Chasten thy son while there is hope, and let not thy soul spare for his crying."—Prov. 19:18.

"He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes."

—Prov. 13:24.

I have heard parents boast that they did not have to chasten their children, that they never needed chastening. If such testimonies be true, the Bible is wrong. It says:

"Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."—Prov. 22:15.

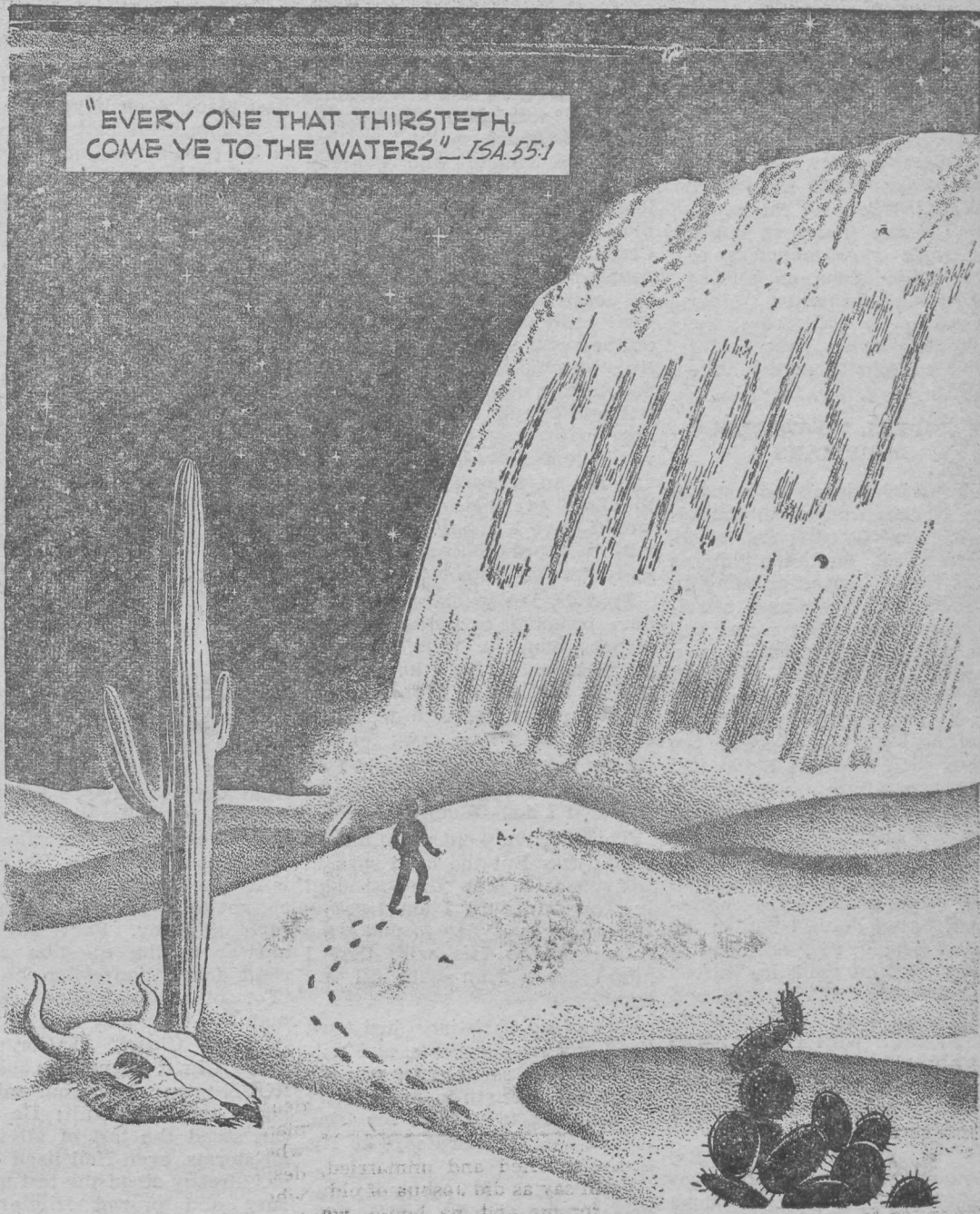
God says children need chastisement. Who will fly in God's face and say that they don't?

Even God Himself chastens His children. In Hebrews 12:7 we read:

"If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?"

IN AN ARID WORLD

"EVERY ONE THAT THIRSTETH, COME YE TO THE WATERS"—ISA. 55:1



The truth is, modern-day parents are afraid their neighbors will call them "bullies" if they obey God; and for this reason parents are slack about correcting their children.

Children's Duty

The Lord has great blessings in store for children if they will do as He says. In Exodus 20:12 the Lord tells children to "HONOUR thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."

In Colossians 3:20, we have this exhortation:

"Children, OBEY your parents in all things: for this is pleasing unto the Lord."

Children can come to Jesus at an early age and be saved. Many are like unto the disciples in that they rebuke those who exhort children to trust the Lord Jesus for salvation from sin. (See Mark 10:13-16). But thank God for the great hosts of preachers, missionaries, etc., who were saved early in life and were greatly used of God.

Of course, there is a modern menace which is sweeping literally thousands of children into the church unsaved—child evangelism. But honest, sincere, and careful preaching of the Word of God will bring conviction upon a child as well as anyone else.

Modern parents do not want their children to become convicted of sin. They teach them to "be good," etc., instead of lovingly and prayerfully and earnestly teaching the child what the Bible says about sin, the new birth, the blood, and Hell. O, mothers! don't make of your child a self-righteous Pharisee! Tell him of the Lamb of God which taketh away the sin of the world!

GODLY PRACTICES WHICH MUST CHARACTERIZE THE CHRISTIAN HOME

Church Attendance

One has only to stand in front of any church in America on Sunday morning at the Sunday School hour to understand why it is that seven out of eight children quit church and Sunday

school attendance before they reach the age of 15.

An automobile with a mother at the wheel pulls up in front of the church building and stops. The car door opens and out hops little Johnny and little Susie. Little Johnny closes the door as the mother says, "You kids be good. I'll be back after Sunday School to pick you up." And away the car goes, back home where the father is either asleep, reading the paper, or else gone fishing or golfing. With such a family the church is fighting a losing battle in trying to teach the children. As parents go, so go the children.

The Christian home should be, and if indeed Christians will be, characterized by church attendance on Sunday morning, Sunday evening, prayer meeting, and revival services.

Bible Reading And Family Prayer

If a survey could be made of the couples who get divorces, I dare say that not one out of a thousand could be found who read their Bibles together daily since the day they were married. As John Bunyan well said, "This Book will keep you from sin, or sin will keep you from this Book."

Every member of the family should gather together sometime during the day, possibly before breakfast, after breakfast, after supper, or some other time, and read the Bible aloud. Prayer should also accompany this period of family devotion.

In the early days of our nation, the reading of the Bible each night was a feature attraction. But, today, amusements and television sets have replaced God's Book. Can we not clearly see why it is then that our nation is so sick today?

Bible reading and family prayer are a part of God's pattern for the successful Christian home.

Christian Literature

Our nation is being flooded with all sorts of filthy literature. God

only knows how much of the ungodly smut we really do have. The FBI reports that fifteen million "sex" magazines are printed monthly and read by teen-agers. This does not include the millions of pieces which are "under-the-counter" rot, and the dirty pictures peddled by the Gypsy smut-peddler.

In many so-called Christian homes filthy sex novels, crime stories, true story magazines, etc., find a lodging place. The average home of the American church member is characterized by hardly any trait that is Christian. The TV set is watched from supper-time until bedtime. The kiddies, when not watching TV feast upon comic books. The Bible is never read in the home. Prayer is never offered except perhaps a blessing at the dining table on special occasions. No Christian magazine or paper comes into the home; only the popular publications of the world which are filled with immodest pictures, liquor ads and cigarette ads.

Such a home is undoubtedly one of Satan's most cherished outposts.

Regardless of how many preachers who own and watch TV, I'll take my stand against the TV set as being the most dangerous and demonized thing that has ever entered the home. A liquor store next door is harmless compared with a TV set in the home.

The recent report made by the Senate Committee on Juvenile Delinquency stated that television has more effect upon children than radio, movies, and comic books combined.

May the Lord lead Christians to tear down the idols they have set up in the home to replace Bible reading, family prayer, and Christian literature.

May God quicken these words in the hearts of all!

"MY LORD IS REAL"

BY
RUTH GILPIN

Author's note: Of recent date, I have felt impressed of the Lord to write a series of short articles, one each week for THE BAPTIST EXAMINER, with the prayerful desire that they might be some encouragement to young Christians, as well as perhaps, strengthen older ones. So for this cause, the following is my first, and I pray it might be used for the Lord's glory.

AN APPEAL TO WORLDLY CHRISTIANS

Beloved friends, all too many of us are worldly, and carnally minded with our thoughts and affections centered on the highlights of this world, instead of being on our Lord. Today, we have television programs, social clubs, ball clubs, roller skating parties, and many others that tend to divert God's people from their service to Him. By engaging in these things, our witness and testimony for the Lord is soon lessened. Satan just loves to take our minds off the Lord to cause us to think of something of a material sense, so that we won't be worshipping the Lord in our hearts. I heard a Spirit-filled, young preacher say recently that Satan doesn't bother the unsaved people; they are dead in sin already, but what he thrives on is tempting God's own and seeing them become backslidden in their walk with Him. This is certainly true. We all need to strive more earnestly every day to live closer to the Lord and to be more like Him.

My heart yearns for young Christians, as well as older ones—those who don't have backbone and courage to live for Christ! I admit it is very difficult in this present life to live for the Lord and to be submissive unto His will. There are very few young Christians anywhere at all today, and perhaps more than half of these are so carnally minded,

that their conversation is nothing but small talk about "that pretty new dress I just bought," or "that handsome athlete who was my date last night," or "that good-looking girl who lives in the next block and drives her father's Cadillac to school." These young people never discuss "the wonderful sermon preached to them by their godly Christian pastor," nor do they ever spare a few minutes' time in someone's home having a devotional service and enjoying fellowship and Christian happiness with one another. If we would just read our Bibles more, and be in sincere prayer with the Lord every day, each of us would have a more joyful walk with the Lord and would be truly in fellowship with Him.

Friends, I'm speaking from my own personal experience. I am rather young in years, 16 years old to be exact, but I have found this to be true in my own life. What I really desire to do, I just don't do. Like Paul says:

"For the good that I would I do not; but the evil which I would not, that I do."—Rom. 8:19.

This is still my old sinful nature within me. But the Lord says in Romans 1:17, that "the just shall live by faith," so I am trusting Him more everyday to make me submissive to His will, that I might serve Him with all my heart.

And, dear Christians, just trust the Lord in everything, and witness for Him as He gives you the grace and strength to do so. Don't be ashamed to witness for Him. Remember, the Lord says to His own:

"My grace is sufficient for thee."—II Cor. 12:9.

Keep this in mind and as you go about your daily tasks, tell others about the Lord and His simple plan of salvation, that they too might come to a saving knowledge of the Lord Jesus Christ, who is my Lord.

Foundation

(Continued from page one)

bility of construction, the same beauty of architectural design. Even the experienced eye of the realtor is unable to detect any difference in value or construction between the two houses. There is only one test that will reveal to all who observe which is the better house: that test is the flood—the overflowing of the river that is now flowing so peacefully within a short distance of the houses.

But now, picture in your mind something similar to the drawings and pictures of the terrible floods that we all read about in the papers and some of us have experienced. Picture the melting snows and heavy rains of the north beginning to sweep in ever-increasing volume down that river. Picture the river swelling over its banks and slowly creeping towards the two beautiful homes. Inch by inch the water comes closer and closer to the foundations of the two houses. Then picture the owners of the houses watching the water as it laps ever nearer, and as they see the wreckage of destruction farther upstream sweeping down on the crest of the swelling flood. Finally the water comes to the door step, then to the threshold, then into the first floor, having already filled the basement. The rain and the wind beat the water into a terrific, powerful force as it begins to put pressure on the underpinning of both houses. Suddenly, one of the homes begins to tremble—then the walls quake, and like a child's playhouse made of paper,

the whole house crumples and immediately falls, sinking beneath the muddy waves.

But look at the other house. Both houses appeared the same, yet one of them has already collapsed and the other is standing firm without a shake or tremble. Why? What is the difference? The difference is in the strength of the foundation. One owner had dug down deep and found hard, firm rock to anchor his foundation to. The other, without even pouring a foundation of his own (Jesus said, "Without a foundation") built his house on the surface of the earth; and, as Jesus said, when the flood arose and the stream of water beat upon that house, "immediately it fell; and the ruin of that house was great."

Now the truth taught by the Lord Jesus Christ in this parable is clear and easily understood. It is simply this: Those who have really trusted Christ as Saviour and have been born again by the Spirit of God are living side by side with those who have professed belief in Christ, but the similarity is only in appearance. The real fact is that one has the foundation of rock, the Lord Jesus as his Substitute; the other has no foundation at all, but has built all his hopes on the earth. Here is taught the same truth as in the parables of the tares and the wheat, and the good and bad fish in the same net. The saved and the lost often appear the same in outward appearance; but the floods will reveal the vast difference. Let's think about the foundations; and then we'll think about some of the floods that reveal the difference in the saved and the lost.

Some are built "without foundation . . . upon the earth." Among these are people who say, when asked if they are saved,

"Why, I suppose so; I live a good life and do the best I know how." I have many people give me such an answer, and I say to them as kindly as possible: "You have no foundation at all; you are building upon the earth and a worldly ideal of morality that is not God's plan of salvation at all. In the first place, even if you do live a good life, even better than 99% of the people you know, your life is not good enough to measure up to God's standard of righteousness, which is absolute perfection." God has written, "Cursed is everyone that continueth not in ALL things that are written in the book of the law to DO them." God says, "By the deeds of the law shall no flesh be justified in His sight." A good life, from human standards, is no good at all, because it cannot be perfect; it will not provide a rock foundation. Only one life was good enough, the life of Jesus Christ. He gave that life in a bloody death on the cross at Golgotha that we might receive the gift of eternal life. Jesus Christ is the only foundation that can stand the test of God's judgment upon sin.

Others are trusting false foundations. Some even say, "Why of course I'm saved, for I belong to a Baptist church." Yes, so did the "son of perdition," the "devil from the beginning," Judas. Belonging to a Baptist church or any other church (so-called) can never, never save you. The church is for those who are already saved, not to save, half-save, or help save anybody. Paul gave the answer to the question of the right foundation when he said: "For other foundation can no man lay than that is laid, which is Jesus Christ" (I Cor. 3:11). Jesus Christ alone can be that ROCK upon which your spiritual house must be built; He alone can stand the test of all floods, all storms, even Hell itself—He has already stood the test at Calvary and proved Himself the Saviour of His people.

Now there are many floods that reveal the difference between the saved and the lost—they bring out certain fruits, and "by their fruits ye shall know them." Remember, we are talking about the difference between those who outwardly appear to be the same. The drunkard in the gutter, the harlot walking the streets, the murderer with his victim's blood on his hands—none of these would be mistaken for a Christian, but they manifestly belong to the Devil. No flood is necessary to reveal the difference between a shack already tumbled into the dust of uselessness and a beautiful home standing erect. No, the floods are to reveal the difference between true Christians who believe in Christ and prove it by doing what He says do and those who are hypocrites.

I. There Is The Flood Of Poverty.

That flood old Job knew right well, for it swamped and engulfed him. Job was a rich man and a mighty Patriarch, but when God allowed Satan to bring the flood of poverty upon him, he lost 7000 sheep, 300 camels, 500 yoke (that's 1000) oxen, 500 donkeys, seven sons, three daughters, his health, the respect of his friends, and the companionship of his wife. How would you feel to lose all that? Would your spiritual house stand up under such a flood? Well, old Job was unshaken. He cried out in the face of the criticisms of his so-called friends, "Though He slay me, yet will I trust in Him" (Job 13:15). Job had the right foundation, the foundation that has stood the test, for he said, "I know that my Redeemer liveth" (Job 19:25). The Redeemer, the Lord Jesus Christ hadn't lived yet, hadn't suffered on the cross yet, but Job knew that the eternal Word was to become flesh and redeem him in the future, and He didn't fail Job when the flood of poverty came.

Yet I think of another, sadder case. To all outward appearance, he was the best man in the church. When anyone wanted to point out the community's first rate example of Christianity, they

always mentioned his name. He was given many important offices in the church and did an excellent job in all of them. He was even elected to be ordained a deacon. Then one day the flood of poverty struck. It was a gradual thing. He lost his job in the middle of the summer and in December he still was out of work. He got desperate. The flood waters of poverty caused his spiritual house to fall, for the foundation did not stand the test. He went into a worldly business and quit attending church altogether. The man who formerly had been the foremost example of Christianity in the town became the ruin of his former self, and the ruin was very great.

II. There Is The Flood Of Pain.

Job stood that test too. A dear old brother of a pastorate in the South stood the most agonizing, body wracking pain with a smile on his lips and a song in his heart, because he had the right foundation, the Lord Jesus Christ. Unable to walk or move about for years, with one operation right after another until he had lost count, spending thousands of dollars and millions of prayers being offered for his healing, that man stood the saddening test though his condition grew ever worse. Many times I visited him and had him tell me through tears that he had searched his heart and soul for any sin that would cause God to allow such suffering; and since he could find none, he concluded that it was simply God's will that he show the world how a Christian could suffer. He went on to say that he didn't mind suffering physically because Jesus had suffered so much agony to purchase his salvation. Christion, could you take it that way? Do you grumble and complain over minor aches and pains and small inconveniences? Do you really have a foundation that can stand the test of the flood of pain if it should come your way? I know that lost souls were saved through the testimony of the sweet, uncomplaining spirit with which that dear old brother endured his suffering, and how he clung to the eighth chapter of Romans, especially verse 28: "And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Having the right foundation will make you able to quote that great verse and smile when the flood of poverty or pain sweeps over you.

III. There Is The Flood Of Persecution

The great heroes of the Bible and of church history stood the test of physical persecution. Paul

said that the world was worthy of such people: "The worthy were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they wandered about in sheepskins, afflicted, persecuted, tormented" (Heb. 11:37). There are places in the world today where Christians are undergoing the flood of physical persecution. But most of us in this country face a different persecution: a subtle kind of persecution: mental and mental persecution. We face tests, especially, face those who try to force us into "conformity" or "cooperation" with their and rumors, with their spiteful attitudes, and with their sneers our efforts to be faithful to and His Word. Can you stand the test? Some fall immediately in ruin, compromise their convictions, and run with their tails between their legs. Others stand test unshaken. Which kind Christian are you? The man who runs from responsibility to God and to His church because of sneers and mockery of the worldly gang inside or outside the church, has built on a worldly foundation or upon no foundation at all. The house built upon the Rock, Christ, will stand floods of poverty, pain, or persecution.

Some of you may never face any of these tests and it may be that you will be spared from having to face such things all your life. But there is one testing flood that must be faced by every person who enters this world: it is the wrath of God against sin. You have received Jesus, the Saviour and Lord, you have accepted Him and come out victorious in it as your substitute on Calvary. He has already taken the full measure of that flood for you in infinite sufferings on that hill outside Jerusalem's walls, place of a skull. But if you are not trusting Jesus as the One who died in your place and paid your sins by His death, then you have NO foundation. You are building on shifting, sinking, trustworthy earth. May God make you by His grace to be able you by His grace to stand your calling and election sure. Set your feet on the only foundation, the Lord Jesus Christ.

BILLY SUNDAY SAID

September 7, 1908, at the afternoon service, William A. Sunday (Billy Sunday) said:

"I am not a member of a lodge, and never expect to be, if I were a member of a lodge there was a prayer meeting Wednesday night, I would be at the prayer meeting." This statement was reported in the "Omaha Daily News," Omaha, Nebraska.

BE OF GOOD COURAGE

Friends sometimes disappoint,
Foes may assail,
All strength may faint and wane,
Even the brave heart quail.
When darkening storm clouds rise
With thunderous roll,
Threatening with each moment
To engulf the soul—
Flee to the Lord, dear one,
No crisis is to Him unknown;
He rules the Universe
From His celestial throne.

Be of good courage,
Ye who faint, who fear,
No everlasting harm befalls
For God is near.
Think it not strange, Beloved,
The trial of your faith—
More precious than of gold
And He will give thee grace.
And when the fearful night is o'er,
When comes the welcome dawn,
Like darkening shadows
Fear takes flight, is gone,
And faith, and joy, and courage
Like sunshine's glorious rays
Inspire the faltering, fearful heart
To sing God's wondrous praise.

MABEL CLEMENT

(Continued from last week)

"I do, of course," replied the Doctor.

"You also believe that all persons must be born again to be God's children, and hence that all not born again are children of the Devil."

"I have ever believed and taught that," replied the Doctor.

“Then you are compelled to baptize the sons and daughters of the Devil. You say that a man is the child of the Devil till he is born again; that he cannot be born again without baptism, and that he is therefore a child of the Devil till after baptism. You say that baptism is a part of the new birth, that it is the *first* part, that one is made a child of God by the new birth; therefore you believe that a man is a child of the Devil when he is baptized. Now, if there is any fallacy in this reasoning, or any way to justly avoid this reasoning, I cannot perceive it.”

"Doctor," said Arthur, laughing, "you have made admissions that will rush you to that conclusion in spite of your skill and management. He that believes 'born of water' means baptism must also believe in baptizing the Devil's offspring in order to regenerate them and bring them into the family of God. His premises drive him inevitably against that rock of absurdity."

"I never thought about this matter before," said Mr. Tibbs, "in fact, I have thought all my life about other things. But I find a little thought sweeps away like cobwebs the doctrines I have cherished without troubling myself to investigate. To believe the Word of God teaches that baptizing a child of the Devil converts him into a child of God is preposterous nonsense and the argument to support it is the merest jargon."

The Doctor was again hopelessly swamped; so he bit his lip till the blood was ready to gush out and twisted his mustache in silence. The spectacle man cast a wry look at him and then laughed deep down in his chest as if he had the New England jerks. Nothing, except Mabel's arguments, was more annoying to the Doctor than the provoking conduct of this stranger; and no one could divine why the dismantlement and demolition of Campbellism afforded him such an unmeasured amount of real delight; but it was so.

"Go on with the proof," said Brother Jones; "we want to see if penitent believers are children of God by the Bible,—mind you now, by the Bible."

“Very well,” said Mabel; “that is what we want, what the Bible says. My first proof-text is John 1:12,13: ‘But as many as received Him to them gave He power to become the sons of God, even to them that *believe* on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.’ It is here shown that all those *who believe on His name are born of God*. To be born of God is to be a child of God. Therefore all believers are children of God. This text proves my position unmistakably. But here is another: ‘Ye are all the children of God by faith in Christ Jesus.’ Gal. 3:26. It would be folly to ask for this truth to be expressed more plainly. With all reverence be it spoken, I doubt if God could improve on its unambiguous simplicity. But here is another that has an equally clear ring: ‘Whosoever believeth that Jesus is the Christ is born of God.’ I John 5:1. Here it is declared by the authority of Heaven that every true believer is born of God. If the Doctor denies it, I cannot help it,—he and Heaven for it. Again, he who believes, loves. Mr. Campbell argues that love cannot exist prior to immersion. (Text Book on Campbellism, p. 171.) So, Mr. Campbell baptized persons who had no love, as already shown. But Mr. Campbell was wrong here as in most other things. His views of Scripture were indeed a wretched jargon. In Gal. 5:6 we read that *faith works* by love, hence he who has faith *loves*. Well, the Word of God says, ‘Everyone that loveth is born of God and knoweth God.’ I John 4:7. Now to be born of God is to be His child, and to know God, Jesus says, is to have eternal life. (John 17:3). Now I might bring up other proof; but I have produced a sufficiency. I have proven incontrovertibly that the believer is a child of God.”

"That's so," said Brother Jones, "that's so, sure;—it's plainer and plainer; and it's likelier and likelier that the Baptists are right and we are wrong in this matter also. I'm a thinkin' if we have been makin' a God out of baptism, some of us will not be in a hurry to worship it any more."

"Who has ever defied baptism?" inquired Dr. Stanly in an irritated tone. "As a representative of the Christian church I denounce the aspersions cast upon her pure doctrines and unsullied garments. The brightness of her luster has never been tarnished by any such stupid notions of the workings of the all-wise God. She is today the purest and soundest Christian society on the green-clad earth."

"A few days ago," said Arthur, "I believed all you said; but I confess my faith has been shaken. It will take something more than bold assertion to make me accept what you say and teach. I have been believing it, because I was satisfied you knew; but like the noble Bereans I purpose to search the Scriptures to see if these things are so. But it forces itself upon me that we have not put much difference between God, the Holy Spirit, and baptism. We have as a denomination taught that it is just as necessary to

be baptized as to be born of the Spirit. Out of our system of instruction comes inevitably the conclusion that God cannot save sinners without the help of water and men. If this does not put the crown of deity on both baptism and men, it is something very much akin to it."

"Before we dismiss this matter for another," said Mabel, "I wish to propound a question: Can one be a child of God and still be in an unpardoned state?"

All eyes voluntarily sought the Doctor. These movements worried him greatly for they were a demand for a reply. He paused, cleared his throat, looked confused, moved his chair and finally said: "Of course not; nothing would be more preposterous than to say one is a child of God and was notwithstanding an unpardoned sinner. But I do not believe that the believer is a child of God till he is baptized."

"No one will doubt, I think, the correctness of your answer," said Mabel. "To say one is a child of God, born of God, and yet not freed from his past sins is a monstrous supposition. 'To be born of God' and born in sin is inconceivable. But you still persist in saying the believer is not a child of God. Now the Bible declares: 'Whosoever believeth that Jesus is the Christ is born of God.' I John 5:1. But you dispute it; you say the believer never can be born of God, if he is not baptized. This is Dr. Stanly versus the *Bible*!—yea, versus the *Almighty*!! Such is the monstrous and inextricable dilemma into which Campbellism thrusts its blind devotees."

If ever a poor mortal was in need of something to say, it was Dr. Stanly at this time. Campbellism was being cut up completely by the roots. He felt that the castle was giving way and he was going down into ruin with it. The foundation was knocked out with the sledge hammer of Divine truth. To add to all this mortification an almost unearthly, but stifled noise proceeded from the corner where the spectacle man sat, who succeeded in putting himself into a dozen of the most comical shapes as the hoarse laugh rippled up from the soul. The Doctor felt greatly relieved when Arthur turned to Mabel with the query: "What else have you to tell of the penitent believer?"

"I shall only mention one more blessing that is peculiarly his,—I might mention more,—that one is!

“8. *He has a pure heart.* I prove this by Acts 15:9. In this chapter the apostles consider the merits of circumcision. After much discussion Peter tells how God chose him to go and preach the gospel to the Gentiles. He says God gave them the Holy Ghost as he did unto the Jews, ‘and put no difference between us and them, *purifying their hearts by faith.*’ This establishes my proposition. As faith is the channel through which mercy, pardon, salvation, eternal life, etc., flow to the penitent believer in Christ, so faith is the channel through which the cleansing efficacy of the blood of Christ flows into his heart and washes out all pollution and every stain sin has made. This agrees with the fact that the believer enjoys the remission of sins, as already shown. In the same instant in which a man’s sins are taken away, his heart is purified. If one has a pure heart, his sins are washed away; if his sins are washed away, he has a pure heart. Now I flatter myself that I have established this proposition also by the Bible, beyond the shadow of a reasonable doubt.”

"That's so," chimed Brother Jones, "that's so, sure."

"Yes, you have established that and every other proposition you have presented for discussion," added Mr. Tibbs.

"In closing up this matter," continued Mabel, "I want it distinctly understood that I have appealed to the Bible and the *Bible alone* to prove every proposition I have set forth. I have given a 'thus saith the Lord,' chapter and verse, for all I have affirmed. The witnesses I have brought to testify before the tribunal of your judgment have not been erring creatures like ourselves; they were all *perfectly infallible*. Who were they? They were Jesus, Matthew, Mark, Luke, John the Evangelist, John the Baptist, James, Paul, Peter and all the prophets. All therefore that I have affirmed of the believer is true, for it is lodged firmly upon the rocks of eternal verity. Now let me sum up what I have proven by the *Bible and the Bible alone*, proven so plainly that it seems to me no rational man dare dispute it,—at least none can successfully gainsay it. Here it is: I have proven that *the penitent believer in Jesus*, who stands on the bank of the river, ready to be led into the water and be buried with Christ in baptism,—I have proven that this penitent believer,

- I. HAS THE REMISSION OF SINS,
- II. IS SAVED,
- III. HAS ETERNAL LIFE,
- IV. IS NOT CONDEMNED,
- V. IS JUSTIFIED,
- VI. HAS THE LOVE OF GOD IN HIS HEART,
- VII. IS A CHILD OF GOD,
- VIII. HAS A PURE HEART.

(Continued Next Week, D. V.)

"Marriage Of The Lamb"

(Continued from page seven)
CHARACTERIZE THIS WEDDING.

"The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."—Jer. 31:3.

In God's sight marriage always supposes continuous love. Jesus made such a declaration in the days of His flesh.

"And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder."—Mt. 19:5,6.

If there is anything which seriously troubles the Virgin as she goes to the marriage altar, it is the question of continuous love. Will he prove fickle, or will he prove steadfast? Well, beloved, that question will never trouble the Heavenly bride since God's Word assures us of continuous love.

"All things that are on earth shall wholly pass away, Except the love of God, which shall live and last for ever. The forms of men shall be as they had not been; The blasted groves shall lose their fresh and tender green; The birds of the thicket shall end their pleasant song, And the nightingale shall cease to chant the evening long, The kine of the pasture shall feel the dart that kills, And all the fair white flocks shall perish from the hills. The goat and antlered stag, the wolf and the fox, The wild boar of the wood, and the chamois of the rocks, And the strong and fearless bear, in the trodden dust shall lie; And the dolphin of the sea, and the mighty whale, shall die, And realms shall be dissolved, and empires be no more, And they shall bow to death, who ruled from shore to shore; And the great globe itself (so the holy writings tell), With the rolling firmament, where the starry armies dwell, Shall melt with fervent heat—they shall all pass away, Except the love of God, which shall live and last for aye."

VII

ABOUNDING JOY CHARACTERIZED THIS MARRIAGE.

This wedding is unlike all other weddings of the world in that there are none to get mad, and, furthermore, the joy never ends.

The reason for this abounding joy is found in the destruction of Babylon. When Roman Catholicism and Protestantism are destroyed, a heavy load is lifted from the hearts of the universe. Then God's people go to this wedding with abounding joy within their souls. Listen:

"Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready."—Rev. 19:7.

"With gladness and rejoicing shall they be brought: they shall enter into the King's palace."—Psa. 45:15.

VIII

THIS WEDDING MEANS A NEW HOME.

Rev. 21:22 gives us a detailed picture of this new home. Jesus, in the days of His flesh, spoke of this home which shall be ours some day.

"Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if

I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

—John 14:1-3.

Pastoral duties often call me to very poor homes. Sometimes I am called into homes that resemble hovels rather than homes. Some day, beloved, these hovel-dwellers who know the Lord Jesus Christ as Saviour, are going up to mansions in the sky.

This will be true of all of the redeemed, but in a very special sense it will be true of the bride of Christ. For her faithfulness to Him and for her fidelity to the Word of God this home shall be one of a special joy.

On a cold November day an old Italian was peddling fruit on the streets of New York. Someone remarked concerning the inclemency of the weather. With this the Italian agreed, and then said, "But bye and bye 'tink of dat." He was thinking about the time when he would get enough money to go back home. His mind wandered away from the cold November day to sunny Italy, and so the present was lost in prospect of the future. So it is with the child of God. We can forget the problems and cares and burdens of this life as we look forward to that glorious home that is awaiting us in the sky.

Some folk are not going to attend this wedding. We are definitely assured that the wicked are not going to be there.

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."—Rev. 21:8.

Unsaved church members will not be there. Only those who have been redeemed by the blood of the Lord Jesus Christ will attend this wedding. Even many of these will be there only as guests. May you heed this Word of God and believe the Lord Jesus as your Saviour.

"Choose you this day whom ye will serve: whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord."—Josh. 24:15.

"Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel."—Amos 4:12.

"Behold, now is the accepted time; behold, now is the day of salvation."—II Cor. 6:2.

May it please the Lord to save your soul, and having been saved, may you be faithful to Him in all things; and when you come to the end of the way, God grant you shall be numbered as one of the bride.

May God bless you!

I Should Like To Know

(Continued from page one) and refusing to do it or knowing a thing is forbidden in the Bible and yet deliberately going on in disobedience. Here are some examples. Moses—Num. 20:10-13; David—I Chron. 21:8-17; Uzziah—II Chron. 26:20,21; Ananias and Sapphira—Acts 5:5-11; Church at Corinth—I Cor. 11:22-32; Woman prophetess—Rev. 2:24.

7. What does the Bible say about mistreating the old? II Kings 2:23,24; Lev. 3:3; Ex. 20:12; 21:17; Lev. 19:32; 20:9.

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8. Is it your candid opinion that not only in Texas, but in Kentucky and other Southern states, what is commonly called the denominational machine is slowly but surely supplanting the independence of the churches?

Yes, and the executive committee is the head of this machine and the only way to kill it is to cut its head off.

9. In the Holy Spirit's directing the preacher in his life, does He select the field of labor for the preacher; also his subjects to preach on, when and where, etc.; and should the preacher seek such guidance and as best he can follow that guidance?

Yes. God chose the fields of Moses, Jonah, Paul and all the balance. He chose them and the twelve and the seventy and all the balance of God-called preachers. God selected their fields and gave them the very message He wanted them to deliver and so He does today. God's command to all preachers that He sends, is to go preach the preaching, that I bid thee; and He tells them to preach the Word He sends, if like Jeremiah and John the Baptist and the balance of their kind, they have to go to jail for doing it.

10. Is there any Scripture in I and II Tim. giving a woman a right to be a deacon?

No. There are some plain things I can not be dogmatic about; but I can be on that question. The Bible plainly says a deacon should be the husband of one wife. Since a woman can not be the husband of one wife, I am sure no woman should be a deacon—neither a she-deacon nor a he-deacon.

11. Is there any Scripture for women preaching?

No. There is not only no Scripture authorizing a woman to preach, but every God-called preacher in the Bible was a man. The twelve and seventy, all pastors and all missionaries, who preached were men. I Cor. 14:32-37; I Tim. 2:8-15 and Rev. 2:20-24 plainly forbid women preaching or speaking in the churches. And more than that Paul says in I Cor. 14:32-37 that the woman, who gets up in a church to talk, is ignorant.

12. What is the Scriptural step to take if a brother has complied with all three steps in Matt. 18:15-17?

The church should promptly exclude him without any further effort to win or reclaim.

Sanctification

(Continued from page one) ship. A room in your house may be sanctified or set apart as a place to eat—a dining room. Some people are sanctified, or set apart to the service of the Devil. The word can have a bad as well as a good use. Religiously, we are to be sanctified or set apart as belonging to the Lord. Consecrated, devoted Christians are sanctified people. Not sinless—not perfect—but persons who are trying to live for the Lord.

The Great Sanctification

When one as a lost sinner, receives Jesus as Saviour, appropriating the merits of His shed blood by faith, he is sanctified or set apart as God's property once and for all. (Heb. 10:10). "We are sanctified through the offering of the body of Jesus Christ once for all." This sanctification is immediate and final. One belongs to the Lord as His property from that time forth, which precludes the possibility of "falling from grace." This sanctification is not through some "altar work" or praying or agonizing. It is through the blood of Christ, the merits of which are simply appropriated by faith.

That Sinless Perfection Is Not True Is Made Plain By Several Things

1. The model prayer. Jesus

taught His disciples to pray — gave them a model to go by, and the model recognizes continuous trespassing against God. "Forgive us our trespasses . . . forgive us our sins . . ." Such praying would not be necessary if one could reach a perfect state.

2. The chastening of the Lord. (See Heb. 12:5-8). The Scriptures declare that if one be without chastisement, he is illegitimate—not a child of God at all. But God would not chastize a child of His for living perfectly! The doctrine of chastening, is based upon the realization that every child of God sins.

3. The attitude of some of the greatest of Christians. Who ever lived a more useful, sacrificial life than did the apostle Paul. Had he reached perfection? Let us read his own words. (See Phil. 3:12-14). Had Paul been perfect, he would have already reached the goal, but he tells us that he was "pressing toward the mark. . ."

4. Human observation and experience. We know that the old Adam has not been removed from us, and we observe from the actions of others that they too still have the old Adam nature. Moreover the Scriptures teach the continuous conflict of the two natures—the nature of the flesh and the nature of the Spirit. (See Rom. 7). If the old Adam were eradicated then there could be no conflict.

What victory we have must be obtained, not through eradication, but through feeding the spiritual part, and starving the old Adam nature.

Press Note

(Continued from page one)
AMINER and almost eat it when it comes. I have a stack of them half as high as this house. Looks as if I am going to have to move out as I can not seem to be able to throw even one away. I love to sit with a bunch of them and just revel in the wonderful sermons and articles. To me, it is a rich storehouse." Mrs. Thad Griffiths, Alcoa, Tennessee.

"I know of no other paper that has helped young Christians as much as THE BAPTIST EXAMINER. I believe God is using you and your paper for this purpose, thus exposing the false prophets of today. I have been reading it for a long time and have always found it to be true to God's Word." Woodrow Mullins, Gallagher, W. Va.

"It is truly a privilege to share with others in this missionary project, for THE BAPTIST EXAMINER is truly a missionary opportunity. Kentucky Baptists and other Baptists should be grateful to have a part in this work. May the Lord continue to use and bless you in our prayer." T. B. Grissom, Burnside, Ky.

"I wish my offering could be more. However, I plan next year, God willing, to send at least a \$1.00 a month for this purpose. May He richly bless you and your family." Mr. and Mrs. Charles R. Miller, Farmland, Ind.

"I received THE BAPTIST EXAMINER yesterday at noon and today at noon, I finished reading it. I don't know of any paper that will help a person as much as it does." William McTaggart, Melbourne, Fla.

Today with a bowed head and a grateful heart, I rejoice to God for His goodness and in the light of these contributions and letters from our friends, I am determined to press on in my contention for the truth. In fact, I am more determined than ever before to make THE BAPTIST EXAMINER a watchman for God upon the wall of our Baptist Zion. Pray for us, beloved, as we face the future.

Let every minister, while he is preaching, remember that God is one of his hearers.

Names Of Jesus

(Continued from page three)
Purifier and Refiner.
Righteous Judge.
Redeemer.
Redemption.
Resurrection.
Rock.
Rock of Ages.
Rock of Offence.
Root of Jesse.
Rose of Sharon.
Seed of the Woman.
Son of Abraham.
Son of David.
Son of God.
Son of the Blessed.
Son of the Highest.
Son of Man.
Son of His Love.
Sun of Righteousness.
Saviour.
Shepherd.
Servant.
Sanctification.
Shield.
Shiloh.
Stone of Stumbling.
Sovereign.
Strong Tower.
Sharp Sword.
Sanctuary.
Sure Foundation.
Truth.
Teacher.
True Vine.
This Man.
Vine.
Unspeakable Gift.
Way.
Wall of Fire.
Word of Life.
Wonderful.
Who Was.
Who Is.
Wisdom of God.
Word of God.
Yea and Amen.

Light & Liberty

WHAT MONEY CANNOT BUY

1. A baby's smile: You cannot purchase a baby's smile with currency, stocks or bonds. The soul that has so recently come from paradise, the most coveted things in this world have no price. A mother's kiss, a father's caress, a flower, a pretty trinket may win a baby's smile, but you cannot bargain for it with gold.

2. Youth, when it is gone: Youth will never grind again. Youth is like water that has passed. All wealth in the world cannot buy back the zest and joyousness of youth or the carefree happiness of maidenhood when maturity has blotted them out.

3. The love of a good woman: Her love, like a baby's smile, cannot be bought with gold. Money may barter silver and gold for precious stones for a base counterfeit, but true love that is eternally the most precious thing a woman can bestow. No man is rich enough to buy it; no man is too poor to possess it.

4. Entrance into Heaven: Money will buy every material thing, but there is to be found in this world not a penny of it can be taken into the next and used to gain admission into a state of immortal happiness. The keeper of the heavenly gate is not susceptible to bribes. There, at least, money has no value. The only way to Heaven is by the way of the Lord Jesus Christ. Romans 10:9,10.
—The Contentment

Many church members are tired to attend prayer meetings but they are not too tired to go out to the show two or three times a week. Do you really think your preacher is crazy enough to believe that? You can tell the truth to your God in the judgment.

There are many people out there in the city cemetery who would give a good deal for the privilege you have of attending Bible school and church.

In the drunkards' trail there are broken homes, broken minds, broken characters and broken souls. Woe unto the man who makes, sells and drinks poisonous stuff.