

If God has called you don't spend time looking over your shoulder to see who is following you.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

GOD - OUR ROCK!

The Baptist Examiner

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

To the law and to the testimony; if they speak not according to this word
it is because there is no light in them.—Isaiah 8:20

Mailing Address: Box 910, Ashland, Kentucky

VOL. 28, NO. 35

RUSSELL, KENTUCKY, OCTOBER 17, 1959

WHOLE NUMBER 1110

Is Physical Healing In The Atonement?

By ROY MASON
Buffalo Avenue Baptist Church
Tampa, Florida

Basic to the operation of the "healers" of this day, is the theory that healing is "in the atonement." A reading of their literature will reveal that this is true. They make the claim that one need not pray "Lord if it be thy will, heal me of this disease." They say that it IS the will of God to heal, and that since healing is in the atonement just like salvation, all that is needed is to claim the healing that is provided. Hence the healers have in some cases a long healing line. It is very much like an assembly line, and the theory is "come one, come all and be healed."

SALVATION is provided through the atoning death of Christ, and one need not pray for it, but just receive it. "To as many as received him, to them he gave the privilege of becoming

the children of God, even to as many as believed on his name." It IS the will of God to save all who rely upon the merits of Christ's atoning death. Now if healing were provided in the atonement, just like salvation, then to be sure it would need only to be received by faith.

IS HEALING REALLY IN THE ATONEMENT?

The answer is an emphatic NO! The healing in the atonement theory was first introduced by A. J. Gordon, a Baptist minister, who only suggested that perhaps that is the correct interpretation of Isa 53:4. This was only thrown out as a suggestion, but the modern healers have turned it into a dogmatic fact and have "gone to town with it."

WHAT DOES THE BIBLE SAY? Read Matthew 8:16-17. We are there told about Jesus healing a whole host of people, and it says

"that it might be fulfilled which was spoken by Esaias the prophet saying, himself took our infirmities, and bare our sicknesses."

Note, the statement is that JESUS HIMSELF FULFILLED THE PROPHECY UPON THAT OCCASION. There is no indication that his later death would make it possible for healing to be received in every case by mere appropriation. There is a sense of course in which healing is in the atonement. That is — we shall eventually be raised or transformed at the coming of Christ, and this gaining of a perfect body and perfect health will of course be due to the atoning work that Christ did for us.

This however, is entirely different from the idea that provision has been made for healing of all physical diseases such that we can claim and receive healing every time from every affliction.

(Continued on page 5, column 3)

"He only is my rock and my salvation." — (Psalm 62:2).

By C. H. SPURGEON

How noble a title! So sublime, suggestive, and overpowering. "My Rock." It is a figure so divine, that to God alone shall it ever be applied.

Look at yon rocks and wonder at their antiquity, for from their summits a thousand ages look down upon us. When this gigantic city was as yet unfounded, they were grey with age; these are ancient things; they are the children of departed ages. With awe we look upon these aged rocks, for they are among nature's first-born. You discover, embedded in their bowels, the remnants of unknown worlds, of which, the wise may guess, but which, nevertheless, they must fail to know, unless God Himself should teach them what hath been before them. You regard the rock with reverence, for you remember what stories it might tell, if it had a voice; of how through igneous and aqueous agency, it has been tortured into the shape it now assumes.

Even so, is our God pre-eminently ancient. His head and His hair are white like wool, as white as snow, for He is "the ancient of days," and we are always taught in Scripture to remember that He is "without beginning of years." Long ere creation was begotten, "from everlasting to everlasting," He was God.

"My Rock!" What a history that rock might give you of the storms to which it has been exposed;

of the tempests which have raged in the ocean at its base, and of the thunders which have disturbed the skies above its head; while it, itself, has stood unscathed by tempests, and unmoved by the buffeting of storms.

So with our God. How firm hath He stood—how steadfast hath He been—though the nations have reviled Him, and "the kings of the earth have taken counsel together!" By merely standing still, He hath broken the ranks of the enemy, without even stretching forth His hand! With motionless grandeur like a rock He hath broken the waves, and scattered the armies of His enemies, driving them back in confusion.

Look at the rock again; see how firm and unmoved it stands! It doth not stray from place to place, but it abideth fast forevermore. Other things have changed, islands have been drowned beneath the sea, and continents have been shaken; but, see, the rock stands as steadfast as if it were the very foundation of the whole world, and could not move till the wreck of creation, or the loosening of the bands of nature.

So with God: how faithful He is in His promises! how unalterable in His decrees! how unswerving! how unchanging! The rock is immutable; nought hath been worn from it.

Yon old graite peak hath gleamed in the sun, or worn the (Continued on page 4, column 1)

Why I Am Not A Romanist

By the late T. T. SHIELDS

I am not a Romanist because the Scripture teaches that it is the privilege of every individual to confess his sins directly to God, and not to a priest. What the Lord Jesus say when he spoke of the publican and the Pharisee? The publican had no priest; all he did was to cry with bowed head—because he did not look up—"God be merciful to me a sinner." He did not go to a confessional; he went directly to God—and went down to his house justified (Luke 18:9-14).

The Bible abounds with that teaching. For example: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9). "Con- fess your faults one to another." "If you have wronged anyone, you had better go to the one you have wronged. If it is a public offense, the acknowledgment of your re- lation ought to be as public as the offense, that people may know that you are repentant. But there is no warrant in the Scrip- ture for the practice of auricular confession. It is contrary to the Word of God does not require us to tell the secrets of our hearts to a priest. Tell

them to God, and He will forgive you.

I am not a Romanist because the Scriptures teach that baptism and the Lord's Supper are merely symbolic ordinances of remembrance, and not efficacious sacraments. The Roman Church teaches emphatically, unmistakably, that it is not possible for even unconscious infants to be saved as to enjoy the felicities of Heaven unless they are first baptized. Because of that, they have invented means of prenatal baptism. Otherwise, an unborn child, that has done neither good nor evil, would fail to enjoy the de- lights of Heaven.

My soul recoils from that teaching, rebels against it, be- cause it is such an infamous car- icature of God, the God and Father of our Lord Jesus Christ, of a Saviour who took the little children up in His arms and blessed them, and said, "Suffer little children to come unto me, and forbid them not; for of such is the kingdom of Heaven" (Matt. 19:14). I proclaim with all the ve- hementness of my soul that the doc- trine that the sprinkling of water upon the head of a child is indis-

pensable to salvation, is a hor- rible doctrine that is not taught in the Bible. It is as contrary to the Word of God as anything could be.

No one ever was saved by baptism. A man may be baptized

CALVARY BAPTIST
CHURCH'S ANNUAL
BIBLE CONFERENCE

Only
11 MONTHS
AWAY

LABOR DAY WEEKEND
SEPTEMBER 3, 4, 5, 1960

a thousand times, and go to Hell. It is only an outward symbol of that inward grace.

But the Roman Church teaches there is a saving efficacy in bap- (Continued on page 6, column 1)

WHAT I BELIEVE THE BIBLE TEACHES, NO. 8—

WHAT I BELIEVE CONCERNING THE DOCTRINE OF JUSTIFICATION

By Fred T. Halliman
2938 N. Seeley Ave.
Chicago 18, Ill.

The Bible deals at great length with the doctrine of justification, yet so few people actually have a grasp of what the Scriptures teach on the subject. The reason so many people know so little about the doctrine of justification is, they fail to recognize the Author of justification, they fail to see the nature, and the ground of it. No one that trusts in "works" for sal- vation knows anything about jus- tification. That alone rules out most "professing" Christians, for the majority of folk who profess to be saved believe that baptism, the Lord's Supper, or their good life, have something to do with their salvation.

Just what do we mean by "jus- tification?" The term "justified" is the practical equivalent of the term "acquitted or set free." So by justification we mean that act of God by which, on account of Christ, to Whom the sinner is united by faith, He declares that sinner to be no longer under con- demnation, but to have a standing of righteousness before Him.

Again let us note. When a man is acquitted by a court he goes forth free without a charge against him. But due to the fact that with law- yers no improvement of condition is thought of, only the establish- ment of a position before a judge or jury a man might be really guilty and go forth unchanged and evil in character. However, when God justifies the sinner, He has punished the guilt of the sin- ner in the death of Christ, and when he goes forth free, he also goes forth changed in character. God does not justify one because he is going to be saved, but be- cause he is saved. Therefore one is justified by an instantaneous act of God, whereby He, on ac- count of the merit of Christ's blood and righteousness received by the sinner, declares him free from the penalty of the Law, re- stored to God's favor, possessing the imputed righteousness of Christ, and inducted into the po- sition of a child of God.

The words translated "justify" and "justification" signify, not "To make righteous," but to "de- clare righteous," "just" or free from guilt or exposure to punish- ment. Therefore, justification is the judicial act of God, whereby those who put faith in Christ are (Continued on page four, col. 4)

The Baptist Examiner Pulpit

"THIRST -- COME -- DRINK"

Sermon Preached by Pastor John R. Gilpin

"In the last day, the great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water." — John 7:37, 38.

This passage of Scripture has always been of tremendous inter- est to me especially in view of the fact that Jesus' audience was composed of men of education and religious training. In the 32nd verse we read that the Pharisees and the chief priests sent officers to take him. In other words, those of chiefest religious training and

those of outstanding education in the city of Jerusalem were the ones who were definitely in the audience of the Lord Jesus Christ, yet the Son of God said unto this group, "If you are thirsty, come unto me and drink" — all of which would show us that educa- tion in itself is not enough. A man may have an abundance of educa- tion, and he may have a remark- able knowledge so far as this world is concerned, and yet be a stran- ger to the grace of God in every particular.

I have often said that a man must be divinely illuminated by the Holy Spirit in order to see,

and understand, and believe, any of the truth of the Bible. We read:

"But the natural man receiveth not the things of the Spirit of God; for they are foolishness un- to him; neither can he know them, because they are SPIRITUALLY DISCERNED." — I Cor. 2:14.

Here is a verse that tells us that the unsaved man, or the nat- ural man as Paul referred to him, just simply does not receive the things of the Spirit of God. Fur- thermore, the things of the Spirit of God are just so much foolish- ness to the unsaved man. Not only that, but Paul tells us that spirit- (Continued on page 2, column 2)

REDEEMED

By the Late A. M. Overton

"Christ hath redeemed us from the curse of the law, being made a curse for us" (Gal. 3:13).

The day-by-day feelings of many people are determined largely by the news they hear over the radio, or read in the daily press. If the news is "good" with reference to their personal opinions of affairs, they "feel good," but if the news is con- trary to what they think is good for them, their feelings suffer a serious decline.

When we open the Bible, God's Word and inspired Word, we find some terribly bad news. Man is shown exactly as God sees him, and that is never a pleasant pic- (Continued on page 4, Column 2)

Just A Few
1958

BOUND
VOLUMES
REMAIN UNSOLD

\$5.00
POSTPAID

— ORDER FROM —
THE BAPTIST EXAMINER
ASHLAND, KENTUCKY

The Baptist Examiner

BOB L. ROSS

Editor-in-Chief

JOHN R. GILPIN

Editor

Published weekly, with paid circulation in every state and many foreign countries.

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910.

SUBSCRIPTION RATES

One year	\$2.00
Two years	3.50
Five years	7.00
Club rate for churches; 15 or more subscriptions, each	1.00
Donor subscriptions, each	1.50

(This rate also applies to secured subscriptions, the agent keeping 50c commission on each subscription obtained).

THESE RATES APPLY THROUGHOUT THE WORLD

Entered as second class matter MAY 31, 1941, in the post office at Russell, Kentucky, under act of March 3, 1879.

All subscriptions are stopped at expiration date, unless renewed or special arrangements are made for their continuation.

Encouraging Letters Which Have Gladdened Our Hearts

It is with joy that we share with our readers some encouraging news from our mail of the past few days.

Brother Eddie Garrett, pastor of the New Testament Baptist Church of Hamilton, Ohio both phones and writes that his church is sending us \$15.00 a month for the support of this paper. This is encouraging news any day and especially when it is recalled that this church is only about a month old. They are likewise sending an offering each month for the support of Bro. Fred Halliman, who is soon to go as a missionary to New Guinea.

Then too, we had a most interesting letter from Bro. D. B. Ashbrook of Oklahoma. He says:

"I think TBE is the best paper I ever read. I thank God for it. Bro. Crider first sent the paper to me. At my home he told me about the paper, and said he would send it to me. I had never seen it until then. I thank God he sent it to me. I wouldn't do without it in my home."

Brother Scott Richardson of Fairmont, W. Va., likewise gladdened our hearts by writing that his church had voted to support TBE and the mission work of Bro. Fred Halliman. Concerning the mission program of his church he said:

"Whatever we receive, at the end of the month, we will split it two ways—half of it to TBE and half of it to Bro. Fred."

Brother Raymond Willis, pastor of Emmanuel Baptist Church, Garrison, Kentucky wrote us one of the most encouraging letters

we have ever received, in which he enclosed a check for \$25.00, and stated that his church had voted to send TBE a monthly offering of \$15.00 hereafter.

TBE doesn't get too much mail of an encouraging nature. You can thus see why we are happy to share these letters with our readers—especially since they are so encouraging to us.

How we wish that there were many other pastors who would write us similarly—that we might expect a regular monthly contribution from their church. A few other churches have already been doing so—perhaps a half dozen in all. Might it please God to raise up many others (both churches and individuals) who will support this paper on a regular monthly basis.



"Thirst -- Come -- Drink"

(Continued from page 1)
ual verities must be spiritually discerned. In the light of this verse of Scripture, if you are beginning to understand any of the Word of God, it is because the Spirit of God is beginning to work within you. If you can understand the truth of God's Book, and you can receive the things of the Lord, then that is because the Spirit of God has begun to work within your soul. You would never understand, or discern Spiritual truth, apart from the fact that the Spirit of God was working within you.

Listen again:
"And Jesus answered and said unto him, Blessed art thou, Simon Barjona, for flesh and blood hath not REVEALED it unto thee, but my FATHER which is in heaven."
—Mt. 16:17.

The Apostle Peter had made an answer unto the Lord as to the identity of the Lord Jesus Christ, and Jesus said, "Now, Simon Peter, you didn't learn that by flesh and blood, but rather it has been revealed to you by my Father which is in Heaven." I say, beloved, just as Simon Peter didn't learn the identity of the Lord Jesus Christ, as to who He was except as a revelation from Almighty God, so every man has to be divinely illuminated in order that he can learn anything.

Now Jesus' audience was an audience of educated people. They were an audience who had an abundance of religious training. They were the chief priests and the Pharisees, which meant that they were the outstanding religious leaders of the day. Yet, beloved, they were ignorant of spiritual truths simply because they had not been divinely illuminated.

I am persuaded to believe that there are multitudes in this world today just exactly like the religious leaders in the days of the Lord Jesus Christ. Just as these religious leaders were educated, and just as they were men of religious training yet still unsaved, so there are plenty of folk in this

world today who are men of education and religious training but who are absolutely in ignorance of the Word of God. They are spiritually destitute of the things of the Lord. I am satisfied that there are multitudes of people who seek shelter behind high pretensions and honored names, yet they themselves are ignorant of the truth of the Word of God.

In the days of the Lord Jesus Christ we find that very thing was true. I am sure you recall the story of the man who was born blind, as recorded in the ninth chapter of John. The Lord Jesus Christ came by and healed this man and in the conversation that followed we find that the Pharisees reviled and made fun of this man who had been healed. We read:

"Then they reviled him, and said, Thou art his disciple; but we are MOSES' DISCIPLES." — John 9:28.

You will notice, beloved, that they claimed to be Moses disciples. In other words, this crowd of people sought shelter behind high pretensions and the honored name of Moses, yet they were a disgrace unto Moses and to the teachings of Moses.

In like manner, we have people today who say they are Calvinists, and yet John Calvin would be ashamed to own the last one of them in view of the things that they stand for and contend for. There are people today who say that they are Lutherans, yet they (Continued on page 3, column 1)

*JUST A DROP
in the Bucket.*

That is what one of our friends wrote us a few days ago. In sending a contribution of \$5.00, he said he was sorry it wasn't more, since that amount was only a drop in the bucket in comparison to our needs.

Well, bless your dear heart, a hundred drops like that would mean \$500.00. REMEMBER: Any contribution which God lays on your heart to send, regardless of size, will be most deeply appreciated.



"What None of Us Can Do Alone,
All of Us Together Can Do"

IT IS TODAY THAT WE NEED YOUR HELP!

"I Should Like to Know"

1. My mother, who is a Seventh-Day Adventist, tells me that Sunday is "Man's Day" following the Roman Catholics, and that pork is unclean. Would you please comment?

Sunday, the first day of the week, is a "Man's Day" — the day of the Man, Christ Jesus. It was upon the first day that He arose from the dead. As for meat, whether pork or otherwise, so far as the cleanness of it is concerned, some meats are healthier and more palatable than others; but so far as God's word is concerned, the Bible makes it clear that no meat is legally unclean. For instance, in Romans 14:14, Paul says, "I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself."

Also in Colossians 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon or of the sabbath days."

God forewarned of such cults as the Adventists, for we read in I Timothy 4:1, 3-5: "Now the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils . . . commanding to abstain from meats, which God hath

created to be received with thanksgiving of them which believe and know the truth. For every creature of God is good, and nothing to be refused, if it be received with thanksgiving; for it is sanctified by the word of God and prayer."

2. What do you think of choir-masters who have no other interest in the church but the choir, and who will not attend any other services the choir is not taking part in?

In the first place, no church should employ a choir-master. There are churches that pay choir leaders salaries which probably exceed what some of the churches give to missions. It is wasted money. If Baptist churches would take the money they waste on choir leaders, cooks, food, etc., and give it to missions, the support of missionary work would no doubt more than double overnight. Good singing and good song leaders can be had without the fleshly methods of our day. We have never found a verse that indicates that God's New Testament churches ever had choir-masters and "educational directors." Such "offices" are leeches on churches. The heart of a saint should be more interested in reaching the lost than having his ear tickled by a "trained" choir.

3. Can a group of baptized believers draw off from a church, band together without letters of recommendation, and truly be a New Testament church?

A church, as a body, is sovereign, each member being free to vote as he pleases. The church, as a body, is authoritative. Thus, if these folk pulled away without the approval of the church, they they have rebelled against the sovereignty and authority of the body. Therefore, God would not recognize the newly organized group as being Scriptural, for the group disregarded the sovereignty of God's church.

4. I am a Baptist but my wife is a Presbyterian. She says that according to Covenant Theology our children are automatically saved unless they prove otherwise. Where in the Bible can I read about this thing?

Nowhere. Our argument against infant baptism and Covenant Theology which we have never before heard or read kills the idea held by Presbyterians. That is this: The Presbyterians teach the doctrine of unconditional election and also the doctrine that children of believers are in the covenant. However, as to the latter doctrine, it is a conditional covenant, depending upon the child's own decision. Thus the Presbyterians have a Calvinistic and Arminian mixture: Calvinistic as to the eternal election of God, Arminian as to the covenant signified by infant baptism. The first covenant depends wholly on God's grace, but the latter depends upon the child. You see, here are two divergent covenants taught by the Presbyterians, one Calvinistic, the other Arminian. We have questioned Presbyterians, about this conflict in doctrine, yet not one of them has ever tried to harmonize the two.

5. Does baptism take the place of circumcision? If so, were the women of the Old Testament saved?

This question should be directed to a Pedobaptist, not to us. The Pedobaptists teach the notion that baptism took the place of circumcision. Of course, neither baptism nor circumcision ever saved anyone. But the dilemma that faces the Pedobaptist is the matter of baptizing women. According to their theory, women should not be baptized for they were not circumcized (Continued on page 8, column 1)

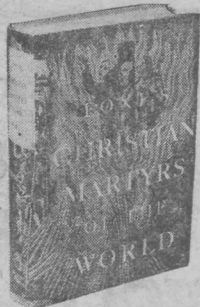
Christian Martyrs Of The World

By JOHN FOXE

590

Pages

\$3.95



This book has lived through hundreds of years to tell the story of the saints' martyrdom. Story after story is told of how God's people were persecuted by Roman Catholics and others.

No library is complete without this book.

Add 15c for Postage-Handling
Payment must accompany order.

Order From

Baptist Examiner Book Shop
Ashland, Kentucky

Family Fumes

Each morning early in every week,
We grab a bite and hit a streak;
No pain or hunger or lazy lurk
Must ever stop us from our day's work.
No dinners or plans are ever made,
And visiting friends are always delayed;
T'would be a sin our jobs to shirk,
Just wait till Sunday, we don't have to work.

But what about church and Sunday School?
Oh, don't mind that, it's just an old rule;
And besides I work so hard during the week,
When Sunday comes I can hardly creep.
We get up doxy and all out of joints,
Spent all day Saturday stretching our joints;
Around and around we go and go
And always wind up at the very latest show.

Come dragging in late, just about dead,
And without even a prayer we pile up in bed;
And each Sunday morning, Oh, my soul,
Such grunting and groaning has never been told.
Mom starts complaining; Pa starts to cuss,
We always wind up in a great big fuss,
"Are we going to church?" The kids they cry,
"No," says pop, "The gas tank's dry."

That's the funniest car, I declare,
On Sunday morning, no gas is there;
To drive to church, we would not dare,
But anywhere else there's gas to spare.
There's something else funny about this Sunday mess;
I know Ma's nervous and Pa's tired I guess,
But you let company come in a flutter
And see how Ma and Pa can splutter.

Pa gets the men and out for a walk,
And without even cussing they talk and talk;
Ma gets the women in the kitchen with a jerk,
And blabbing and jabbing, she's ready for work.
I wonder if they think that God can't see
Why Ma and Pa ain't even fooling me;
What the Lord's gonna do with us, I can't tell,
But I speck we'll all wind up in Hell.

—Bro. J. T. Lake.

"Thirst -- Come -- Drink"

(Continued from page 2)
do not manifest the faith nor emulate the works of Martin Luther. There are people today who say they are Baptists, yet if their fore-runner, John the Baptist, were to visit the average Baptist church today, I am sure he would say, as he did in Matthew 3:7, "Flee from the wrath to come." Yet there are many people who hide behind the honored name of Baptist.
May I remind you that this audience of the Lord Jesus Christ was composed of educated people — people who had religious background and religious training — yet in spite of that, they were definitely ignorant of the things of the Lord.

WHERE WERE THESE WORDS SPOKEN?

My text says, "If any man

thirst, let him come unto me, and drink." If you will study it carefully, you will see that these words were spoken in the temple itself. They were spoken in the Jewish synagogue, or, in other words, the crowd that the Lord Jesus Christ was speaking to was a religious crowd, yet He said to them with all their high pretensions of religion, "If any man thirst, let him come unto me, and drink."

Though the Lord Jesus Christ was preaching in the temple to a religious crowd, He took nothing for granted. Though they were a religious crowd He didn't take for granted that they were saved. Instead, He said to them, "If any man thirst, let him come unto me, and drink."

I am persuaded to believe that one of the greatest curses that preachers are guilty of today is the sin of taking for granted that everybody in the congregation is perfectly all right. Jesus Christ didn't take that for granted. Even though Jesus was in the temple where none but religious people were supposed to be, the Son of God didn't take for granted that this crowd of people were all saved folk. Instead, He was doing exactly what He tells us to do. Listen:

"And he said unto them, Go ye into all the world, and PREACH THE GOSPEL TO EVERY CREATURE." — Mark 16:15.

The Lord Jesus Christ wasn't taking for granted that because they were religious folk they were all right, but in contrast He was preaching the Gospel to all this crowd.

We find the same thing in Matthew 23. Here is the story of the best people apparently that Jesus Christ ever met. The Word of God tells us some of their characteristics. In the second verse He said that they sat in Moses' seat — that is, the audience that He had were the religious leaders and the teachers of His day. In the fifth verse He said that they were strong on the matter of works. In the fourteenth verse He says that they were men of prayer. In the fifteenth verse He says that they were soul winners. In the twenty-

third verse He says that they were tithe payers. In the twenty-fifth verse He says that they made clean the outside of the cup and the platter—in other words, their lives were clean on the outside.

Now let's look at this crowd of people as spoken of in this twenty-third chapter of Matthew. They were preachers of the law, they were strong on works, they were men of prayer, they were soul winners, they had their creed and religious oaths, they were tithe payers, and the outside of their life was clean. What more could the Lord Jesus Christ ask of anybody. What more could you or I ask of anyone today other than these characteristics that these folk manifested, yet when the Lord Jesus Christ stood in their presence, He said to them:

"Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" — Mt. 23:33.

I tell you, beloved, the Son of God didn't take for granted that people were all right. He probed into their very soul to be sure that they were right in the sight of God.

Now suppose a man were to come here today, and at the close of the service were to come forward to make a profession of faith. He would say, "Brother Gilpin, I am a preacher of the Word. I am strong on works. I believe a man ought to work a lot if he is a Christian. I am a man of prayer and I am a personal worker. I have any creed, my oaths, and my religious tenets that I swear by. I am a tithe payer and the outside of my life is clean. Brother Gilpin, I'd like to be received as a candidate for baptism. I'd like to come unto the fellowship of this church." Do you know what we would do, beloved? We would take him right in. Somebody would make a motion, and somebody would second the motion, and we would receive that individual immediately. We would think, "My, how fast we are growing. Look what we have gotten today. We have got the man who is a preacher, a worker, a prayer, a personal worker, a tithe payer, and whose life is clean on the outside." Beloved, the Lord Jesus Christ, who sees the heart as well as the outside, said concerning this crowd in His day, "How can you escape the damnation of Hell?"

Beloved, I come back to this text in John and I see the Lord Jesus Christ standing in the temple. He doesn't take for granted that since they are religious people, that is sufficient to guarantee their salvation. Instead, He says to them, "If any man thirst, let him come unto me, and drink," as if to say that a man can be religious, he can be a church member, he can be a temple attendant and yet not be right in the sight of God.

In that respect, listen again:

"EXAMINE YOURSELVES, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?" — II Cor. 13:5.

Here Paul is writing to the church at Corinth and he tells this Baptist church to examine themselves to see whether they be in the faith. In other words, they were not to be content, but they were to take a little self-examination to see whether they were in the faith.

Now, beloved, putting these verses of Scripture together — John 7:37, Matthew 23, and II Cor. 13:5 — you will come to this

The Trail of Blood

by J. M. Carroll
Price—25c

Follows Christians through the centuries from the time of Christ to our present day. A wonderful record of the history of Baptist churches.

Order from our Book Shop

realization, that we have no business to take for granted that anybody is all right. We have no business to assume that a person is perfectly all right. Instead, we are to preach to every man we come in contact with as though he were a sinner, and leave the results in the hands of Almighty God.

II

NOTICE THE FIRST VERB IN THIS TEXT—"THIRST."

Jesus said, If any man thirst, let him come unto me, and drink." I ask you, do you realize the meaning of that word "thirst" in its spiritual implication? Beloved, this world can't satisfy you.

Here is an individual who says, "Brother Gilpin, I just don't think that some people were expected to be satisfied and happy in this world." I'll say this, beloved, this world itself can never satisfy and make anybody happy. The very best that this world has to offer can never satisfy nor quench the thirst that we have within us. There is doubtlessly within you a thirst for something better, but the world can't satisfy that thirst. A man may gild his life over with a little gaiety. He may veneer his life with a little frivolity. It may be that he will cover himself with an occasional season of happiness, and he will think that he is satisfied so far as their world is concerned. Beloved, when a man gets off to himself, and settles down, and analyses his own experience, he realizes that he stands in the sight of God still thirsting for something better.

You may have in mind, in view of your dissatisfaction, that if you could just take a trip and travel a great distance that you would be satisfied, and you may do so. You may tour the country. You may even tour the world, but when you come back, you will find that you are the same person you were when you left.

You may try to find satisfaction in the pleasures of this world. I think if ever there were a man in all this world who tried the pleasures of life it was Solomon. He galloped down the rose lined avenues of pleasure at full speed. He tried everything that this world might offer him so far as pleasure was concerned, and he ended up by saying, "Vanity of vanities, saith the Preacher, all is vanity." The world just could not satisfy him.

I often think of Alexander the Great who conquered the world at an early age, dying when he was thirty-two years of age. It is said that after Alexander had conquered the world, that he sat down on the shores of the Aegean Sea, and wept, because there were no more worlds for him to conquer.

I often think of that which is said concerning Mr. Rockefeller, in that he is reputed to have said that he got more satisfaction out of the first thousand dollars that he made, than out of any million that he made thereafter.

I tell you, beloved, this world just simply can't satisfy. You can try education, you can try culture, you can try refinement, you can amass a fortune, and you can try everything that this world can offer you, yet it does not bring satisfaction. You will still be thirsty for something else.

I ask you, is there a thirst within your soul for something better than what you have? Un-saved person, is there deep within you a thirst that has never yet been quenched and you have never yet found satisfaction. Beloved, if that be true of you, this text is the text that you need to consider and ponder and reflect upon today.

III

NOTICE THE SECOND VERB IN THE TEXT—"COME."

It is highly interesting to notice that the Lord Jesus Christ didn't say that if you are thirsty to join a church, yet a lot of people do that very thing thinking that it will satisfy their spiritual thirst. I am sure that there is many a man who thinks that

if he would just join a church and subscribe to some religious creed or oath that he would be satisfied — that that would take care of everything so far as he is concerned spiritually. I couldn't begin to tell you how many times in life individuals have talked to me in that respect. Beloved, Jesus Christ didn't say to this audience, "If any man thirst, let him join the church."

Neither did the Lord Jesus Christ say, "If any man thirst, let him come to the mourner's bench." I heard a fellow over the radio say that he was called out of bed early one morning to go to a home, to see a man that was lost. He said that as soon as he got there he could tell what was wrong with him, and he got him down on his knees and they sat up a mourner's bench right there, and he said, "I stayed with him till I prayed him through." Well, I don't know just what he meant by saying, "I prayed him through." It just didn't sound right to me for a man to say that "I prayed him through." It sounded to me like he was putting a lot of emphasis concerning this man's salvation upon his own personal efforts.

You know, the more I think about the mourner's bench the more I think how ridiculously absurd it is. Our Lord got along without a mourner's bench. Until 150 years ago there never was a mourner's bench or an altar of prayer, yet people talk today that if you are going to be saved, you have to come the old fashioned way, by the mourner's bench. What they are talking about as the old fashioned way is one of the most modern of all of the heresies of the religious world today. I tell you, beloved, Jesus Christ never one time said, "If you thirst, come to the mourner's bench."

Likewise, He did not say, "If you are thirsty, come to the baptism." A man told me of recent date that it was an impossibility for a man to find forgiveness apart from the water. He said that he agreed with me fully as to the mode—that a man had to be immersed in order to be baptized—but he surely could not agree with me so far as the design of baptism was concerned. He said that he believed a man had to be baptized in order to be saved—that nobody was ever saved without baptism.

This reminds me of the Episcopalian lady with whom I talked some months ago who said, "Brother Gilpin, I am a believer. I am saved, but I just feel like I ought to be baptized and that I ought to take the Lord's Supper." (Continued on page 7, column 1)

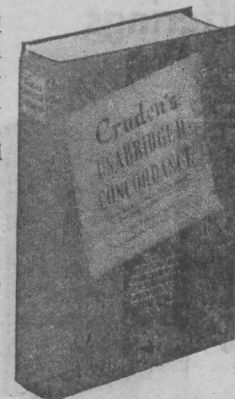
CRUDEN'S Unabridged Concordance

By

ALEXANDER CRUDEN

719 Pages

\$5.95



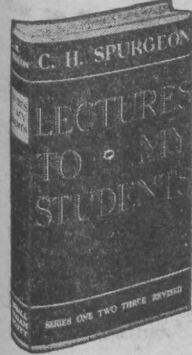
C. H. Spurgeon said: "Be sure you buy a genuine unabridged Cruden and none of the modern substitutes; good as they may be at the price."

Every Bible student needs a good concordance; and aside from the large concordances, which contain extra helps, Cruden's cannot be surpassed. A sketch of the author's amusing life is also contained in this volume.

Add 15c for postage-handling
Payment must accompany order

Order from:

Baptist Examiner Book Shop
Ashland, Kentucky



By
C. H. Spurgeon

Price
\$5.95

Add 15c
Postage
Handling

These lectures are printed as they were given to the students of the Pastor's College, of which Mr. Spurgeon was founder and president. This is the unabridged edition of this great book. Every preacher should own and read the instruction given by the "prince of preachers," C. H. Spurgeon.

Payment must accompany order.

Order From:

Baptist Examiner Book Shop
Ashland, Kentucky



AND HE SAID UNTO THEM,

Go ye into all the world

AND PREACH THE GOSPEL
TO EVERY CREATURE. MK. 16:15

Dear Bro. Gilpin:

As this is being written, I notice that it is only about three months until we will be leaving for the mission field, providing everything goes as it appears now. It seems only yesterday since I made the first announcement as to our going. Before this appears in TBE, we will have finished with our shots. We lack one more week of these.

The offerings since I have last written to you are as follows:

Calvary Baptist Church, McLeansboro, Illinois.....	\$ 8.00
C. A. Houston, Mississippi.....	3.00
Mary Y. Bennett, Florida.....	7.00
Mr. and Mrs. Sumner, Michigan.....	5.00
Woodlawn Terrace Baptist Church, Memphis, Tennessee.....	100.00
Macedonia Baptist Church, Chicago, Illinois.....	60.00
West Side Baptist Church, Emporia, Kansas.....	10.00
Ronald E. Hall, III.....	50.00
TOTAL (as of October 2, 1959).....	\$2168.33

God—Our Rock!

(Continued from page 1)
white veil of winter snow — it hath sometimes worshipped God with bare uncovered head, and at other times the clouds furnished it with veiling wings, that like a cherub, it might adore its Maker; but yet itself hath stood unchanged. The frosts of winter have not destroyed it, nor have the heats of summer melted it.

It is the same with God. Lo, He is my rock; He is the same, and His kingdom shall have no end. Unchangeable He is in His being, firm in His own sufficiency; He keeps Himself immutably the same; and "therefore ye sons of Jacob are not consumed."

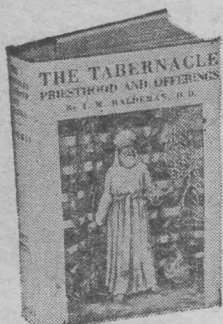
The ten thousand uses of the rock, moreover, are full of ideas as to what God is. You see the fortress standing on a high rock, up which the clouds themselves can scarcely climb, and up whose precipices the assault cannot be carried, and the armed can not travel, for the beseeched laugh at them from their eminence.

So is our God a sure defence; and we shall not be moved if He hath "set our feet upon a rock, and established our goings."

The Tabernacle, Priesthood And Offerings

By
I. M.
Haldeman

408 Pages
Price—\$4.00



This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ as that to which the Tabernacle system pointed. On nearly every page, our attention is called to something which typifies the work of the Lord Jesus Christ. This is a book that needs to be read by all who wish to learn more about the Old Testament types.

Add 15c for postage—handling.
Payment must accompany order.

Order From:
Baptist Examiner Book Shop,

Many a giant rock is a source of admiration from its elevation; for on its summit we can see the world outspread below, like some small map; we mark the river, or broadly spreading stream, as if it were a vein of silver inlaid in emerald. We discover the nations beneath our feet, "like drops in a bucket," and the islands of water, held in the hand of a mighty giant.

The mighty God is such a Rock; we stand on Him, and look down on the world, counting it to be a mean thing. We have climbed to Pisgah's top, from the summit of which we can see across this world of storms and troubles to the bright land of spirits—that world unknown to ear or eye, but which God hath revealed to us by the Holy Ghost. This mighty Rock is our refuge, and it is our high observatory, from which we see the unseen, and have the evidence of things which as yet, we have not enjoyed.

I need not, however, stop to tell you all about a rock. We might preach for a week upon it; but we give you that for your meditation during the week. "He Is My Rock" How glorious a thought! How safe am I, and how secure: and how may I rejoice in the fact, that when I wade through Jordan's stream, He will be my rock! I shall not walk upon a slippery foundation, but I shall tread on Him who can not betray my feet; and I may sing when I am dying, "He is my rock, and there is no unrighteousness in Him." [Continued next week].

Redeemed

(Continued from page 1)

ture. "And God saw the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually" (Gen. 6:5).

"All have sinned, and come short of the glory of God" (Rom. 3:23).

"Cursed is every one that continueth not in all the things which are written in the book of the law to do them" (Gal. 3:10).

These unerring declarations from God's eternal Word, and there are many others similar, show us to be in a most alarming condition—under the curse of God's condemnation against sin. And that's bad, very bad, news.

But the news from God's Word isn't all bad. There is some gloriously good news, and here is one of the items:

"Christ hath redeemed us from

the curse of the law, being made a curse for us" (Gal. 3:13).

That's interesting, isn't it? If someone has redeemed or bought us out from under this terrible curse, we want to hear more about it, don't we?

Who is this Christ, Who "hath redeemed us"?

He is the Holy Spirit begotten (Matt. 1:20), virgin born son of Mary (Matt. 1:23, 25), sinless (Heb. 4:15), all powerful Son of God and Son of Man, Who left His place in glory with the Father (John 17:5), came into the world, took upon Himself the form of a servant, and became obedient to the death of a cruel cross (Phil. 2:7, 8), was separated from God, to redeem such as you and me from the curse of the law we had broken.

The "us" in the Scripture "Christ hath redeemed us," refers to the Apostle Paul, the brethren with him, and the people of the "churches of Galatia" to whom he was writing. All were believers in Jesus Christ. Hence, this promise is limited to those who believe in Him.

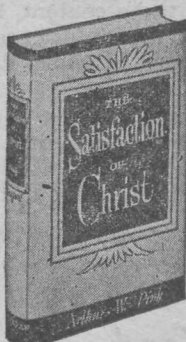
Christ redeemed us by taking our place, being made a curse for us, bearing the penalty of our sins, satisfying the just demands of God's holy law against sin. In this redemptive work, He paid the price against us (Rev. 5:9), He bought us and took us

The Satisfaction Of Christ

By Arthur W. Pink

313
pages

Price:
\$3.95



No book on the Atonement in print today is so Scriptural and Christ-exalting as this one. The true substitutionary nature of the work of Christ is clearly presented.

Add 15c for postage—handling.
Payment must accompany order.

Order from:
Baptist Examiner Book Shop
Ashland, Kentucky

out of the sin market (Heb. 9:12, Titus 2:14) and set us free forever from "the law of sin and death" (Rom. 8:2)

When we learn from God's Word who Jesus is, and what He has done to redeem us from our sin debt, we see that we have peace with God through Jesus Christ, His Son. One cannot know who Jesus is in all His glory, power and majesty, and then know that He died for his sins, and not know unquestionably that his sin debt has been fully and finally settled. Jesus Christ is able and worthy to completely cover the total charges whatever they may be.

When we learn these blessed truths, and believe in Him, rest in and on Him for salvation without any reservation, then and there we come to stand before God in His righteousness, the perfect righteousness of the perfect Son of God, receive His eternal life, and are forever safe in His abounding grace (John 6:47, John 10:28, 29, Rom. 8:38, 39).

"Believe on the Lord Jesus Christ and thou shalt be saved" (Acts 16:31).

Justification

(Continued from page 1)

declared righteous in His eyes and are free from guilt and punishment.

THE AUTHOR OF JUSTIFICATION

The author of justification is God. "Who shall lay anything to the charge of God's elect? It is God that justifieth." (Rom. 8:33). Our own efforts have nothing to do with justification. Justification is not obtainable through the paying of a price by us, but the Bible plainly teaches that justification originates in the grace of God. "Being justified FREELY by His grace through the redemption that is in Christ Jesus." (Rom. 3:24) "Freely" means without a cause, i. e., without a producing cause on our part. Let us note another passage where the word is used. "... They hated me without a cause." (John 15:25). Jesus was hated indeed, but there was no cause; they killed Him, but they could find no just cause to do so, they did it freely. Even so we are justified freely, or without a cause on our part. "Therefore we conclude that a man is justified by faith without the deeds of the law." (Rom. 3:28).

THE NATURE OF JUSTIFICATION

First, it is forever. "For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the first born among many brethren. Moreover whom He did predestinate, them He also called: and whom He called, the He also justified: and whom He justified, them He also glorified. What shall we then say to these things? If God be for us, who can be against us? He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely (without a cause on our part) give us all things? Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather is risen again, who is even at the right hand of God, who also maketh intercession for us." (Rom. 8:29-34). Some have paraphrased those last two verses in this manner. "Who will lay a charge against God's chosen ones? Will God who justifies them? Who will condemn them if the charge is lodged? Will Christ who died, nay, rather, who rose, who is on the right hand of God who is actually interceding for us?" If one could lose his standing of justification, then Christ would have to die again in order for one to be restored.

Secondly, justification is complete. The judgment, which would condemn to Hell, is past and over for you if you have received Christ as Saviour. Falling from grace is a doctrine of Satan. The Bible tells us, "For by one offering He hath perfected FOREVER

them that are sanctified." (Heb. 10:14).

THE GROUND OF JUSTIFICATION

The only ground is the shed blood and righteousness of the Lord Jesus Christ. No one has ever been, is now, nor ever shall be acquitted before God because he lives good, attends church, gives liberally, no, not even if one gave his life as a martyr for his religion. Absolutely nothing that we can do will suffice to cause us to be justified in God's sight. There is nothing that needs to be done, for Jesus has done everything that is necessary, or can be done. While repentance and faith are the means, they are not the ground of our justification. Even they have to be granted (given) by God.

THE RESULTS OF JUSTIFICATION

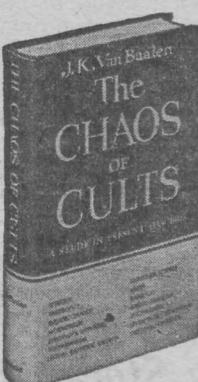
Besides having been set free from the penalty of the Law, justification gives one peace with God. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Rom. 5:1). In other words, since we are justified—acquitted, declared righteous, and given right standing with God, through faith, let us grasp this fact that we have this peace of reconciliation, to hold and to enjoy. People that have been acquitted of crime should be happy people. They should be happy of the fact that they have received mercy and not what they deserved. However, this peace WITH God should not be confused with the peace OF God. The peace with God, is legal and judicial in contrast to the peace OF God.

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace OF God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." — Phil. 4:6, 7.

Paul is simply saying that Christians should not fret and have undue anxiety about anything, but under every circumstance and in everything, they should by prayer make known unto God their definite requests. And then God's peace will be yours (that tranquil state of a soul that is assured of salvation through Christ, and fearing nothing from God, and is satisfied).

(Continued on page 5, column 1)

The Chaos Of Cults



By
J. K. VAN
BAALEN

409 Pages
\$3.50

Here is a handbook on cults that sets forth a great amount of information on the following cults:

- Spiritism
- Theosophy
- Rosicrucianism
- Mormonism
- Unitarianism
- Liberal Catholic Church
- Jehovah's Witnesses
- Christian Science
- Swedenborgianism
- Anglo-Israelism
- 7th Day Adventism
- Buchmanism
- Unity
- Baha'ism

Preachers, teachers, and laymen need this book, for they are faced with these cults' heresies from time to time. Be prepared to meet their errors!

Payment must accompany order.
Add 15c for postage—handling.

Order from:
Baptist Examiner Book Shop
Ashland, Kentucky

There is nothing more pitiable than a soulless, sapless, shriveled church, rooted in barren professions and bearing no fruit for Christ.

OBJECTIONS

TO THE CHURCH BEING ESTABLISHED BEFORE PENTECOST
ANSWERED, REFUTED AND ANNIHILATED

By D. N. JACKSON
in The American Baptist

The first objection to the position that the church was founded during our Lord's personal ministry is based on the fact Jesus says in Matt. 16:18: "Upon this rock I will build my church," using a future tense verb, "will build." Note: (1) This does not say that the church will be built in Pentecost. Such is wishful thinking on the part of some. (2) The verb "build," as used in this passage, does not indicate the erection or founding of the church, as the church had been already in existence for about a whole year when Jesus spoke these words.

It means to strengthen, enfolden, build up, according to Thayer's Greek Lexicon. In this sense Christ is still building His church, and shall continue doing so until He shall return the second time. The founding of the church, taking place during our Lord's public ministry on earth, is one thing, and His building the church by giving her strength in both numbers and grace is quite another thing.

No Headship

We are told that if the church were founded during our Lord's personal ministry, it was without the headship of Christ, as He, so we are told, was made head in Heaven after His death. This objection is based on a misunderstanding and misinterpretation of Eph. 1:20-22: "Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this world but also in that which is to come; and hath put all things under his feet, and gave him to be the head over all things to the church."

How passingly strange this is quoted in an effort to support the pentecostal theory of the origin of the church. Not one word is said about anything that happened on Pentecost. Whatever took place did take place when Christ was raised from the dead, and set at the Father's right hand in Heaven. As Christ ascended to Heaven ten days before Pentecost, He, according to the objection, was made head ten days before Pentecost. Pentecost, then, is not in the verse.

In the second place, the passage says nothing about Christ not being head while He was on earth. It simply means that He took His headship with Him, being recognized in Heaven as the indisputable head as He had been on earth. He did not leave His headship in Jerusalem, Antioch, Ephesus, or Rome, nor any other place on earth. He is the head now in Heaven, from whence He rules His people through His Spirit.

That Christ was head while on earth these Scripture passages clearly prove:

Mark 12:10: "And have ye not read this Scripture: The stone which the builders rejected is become the head of the corner?" "IS become," not will become head. It would be well for the Pentecost origin theorists to read and understand this Scripture.

John 3:35: "The Father loveth the Son, and hath given all things into his hand." Spoken in the early part of our Lord's ministry, this shows that He was head then, as ALL THINGS "hath," or have (present tense) been given into Christ's hand.

John 13:13: "Ye call me Master, and Lord, and ye say well; for so am." Christ said, during His earthly ministry, that He was both Lord and Master. What else would it take to convince anyone that He was head while on earth? The husband, for instance, is master of the house, is he not head of it? If any earthly ruler is

both master and lord over his people, is he not their head? Why then deny that Christ was head while on earth since He testified that He was both Master and Lord?

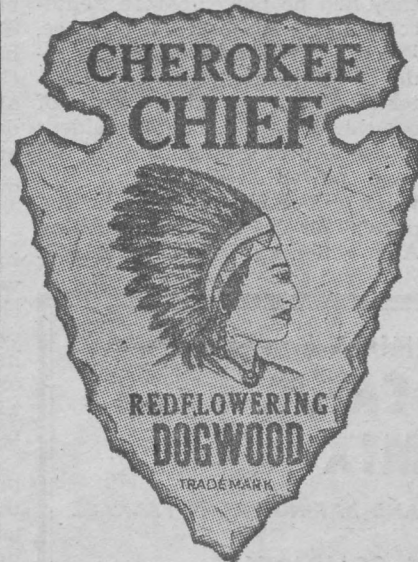
No Power

Again, we are told that if the church were in existence while Christ was on earth, it was without power. Luke 24:49 is often

quoted and twisted in an effort to prove this doctrine. It reads: "And behold, I send the promise upon you. But tarry ye in the city of Jerusalem, until ye be endued with power from on high." This only means that the disciples were to be given power on the day of Pentecost to meet the needs and demands of the time, to enable them to speak in other

(Continued on page 2, Col. 1)

NEW! AUNT JEMIMA
OATMEAL BREAD EASY MIX
WITH MIXING BAG
+ BAKING PAN (NO DISHWASHING!)
THE QUAKER OATS COMPANY



**NEW RED
FLOWERING
DOG WOOD**
Cherokee Chief
Plant Patent NO. 1710
2 TO 3 FEET TALL
\$3.95 EACH

**TWO FOR
\$7.50**

Shipped Postpaid

COMMERCIAL NURSERY CO.
DECHERD, TENNESSEE

4

REASONS WHY YOUR NEIGHBORS*

use the Jewel

Home Shopping Service!

*974,445 FAMILIES IN 38 STATES ENJOY THE BENEFITS OF JEWEL SERVICE!

SPECIAL BONUS

to the READERS of the BAPTIST EXAMINER!

You can learn more about how the Jewel Home Shopping Service will help you by writing your name and address on the coupon below and then mailing the coupon to the address indicated. In a few days a Jewel Representative will visit you to describe the service in greater detail and to answer any questions you may have.

HERE'S YOUR "SPECIAL BONUS"

As our way of saying "Thanks for letting us visit you," the Jewel Representative will give you . . .

- a trial package of Jewel's new detergent!
- a special cosmetic sample!
- a sample of Jewel's famous tea!

PLUS

- a special gift for your children!

Act Now!

Mail this coupon **Today** to:

JEWEL HOME SHOPPING SERVICE
Atten: Mr. E. J. Howard
1440 Adams Avenue
Huntington, West Virginia

Yes, please have a Jewel Representative visit me to tell me more about how the Jewel Home Shopping Service can help me. Please have him bring my "Special Bonus" too!

NAME _____

ADDRESS _____

CITY _____ STATE _____

There are no disappointments to those whose wills are buried in the will of God.

OBJECTIONS

(Continued from page 1)
tongues or languages and to testify before critical multitudes who had come from some seventeen different nations. We know the disciples had power before the death of Christ, for they were empowered to heal the sick, cast out devils and to raise the dead. (Read the tenth chapter of Luke, if you please; also Matt. 10:1).

This was a long time before the day of Pentecost. And then say they had no power before Pentecost? Such nonsense! For instance, Woodrow Wilson was once president of Princeton University. Afterward he was made governor of New Jersey, and later president of the United States. Did he not have power at Princeton? But when he became governor, he had power for new responsibilities. And when he became president

of the United States, he had additional power, power to meet the needs and demands of his office. So it was with the disciples. They had power—great power while Christ lived, even power to heal all manner of disease, to cast out demons and to raise the dead. But at Pentecost new power was given them, or power for new responsibilities.

But hold on a moment. If it took such power as the disciples were given on Pentecost for the church to exist, how can a church exist today, unless her members have miraculous power as demonstrated at Pentecost? "A thing that proves too much proves nothing," we have been told.

Some, in their mad effort to prove their Pentecostal theory of the origin of the church, go so far as to say that Christ himself had no power until after His death. Strange theology! Not only did He raise the dead, heal the sick, but also declared: "Therefore doth my Father love me, because I lay down my life, that I might take it again; no man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father" (John 10:17-18).

No Holy Spirit

The next objection is, if the church were in existence before Pentecost, it did not have the Holy Spirit. Let's see: (1) Did not Jesus tell Nicodemus that he must be born of the Spirit? (John 3:5). How could he be born of the Spirit, unless the Spirit was present? (2) To His disciples, whom Jesus sent forth, He said: "But when they deliver you up take no thought how or what ye shall speak; for it shall be given you in that same hour what ye shall speak; for it is not ye that speak, but the Spirit of your Father

which speaketh in you" (Matt. 10:19-20). This power, peculiar of course to New Testament days, shows that the Holy Spirit was with the disciples during the personal ministry of Christ on earth.

No Gospel

The fifth objection is: the church was without the Gospel of Christ, if it were founded before Pentecost. The Scripture answers this objection as in the other instances. As early as the imprisonment of John the Bap-

tist, Jesus said: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear; the dead are raised up, and the poor have the gospel preached to them" (Matt. 11:5). The preaching of the gospel was an evidence of the reality of the Messiahship of Christ, as Jesus sent this word to John to verify His authenticity. Again, Jesus plainly testifies that He had been sent to preach the gospel, Luke 4:18: "The Spirit of the Lord is

(Continued on page 3, column 1)



NEW! AUNT JEMIMA COFFEE CAKE EASY MIX

WITH MIXING BAG AND BAKING PAN IN PACKAGE

THE QUAKER OATS COMPANY

KENTUCKY BLUE GRASS SEED KENTUCKY 31 FESCUE

WOODFORD SPEARS
& SONS
PARIS, KENTUCKY

QUALITY PRODUCTS - TRUTHFULLY REPRESENTED

— A COMPLETE LINE OF —

GALVANIZED WARE
SHEETS AND ROOFING

ROOF DRAINAGE PRODUCTS
HEATING & VENTILATING PIPE



REEVES

STEEL & MANUFACTURING CO.
Div. Of EMPIRE-REEVES Steel Corp.
DOVER, OHIO

"Would You Like One Of The FINEST BARGAINS In All The World?"

From Sheffield, England we have imported stainless steel cutlery sets consisting of the following:

6 FINE STEAK KNIVES
3-PIECE CARVING SET

Retail Value

\$18.75

SPECIAL PRICE

FOR 10 DAYS ONLY

\$10.75

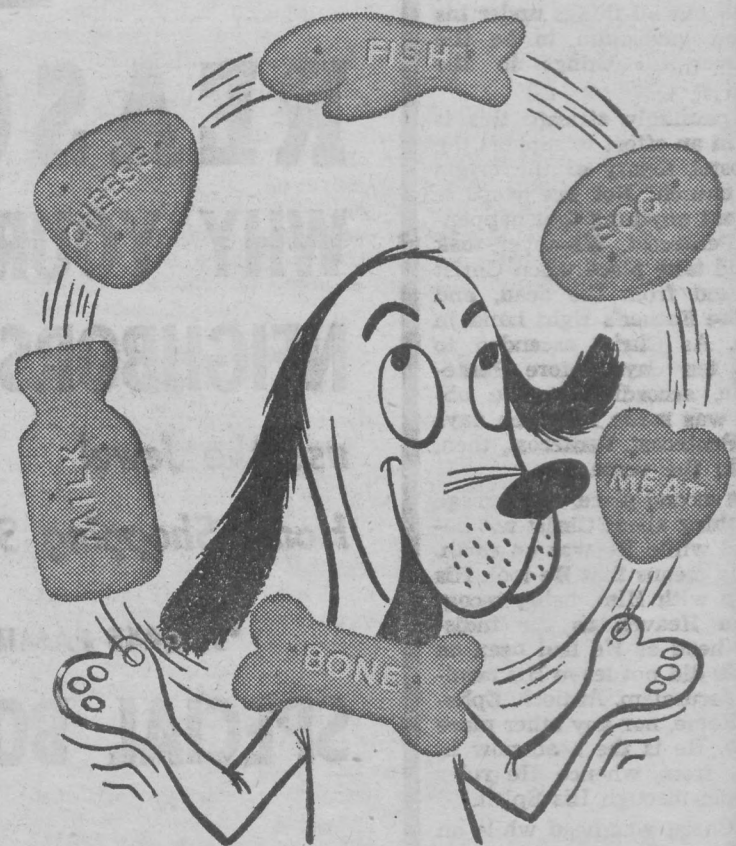
This Set Is Guaranteed For A Lifetime.

When you receive it, you must be absolutely satisfied and consider it the finest piece of cutlery you have ever seen. If not, you may return it without question.

AMSTERDAM CO.

DEPT. JMC

AMSTERDAM, NEW YORK



it's no Trick...to give your dog a

TREAT

try new Ken-L-Treats

(made by the makers of
Ken-L-Ration)

insures complete daily
nutrition and plenty
of chewing exercise

26-oz.
pkg.
only

6 shapes • 6 flavors • 6 colors

THE QUAKER OATS COMPANY



OBJECTIONS

(Continued from page two)
upon me; because he hath anointed me to preach the gospel to the poor." Then why would anyone say that the world had to wait until Pentecost to have the gospel?

But we are told that the death, burial and resurrection of Christ constitute the elements of the gospel. True, these are the elements of the gospel of salvation, but the story of them was told even in Abraham's day, as Paul says: "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying: 'In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham' (Gal. 3:8-9). The gospel was preached in the days of Moses, David and the prophets. (Read Heb., fourth chapter; Acts 10:43).

As to the Gospel Dispensation itself, Mark testifies that it began with the ministry of John the Baptist. "The beginning of the gospel of Jesus Christ, the Son of God. As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee; the voice of one crying in the wilderness, Prepare ye the way of the Lord; make his paths straight" (Mark 1:1-3). This was a long time before Pentecost.

Without The Blood

The sixth objection is: the church was without the blood of Christ, if it were founded before Pentecost. But note: (1) The blood of Christ was shed nearly two months before Pentecost, so this will help the Pentecostal church origin theory none—not one iota. But why would anyone stress the importance of the blood, since some say that water saves the soul and washes away sins? Did not water exist in abundance before Pentecost, and were not many people baptized in those days? What was the purpose of their baptism? (2) But the benefits of the blood of Christ were with the people who lived while Christ was on earth, as in the days of Abel, Abraham, et al., for in Rev. 13:8 we read that Christ was a Lamb "slain from the foundation of the world." The benefits of His death, therefore, were made available to sinners in all generations, those before His coming and death on the cross being saved by faith in Him who should come and die as those who live this side of His cross. Peter says: "To him (Christ) give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins" (Acts 10:43).

Without Forgiveness of Sins

The seventh objection: if the church were founded before Pentecost, it was without forgiveness of sins. Strange theology is this! Tell us, were Peter, John, and Andrew, faithful ministers of our Lord, without remission of sins, and therefore rank sinners, while they were going about healing the sick and casting out devils under the command of Jesus Christ himself? Were they without forgiveness of sins, and therefore rank sinners, who preached the first day of Pentecost, telling people how to obtain remission of sins? Did Jesus tell Nicodemus that he must be born again, provided he lived until the day of Pentecost? Did not Jesus say to the sinful woman of Luke 7:47-50: "Thy sins are forgiven? . . . And he said to the woman: Thy faith hath saved thee; go in peace." Did He tell the woman such blessings were hers only if she lived until Pentecost? NO, a thousand times NO.

And I ask again, What was the purpose of the baptism of Peter and the other disciples who lived while Christ was on earth? Peter, John and the other disciples were never administered water baptism again. Were they baptized with the idea that their sins would be remitted at Pentecost? NO, a thousand times NO. Peter was

either a saved or lost man as he stood preaching on the first day of Pentecost. The 120 who were assembled in prayer meeting during the ten days before Pentecost were either saved or lost. Which? If lost, they were a group of deceived sinners praying, for it is said they worshipped Christ. Were they worshippers without remission of sins? If not, they had remission of sins before Pentecost.

But we are told that all these people, before the death of Christ, were under the law of Moses. Under the law in what sense? Do you mean that the law was a ministration of death, as stated by Paul (2 Cor. 3:7), who also testified: "I do not frustrate the grace of God; for if righteousness come by the law, then Christ is dead in vain (Gal. 2:21). He further says: "For I through the law am dead to the law, that I might live unto God" (Gal. 2:19); and that "the law was our schoolmaster to bring us unto Christ, that we might be justified by faith" (Gal. 3:24).

Grant for argument sake, that Peter and John, et al., were missionaries of Christ, while He lived on earth, and preached under the law (which they did not), were they obedient to the Mosaic law when they administered baptism? Was water baptism an ordinance of the law of Moses? Remember that John 3:22 and 4:2 say that our Lord's disciples baptized, even before John the Baptist was imprisoned. Were they doing the works of the law? And when people went to their baptism, were they obeying the Mosaic law? Was remission of sins obtained by their baptism? If so, WHEN?

But doubtless you have been told time and again that Christ was the testator of His will or testament, whose death was necessary in order for his will to be in force, along with this Scripture read: "For where a testament is, there must also of necessity be the death of the testator: for a testament is of force after men are dead, otherwise it is of no strength at all while the testator liveth" (Heb. 9:16-17).

In the first place, this passage is against those who use it to try to prove that there was no remission of sins until Pentecost, for Christ, the testator, died nearly two months before Pentecost. If Christ's will became of force, in the sense of remission of sins being granted, when He as the (Continued on page 4, column 1)

IT'S MORE FUN WITH

K-APPLIANCES



America's Favorite Outdoor Fun Companions

For greater enjoyment on all outdoor outings include quality-built, pleasure-packed K-Appliances in your plans. Select a Kampkold from a full line of steel, aluminum or Styralite models. Any of them will keep foods and beverages safely refrigerated for days on one filling of ice . . . when you choose a lead-burning Kampkook stove or Kamplite gasoline lantern, there's no need to look for hard-to-find white gasoline. Only K-Appliances offer cook stoves and lanterns that burn regular automotive gasoline . . . so play it safe—play it smart—select K-Appliances; you'll be glad you did!

K-APPLIANCES
Queen Products Division
Albert Lea, Minn.

Send me free literature and tell me where I can buy K-Appliances.

Name

Street Address

City..... State.....



ROGERS' WHOLE HOG COUNTRY SAUSAGE

From RICHMOND, KENTUCKY

Call For It At Your--

LOCAL FOOD STORE AND RESTAURANT

Yes, You Can Get That Wonderful Rogers' Whole-Hog Country Sausage At Your Favorite Store — Delivered To The Area From Richmond, Kentucky. We Specialize In And Make Only One Product — ROGERS' COUNTRY SAUSAGE — Which Is Made Of Hams, Shoulders, Tender Loin And Bacon — All Ground Together And Seasoned The Old Fashioned Way.

"Once You Try It, You Will Always Buy It Again"

WHEN YOU TRY ROGERS' WHOLE-HOG COUNTRY SAUSAGE,
YOU WILL BUY AND BUY IT AGAIN!

One day in which the will is yielded to Him is worth a hundred of toiling in self-will.

OBJECTIONS

(Continued from page three)
testator died, then as sure as you live REMISSION OF SINS WAS OBTAINED NEARLY TWO MONTHS BEFORE PENTECOST. Then away goes your Pentecostal theory. Goodbye "Katy barred the door!"

But hold on. What is meant by the testament of the Lord not being of force until the death of the testator? It means that those who were the administrators of the will could not administer in

his place on earth until His death, for while He lived He personally supervised His work. Now that He is in Heaven, His people on earth are administrators of His will, under the leadership of the Holy Spirit and the written word, who shall continue doing so until He shall come again. In I Cor. 4:2 we read: "Moreover it is required in stewards that a man be found faithful." Thayer defines the Greek word for stewardship to mean: "The management of a household or of household affairs; specifically, the management, ov-

ersight, administration, of others' property." This work of administration by the disciples began when Jesus ascended to Heaven, and the disciples there and then became administrators of His will in person, for while He lived, as I say again, He was the sole administrator. My father in the flesh, for instance, made a will of his property to his children. So long as my father lived we children could not administer his property, for he did this himself personally, but how foolish it is for one to affirm that we were not his children until after his death and that we did not partake of the physical blessings of the land while he lived! The difference was, before his death, we could not administer his estate; but after his death we did carry on according to his will in administering affairs without him in person. Before the disciples could administer for Christ without Him in person, He as the testator had to die. But His death did not change the nature of His will, for while He lived people were saved exactly like they were after His death.

Thus we have exploded the theory that there could be no remission of sins until Christ, the testator, died.

No Throne

The eighth objection commonly filed against the establishment of the church before Pentecost is: Christ must sit on David's throne before the church could be established, and this He did after His resurrection. The Scripture tortured to prove this is Acts 2:29-31.

"Men and brethren, let me freely speak unto you of the patriarch David; that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God hath sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of

Christ, that his soul was not left in hell, neither his flesh did see corruption." Note, if you please:

Not one word is here said about the founding of the church, in fact not one word is said about the church itself. As a rule, however, the Pentecostal church origin advocates use three sets of Scriptures. First, those that men-

tion Pentecost, but say nothing about the church. Secondly, those that mention the church, but say nothing about Pentecost. And thirdly, the Scriptures that mention neither Pentecost nor the church. They prove their theory somewhat like the man who said: "Here's a post and here is a post- (Continued on page 5, column 1)



Were Most Delicious
at Calvary Baptist Church's Recent
BIBLE CONFERENCE

— THE —
M U S T A R D

WAS WITH THE BEST WISHES OF
GREEN BAY FOOD COMPANY
GREEN BAY, WISCONSIN

For The Very Best In
LADDERS
Then Always Buy
RICH LADDERS

Wood

Aluminum

Wood and Aluminum



● Steps
● Singles
● Extensions

● Scaffolds
● Trestles
● Planks

● Stools

Made only in Carrollton, Ky.

HOWARD B. RICH

INCORPORATED

P. O. BOX 120

WRITE FOR CATALOG

CARROLTON, KENTUCKY

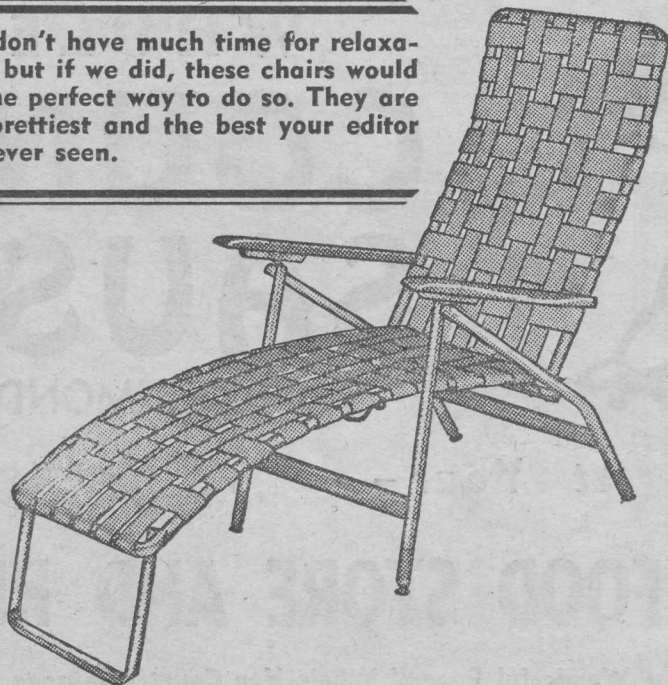
America's Most Complete Line Of Wood And Aluminum Furniture

PUBLIC SEATING
CHAIR

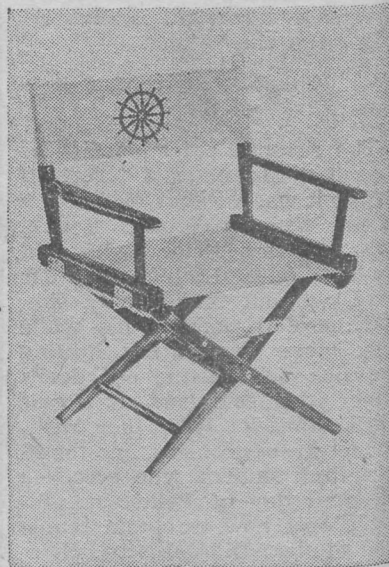
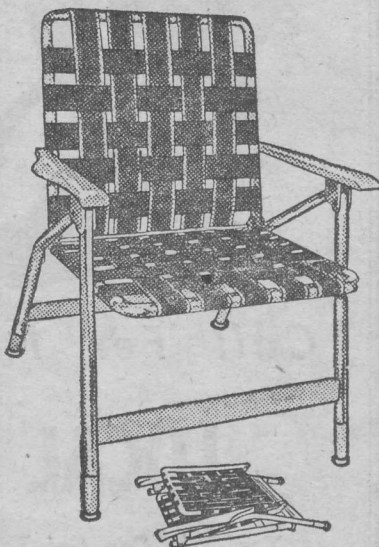


WOOD AND ALUMINUM

We don't have much time for relaxation, but if we did, these chairs would be the perfect way to do so. They are the prettiest and the best your editor has ever seen.



SUMMER
FURNITURE



MARINE
FURNITURE

ALSO A COMPLETE SELECTION OF WOOD AND ALUMINUM CAMP COTS

SEE YOUR NEAREST FURNITURE DEALER
COLORFUL

OR DEPARTMENT STORE OR WRITE FOR
CATALOG

THE TELESCOPE FOLDING FURNITURE CO., INC.

GRANVILLE, NEW YORK



Those who see God's Hand in everything can best leave everything in God's hand.

OBJECTIONS

(Continued from page four)
hole-digger. Therefore there is a hole in the ground."

The supposed argument here is that Christ could not be king before His death, as He was raised up to sit on David's throne. Jesus Himself declares that He was king while on earth. "Pilate therefore said unto him, Art thou a king? Jesus answered, Thou sayest that I am king. To this end

was I born, and for this cause came I into the world, that I should bear witness unto the truth" (John 18:37). And as the King He was crowned with glory and honor (Heb. 2:9).

In the third place, even for argument's sake grant that Christ was raised up by the resurrection to sit on the throne of His kingdom, it does not say a word about this taking place on the day of Pentecost. If He ascended His throne when He went to heaven? Jesus answered, Thou sayest that I am king. To this end

(Continued on page 6, Col. 5)

AUNT JEMIMA CORN BREAD EASY MIX

WITH MIXING BAG AND BAKING PAN IN PACKAGE

THE QUAKER OATS COMPANY



CAL-DAK
Genuine
for quality

**KING-SIZE
BLACK MODERN
TRAY TABLE SET**
4 Tray Tables on matching
Space-Saver Roll-A-Rack†
\$17.95

Fair Trade Price

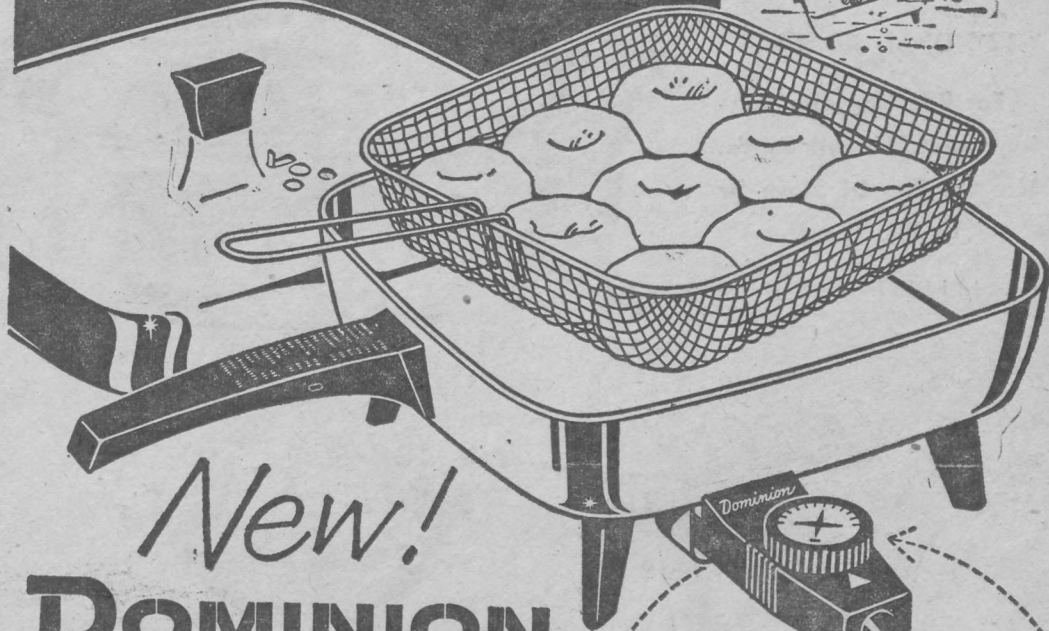
Smart for all your entertaining from buffet-banquet to barbecue! Colorful "Du Barry" floral pattern in rose, gold, blue on black background. Cal-Dak curved rim, shallow lip trays hold more, are stain and alcohol resistant. Non-skid plastic-tipped legs. Space-Saver Roll-A-Rack† wheels easily, makes your Tray Table Set a decorative accessory.

Individual Tray Tables . . . \$3.95 ea.
† Pat. applied for Fair Trade Price

THE CAL-DAK COMPANY

1726 SO. DELMAR AVENUE
SAN GABRIEL, CALIFORNIA

**Completely immersible—
handle and all!**



New! DOMINION ELECTRIC-AUTOMATIC FRY-SKILLET

Large 11" Fry-Skillet (3½-quart capacity) cooks family-size meals. No watching or guesswork—exclusive Automatic Heat Control provides temperature range to 420° . . . prevents foods scorching or burning. Easy to clean, too. Just detach Automatic Control and Fry-Skillet can be completely immersed in water. E-Z Cook Guide on handle. Styled in gleaming "silvercraft" finish. Complete with Automatic Heat Control, handy French-Fry Basket, polished aluminum Cover, full-color Recipe Book.

Complete with
Automatic Heat Control,
French-Fry Basket and Vented Cover

FRENCH-FRY BASKET is perfect for cooking shrimp, chicken, fish, potatoes, onion rings, doughnuts. Raised ring on base prevents foods sticking or burning.

NEW HIGH-DOME VENTED COVER
Shut the vent for thorough cooking,
open the vent for even browning.

Special Price

\$19.95

DOMINION ELECTRIC CORPORATION

MANSFIELD, OHIO

*When You Shop
For Plastic Housewares*
ASK and INSIST on getting the PRODUCTS with this

**OF
SIGN QUALITY**

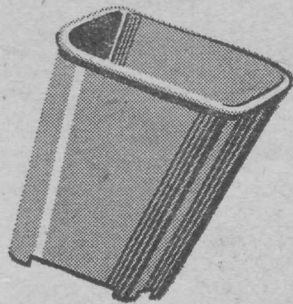
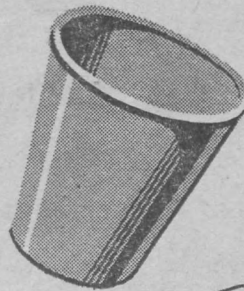
WASTE BASKETS



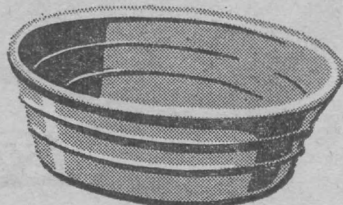
PAILS



TIDY-ALL'S



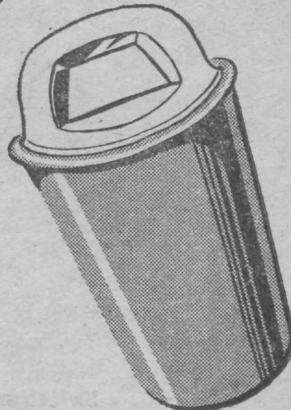
WASTE BASKETS



DISH PANS



GARBAGE CANS



TUCKER PRODUCTS CORP.

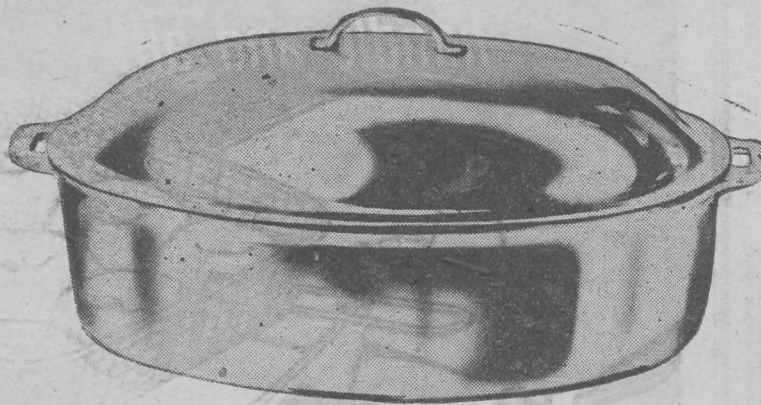
LEOMINSTER, MASS.

He who abandons himself to God, will never be abandoned by God.

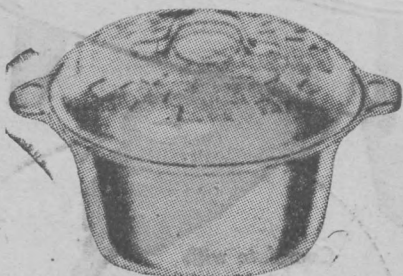
JUNIOR COOKWARE SET - CAST ALUMINUM

12" OVAL ROASTER

For Roasting and Baking Meats Of All Kinds. Use On Top Of Stove Or In The Oven.



All Pieces In This Set Are Moulded From Prime Virgin Material, Making The Ware Easy To Keep Clean, And With Reasonable Care Will Give Years Of Satisfactory Service.



3 Qt. VEGETABLE COOKER



FRYER AND COVER
10" Width Overall. For Top Of Stove Or Oven Use.



2 Qt. VEGETABLE COOKER

THIS WARE Is Specially Suited For Cooking, Roasting, and Baking With Little Or No Water. Use On Top Of Stove Or In The Oven. Instructions For Use Included With Each Set.

PRICE

\$24.95

FOR SET POSTPAID

Send Remittance With Order

W. S. BREMER COMPANY

NEW WASHINGTON, OHIO

OBJECTIONS

(Continued from page 5) ven, then he had a throne kingdom FORTY DAYS BEFORE PENTECOST. In fact no one prove his Pentecostal theory the Bible.

In the fourth place, Christ not ascend to Heaven to sit David's throne, for David's throne is not in heaven. Not one passage of Scripture can be produced to prove it. His throne was in Jerusalem. (2 Samuel 5:5). Sometimes Psalm 89:35-36 is used as an attempt to prove it. "I have sworn in my holiness unto David, I will not lie unto David. His throne shall endure for ever, and shall be established for ever, as the sun before me, and the moon, and as a faithful witness in heaven." It is not David's throne in heaven as a faithful witness, but the moon is a faithful witness in the heavens. Septuagint Version reads: "And as the moon is established forever, and as the faithful witness in heaven," making the moon as the faithful witness, not David's throne.

No Kingdom

We are told that the Lord will not have a kingdom while he is on earth for the reason the disciples asked Him: "Lord, thou at this time restore again kingdom to Israel?" (Acts 1:6). It is evident the disciples were about the restoration of Israel, a political kingdom, as it existed then. (Continued on page 7, column 1)

JENSEN HAY HOOK
Nicely balanced hook of genuine tool steel. Handle of selected hardwood. Unconditionally guaranteed. #102 is 12 oz., \$1.55; #103 is 13", 14 oz., \$1.75. YOUR DEALER or send check and postage each to:
CALIFORNIA STOCKMEN'S SUPPLY COMPANY
151 Mission Street, San Francisco 5, CA
Complete catalog on request.

"Heiner's Beater Whipped Bread..."

Brings Out the Best in You!"

The touch of the master chef goes with any meal served with Heiner's delicious bread. Serve it at breakfast, lunch and dinner . . . 'twentetimes, too . . . for Heiner's brings out the best in you!



Enriched white bread made by the small-batch dough-mixing process . . . smoother, more uniform texture, finer flavor . . . no large, annoying holes.



"THE ORIGINAL"



"The best in bread - is *Heiner's!*"

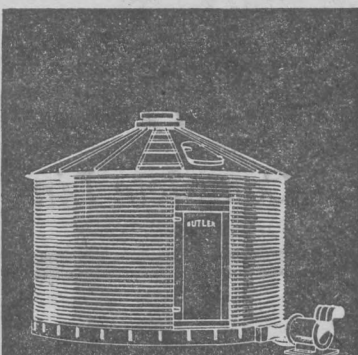
OBJECTIONS

(Continued from page 7)
David, Solomon, et al., for asked if He would "restore" kingdom. If this has refer- to the church kingdom, then could prove that such a king- had an existence previous to time of Christ and His disci- on earth, which we know not true.
the kingdom did exist Christ was on earth for reasons:
people entered into it. law and the prophets were John; since that time the om of God is preached, and man presseth into it" (Luke before m, that is, everyone that en- into the kingdom pressed faithful, for it was not popular to is not Dity oneself with Christ in as a fa days. How could people en- on is a kingdom then, unless it heavens?
siondly, Jesus said that cer- ones, after repenting of their went into the kingdom. saith unto them, Verily I unto you, that the publicans harlots go into the kingdom od before you" (Matt. 21:31). could they go into the king- unless it existed?
rdly, Jesus rebuked certain for not repenting and going the kingdom. "But woe unto scribes and Pharisees, hypo- For ye shut up the king- of heaven against men: for neither go in yourselves, er suffer ye them that are ing to go in" (Matt. 23:13), s, they did all they could to ent those who did enter from the kingdom. Why Jesus rebuke them for not ing, if there were no king- in existence for them to en- What would you think of a who whipped his son for entering a house when there no house to enter?
the fourth place, Jesus said ad no doubt that the king- was already in existence, 11:20: "But if I with the

The way to see farther ahead is to go ahead in the will of God as far as you can see.

finger (Spirit) of God cast out among the people, Luke 17:20-21: translated "within" means istence on the day of Pentecost, devils, no doubt the kingdom of "The kingdom of God cometh not "among." It was then among, or for that was a day of much dem- God is come upon you." If Jesus with observation. Neither shall onstration, observation, or out- had no doubt about the kingdom they say, Lo here! or, Lo there! note also that the kingdom did ward show.
existing then, why should we? For behold, the kingdom of God not come with "observation," So we have shown conclusively that Jesus was King while on
In the fifth place, Jesus testi- is within you," that is, among that is, outward show. Therefore it could not have come into ex- (Continued on page 8, Col. 1)

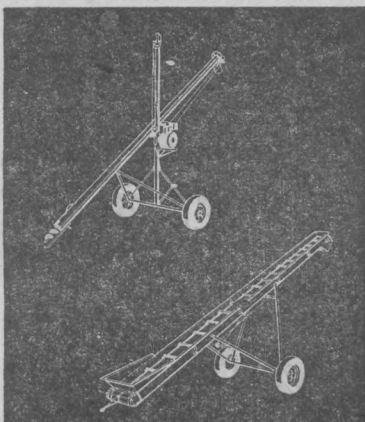
IT PAYS to own BUTLER Blue Ribbon FARM EQUIPMENT



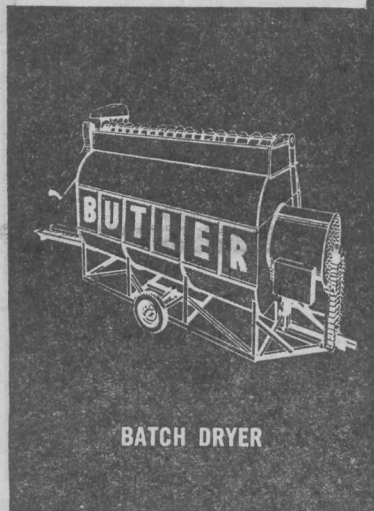
STOR-N-DRY GRAIN SYSTEMS



LOW-COST
UTILITY AND HOG SHELTERS



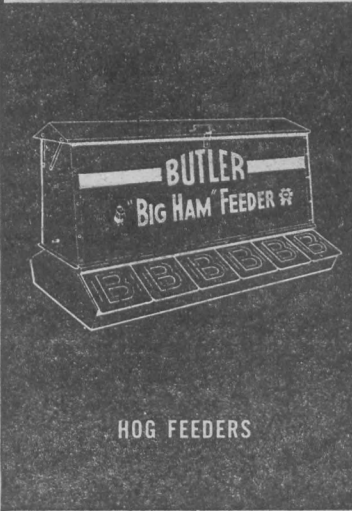
AUGERS AND ELEVATORS



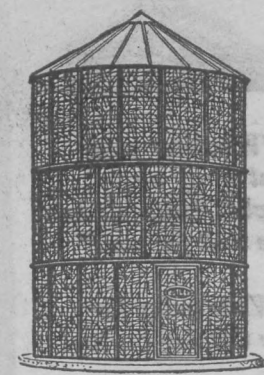
BATCH DRYER



STOCK WATERING TANKS



HOG FEEDERS



CORN CRIBS



BUTLER MANUFACTURING COMPANY

7400 EAST THIRTEENTH STREET
KANSAS CITY 26, MISSOURI

Unbelievable prices . . . famous Universal Quality

Now — Live Happier Electrically — with these famous electric housewares by Universal. Lifetime quality. More value per dollar. All-time favorite gifts.

UNIVERSAL

a There's only one Universal Coffeemate — first choice coast-to-coast. Every favorite feature including Flavor-Selector, Redi-Lite; Non-drip spout, long-lasting chrome over solid copper.

LOW PRICED — from \$19.95

b Extra special! Genuine Universal Coffee-matic — completely automatic. Makes delicious coffee — keeps it hot until served. Chrome on copper.

LOW PRICED — from \$14.95

c Exciting new automatic fry pan — Universal Cookamatic — Stainless-Steel with copper core. Heats 1/3 faster. Perfect cooking surface. Completely immersible, control detaches.

LOW PRICED — \$29.95

(Cover — now \$5 00

d Steam 'n Dry iron with larger temperature band for new synthetics. Instant switch from dry to steam.

LOW PRICED — \$17.95

e Steam Travel iron steams for 30 minutes one filling. Folds flat for packing. Ideal for college girl, traveler.

LOW PRICED — \$12.95

f Portable mixer follows cook from counter to stove. 3 speeds, powerful motor, choice of 4 colors.

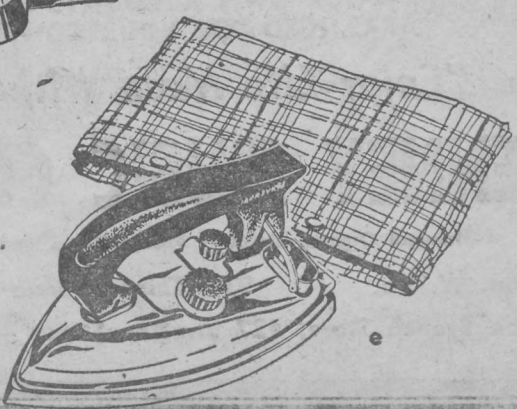
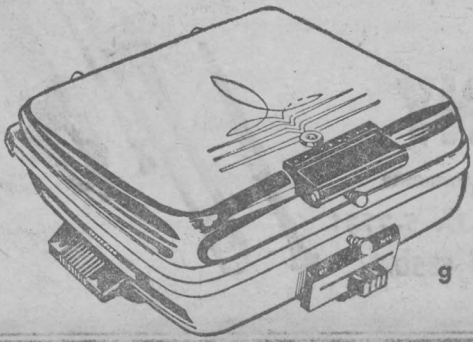
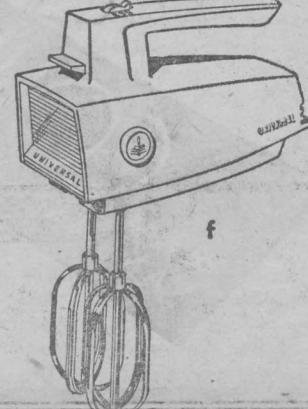
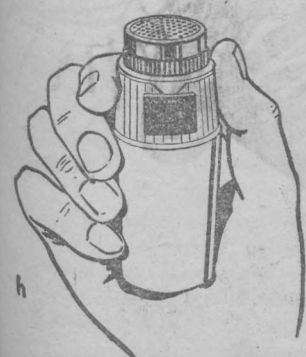
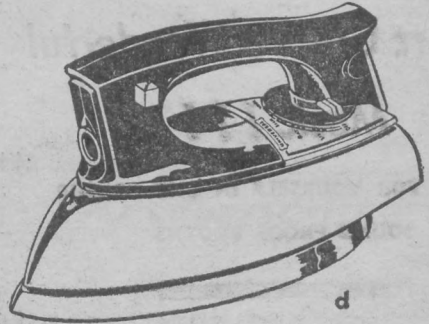
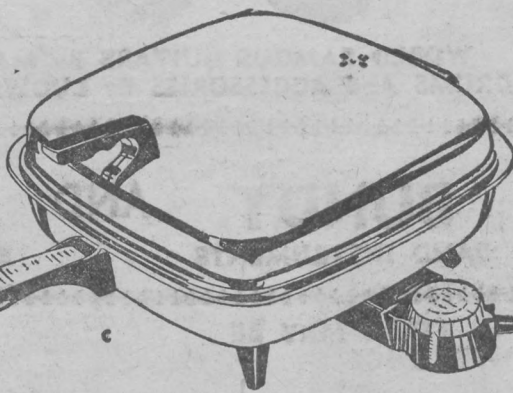
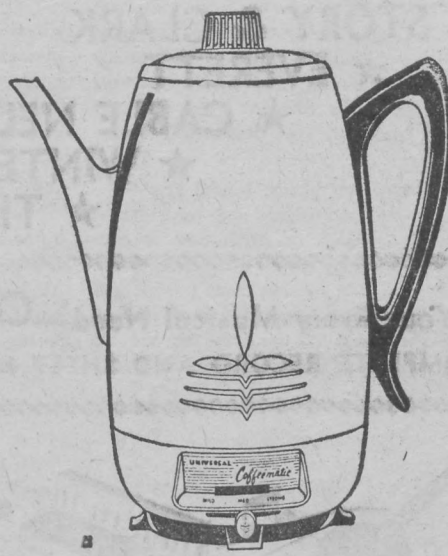
LOW PRICED — \$19.95

g Large Grill — Wafflemaker cooks four waffles; Interchangeable flat grids for ham-burgers, hot sandwiches, eggs.

LOW PRICED — \$34.95

h Cordless Electric Shaver needs no electrical outlet. Self-powered by 4 penlight batteries for perfect shaves anywhere, anytime.

LOW PRICED — \$16 95



A bad conscience embitters the sweetest comforts, but a good conscience sweetens the bitterest crosses.

OBJECTIONS

(Continued from page seven)
earth; He had a kingdom, and people entered into His kingdom. His disciples were His subjects; His word was His law; and the world was His territory. When

Christ comes the second time, He will exert His lordship over all people on the earth, when He shall be Lord of lords and King of kings, and His kingdom shall be triumphant. Now by the use of the Scriptures I have exposed the main ob-

jections usually offered against the establishment of the church during the personal ministry of our Lord on earth. If anything in the Bible is plainly taught, it is that the Lord founded His church during His earthly ministry.

SEND TBE TO OTHERS

The Relation Of Baptism--Salvation

"For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ."—Gal. 3:26, 27.

Now what does this mean? Get an illustration: Here's a lad who joins the army. Just as soon as that boy signs his name on the dotted line, he is right then subject to the U. S. Army. It may be several days before he is inducted and into uniform, but he is already a member of the U. S. Army. His family and friends know that he has joined the army, but the world at large doesn't know it until he puts on the uniform, and the day he puts on his uniform and walks down the street, everybody says, "Why, he has joined the army," when, in reality, he had joined several days before. The day a man believes in Jesus Christ in his heart, he is saved, and the day he is baptized, the world says, "that man has been saved." The world sees that which outwardly signifies what has already taken place in the heart.

In the light of this, I say that our text states exactly what the rest of the Word of God teaches, namely, it is faith that saves and baptism has nothing whatsoever to do with any individual's salvation. I sing this morning:

"There is a fountain filled with blood
Drawn from Emmanuel's veins
And sinners, plunged beneath that flood,
Lose all their guilty stains."

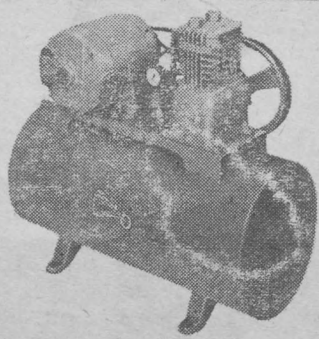
CAMPBELL HAUSFELD

announces a Complete Line for '59!



"Whatever your paint spray needs... Campbell-Hausfeld has the unit for you."

Write today for New Catalog CH-100!



EIGHT COMPRESSOR SERIES

... Over 2 dozen models to choose from. Hi-volume, mobile or stationary tank units.



2 NEW SERIES OF PAINT SPRAY GUNS

... for all materials and finishes. 9 models available ranging from Home Workshop type to Professional and Hi-Production models.

PLUS ... COMPLETE ACCESSORY EQUIPMENT — material tanks, regulators, respirators, hose and fittings.

THE CAMPBELL-HAUSFELD CO. • HARRISON, OHIO

THE KENNEY MUSIC CO.

"WEST VIRGINIA'S OLDEST AND FINEST MUSIC STORE"
SERVING THE TRI-STATE AREA SINCE 1918

Home Of The --

HAMMOND ORGAN - STEINWAY PIANO

ALSO, You Will Find Other World Famous Names In Pianos As The

★ CHICKERING

★ STORY & CLARK

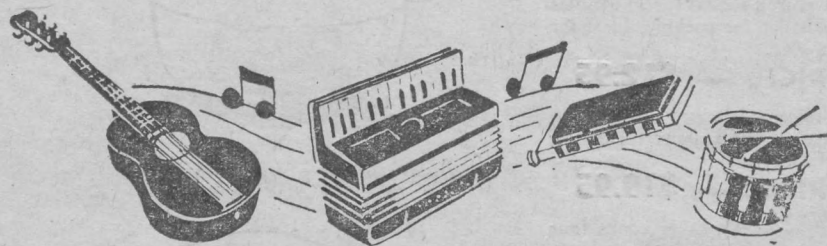
★ EVERETT

★ CABLE NELSON

★ WINTER

★ THE WURLITZER

For Your Every Musical Need—Come To Kenney's
COMPLETE RECORD AND SHEET MUSIC DEPARTMENT



WORLD FAMOUS GUITARS By MARTIN And GIBSON
DRUMS And ACCESSORIES By LUDWIG And SLINGERLAND

BUNDY AND
BAND INSTRUMENTS

THE FABULOUS
Selmer
BAND INSTRUMENTS

WE CARRY OUR OWN ACCOUNTS — TERMS MAY BE
ARRANGED FOR YOUR CONVENIENCE

"Enjoy Life More With Music!"

KENNEY MUSIC COMPANY

Home of Hammond Organs, Steinway Pianos, Conn and Selmer Band Instruments

Huntington, W. Va.

930 Third Avenue

Phone JA 5-7781

Logan Branch Store, 427 Stratton Street — Phone PL 2-4850



STEINWAY

THE ARTIST'S CHOICE

Select Your Piano Now!

We Have The Largest Stock In
The Tri-State Area From Which
To Select Your Piano.

LIBERAL TRADE-IN ALLOWANCE
FOR YOUR OLD PIANO
EVERY PIANO FULLY GUARANTEED



How A Priest Forsook The Pope For Jesus

By

The late CHARLES CHINIQUY, Ex-Priest

In 1851 I went to Illinois to found a French colony. I took with me about 75,000 French Canadians, and settled on the magnificent prairies of Illinois, to take possession in the name of the Church of Rome. After I had begun my great work of colonization I became a rich man. I bought many Bibles and gave them to almost every family. The Bishop was very angry at me for this, but I did not care. I had no idea of giving up the Church of Rome, but I wanted to guide my people as well as I could in the way in which Christ wanted me to lead them.

Now the Bishop of Chicago did a thing at that time which we Frenchmen could not tolerate. It was a great crime, and I wrote to the Pope and got him dismissed. Another Bishop was sent in his place, who deputed his Grand Vicar to visit me.

The Grand Vicar said to me, "M. Chiniquy, we are very glad that you have got the former Bishop dismissed, for he was a bad man; but it is suspected in many places that you are no more in the Church of Rome. It is suspected that you are a heretic and a Protestant. Will you not give us a document by which we can prove to all the world that you and your people are still good Roman Catholics?"

I said, "I have no objection."

He rejoined, "It is the desire of the new Bishop, whom the Pope has sent, to have such a document from you."

I then took a piece of paper—and it seemed to me that this was a golden opportunity to silence the voice which was speaking to me day and night and troubling my faith. I wanted to persuade myself by this means that in the Roman Catholic Church we were really following the Word of God, and not merely "traditions of men." I wrote down these very words:

"My lord, we French Canadians of the colony of Illinois want to live in the Holy Catholic Apostolic and Roman Church, out of which there is no salvation, and to prove this to your lordship we promise to obey your authority according to the Word of God, as we find it in the Gospel of Christ."

I signed that and offered it to my people to sign and they did. I then gave it to the Grand Vicar, and asked him what he thought of it. He said, "It is just what we want." He assured me that the Bishop would accept it, and all would be right.

When the Bishop had read the submission, he too found it right, and with tears of joy said: "I am so glad that you have made your submission, because we were in fear that you and your people would turn Protestants."

My friends, to show you my blindness, I must confess to my shame, that I was glad to have made my peace with the Bishop, a man, when I was not yet at peace with God. The Bishop gave me a "letter of peace," by which he declared that I was one of his best priests, and went back to my countrymen with the determination to remain there. But God looked down upon me in His mercy, and He was to break that peace which was peace with man and not with God.

The Bishop, after my departure, went to the telegraph office and telegraphed my submission to the other bishops, and asked them what

they thought of it. They unanimously answered him the very same day: "Do you not see that Chiniquy is a disguised Protestant, and he has made a Protestant of you? It is not to you that he makes submission; he makes his submission to the Word of God. If you do not destroy that submission you are a Protestant yourself."

Ten days later I received a letter from the Bishop, and when I went to him he asked me if I had the "letter of peace" he had given me the other day. I produced it, and when he saw it was that letter, he ran to his stove and threw it into the fire. I was astonished. I rushed to the fire to save my letter, but it was too late. It was destroyed.

Then I turned to the Bishop, and I said, "How dare you, my lord, take from my hand a document which is my property, and destroy it without my consent?"

He replied, "M. Chiniquy, I am your superior, and I have no account to give you."

"You are indeed, my lord, my superior, and I am nothing but a poor priest, but there is a great God who is much above you as above me, and that God has granted me rights which I will never give up to please any man; in the presence of that God I protest against your iniquity."

"Well," he said, "do you come here to give me a lecture?"

I replied, "No, my lord; but I want to know if you brought me here to insult me."

"M. Chiniquy," he said, "I brought you here because you gave me a document which you know very well was not an act of submission."

Then I answered, "Tell me, what act of submission do you require of me?"

He said, "You must begin by taking away these few words 'according to the Word of God, as we find it in the Gospel of Christ,' and say simply that you promise to obey my authority without any condition; that you will promise to do whatever I tell you."

Then I got to my feet, and I said, "My lord, what you require of me is not an act of submission, but an act of adoration, and I refuse it to you."

"Then," said he, "if you cannot give me that act of submission, you cannot any longer be a Roman Catholic priest."

I raised my hands to God, and said, "May Almighty God be forever blessed," and I took my hat and left the Bishop.

I went to the hotel where I had engaged a room, and locked the door behind me. I fell on my knees to examine what I had done in the presence of God. Then I saw, for the first time clearly, that the Church of Rome could not be the Church of Christ. I had learned the terrible truth, not from her enemies, but from the lips of the Church of Rome herself. I saw that I could not remain in it except by giving up the Word of God in a formal document. Then I saw that I had done well to give up the Church of Rome. But oh! my friends, what a dark cloud came upon me! In my darkness I cried out, "My God, my God, why is it that my soul is surrounded with such a dark cloud?"

With tears I cried to God to show me the way, but for a time, no answer was vouchsafed. I had given up the Church of Rome; I had given up position, honor, my brothers and sisters, everything that was dear to me! I saw that the Pope, the Bishops, and the priests would attack me in the press and in the pul-

pit. I saw that they would take away my honor and my name—and perhaps my life. I saw that war to the death was begun between the Church of Rome and me, and I looked to see if any friends had been left to me to help me fight the battle, but not a single friend remained. I saw that even my dearest friends were bound to curse me, and look upon me as an infamous traitor. I saw that my people would reject me, that my beloved country, where I had so many friends, would curse me, and that I had become an object of horror to the world.

Then I tried to remember if I had some friends amongst the Protestants, but as I had spoken and written against them all my life, I had not a single friend there. I saw that I was left all alone to fight the battle. It was too much, and in that terrible hour, if God had not wrought a miracle, I should not have been able to bear it. It seemed impossible for me to go out from that room into the cold world, where I should not find a single hand to shake, or a single smiling face to look upon me, but where I should see only those looking upon me as a traitor.

It seemed that God was very far away, but He was very near. Suddenly the thought entered my mind: "You have your Gospel; read it, and you will find the light." On my knees and with trembling hand, I opened the Book. Not I, but God opened it, for my eyes fell on I Cor. 7:23: "Ye are bought with a price, be not ye the servants of men."

With these words the light came to me, and for the first time I saw the great mystery of salvation, as much as man can see it. I said to myself, "Jesus has bought me; then, if Jesus has bought me, He has saved me; I am saved! Jesus is my God! All the works of God are perfect! I am, then, perfectly saved—Jesus could not save me by half. I am saved in the blood of the Lamb; I am saved by the death of Jesus." And these words were so sweet to me that I felt unspeakable joy, as if the fountains of life were open and floods of new light were flowing in upon my soul. I said to myself, "I am not saved, as I thought, by going to Mary; I am not saved by purgatory, or by indulgences, confessions or penances. I am saved by Jesus alone!" And all the false doctrines of Rome went away from my mind as falls a tower which is struck at the base.

I then felt such a joy, such a peace, that the angels of God could not be more happy than I was. The blood of the Lamb was flowing on my poor guilty soul. With a loud cry of joy I said, "Oh! dear Jesus, I feel it, I know it; Thou hast saved me! Oh, Gift of God, I accept Thee! Take my heart and keep it forever Thine. Gift of God, abide in me to make me pure and strong; abide in me to be my way, my light, and my life; grant that I may abide in Thee now and forever! But, dear Jesus, do not save me alone; save my people; grant me to show them the Gift also! Oh! that they may accept Thee and feel rich and happy as I am now."

It was thus I found the Light and the great mystery of our salvation, which is so simple and so beautiful, so sublime and so grand. I had opened the hands of my soul and accepted the gift. I was rich in the gift. Salvation, my friend, is a gift; you have nothing to do but to accept it, love it, and love the Giver. I pressed the Gospel to my lips, and swore I

would never preach anything but Jesus.

I arrived in the midst of my colony on a Sunday morning. The whole people were exceedingly excited and ran towards me, and asked what news. When they were gathered in the church, I presented to them 'The Gift.' I showed to them what God had presented to me, His Son Jesus as a gift—and, through Jesus, the pardon of my sins, and life eternal as a gift. Then, not knowing whether they would receive the gift or not, I said to them: "It is time for me to go away from you, my friends. I have left the Roman Catholic Church forever. I have taken the gift of Christ, but I respect you too much to impose myself on you; if you think it is better for you to follow the Pope than to follow Christ, and to invoke the name of Mary than the name of Jesus, in order to be saved, tell it to me by rising up."

To my exceeding great surprise the whole multitude remained in their seats, filling the church with their sobs and tears. I thought some of them would tell me to go, but not one did so. And as I watched I saw a change come over them—a marvelous change, which cannot be explained in natural ways—and I said to them, with a cry of joy:

"The mighty God who saved me yesterday can save you today. With me you will cross the Red Sea and go into the Promised Land. With me you will accept the great gift—you will be happy and rich in the gift. I will put the question to you in another way. If you think it is better for you to follow Christ than the Pope, to invoke the name of Jesus alone than the name of Mary, that it is better to put your trust only in the blood of the Lamb shed on the Cross for your sins, than in the fabulous purgatory of Rome, after your death to be saved; and if you think it is better for you to have me preach to you the pure Gospel of Christ, than to have a priest preach to you the doctrines of Rome, tell it to me by rising up—I am your man!"

And all, without a single exception, rose to their feet, and, with tears, asked me to remain with them.

The Gift, the great, the unspeakable Gift had, for the first time, come before their eyes in its beauty; they had found it precious; they had accepted it; and no words can tell you the joy of that multitude. Like myself they felt rich and happy in the Gift. The names of one thousand souls, I believe, professed faith in the Lord Jesus. Six months later we were two thousand converts; a year later we were about four thousand! And now we are nearly twenty-five thousand who have washed their robes and made them white in the blood of the Lamb.

The news spread quickly all over America, and even in France and England—that Chiniquy, the best-known priest of Canada, had left the Church of Rome, at the head of a noble band of men, and wherever it was said, the name of Jesus was blessed, and I hope you will bless the merciful and adorable Saviour today with me, when it is my privilege to have told you what He has done for my soul.

Pray for the Roman Catholics of America and everywhere, that I may be the instrument of the mercies of God toward them; that they may all receive, with you, the unspeakable Gift; may love and glorify the Gift during the few days of our pilgrimage here, and throughout all eternity. Amen.—TRACT.

Justification

(Continued from page 4)

with its earthly lot, whatever that may be, will have that peace) which surpasses all understanding, it shall garrison and mount guard over your hearts and minds in Christ Jesus.

THE HOLY SPIRIT His Gifts and Power

By JOHN OWEN



356
Pages
Price
\$3.95

The author gives an exposition of the Spirit's name, nature, personality, dispensation, operations, and effects. Owen, a Calvinist, exalts the Spirit to His proper place.

Add 15c for postage-handling.
Payment must accompany order.
Order from our Book Shop.

Another result of justification is: Assurance and realization of future glorification. That being justified by His grace, we should be made heirs according to the hope of eternal life." (Titus 3:7). You will note the context of this passage has been dealing with man in his depraved and lost condition, and how that, though undeserving as we are, God in His matchless grace and mercy has saved us. He is telling us here in verse 7, that Christ did it in order that we might be justified by His grace—by His favor, wholly undeserved, i. e. that we might be acknowledged and counted as conformed to the Divine purpose, thought, and action; and that we might become heirs of eternal life according to our hope. Praise God for His amazing grace. Justification by God's grace gives the believer the right and title to the future glory of which the Bible gives us the promise.

Before a human being ever marred God's perfect creation with sin, God fore-ordained that some should be heirs of eternal life. And those whom He thus fore-ordained, He also called; and those whom He called, He also justified—acquitted, made righteous, putting them into right standing with Himself. And those whom He justified, He also

glorified—raising them to a Heavenly dignity and condition (state of being) See Rom. 8:30. And why? Because they were destined to be heirs of eternal life.

Healing

(Continued from page 1)

Those who so teach, base too much on a false interpretation of one passage.

Let us note some proof that HEALING IS NOT IN THE ATONEMENT:

1—Despite all claims, and despite efforts made to make it appear that "come one, come all and be healed" works, it does not. We have conducted the funerals of numerous persons who claimed healing, and who were pronounced healed by the healing evangelist, and they died of the disease that they were supposed to be cured of. We have known of many other cases.

2—PAUL, one of the greatest Christians of all time, left Trophimus sick at Miletus (2 Tim. 4:20). Why didn't he direct him to claim healing if that was all that was needed?

3—Paul himself HAD A THORN IN THE FLESH—evidently a physical affliction. He

asked three times that this be taken away, and the Lord declined. (See 2 Cor. 12:7-9). Paul indicates that there was a reason for his being allowed to bear his affliction, and that reason is made plain in the opening verse of this same chapter.

WHAT IS THE TRUTH ABOUT HEALING?

The matter of healing is not in a category separate from other

things. It is exactly on the same basis as any other matter. We pray for certain things, and often our requests are granted. Sometimes they are not granted because the Lord who knows all things sees that it would work us harm to grant what we in our ignorant shortsightedness request. Sometimes we pray for healing and the request is granted such that we see miraculous recovery. (Continued on page 7, column 1)

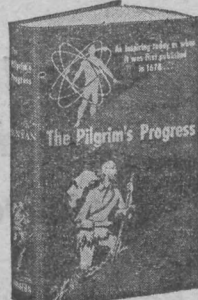
THE PILGRIM'S PROGRESS

By
JOHN BUNYAN
(1628-1688)

338 Pages
Price
\$2.95

Paper-back edition—50c

Add 15c for Postage—Handling



"Pilgrim's Progress" has been translated into more languages than any other book in the world, excepting only the Bible. Bunyan wrote this book in old Bedford jail, after having been put there for preaching the Word of God. This book, in an allegorical method, describes the journey of the saint of God from earth to glory.

Why Not A Romanist

(Continued from page 1)

tism, and teaches furthermore that one cannot be saved without it.

The Lord's Supper is a memorial feast. The bread is only bread, the wine is only wine. When the Lord Jesus Christ, standing before His disciples took the bread and said, "This is my body," can any rational man think He meant that while yet His body was unbroken, He meant the bread was His literal body? Or when He took the cup and said, "This is my blood," can any reasonable man suppose He actually meant that that was the veritable blood of Incarnate Deity? Of course He did not mean it. "This do in remembrance of me . . . for as often as ye eat this bread, and drink this cup, ye do shew (proclaim) the Lord's death till he come" (I Cor. 11:24-26). We do not thus repeat the sacrifice, but **proclaim** it. It is a memorial feast designed to keep us everlastingly in remembrance of our glorious Lord who died and who rose again to redeem us.

Rome has not only made the mass a sacrifice, but a perpetual sacrifice. Against that we set the fact that the Scripture teaches that the death of Christ effected a complete and final atonement.

I could say I am not a Romanist because it teaches the doc-

trine of purgatory. That, I affirm, is an intolerable assumption that is absolutely without Scriptural warrant, but is wholly a Romish invention. It is an invention which a Roman priest described as "The Church's Klondyke," because it enables the priest to wring the last penny from the hands of the superstitious on the assumption that the souls of the departed are in agony in purgatorial fires, and may be released, or their terms of suffering shortened, by prayers said by the priest for a price! Purgatory is an atrocious doctrine which so blasphemously caricatures God, that only the Devil himself could have invented it. The Scripture teaches that salvation is eternal life, that you and I may enjoy here and now, and know it, and be sure of it. To the praise of the glory of God's grace, I dare to say I am as sure of salvation this night as I shall be when I have been in Heaven a million years. Why? Because salvation is all of God's grace, and by the Word of God who cannot lie, it is assured to all who believe on the Lord Jesus Christ. Christ said, "Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" (John 5:24).

I am not a Romanist because I cannot afford it. I am not a Romanist because the Scripture

teaches that salvation is by grace; and that is what I, a poor, bankrupt sinner, needs. (Rom. 4:5; Eph. 2:8, 9; Titus 3:5). The Roman Church teaches salvation by works, and on that ground you cannot afford to be a Romanist, neither can I. And when the Bible teaches us that "the gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23) it means there is nothing to pay; we have only to receive it in faith. That is what I meant when I said I could not afford to be a Romanist. I am too poor. Like Jack the Huckster,

"I'm a poor sinner, and nothing at all; But Jesus Christ is my All-in-all."

I am not a Romanist because the Roman Church teaches that submission to the Roman pontiff is absolutely essential to salvation. That is to say, no one can be saved unless he submits to the sovereign authority of the Pope of Rome. I give you proof of the truth of this amazing Romish claim. I quote from a volume entitled Church and State, printed in London, by "Burns, Oats & Washbourne, Limited, Publishers to the Holy See." It bears the imprimatur of the vicar-general, signed at Westminster, February 13, 1936; so this is not an old book, but is quite up-to-date. The book consists of "papers read at the Summer School of Catholic Studies, held at Cambridge, July

A MESSAGE FROM:

SATAN

My Dear Worldy Church Member:

Did you know that you gave me the scare of my life when you joined the church? I sure thought that you meant business with God, but I am so happy that you did not take the step too seriously and have returned to your old love and master. I thought you had more intelligence than to waste much time with the church.

Glad You Put Lodge First

How my heart thrilled when you joined the lodge, and attended its meetings instead of prayer meetings. I was glad to see you stay away from Sunday School and Church to study for advancement in the lodge. The house is quiet when the family has gone to Sunday School and church. You know that I have multitudes who feel that the lodge is as good as the church. I am so glad that you think so. It cost Jesus His life and blood to start the church, and my crowd put Him to death.

Some of my followers must go to the store and open up on Sunday mornings to make a few extra dollars. There will be Sundays when you will need to work around the house, for houses must be kept repaired. And when you've caught up on all this, it's so relaxing just not to dress, and to enjoy the Sunday paper as you lounge around.

I was glad to see some of you show some attention to that other third person, for this will cause trouble in the home. It is always good to see husbands and wives become interested in others be-

27 to August 6, 1935; and the author is Father Alphonsus Bonnar, professor of Dogmatic Theology at Forest Gate, London. I quote from this author on the subject of "Unam Sanctam":

"This document, the Bull Unam Sanctam . . . was a considered pronouncement of a Synod in which there were thirty-nine French bishops. Nor is it a document which the Holy See has ever in any way retracted . . .

"The Gospel tells us that in the church and in its power there are two swords, viz., the spiritual and the temporal . . . The latter is wielded for the church; the former by the priesthood, the latter by kings and soldiers, but by the bidding and consent of the priesthood."

So, in order to bring about submission, the sword is to be wielded by kings and soldiers in the interests of the church, "but by the bidding and consent of the priesthood." That is to say, men are to be compelled to submit to the Roman pontiff "by the sword," which is to be wielded by kings and soldiers, "but by the bidding and consent of the priesthood."

I quote further from the same author, who again quotes from Unam Sanctam:

"For in truth the spiritual power instructs the temporal power and judges it, if it be not good . . . Hence we declare, affirm and define that it is of necessity to salvation for every human being to be subject to the Roman pontiff."

As for myself, I have not submitted to the pope. The reason I do not submit is that the Bible teaches that salvation consists, not in submission to the pope of Rome, but in submission to the Lord Jesus Christ. I have submitted to Him. I joyfully acknowledge Him as my Saviour and my Lord. I want you clearly to understand that salvation is of grace alone, through faith in Christ—and that without works. I want you to believe that the blood of Jesus Christ, God's Son, cleans-

eth from all sin (I John 1:7). Cause when this happens homes are broken, and the children untrained for God. I know when you are playing around with someone else, and fussing with the home, that you will not go to church, so I don't have to worry about you.

Church Asks Too Much

That church crowd asked too much of you, anyway. They wanted you to be present for Sunday School, morning and evening worship and prayer meeting; not satisfied with all that they wanted you to give a tenth of your money. Since you have stopped all that, you can sleep later on Sunday morning, have more money for joy riding, Sunday movies, the races, and a good supply of beer in the ice box.

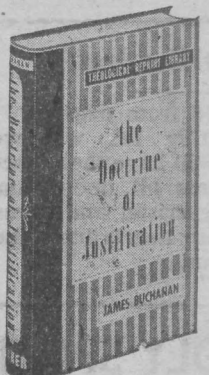
I just smile with great delight when I see you buy liquor and beer, and go home to drink with the wife, and before you grow up to be God-fearing men and women.

I know some of you would rather have your children in the movies on Sunday than in Sunday School. There they can learn all the vices and tricks of the trade. Instead of them being a blessing to the world, they will be drunkards, gamblers, prodigals, robbers, murderers, or social climbers, who will make the world "better." Instead of your daughters becoming home-makers, godly wives, God-fearing mothers, they will be bar maids, street women, movie stars, and home wreckers. I am so happy that you can play, but cannot pray; you know the names of movie stars, but cannot name the Books of the Bible; you can find Amos and And on the radio, but would have trouble locating Amos and Andrew in the Bible. You know the score at the game but not what the score is in God's Word.

A Pleasure To Watch

My, but it's a pleasure to watch the thousands of church members as they stay away from church Sunday after Sunday, finding fault with the Lord and His work. There goes a man, wife and children to the beach. Other families are riding and fishing. How proud I am of you men who are quarreling with your wives about going to church so much. If she does persuade you to go (Continued on page 7, column 1)

THE DOCTRINE OF JUSTIFICATION



By JAMES BUCHANAN

514 Pages

\$4.95

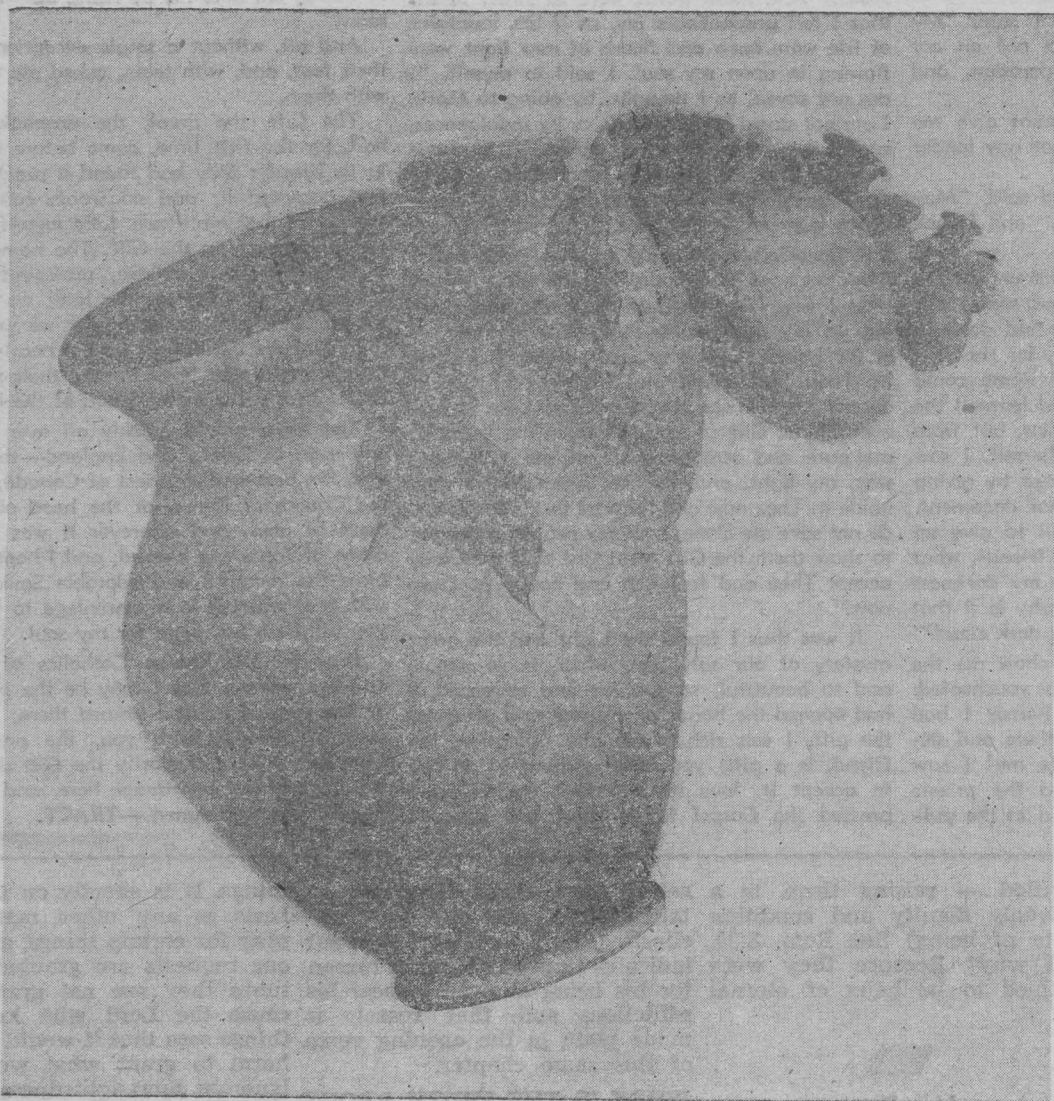
To our way of thinking, this is by far the best treatment of the great subject available today. This book exalts the vicarious righteousness by which His people are justified. This is one book we would like to place in the hands of every God-called preacher. How it burned in our souls as we read it! How blessed we were by the great truths emphasized so clearly! Oh, that young preachers might get hold of such a volume, read, study, and digest it, then go forth and proclaim the great doctrine of justification by Christ's righteousness.

Payment must accompany order. Add 10c for Postage-Handling.

Order From:

Baptist Examiner Book Shop, Ashland, Kentucky

Marred Vessels



— BY —

WAYNE COX

WOODLAWN TERRACE BAPTIST CHURCH

MEMPHIS, TENNESSEE

A Series Of 20 Biblical And Evangelistic Sermons From The Heart And Soul Of One Of America's Great Preachers

\$3.00 Postpaid

— ORDER FROM —

THE BAPTIST EXAMINER BOOK SHOP, ASHLAND, KENTUCKY

Send TBE To Others

Thirst -- Come -- Drink"

(Continued from page 3)
 "Why do you believe this?" she said, "I think I would be saved than I am now. I said, 'Can a person that is saved be saved?' She had in mind if she were baptized and took ordinance of the Lord's Supper that it would help, or add something to her salvation. Tell you, beloved, Jesus Christ said one thing about keeping any ordinance in the realm of religion. Rather, He said, 'If any man thirst, let him come unto me.' To the table for the Lord's Supper, not to the baptism to be baptized, but let him come to Me. Likewise, it is highly conspicuous that the Lord Jesus Christ did not say, 'If any man thirst, let him come to the priest and confess his sins.' I'll never forget when I was in Mexico seeing the old man sitting in the confessional yawning, with a bored look on his face, while a penitent stood outside the booth on the street." (Continued on page 8, column 1)

Healing

(Continued from page 5)
 Sometimes healing does not take place, because it is not best, as seen in the best. The POINT IS, HAVE THE SAME ACCORDANCE TO GOD TO PRAY WITHOUT SICKNESS THAT WE HAVE WHEN WE PRAY ABOUT ANYTHING ELSE, BUT IN ALL THINGS WE SHOULD ALWAYS BE GOD'S PEOPLE. Also, in healing, sometimes GOD USES KNOWN MEN, as he did in the case of Elisha who responded to the prophet. In other cases God works apart from any known man. It is not ours to dictate. It is interesting to note that some teach that one may "lose healing." This is the false teaching that one can "fall from healing" in the physical sense.

A Letter From Satan

(Continued from page 6)
 Come home and before the children criticize the preacher, the Sunday School superintendent, the teachers. I have thousands of un-cooperative, die-hard people who will break the pastor's heart, and tear up the church to have their own way. There are none who honor me more than these. The sickness I inflict on many of you surely does work wonders keeping you away from church. It is known as "DEVIL-CLIMBERS." You probably have never heard how it works. It makes you so sick, sore and stiff on Monday mornings until you are unable to dress for church. But at eleven-thirty you begin to move rapidly and by twelve you are perfectly well and have a wonderful appetite. You have a hearty dinner and go riding in the afternoon, have a wonderful time, and forget about your "DEVIL-CLIMBERS" until you start

For Times Like These

For all who bleed and die in ravaged lands,
 For men whose hearts are failing them for fear,
 For every war-torn soul that looks to God,
 For those to whom the Blessed Hope is dear.

There is a word—the safe, sure Word of God;
 "Come unto Me, My everlasting arm
 Has not been shortened that it cannot save
 And keep the least lamb of My flock from harm.

The darkest hour is just before the dawn.
 A little while, then no more tears nor pain.
 Look up, see His eternal morning break!
 The blessed Lord of glory comes to reign!

—MARTHA SNELL NICHOLSON.

home. Then you have an acute attack which renders you almost helpless and makes your supper taste unappetizing. There is nothing you can do then but go to bed; it is impossible for you to go to church on the Lord's day. But by eight-thirty you are well once more and can sit up, and look at the television, or listen to the radio until about eleven o'clock. Off to bed you go feeling fine and ready for a good night's rest, and for another week's hard work with God left out of your life. You are not bothered anymore with "DEVIL-CLIMBERS" until the next Sunday. This disease will not send you to the hospital nor will you have to have a doctor with it, but it will secure you for Hell.

Church Members Who Don't Move Membership

Let me tell you about some people that I am proud to call my own. You dear ones who move from your own community and leave your church letter, not bothering to attend church services—I call you my "Neverites." You are giving me your influence and children.

Then I have a large group who go to church on Easter, and to funerals. They go just to be social people so I call them my "Social Climbers." There is a group of God's people whom I am able to keep from being faithful, they go once a week and feel they've served the Lord enough. I call them my "Oncers." The Lord allows me to make it hard for all of you and I enjoy doing so, but I'm glad you still love and serve me.

Fanatical Church Members

There is a group I hate and call "Devil-haters." They are fanatical in their faithfulness to all services honoring their Redeemer. They go visiting and try to be soul-winners; I do hate that sort of thing. They pray for their pastor, tithe, and try to hurt my program. When a real test comes they always put God first, and He has promised them eternal life with joy and happiness. I will never be able to torment them after death.

Some of these same people may be around to invite you to church before long, but just as sure as

you go, they will want you to give money. Why, sure the preacher will say you are going to Hell for all eternity and burn in the flames, but you won't be by yourself, for the majority of the earth's population will be there. You will have plenty of company to weep with you. God said that I am going to the flames, but we will make it hard for Him and His children while we are on earth. You will want to find fault, make fun, criticize, and make it hard for all those who try to live for God.

So, my faithful servant, keep your name on the church roll, so the preacher can say you were a church member at your funeral. By this means we can deceive many others. Stay away from the church. This will keep many others away. Do all you can to split the church, so that the unsaved people will not believe there is anything to the Salvation of the Lord Jesus Christ. Let your tongue be loose at both ends and set on fire of Hell, doing all the damage you can to God's cause. When your pastor asks you to back him in some big effort he is trying to carry through for the glory of God, don't even come near the church; show him you are on my side.

Remember I will see you in the flames that torment throughout eternity; there we will suffer and curse God together. So remain my faithful servant, then you will see what a great deceiver I am, and what a fool you are.

Your cruel master,

"THE DEVIL."

P. S. This was written by Byram H. Glaze, pastor of Calvary Baptist Church, Columbus, Ga. He sent it through the mail to all the people living in his community to advertise a revival meeting in progress. As a result he had two women to call in anger, and ask him how he knew their husbands. One threatened him with the law for talking about her husband, the other asked him to never mail her anything else. He heard of others who were very angry, and cursed him because the message was a description of their lives.

(This article may be had in tract form from the Baptist Sunday School Committee, 214 East Broad Street, Texarkana, Ark.-Tex.).

GOD' WILL vs. MAN'S

One of the controversies of the present day is respecting the will of God;—as to whether His will or man's is the regulating power in the universe, and the procuring cause of salvation to souls. The supremacy of God's will over persons and events is questioned. Things are made to turn upon man's will, not on God's. Conversion is made to turn on man's will, not on God's. Man's will, not God's, is to decide what individuals are to enter Heaven. Man's pen, and not God's, is to write the names of the saved ones in the Lamb's Book of Life! Much zeal is shown for the freedom of man's will, little jealousy seems to be left for the freedom of God's will. Men insist that it is unjust and tyrannical of God to control their wills, yet see nothing unjust in rejecting God's will.

PREACHERS — BE NOT BURDENED WITH A MULTITUDE OF "DUTIES"

(I Timothy 4:16) (Acts 20:28)

Here is a command of the Lord that most pastors and preachers regularly disobey. In order to "make good" in the ministry a great multitude of duties are performed by many a pastor. They demand all his attention so that there is little opportunity for a careful examination of his own soul. He must prepare sermons, addresses, superintend departments, get out much correspondence, plus attending funerals, weddings, associations, meetings, camps, and numerous social events. The pastor is so occupied with the concerns of others that he finds no time for introspection, "taking heed unto himself." It is greatly to be feared that thousands of ministers today have a reason to lament, "They made me the keeper of the vineyards; but mine own vineyard have I not kept" (Song of Solomon 1:16).

Quite often we hear of pastors having nervous breakdowns while others are leaving the gospel ministry. It may be true that not all the ills stem from a burdensome ministry, yet it plays a very important part. If a pastor is to properly minister to his flock

the Word of God let it be known that he must first take heed to himself (Acts 20:28). Surely, we need to get an honest insight of ourselves. To many preachers the doctrine of total depravity is merely a theological term that is mentioned when there is an ordination examination. But if before God they were to "take heed unto themselves" soon this truth would become experimental and it would cause that person to "mourn" over his sins, failures, and coldness of heart. Too many ministers are so busy with non-essential programs and activities that they cannot find time to obey the divine injunction to "take heed unto thyself."

Last of all, this command is definitely given to pastors, therefore do not try to excuse yourself. Be a servant of Christ not of men (Gal. 1:10, I Cor. 7:21, I Peter 2:16). Take heed to yourself and then to your flock.

—BOB NELSON,
 Calvary Baptist Church,
 Owosso, Michigan.

THE PRAYER OF CYRUS BROWN

"The proper way for a man to pray,"
 Said Deacon Lemuel Keyes,
 "And the only proper attitude,
 Is down upon his knees."

"No, I should say the way to pray,"
 Said Reverend Doctor Wise,
 "Is standing straight, with outstretched arms,
 And rapt and upturned eyes."

"Oh, no, no, no," said Elder Slow,
 "Such posture is too proud:
 A man should pray with eyes fast closed
 And head contritely bowed."

"It seems to me his hands should be
 Austerely clasped in front,
 With both thumbs pointing toward the ground,"
 Said Reverend Doctor Blunt.

"Last year I fell in Hidgin's well
 Head first," said Cyrus Brown,
 "With both my heels a-stickin' up,
 My head a-pinting down;

"An' I made a prayer right then
 An' there—
 The prayingest prayer I ever prayed,
 A-standing on my head."
 —Sam Walter Foss.

THREE KINDS OF GIVERS

Some wit once said "There are three kinds of givers—the flint, the sponge, and the honeycomb." To get anything out of a flint you must hammer it, and then you get only chips and sparks. To get water out of a sponge you must squeeze it, and the more you squeeze, the more you will get. But the honeycomb overflows with its own sweetness.

Some people are stingy and hard; they give nothing away if they can help it. Others are good-natured; they yield to pressure, and the more they are pressed the more they will give.

A few delight in giving without being asked at all; and of these the Bible says "The Lord loveth a cheerful giver."—London Christian.

PROTESTANT PERSECUTION OF BAPTISTS IN EARLY AMERICA

Per Copy _____ 25c
 6 copies _____ \$1.00
 Add 10c for Postage-Handling
 Payment must accompany order.

Spurgeon's SERMONS ON SOVEREIGNTY



The Author
 C. H. SPURGEON

A volume of 18 select sermons by the great preacher who was unexcelled in the preaching of these Scriptural doctrines.

Sermon Subjects

Misrepresentations of True Calvinism
 Cleared Away
 Divine Sovereignty
 The Infallibility of God's Purpose
 Election
 Election: Its Defences and Evidences
 Particular Redemption
 Plentiful Redemption
 Preventive Grace
 Human Inability
 Effectual Calling
 Resurrection With Christ
 Free Grace
 Distinguishing Grace
 Salvation Altogether by Grace
 The Perseverance of the Saints
 The Doctrine of Grace Do Not Lead To Sin
 Providence
 Providence—As Seen in the Book of Esther

Also contains a biographical sketch of Spurgeon's life, along with a full page picture.

This book has just been published and is bound in a beautiful cloth binding, with a handsome jacket. If you want a book which contains some of the greatest sermons ever preached on the Sovereignty of God, you will want this one by Spurgeon.

PRICE — \$3.50

Order from:
 Baptist Examiner Book Shop
 Ashland, Kentucky

THE ORIGIN AND PERPETUITY OF THE BAPTISTS

By Bob L. Ross

- When did the church begin?
- Was there a church before Pentecost?
- What is meant by "church perpetuity"?
- Has Christ's church always existed?
- Who started the various churches?
- Who started the Baptists?
- Did John Smyth found the first Baptist church?
- Did Roger Williams found the first Baptist church in America?
- What do leading historians say about Baptists?
- What do non-Baptists say about Baptists?

Get The Answers In This Booklet.

75c per copy; 5 for \$2.50
 25 Copies—\$12.50

Order from our Book Shop

FROM THESE 27 STATES HAVE COME OUR GUESTS OF THE PAST FEW MONTHS



Calvary Baptist Church, The Baptist Examiner, and its editors invite you to visit us whenever God may make such possible. We love to see our readers.

"Be not forgetful to entertain strangers; for thereby some have entertained angels unawares." —Hebrews 13:2.

"For a bishop must be . . . a lover of hospitality." —Titus 1:7, 8.

"If ye have judged me to be faithful to the Lord, come into my house, and abide there." Acts 16:15.

"If I have . . . eaten my morsel myself alone . . . then let mine arm fall from my shoulder blade." —Job 31:16, 17, 22.

"Strangers . . . if thou bring forward on their journey after a godly sort, thou shalt do well." —III John 1:5, 6.

"I Should Like to Know"

(Continued from page 2)
in the Old Testament.

6. Our pastor, who is a Baptist, will not support single women as missionaries. Would you?

No. There is no indication that God calls women missionaries anymore than He calls women preachers. A missionary is a preacher and so if God does not call women to preach, He does not call them to do New Testament mission work. Therefore, it is right to not support women who claim God has called them.

"Thirst -- Come -- Drink"

(Continued from page 7)

right side and another penitent knelt outside on the left side, each of them making a confession into the ears of the priest at the same time. I thought, beloved, as I saw that priest with the bored expression on his face, and saw him yawn sleepily as he listened to the confession of each of these individuals — I thought, it would be too bad if he got those sins confused, and absolved the wrong fellow of his sins. I thought, how foolish, and how ridiculously simple in mind is the individual who would think that by coming to an earthly man that he could have his sins forgiven.

We read:

"For there is one God, and one mediator between God and men, the man Christ Jesus." — I Tim. 2:5.

Beloved, there is just one mediator to come between your soul and God and that is the Lord Jesus Christ. I don't tell you that you have to go to a preacher, a priest, or a rabbi to have your

sins forgiven. Rather, Jesus said, "If any man thirst, let him come unto me." Notice, He didn't say to come to the church or to the mourner's bench nor to the ordinance of baptism, nor to the ordinance of the Lord's Supper, nor to the priest, but rather come to the Lord Jesus Christ Himself. I tell you, beloved, I don't want any short-cut nor by-pass when it comes to religion.

I remember years ago when we started on a little vacation trip that somebody tried to tell us about a by-pass that we could make around a town. We were four hours getting around it and we came back through it in thirty minutes on the return trip. I don't want any by-pass. I don't want any short cut. I want the main line when I drive, and the same thing is true religiously. I want to come not to an ordinance, but to Jesus. I want to come not to the baptism, but to Jesus. I want to come not to the church, but to Jesus. I want to come not to the mourner's bench, but to Jesus. I want to come directly to Him because He said, "If any man thirst, let him come unto me, and drink."

IV

NOTICE THE THIRD VERB OF THE TEXT — "DRINK."

Whenever you drink, you make the drink your own. When Jesus said, "Come unto me and drink. He meant for us to make Jesus Christ our own.

Suppose I say that about a half a mile from here there is a river flowing with wonderfully clear sparkling water, and in between here and that river there are people that are falling over like flies for lack of water. Beloved, the

river is of no value to the individual until he drinks of it. He may even stop and look at it. He may bathe in it. He may lie down beside it and be cooled by the humid breezes that comes from the stream, but it will be of no value unto him until he drinks thereof. I say to you, a man has to drink water to make it his own.

Drinking is a necessary act. You can take a glass of water and look at it, but that won't help you. You can even analyze that water and find the chemical content of it, but it won't help you. You can look at a glass of sparkling clear water and you can eulogize it and tell people how wonderful it is, yet it won't help you one particle as long as you look at it. I tell you, beloved, drinking is a necessary act. You have to drink to get any value from it.

Drinking is actually an act of appropriating. If you take a glass of water and drink it, you appropriate that water to yourself.

Go back to that night in the long ago when the Jews came out of Egypt on the night of the first memorable passover. The father, acting as the high priest for the home, realizing that the first born within that home was condemned, killed a lamb and caught the blood in a basin and then dipped hyssop into the blood and struck the sideposts on either side of the door, and the lintel above the door, in order that the first born of that home might be freed from the curse of condemnation. Now, beloved, there are three great words that stand out in that twelfth chapter of Exodus — condemnation, substitution, and appropriation. The firstborn was condemned, they made a substitution when they killed a lamb instead of the son, and they appropriated the blood by striking it on the sideposts and the lintel above the door. Only when the blood was appropriated was the firstborn set free.

I say to you, those same three words ought to echo within your heart and soul today — condemnation, substitution, and appropriation. You are condemned in the sight of God without Jesus Christ. The Son of God has died as a substitute to pay your sin debt. Beloved, when you appropriate Jesus Christ to yourself, then and then only will you be saved.

I say, drinking is an act of appropriation. You must appropriate the Son of God as your Saviour

in order that you can be saved.

Drinking is something that is intensely personal. You can't do it by proxy. You can't drink for somebody else. I am satisfied that many a father or mother has wished that he might drink for a son or daughter. I am satisfied that many a child of God has often wished that he or she might be able to believe for some loved one, or some friend that you were particularly interested in, concerning their salvation, but, beloved, you can't drink by proxy. I tell you, beloved, watching others drink won't even supply your needs. Suppose you are thirsty and you watch somebody else take up a glass of water and drink of it, and enjoy it. It quenches his thirst. He feels good within his body because he has drunk that water, but it didn't do you any good to watch him drink. It didn't help you one particle.

Beloved, you come to church and you watch God's children and you see how God's children are happy. You see somebody who is saved and who becomes a part of the local body. You see somebody believe and drink of the water of life, and become a child of God, but it won't do you one bit of good to see somebody else do so. It won't help you one particle. I tell you, beloved, drinking is an intensely personal act.

V

THE PROMISED SATISFACTION — "FLOW."

Jesus said, "If any man thirst, let him come unto me, and drink." Beloved, He didn't stop with that verse. Listen:

"He that believeth on me, as the scripture hath said, OUT OF HIS BELLY SHALL FLOW RIVERS OF LIVING WATER." — John 7:38.

He said, "Are you thirsty? Then I'll satisfy you." Let's see how He taught satisfaction. He said, in substance that the man who comes to me and drinks, believing upon me, out of his belly shall flow rivers of living water. Notice, the organ of the body that Jesus used to drive home this truth — the belly — that organ of the body that is never permanently satisfied.

You get up in the morning and maybe eat a big breakfast, and you push back your chair, and know right then that if you always feel that way, you will never want another bite of food. But isn't it surprising four or five hours later how that old belly is growling and how you are desirous of food again? I tell you, beloved, the belly is that organ of the human body that never finds permanent satisfaction, yet the Lord Jesus Christ took that organ that isn't normally and naturally satisfied, and said to us, "If any man thirst, let him come unto me and drink, and out of his belly shall flow rivers of living water."

Beloved, that is not an abnormal experience. That is not an experience just for the preacher, or just for a few. That is not the experience just for a few favorite chosen ones, but that is the normal experience of every child of God. I tell you, beloved, the man who comes to Jesus Christ, and drinks of Him, will not only be satisfied himself, but there will be an overflow from his life unto the lives of others.

Brother, sister, do you want satisfaction? Do you want to find that which will bring satisfaction to your soul? I point to you to Jesus Christ and I say, "Come and drink of the water of life, and it will not only satisfy, but there will be an overflow from your life to the lives of others. You will be concerned about others as to their spiritual relationship to God. Jesus thus brings complete satisfaction to you — so much so, you will seek to enlist others in His service.

VI

THE CROWD'S REACTION.

You would think with a sermon such as Jesus brought, that this crowd would have been leaping for joy at the prospect of being saved. You would have thought that every last one of them would have said, "Thank you, Lord, for

making salvation so plain," yet they didn't. What did they do? Listen?

"Many of the people therefore when they heard this saying, said, Of a truth this is the Prophet. Others said, This is the Christ. But some said, Shall Christ come out of Galilee? HATH NOT THE SCRIPTURE SAID, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? So there was a division among the people because of him." — John 7:40-43.

Notice, beloved, Jesus preached this marvelous message by way of an invitation to the thirsty soul. You would have thought every last one of them would have leaped with joy at the prospect of being saved, yet that wasn't their reaction. Instead, they were divided, and they even went so far as to quote Scripture, saying that Christ was going to come of the seed of David, and was going to come of the city of Bethlehem.

Notice, they could quote Scripture but they rejected the Lord Jesus Christ. Can you imagine it? A crowd of people quoting Scripture, but they rejected the Son of God.

Can you imagine a man with a cook book in his hand reading the recipes within that cook book, yet starving to death at the same time? That is a picture of this crowd. They quoted Scripture, but continued in their starving experience rejecting the Lord Jesus Christ. That reminds me of an experience several years ago.

I held a meeting for a church in Columbus some twenty-odd years ago and one night I came home after services. Just as I got this side of Fullerton, Kentucky, a car was stopped in the road. They flagged me, and I stopped to see if I could offer any assistance. Their car had broken down and they were wanting to get to Ashland, so I brought them to town. There were probably five in the crowd, and all of them had been drinking just a little, though none of them were drunk. There was one young girl in the crowd about eighteen years of age. They didn't ride with me very long until they found out that I was a preacher, and then that girl took over, and monopolized the conversation. I dare say that between Fullerton and Ashland — a distance of about thirty miles — that she quoted one hundred verses of Scripture. She was a walking Bible. She had had a religious background. She knew that a woman was not supposed to speak in church and she could quote I Corinthians 14:34 and II Timothy 2:11, 12 just as glibly and as correctly as any preacher should be able to do. Beloved, even though she could quote all of that Scripture, she still rejected Jesus Christ as her Saviour.

That is this crowd that we read about here. They were religious, but lost. They were unsaved people, though they were in the temple in the act of worship.

Sinner friend, may God help you to take the words of the Son of God, and instead of casting them off as did this crowd, may God help you to receive the Lord Jesus Christ as your Saviour and to drink of the Son of God and be satisfied. May the Water of Life quench your spiritual thirst and satisfy your soul today.

May God bless you!

The Five Points Of Calvinism

By FRANK B. BECK

70 Pages 50c

Payment Must Accompany Order.

One of the most Scripture-packed discussions on this subject available anywhere. Difficult passages carefully considered, with an index to Scriptures and subjects discussed.

Order from Our Book Shop

Subscribe for A Friend

(SUBSCRIPTION BLANK)

Name

Street, Box, or Route.....

City and State.....

Enclosed \$..... for years.

Clip and Mail to:
THE BAPTIST EXAMINER
P. O. Box 910
Ashland, Kentucky