

A desire to have the Scriptures on our side is one thing and a desire to be on the side of the Scripture is another.

MISSIONARY PREMILLENNIAL BIBLICAL BAPTISTIC

# The Baptist Examiner

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

To the law and to the testimony; if they speak not according to this word it is because there is no light in them.—Isaiah 8:20

Mailing Address: Box 910, Ashland, Kentucky

VOL. 29, NO. 19 RUSSELL, KENTUCKY, JUNE 11, 1960 WHOLE NUMBER 1143

## Substituting The "Mourner's Bench" (or "Altar") For The "Mercy Seat"

One of the sacred emblems of the Jews was the Ark of the Covenant, which was kept in the "Holy of Holies," into which only the high priest went once a year on the Day of Atonement. The Ark of the Covenant was a gold-covered chest containing the tablets of stone (on which were written the ten commandments), the rod of Aaron, and a pot of the manna — the food which God gave from Heaven. Two lovely figures of angelic beings, made out of gold, were poised over the top of the chest, with outstretched wings whose tips nearly met. Between those wings of the two angelic beings a strange, supernatural light glowed which was called the "shekinah glory." This signified the presence of God, and it was on top of this gold-covered chest that the high priest sprinkled the blood of atonement. The top of the blood-sprinkled chest was called "the mercy seat" and it was God's meeting-place with man, as God was approached with the blood of a sacrifice. (Read about the mercy seat in Exodus 25:17-22).

Now read Romans 3:25: "Whom God hath set forth to be a propitiation through faith in his blood."

The Greek term for propitiation is "hilasterion" which signifies a propitiatory sacrifice. The same word is used in Heb. 9:5 for "mercy seat."

Read also I John 2:2: "And He is the propitiation for our sins . . ."

The Greek word here is "hilasterion" which means "that which propitiates." Here again is the term that is equivalent to the Old Testament term "mercy seat." Let us now ask, What did the Old Testament mercy seat typify? It was the typical place of meeting with God, and it typified the Lord Jesus Christ who is called in the New Testament our "mercy seat." Christ, then, is our meeting place with God. He is the offering for our sins. We come in touch and contact with God through Him. Truly, "No man cometh unto the Father but by Me."

In this, as in all other things of a spiritual nature, the devil has (Continued on page 8, column 5)

By ROY MASON  
Buffalo Avenue  
Baptist Church  
Tampa, Florida



## What Romanists Think About The Bible

Read These Statements Taken From Two Of Their Widely Distributed Publications—

1. Quotations from the booklet: "This Was The Faith Of Our Fathers."

"Nobody who depends solely upon the Bible can claim to have Christ's complete truth. It is difficult to convince people of this who have believed in the Bible only theory all their lives, yet many are convinced when they take the trouble to study facts" (p. 21).

"As a matter of fact, nobody can show the Bible to be of divine origin and inspired of the Holy Spirit unless he acknowledges the infallibility of the Catholic Church" (p. 21).

"The 'Bible only' theory did not come into existence until Luther's revolt against the Church, about 400 years ago, all of which

prompts a reasonable person to ask: "Did Christianity begin with Luther?"

"The New Testament is not a complete and orderly textbook of religion. In places it is vague, fragmentary and difficult to understand. This is because its writers, assumed that the people already had been taught Christian truth by preaching. The Bible was obviously intended to supplement the teaching of the church, not to replace it. If a person totally unacquainted with Christian tradition and teaching were to pick up a copy of the Bible, could he, without further aid, have Christ's complete plan of Christian life and a sure guide to eternal salvation?" (p. 22).

"The Sacrament of Penance, as practiced in the Catholic Church, is one of the features of Catholic faith which is most often criticized.

"The Bible," some critics will argue, "does not say that we must confess to a priest. We confess our sins to God."

"The very fact that the Bible does not say this demonstrates that the Bible could not possibly be the soul source of Christian truth" (p. 22).

"The Bible is, truly, the inspired Word of God. It is not, however, the full and complete Word. We must, to understand it properly, 'hear the Church,' as Christ commanded" (p. 22).

1. Quotations from the booklet, "The Bible Is A Catholic Book."

"The plain truth which every sincere person must eventually face is the fact that you can accept the Bible only upon the word of the Catholic Church" (p. 4).

"If you can accept the Bible or any part of it as the inspired (Continued on page 8, column 4)

## REPENTANCE OR ROMISH RAGS?

By M. E. WRIGHT  
Tupelo, Mississippi

My purpose in writing this article is to point out the truth of what the Word of God teaches about repentance, and contrast this truth with what Roman Catholicism (and those who follow her theology) teach.

There are four things that we want to keep constantly in mind as we approach, and continue, in this study. These four things, like every other, are not original with me. No one but God can originate anything. What ever one knows he has learned it, either from the Scriptures as the Holy Spirit has taught him, or through some other person who has taught him. Therefore, I make no claim as to having originated anything that is taught in this article, or anything else that I may teach.

The four things are as follows:

- Who is speaking?
  - To whom spoken?
  - What is the subject matter?
  - What is actually said?
- We might add a fifth one, and that is, what are the definitions of the words or terms used?
- If these things are kept in mind as we study the Scriptures, we will be saved from many errors. If we ignore these things we need not expect anything but confusion.
- In most that I have read (and I have read much) concerning the

New Testament doctrine of repentance, I must confess that I have been much confused in mind. As I write this article I have before me a book entitled "A Catechism for Inquirers." This is a book that has been written for those who desire to know something of Roman Catholicism. The author's name is Joseph L. Malloy. It is stated that 744 thousand copies of this book have been printed.

If you who read this are honest, you will be brought to see (as many of you already know) that much of the so-called doctrine that is being taught and called "repentance," even among so-called Baptists, is nothing more than "Romish rags." And if called by its right name, it would be branded as Roman Catholicism, and nothing more; because there is where it originated.

I will first point out what the system known as "Roman Catholicism" teaches on the subject of repentance. Then we will note what some others who are not Roman Catholics teach. Then we will look into God's Word and see what He teaches on the subject. Therefore, I trust that we will be enabled to see what is (Continued on page 5, column 4)

## Halliman Holding Services In New Guinea; Re-affirms His Stand As "Independent Baptist"; Sounds Call For More Laborers

Dear friends in Christ:

Greetings to you in the name of our Sovereign Lord, from the land of New Guinea. At this writing we are still in the process of getting adjusted to the tropical conditions. All of the family, except Rhoda, has had — and some still have—dysentery, from mild to fairly bad cases. We are much better now and trust that time and care will eliminate such discomforts.

### Services Held

We opened a mission in our home, May 8th, and at this writing have had five services. As was mentioned in our last letter, this work is among the English-speaking Europeans. There has been much interest manifested thus far, and indications are that we will soon have to move out of our home with these services, due to the lack of room. We have been promised the use of an old theater building, rent free, in which to start having services. I investigated the building this morning and all that we will need to do is to give it a good cleaning, build a pulpit stand and we will be in business for the Lord where once the Devil attracted many. The Lord can make even the evil

things "work together for good to those that love the Lord."

We definitely feel that this work is of the Lord, and we will continue here as long as the Lord leads. The Administration advised me that I could expect from eighteen months to two years before being very effective among the native people, due to the difficulty in learning the language, the customs of the people, etc. Since it is going to take considerable time to be very effective among the native people, why not start a work among the English-speaking since there are several here that need the gospel and the truth of God's Word. I am not speculating on what this work might turn out to be, but I have come here to serve the Lord and I'll preach here until He moves me on to some other area. In the meantime, I have started a study of the Pidgin-English, which is the lingua franca spoken in this and many areas of New Guinea. Pidgin-English, unlike what many people think, is a true language, and to be learned properly, must be studied in the same manner as any other language.

We will be starting a Bible School for the native children in

the near future and hope to be able to get a work started among the adult natives before long. The work among the adults will have to be through an interpreter for the time being. There have been some that have expressed their desire to have me minister unto them already, but as yet I have not been able to engage an interpreter. The native people seem to be very anxious of having a missionary in their midst. I have not been able to discern, as yet, whether it is a real desire for the gospel or whether they, like so many Americans, want a preacher around as a sort of "good-luck" charm.

### An "Independent" Baptist

Beloved, with this letter, I wish once again to confirm my stand as an independent Baptist. When I say I am independent, I do not mean that I desire to be an isolated Baptist, although that is practically my position now since my wife and I are the only independent Baptists on this entire island. But by 'independent' I mean independent of all conventions, associations, and the various things that accompany these blood-sucking spiritual leaches, including mission boards.

This letter is living proof that mission boards are useless to a New Testament Church. For four years of my ministry, without investigating, I followed the general trend of most independent Baptists, and believed the propagan- (Continued on page 4, column 3)

## The Baptist Examiner Pulpit

### "HOW GOD DEALS WITH OUR INIQUITIES"

Seventeenth in a Series of Messages from Isaiah 53 — By John R. Gilpin

"He was bruised for our iniquities."—Isa. 53:5.

I think you will recognize the fact that the fifty-third chapter of Isaiah is definitely a portrait of the Lord Jesus Christ and His work. Therefore I don't presume that it is necessary that I tell you that the pronoun "He" refers definitely to the Lord Jesus. May you remember this truth that when it speaks of one who was bruised for our iniquities it is definitely speaking of Jesus Christ who actually was bruised because of our iniquities.

I.

### OUR INIQUITIES.

The big problem that confronts this world is the sin problem, or the iniquity problem. If I were to ask you about the problems of your life, you doubtlessly would have certain difficulties and problems and burdens that you carry, that may seem to you as being the greatest, or the most outstanding burdens and problems that you have. But may I remind you that the one problem that confronts this world which is the biggest problem of all is the sin problem, or the problem of iniquity. Statesmen talk in terms of solving the international problems. Politicians on a local

scale talk in terms of solving the problems that affect the community, the state, the nation or even the nations of the world in an international manner are dwarfed into insignificance by the one problem that all of us face—namely, the sin problem, or the problem of iniquity.

May I remind you that our iniquities antedate our birth. Listen:

"Behold, I was SHAPEN IN INIQUITY; and in sin did my mother conceive me."—Psa. 51:5.

Notice, David does not say that he had iniquity abounding within (Continued on page 2, column 3)

### ANONYMOUS LIES

Thou shalt not bear false witness against thy neighbor.—Exodus 20:16.

It is Bishop Warburton, I believe, who says something like this: "A lie has wings, but no legs. It cannot stand, but it is always ready to fly far and wide."

How often this striking epigram has been proven true! Lies intentional and lies unintentional, lies of ignorance and lies of malice aforethought—they all have wings, and the more dastardly and despicable the lie, the stronger its power of flight. They are like foul night-birds passing overhead in the darkness; one only hears a dismal sound, and sees not the things that utter it.

(Continued on page 8, column 4)

# 1959 BOUND VOLUMES

NOW READY FOR MAILING

## \$5.00 Each

(POSTPAID)

### Order Now



# HERE ARE THE FACTS— LET THE ROMAN CHURCH SPEAK FOR HERSELF

**QUESTION:** Does the Roman Catholic Church actually oppose our system of democracy and American way of life?

**ROMAN CATHOLIC ANSWER:** "... Institution diametrically opposed to our doctrine, namely **capitalism**, as it is carried on in the world and especially in the **United States**."  
—Catholic World, January 1938, p. 400

**ROMAN CATHOLIC ANSWER:** "Democracy is a **mischievous** dream wherever the Catholic Church does not predominate to inspire the people with reverence and to teach and accustom them to obedience to authority."  
—Brownson's Review, Writings endorsed by 24 Roman Bishops

**QUESTION:** Does the Roman Church grant freedom — our American heritage purchased by the blood of our forefathers?

**ROMAN CATHOLIC ANSWER:** "It is quite **unlawful** to demand, to defend, or to **grant unconditional freedom** of thought, of speech, of writing, or of **worship**."  
—Pope Leo XIII Encyclical, "Human Liberty"

**QUESTION:** Does our Constitution, that for which men died, guarantee the great freedoms — speech, worship, press, etc.?

**ROMAN CATHOLIC ANSWER:** "**But Constitutions can be changed** . . . What protection would they have against a Catholic State?"  
—Ryan and Miller, The State and Church, pages 38, 39

**QUESTION:** What title has the Roman Catholic Church given to its Italian Dictator, the Roman Pope?

**ROMAN CATHOLIC ANSWER:** "The Pope is of so great dignity and so exalted that he is **not a mere man**, but as it were, God, and the vicar of God."  
—Catholic Encyclopedia, Volume VI, page 48

**QUESTION:** Does the Roman Catholic Church claim to rule the world and relegate this power to its pope?

**ROMAN CATHOLIC ANSWER:** "The supreme Pontiff, by divine right, has the power (fullest) over the **whole world**, both in ecclesiastical and in political matters." — Cardinal Bellarmine

"All princes are to kiss his (the Pope's) foot and pay that mark of distinction to him alone. It is lawful for him to dispose emperors."  
—Pope Gregory VII

**QUESTION:** Are American Roman Catholics in bondage to obey the Pope in all matters? (Remember the Spanish inquisition.)

**ROMAN CATHOLIC ANSWER:** "If the Pope directed the Roman Catholic of this country to overthrow the Constitution, sell the nationality of the country . . . they would be bound to obey."  
—Brownson's Review

**QUESTION:** Has a Pope ever denounced democracy and system of government as we have here in the United States?

**ROMAN CATHOLIC ANSWER:** "... As for the practice of capitalist industrialism Pope Pius XI denounces it every bit as vigorously as Communism. There is one, and **one only** sure democracy — the Catholicism **of the Popes** that recognizes the rights of all **without distinction** the rights of every individual soul."  
—Catholic World, October 1937, page 6

**QUESTION:** Does the Roman Catholic Church really recognize the rights of all as Pope Pius XI asserted above?

**ROMAN CATHOLIC ANSWER:** "Protestantism of every form **has not and never can have** any rights where **catholicity is triumphant**."  
—Brownson's Quarterly Review

**QUESTION:** How do the Roman Catholic Church and the infallible Pope justify in their role of inciting and **assisting in the murder of 115 Protestant Christians, the destroying of 66 Protestant Churches, and the closing of 200 Protestant schools in Colombia, South America, during the past ten years alone?**

**ROMAN CATHOLIC ANSWER:** "By the **command of God**, it is lawful to **murder** the innocent, to **rob and commit all lewdness**, because He is the Lord of life and death and all things; and thus to fulfill His mandate is our duty." — St. Thomas Aquinas, Sum Theol. Compend., 94, page 230  
(Outstanding Catholic Theologian)

"Either sword is in the power of the (Catholic) Church; that is to say, the spiritual and the material." —Pope Boniface

**QUESTION:** Why are the officials of the Roman Catholic Church silent of the slaughter of Protestants in Roman Catholic Countries?

**ROMAN CATHOLIC ANSWER:** "**Religious liberty is merely endured** until the opposite **can be carried into effect** without peril to the Catholic Church."  
—Rt. Rev. O'Connor, Bishop of Pittsburgh

"If Catholics **ever gain a sufficient numerical majority** in this country (U.S.), **religious freedom** is at an end. So our enemies say, **so we believe**."  
—The Shepherd of the Valley, Journal of the Late Bishop of St. Louis

**QUESTION:** What about the rights of others to worship God in a different way than Roman Catholicism?

**ROMAN CATHOLIC ANSWER:** "... So far as God's law is concerned, **no one has a real right to accept any religion save** (Continued on page 3, columns 4 and 5)

## "Iniquities"

(Continued from page one)  
him from childhood. He doesn't say that he had iniquity about him, and within him from the hour that he became an accountable human being. He doesn't even say that he had iniquity within him from the hour of his birth, but he even goes back beyond his birth to the hour of his conception, and says, "Behold, I was shapen in iniquity." So you might say that nine months before David was born the problem of iniquity was already the problem so far as David was concerned.

Our iniquities are not something that catch up with us when we reach young manhood or young womanhood, and our iniquities are not something that come upon us suddenly when we realize that we are accountable human beings, but we have been conceived with a sinful disposition, and even before we were born into this world, from the hour of conception, the problem of iniquity has been the chief problem so far as our lives are concerned.

Now I know that the majority of folk don't like to think of their children as depraved, and yet it is the truth. I recognize the fact that the majority of fathers and mothers like to think of their children as good, yet they are not good. The Word of God makes it specifically clear that all are born into this world depraved, and that all come into this world even from the hour of conception, with an iniquitous disposition.

I remember several years ago that I was calling in a home. Two girls in that home had been attending services and had indicated some little spiritual interest. As I visited in the home I sought to deal with those two girls. The mother said, "Now, Brother Gilpin, you don't have to worry about my girls. My girls have always been good girls. You don't need to be concerned about them." Do you know who I was concerned about then most of all? It was that mother, because I realized that she was definitely a stranger to the grace of God, though she was a member of the church. I knew right then that she was positively a foreigner to the things of the Spirit of God.

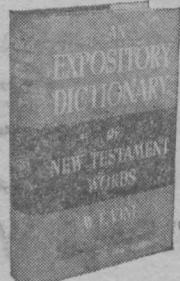
I tell you, beloved, I don't care how good a boy or girl may be, or how shielded that boy or girl may have been brought up. I don't care how that a child may have been nurtured so far as this world is concerned. Beloved, there

## AN EXPOSITORY DICTIONARY OF NEW TESTAMENT WORDS

By W. E. Vine

Price:  
**\$10.95**

(Add 25c for  
postage-handling)



This is one of the most helpful reference books that the Bible student can have on his shelves. It has been called "a concordance, a dictionary, and a commentary" in one volume.

Actually, this is what most people look for in a "Bible Dictionary," but most of the Bible dictionaries are more like encyclopedias. In this work, words are truly defined; not merely the English words, but the Greek words. And one who knows nothing about Greek will have no trouble, for the words are arranged as they are translated in our English Bible.

Payment must accompany order.

Order from:  
Baptist Examiner Book Shop  
Ashland, Kentucky

## Infirmities

"Most gladly will I glory in my infirmities." — II Cor. 12:9.

God did not remove Paul's thorn. He did better, by giving him grace to master it. Paul had been used of God to heal many others, but he himself was never relieved of "the thorn of the flesh."

Fanny Crosby, the writer of hundreds of hymns, wrote about the doctor who "unwittingly caused her blindness."

"This doctor never ceased to express his regret at the occurrence. But if I could meet him now, I would say: 'Thank you, over and over again, for making me blind.' Although it may have been a blunder on the doctor's part, it was not a mistake of God's. I verily believe it was God's intention that I should live my days in physical darkness, so as to be better prepared to sing His praises

and incite others to do so."

Her blindness could not be cured, but it was conquered through faith.

Man others have mastered their infirmities. Paul did. Beethoven, the great musician, was blind. Pasteur, the great scientist, was crippled by a paralytic stroke. Helen Keller, while still young, lost both her sight and hearing.

"In God's army only wounded soldiers can serve."

It takes special grace to glory in our infirmities. It is hard enough to surrender to God's will without murmuring. The Christ of Gethsemane, after a great struggle and crying and tears, prayed: "Father, not my will but thine be done." He can teach us to pray that same prayer, by His Spirit.

—From "God Giveth Strength"

is an old sinful, iniquitous disposition inside every one of us that was there when we were born—that was even there nine months before we were born in the hour of our conception.

I'd like for you to notice also that all of us are guilty of iniquities. When I say all, I do not make any exceptions in any wise, other than the exception of the Lord Jesus Christ. The Psalmist speaking of the Lord Jesus says:

"I was cast upon thee from the womb: thou art my God FROM MY MOTHER'S BELLY." — Psa. 22:10.

The only one who could make that assertion was the Lord Jesus Christ. The Son of God could truly say that God was His God from the hour that He came from His mother's belly, into this world. But with that one exception all the balance of us are guilty of iniquities in the sight of God. We read:

"If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?" — Psa. 130:3.

Suppose that God were to come to this town, or any town, and were to walk the streets, and mark every individual that had iniquity in his life. How many people would walk the streets unmarked? You know the answer as well as I, for the Scripture says, "O Lord, who shall stand?" The Psalmist realizes that nobody would escape if God were to mark iniquity.

Listen again to a similar statement:

"Ah sinful nation, a PEOPLE LADEN WITH INIQUITY, a seed of evildoers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward." — Isa. 1:4.

Can you imagine a man who is burdened down. He has a sack upon his back, or maybe two sacks upon his back that almost bend him double, and he is attempting to bear that burden. Well, that is the picture that Isaiah gives us when he refers to Israel as a sinful nation, a people that is laden with iniquity.

I will remind you that every one of us stands in the sight of God laden with iniquity. There isn't one of us, unless the grace of God has come into our hearts and saved our souls—there isn't one of us who is not laden down, just like a man is burdened with a great load upon his back. Let me remind you that all of us without exception are guilty of iniquity in God's sight. Listen:

"For ALL HAVE SINNED, and come short of the glory of God." — Rom. 3:23.

He doesn't say all but the educated. He doesn't say all but the elite. He doesn't say all but the cultured. He doesn't say all but just a few. Rather, He says that all have sinned, and come short of the glory of God. I don't care which side of the railroad tracks you live on. I don't care whether you have been to college or not been to college. I don't care whether you are learned or unlearned. I don't care what your characteristics may be in life, all

have sinned and come short of the glory of God. We are all guilty of iniquity in God's sight.

I'll remind you also that God sees all of our iniquities. We read:

"Thou hast set our iniquities before thee, our secret sins in the light of thy countenance." — Psa. 90:8.

In other words, He sees all of our iniquities. There isn't one thing that you have ever done in life that God didn't see. There isn't one thing that you stand guilty of that God doesn't know. It may be that nobody else in all this world knows what you have done. It may be that nobody in all this world has any knowledge of the things of your life, but God has seen. If an individual were to enter a building and close the door behind him and lock it and stuff the keyhole with paper—if he were to pull the shades and darken the room—then were to go into a second room where there is no light, and were to follow the same procedure and there within that total darkness were to stand, God would still see him as an iniquitous sinner in His sight.

Some few years ago when I was in Mexico I went down into the dungeon of the castle of Leon, some fifty miles outside Mexico City. I went down into that dungeon where the Romanists imprisoned folk, and tried to force them to become Romanists. I was in that dungeon where the light of day has never yet penetrated. You can stand there where the light of day has never yet apprehended the darkness, and I tell you, you will still stand before God as a sinner, and God will see you. The light of day has never been there, but God sees you just the same.

I turn to the Word of God and I find long years ago that Hagar, the Egyptian servant girl of Sarah, fled when she had been dealt harshly with by Sarah. As she fled for her life, the Word of God tells us she thought she was dying, and then God showed her a well of water. She looked up and said, "Thou God seest me."

Oh, would to God that every one of us could look up into His face to realize that God sees us. It doesn't make any difference where you go in the dark. It doesn't make any difference where you are tomorrow or tomorrow night, you will never be out of the constant impenetrable scrutiny of Almighty God. God sees all of our iniquities. (Continued on page 3, column 2)

## The Trail of Blood

by J. M. Carroll  
Price—25c

Follows Christians through the centuries from the time of Christ to our present day. A wonderful record of the history of Baptist churches.

Order from our Book Shop



# The Baptist Examiner

The Baptist Paper for the Baptist People.

BOB L. ROSS Editor-in-Chief  
JOHN R. GILPIN Editor

Published weekly, with paid circulation in every state and many foreign countries.

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910.

### SUBSCRIPTION RATES

One year	\$2.00
Two years	3.50
Five years	7.00
Club rate for churches; 15 or more subscriptions, each	1.00
Donor subscriptions, each	1.50

(This rate also applies to secured subscriptions, the agent keeping 50c commission on each subscription obtained).

THESE RATES APPLY THROUGHOUT THE WORLD

Entered as second class matter MAY 31, 1941, in the post office at Russell, Kentucky, under act of March 3, 1879.

All subscriptions are stopped at expiration date, unless renewed or special arrangements are made for their continuation.

## Examiner Editorials

By Bob L. Ross

### DOES IT CONTRADICT STOREHOUSE TITHING TO ASK FOR AN OFFERING FOR TBE?

During our recent Rally Day period, we received an offering of nearly \$150.00 from a church and the brother who wrote the letter expressed approval of Brother Crider's appeal to churches in behalf of TBE which was recently printed in this paper. Also, this brother stated that it seemed contradictory to the truth on storehouse tithing to ask the individual, as such, to send offerings to TBE. This is not the only reader and supporter of TBE who feels this way. We wish to kindly state, however, why we do not believe that asking for offerings is contradictory to storehouse tithing.

First, every reader knows that TBE does not ask for a single penny of anyone's tithe; we never have and do not believe that we ever will, as long as we believe what we do now. We have received money from people who state that such is their tithes and we accept these since these people have no sound church to which to belong. But we have not asked anyone within a church to give the tithe to TBE. We have stated, though, that one who is not in a sound church ought to withdraw and give the tithe to the work of a church which is sound.

Secondly, we do not believe that every individual gift to individuals or Scriptural organizations must be through a church before it is Scriptural. In other words, if I want to give a dime to a shoe shine boy as a tip, I don't have to give it through the church. If I drop a quarter in a beggar's hat, I see no reason why this must go through the church. If I give a donation to some worthy community cause, it does not have to be through the church, as I see it. And if I want to give an offering to a preacher, another church's radio program,

or something similar, I see no necessity of this going through the church. We doubt that there is a liberal Christian reading this article who has not at one time or another given an offering of some kind to some work without this being done through the church.

Let it be added that we do not believe that one should be giving offerings to such objects as just mentioned if the work of his church needs offerings in addition to the tithes and offerings which have already been given. But if the church has no particular need for extra offerings, then we do not see that one should feel an obligation about withholding an offering to some other Scriptural, needy cause.

It is certainly good to send offerings through the church, but it doesn't seem as if this is binding as a rule. Therefore, we do not hesitate to encourage individuals to give to the cause of TBE. This paper is church-sponsored and it upholds church doctrine and practice as strongly as any other media in existence—at least as strong as we know how. When we ask for an offering, we are not asking for your tithes or offerings which should be going into your church for its needs. We are asking for what you can send to TBE which will not be taken away from your church.

This is the way we see it; but we have due respect for the conscientious views of our brethren who differ.

### "Iniquities"

Continued from page 2)

I'll remind you also that not an individual in this world has ever been saved on the basis of his works blotting out his iniquities.

I think you recognize the fact that the average man has a feeling that he is a sinner on the one hand, and at the same time he is doing good on the other,

and that when he comes to the end of the way, while it is true that God sees him and keeps a record of all that he does, that God will look at the record, and will draw a line underneath the good on the one hand, and the bad on the other, and God will tally it and see which is the greater. If he has more iniquities he will go into Hell, but if he has more good he will go into Heaven. I think, beloved, that you will agree with me that that is the philosophy of the average individual of the world.

I remember years ago when I was pastor in Cincinnati that a woman who had been a Romanist came to me very much upset and very startled as a result of a sermon that I had preached. She said, "If that be true, I am lost." I said, "Sister, what have I said that has so completely unnerved and upset you?" She said, "Brother Gilpin, all my life as a Catholic I was taught that God keeps a record, just like an addition problem. Over on one side He has the good, and on the other side He has the bad, and when I die He will draw a line underneath each column, and add it to see if there is more good, or more bad. All my life as a Catholic and as a Baptist I have had that conviction and I never knew otherwise till now."

I tell you, beloved, that woman is not an isolated case. There are multiplied thousands who are thinking that same thing. They might not express it in quite the same language, and yet they are thinking the same thing. They believe somehow that their good will erase their bad, that their iniquities will be obliterated by the good deeds of their lives, and that their righteousness will cancel out their unrighteousness. They think that they are playing a cancellation game with Almighty God, and that their good will cancel out their iniquity. God's Word shows us how false this is, for we read:

"He hath not dealt with us after our sins; nor rewarded us according to our iniquities."—Psa. 103:10.

I tell you, beloved, it doesn't make any difference how many good deeds that a man may have, his good deeds will never balance nor cancel the iniquities of his life. That is the teaching of the Word of God.

If you will come to the New Testament you will find that the Word of God tells us the same thing. Listen:

"Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done MANY WONDERFUL WORKS? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."—Matt. 7:22, 23.

What a day it is going to be when lost men—lost preachers stand up at the judgment bar of God, to plead that they have been preachers, and that they have prophesied in God's name, that they have cast out devils, and the fact of their good deeds. They have done a lot of good so far as good deeds are concerned, yet God says, "And then I will profess unto them, I never knew you." Beloved, can it be possible that God will say to preachers, "I never knew you"? This is the teaching of Jesus Himself.

I never had this thought of works pressed home on me so forcibly as I did of recent date. Just a short time ago we were doing a job of printing, in our printing shop, for a charitable organization. A man came in to talk to me about that job of work. He said, "Brother Gilpin, I have a feeling that I am going to Heaven because of this work that I am doing." Can you imagine a man taking such an arro-

(Continued on page 4, column 5)

## "I Should Like to Know"

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper, rather than including them in correspondence which relates to book orders, subscriptions, or some other matter.)

### 1. The Masons use the Building of Solomon's Temple, which is in the Bible. Why should that be considered wrong?

Yes, Masons use the building of Solomon's temple. The Devil also uses the Bible in his business. Does that make the Devil's business right? Some Masons are gullible enough to believe that Masonry actually originated at the building of Solomon's temple. But modern Masonry actually has no more real connection with the building of Solomon's temple than it had with the creation of the universe. Modern Masonry originated in England in the eighteenth century as an evolution from a labor guild. It is patterned after ancient sun worship. That is the reason the "Worshipful Master" sits in the east. He represents Osirus, the ancient sun god. The very title "Worshipful Master" is blasphemous. Masonry inculcates the doctrine of salvation by character. In some cases, the name of Christ is deleted from passages of Scripture used because Masonry is a universal religion in which all men may unite. Masonry grossly perverts Scripture to serve its own ends. Ritual pray-

ers in the Blue Lodge never mention the name of Christ. Masonry intimates in its funeral service that all Masons will be received into the Grand Lodge above by their god, known to them as the Great Architect. This is enough to condemn Masonry, and yet this is not a tenth of the evil involved in it.

### 2. Why do you not believe in Christmas and Easter?

Because both are borrowed from paganism, and are symbols of the amalgamation of paganism with Christianity in the evolution of the Roman Catholic church. Therefore both are perversions of true New Testament practices and worship. To keep these days in the churches is exactly the same in principle as the keeping of Jewish days by the Galatians, which thing was condemned by Paul. See Gal. 4:9-11.

## Send TBE To Others

### Let Rome Speak For Herself

(Continued from page two)

**the Catholic religion, or to be a member of any church save the Catholic Church, or to practice any form of divine worship save that commanded or sanctioned by the Catholic Church."**

—Father Francis J. O'Connell, Catholic University Author, "Freedom of Worship," 1944

QUESTION: How does the Roman Catholic Church deal with those who openly oppose them?

ROMAN CATHOLIC ANSWER: "Heretics (this means you, Catholic, Protestant, Baptist—see below) may not only be excommunicated but also justly put to death."

Catholic Encyclopedia, Volume XXIV, page 768

QUESTION: Who does the Roman Catholic Church mean above?

ROMAN CATHOLIC ANSWER: "Certainly the Church does consider Protestants heretics . . . I do not doubt, if they were strong enough, that the Catholic people would hinder, even by death, if necessary, the spread of heretical errors among the people, and I say rightly so."

—Father Harvey, St. Peter's Roman Catholic Church, New Brunswick, New Jersey: New York Herald

QUESTION: What is the official Roman Catholic sentiment on public education?

ROMAN CATHOLIC ANSWER: "The rights of the Roman Catholic Church in the teaching of youth comes before the rights of the State."

—Pope John XXIII, Scranton Tribune, Dec. 31, 1959

QUESTION: Is it true that Roman Catholics have been told how to vote for public officials and that Roman Catholic public officials are to "obey" the Pope when making all laws?

ROMAN CATHOLIC ANSWER: "First the Roman Catholic is to wield his vote for the purpose of securing Catholic ascendancy in this country (U.S.). Second—All legislation must be governed by the will of God, unerringly indicated by the Pope."—Father Hecker, Catholic World

QUESTION: What subtle plan is used by the Pope and the Roman Catholic Church to change the Constitution and gain control, and what are Roman Catholic laymen told to do?

ROMAN CATHOLIC ANSWER: "They must penetrate, wherever possible, in the administration of civil affairs . . . all Catholics should do all in their power to cause the Constitutions of States and legislation to be modeled on the principles of the true (Catholic) Church."—Encyclical, Pope Leo XIII.

Please read carefully the closing statements below and read carefully every question and answer again. Write us and let us know you are standing by, and those who are born again, pray as you have never prayed—by God's grace and power we must stop Rome's march to the White House. Remember, if a Roman Catholic goes to the White House, it could well mean that every vestige of freedom of our blessed America's democracy will slip from these shores.

The Roman Catholic Editor of "The Western Watchman" said: "Why, if the government of the United States were at war with the Church (Rome), we would say, 'To H----L with the government of the United States'."

Bishop Charriere recently emphasized: "It is not enough for a Catholic engaged in politics to lead a Christian life privately. He must also promote the social reforms suggested by the Pope and Bishops."

—The Sign, March 1957,

## The Philadelphia Confession of Faith

Clothbound	\$1.95
Paper	\$1.25

PLUS The Westminster and Savoy Confessions (in the margins) . . .

AND a Catechism on The Philadelphia Confession, simply arranged and very helpful in teaching the young.

Add 10c for Postage-Handling — Payment Must Accompany Order.

Order From:

BAPTIST EXAMINER BOOK SHOP  
Ashland, Kentucky

**CHURCH FURNITURE**  
For information, write  
**WOLFE BROS. & CO.**  
Piney Flats, Tennessee  
Manufacturers Since 1888



NEW GUINEA SCENES

These photos were made at the native 'bung' market place, on a Saturday morning. Each township has a place on the outskirts for the market place. Each week the natives bring their wares here for sale or trade. Most any kind of tropical fruit can be seen at these places, including nuts, vegetables, roots and potatoes of all varieties. They spread them, each having his own space, on long tables until they are full and then they start on the ground. The European people come to these markets and buy from the native people. Everybody and his family, neighbors, and dogs come to these places and those that are not busy with the selling, mill around and visit as they would in any Country town in America on Saturday afternoon.

The character with the head-dress is a "Witch-doctor." He has almost complete control over those of his tribe.



Halliman

(Continued from page one) da put out by the mission boards about an independent church being unable to get a missionary into the foreign field, and while my conscience was accusing me all the time that this was not right, I went along with many of my preacher brethren and supported them for the sake of expediency, saying, "I don't believe this is altogether Scriptural but since there is nothing more Scriptural and since we must support missions we will just support this mission board."

To ALL Independent Baptists comes at least one voice, crying in the wilderness of New Guinea, as a testimony against the excuse of expediency. Neither is this a plea for you to turn your support to this work, even though I could use much more support here, for if you do not wish to support this work there is Bell in Puerto Rico, Starling in the Virgin Islands, Hamza Mohammed in Trinidad—all of whom are doing mission work without the aid of a mission board—and there are others if you would just seek them out.

I have many preacher friends whom I consider to be sound men, generally speaking, who are serving and giving glory to these unscriptural, church-despising, Christ-rejecting, and God-dishonoring mission boards and I say to you, "Come out from among them and be ye separate," if you want to experience a real blessing from the Lord. How can you go on as you are trying to drown your conscience under the pretence of faith, when what you are doing is not of faith at all? How can you say that you are out on faith with a guaranteed weekly or monthly salary and a guaranteed passage home at the end of your term set by the mission board whom you are serving? Try to soothe your conscience with these two passages:

"Without faith it is impossible to please God."

"What is not of faith is sin." Beloved, brethren, I ask you "Whom do you seek to please men or God?" "For do I now persuade men, or God? do I seek to please men? for if I yet pleased men, I should not be the servant of Christ," (Gal. 1:10).

I am well aware of the fact that the above statements will draw fire from all those that are desirous of and seek after self-exaltation and that some may even attempt to silence me; but I am reminded of two other preachers that were preaching the truth of God's Word—namely Peter and John—and the rulers, elders, scribes, and the high priests were gathered together at Jerusalem, and when they saw the boldness of Peter and John "they conferred among themselves, saying, what shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem: and we cannot deny it. But that it spread no further among the people let us straightly threaten them, that they speak henceforth to no man in this name . . . but Peter and John answered and said unto them, whether it be right in the sight of God to hearken unto you more than unto God, judge ye, for we cannot but speak the things which we have seen and heard," (Acts 4:15-20).

Peter and John went on preaching the truth of God's Word, and one day "The high priest rose up, and all they that were with him, and were filled with indignation, and laid their hands on them and put them in the common prison," (Acts 5:17-18).

But God delivered them and they went on preaching, but again when "they had brought them, they set them before the council: and the high priest asked them, saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Then Peter and the other apostles answered and said, WE OUGHT TO

OBEY GOD RATHER THAN MEN." (Acts 5:27-29).

Opposition Fails

That I am in New Guinea doing mission work, a few days short of one year from the time of the first public announcement, is no less of the Lord than the healing of the lame man by Peter and John. I have been fought every inch of the way. My character has been attacked, my ordination has been questioned and my intentions have been said to be only mercenary. Last but not least Satan made a stand against me here on the island after I had arrived in order to keep me from doing mission work apart from any board or organization other than a New Testament Church. But friends, just as God delivered Peter and John and preserved the truth they were preaching, He has and will deliver me and the truth that I preach and that you are supporting.

Beloved, it is only by the grace of God I am here today, but by His grace I stand and will stand in the face of every high priest and ruler that rises against me, "for it is not I that liveth, but Christ that liveth in me," and it is not my words that I preach but it is God's Word and "WHO HATH RESISTED HIS WILL?"

More Laborers Needed

This, by no means, is an easy field to get into, especially for an independent Baptist to do work as such, and it has cost me much to get here, both in heartaches and money; but I am here and am in the position now to be of tremendous help to anyone that truly feels the Lord leading him here. My advice to anyone is this: As long as you can stay away from this place don't come, but when and if you reach the point that I did—that you cannot stay away any longer—then contact me and I can save you much from every standpoint. This is a vast field and certainly it is ripe unto harvest, but only those that are willing to bury their lives amid these jungles and mountains, work with the most primitive people on earth today, under the most adverse conditions, sacrificing much in every way should even consider coming here to do mission work.

I might add further, if you have a wife that is not obedient unto her husband, never consider bringing her to a place like this, for she will never be happy until she has first learned to obey God in obedience. Some folk think it strange when I say that my wife had rather be at home than to be here, but God has not called her to be a missionary. He did call her to be obedient unto her husband, that she is, therefore, God has made us a happy missionary family.

After almost three months our personal effects, etc., are due to arrive in Lae this week. We were very limited as to what we could bring with us on the plane, and after living out of suitcases, more



This photo was made on the outskirts of the market place. If you think the character looks rough in this photo you should see him in person. There is nothing to tell you. Regardless of this man's appearance or his rough looks, he has a soul that must spend eternity somewhere and we are we to know but what he may be one of God's elect who will one day hear the gospel and be saved.

or less, for all this time it will be good to be able to get to and see the things that we are having shipped.

We are remembering you for daily in our prayers and hope you do not forget us.

Sincerely,  
The Fred Hallimans in  
New Guinea.

"Iniquities"

(Continued from page three) gant assumption as that? Can you imagine one would believe that because he was helping to carry on a worthwhile benevolent organization—one that was evidently a good work so far as the flesh is concerned—that he would think it would gain admission into Heaven for him? We read: "Therefore we conclude that a man is justified by faith WITHOUT THE DEEDS of the law."—Rom. 3:28.

"NOT OF WORKS, lest any man should boast."—Eph. 2:9.

"NOT BY WORKS OF RIGHTEOUSNESS which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost."—Titus 3:5.

While it is true that you and I have iniquities, and while it is true that those iniquities have (Continued on page 5, column 1)

MARRED VESSELS

By PASTOR WAYNE COX

A book of twenty Christ-exalting, Scriptural messages that will be a blessing to every reader, whether pastor or layman. Here are the titles

- of these sermons:
- Marred Vessels.
- The Condition of the Lost.
- A Devilish, Depraved and Determined Man.
- The Dead Made To Live.
- The New Birth.
- Why Men Go Away From Christ.
- The Man Who Played the Fool.
- The Cry of the Unsaved.
- The Covenant of Redemption.
- The Greatest Love Story Ever Told.
- "My God! My God! Why Hast Thou Forsaken Me?"
- The Blood.
- Paradoxes In The Life Of Christ.
- The Unpardonable Sin.
- Four Negative Imperatives.
- The Strangest Prayer Ever Prayed.
- Ambassadors For Christ.
- Walking in the Truth.
- The Church.
- The City of Goa.

We cannot praise these messages too highly, for they are excellent presentations of the truths of God's own Word.

\$3.00 Postpaid

Payment Must Accompany Order

Order from:  
BAPTIST EXAMINER BOOK SHOP  
Ashland, Kentucky

THE ORIGIN AND PERPETUITY OF THE BAPTISTS

By Bob L. Ross

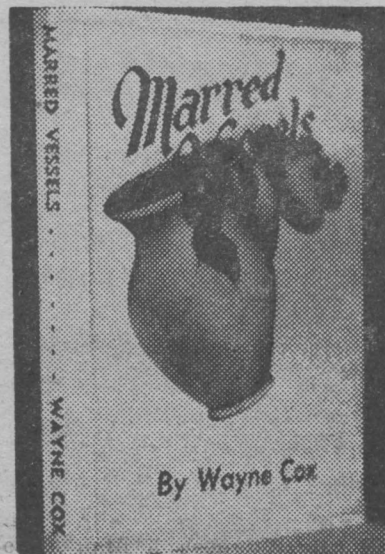
- When did the church begin?
  - Was there a church before Pentecost?
- What is meant by "church perpetuity"?
  - Has Christ's church always existed?
- Who started the various churches?
  - Who started the Baptists?
- Did John Smyth found the first Baptist church?
  - Did Roger Williams found the first Baptist church in America?
- What do leading historians say about Baptists?
  - What do non-Baptists say about Baptists?

Get The Answers In This Booklet.

75c per copy; 5 for \$2.50  
25 Copies—\$12.50

Special Offer: 50 Copies \$15.00

Order from our Book Shop





### The Emmaus Road

Luke 24:17-52

Bewildered, sad, they walked at eve that day  
Along the road from old Jerusalem;  
Their hearts were torn, their hopes at lowest ebb,  
Their Lord had died, no hope was left for them.

A Roman cross had borne His lifeless frame,  
The cruel nails had pierced His hands and feet;  
A borrowed tomb became His resting place,  
His crown of thorns a symbol of defeat.

And so they reasoned as they trudged along;  
Their hearts were darkened, yet they walked with Him  
And knew it not, but thought a stranger sought  
Companionship in evening's twilight dim.

But it was He, late risen from the tomb,  
And as He spoke their jaded spirits rose;  
He first rebuked, then opened up their eyes  
And showed Himself triumphant o'er His foes.

He taught them then until hearts aflame,  
He left them filled with joy and wonderment:  
He was not dead! He lived! This was the glad refrain  
That gave assurance, peace, and deep content.

If you, my friend, yearn for that inner fire  
That burns and glows like nothing else beside,  
Then walk that road each day and talk with Him,  
And in His presence prayerfully abide.

CHARLES C. KISER, Oklahoma City, Okla.

the fiery processes of the oven. Beloved, Jesus Christ came into this world. The Son of God lived in this world. One day they took Him to Calvary and there Jesus was bruised for our iniquities. Talk about bread corn being bruised! Beloved, Jesus Christ was bruised to the extent that Isaiah refers to Him that His visage was more marred than any individual. Listen:  
"His visage was so MARRED MORE THAN ANY MAN, and his form more than the sons of men." Isa. 52:14.

There wasn't a wound that Jesus experienced but what it was a part of the bruising process of Almighty God for our sins. Beloved, it pleased God to bruise His Son. If God's Son hadn't been bruised, there is not one of us but what in our iniquity would have gone to Hell, but God purposed through the bruising of His Son, that an elect remnant would be saved to bring honor and glory to Almighty God. If you are one of the elect, you can realize that it is for God's glory that God bruised Jesus Christ to keep you out of Hell.

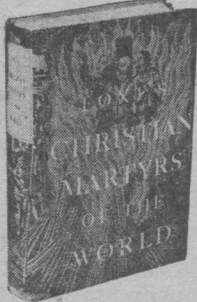
#### III. GOD'S CHILD AND INIQUITY.

Let me remind you even after you are a saint—even after you become God's child, that you have to be exceedingly cautious lest iniquity still governs your life, and wrecks your Christian influence. We read:  
"If I regard iniquity in my heart, the Lord will not hear me."—Psa. 66:18.

David realized that if he allowed iniquity to reign within his life, he might as well not pray. I have a feeling that many an individual cries unto God and pleads with God for soul winning power, when God has closed His ears against the cry that comes from that iniquitous heart. God simply will not hear us if there is iniquity within our lives. Listen:  
"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But YOUR INIQUITIES have separated between you and your God, and your sins have hid his face from you, that he will not hear."—Isa. 59:1, 2.

Beloved, God is just as strong today as He was on the day of Pentecost. God could save three thousands souls today just like God saved them at Pentecost. God can save, and God's arm is just as strong today as it ever was. Isaiah says that His strength hasn't abated, and that His ear hasn't grown heavy, and He can still hear. The reason that He doesn't hear is because our iniquities have separated us from God. Listen again:  
"Your INIQUITIES HAVE TURNED AWAY THESE THINGS, and your sins have withholden good things from you."—Jer. 5:25.

Let me remind you in this hour,  
**Christian Martyrs  
Of The World**  
By JOHN FOXE  
590 Pages  
**\$3.95**



This book has lived through hundreds of years to tell the story of the saints' martyrdom. Story after story is told of how God's people were persecuted by Roman Catholics and others.

No library is complete without this book.  
Add 15c for Postage-Handling Payment must accompany order.  
Order From Baptist Examiner Book Shop Ashland, Kentucky

that iniquity can have a tremendous influence in the life of even a child of God. Might it please God to help you to realize if you are saved, your iniquities have been paid for by the Lord Jesus Christ, and since they have been paid for, it is your duty to flee from them that your life might count for God. Listen:  
"Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ DEPART FROM INIQUITY."—II Tim. 2:19.

Listen, beloved, God has saved you. He bruised His Son for you. Bread corn has been bruised that your iniquities might be put away. It even pleased God to do this, that you might be saved. Therefore, be careful to heed this text which says, "Let every one that nameth the name of Christ depart from iniquity."

May God help you to realize if you are saved, you are saved because Jesus was bruised for your iniquities, and may God help us to let our lives count for Him. If you are saved, then thank God for your salvation, and begin to let your life count for Him. May God bless you!



#### Repentance

(Continued from page 1)

true and what is false concerning the New Testament doctrine of repentance.

First, we notice the word "penance" which the Roman Catholics make so much of. Not only do the Roman Catholics make much of it, but her daughters, which include many false systems of religion, do the same. Instead of giving a correct translation of the Greek word "metaneo," which means a "change of mind," the Roman Catholics have substituted the word "penance" in their translation which is called the "Duoay." The following five things are pointed out by the Roman Catholics that one must do in order to obtain the forgiveness of sins:

First, they ask the question: "What must we do to obtain the forgiveness of sins in the sacrament of penance?" Here is the answer they give: "We must do five things: (1) Prepare by making an examination of conscience. (2) Have sorrow for our sins. (3) Resolve never again to commit sin. (4) Confess our sins to the priest. (5) Perform the penance which the priest gives."

This Roman Catholic writer explains further what he means by "penance" by saying: "The penance is usually certain prayers to be said after the confession, which help for the 'temporal punishment' due for our sins."

He goes on to say: "How can we escape the eternal punishment of Hell?" Notice his answer, and think while you read. "By obtaining pardon for all grave sin before death, especially through the Sacrament of Penance."

The word "penance" has been injected into the Scriptures by the Roman Catholics, and has no business there. I have quoted from this Roman Catholic writer to prove what they believe about how one is to be saved. It is plainly taught in their system of religion that if one is ever to be saved, he must become sorry enough for his sins that he will quit them, and resolve never to commit sin.

I have only one question to ask any one who teaches this doctrine, and that is, **Have you become sorry enough for your sins that you have quit them?** If you are honest, and not blinded by Satan so that the truth is hidden from your eyes, your answer will be, "I have not." Then if you have not quit your sins, why is it that you teach others that they will have to become sorry enough that they will quit theirs before they can be saved?

May we note one other thing that this Roman Catholic writer says before we look at some other things. He says: " . . . we must (Continued on page 6, column 1)

## BIBLE BUYS

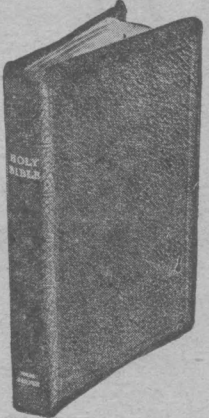
(Please order by Bible number)

**ABS Bible No. MP53—**  
An inexpensive, clothbound Bible which is especially suited for the Sunday School class and church pew. Brevier type .....\$ 1.15  
**Harper Bible No. 815—**  
Designed especially for young people. Fabbkote binding ..... 2.50  
(This Bible may be had with Zipper for \$3.50)

**Harper Bible No. 825 (White)—**  
Same as the foregoing, except for color of binding. With or without Zipper. Same prices as foregoing Bible.

**Harper Bible No. 1530X—**  
**Bride's Bible.** White cover, pocket size, orange blossom gold roll, marriage-certificate, gift-pak, Royal-Ruby type **7.50**

**Harper Bible No. 2400X—**  
Concordance, Center Reference, India paper, Genuine Morocco (goatskin) binding,



leather lined, semi-overlapping covers, Clearback type. In Black or Red Morocco .... **10.95**

**Harper Bible No. 2460X—**  
**Woman's Bible.** Concordance, Center Reference, India paper, Hand-grained Morocco binding, Clearback type. In either Rose-Red or Charcoal-Black ..... **15.00**

**Oxford Bible No. 04279X—**  
Concordance, Center Reference, India paper, Natural Morocco, Black Face type.... **16.00**

**Cambridge Bible No. 23XD3—**  
Concordance, Center Reference, India paper, Persian Morocco leather, semi-overlapping covers, Cameo



type, in Black, Red or Blue binding ..... **16.50**

**Oxford Bible No. 04689X—**  
Concordance, Center Reference, India paper, Natural Morocco, New Long Primer type ..... **18.50**

**Cambridge Bible No. 26XD3—**  
Concordance, Center Reference, India paper, Levant grain Morocco leather, semi-overlapping covers, leather lined, Concord type ..... **19.50**

**Cambridge Bible No. 24XD4—**  
Concordance, Center Reference, India paper, Morocco leather, semi-overlapping covers, leather lined, Turquoise type ..... **24.00**

**Oxford Bible No. 04698X—**  
Teacher's edition of the above No. 04689X with Genuine Pinseal binding ..... **35.00**

**Oxford Bible No. 03385X—**  
**Loose-Leaf Bible.** Center Reference, India paper, wide margins for notes, 128 sheets of writing paper, (refills are obtainable, also), maps, Morocco binding ..... **40.00**

**Harper Bible No. 1877X—**  
No concordance or center reference. Black genuine sealskin, the finest of Bible bindings. Imperial Pica type **30.00**  
Order from Our Book Shop

### ORCHARD'S HISTORY OF BAPTISTS

By G. H. Orchard  
382 Pages  
**\$1.50** (Paper)  
**\$3.00** (Clothbound)

This is a concise history of Baptists from the time of Christ, their founder, to the eighteenth century, taken from the New Testament, the first fathers, early writers, and historians of all ages. It was first published in London in 1838. Later, by J. R. Graves in 1855. Since again this book has been made available for the Christian public.

Add 10c for Postage-Handling Payment Must Accompany Order  
Order From Baptist Examiner Book Shop Ashland, Kentucky



# FALL IN LINE

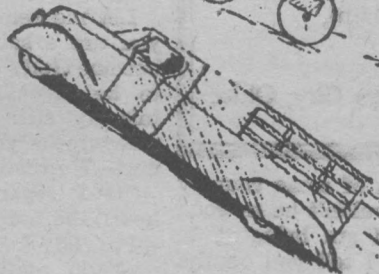
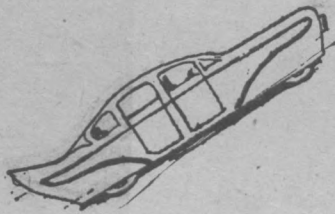
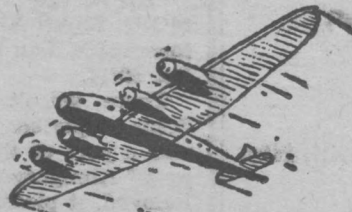
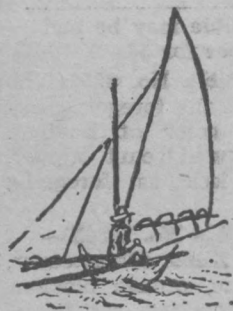
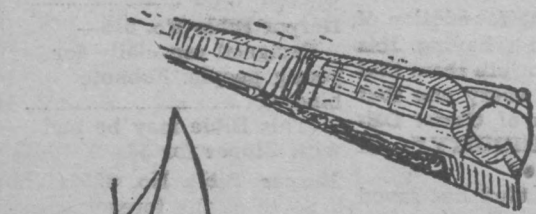


## BIBLE CONFERENCE

### Labor Day Week-end

#### CALVARY BAPTIST CHURCH

### U'All Come!



## Repentance

(Continued from page 5)

atone for our sins even after they are forgiven, either in the next life in Purgatory, or by Penance in this life."

Overlooking what he says about Purgatory, may we look again at what he says about "penance."

"... Penance is usually certain prayers to be said after the confession which help to satisfy for the temporal punishment due our sins."

Note carefully what this Roman Catholic writer says: "Certain prayers to be said after the confession." He says that these certain prayers "help to satisfy for the temporal punishment due our sins." What a little god they have! According to his teaching he is so little that he has to "have help." These poor deluded souls are to be pitied. Our desire for them is that they may learn to know the Jesus and God of the Bible, and be saved from their sins before they are banished forever from His presence into Hell,

and the lake of fire.

Remember especially two things which this writer says one must do in order to obtain the forgiveness of sins. (1) Prepare by making an examination of conscience. (2) Have sorrow for sins.

Of course, most everyone who has examined the doctrine of Roman Catholicism knows that most of it is wrong, including the things which I have already made mention of. But there are many so-called Baptists and others who teach these things, and claim that they are historic Baptist doctrines and true to the Scriptures. But their loud claims do not make them right. The fact is, many are teaching what they have gotten from pagan religions and do not know it.

May we note some of these things which are being taught by some Baptists and others who are not Roman Catholics in name, but in practice:

(1) Landrum P. Leavell, who is Baptist, says in a tract entitled "Don't Delay: Decide Today":

"Repentance means that you are sorry for your sins and that you are willing to turn away from them."

W. T. Conner in his book "Christian Doctrine" (a textbook in some Baptist schools) says on page 96: "When the sinner humbly accepted this condemnation, turning in penitence from his sins, Jesus forgave him in mercy."

I am not condemning Conner's

book as a whole. I at the present time am studying it along with some other brethren. One will profit from reading this book. But when we find error it is our duty and privilege to speak out against it, whoever the teacher of it may be. I ask the question again: Who is it that has turned from his sin or sins? One may leave off some bad habits, but that is not turning from sin. One might as well think

## A Roman Catholic Girl Who Went "Straight To Heaven"

"Mother," said a dying girl in Ireland, "it's a dreadful thing to die."

"It is that, my darling," the mother said, as she fondly gazed, with tearful eyes, upon the fading cheeks of her child; "it is that. Oh, that I could die instead. But you have confessed, so why are you still afraid?"

"Yes, I have confessed every sin I could remember and I have absolution, and I shall have the holy oil when I am just at the last, Mother. But then, I must be in the fires of purgatory soon and you are very poor."

"Leave that to the priest, darling, said the mother, "and say the prayers to the Virgin that he bade you say. That will bring peace to your heart."

"No, it's all dark. And I want to know where I am going — and more, a great deal more than the priest would tell me."

"Mother," she added quickly, "I am thinking of the death of cousin Cathleen; she had no absolution, no unction, no masses, yet she died happy."

"She was a heretic, daughter dear, and she knew nothing at all, so she died in her sins."

"Some words she said come to me now, Mother: 'Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.' (Psalms 23:4).

"What did she mean, Mother? I have no comfort, no staff. I am trembling in the dark, and only great fires beyond, and full of fear. Cathleen did not believe in purgatory."

Hush now, Mary, dear," the mother said, "go to sleep and forget her, and trust in the Blessed Virgin."

"Well, Mother, I'll try; but I can't help thinking it must be a

happier thing to go straight to Heaven at once. I wish I could remember all Cathleen said about it."

"It's not for the likes of us to go straight to Heaven at once, Mary; we go the way the church directs."

"But sure it's a hard way, Mother, dear. I often fear that some who get into the fires of purgatory may never get out again."

"Now, don't get distrustful of the masses, darling. Just leave thinking about it, at all. Now here's Patrick; he will sit beside you till I run to your grandmother's and back."

Patrick had come in and overheard part of the conversation, and now sat down by his sister's side with a heavy heart, for the doctor said she could not recover, and he had traveled from another part of the country to see her before her death.

"Mary," said he, when their mother had left them alone, "what was that about cousin Cathleen?"

"Ah, Pat, I was wishing I could die as happy as she did; and I can't believe her soul is in hell, just because..."

"Because she believed what God says in His Word?" exclaimed Pat. "No, Mary, that's just the reason she could die happy, because she had heard God's Word and believed what He said and knew where she was going. When she knew what God said, she didn't need to listen to anybody else."

Mary stared at her brother: "Sure, brother, you've turned heretic, too!"

"Well, never mind that. I've been reading the Bible, Mary, full of such good news to sinners."

"But how did you get it? Does (Continued on page 7, column 4)

that he could turn from... as to think that he could... from sin. Sin is a disease... everyone is afflicted with... read in Jer. 17:9 "The heart... ceitful above all things, and... perately wicked: who can... it?" This is the inside... of every human being natur...

SINS ARE THE RESULT... THE CONDITION OF THE... MAN HEART, WHICH... SAYS IS "EXCEEDINGLY... RUPT" (Jer. 17:9) A.S.V.

All the evil that is in... is the natural outflow of... in the human heart. The... in the Word of God is: "W... bring a clean thing out... clean? not one" (Job 14:4).

"Can the Ethiopian change... skin, or the leopard his... then may ye also do good... are accustomed to evil... 13:23).

These Scriptures show... possible it is for a lost... do good in the sight of... should ever become able... his sins, he would then... be a sinful being. Shoul... ever be, then such a person... never have an opportunity... saved, because the Lord... says "... I am not com... the righteous, but sinners... penitance" (to a change of... (Matt. 9:13). God has no... tion to the sinless man, b... does invite sinners to com... Him. This invitation is... gospel of Christ. This go... stated in I Cor. 15:3,4 as... how that Christ died for... according to the Scriptures... was buried and rose again... third day according to the... tures. This gospel is "the... God unto salvation to every... that believeth; to the Jew... and also to the Greek" (1... 1:16).

"But we are bound to... thanks alway to God for... brethren beloved of the... cause God hath from the... ning chosen you to save... through sanctification of... Spirit and belief of the... Whereunto He called you... gospel to the obtaining... glory of our Lord Jesus... (2 Thess. 2:13, 14).

When one learns to know... truth concerning God's... who died to put away his... and was raised on the third... for his justification, he... there is born into the fam... God, and has a new nature... God's nature. Then he... good, and therefore honor... his life, and be a blessing... world.

## ALIEN BAPTISM and the BAPTISTS

By W. M. Nevins



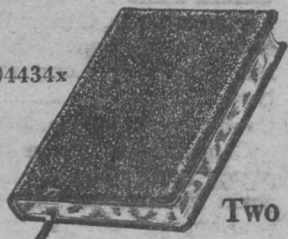
Scripturally and Historically... this book sets forth the... to—

- (1) The Proper Subject of Baptism.
- (2) The Proper Mode of Baptism.
- (3) The Proper Design of Baptism.
- (4) The Proper Administration of Baptism.

Price — \$2.00  
Add 10c for postage-handling... must accompany order.  
Order from Our Book Shop

From Oxford

04434x



04884x



Two more de luxe Bibles designed to superlative standards... outstanding values at irresistibly low prices.

04434x

The words of Christ are printed in red in this beautiful new Bible, with Concordance, set in Oxford's ever popular, full self-pronouncing, black face Brevier type. Morocco grain Calf binding, half circuit, imitation leather lined. 5 x 7 1/4, only 7/8" thick. At the amazingly low price of .....\$10.95

04884x

A handsome, durably bound Bible with large, clear, easy-to-read, New Long Primer type, modified self-pronouncing. Levant grain Calf, half circuit, imitation leather lined. 5 3/4 x 8 3/8, less than 1" thick. Only 14.95

On Oxford's famous Ultrathin India Paper, with many other attractive features. Come in and see them at

Order From

BAPTIST EXAMINER BOOK SHOP  
Ashland, Kentucky



# What Outstanding Leaders Of The Past Have Stated About Roman Catholicism

**LORD ACTON**, Regius Professor of Modern History at Cambridge University (whose perfect orthodoxy was vouched for by Cardinal Vaughn said: "The passage from the Catholicism of the fathers to that of the modern ages was accomplished by willful falsehood; and the whole structure of traditions, laws, and maxims that support the theory of infallibility and the practical infallibility of the Popes stands on a basis of fraud." — North Baptist Review, October, 1869, p. 130.

"I do not know of a religiously educated Catholic who really believes that the See of Rome is a safe guide to salvation. . . . It (ultramontanism) not only promotes, it inculcates distinct mendacity and deceitfulness. In certain cases it is made a duty to lie." — Letter to Mr. Gladstone, quoted in Mr. H. Paul's Introductory Memoir to Letters of Lord Acton to Mary Gladstone.

"To a Roman Catholic, Lady Kemmerhassett, the Roman Catholic historian confided his conclusion that the Popes and the Ultramontanes were "worse than the accomplices of the Old Man of the Mountain, for they picked off individual victims, but the Papists contrived murder and massacre on the largest and also on the most cruel and inhuman scale. They were not only wholesale assassins, but they also made the principle of assassination a law of the Christian Church and a condition of salvation." — Selections from the correspondence of the First Lord Acton, 1917, vol. p. 55.

**DEAN ALFORD**: "Rome is essentially a Pagan city. Her churches . . . rise everywhere . . . Bells . . . are continually . . . Yet, with very rare exceptions indeed, the worship of the people in these churches has nothing in common with Christianity. . . . God has passed out of the practical worship of the people: the Son of God has, as a matter of fact, ceased to be an object of their adoration. The Father is found in their Saviour as an old man, the Divine Saviour as a little child; but they are subservient, and nearly their worship is subservient, to one purpose: the glorification of a great goddess" (Mary). (Letters from Abroad, P. 73.)

"Inquire where one will, and of whom one will, the same account is always given. . . . All is as bad as possible — no public faith, no government for the good of the people, and abandoned after long service, while speculation and corruption are unblushingly practiced in highest places. . . . The present moral and religious state of Rome is a foul blot on modern civilization" (p. 133). (Rome contains 433 churches and chapels. Five are dedicated to the Saviour, fifteen to the Saviour, and two to the Holy Spirit, and 121 to the Virgin Mary.)

**DR. ARNOLD**, of Rugby: "And now this is the last night, I trust, which I shall sleep in the dominions, for it is impossible not to be sickened with government such as this, which charges no one function deity. The ignorance of the people is prodigious — how could it be otherwise? . . . Other governments may see an able and energetic sovereign arise to whom they may give a long reign, so that what he began in youth he may complete in old age. But here every reign must be short, for Sovereign comes to the end of an old man, and with no better education that that of a peasant." — Dean Stanley's Life of Charles Dickens, p. 528.

**CHARLES DICKENS** described Roman Catholicism as "the most

horrible means of political and social degradation left in the world." — Forster's Life of Charles Dickens, vol. 1., p. 298.

"I don't know whether I have mentioned before that in the valley of the Simplon . . . where at the bridge of St. Maurice over the Rhone) this Protestant canton ends and a Catholic canton begins, you might separate two perfectly distinct and different conditions of humanity by drawing a line with your stick in the dust on the ground. On the Protestant side neatness, cheerfulness, industry, education, etc. On the Catholic side dirt, disease, ignorance, squalor, and misery. I have so constantly observed the like of that since I first came abroad that I have a sad misgiving that the religion of Ireland lies as deep at the root of all its sorrows even as English misgovernment and Tory villiany" (p. 280).

Lord Acton endorsed the verdict of England's most popular novelist when he stated that Ireland was a "country where religion does not work, ultimately, in favor of religion."

**WILLIAM GLADSTONE**: In the churches subject to the Pope's clerical power, and every doctrine and usage favorable to clerical power, have been developed, while all that nurtured freedom, and all that guaranteed it, have been harassed and denounced, cabined and confined, attenuated and starved." — Rome and the Newest Fashions in Religion, p. 119.

"The proselyting agency of the Roman Church in this country I take to be one of the worst of the religious influences of the age." — Lord Morley's Life of Gladstone, 1911, vol. ii., p. 143.

"A perpetual war against the progress and the movement of the human mind." From speech delivered at King's College, quoted by the Bishop of St. David's in Charge of the Clergy, 1872, p. 17.

**HALLAM**: "Upon these spurious decretals was built the great fabric of Papal supremacy over the different national churches, a fabric which has stood after its foundations crumbled beneath it, for no one has pretended to deny, for the last two centuries, that the imposture is too palpable for any but the most ignorant to credit" — View of the State of Europe during the Middle Ages, p. 348.

**HUXLEY** "held as one of the most fixed and distinct articles of

his belief that there was no engine so carefully calculated for the destruction of all that was highest in the moral nature, in the intellectual freedom, and in the political freedom of mankind, as that engine that was at present welded by the Ultramontane section of the Catholic Church." (Daily News, 28th October, 1871.

**LECKY**: "In the Concordat with Spain in 1857, and in the Concordat with the Republic of the Equator in 1862, it was expressly stipulated that 'no other form of worship than the Catholic one should be tolerated' in the land. 'That each man is free to embrace and profess the religion which by the light of his reason he believes to be true'; 'that the church may not employ force'; 'that church and state should be separated'; 'that national churches may be established which are not under the authority of the Roman Pontiff'; 'that it is no longer expedient that the Catholic religion should be considered as the only religion of the state, to the exclusion of all other forms of worship'; . . . 'that the Roman Pontiff ought to come to terms with progress, liberalism, and modern civilization,' are among the propositions enumerated in the famous Syllabus of 1864 as authoritatively condemned by the church." Democracy and Liberty, vol. ii, pp. 25-5.

"It is scarcely possible that they (priests) should be sincerely attached to tolerance, intellectual activity, or political freedom."

"It (Roman Catholicism) is exceedingly unfavorable to independence of intellect and to independence of character, which are the first conditions of national progress." — History of Ireland in the Eighteenth Century, 1892, vol. i., p. 402.

**MACAULAY**: "The experience of twelve hundred eventful years the ingenuity and patient care of forty generations of statesmen, have improved that policy (of Rome) to such perfection that, among the contrivances which have been devised for deceiving and controlling mankind, it occupies the highest place." — Works of Lord Macaulay, edited by Lady Trevelyan, 1868, vol. vi., p. 476. See MacCauley's vivid description of the contrast between Protestant and Catholic countries in chapter I. of his History of England.

**CARDINAL J. H. NEWMAN** (whose popular hymn, "Lead, Kindly Light," is banned by the Roman Church) said that "the Catholic Church is encumbered by its connection with moribund nations." Contemporary Review, September, 1899, p. 364. Protestant England is not a dying nation, that has so long been in the vanguard of the world's civilization."

Newman rightly observed that "Popish miracles . . . occur in Popish countries, where they are least wanted, whereas, if real, they would be invaluable among Protestants"—S. Hind's History of the Christian Church, p. 373.

"For a while the Papal chair was filled by men who gave themselves up to luxury, security, and a Pagan kind of Christianity, and we all know that a moral earthquake was the consequence and how the church lost thereby, and has lost to this day, one-half of Europe." — Letter to the Duke of Norfolk, 1875, p. 61.

**JOHN RUSKIN**: "The most debasing and degrading of all creeds." — Quoted in review of A. C. Benson's Ruskin, a Study in Personality, by the Catholic Monitor of 12th May, 1911.

**SIR W. SCOTT**: "A mean and depraving superstition." — Scott's Journal, 28th February, 1829, in Lockhart's Life of Sir W. Scott,

## When You Move

Be sure to notify us to change the address on your Baptist Examiner. Give both your old address and your new address. If you can, send the address label from your latest copy of the paper to identify your subscription. Get it to us three weeks in advance of your moving, if possible.

THE BAPTIST EXAMINER  
ASHLAND, KENTUCKY

Edinburgh, 1845, p. 697.

**JOHN HENRY SHORTHOUSE** (author of "John Inglesant"): "Viewed in the light of history, of the too obvious state of personal religion in Italy, France and Spain, that proud boast of Rome 'everywhere and all people and through all time' would seem to be more truly expressed by 'believed nowhere, is believed by none, never was believed.' Springing from the worst traditions of decadent Pagan Rome, the Papal system machine for extracting forced obedience and alms form an ignorant, a deceived, and a terrified world. The Papal Curia is founded consciously or unconsciously, willing creature that comes under its influence. Its story is one of horror, and of crime, and of cruelty. As I have said elsewhere, it always has been, and is now, the enemy of the human race." — Preface to A. Galton's Message and Position of the Church of England, 1899, pp. 13-14. Issued by the Protestant Bureau (A. Le Lievre, Sec.), Ilford, England.

Heaven and Hell, and everybody goes to one or the other when he dies."

"But, Pat, did Cathleen know she was going to Heaven? How could anyone know he was going there?"

"Yes, Cathleen knew and I know where I'm going, and you may know, too, if you do what she did."

"What is it, Pat? Oh, what is there that I wouldn't do if I could? Tell me quick," said the dying girl.

"Just nothing at all, Mary," replied Pat, drawing from his pocket the precious volume that had enlightened him. "God says in this Book, that Christ hath suffered for sins the JUST for the unjust that He might bring us to God. There is not one thing that you can do; the Lord Jesus Christ has done everything. He finished it all on the cross. All that you need to do is to surrender yourself to Christ, and receive Him by faith."

"But does that Book tell how I can be saved and how I can know that I am going to Heaven?"

"Yes, indeed, Mary; just let me read you one verse: 'Jesus said, He that heareth my Word and believeth on Him that sent Me hath everlasting life and shall not come into condemnation but is passed from death unto life.'"

"Oh, Pat, do read some more; how good it sounds."

Pat read some other passages from his Book, which tell how God loved us when we were lost in sin, and how He provided a perfect salvation in the death and resurrection of His own Son; and now offers it as a free gift to all who will receive Him as their Saviour.

Pat closed the Book and sat in silence. (Continued on page 8, column 3)

### A Roman Catholic Girl

(Continued from page six) "The priest know?" said the dying girl.

"Sure I didn't stop to ask him. I just read and read; there were so many precious things that I couldn't stop even if I am burned for it."

"Well, Pat, said she, "what is it about purgatory you've read in the Bible?"

"Just nothing at all, and I have searched from one end to the other. You can't go to a place that isn't in God's creation. I found only two places in the Bible,

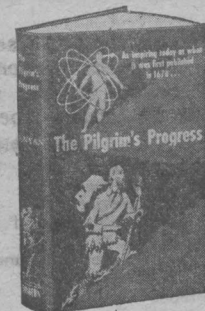
## THE PILGRIM'S PROGRESS

By  
JOHN BUNYAN  
(1628-1688)



338 Pages  
Price  
\$2.95

Paper-back edition— 50c



"Pilgrim's Progress" has been translated into more languages than any other book in the world, excepting only the Bible. Bunyan wrote this book in old Bedford jail, after having been put there for preaching the Word of God. This book, in an allegorical method, describes the journey of the saint of God from earth to glory.

OTHER WORKS BY BUNYAN

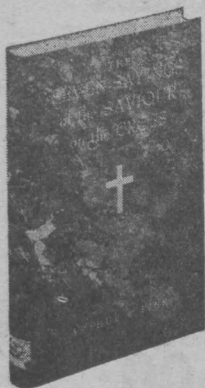
The Holy War ..... \$4.00  
Grace Abounding to the Chief of Sinners..... 2.00

Add 10c for postage-handling  
Payment must accompany order

Order from Our Book Shop

## The Seven Sayings of the Saviour on the Cross

By Arthur W. Pink



134  
pages  
Price  
\$2.00

Add 10c for Postage-Handling

Payment Must Accompany Order.

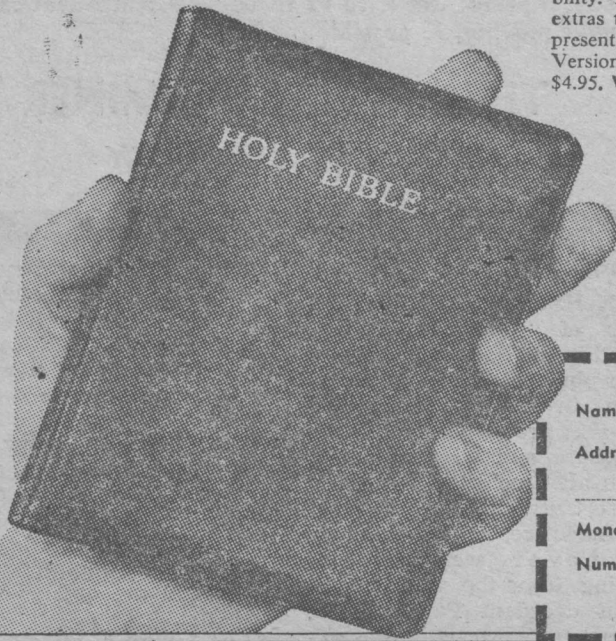
There have been many books written on the seven last statements of Christ as He hung on the cross, but we believe this one tops them all. The author discusses each saying under these seven words: forgiveness, salvation, affection, anguish, suffering, victory, contentment. A reading of this book will cause the saint to say, "God forbid that I should glory, save in the cross of our Lord Jesus Christ" (Galatians 6:14).

Baptist Examiner Book Shop  
Ashland, Kentucky



## Your best value in a pocket reference Bible! only \$4.95

The palm size Amethyst Bible from Cambridge has all the exclusive features of more expensive editions—the same sharp 'open' print, the same superwhite India paper, the same comprehensive Concordance and new maps. The brand-new Ariston binding gives the utmost flexibility and durability. And the 'Budget Amethyst' has all the extras that make it the perfect gift—gold edges, presentation page and two piece box. King James Version. No other Bible like it—anywhere! ONLY \$4.95. With invisible zipper, \$6.50.



Order this lovely pocket Bible now

Use order coupon for prompt delivery

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Money Enclosed \_\_\_\_\_  
Number of Bibles ordered \_\_\_\_\_  
Order From Our Book Shop

## IF YOU MARRY A ROMAN CATHOLIC HERE IS WHAT YOU MUST "SOLEMNLY SWEAR" TO OBSERVE AND DO

If a non-Catholic wishes to marry a Roman Catholic, he must apply for two marriage licenses: one from the county clerk and the priest. And before the Roman Church will grant the permit for the marriage of a Catholic and a non-Catholic, both must sign the Prenuptial Contract. The non-Catholic party must sign the following:

### Agreement And Promise To Be Signed by Non-Catholic Party

I, the undersigned, not a member of the Catholic Church, wishing to contract marriage with the Catholic party whose signature is also affixed to this mutual agreement, being of sound mind and perfectly free, and only after understanding fully the import of my action, do hereby enter into this mutual agreement, understanding the execution of this agreement and the promises therein contained are made in contemplation of and in consideration for the consent, marriage, and consequent change of status of the hereinafter mentioned Catholic party, and I, therefore, hereby agree:

1. That I will not interfere in the least with the free exercise of the Catholic party's religion;
2. That I will adhere to the doctrine of the sacred indissolubility of the marriage bond, so that I cannot contract a second marriage while my consort is still alive, even though a civil divorce may have been obtained;

3. That all the children, both boys and girls, that may be born of this union shall be baptized and educated solely in the faith of the Roman Catholic Church, even in the event of the death of my Catholic consort. In case of dispute, I furthermore hereby agree fully that the custody of all children shall be given to such guardians as assure the faithful execution of this covenant and promise in the event that I cannot fulfill it myself;

4. That I will lead a married life in conformity with the teachings of the Catholic Church regarding birth control, realizing fully the attitude of the Catholic Church in this regard;

5. That no other marriage ceremony shall take place before or after this ceremony by the Catholic priest.

In testimony of which agreement, I do hereby solemnly swear that I will observe the above agreement and faithfully execute the promises therein contained and do now affix my signature in approval thereof.

(Signature of non-Catholic Party)

The Catholic party must also sign a contract, which in the main is similar to the contract which the non-Catholic has signed. But there is one significant addition: The Catholic party promises that he (or she) will endeavor to bring the non-Catholic into the fold of the Roman Catholic Church.

## EXCERPTS FROM TOPLADY

Afflictions are as nails, driven by the hand of grace, which crucify us to the world.—Toplady.

The death-bed of a Christian is the antechamber of heaven, and the very suburbs of the new Jerusalem.—Toplady.

When Virgil entered the Roman theater, the whole auditory testified their respect by rising from their seats. When a believer lands in glory, the whole church triumphant may be supposed to welcome the new-admitted peer.—Toplady.

### A Roman Catholic Girl

(Continued from page seven)

"Mary," he said, after a moment, "I know I am saved for I believe God that it shall be even as it was told me."

"Oh, I see now; all I have to do is just believe God and He will

take care of all the rest. How precious it is to rest in such promises as these. I am not afraid to die now for I know I shall go straight to Heaven and see Him who loved me and gave Himself for me. Since all my sins are washed away in His blood I don't need to go through purgatory."

### Anonymous Lies

(Continued from page 1)

No sensible or rightminded person gives any credence to an anonymous letter, but many a person will put full faith in an anonymous lie. "They say," with some, is almost equivalent to a sworn affidavit or the verdict of a jury. "Where there is so much smoke, there must be a fire," is a favorite motto with many people who think themselves wondrously wise. But it is far from being universally true.

Every man owes it, not only to his neighbor, but to himself, either utterly to disregard the scandalous rumor, or to follow it up and prove its falsity or truth. Do not be deceived by the strength and breadth of its wings; see if it has legs and can stand.—"The Mossback Correspondence."

### What Romanists Think

(Continued from page one)

Word of God, you can do so only because the Catholic Church says it is" (p. 4).

"No typesetter who composes the text of the Bible knows if the words he puts into form are God's Word, unless he accepts the assurance of the Catholic Church that they are such" (p. 4).

"There is nothing more important than to arrive at the genuine meaning of the Bible. The Scriptures are valuable, but only when what we learn from them is truth. The only certain source of correct interpretation is the Catholic Church" (p. 10).

"It is the Church, commissioned by Christ to teach us to observe all things whatsoever He had commanded, that gives every Catholic the assurance that the Bible is a divinely inspired book. The Bible itself does not give certain proof of its own inspiration."

"We cannot be certain that the Scriptures are inspired unless we learn it from some other reliable source" (p. 12).

"The same Catholic Church teaches us that the Bible is an inspired book and we believe it" (p. 13).

"To accept only the teachings of Christ as given in the Bible would be to act contrary to the precepts of the Bible itself" (p. 17).

"The New Testament writings were never meant to be the sole and final authority for Christ's

revealed truth. They were intended as the complete and source of certain knowledge of Christian faith and duty" (p. 18).

"It is plain that Christ never have intended to make the Bible as a whole, and the Testament in particular, the and only authority for the of Christian faith" (p. 20).

### BUT WHAT DOES GOD SAY?

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, through the law of the Lord, and through the word of the Lord, which is made manifest by the scriptures which are given by the Holy Spirit" (II Tim. 3:16, 17).

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."—Isa. 8:20.

### "Mercy Seat"

(Continued from page one) his counterfeit, and that counterfeit is a WOODEN bench. Many churches have a "mourner's bench" and that mourner's bench is often called "the mercy seat." Sinners are told to mourn down to "the mercy seat" and mourn away their sins. Their sacrifice consists of tears and groanings and "takings on." That of thing is supposed to work the pity of God and to induce in mercy to pardon the sinner. This bloodless sacrifice of tears, etc., is just as unscriptural as the sacrifice of the mass of the Roman Catholics. Satan fuses the way of salvation means of the "mourner's bench" for the use of the "mourner's bench" does away with the merit of Christ. The meeting with God becomes a wretched bench — not Christ as propitiatory Sacrifice.

Actually, we don't hear term "mourner's bench" much any more, but various groups of people have the thing described by the term "altar." The modern "altar" is present-day "mercy seat," and is a blasphemous counterfeit. We need to realize several things:

1.—God does not have to wheedle into become willing to save a sinner. He is already willing to receive and to cleanse the sinner when he approaches Him the one ordained way, through the offering of the blood of Christ.

2.—Tears and begging praying are utterly useless depended upon to get one with God. God gives a Savior and we do not have to beg for a Savior, we need only believe that Savior.

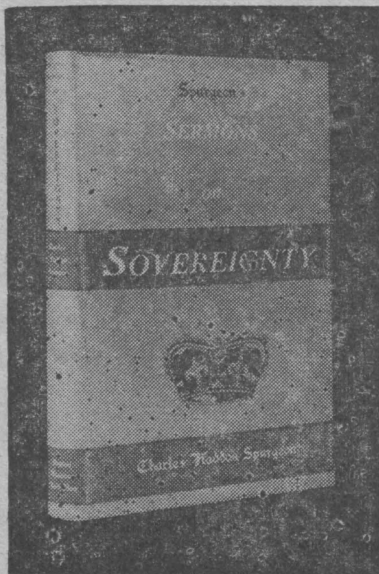
3.—A just God cannot forgive the sin of a mourning sinner merely says, "I am sorry I sinned, please forgive me." just judge will turn a law-breaker loose because he says he is and asks forgiveness. Sin is paid for. Jesus has paid for sins of all who will believe in Lord hath laid upon him the iniquity of us all." (Isa. 53).

People have strange ideas about how sin is gotten rid of. Some think they can work it off in the waters of baptism. Some think they can cry it away. Some think they can get God and get sin forgiven. But Bible teaches that it is through faith in Jesus Christ that we receive the remission of our sins. "By him, all that believe are justified from all things." "He that believeth on him shall receive the mission of sins."

Satan cares not how religion may be, if only he can confuse a person concerning salvation, and all who look to any else other than to Jesus are confused concerning how salvation obtained. He is our "mercy seat." He is the One through whom we come into personal contact with the Father.

## SPURGEON'S SERMONS ON SOVEREIGNTY

By C. H. SPURGEON



A volume of 18 select sermons by the great preacher who was unexcelled in the preaching of these Scriptural doctrines.

- Sermon Subjects
- Misrepresentations of True Calvinism Cleared Away
  - Divine Sovereignty
  - The Infallibility of God's Purpose
  - Election
  - Election: Its Defenses and Evidences
  - Particular Redemption
  - Plenteous Redemption
  - Prevenient Grace
  - Human Inability
  - Effectual Calling
  - Distinguishing Grace
  - Free Grace
  - Resurrection With Christ
  - Salvation Altogether by Grace
  - The Doctrines of Grace Do Not Lead To Sin
  - The Perseverance of the Saints
  - Providence
  - Providence — As Seen in the Book of Esther

Also contains a biographical sketch of Spurgeon's life, along with a full page picture.

This book is bound in a beautiful cloth binding, with a hand-

some jacket. If you want a book which contains some of the greatest sermons ever preached on the Sovereignty of God, you will want this one by Spurgeon.

## Special Offer: 2 Copies - \$5.00

(Not more than 6 copies may be ordered by one person at this special rate)

PRICE — \$3.50 — Postpaid  
Payment must accompany order.