

Some go to prayer, not to ascertain the will of God, but to ask Him to do that on which they have fully set their minds.

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# The Baptist Examiner

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

To the law and to the testimony; if they speak not according to this word it is because there is no light in them.—Isaiah 8:20

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## THE WRATH OF GOD

By The Late  
Arthur W. Pink

It is sad to find so many professing Christians who appear to regard the wrath of God as something for which they need to make an apology, or at least they think there were no such thing. While some would not go so far as to openly admit that they consider it a blemish on the Divine character, yet they are far from regarding it with delight, they do not think about it and they do not hear it mentioned without secret resentment rising up in their hearts against it. Even with those who are more sober in their judgment, not a few seem to imagine that there is a severity about the Divine wrath which is terrifying to form a theme for profitable contemplation. Others labour the delusion that God's wrath is not consistent with His goodness, and so seek to banish it from their thoughts. Yes, many there are who turn away from a vision of God's wrath as though they were called to look upon some blotch in the

Divine character, or some blot upon the Divine government. But what saith the Scriptures? As we turn to them we find that God has made no attempt to conceal the fact of His wrath. He is not ashamed to make it known that vengeance and fury belong unto Him. His own challenge is:

"See now that I, even I, am He, and there is no god with Me: I kill, and I make alive; I wound, and I heal; neither is there any that can deliver out of My hand. For I lift up My hand to heaven, and say, I live forever. If I whet My glittering sword, and Mine hand take hold on judgment; I will render vengeance to Mine enemies, and will reward them that hate Me" (Deut. 32:39-41).

A study of the concordance will show that there are more references in Scripture to the anger, fury, and wrath of God, than there are to His love and tenderness. Because God is holy, He hates all sin; and because He hates all sin, His anger burns against the sinners: Psalm 7:11. Now the wrath of God is as

much a Divine perfection as is His faithfulness, power, or mercy. It must be so, for there is no blemish whatever, not the slightest defect in the character of God; yet there would be if "wrath" were absent from Him! Indifference to sin is a moral blemish, and he who hates it not is a moral leper. How could He who is the Sum of all excellency look with equal satisfaction upon virtue and vice, wisdom and folly? How could He who is infinitely holy disregard sin and refuse to manifest His "severity" (Rom. 9:12) toward it? How could He who delights only in that which is pure and lovely, loathe and hate not that which is impure and vile?

The very nature of God makes Hell as real a necessity, as imperatively and externally requisite, as Heaven is. Not only is there no imperfection in God, but there is no perfection in Him that is less perfect than another.

The wrath of God is His eternal detestation of all unrighteousness. It is the displeasure and indignation of Divine equity against evil. It is the holiness of God stirred into activity against sin. It is the moving cause of that just sentence which He passes (Continued on page 8, column 2)

## A ROMAN CATHOLIC

FOR PRESIDENT OF THE UNITED STATES

Let us look at what transpired in the years of 1941 and 1942, when the Roman Catholic Church gained complete control over a part of Yugoslavia.

In the Roman Catholic state of Croatia Archbishop Stepinac plotted an uprising with the help of Roman Catholic Austria and Fascist Italy, in order to destroy the government of the Serbs who were of the Orthodox religion.

The object of this Roman Catholic insurrection was to set up Croatia as an independent model Roman Catholic state completely in subjection to the Pope. Another object was to restore the reign of the monarchist Hapsburgs whose ruthless rule had always been according to Romanist dictates.

During this treacherous uprising of Rome's power 850,000 Orthodox Serbs were heartlessly butchered and 244,000 were forced into the Roman Catholic Church under the direct instigation of Archbishop Stepinac at the hands of the Roman Catholic terrorists, the Ustashi. This underground secret organization, which is the Croat equivalent of the American Knights of Columbus was under the direct command of the fanatical Roman Catholic Ante Pavelich who was also the murderer of King Alexander of Yugoslavia, in 1934.

The terrible massacres which he successfully carried out were under the supervision of Archbishop Stepinac, with all the blessing of Pope Pius XII, whose saintly mask hid the depraved creature who thirsted for America's blood.

Let the reader ponder well the following proven accounts of inhuman atrocities carried out by the bloody Roman Catholic Ustashi, under the supervision of Archbishop Stepinac and Pope Pius XII and note carefully Rome's relentless and ruthless pattern for sleeping America.

In May, 1941, on the same day in which the Pope received and blessed the new Romanist King of Croatia, who before was the Duke of Spoleto, he also granted Ante Pavelich the leader of the Ustashi a long and private audience.

From then on all freedom, equality and democracy disappeared with a curse from Croatia. Pavelich proclaimed himself leader of the National Army as he called his blood-loving Ustashi and installed the traitor Stepinac as Primate.

After that very day Croatia was made to conform absolutely to the dictates of Rome. Every political party was suppressed. Roman Catholic teaching become compulsory in all schools. Freedom of speech and of the press were only memories and Roman Catholicism was declared the state religion. Many were immediately imprisoned or sent to concentration camps to await execution.

Soon after, on the birthday of the murdered Pavelich, the Archbishop celebrated an extra solemn mass and ordered all Roman Catholic Churches to make special prayers for him and his wicked Ustashi.

Now these political and religious leaders set out in earnest to (Continued on page 6, column 1)

## HOW THE DEVIL HAS DISTORTED THE WORK OF THE MINISTER

The devil meddles into just about everything, religiously speaking. His main business is religion. He takes the Bible and the meaning of verses, and likewise twists and perverts anything else that pertains to the meaning of verses, and he likewise twists and perverts anything else that pertains to the work of God. For instance he has perverted the office of pastor, and most preachers spend half their time doing things "that the Lord never called them to do, to the exclusion of the things that He has called them to do. Let us see some of the perversions:

**THE DEVIL HAS GRADED THE MINISTRY.** The Scriptures use such terms as pastor (or shepherd), bishop, and elder, in reference to the same identical person. Churches under satanic leadership have graded preachers into lower and higher clergy. There is a pope who is the supreme dignity of the Roman Church. There are cardinals, and archbishops and bishops and priests. Other religious groups have "Bishops" who are reigning over "clergies" that boss the small "clergy." Then there are "Presbyters" who are smaller than the Bishops. Baptists don't have such,

By ROY MASON  
Buffalo Avenue  
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but they do have "Secretaries" who are virtually the same in actual function. The New Testament knows nothing of a graded ministry, with some inferior and some superior. Jesus said, "Ye have one Master, even Christ, and all ye are brethren." (See Matt. 23:8).

(Continued on page 5, column 3)

## APPRECIATED COMMENT

The printed page of TBE has helped more, I believe, than any college course. I thank God for you and Bro. Bob. May God's richest blessing, and His grace be yours.

Yours in Christ Jesus by His grace.

Eld. F. G. Carroll, Texas.

## NOTICE TO KENTUCKY BOOK BUYERS

As you know, our state now has the sales tax law. Therefore, we must request that Kentuckians include tax on book orders. Please observe this in all orders. Thank you for your cooperation in this regard.

## A REPORT ON THE MISSION WORK WHICH IS NOW BEING DONE IN THE STATE OF ALASKA

The following article is by Bro. Wayne Crow, a young man who was ordained at our Bible Conference last year. Read carefully this account of the work being done in Alaska.

My coming in contact with a brother in Christ by the name of Col. C. Columbus Savage, who introduced me to THE BAPTIST EXAMINER, was a great blessing to my life.

In 1957 I worked with Brother Savage here in Alaska as a fellow member of the U. S. Air Force. It was through reading copies of TBE, which Bro. Savage received, that I was first fully introduced to many of the doctrines of God's Word. I then subscribed for TBE and after reading it for several



WAYNE CROW  
Anchorage, Alaska

months became convicted of not teaching all the counsel of God in the church of which I was a member.

It was a time of great distress (Continued on page 7, column 4)

## The Baptist Examiner Pulpit

### "Jesus Oppressed That We Might Not Be Oppressed"

Twenty-third in a Series of Messages on Isaiah 53 — By John R. Gilpin

"He was oppressed." — Isa. 53:7.

To me there is no word that has any more of a tragic import than the word "oppressed." When we read it as it appears in this verse, we recognize the fact that it is speaking about the Lord Jesus Christ, who was the God of the universe, the creator of Heaven and Hell and earth, and all that is therein — the fact that He was oppressed of men, even the men whom He had created within this world, makes this doubly tragic in its import.

I turn to the Word of God and I find on various occasions that individuals have been oppressed. I imagine that the very first group that might come to your mind in this respect is that of the Jews when they were in Egypt,

for they were oppressed of Pharaoh. We read:

"Now therefore, behold, the cry of the children of Israel, is come unto me: and I have also seen the OPPRESSION wherewith the Egyptians oppress them." — Ex. 3:9.

This was taken out of the Scripture that tells the story of the call of Moses at the burning bush. When God was calling Moses to the task of leading the children of Israel out of the land of Egypt over into the land of Canaan — as He was calling Moses for this particular task, He reminded him that the children of Israel had been crying unto Him, and that He had seen the oppression wherewith the Egyptians had oppressed the children of Israel. You recognize the fact that the

Jews spent 30 years in the land of Egypt during the most of which time they were slaves. It was the Jews who built the store cities of Pithom and Rameses and other store cities in the land of Egypt. It was the Jews who were compelled to do the servile work in the land of Egypt. In fact, they became a nation of slaves unto the Egyptians, so that the manual labor that was done in Egypt was not done by the Egyptians, but rather was accomplished by the Israelites when they were slaves within that country.

You can imagine without any difficulty, from the reading of the book of Exodus the sufferings through which they passed, for the Word of God tells us, or at least hints at some of the suffer- (Continued on page 2, column 1)

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### "Jesus Oppressed"

(Continued from page one)  
ing through which the Israelites passed. Now God says, "I have also seen the oppression where-with the Egyptians oppressed them."

Let's notice a second verse that gives to us an idea of oppression. We read:

"And the children of Israel cried unto the Lord: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel." —Judges 4:3.

If you will read it closely, you will find the context tells us how the Canaanites had overrun the land of Israel, and that the Canaanites under their general, Sisera, with his nine hundred chariots of iron, for twenty years had mightily oppressed the child-

ren of Israel. You recognize the fact that to the Jew the horse was taboo. The horse was not allowed to the Jew. All fighting that the Jew did was done on foot, and of course when Sisera as commander-in-chief of the Canaanite army came into the land with nine hundred chariots drawn by horses, he had a tremendous advantage over the children of Israel. The Word of God says that for twenty years he mightily oppressed the children of Israel.

We have another reference to this word "oppression." Listen:

"And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land." —Judges 6:9.

God is reminding the Jews in this instance as to what He has done in the past, how He has de-

livered them out of the hands of those that oppress them.

Notice again:

"But Hazael king of Syria oppressed Israel all the days of Jehoahaz." —II Kings 13:22.

Jehoahaz was the king over Israel, or the northern kingdom of the Jews with its capital city of Samaria, and he reigned for seventeen years. During all that period the king of Syria oppressed Israel. You can see from this a little as to the meaning of the word "oppressed."

We read again:

"Hear this word, ye kine of Bashan, that are in the mountains of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink." —Amos 4:1.

This was the preaching of Amos when he preached against Samaria, the capital city of Israel, the northern kingdom of the Jews. He refers to them as a bunch of cows, or kine, and he says, "You cows oppress the poor."

Now I have taken time to read to you this word "oppress" that you might see how God uses the word. May I remind you that it is not the nation of the Jews that is spoken of within our text. They were oppressed when they were in the land of Egypt, but it is not the Jews that are being spoken of in the words of our text. When we read in the book of Judges, it was the Israelites that were being oppressed by the Canaanites, but when we come to this book of Isaiah, it is not the Israelites that are being oppressed. When we read in II Kings the story of oppression, it is the Israelites that are being oppressed by Hazael, king of Syria, but it is not the Israelites that are being oppressed in Isaiah 53:7. When we come to Amos 4, it is the poor that is being ground beneath the heel of the oppressor. Beloved friends, I say it is not Israel, it is not the Jew, it is not the poor that is in sight in Isaiah 53. Rather, this is a reference to the Lord Jesus Christ Himself, to the God of the universe, and it says that He was oppressed.

When I read this verse of Scripture, I ask myself a very definite question. How was the Lord Jesus Christ oppressed? If He had dared to assert Himself, He could have wiped the oppressors off the map and hurled the last one of them into Hell. How was it then that the Lord Jesus Christ was oppressed?

### THE LORD JESUS CHRIST WAS OPPRESSED BY HIS OWN FLESHLY NATURE.

I think sometimes that we forget the fact that Jesus Christ was human as well as divine. We forget the fact that the Lord Jesus Christ was man as well as God. I would like to remind you that the Lord Jesus Christ had a human nature just the same as He had a divine nature, and that human nature of the Lord Jesus Christ suffered. That fleshly nature that He had was subject to temptations.

If you will turn to the early chapters of the Gospels, you will find the story of the three temptations that were brought to the Lord Jesus Christ. There was the first temptation to turn stones into bread, a definite temptation to distrust the Father to care for Him and thus take care of Himself. He met that temptation by saying:

"It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." —Mt. 4:4.

A second temptation came when he was taken up onto the pinnacle of the temple and was tempted to cast Himself down therefrom in order that the people might see Him as He made a spectacle of Himself. The Devil even quoted Scripture to Him, saying:

"For it is written, He shall give his angels charge over thee, to keep thee: And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone." —Luke 4:10, 11. The Lord Jesus Christ quoted

Scripture again to say:

"It is said, Thou shalt not tempt the Lord thy God." —Luke 4:12.

Then a third temptation was brought to Him by way of His seeing all the kingdoms of the world and the glory thereof. I rather imagine that the Devil made every great kingdom and every great nation that ever existed to pass in panorama view before the Lord Jesus Christ, and as they passed, the Devil would point and say, "I'll give you that. I'll give you that one. I'll give you that. You will not have to go by way of the cross in order to get the glory and the honor and the sovereignty that you desire. If you will fall down and worship me, I'll give you the kingdoms of the world and the glory thereof. The Lord Jesus Christ met that temptation by saying:

"For it is written, Thou shalt worship the Lord thy God, and him only shalt thou served." —Mt. 4:10.

May I remind you that Jesus Christ had a fleshly nature. He had a human nature just exactly like you and I. I believe that I do Him no injustice when I tell you that there is not a temptation in this world that you have ever had or that I have ever had but what the Lord Jesus Christ Himself experienced here in the days of His flesh. There is not a temptation that you and I have ever had presented to us but what was presented to Him while He was here in this world. Beloved, I am saying to you, the Lord Jesus Christ was oppressed by His fleshly nature. He never sinned. There was never a time in His life that He succumbed to temptation. There was never any time that the Lord Jesus Christ so much as faltered in the presence of temptation, yet there was a human nature that He possessed that was constantly subjected to temptation throughout the entirety of His ministry.

### II

### THE LORD JESUS CHRIST WAS OPPRESSED BY HIS ENEMIES.

I don't suppose there was ever any individual who had more enemies from preaching than the Son of God Himself had. Those enemies began the first day that He announced His ministry, for the Word of God tells us how He went into the synagogue in Nazareth, His home city, read from the Word of God, and then sat down to preach unto the congregation that was assembled. When He had done so, He said to the people, "This day is this Scripture fulfilled in your ears." The people listened to what He had to say

and they became so furiously angry with Him that they took Him outside of the temple and led Him out of the city to the brow of the hill upon which the city was built, in order that they could cast Him headlong over the precipice to His destruction. Thinking Jesus Christ was befuddled mentally, and that He was possessed of a devil, they took Him outside of the city to cast Him headlong over the precipice. We read:

"And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon the city was built, that they might cast him down headlong. But I passing through the midst of them went his way." —Luke 4:29, 30.

That was the first time that Jesus ever preached, and that was the result of His sermon. You can see that He had enemies from the very beginning.

Let's notice again:

"But he knew their THOUGHTS and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them, I will ask you

"How fortunate the people are in your community to hear the Word of God preached properly. I feel you are my minister and will send my love offering as God gives it to me." —A Michigan Reader.

one thing: Is it lawful on the Sabbath days to do good, or to do evil? to save life, or to destroy it? And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. And they were filled with MADNESS; and communed one with another what they might do to Jesus." —Luke 6:8-11.

Notice, the Son of God found a man who had a withered hand. That meant that it was numb, and he had no use of it. The Lord Jesus Christ, even on the Sabbath day, said to this man, "Stretch forth your hand," and he did so and his hand was made whole. The crowd round about seeing this, knowing that the man was made whole, were filled with madness, and they communed among themselves what they might do against the Lord Jesus Christ.

Beloved, I say to you, the Lord Jesus Christ had His enemies. The Son of God surely received oppression from His enemies.

Let's notice another instance. "The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!" —Luke 7:34.

Notice how Jesus' enemies talked about Him. Sometimes I think of those of us who are preachers and are prone to believe that we have no difficulties in view of the enemies that we have and the things they talk about us. Frankly, as I think of my own experience, I have heard said concerning me —things that I know were positively far from the truth — far from the truth that there was absolutely not one scintilla of evidence concerning them. I am tempted to believe that no one ever suffered in this respect as I have. However, nobody ever had the experience in this respect as the Lord Jesus Christ had. They even looked at Him because he went to an individual's home and eat and said that he was a winebibber and a glutton. I tell you, beloved, He was oppressed by His enemies.

Let's notice another instance in this respect:

"But some of them said, He casteth out devils through Beelzebub the chief of the devils." —Luke 11:15.

Notice, the Lord Jesus Christ had just been healing an individual, and as this dumb individual spoke and the devil was cast out of the person, the people wondered and were amazed, but the enemies round about said that

(Continued on page 4, column 1)

## BOOKS on ROMANISM

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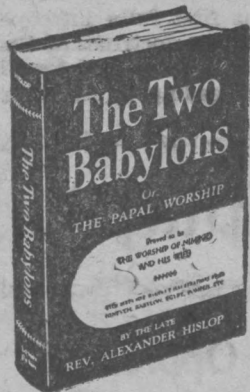
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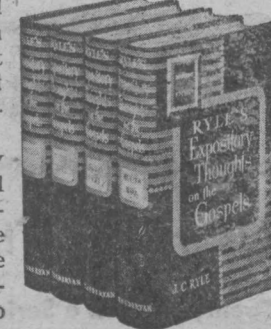
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## Examiner Editorials

By Bob L. Ross

### RANDOM THOUGHTS ABOUT THE DEMOCRATIC CONVENTION

Los Angeles is a city of smog. The recent Democratic Convention there didn't help the situation any; if anything, it made it worse. As a non-partisan observer (so far as political "affiliation" is concerned), I for one have never witnessed so much political compromising and boasting in all my life. So far as I could observe, every man or woman who opened his or her mouth to speak did all kinds of boasting and bragging and said very little that meant very much to anyone. It was evident from the inattentive attitude of these uncontrollable delegates that the vast majority of everything said was nothing but irritating hot air.

The American people are sick and tired of politicians who know nothing better to do than what was done in Los Angeles. The paid staged demonstrations that followed each nomination, the bragging, the boasting, etc., utterly failed to impress the average citizen. When will politicians give us something more than this? Their appeals are of no better quality than some of the "commercials" for soap, toothpaste, or cigarettes.

Without doubt, it was money, Romanism and political liberalism that won the nomination for Mr. Kennedy. He is "the man" for the "leftists," the rank labor unionists, race mixers, socialists, Romanists and the like.

One thing so noticeable at the Convention was the almost complete satisfaction of the "liberals." They got their platform, the most liberal in all the history of any leading party; they got their man, one of the rankest liberals available. Adam Clayton Powell, the "pink" Harlem Congressman, was well-pleased, according to the interview on TV. Any man Powell would be for has something wrong with him somewhere.

Mr. Kennedy is standing on a platform that will "finish" America if he is elected and he carries it out. It calls for more federalized aid and control, meaning more taxation upon the American people and another step toward outright socialism. Federal aid to the aged, more federal aid to education, federal medical aid, further power to organized labor, and forced integration are wrapped up in this platform.

Lyndon Johnson proved to be a disappointment to thousands of people. His stand against Kennedy prior to the nomination was favored by all who recognize the harm that Kennedy would bring upon the nation. But once defeated and asked by Kennedy to be the vice presidential nominee, Mr. Johnson completely back-tracked on what he had said previously and publicly lauded Kennedy as a great American, even attacking those who have "suspicions about others' religions." This may be "good politics," but to a Baptist it is a sickening display of rotten principles.

Kennedy, too, has displayed his ability in cunning deceit. His choice of Johnson was made not because he thought Johnson would be the best man for the position of vice president, but simply because he saw in Johnson the best way to placate the South and to pull as many votes as possible from the southern states. No doubt, Kennedy would have desired some person more liberal, but this would have cost him many votes in the South, if not the whole South itself. As it stands, the Kennedy and Johnson ticket is more palatable and Mr. Kennedy will not be bothered much by a compromiser like Johnson in executing his own purposes.

This Convention was definitely dominated by liberalism. From the "keynote address" on down to the last day, the liberals held sway. The South and conservative principles were booed by the delegates.

In Mr. Kennedy's "acceptance speech," he did not waste any time getting to the most important issue in the coming election—the religious issue. Immediately after he had concluded his preliminary remarks, he took up the religious issue. He knows that this can win or lose the election

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## THE CONFUSION OF THE POPES

The Roman Catholic Church claims it has an "Unbroken List of Popes from Peter to Today." It calls this list, "The Title Deed of the Roman Catholic Church."

It either has a Title Deed or it does not. Either there is an unbroken line, or there is not. If not, the Roman Catholic Church falls apart, and is proven to be a false church, from which every member should be converted, and put his faith only in Jesus Christ as all-sufficient Saviour and Lord.

The fact is, there is no such thing as an "unbroken line." No Title Company in the world would insure the title of the Roman Catholic Church. It is hopelessly confused. Four official Romanist books give 4 different "Title Deeds." They don't know if the actual number of so-called popes is 258, 261, 262 or less.

In 1947, the Vatican made changes regarding 74 popes. It removed "the little man who never was." Poor "pope" Donus had been listed as a pope in 973. But in 1947 the Vatican dropped him from its "unbroken line" — its glorious "Title Deed." Why? Because they found he had never even existed! In addition, the Vatican dropped six "popes" and removed the "sainthood" of four others!

How can this be, since the Roman Catholic Church claims that saints are made by God in Heaven? Ask your priest!

The following are three Roman Catholic approved publications, with information showing how utterly confused they are concerning this so-called "Title Deed."

### THE FAITH OF MILLIONS

author, John A. O'Brien, Ph. D., copyright 1938, published by Our Sunday Visitor (Roman Catholic newspaper), Nihil Obstat Rev. T. E. Dillon, Censor Librorum; Imprimatur, John Francis Noll, D.D., Bishop of Fort Wayne.

List of popes, pages 67—70. Total number of popes, starting with Peter, ending with Pius XII, 261.

Pope No. 137, John XIV; Pope No. 207, Martin V. Statement on page 70: "Of the 261 popes from St. Peter to Pius XII, 83 are honored as saints, 7 as blessed, and 33 were martyred; they constitute a distinguished list of holy and saintly men, linking the church with Christ and constituting the Title Deed of the Catholic Church—the one true church of Jesus Christ on earth."

### WHAT'S THE TRUTH ABOUT CATHOLICS?

— author John A. O'Brien, copyright 1950, published by Our Sunday Visitor, Nihil Obstat Rev. Msgr. T. E. Dillon, Censor Librorum; Imprimatur John Francis Noll, D.D., Bishop of Fort Wayne.

List of popes, pages 66, 67. Total number of popes from Peter to Pius XII, 262.

Pope No. 137, Donus II; Pope No. 207, John XXII or XXIII or XXIV.

Pope No. 5 is shown as Anacletus, whereas in Faith of Millions, No. 5 is Evaristus!

A January 18, 1947 news report from the Vatican states that "Pope Donus" was found to be "a person who never existed!" In addition, designation of sainthood was removed from Felix II, Liberius, Anastasio, Stephen III, Stephen V! And poor, deluded, unsuspecting Roman Catholic people had been praying to these non-existent "saints" for centuries with the official approval of the Roman Catholic Church, that now says it was all a mistake! What a horrible fraud!

### THE STORY OF THE POPES

Dell publication, copyright 1957; Nihil obstat, John A. Goddwine, JCD censor librorum, Imprimatur Francis Cardinal Spellman, Archbishop of New York.

List of popes, pages 64, 65; Total number of popes from Peter to Pius XII, 258!

A copy of the January 18, 1947 news article from Vatican City can be obtained from any public library. It was carried on the front page of the Phila. Inquirer, and in the New York Times. It was titled, "VATICAN DROPS 6 NAMES FROM LIST OF POPES."

We invite all Roman Catholics to turn from this hopeless confusion and come to the true ROCK, the LORD JESUS CHRIST, and Him ALONE!

If the Apostle Peter were alive today, he would be the first to invite you to leave this pagan system that has deceived so many because it contains a mixture of Christianity.

Peter would tell you that Christ is the ROCK (I Peter 2:7,8; also Acts 4:8—12). He would tell you that Matthew 16:18 refers to Christ Himself (Mt. 16:16; I Cor. 10:4) as the Rock upon which the church is built.

—Alexander Dunlap

### Send TBE To Others

## "I Should Like to Know"

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper, rather than including them in correspondence which relates to book orders, subscriptions, or some other matter.)

1. Do you believe in "death-bed repentance"?  
If you mean by "death-bed repentance" that a person can be saved at the very close of life, then we answer yes. The thief on the cross is a good example of how God's grace, even in the hour of death, is sufficient for salvation. If salvation were by works, then there would be no hope for one who was dying.  
However, if you have in mind the idea of a person's deliberately planning to wait until the hour of death to be saved, then we certainly do not believe in this. Salvation is of the will of God and man cannot set his own time for it. Those who hear the gospel, put it off all through life, then expect someday, at the hour of death, to be saved, most likely will be in hell before they know it.
2. Exactly how should a woman deal with her hair in the light of I Corinthians 11? Should not a woman cut her hair at all? If the covering spoken of is not a woman's hair, why don't women wear veils? This is very important to me and I would like your sincere explanation.  
Until modern times of style and fashion and the rise of vain-glory in the flesh, there was not too great a problem among Christian people on this subject. Women of ages past, if they were Christians, bowed to God's Word on this matter and kept their hair long. Today it is the exception, rather than the rule, to see a church where the female members are in accordance with Scripture on this subject. There is only one explanation for this condition: modern women would rather be in style with the world and its styles than with God's Word.  
As for cutting the hair, most Christian commentators agree that the Scripture does not exclude keeping the hair trimmed and shaped properly.  
As for veils, all women should wear coverings on their heads in an assembly of the saints (church). This is plainly the teaching of God's Word, though rebelled against by rebellious women and compromising preachers.
3. Does the sinner know that his only hope for Heaven is that Christ died for his sins?  
If so, he would not need the gospel preached to him. No sinner knows of Christ as the hope for Heaven until he has been given the knowledge of this fact through some medium.
4. Does the sinner desire to have faith in Christ?  
No.
5. Does the passage that states, "There is none that seeketh after God," mean until after they are quickened?  
This verse is referring to the lost human race. A "quickened" person is a saved person and is certainly a "seeker" after God—not to be saved, but because he is saved.
6. Will any go to Hell wanting only to believe and trust in Christ as their only way of salvation apart from any work on their part?  
No.
7. Does the unsaved desire to please God?  
No; just self.
8. Would you please state something a person cannot know without being a child of God?  
There are a great number of things, but the most important is the truth of the Gospel. No one can be a born again child of God and be ignorant of the truth of the Gospel.

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**"Jesus Oppressed"**

(Continued from page two)  
was doing His work through Be-  
elzebub, the chief of the devils.  
Can you imagine anybody being  
mistreated with words such as  
the Son of God was mistreated,  
through the words of His enemies?  
Can you imagine anybody  
who ever suffered more from the  
standpoint of His enemies than  
did the Lord Jesus Christ, they  
even going as far as to say that  
He did His work through the  
power of the Devil? Talk about  
an individual who was oppressed!  
I say, beloved, He was oppressed  
by His enemies.

They would have destroyed  
Him by hurling Him over the pre-  
cipice. They had no use for Him  
when He healed the individual

with the withered hand, and they  
communed among themselves to  
see what they might do contrary  
to Him. They referred to Him as a  
winebibber and a glutton, and  
now they say that He did His  
work through the power of the  
Devil. I tell you, beloved, no in-  
dividual ever lived in this world  
who had to face the problems  
from the standpoint of His en-  
emies like the Lord Jesus Christ. He  
was oppressed not only by His  
fleshly nature, but He was op-  
pressed by His enemies as well.

## III

**THE LORD JESUS CHRIST  
WAS OPPRESSED BY HIS AS-  
SOCIATES.**

Even Jesus' own disciples mis-  
understood Him. Those who were  
the closest to Him failed to grasp  
the full import of His ministry.  
We read of Jesus' experience with  
the man who had brought to Jesus  
his child who was taken with a  
terrible sickness. The Word of  
God tells us that Jesus was not  
there, for He had gone up on the  
Mount of Transfiguration, and the  
disciples attempted to handle the  
situation, but they couldn't do so.  
We read:

"And I besought thy disciples  
to cast him out; and they could  
not. And Jesus answering said, O  
faithless and perverse generation,  
how long shall I be with you, and  
suffer you? Bring thy son hither."  
—Luke 9:40, 41.

Here was a man who had a son  
who was taken with an evil spirit  
and the father brought the boy to  
the Lord Jesus Christ, and since  
the Lord Jesus Christ was absent,  
the disciples attempted to take  
care of the situation, but failed.  
Jesus said to them, "O faithless  
and perverse generation, how long  
shall I be with you, and suffer  
you?" Beloved, He was oppressed  
even by the crowd that ought  
to have understood Him best —  
His own disciples.

The disciples had been with  
Him long enough that they should  
have been able to have handled  
the situation, but the Word of  
God indicates that there was a  
reason why they didn't success-  
fully cope with it. Just before,  
they had been discussing the mat-  
ter as to who was going to be the  
greatest in the kingdom of Hea-  
ven. While they had their minds  
on who was going to have the  
greatest honor, and the greatest  
reward, and the greatest blessing  
in Heaven, here came along an op-  
portunity for service and they  
failed in their service, since they  
had their minds centered upon  
their selfish opinions about who  
was going to be the greatest in  
Heaven.

I tell you, beloved, the Lord  
Jesus Christ was oppressed. He  
was oppressed first of all by His  
fleshly nature, He was oppressed  
also by His enemies, and He was  
oppressed by His associates.

## IV

**THE LORD JESUS CHRIST  
WAS OPPRESSED WITH THE  
REACTION OF THE PEOPLE  
AGAINST HIM.**

The Lord Jesus was God, and  
as God He knew all things in ad-  
vance. I am sure He knew before  
He came into this world who  
would receive Him and who  
would reject Him. I know that as  
God it was no surprise to Him  
that He was rejected of man, yet  
the Word of God would indicate  
to us that the rejection through  
which He passed was oppression.  
We read:

"And when he was come near,  
he beheld the city, and wept over  
it, saying, If thou hadst known,  
even thou, at least in this thy day,  
the things which belong unto thy  
peace! but now they are hid from  
thine eyes." — Luke 19:41, 42.

Here is the Lord Jesus Christ  
weeping over the city of Jerusa-  
lem. Here was the city that ought  
to have given Him a welcome.  
This was the royal city. This was  
David's city. This was the capital  
of David's kingdom. This was the  
place where the Lord Jesus Christ  
should have set up His earthly  
empire, and one day will set up  
His earthly empire to reign there-  
from. This was the place where  
men and women ought to have re-  
ceived Him and yet there never  
was a royal welcome for Jesus

Christ in the city of Jerusalem.  
There was only one time in all  
His ministry when He was re-  
ceived in the city of Jerusalem,  
and that was just before His cru-  
cifixion when He rode into the  
city on the burro, claiming to be  
God in the flesh, and for a very,  
very short season He was received  
by the people. They scattered  
their garments and rose petals be-  
fore Him, but in all the balance of  
His ministry He was rejected in  
the city of Jerusalem, and now  
the Word of God tells us how He  
wept over this city because of  
their rejection of Him.

We read again:

"O Jerusalem, Jerusalem, thou  
that killest the prophets, and  
stonest them which are sent unto  
thee, how often would I have  
gathered thy children together,  
even as a hen gathereth her  
chickens under her wings, and  
YE WOULD NOT! Behold, your  
house is left unto you desolate."  
Mt. 23:37, 38.

Beloved, listen, the Lord Jesus  
Christ knew that He was going to  
be rejected. He knew that He was  
going to be turned down by His  
own people. It wasn't any sur-  
prise. It wasn't anything that came  
to Him that would have shocked  
him in any wise at all. He knew  
in advance what the reaction of  
the people was going to be, and  
yet the Word of God tells us that  
their rejection caused Him to  
weep over the city. Can you im-  
agine the Son of God out there  
upon the mountain-top looking  
down upon the city of Jerusalem  
weeping because He has been re-  
jected.

I say He was oppressed by His  
fleshly nature, He was oppressed  
by His enemies, He was oppressed  
by His associates, and He was op-  
pressed by the rejection that He  
experienced in the city of Jeru-  
salem.

## V

**THE LORD JESUS CHRIST  
WAS OPPRESSED BY THE  
BURDEN OF SIN.**

Jesus came into Gethsemane's  
garden and there prayed that that  
cup of death might pass from  
Him. He prayed until the perspi-  
ration of His body is no longer  
salty water, but rather is blood  
mingled with water. As Jesus thus  
prays you can see how He was op-  
pressed by the burden of sin that  
He came to carry.

May I remind you that all of  
His life Jesus had looked forward  
to Calvary. May I remind you that  
before ever a star twinkled, or be-  
fore the sun or the moon had  
shown once, before ever one blade  
of grass had grown out of the  
earth, the Lord Jesus Christ had  
looked forward to Calvary, know-  
ing that some day He was going to  
die for the sins of the world. Now  
as He comes up beneath the shad-  
ow of Calvary, the bloody perspi-  
ration stands out upon His brow  
as He realized the tremendous  
ordeal through which He is to  
pass within just a few days' time.  
The Son of God even prays if it  
might be the will of God the  
Father, that the cup of death  
might pass from Him. Talk about  
oppression! He had it here. He  
was so oppressed that He even  
cried unto the Father praying  
that He might escape the cup of  
death.

Then look at Him as He came  
into Pilate's judgment hall. See  
them as He was arrayed in that  
purple robe. See them as they  
beat His back until it was nothing  
but a mass of gory blood. See Him  
as they pulled the beard from His  
face and beat Him until He was  
beyond human recognition. See  
Him as they took Him to Calvary  
and drove the nails unto His  
hands and feet, and the spear into  
His side. See His forehead man-  
gled with a crown of thorns. Be-  
loved, the Lord Jesus Christ was  
surely oppressed by the burden of  
sin that He came to bear. Listen:

"I am afflicted and READY TO  
DIE FROM MY YOUTH UP:  
while I suffer thy terrors I am  
distracted." — Psa. 88:15.

Back yonder before the founda-  
tion of the world God the  
Father and God the Son entered  
into a covenant agreement that  
the Father would elect a certain  
number of Adam's race, and that  
Jesus Christ would die for them.



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In other words, He was afflicted from His youth up, ready to die, knowing that death was just around the corner so far as He was concerned. Now He comes to Gethsemane and to Calvary and He is oppressed with the burden of sin that He bore.

My text says: "He was oppress-  
ed." This is not Israel oppressed  
by the Canaanites. This is not  
Israel oppressed by the Syrians.  
This is not the poor being oppres-  
sed by the rich, but this is God —  
God's Son, being oppressed with-  
in the world that He Himself has  
made. He was oppressed by His  
fleshly nature, He was oppressed  
by His enemies, He was oppressed  
by even His associates that ought  
to have understood Him an work-  
ed close beside Him, He was op-  
pressed even by those who reject-  
ed Him, and He was oppressed by  
the burden of sin that He came to  
die for.

## CONCLUSION

Beloved, the Lord Jesus Christ  
was oppressed that we might not  
be oppressed.

I am glad that I am not op-  
pressed with life's burdens like I  
would be if Jesus Christ hadn't  
come to be oppressed for me.

Life's burdens are great, and  
sometimes they are almost more  
than we can bear even with the  
Lord Jesus Christ going with us.  
I don't see how any unsaved per-  
son could face the burdens and  
the problems of this life. I don't  
see how any unsaved man could  
face his difficulties and go  
through life. Beloved, I thank God  
for this truth, Jesus was oppres-  
sed, and because He was oppressed  
we are not burdened down with  
oppression. We read:

"For we have not an high priest  
which cannot be touched with the  
feeling of our infirmities; but was  
in all points tempted like as we  
are, yet without sin. Let us there-  
fore come boldly unto the throne  
of grace, that we may obtain  
mercy, and find grace to help in  
time of need." — Heb. 4:15, 16.

Thank God, there is not a stone  
we step on but what bruised the  
feet of the Lord Jesus Christ. He  
knew what it was to be hated by  
His enemies. He knew what it  
was to be spit upon. He knew  
what it was to be mistreated. He  
knew what it was to suffer the  
burdens of this life. Thank God  
for this fact, He was oppressed  
that we might not be oppressed.

As the old song says:  
(Continued on page 5, column 3)

**JOHN'S BAPTISM**

"The baptism of John, whence was it?"  
—Christ  
And they answered, "We can not tell."  
—the Jews

**WHY COULD THEY NOT TELL?**

For centuries the religious world has been divided over  
three theories touching the place of John's ministry:

- I. It belonged to the JEWISH DISPENSATION.
- II. It was an INTERMEDIATE DISPENSATION.
- III. It belonged to the CHRISTIAN DISPENSATION.

To Which Did It Belong?

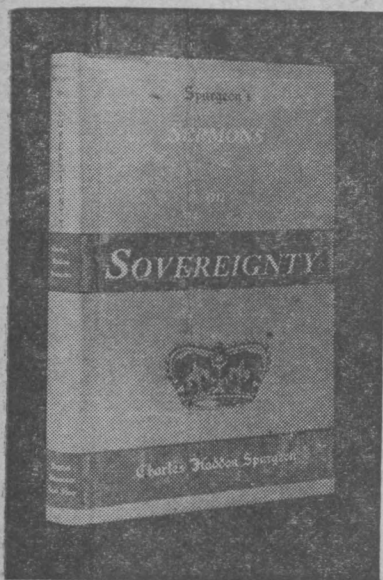
What Church Would Christ And  
The Apostles, Baptized By John,  
Belong To, If They Were Here Today?  
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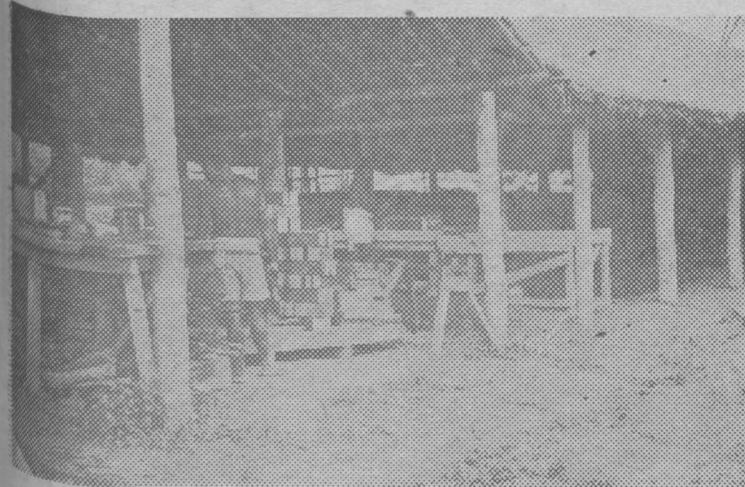


## PHOTOS FROM NEW GUINEA

[Notations by Bro. Fred T. Halliman]



This is about five miles from Goroka, in the Eastern Highland district. What you see is a brick kiln, the first and only one anywhere in the area.



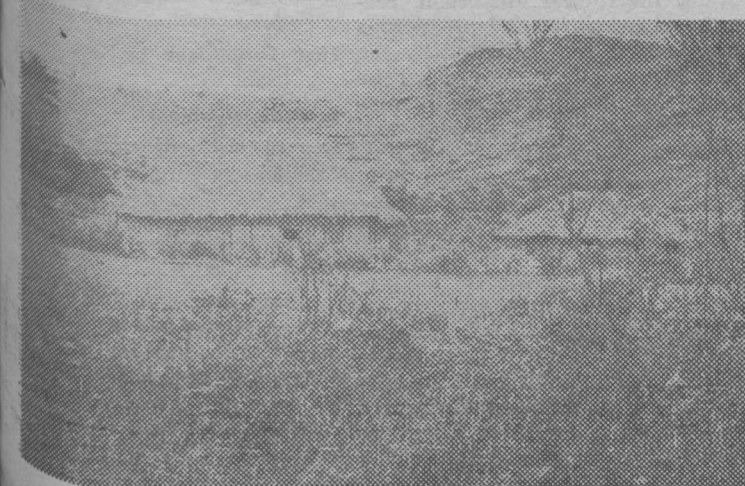
In the back of the individual in the foreground, is a hand press where the brick are molded. For a long time, they formed all the brick by hand.



This is the drying shed. The bricks are put here for several weeks before being put into the furnace or kiln.



These are the homes of the people who labor in the brick factory. It is owned by a European.



This is a native mission. This photo was made about one half mile out of Goroka.

## "Jesus Oppressed"

(Continued from page 4)

"Never a heartache, and never a groan,  
Never a teardrop and never a moan;  
Never a danger but there on his throne,  
Moment by moment He thinks of His own."

Isn't it wonderful to know that since the Lord Jesus Christ was oppressed, He thinks of us when we are oppressed. I say to you, since the Lord Jesus Christ was oppressed, then we are not oppressed with life's burdens as we might be.

We read again:

"Let your conversation be without covetousness; and be content with such things as ye have; for he hath said, I will never leave thee, nor forsake thee." —Heb. 13:5.

Thank God He was oppressed that we might not be oppressed. Life's burdens fell on Him that He in turn might give us grace to bear life's burdens.

Then I am reminded also He was oppressed that we might not be oppressed by **even death itself**. Some of these days everyone of us is going to come down to the end of the way. If the Lord Jesus Christ tarries and does not come soon, everyone of us will come to the end of the way, to death itself. Beloved, it is good to know that the Lord Jesus Christ experienced death. It is good to know that He went through death, because since that is true, we can claim the promise that He said, "I will never leave thee nor forsake thee."

We read:

"The Lord is my shepherd; I shall not want. Yea, though I walk through the valley of the shadow of death, I shall fear no evil; for thou art with me; thy rod and thy staff they comfort me." —Psalm 23:1, 4.

"Precious in the sight of the Lord is the death of his saints." —Psalm 116:15.

I stand and look back in the past and about all I can see is graves and graves and graves. Back yonder are the graves of your dead and my dead. Likewise, out in the future is nothing but graves and graves and graves. Mine is out there. Yours is out there, and unless the Lord Jesus Christ comes soon, we are all going to come to that grave. When we go down into it, we will not go into it alone, for the Lord Jesus has said, "I will never leave thee, nor forsake thee." Beloved, He was oppressed that we might not be oppressed. Life's burdens are not to oppress us and death is not to oppress us because the Son of God felt the oppression of both of these in order that we ourselves might not be oppressed.

We read:

"How God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were **oppressed of the Devil**; for God was with him." —Acts 10:38.

If you are unsaved, may I remind you that Jesus Christ came to this world to heal those that were oppressed of the Devil. If you are unsaved, you are one of the Devil's subjects. If you are unsaved, you are one of those whom he oppresses over and over again. May God help you to know how to get out from under the burden of Satan's oppressions. Jesus Christ came into the world to heal those that were oppressed of the Devil. May God heal you! May God save you! May God grant you who have been oppressed of Satan might have the burden of Satan's oppression lifted by the Lord Jesus Christ.

May God bless you!

## How The Devil . . .

(Continued from page 1)

**2—THE DEVIL HAS TURNED PREACHERS INTO PSYCHIATRISTS AND "COUNSELLORS."** We have various books today instructing ministers in how to do "counselling." We think of one church that had at last count half



This is a close-up of a native village about 6 miles from Goroka. There are about 25 houses in the village I made this setting in the car, during a rain.



This is Hiawatha on the left. I didn't get his friend's name. This is typical dress of both men and women in the Highland areas. This photo was made in Goroka.

a dozen psychiatrists on its staff. Their business was to examine people's "noggins" and to tell them why they "ticked" a certain way. Some seem to think that a preacher is to be a general authority on most everything. If people get into a mess, "go to the preacher." There is nothing in the Scriptures to indicate that a preacher should be a straightener out of all sorts of problems. Jesus refused to settle personal differences. (See Luke 12:13-15) A man came to Jesus wanting him to settle a dispute about property, and Jesus answered, "Who made me a divider over you?" A woman who was a total stranger came to me once and said, "I just think that you ought to give my husband a good talking to." My reply was, "Your husband would

tell me to attend to my own business." There are, to be sure, instances in which a pastor can help members who come to him for advice, but such is only incidental. He is not called of God to be a "counselor."

**3—THE MINISTERIAL OFFICE HAS BEEN PERVERTED UNTIL MANY MINISTERS HAVE BEEN TURNED INTO FINANCIERS.** Churches have called a certain man because he could raise money. Such isn't necessary. I have served as pastor of one church for nearly thirty years and never put on a drive, and never done anything except teach what the Bible says about giving, yet we have never had the slightest financial difficulty. Money has always come to meet all bills, and the church is out of debt and has always a surplus of funds.

**4—SATAN HAS OFTEN TURNED THE MINISTER INTO A PLAY BOY.** Churches often call a pastor who will "play with the young people." One church wanted a pastor who would play ball with the boys. What young people need is a man whom they respect, and who will teach them the things of God that will mould their lives. The Bible tells the minister how to deal with different ages in a church. (See Titus 2:1-8).

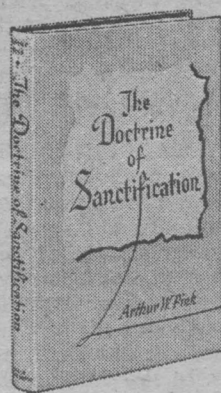
**5—SATAN HAS MANY TIMES TURNED A MINISTER INTO A CIVIC LEADER.** Often there are people who like to have a pastor who is prominent in the community — one who helps put on drives, and one who speaks for the clubs. A former school mate of mine was voted the most popular citizen of a certain city. His popularity was obtained by mixing in club life in the city.

**6—SATAN HAS TURNED MANY A MINISTER INTO A WHEEL GREASER.** His time is taken keeping church machinery operating, and putting on the program of his denomination.

**WHAT DOES GOD REALLY CALL A MINISTER TO DO?** He is called primarily to be a **PREACHER**. Read the charge given Timothy in 2 Tim. 4:1-5. There the preacher is told to "DO THE WORK OF AN EVANGELIST." In Acts 20:27-32 we have the charge to the Ephesian preachers. They were told to "FEED THE FLOCK OF GOD." In my own ministry at Buffalo Avenue, I have featured preaching and teaching of the Word of God, and great crowds of people (Continued on page 8, column 2)

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## A Roman Catholic

(Continued from page one)  
dispose of the two million Serbs in Croatia and make her a model Roman Catholic state.

In a public meeting in Cospic on July 22, 1941, Dr. Mile Budak, minister of Public Education, officially confirmed Rome's plan for Croatia's future in the following words:

"We shall kill part of the Serbs, we shall transport another, and the rest of them will be forced to embrace the Roman Catholic religion."

Upon this basis the Pavelich-Stepinac program began to operate. It was a ruthless, direct and brutal affair carried out by the Ustashi killers with the blessing of the Roman Catholic Church.

In Kulich on July 31, August 31, September 1 and 2, 1941, the Ustashi executed 2,000 Serbs.

In the village of Gudovac, 200 Serb peasants were butchered by the Ustashi, followed by larger groups in the villages of Stari Petrovac in Nova Gradiska and in Glina. There in early May, 1941, the Ustashi gathered all males over fifteen, took them in trucks outside town and killed every one. In this district alone 120,000 Serbs were exterminated in a short period.

In the mountainous regions of Dalmatia, in Bosnia and Herzegovina, women and children were taken to remote spots and massacred. In Brcko prisoners were executed on bridges and their bodies thrown into the river.

At Dubrovnik, Dalmatia, Italian soldiers photographed an Ustashi wearing two necklaces, one a string of cut out eyes, the other one of torn out tongues of murdered Serbs.

dered Serbs.

Father Dragutin Kamber, a sworn Ustashi, commanded the slaughter of 300 Serbs in Dobo and also caused 250 more to be courtmartialled who were later shot. Father Branimir Zupanic, a personal friend of Ante Pavelich, caused more than 400 women and children to be killed in one village, Ragolje.

Father Srecko Peric in one of his sermons in the Roman Catholic Church of Gorcia said, "Kill all Serbs. First kill my sister who is married to a Serb. When you finish this work come to the Church and I will confess you and free you from sin."

A massacre followed during which 5,600 Serbs died at the hands of the Ustashi in the Lwno district. This was in August, 1941.

In the village of Drakvlic, the fanatical Ustashi Monk, Miroslav Filipovic, killed a child with his own hands while he spoke to a group of the terrorists the following words: "Ustashi, I rechristen these degenerates in the name of God. You follow my example."

As a fearful result of the Monk Filipovic's example 1,500 Orthodox Serbs were executed in one day.

The terrible Filipovic was made commandant of Jasenovac the Ustashi concentration camp which excelled the German Dechua horror camp for atrocities.

In his capacity as commandant of Jasenovac, the Monk Filipovic in cooperation with Father Culina became the butchers of over 40,000 men, women and children, all Serbs, who died in the infamous place under his Romanist rule.

It was in this camp of Jasenovac that the terrible record of the young Roman Catholic law student, Peter Brzisa, was made. On the night of August 29, 1942, orders were given for executions. Those who were in charge of the horrible carnage made a wager as to who could dispose of the greatest number of prisoners. Peter Brzisa cut the throats of 1,360 Serbs that night with a specially made butcher knife. He became thus the winner of the gruesome competition and was feted and elected king of the cutthroats, rewarded with a gold watch and a silver service, a roasted pig and wine. This most astonishing depravity was witnessed by an eye witness, Dr. Nikola Kilkolic, a Croat.

On the night of June 5, 1941, on the orders of the Ustashi Chief Cutic, the Orthodox Bishop, of Banjaluka Planton, in Western Bosnic, with several Orthodox priests were taken outside the town limits, where the Bishop's beard was torn out, a fire built on naked chest and then after being tortured for some time the fanatical murders dispatched them with hatchets and threw their dead bodies in the Vrbanja River.

Many Roman Catholic priests and monks who were not of the Ustashi terrorist organization in the frenzy of religious zeal carried out executions with their own hands.

During the time of this horrible carnage Roman Catholic priests with the Pope's sanction and blessing, led the armed Ustashi in closing Orthodox Churches and the confiscation of Orthodox records. Many Orthodox Churches were converted into halls for public use, others into Roman Catholic Churches. In the provinces of Like, Banija and Kordun, 172 churches were totally destroyed. At Fruska Gora 15 Serbian Orthodox monasteries and churches were given to Franciscan monks. At Vrdnik-Ravanica the great cathedral was plundered of all valuables and all the property confiscated by the Roman Catholic Bishop.

Living as hunted beasts in the horror of seeing daily massacres, thousands of Serbs in the fear of death were rechristened to the Roman Catholic faith. The Ustashi newspaper, "Nova Hrvatska," revealed how these conversions took place in the following words: "The rechristening was carried out in a very solemn manner by the curate of Petrinja Michael

## A LONESOME VOYAGE



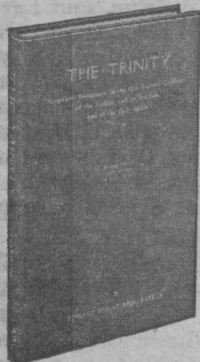
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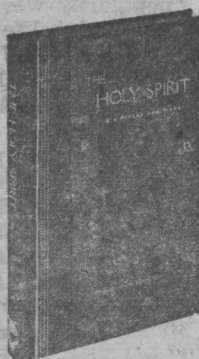
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Razum. AN USTASHI COMPANY was present at the solemn occasion."

These holy rechristenings of Rome were sometimes celebrated not only with water but with blood. Father Ivan Raguz publicly urged the killing of all Serbs including all children so that "even the seed of these beasts is not left." Another priest, Father Bozider Brale of Sarajevo took active part in the slaughter of Serbs with a gun in his hand. For his great work in these liquidations he was promoted to presidency of the spiritual board of the Archbishop of Sarajevo.

In every village where Serbs

were left alive to be "rechristened," these poor people were forced to send the traitor Archbishop Stepinac telegrams of congratulation. Stepinac's own diocesan paper the "Katoliki List" as well as the Ustashi "Nova Hrvatska" printed all these telegrams.

In their cold-blooded plan to completely Romanize the Serbs, the surviving children of Orthodox people were placed in public Roman Catholic homes by the priests who even changed their names to Roman Catholic Croatian names.

Is this a page out of Foxe's Book of Martyrs?

Or is this a story of Romish inquisition of medieval days?

No! these free people marked out by Rome for doom, have been slaughtered and scattered and the survivors forced into the Roman Catholic Church in the days of our own years, before our very eyes, during 1941 and 1942.

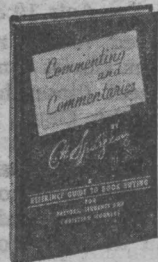
This exterminating process was carried out suddenly, methodically and ruthlessly by that same double headed totalitarian power which has formulated a complete plan long ago to make sleeping America Roman Catholic.

Now does this account of intrigue and carnage stand alone in the history of Rome. It is but one sad story and concerns the fate of only one country, among hundreds of similar historical records, where a free and prosperous people were exterminated by the Roman Catholic system under the direct supervision of the hierarchy with the full consent and blessing of the Pope.

Finally, and in conclusion, may this account stamp an indelible picture in our minds which we can never forget. Regardless of the crafty smoothness of the deceptive Sheens; regardless of the unblushing flattery of the traitorous Spellmans, regardless of the feigned championing of democracy by the cunning Kennedys and the fawning McCarrens; the awful history of the Serbs during 1941 and 1942 hangs before us today like a dark and dreadful cloud upon the horizon, reminding (Continued on page 8, column 2)

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## An Altar Boy Saved

I was born of Roman Catholic parents in Passaic, New Jersey, May 21, 1898. About nine days afterwards I was christened with holy water, salt and grease, by Priest J. Jaskovits. The reason Rome is so eager to baptize one so early in life, is to insure its soul's salvation. Rome teaches if a child dies before it is christened the soul does not go to heaven, but goes to a place called Limbo, and will never see God (a pagan doctrine).

At the age of ten I became an altar boy, and served mass for Priest E. A. Haitinger at the church of the "Assumption of the Virgin Mary." I reached the highest degree of an altar boy. I lit the candles for mass, assisted the priest in putting on his old Mother Hubbard lace curtain and burnt the holy smoke before the plaster paris gods, rang the bell when the priest made the cracker god and served the holy wine to the holy priest. I counted my beads. I wore the scapular. I abstained from eating meat on Friday and fast days. I confessed my sins to the priest and looked upon him with full power to absolve me, but I was deceived.

My parents wanted to place me in a Roman school to become a priest, but were unable to furnish the money. I was kept in ignorance by Rome for a long time. We lived near a Protestant church, and some of my friends who went to that church asked me to go with them. I went to the Protestant Sunday School. I took part in the singing—played my violin. God flashed the light of salvation on my soul. The Holy Spirit awakened me. I began to search the Bible for the teachings of my church. I could not find them. I looked for the doctrine of purgatory. But it was not in the Bible. Imagine a purgatory full of poor souls burning there night and day, and the priest with the keys to this fire box—but will not get them out unless cash is paid. Thank God, the Bible says: **"We are not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ."** I Peter 1:18. Purgatory is a great fraud.

I looked for the mother of God, and the Rosary beads (which are rank blasphemy). They were not there. I looked for St. Peter, the first pope, but could not find such a doctrine. I looked in vain for priestly absolution—the idea a priest can forgive sins—when the Bible says: **"Who can forgive sins, but God only?"** Mark 2:7.

The confession of sins to a priest is only an encouragement to commit more sin, and vice. **"There is one God and one Mediator between God and men, the Jesus Christ Jesus."** I Timothy 2:5. Jesus Christ is now my priest. He has blotted out all my sins.

Thank God, the Holy Spirit convicted me of my lost condition—as I read the Bible and attended Gospel meetings, I was fully awakened and repented of my sins, and was converted from popery to Christ. I was "born again." Not of blood, nor the will of man, but born of God—born from above. I was saved to serve, praise and glorify God. My sins were all washed away, and I knew it, and know and feel it now—hallelujah to the Lamb of God, that taketh away the sin of the world.

I had the pleasure of helping to lead my father to God and saw him saved from popery and die in the glorious faith of Jesus Christ.

### "YE MUST BE BORN AGAIN"

My Dear Roman Catholic Friends:

I beg of you to get a Bible, read it, and think for yourself. Repent of your sins, trust Christ for salvation and you shall be saved. **"Believe on the Lord Jesus Christ, and thou shalt be saved."** — Acts 16:31. — A Converted Roman Catholic.

## SEND TBE TO OTHERS

### Rewards For Romanists

Thousands of copies of the following leaflet have been distributed for the past thirty-five years in North America. And the writer has never been called upon to pay a single reward. Frequently Roman Catholics have taken the leaflet and with great confidence have said — "I shall secure a Bible, and be back in a few days for my reward." They have either not returned or have returned only to acknowledge that the doctrines of their church cannot be upheld by Scripture.

\$50 REWARD to any one who will produce a text of Scripture proving that we ought to pray to Mary.

\$50 REWARD to any one who will produce a text of Scripture to prove that the Virgin Mary was born without sin.

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to prove that there are more mediators than one, between God and men.

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\$50 REWARD to any one who will produce a text of Scripture to prove that there is salvation in any other way but through faith in Jesus Christ, the Lord, who said, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." (Matt. 11:28).

\$50 REWARD to any one who will produce a text of Scripture to prove that any man is safe who delays the salvation of his immortal soul. "For what shall it profit a man if he gain the whole world and lose his own soul." (Mark 8:36).

\$1,500 REWARD to any one who will produce the required texts of Scriptures on the above questions. Jesus said: "Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of Me." (John 5:39).

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## Why I Want To Attend The Bible Conference In Ashland This September

By DANIEL A. PHILLIPS  
Bristol, Tennessee



First of all, I would like to renew the fine fellowship I had last year and to meet the saints of God again I met last year, plus more that I am sure will be there in 1960. I thank God for your church, and the members who went out of their way to make us comfortable that we might enjoy the fine singing and preaching. I am looking forward to being there, the Lord willing. May God bless you all!

they are clear and complete. It is therefore the sacred duty of every man faithfully to use this means which God has provided to learn the way of salvation.

## We Covet Your Prayers!

ESPECIALLY  
REMEMBER OUR  
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IN YOUR PRAYERS

### Work In Alaska

(Continued from page 1)  
in my life as just how to go about presenting these great truths by God's grace to this church. Needless to say, the Lord soon separated me from this church, and I see now He had another work for me to do here in Anchorage, Alaska. Soon after withdrawing from this church which was co-operating with the Baptist Bible Fellowship, I joined Calvary Baptist Church of Ashland, Kentucky, and asked for church authority to do the mission work here which I was convicted needed to be done.

The Grace Baptist Mission was started by the authority of Calvary Baptist Church of Ashland, Ky., in my home here in Anchorage, Alaska. At first, just my family and some of the neighbor's children were in attendance. Then the Lord added unto the work Bro. and Sister Larue Thompson and family. Bro. Thompson, as myself, was led to a much more thorough knowledge of many of the truths of God's Word through the medium of TBE.

In September 1959, the Lord blessed, and I was able to attend the Bible Conference in Ashland, Ky. Along with Bro. Jim Blair and Bro. James Thorne, I was ordained to the gospel ministry by Calvary Baptist Church. The Lord has continued to bless the work here and souls were added. At present, there are two men, three women, and three school-age children that are members of Calvary Baptist Church in attendance at our mission, Bro. Thompson and his family having

moved to Ashland. Others attend, but the Lord has added only these to us at present.

The Grace Baptist Mission has been in prayer about a building and another place to meet for the past several months. Now God has blessed in supplying these needs and a local business man has lent us the use of a piece of ground.

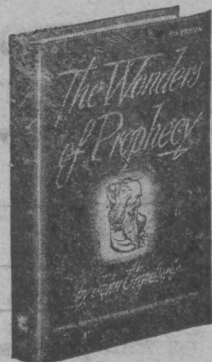
Also, the mission has been able to purchase a 24' x 60' quonset hut. This building, moved and set on a temporary foundation, costs \$545.00. (\$50.00 down, \$50.00 a month, 8 per cent interest). This is for the building. Moving it costs \$300.00 cash. Temporary foundation material is \$65.00. We have been able to borrow the moving cost and the Lord has blessed with \$110.00 offering on the building so far.

The need of the prayers of the people of God is very great for the work here at present. There are still many needs to be met if the Grace Baptist Mission is to be able to meet in this building this coming winter. Electric lights will cost \$85.00, and we will need a heating system and chairs.

Pray for the work here in Anchorage, Alaska, that the Grace Baptist Mission might be blessed of the Lord.

If anyone has friends or relatives in the Anchorage area that need to be in the work of the Lord which stands for the whole counsel of God's Word, then we ask you to please send us their (Continued on page 8, column 1)

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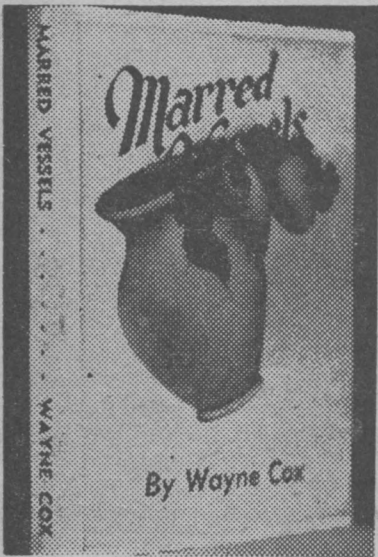
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### Work In Alaska

(Continued from page 7)  
address.Your Brother by His Grace,  
Wayne Crow

Editor's Note: It is a joy to commend this work and worker to our readers. Bro. Savage, who introduced Bro. Crow to TBE has been a most wonderful personal friend. Bro. Crow himself is a real man of God. Bro. Thompson who is with us in Ashland is considering returning to Alaska, and he and his family are surely tops with us. If you have any money you want to invest in sound missionary endeavor, then be sure to remember Bro. Crow. For that

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matter, any work we report in TBE is sound and deserves your support.

### A Roman Catholic

(Continued from page six)  
ing us continually of the fatal storm which is silently and steadily gathering over the U.S.A., as Rome in her unparalleled treachery embarks upon the final stage of making America Roman Catholic while she sleeps.—R.F.B.

### How The Devil . . .

(Continued from page five)  
have poured into the church, and the church has become easily the most influential church in the state, so far as moulding people's thinking concerning the things of God is concerned. Years ago we dropped all church auxiliaries, and we have never felt the need of them. Primarily the minister is called to be a PREACHER to give God's message both to saved and unsaved.

### The Wrath Of God

(Continued from page 1)  
upon evil-doers. God is angry against sin because it is a rebelling against His authority, a wrong done to His inviolable sovereignty. Insurrectionists against God's government shall be made to know that God is the Lord. They shall be made to feel how great that Majesty is which they despise, and how dreadful is that threatened wrath which they so little regarded. Not that God's anger is a malignant and malicious retaliation, inflicting injury for the sake of it, or in return for injury received. No; while God will vindicate His dominion as the Governor of the universe, He will not be vindictive.

That Divine wrath is one of the perfections of God is not only evident from the considerations presented above, but is also clearly established by the express declarations of His own Word.

"For the wrath of God is revealed from heaven" (Rom. 1:18).

"It was revealed when the sentence of death was first pronounced, the earth cursed, and man driven out of the earthly paradise; and afterwards by such examples of punishment as those of the Deluge and the destruction of the Cities of the Plain by fire from heaven; but especially by the reign of death throughout the world.

It was taught in the curse of the law on every transgression, and was intimated in the institution of sacrifice. In the eighth of Romans, the apostle calls the attention of believers to vanity, and groaneth and travaileth together in pain. The same creation which

declares that there is a God, and publishes His glory, also proclaims that He is the Enemy of sin and the Avenger of the crimes of men. But above all, the wrath of God was revealed from heaven when the Son of God came down to manifest the Divine character, and when that wrath was displayed in His sufferings and death, in a manner more awful than by all the tokens God had before given of His displeasure against sin. Besides this, the future and eternal punishment of the wicked is now declared in terms more solemn and explicit than formerly. Under the new dispensation there are two revelations given from heaven, one of wrath, the other of grace" (Robert Haldane).

Again; that the wrath of God is a Divine Perfection is plainly demonstrated by what we read of in Ps. 95:11: "Unto whom I swear in My wrath."

There are two occasions of God "swearing": in making promises (Gen. 22:15), and in denouncing threatening (Deut. 1:34). In the former, He swears in mercy to His children; in the latter, He swears to terrify the wicked. An oath is for solemn confirmation: Heb. 6:16. In Gen. 22:16 God said: "By Myself have I sworn."

In Ps. 89:35 He declares, "Once have I sworn by My holiness."

While in Ps. 95:11 He affirmed, "I swear in My wrath."

Thus the great Jehovah Himself appeals to His "wrath" as a perfection equal to His "holiness": He swears by the one as much as by the other! Again; as in Christ "dwelleth all the fulness of the Godhead bodily" (Col. 2:9), and as all the Divine perfections are illustriously displayed by Him (John 1:18), therefore do we read of "the wrath of the Lamb" (Rev. 6:16).

The wrath of God is a perfection of the Divine character upon which we need to frequently meditate. First, that our hearts may be duly impressed by God's detestation of sin. We are ever prone to regard sin lightly, to gloss over its hideousness, to make excuses for it. But the more we study and ponder God's abhorrence of sin and His frightful vengeance upon it, the more likely are we to realize its heinousness.

Second, to beget a true fear in our souls for God: "Let us have grace whereby we may serve God acceptably with reverence and godly fear: for our God is a consuming fire" (Heb. 12:28, 29). We cannot serve Him "acceptably" unless there is due "reverence" for His awful Majesty and "godly fear" of His righteous to mind that "our God is a consuming fire."

Third, to draw out our souls in fervent praise for having delivered us from "the wrath to come" (I Thess. 1:10).

Our readiness or our reluctance to meditate upon the wrath of God becomes a sure test of how our hearts really stand affected toward Him. If we do not truly rejoice in God, for what He is in Himself, and that because of all the perfections which are eternally resident in Him, then how dwelleth the love of God in us? Each of us needs to be most prayerfully on his guard against devising an image of God in our thoughts which is patterned after our own evil inclinations. Of old the Lord complained, "Thou thoughtest that I was altogether as thyself" (Psa. 50:21). If we rejoice not "at the remembrance of His holiness" (Psa. 97:12), if we rejoice not to know that in a soon-coming Day God will make a most glorious display of His wrath, by taking vengeance on all who now oppose Him, it is proof positive that our hearts are not in subjection to Him, that we are yet in our sins, on the way to everlasting burnings.

"Rejoice, O ye nations (Gentiles) His people, for He will avenge the blood of His servants, and will render vengeance to His adversaries" (Deut. 32:43).

And again we read, "I heard a great voice of much people in heaven, saying Alleluia; Salvation, and glory, and honour, and

power, unto the Lord our God; For true and righteous are His judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand. And again they said Alleluia" (Rev. 19:13).

Great will be the rejoicing of the saints in that day when the Lord shall vindicate His majesty, exercise His awful dominion, magnify His justice, and overthrow the proud rebels who have dared to defy Him.

"If thou Lord, shouldest mark (impute) iniquities, O Lord, who shall stand?" (Psa. 130:3).

Well may each of us ask this question, for it is written "the ungodly shall not stand in the judgment" (Psa. 1:15).

How sorely was Christ's soul exercised with thoughts of God's marking the iniquities of His people when they were upon Him! He was "amazed and very heavy" (Mark 14:33).

His awful agony, His bloody sweat, His strong cries and supplications (Heb. 5:7), His reiterated prayers, "If it be possible let this cup pass from Me," His last dreadful cry, "My God, My God, why hath Thou forsaken Me?" all manifest what fearful apprehensions He had of what it was for God to "mark iniquities."

Well may poor sinners cry out, Lord who shall "stand" when the Son of God Himself so trembled beneath the weight of His wrath? If thou, my reader, hast not "fled for refuge" to Christ, the only Saviour, "how wilt thou do in the swelling of the Jordan" (Jer. 12:5)?

"When I consider how the goodness of God is abused by the greatest part of mankind, I cannot but be of his mind that said, The greatest miracle in the world is God's patience and bounty to an ungrateful world. If a prince hath an enemy got into one of his towns, he doth not send them in provisions, but lays close siege to the place, and doth what he can to starve them. But the great God, that could wink all His enemies into destruction, bears with them, and is at daily cost to maintain them. Well may He command us to bless them that curse us, who Himself does good to the evil and unthankful. But think not, sinners, that you shall escape thus; God's mill goes slow, but grinds small; the more admirable His patience and bounty now is, the more dreadful and unsupportable will that fury be which ariseth out of His abused goodness. Nothing smoother than the sea, yet when stirred into a tempest, nothing rageth more. Nothing so sweet as the patience when it takes fire" (Wm. Gurnall, 1660).

Then "flee," my reader, flee to Christ; "flee from the wrath to come" (Matt. 3:7) ere it be too late. Do not, we earnestly beseech you, suppose that this message is intended for somebody else. It is to you! Do not be contented by thinking that you have already fled to Christ. Make certain! Beg the Lord to search your heart and show you yourself.

A Word to Preachers. Brethren, do we in our oral ministry, preach on this solemn subject as much as we ought? The Old Testament prophets frequently told their hearers that their wicked lives provoked the Holy One of Israel, and that they were treasuring up to themselves wrath against the day of wrath. And conditions in the world are no better now than they were then! Nothing is so calculated to arouse the careless and cause carnal professors to search their hearts, as to enlarge upon the fact that "God is angry with the wicked every day" (Psa. 7:11).

The forerunner of Christ warned his hearers to "Flee from the wrath to come" (Matt. 3:7). The Saviour bade His auditors "Fear Him, which after He hath killed, hath power to cast into Hell; yea, I say unto you, 'Fear Him'" (Luke 12:5). The apostle Paul said, "Knowing therefore the terror of the Lord, we persuade men" (II Cor. 5:11). Faithfulness demands that we speak as plainly about Hell as about Heaven.

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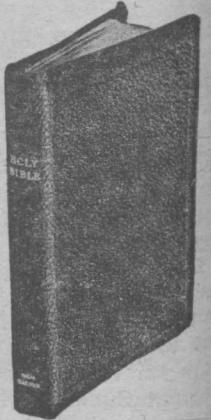
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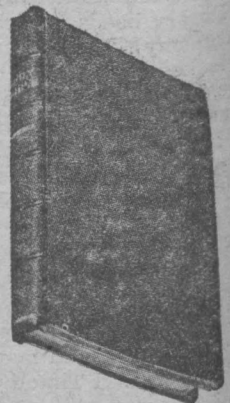


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