

The Baptist Examiner

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

To the law and to the testimony; if they speak not according to this word it is because there is no light in them.—Isaiah 8:20

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Does Sovereign Grace Lead Men Into Sin?

By CHARLES H. SPURGEON
(From New York Street Pulpit, Volume II)

Some say that what is called Calvinism, which is an alias for the true gospel, is calculated to lead men into sin. Now, we will refute that, just by reminding them, that the holiest people in the world have been those who professed the doctrine which we hold. If you ask who in the dark ages were the great moral lights of the world, the answer will be, such as Athanasius, Ambrose, Chrysostom; and then coming later still, such men as Wickliffe, Jerome of Prague, and Calvin; and every one of these held the doctrines which we love to proclaim. And just let me remind

you, there never were better men in the world than the Puritans, and every one of them held fast the truth we love. I happened to find in a book the other day a statement which pleased me so much, that I thought I would read it to you. The writer says, "The Puritans were the most resolved Protestants in the nation; zealous Calvinists; warm and affectionate preachers. They were the most pious and devout people in the land; men of prayer in secret and in public, as well as in their families. Their manner of devotion was fervent and solemn, depending on the assistance of the Divine Spirit. They had a profound reverence for the holy name of God, and were great enemies not only to profane

swearing, but to foolish talking and jesting. They were strict observers of the Lord's day, spending the whole of it in public and private devotion and charity. It was the distinguishing mark of a Puritan, in these times, to see him going to church twice a day, with his Bible under his arm; and while others were at plays and interludes, at revels, or walking in the fields, or at the diversions of bowling, fencing, etc., on the eve of the Sabbath, these with their families were employed in reading the Scriptures, singing psalms, repeating sermons, catechising their children, and praying. Nor was this the work only of the Lord's day, but they had their hours of family devotion on (Continued on page 8, column 3)

We are truly grateful to be able to carry letters and news and information relative to the work of Brother Fred Halliman in New Guinea. We consider him one of God's great men and are glad to recommend him to our readers. Might it please the Lord to raise up many friends in his behalf who will not only be financial supporters but pray-warriors as well.

Send all offerings for Brother Halliman to Macedonia Baptist Church, 2501 North Maplewood Avenue, Chicago, Illinois, or directly to us and we will forward the same in his behalf.

July 25, 1960
Wau, New Guinea

Dearly beloved in the Lord:

For some time I have been wanting to write to each of the contributors of the New Guinea mission work and give a report on the work, finances, etc. (1) It has not been too long that I have had my records that were shipped from the States, therefore, I could not give a financial report. (2) Trying to get settled and adjusted to my new surroundings has occupied a considerable amount of my time, and in the last few weeks I have been spend-

ing several hours a day studying the language. We feel there has been considerable amount of progress made in this work since we left the



Eld. Fred T. Halliman

States, March 6th. The initial shock of being in a strange land has, to a great degree, been overcome by me and my family and while we are having new experiences almost daily they are reced- (Continued on page 8, column 1)

The Romanists Elevate Mary Above Jesus Christ

It is written of Christ, "Neither is there salvation in any other. For there is no other Name under Heaven given to men by which we must be saved." Acts 4:12

The Roman Catholic Church teaches its adherents to pray to Mary. This is idolatry. It gives to a creature of God an attribute of God—omnipresence. Mary cannot be everywhere at one time; therefore she cannot hear. Prayers to her are useless, and an insult to Christ. Roman Catholics are taught that Mary saves, whereas the Bible teaches that only Christ can save sinners.

The following are authentic statements of the Roman Catholic Church:

"Most holy Mary, Immaculate Virgin and Mother, to thee who art the Mother of men and the refuge of sinners, I, who am the most miserable of all, have recourse today. I worship thee, O great Queen, and I thank thee for the many favors thou hast done

me up to now, especially for having preserved me from hell. . . . I place all my hopes in thee, all my salvation." St. Alphonsus, in "Indulgent Prayers," Catechetical Guild Educational Society.

"Can any one today doubt that Mary is necessary to all men to attain salvation? Thus, man needs the Queen for his salvation."—"The Queen's Way," Imprimatur John G. Bennett, D. D., Bishop of Lafayette in Indiana.

Pius IX declared that St. Louis De Monfort's devotion to Mary was the best and most acceptable form of devotion to "Our Lady." Leo XIII granted a plenary indulgence to those who make St. Louis De Monfort's act of consecration to the "Blessed Virgin." Among his many prayers are the following:

"Hail Mary, faithful Spouse of the Holy Ghost! . . . Hail my joy, my glory, my heart and my soul! . . . I now give myself wholly to thee without keeping anything back for myself or others. . . . It is thy privilege to triumph gloriously in heaven at the right hand of thy Son and to hold absolute (Continued on page 2, column 1)

WRONG MOTIVE

ELD. JAMES CRACE
Piketon, Ohio

I have before me an article which is praising a large Baptist church in Kansas for their withdrawal from the American (Northern) Baptist Convention. Although I believe that every one of Christ's churches in the American Baptist Convention (or any other Convention or Mission board) should withdraw all support and affiliation from these unscriptural set-ups, this article is not intended to praise or congratulate the above mentioned church. After we examine the reason for the withdrawal from A.B.C. I hope you will have learned the importance of having the correct motive for our actions.

Let me quote the following message from the Kansas church as it appears in the article I am referring to.

"Thank you for your kind telegram of March 12, concerning the action of the First Baptist church, Wichita, in protesting to the American Baptist Convention its affilia- (Continued on page 2, column 2)

How The Devil Deceives Concerning The Sabbath

The Lord told the Israelites, "Remember the Sabbath day to keep it holy" (Ex. 20:8). Such groups as the Seventh Day Adventists would hang that sabbath command around the necks of all Christians today. Their contention is that the pope wickedly changed the sabbath to Sunday, and that Sunday, or Lord's Day observance, is the "mark of the Beast," and is very wicked.

What Is The Truth About The Sabbath?

1.—IT IS THAT THE SABBATH WAS GIVEN TO ONE PEOPLE AND ONE PEOPLE ONLY, ISRAEL, to commemorate an event significant to that people. It was not—is not—and will not be a day designed for Gentiles to observe. (Read Ex. 31:12-17). In this Scripture it is stated "It is (the sabbath) a sign between me and the children of Israel." (See also Ezek. 20:12).

2.—THE SABBATH WAS NEVER CHANGED TO SUNDAY by the pope or anybody else. The sabbath is Saturday and has always been. Sunday is a different

By ROY MASON
Buffalo Avenue
Baptist Church
Tampa, Florida



day, commemorating a different thing and is to be observed in an entirely different way.

3.—SUNDAY DID NOT BEGIN TO BE OBSERVED FAR DOWN THIS SIDE OF CHRIST, FOLLOWING SOME DECLARATION OF A POPE. It was observed by Christians before the first pope was ever heard of. The Christians of apostolic times met on that day to worship as is indicated by Acts 20:7. It says, "Upon the first day of the week WHEN the disciples (Continued on page 8, column 4)

WHY SHOULD GOD DAMN IT!

That title hurts me because I hate even to quote people who call upon the Almighty to damn things, but I must be understood. Yesterday I heard my barber ask God to damn his scissors because they were not cutting properly. I ask him why he asked God to damn them and he didn't know. Do you?

Let's begin with this question: What is the reason why we curse? Actually, profanity is caused by a lust for power. It gives us a sensation of superiority over others and seems to put us in command of the situation. We have the need for such feelings because of our sense of inferiority to others.

If we are honest, we'll have to admit that deep down within us, we feel very weak and uncertain of ourselves. We need power but we do not have it. Yet we need it to get on top of life. The use of God's Name in profanity seems to give us this needed sense of power and superiority.

But now I have another question: Why do people, unconsciously harboring these deep feelings of inferiority, drag the Name of Almighty God in their profanity? Why is God asked to damn things, rather than the mayor, the angels, (Continued on page 8, column 2)

SENATOR KENNEDY IS GUILTY OF MORTAL SIN

According to the Roman Catholic publication, A Catechism for Adults by William J. Cogan (Imprimatur: Samuel Cardinal Stritch, late Archbishop of Chicago), a mortal sin is defined to be "a big sin" which "kills the grace in the soul," and if one dies with a mortal sin on the soul, he will "be sent to hell forever." (page 27).

Then on page 122 of this same book, thirty-six "mortal sins" are listed, including this one: "Denying anything taught by the Catholic Church."

Since the Roman Catholic Church teaches the doctrine of the union of church and state, it would be a mortal sin for anyone to deny this, according to Roman Catholicism.

Senator John F. Kennedy, the Democratic nominee for president, has several times denied the doctrine of the union of church and state. Thus, Senator Kennedy is guilty of mortal sin, according to Romanism, and will have to spend eternity in hell if he dies with this sin on his soul.

Senator Kennedy is in a dilemma — will he choose hell or will he go back on his statements relative to the doctrine of church and state?

The Baptist Examiner Pulpit

"THE LAMB OF GOD"

Twenty-fifth in a Series of Messages on Isaiah 53 — By John R. Gilpin

"He is brought as a lamb to the slaughter." — Isa. 53:7.

I am sure that you have sometime in life come face to face with the teaching that if you are sincere it doesn't make any difference what you believe, that you will still be saved. When I was just a boy I remember hearing that for the first time, and I have heard it thousands of times in the intervening years. It seems to be the philosophy of the majority of the people of this world. I want to show you that this common notion, that sincerity will save, is the greatest falsehood that was ever perpetrated, or set forth in the world by the Devil. I'd like to read to you five verses of Scripture in order to show you how false is the notion that if you are sincere you will be saved regard-

less of what you believe.

We read:

"Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."—Mt. 23:15.

Notice, He says that these Jews to whom He was speaking were willing to compass sea and land to turn one individual to be a Jewish proselyte, or a Jewish convert. They certainly were sincere. They were willing to go around the world. They were willing to compass sea and land. Literally, they were willing to encompass the whole world in order to make a convert.

Now you can't say that they weren't sincere. They certainly

were more sincere than the majority of us, and yet the Lord Jesus Christ said that when they had made such a convert that they had made him twofold more the child of Hell than they themselves, as if to say that in spite of their sincerity they were nothing but children of hell. Now, beloved, here is a strong passage of Scripture to show you that sincerity won't save.

I might say in passing that those Jews were overly sincere in their ideas of counting prohibitions and commands that God had given. The Jews counted 613 precepts that were binding upon man. Of that number 365 of them were prohibitions which said, "Thou shalt not," and 248 of them were definite commands (Continued on page 2, column 3)

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BOB L. ROSS

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JOHN R. GILPIN

Editor

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Mary

(Continued from page one) sway over angels, men and demons; it is thy privilege to dispose of all the gifts of God, just as thou wilt.

"Hail, O Queen of Heaven and earth . . . hail, O sure refuge of sinners, whose mercy fails no one."

"Full of confidence in thy merits, I come to implore thy protection. . . Grant me, I beseech thee, the favor which I solicit."

Among his many blasphemous statements, with ecclesiastical approval, is this one:

"It is related in the chronicles of St. Francis, that this great saint once saw in ecstasy a huge ladder ascending into heaven. The blessed Virgin stood at the top of this ladder. It was then shown to him that by her he must reach heaven."

"He falls and is LOST who has not recourse to MARY."—"Glories of Mary," p. 87

"All power is given to THEE in Heaven and on earth, so that at the command of Mary all obey—even God . . . and thus . . . God has placed the whole Church . . . under the dominion of MARY."

— "Glories of Mary," ps. 178-179
"The way of Salvation is open to none otherwise than through MARY, and since our salvation is in the hands of MARY . . . he who is protected by MARY will be saved, he who is not will be lost."—"Glories of Mary," ps. 167-168

"We often more quickly obtain what we ask by calling on the name of MARY, than by invoking that of Jesus, for She . . . is our Salvation, our Life, our Hope, our counsel, our Refuge, our Help."—"Glories of Mary," ps. 269, 260, 262.



Wrong Motive

(Continued from page one) tion with the National Council of Churches. We covet your prayers as we continue trying to do the Will of God in this matter."

Now, just what is wrong with the motive which moved this church to withdraw from A.B.C.? First of all, the church does not even remotely imply that the American Baptist Convention is

just as unscriptural and ungodly as the National Council of Churches. As far as is revealed this church would be glad to join another Convention or mission board if the N.C.C. is not involved.

Also this church does not seem to recognize that all Conventions and mission boards dishonor God because they are unscriptural and take away church authority in doing God's work. They say that they are protesting the affiliation of A.B.C. with the N.C.C. They are not protesting the unscripturalness of the American Baptist Convention. Can you see the error of this action? Even though the withdrawal from the convention was the right thing to do, I can not see that God has been glorified in the least because the motive was not of such a nature that God and his Word are being defended.

For this reason I cannot congratulate this church in its withdrawal from A.B.C. There is no God honoring action here. There is no expose of the ungodliness of Conventions and mission boards. There is no manifested love for the truth of God's Word and precept here. I must say that congratulations are not in order, or due this church. To praise them is to deceive many into thinking that the National Council of Churches is unscriptural, but that conventions are scriptural.

As far as God's Word is concerned there is no difference. Both the N.C.C. and A.B.C. are ungodly man-made organizations and Christ's churches are rebelling against God by supporting them in any way. Not only do I regard A. B. C. and N. C. C. as ungodly but all other Conventions, Societies and mission boards are included in my charge of being ungodly. I could support the N.C. C. just as easily as I could support any Convention or Society or Mission Board. I most certainly can't and won't support the National Council of Churches because of their ungodliness and unscripturalness. I must say the same thing about all other organizations not under authority of a scriptural New Testament Baptist Church.

Had this church in Kansas withdrawn from the convention because of the scriptural teaching of local church independency, and because of the scriptural teaching of local church authority, I would have given thanks to God for their action against ungodliness, but as they do not manifest any motive of love for the truth of the doctrine of the local church I can only wonder if they are any better off than they were before they withdrew from A.B.C.

May God use this example to teach many of you the truth regarding why we stand against all unscriptural Conventions and mission boards, even though they may hide behind a name such as "work of faith" or "faith mission" or "society." May this church in Kansas come to realize the truth as to the unscripturalness and ungodliness of all Conventions and Councils.

The will of our Lord be done. "Unto him be glory in the church."



"The Lamb Of God"

(Continued from page one)
that said, "Thou shalt." They weren't content with just following the Ten Commandments. In addition to the Ten Commandments they had 603 more, or in all, 613 precepts which they said were binding. Though an individual was sincere and would seek to keep those 613 precepts, both commands and prohibitions, in spite of his sincerity, even though he would go around the world to make a convert to his religion, The Lord Jesus Christ said both he and the convert were children of Hell. You can't read that without realizing that sincerity won't save.

Let's notice again:

"My people are DESTROYED FOR LACK OF KNOWLEDGE"

"I Should Like to Know"

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper, rather than including them in correspondence which relates to book orders, subscriptions, or some other matter.)

"How Can You Reconcile A Particular Atonement To A Universal Invitation?"

If they were ever "at outs" with one another, it is certain that we could not reconcile them. But since we have never been able to see that any promise or invitation of the Bible is any broader than the particular atonement of Christ; we do not see that any attempt needs to be made toward a reconciliation. However, we will make these comments:

Does "whosoever will" include any one but those who do will? If not, then the particular atonement will take care of all the "whosoever wills;" it was made for such people only.

Does "whosoever believeth" include more than those who do believe? If not, then the particular atonement will take care of all the "whosoever believeth;" it was made for these in particular.

Does "come unto me all ye that labor and are heavy laden, and I will give you rest" include more than those laboring, heavy-laden ones who do come to Christ? If not, then the particular atonement will suffice for them.

The truth is, the atonement was made for every person who ever responds to God's invitation. God plainly says that those who respond shall be saved. He does not say that Christ died for anyone else.

A lot of people think that God couldn't invite men in universal or general terms unless there were a universal atonement already made for them. That is rather foolish, for the atonement was not made until many years after God had been inviting men to come to Him for salvation. Even without the atonement having been made, God said, "Look unto me and be ye saved, all the ends of the earth." You who imagine contradictions, tell us: is there a contradiction between this invitation and the fact that the atonement had not even been made?

If men would examine the invitations and promises more closely, they would see that there is no blessing or atonement for anyone but the person who wills, believes, looks, and comes. It is whosoever responds . . . that receives the blessing. The invitation is that broad. Could it be any broader? We hardly see how it could be. But is it not restricted and limited? It certainly is. Pick

out any one of the invitations and look for the restriction in it, such as "believe," "come," etc.

Now let us suppose this: If God had waited until the end of time for Christ to make the atonement, instead of having Christ make it in the "middle," for how many sins would it be necessary for Christ to suffer? Would He have to suffer for every single sin of just for the sins of those who were saved? The latter, of course. Every person who is not a slave to theory ought to clearly see the simple truth here illustrated. Well, then, consider the fact that God is not a subject of time, but the knowledge of all things is with Him ever-present. In view of this fact, there is no sense in saying that God would have to punish Christ for all sins without exception in order to be "consistent." Such an argument arises from the mind of finite man, not from the Bible.

When we preach the Gospel to lost men, we have no Scriptural warrant to say to an individual person, "Christ atoned for your sins; therefore believe on Him." We are to preach Christ and tell men that "whosoever" believes on Him, trusts His work, shall be saved. Only to the man who has trusted Christ can we say, "Christ died for you." Examine the preaching of the apostles and see if they ever preached contrary to this.

Preachers ought to be as universal as the invitation of God in their preaching; but they ought not to pervert the truth. Press the invitation and promise on all men without exception; all that respond are taken care of by the atonement. Those who do not respond were not included in the atonement. You needn't worry about some coming and not finding an atonement; none will come except those whom God draws and those are His elect (John 6:37), the same ones for whom Christ died (John 10). Did you ever see a "non-elect" person come to Christ, truly responding to the Lord's invitation? No, and you never will.

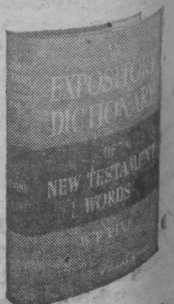
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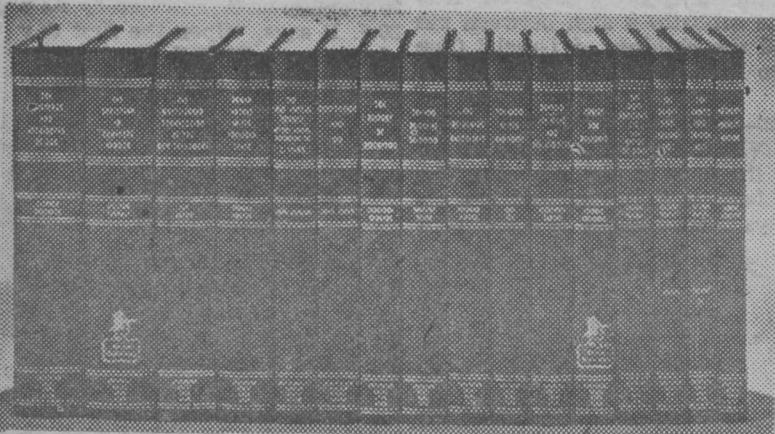
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"The Lamb Of God"

(Continued from page two)

they will be damned. Here is an individual on the top floor of a hotel and it is his desire to come down to the lobby. He steps over to the elevator, and turns around to speak to someone, thinking he is stepping onto an elevator. Instead, he falls into the elevator shaft. Now, beloved, he may be sincere in thinking he was stepping into an elevator, but he will die when he hits the bottom of the elevator shaft.

Here is an individual who reaches up in the medicine cabinet and takes down in the dark what he thinks is a bottle of aspirin. Instead, spring house cleaning has been going on and there is a new place for everything, and instead of getting a bottle of aspirin, he gets a bottle of prussic acid. He is sincere, but he will die just the same.

Beloved, I say to you, a man may believe anything in this world he wants to, but if he doesn't believe the truth, he will be damned.

Listen again:

"Brethren, my heart's desire and prayer to God for Israel is, that they might be **SAVED**. For I bear them record that they have a **ZEAL** of God, but **NOT ACCORDING TO KNOWLEDGE**."—Rom. 10:1,2.

Notice, this says that they were zealous. They had a zeal for God. They were sincere but their zeal was not according to knowledge. He said, "My prayer to God is that they might be saved." They were sincere and zealous, but they were unsaved. You can't read this without realizing sincerity won't save you.

A man desires to cross a body of water and he gets into a boat. He thinks the boat is seaworthy. He thinks it is a good one, but when he gets out into the center of the body of water, that boat sinks. He was sincere in thinking that boat was seaworthy, but it doesn't keep him alive when the boat sinks in the middle of the body of water.

I read again:

"Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom."—Psa. 51:6.

What does God desire? Not sincerity, but truth.

We read also:

"Keep thy heart with all diligence: for out of it are the issues of life."—Prov. 4:23.

Out of the heart are the issues of life, and the Word of God says that God desires truth in the inward parts. Beloved, if God desires truth in the inward parts, and out of the heart are the issues of life, then don't tell me that sincerity can have a thing to do with your salvation.

When I was just a boy I was

"Wake Up America"

AN APPEAL

From The Heart Of Your Editor

Dearly Beloved:

As each of you are doubtlessly aware, Senator John Kennedy has been nominated on the Democratic ticket, and is seeking the presidency of these United States.

There are very few who are aware what it will mean to America to be under the influence of foreign dictatorship. Personally we consider Mr. Kennedy as but the "camel's nose," or the forerunner for Catholicism within the United States. Furthermore, we would consider ourselves to be traitors to the better than fifty million Baptists who have died in defense of our "faith" at the hands of Rome if we did not warn against the election of Mr. Kennedy.

We are having many, many requests for free literature which will be used in this presidential campaign in an effort to defeat Mr. Kennedy. For months we have been warning concerning him, and we expect to continue to do so through THE BAPTIST EXAMINER. At the same time, we need to print literally hundreds of thousands of pieces of free literature to scatter throughout the United States within the next few months.

If we are to supply these tracts which will help America think clearly and act wisely so that future generations will not be deprived of the freedom of worship (as has been true in the past wherever Roman Catholicism has held sway), then we must have your assistance to do so.

In our printing shop this year we have had good business, for which we are most grateful. However, our offerings and subscriptions have been almost nil --- the very poorest we have ever had in any summer. Accordingly, we have had to borrow about \$2200.00 to carry us through the month of August.

We are calling upon our readers to ask that you be extraordinarily generous just now, that we may carry on this campaign week by week with unrelenting vigor throughout these fall months before the November election.

The decision you make today in our behalf is just as great and as important as the men of the first Continental Congress faced when forming this great nation.

In the Name of the fifty million Baptists who have died in the defense of our "faith," and out of love and devotion to Him who has saved you and me, I call upon you and ask for your gift today -- a gift to help preserve our freedom.

Very Sincerely Yours,

John R. Gilpin

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working one day with a man who was a rather notorious unbeliever, and a very wicked sinner. In the course of the conversation another man was spoken of. He was a good man, but never went to church. He never read his Bible and he made no profession of faith. This notorious sinner with whom I was working said, "Well, I wish I had as good a chance of Heaven as he has." I said, "What chance does he have? He is not saved and he doesn't claim to be a believer." This fellow said, "But he is sincere in what he does, and anybody that is sincere will be saved on the basis of his sincerity." I tell you, beloved, from that time down to this, I have heard thousands of people say the same thing, and that is why I am emphasizing this fact that sincerity will not save. I have read to you from God's Word to show you that nobody is saved because he is sincere, but rather salvation is based on what the Word of God says. It is on the basis of truth because God desires truth in the inward parts.

If God desires truth in the inward parts, and if out of the heart are the issues of life, and if sincerity will not save, then we ought to be mighty sure as to where we stand in God's sight relative to truth. If God desires truth in the inward parts, you ought to be mighty sure that you have the truth, that you are depending on the truth and not upon something else, regardless of how sincere you may be.

My text says in this respect that the Lord Jesus Christ was as a Lamb brought to the slaughter. Now that is the truth. In the light of the fact that you can't be saved by being sincere, I want to emphasize that you have to have truth in the inward parts. The Lord Jesus Christ as God's Lamb is the truth.

I

ABEL'S LAMB.

"And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And

the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell."—Gen. 4:3-5.

Here are the first two boys whose names are mentioned in the Bible—Cain and Abel, and they were as unlike as usually brothers of a family are. As the poet has said:

"You may grind their souls in the selfsame mill,
You may bind them heart and brow;
But the poet will chase the rainbow still,
And his brother will follow the plow."

That was the poet's way of contrasting sons of the same sire. Cain and Abel were just exactly opposite. One was a tiller of the ground. The other kept the flocks. They were not only unlike and different as to their occupations, but they were unlike and different when they came to worship. When Cain came to worship, he brought a sheaf of grain, or some garden vegetables—something he

had produced himself, whereas when Abel came to worship, Abel brought a lamb unto the Lord. They were unlike in the way in which God looked down upon them and accepted and rejected for the Word of God says that God accepted the offering of Abel and rejected the offering of Cain.

Now, beloved, this is the first reference we have to the lamb in the Word of God and it shows us that men are saved on the basis of the offering of a lamb. I don't mean to say that Abel was saved just because he brought this lamb, but I do mean to say that when Abel brought this lamb with the blood dripping from it, that he looked down the avenues of time and saw the day that the Lamb of God, the Lord Jesus Christ, was going to die for the sins of the elect of God. He believed that he was included in that group and was saved, not because of this lamb that he brought, but this lamb told him about the Lamb of God, the Lord Jesus Christ, and he was saved thereby.

(Continued on page 4, column 1)

Where Is Happiness?

NOT IN MONEY—

Jay Gould, the American millionaire, had an enormous fortune. When dying, he said, "I suppose I am the most miserable man on earth."

NOT IN PLEASURE—

Lord Byron lived a life of pleasure and ease. He wrote: "The worm, the canker and grief are mine alone."

NOT IN MILITARY GLORY—

Alexander the Great conquered the known world in his day. Then he wept, "There are no more worlds to conquer."

NOT IN POLITICAL POWER—

William Tweed became the brilliant boss of Tammany Hall and ruled New York City. He said: "My life has been a failure in everything."

NOT IN UNBELIEF—

Voltaire was an infidel of the most pronounced type. He wrote: "I wish I had never been born."

NOT IN POSITION AND FAME—

Lord Beaconsfield enjoyed more than his share of both. He wrote: "Youth is a mistake; manhood a struggle; old age a regret."

WHERE IS HAPPINESS?

The answer is simple: In Christ alone. HE said: "Your heart shall rejoice, and your joy no man taketh from you."

"Whoso trusteth in the Lord, happy is he."
—Proverbs 16:20

In Christ is **Peace**: "My Peace I give unto you."
John 14:27.

In Christ is **Comfort**: "Let not your heart be troubled."
John 14:27.

In Christ is **Fellowship**: "I will never leave thee."
Heb. 13:5.

In Christ is **Life**: "He that believeth on the Son hath everlasting life."
John 3:36.

"The Lamb Of God"

(Continued from page three)

I want to tell you that there are a lot of people in this world who worship today just exactly like Cain and Abel. To be sure, there are not many like Abel, but there are an awful lot just like Cain. They will bring to the Lord what they have produced themselves. They will come to bring to the Lord what they have done—their good works and their deeds and their righteousness and their morality, and the fact that they have lived a fairly decent, honorable, moral life. They bring that to the Lord and say, "Lord, here it is." But Abel came as the words of the old song says:

"In my hand no price I bring,
Simply to thy cross I cling."

You notice the difference? Cain

brought a thank offering. He came into the presence of the Lord, and said, "I am thankful there is a God. I am so thankful that there is a God that I bring an offering to Him." Abel came not with a thank offering, but with a sin offering. He said, "I am a sinner. I need redemption. I need somebody to die for me. I can't save myself, and therefore I bring my sin offering—this lamb which tells me that as this lamb dies today, so the Lord Jesus Christ is going to die in my stead after while."

There are a lot of people just like Cain. They are thankful that there is a God, and they talk in terms of God and in terms of religion. They are thankful there is a God, but there are mighty few people like Abel today that will come into the presence of God, confessing they are sinners,

realizing that they are absolutely nothing in God's sight and confessing that they need Jesus Christ—that they need the Son of God as a sin offering for their own sins.

II

ABRAHAM'S LAMB

Here goes a father and his son to worship. The father says, "We are going to yonder mountain to worship." The son says, "Here is the fire and the wood: but where is the lamb for the burnt-offering?" Abraham says, "God will provide himself a lamb for a burnt-offering." Abraham and his son went to the top of Mt. Moriah, and there put the wood in order for the fire. Abraham took his son and put him on the altar. As Abraham was in the act of slaying his son, and sending his soul into eternity, that he might use his body for sacrificial purposes upon the altar—as he was just about to do so, the hand of God reached down out of the skies and caught hold of the up-raised hand of Abraham, so that the knife fell harmlessly to the ground. Abraham looked behind him and there was a ram caught in the thicket by his horns, and he took that ram and offered it up instead of his son. His son went free because the ram died in his stead.

Let's look at that from a typical point of view. This took place on Mt. Moriah, and incidentally Mt. Moriah was the very place where the city of Jerusalem was later built, and was the very hill where the Lord Jesus Christ was crucified. All this is a type of the Son of God, even to the very place where the Lord Jesus Christ two thousand years later died for the sins of God's elect.

I can hear this lad say, "Father, we have brought the wood and the fire, but where is the lamb?" Wood and fire were symbols of judgment, and the Old Testament could ask the question, but the Old Testament couldn't give the answer. The Old Testament could produce the wood and fire which were symbolic of judgment, but the Old Testament couldn't produce the Lamb. Abraham said, "My son, God will provide the lamb," and God did provide the Lamb. Two thousand years later, the Lamb of God, the Lord Jesus Christ walked along the shores of the Sea of Galilee, and the first Baptist preacher this world ever saw, John the Baptist, turned to the disciples and said, "Behold the Lamb of God that takes away the sin of the world."

I can see, beloved, as Abraham bound that lad Isaac to the altar and was ready to slay him. But as I stand there, I can see something greater than that. I can see two thousand years later how the Lord Jesus Christ was bound to the Cross of Calvary. They drove nails into His hands and His feet, and I can see Him as the Son of God hung upon that cross. There wasn't any hand to reach down out of the skies to save Him. There wasn't any way whereby the Son of God could be loosed from the cross and someone else offered in His stead. In the day of Abraham, Abraham looked behind him and saw a ram caught in the thicket by his horns, and he took that ram, and put it upon that altar, and offered it instead of his son, and his son went free. Beloved, the Lord Jesus Christ died. There was no one to save him. He died for our sins, but I'll tell you who went free. Just as Isaac went free when the lamb was offered in his stead, so you and I go free so far as the judgment of God is concerned, because the Lord Jesus Christ died in our stead.

III

THE PASSOVER LAMB

We read:

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.—Ex. 12:13.

When this took place, the chil-

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dren of Israel had been in the land of Egypt for 430 years, during most of which time they had been in bondage. Now God is getting ready to deliver them out of the land of Egypt, and take them over into the land of Canaan. In order to get them out of the land of Egypt, there was an experience that they had to pass through, and that experience is described as the passover offering. God told Moses to choose a lamb for every family, and that lamb was to be kept up until a certain day. On that certain day the lamb was to be killed, and they were to catch the blood in a basin. They were to take some hyssop and dip that hyssop into the blood, and strike the door posts on either side of the door, and the lintel above the door. God said, "When I see the blood, I will pass over you."

Beloved, let's notice this clearly. The evening shadows are falling over the land. The firstborn in every home has been condemned. God has said, "Tonight I am going to pass throughout the land and the firstborn in every home is going to die, except in the homes where there is blood sprinkled on the door posts and the lintel above the door." As I say, the day is about done, and it looks like before long the death angel will be passing throughout the land, and where there is no blood, the firstborn shall die. I can see the father of the family acting as the priest for the family as he takes a knife in his hands and steps up beside the lamb that has been chosen for his family. Look at that lamb. That lamb has done nothing wrong, yet the father with a knife severs the jugular vein of that lamb's throat. I can see that lamb as it falls to the ground and kicks and dies. As it bleeds to death, the father puts a pan under the jugular vein in his neck and the blood flows into that pan. I look at that and I say, "What can be the meaning of this?" Beloved, I see in that lamb since it was pure and did nothing wrong a typical significance. I see another lamb, the Lord Jesus Christ, who never did wrong. I see Him who was perfect, holy, harmless, undefiled, separate from sinners. I see him when He went to Calvary as they drove the nails into His hands, and the spear into His side. I see the blood as it poured out of His body. Beloved, that scene at Calvary beggars the passover scene ten thousand times. The greatest scene of all ages is not the lamb as it dies in behalf of the firstborn of that Jewish home, but the Lamb of God as He dies in behalf of the elect of God of all ages.

As the firstborn was condemned, so we were all condemned in the sight of God. If you are not a believer in the Lord Jesus Christ, you are under sentence of condemnation right now. We read:

"He that believeth on him is not condemned: but he that believeth not IS CONDEMNED already, because he hath not believed in the name of the only begotten Son of God."—John 3:18.

Beloved, the firstborn of every home was condemned back in the days of the first Jewish passover, but today everybody that has been born into this world, stands condemned in the sight of God. The passover lamb died for the firstborn, but the Lamb of God died for God's elect at Calvary.

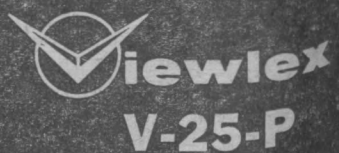
Is that firstborn saved just because the lamb died? They caught the blood in the basin, and the blood then had to be appropriated. They had to dip that hyssop into the blood and strike the doorpost on either side of the door and the lintel above the door be-

fore the firstborn went free. Notice: condemnation, substitution, and appropriation. When the lamb died, that was substitution. They appropriated the blood when the blood was put upon the doorposts and the lintel above the door. God said, "When I see the blood, I will pass over you." God didn't say, "When I see you are a Jew, I'll pass you by," or "When I see you have a flock of sheep tied in the front yard, I'll pass you by." Rather God said, "When I see the blood, I will pass over you."

Beloved, God doesn't say anything different to us today. God says to us, "When I see the blood, I will pass over you." God isn't going to pass over you because you are a church member. God isn't going to pass you by because you are a Baptist. God isn't going to pass you by because you are sincere. God isn't going (Continued on page six, column 1)

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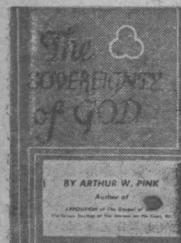
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The Sovereignty Of God

By ARTHUR W. PINK

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- The Sovereignty of God in Creation
- The Sovereignty of God in Administration
- The Sovereignty of God in Salvation
- The Sovereignty of God in Reprobation
- The Sovereignty of God in Operation
- God's Sovereignty and the Human Will
- God's Sovereignty and Human Responsibility
- God's Sovereignty and Prayer
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JK Bowled To Rome In 1950
(Continued from page three)
financial drive for building the "Chapel of the Four Chaplains."

"Yet, bowing to the will of an eminent Catholic prelate, Mr. Kennedy disappointed us," Dr. Poling writes. He identified the intervenor as the late Dennis Cardinal Dougherty of Philadelphia . . .

Yet two days before the banquet, Dr. Poling says, Mr. Kennedy telephoned from Washington and "said he would have to cancel his appearance," that Cardinal Dougherty had asked him not to take part. "The congressman's distress was obvious as he relayed this information," Dr. Poling writes.

"All but overwhelmed with my disappointment, I reminded Mr. Kennedy that the banquet was a civic occasion, that all the faiths were participating, that we were meeting not in a Protestant church, but on neutral ground in a hotel.

"The congressman replied that he understood all this and that he had done everything he could to change the cardinal's position. His speech was prepared, he said, and he would gladly forward it to me, but as a loyal son of the church, he had no alternative but not to come.

"Mr. Kennedy was grieved as he reported Cardinal Dougherty's decision to me, and unquestionably also, he was profoundly embarrassed."

At the chapel's dedication on Feb. 3, 1951, at which then President Harry S. Truman was the main speaker, Dr. Poling says Cardinal Dougherty again intervened to prevent Brig. Gen. James O'Neil, a Catholic, then deputy chief of Army chaplains, from participating.

"Later, in years, Jimmy personally expressed his disappointment to me, 'You understand, Dan,' he said," Dr. Poling recounts. "Yes, I understood his predicament . . .

"When President Truman learned of Chaplain O'Neil's forced withdrawal, he was incensed. He felt, as I did, that a bishop of the church had invaded the province of state." (Buffalo Evening News 12-7-59).

* * *

If a Cardinal was able to prevent a Roman Catholic Congressman from attending an interfaith meeting, what will other Cardinals and maybe the Pope himself be able to do with their man, if elected president, because sponsored by the powerful Roman Catholic Church? As Senator Kennedy said to Mr. Poling, "As a loyal son of the church, I have no alternative." How can a Roman Catholic remain free from the dictates of Roman Catholic clerics, if they make possible his election?

It seems to me that the Roman Catholic Church favors a Roman Catholic for president not on account of his personal abilities but only because he is a Roman Catholic. The Roman Catholic Church in our country is therefore discriminating against candidates of other Faiths. The Roman Catholic Church, by favoring only a Roman Catholic candidate, becomes bigoted and intolerant and un-American.

It is my personal opinion, if we elect for president a candidate who is sponsored by the Roman Church in America and by

Why I Would Not Vote For A Roman Catholic

Two of the greatest landmarks in Baptist history are **absolute religious liberty** for all and **the separation of church and state**.

Roman Catholicism is opposed to both of these tenets, except when defined as they wish. Romanism likes the terminology when dealing with the public at large, but deceptively uses the terms differently from their plain meaning. Any grade school graduate knows of the historical connection between Roman Catholicism and political affairs. Furthermore, no observing and thinking person harbors the thought that Rome has changed in its desire for political power.

"Religious liberty" to Rome simply means liberty within Roman Catholicism to do what the hierarchy decrees. That is Romish "liberty." Those who do not apply themselves in this "liberty" are "heretics" and deserve penalty for being heretics. In our day, Rome "tolerates" heretics; in days past, when Rome had more power, she destroyed heretics. Where she can do so today, she does the same. She has done it to a degree in Mexico, Spain, South America and elsewhere. Where she cannot destroy, she does what she can to hinder, using physical methods of persecution where possible.

So far as religion itself is concerned, it does not matter to me what a political candidate believes, so long as his religion does not involve the denial of religious liberty for all — yea, even for "heretics." If he wants to bow down to images, he is free to do so. If he likes beads, holy water, formalism, priestcraft, Mariolatry, mass, relics, old bones, musty cathedrals, and the like, that does not bother me. But if his religion goes to the point of denying liberty to my neighbor and me to worship as we believe, then I would never vote for him to hold public office.

This is the real issue in our present time. It is not the old bones, relics, images, holy water, dingy cathedrals, Mariolatry, and the like, but it is the long-established opposition of Romanism to religious liberty.

A faithful Roman Catholic cannot be faithful to the principles of religious liberty. There is not one historical example to the contrary. If a Roman Catholic ever defended religious liberty, it was because he was not faithful to Rome. What little religious liberty they have in Mexico today is because of "unfaithful" Romanists who rebelled against Rome. How can a person be faithful to Roman Catholicism and the principles of religious liberty? It is impossible. Honesty would force the

her 40,000 priests and 35 million Roman Catholics, then it means to endorse the aspirations of Rome in our country. To vote for a Roman Catholic just because he is a Roman Catholic is like voting the Pope into the White House.

ism or, along with Rome, publicly acknowledge his enmity for religious liberty. I would no sooner vote for a Roman Catholic than for a Communist. Both are identified with anti-religious liberty movements. It would not matter to me how loud and long the Communist insisted on his appreciation for religious liberty; if he remained a Communist, I could not appreciate his testimony. Neither can I appreciate the testimony of any Roman Catholic — whether he be Democrat or Republican — who remains a Roman Catholic. No, he will not have to be a Baptist or Protestant to get my vote; he will simply have to repudiate that anti-religious liberty organization with which he is affiliated.

A brand of religion should certainly be no requirement for a candidate, but if his "religion" includes the denial of religious liberty, then his "religion" is a little more than a mere religious faith and religious practice.



If Rome Came Into Power

(Continued from page one)
(Catholic) we would say tomorrow, to hell with the government of the United States." —Priest Phelan, editor of The Watchman, June 27, 1912.

The extracts are only a FEW available of the same purpose. And it is the boast of Rome that she never errs, never can err, and never did. She claims infallibility, publicly affirmed only 45 years ago, with greater positiveness than ever before.



Rejecting The Bible

(Continued from page one)
served to the end the most important. Mainly, that as little as possible of the gospel, especially in the mother tongue be read in all the countries subject to your jurisdiction. That little which is usually read at mass is sufficient and beyond that no one whatever must be permitted to read. While men were content with that little, your interest prospered, but when more was read they began to decay. To sum up all: that book, the Bible, is the one more than any other that has raised against us these whirlwinds and tempests whereby we were almost swept away. And in fact if anyone examines it diligently and then contrasts therewith the practices of our church, he'll perceive the great discordance and that our doctrine is utterly different from and often very contrary to it, which if the people understand, they will not cease their clamour against us till all be divulged and then we shall become an object of universal discord and hatred. Wherefore, even these few pages must be put away but with considerable caution, lest so doing should raise up greater uproars."

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ASHLAND, KENTUCKY

"HAIL MARY"

This is being written on the morning following the close of the Democratic National Convention in Los Angeles. As most of our readers know, Roman Catholic John Kennedy was nominated to be the standard bearer of the Democratic party for 1960. This they had a right to do if the majority of the delegates desired to do so. Mr. Kennedy has a right to make the race for the presidency just as any citizen of the United States has. All Roman Catholics have the right to support him, and there is nothing in the Constitution that will prevent him as a Roman Catholic from serving as President.

At the same time, I have a few rights likewise as an American citizen. The readers of our paper have a right to know the facts concerning Roman Catholicism, and concerning the man who stands as the titular head of the Democratic party. While Mr. Kennedy and others may exercise their rights, we expect to exercise ours.

This paper desires that it be definitely understood that it is unalterably opposed to the election of Mr. Kennedy to the presidency. Regardless of that which might be said of him as to his character, personality and qualifications, there is one factor that outweighs all the rest.

He is a Roman Catholic.
Remembering what Rome has done to Baptists in the past, and in view of what Rome is doing in countries today where she has power, and realizing that Roman Catholics will do the same in America if they have an opportunity, it therefore is a foregone conclusion that no Papal subject should ever be elected to the presidency of the United States.

Mr. Kennedy himself might make a fair president. He might carefully keep Roman Catholicism in the background, yet Americans would have to hide their faces in shame since his election would mean that Romanist forces had made their first serious inroads into United States politics, and of course it would be an easy matter to go step by step until America was completely Roman Catholic.

You doubtlessly recall the story of the camel who only asked to get his nose into his master's tent, but once the nose was in, by skillful maneuvering he soon had his whole body on the inside. I consider Mr. Kennedy the camel's nose.

Between now and the November election our readers can expect continuous onslaught against Roman Catholicism. In the end Mr. Kennedy may be elected as

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If Rome Were To Come Into Power

Would she lord it over kings and governments?

"The pope, by divine right, has full power over the whole world both in ecclesiastical and political affairs." —Bellarmine's Disputations.

"He is likewise the divine monarch and supreme emperor and king of kings." —Ferraris's Eccles. Dict. 1899.

Would she tolerate religious liberty?

"It follows that it is quite unlawful to demand, to defend, or to grant unconditional freedom of thought, of speech, of writing, or of worship." —The Great Encyclical Letters of Pope Leo XIII, published 1903.

Accursed from Christ.—"Those who assert the liberty of conscience and religious worship. Also all such that assert the church may not use force." —Pope Pius IX., Dec. 8, 1864.

Would she compel assent to her doctrines?

"Religious liberty is merely endured until the opposite can be carried into effect." —Bishop O'Connor, U.S.A.

"The church has decided upon various punishments for heretics: The secular government must at the command and by the direction of the church inflict the punishment of death." —Father Luca, Jesuit, Rome, 1901.

Would she persecute and oppose?

"But will the Catholic Church give bond that she will persecute at all? . . . The Catholic Church gives no bonds for her good behavior." —The Western Watchman (R. C.) December 24, 1908.

"Heretics, schismatics and rebels to our said lord, the pope, I will to my utmost persecute and oppose." —Extract from oath of allegiance required of cardinals, archbishops and bishops.

Would she seek to destroy Democratic governments?

"He (the pope) hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed." —Extract from Priest's Oath.

"Why, if the government of the United States were at war with the church (Continued on page four)

"Lastly of all the advice we can give to your beatitude, we have re-
(Continued on page 4)

Decide If You Want A Roman Catholic For President?

Let us look at what transpired in the years of 1941 and 1942, when the Roman Catholic Church gained complete control over a part of Yugoslavia.

In the Roman Catholic state of Croatia Archbishop Stepinac plotted an uprising with the help of Roman Catholic Austria and Fascist Italy, in order to destroy the government of the Serbs who were of the Orthodox religion.

The object of this Roman Catholic insurrection was to set up Croatia as an independent model Roman Catholic state completely in subjection to the Pope. Another object was to restore the reign of the monarchist Hapsburgs whose ruthless rule had always been according to Romanist dictates.

During this treacherous uprising of Rome's power 850,000 Orthodox Serbs were heartlessly butchered and 244,000 were forced into the Roman Catholic Church under the direct instigation of Archbishop Stepinac at the hands of the Roman Catholic terrorists, the Ustashi. This underground secret organization, which is the Croat equivalent of the American Knights of Columbus was under the direct command of the fanatical Roman Catholic Ante Pavelich who was also the murderer of King Alexander of Yugoslavia, in 1934.

The terrible massacres which he successfully carried out were under the supervision of Archbishop Stepinac, with all the blessing of Pope Pius XII, whose saintly mask hid the depraved creature who thirsted for America's blood.

Let the reader ponder well the following proven accounts of inhuman atrocities carried out by the bloody Roman Catholic Ustashi, under the supervision of Archbishop Stepinac and Pope Pius XII and note carefully Rome's relentless and ruthless pattern for sleeping America.

In May, 1941, on the same day in which the Pope received and blessed the new Romanist King of Croatia, who before was the Duke of Spoleto, he also granted Ante Pavelich the leader of the Ustashi a long and private audience.

From then on all freedom, equality and democracy disappeared with a curse from Croatia. Pavelich proclaimed himself leader of the National Army as he called his blood-loving Ustashi and installed the traitor Stepinac as Primate.

After that very day Croatia was made to conform absolutely to the dictates of Rome. Every political party was suppressed. Roman Catholic teaching became compulsory in all schools. Freedom of speech and the press were only memories and Roman Catholicism was declared the state religion. Many were immediately imprisoned or sent to concentration camps to await execution.

Soon after, on the birthday of the murdered Pavelich, the Archbishop celebrated an extra solemn mass and ordered all Roman Catholic Churches to make special prayers for him and his wicked Ustashi.

Now these political and religious lead-

ers set out in earnest to dispose of the two million Serbs in Croatia and make her a model Roman Catholic state.

In a public meeting in Cospic on July 22, 1941, Dr. Mile Budak, minister of Public Education, officially confirmed Rome's plan for Croatia's future in the following words:

"We shall kill part of the Serbs, we shall transport another, and the rest of them will be forced to embrace the Roman Catholic religion."

Upon this basis the Pavelich-Stepinac program began to operate. It was a ruthless, direct and brutal affair carried out by the Ustashi killers with the blessing of the Roman Catholic Church.

In Kulich on July 31, August 31, September 1 and 2, 1941, the Ustashi executed 2,000 Serbs.

How Many Americans Know

THAT PROTESTANTS AND BAPTISTS ARE BARRED FROM OFFICES IN ROMAN CATHOLIC COUNTRIES

Read This And See—
Who Are The Bigots

A fundamental principle of the Roman Catholic Church is the union of church and state, with the state controlled and dominated by the Roman Catholic hierarchy. For example:

In Roman Catholic dominated countries, Protestants and Baptists are barred from running for the presidency by constitutional provisions.

The President or Chief of State of these countries must be by law a Roman Catholic.

MUST BE A ROMAN CATHOLIC

The constitution of Argentina states:

"To be eligible to the office of President or Vice-President of the Nation, a person . . . must belong to the Catholic Church . . ."

In Paraguay the constitution says, "The President of the Republic must . . . profess the Roman Catholic religion. . ."

In Spain the constitution declares that "to exercise the office of Chief of State as king or regent, it shall be necessary . . . to profess the Catholic religion . . ."

THEY SCREAM "BIGOTRY"

Yet in the face of all of this, the Roman Catholics of the United States scream, "Bigotry!" if any one even questions the possibility of a Roman Catholic President, and a whole host of other misguided people join in the chorus.

In the village of Gudovac, 200 Serb peasants were butchered by the Ustashi, followed by larger groups in the villages of Stari Petrovac in Nova Gradisca and in Glina. There in early May, 1941, the Ustashi gathered all males over 15, took them in trucks outside town and killed every one. In this district alone 120,000 Serbs were exterminated in a short period.

In the mountainous regions of Dalmatia, in Bosnia and Herzegovina, women and children were taken to remote spots and massacred. In Brcko prisoners were executed on bridges and their bodies thrown into the river.

At Dubrovnik, Dalmatia, Italian soldiers photographed an Ustashi wearing two necklaces, one a string of cut out eyes, one of torn out tongues of murdered Serbs.

Father Dragutin Kamber, a sworn Ustashi, commanded the slaughter of 300 Serbs in Doboj and also caused 250 more to be courtmartialled who were later shot. Father Branimir Zupanic, a personal friend of Ante Pavelich, caused more than 400 women and children to be killed in one village, Ragolje.

Father Srecko Peric in one of his sermons in the Roman Catholic Church of Gorcia said, "Kill all Serbs. First kill my sister who is married to a Serb. When you finish this work come to the Church and I will confess you and free you from sin."

A massacre followed during which 5,600 Serbs died at the hands of the Ustashi in the Lwno district. This was in August, 1941.

In the village of Drakvlic, the fanatical Ustashi Monk, Miroslav Filipovic, killed a child with his own hands while he spoke to a group of the terrorists the following words: "Ustashi, I rechristen these degenerates in the name of God. You follow my example."

As a fearful result of the Monk Filipovic's example 1,500 Orthodox Serbs were executed in one day.

The terrible Filipovic was made commandant of Jasenovac the Ustashi concentration camp which excelled the German Dechua horror camp for atrocities.

In his capacity as commandant of Jasenovac, the Monk Filipovic in cooperation with Father Culina became the butchers of over 40,000 men, women and children, all Serbs, who died in the infamous place under his Romanist rule.

It was in this camp of Jasenovac that the terrible record of the young Roman Catholic law student, Peter Brzisa, was made. On the night of August 29, 1942, orders were given for executions. Those who were in charge of the horrible carnage made a wager as to who could dispose of the greatest number of prisoners. Peter Brzisa cut the throats of 1,360 Serbs that night with a specially made butcher knife. He became thus the winner of the gruesome competition and was feted and elected king of the cutthroats, rewarded with a gold watch and a silver service, a roasted pig and wine. This most astonishing

(Continued on page 3)

First Allegiance Is To His Church?

We take this extract from a sermon preached in St. Louis, Mo., June 30, 1912, by Priest D. S. Phelan, editor of The Western Watchman, a Romanist paper of that city. Father Phelan said:

"And why is it the Church is strong; why is it everybody is afraid of the Catholic Church? And the American people are more afraid of her than any people of the world? Why are they afraid of the Catholic Church? They know what the Catholic Church means. It means all the Catholics of the world; not of one country, or two countries, but all the countries of the world. And it means more than that; it means that the Catholics of the world love the Church more than they do their own Nation, more than they do their own people, more than they do their own fortunes, more than they do their own selves.

"We of the Catholic Church are ready to go to the death of the church. Under God, she is the supreme object of our worship. Tell us that we think more of the church than we do of the United States; of course we do. Tell us we are Catholics first and Americans or Englishmen afterwards; of course we are. Tell us, in the conflict between the church and the civil government we take the side of the church; of course we do. Why, if the Government of the United States were at war with the church we would say tomorrow **TO HELL WITH THE GOVERNMENT OF THE UNITED STATES;** and if the church and all the governments of the world were at war we would say, **TO HELL WITH ALL THE GOVERNMENTS OF THE WORLD.**

"They say we are Catholics first and Americans decidedly afterwards. There is no doubt about it. We are Catholics first and we love the church more than we love any and all the governments of the world.

"Let the government of the world steer clear of the Catholic Church; let the Emperors, let the Kings, and the Presidents not come into conflict with the head of the Catholic Church. Because the Catholic Church is everything to all the Catholics of the world; they renounce all nationalities where there is a question of loyalty to her. And why is it that hope is so strong? Why is it that in this country, where we have only seven per cent of the population, the church is so much feared? She is loved by all her children and feared by everybody.

"Why is it the Pope is such a tremendous power? Why, the Pope, is the ruler of the world. All the emperors, all the kings, all the princes, and the presidents of the world today are as these altar boys of mine. The Pope is the ruler of the world. Why, because he is the ruler of the Catholics of the World, the Catholics of all the world, and the Catholics of all the world would die for the rights of the Pope. He is the head of the Church, and they would die for the Church.

"All the Church is the Church of Jesus Christ, and they need not have any misgivings on that score; there need be no misconceptions there—the Catholics of the world **ARE CATHOLICS FIRST AND ALWAYS; they are Americans, they are Germans, they are French, or they are English AFTERWARDS.**"



Dark Ages? No, In 1941!

(Continued from page 2)

ishing depravity was witnessed by an eye witness, Dr. Nikola Kilkolic, a Croat.

On the night of June 5, 1941, on the orders of the Ustashi Chief Cutic, the Orthodox Bishop, of Banjaluka Planton, in Western Bosnic, with several Orthodox priests were taken outside the town limits, where the Bishop's beard was torn out, a fire built on naked chest and then after being tortured for some time the fanatical murderers dispatched them with hatchets and threw their dead bodies in the Vrbanja River.

Many Roman Catholic priests and monks who were not of the Ustashi terrorist organization in the frenzy of religious zeal carried out executions with their own hands.

During the time of this horrible carnage Roman Catholic priests with the Pope's sanction and blessing, led the armed Ustashi in closing Orthodox Churches and the confiscation of Orthodox records. Many Orthodox Churches were converted into halls for public use, others into Roman Catholic Churches. In the provinces of Like, Baniji and Kordun, 172 churches were totally destroyed. At Fruska Gora 15 Serbian Orthodox monasteries and churches were given to Franciscan monks. At Vrdnik-Ravanica the great cathedral was plundered of all valuables and all the property confiscated by the Roman Catholic Bishop.

Living as hunted beasts in the horror of seeing daily massacres, thousands of Serbs in the fear of death were rechristened to the Roman Catholic faith. The Ustashi newspaper, "Nova Hrvatska," revealed how these conversions took place in the following words: "The rechristening was carried out in a very solemn manner by the curate of Petrinja Michael Razum. AN USTASHI COMPANY was present at the solemn occasion."

These holy rechristenings of Rome were sometimes celebrated not only with water but with blood. Father Ivan Raguz publicly urged the killing of all Serbs including all children so that "even the seed of these beasts is not left." Another priest, Father Bozider Brale of Sarajeva took active part in the slaughter of Serbs with a gun in his hand. For his great work in these liquidations he was promoted to presidency of the spiritual board of the Archbishop of Sarajevo.

In every village where Serbs were left alive to be "rechristened," these poor peo-

ple were given the choice of conversion. Stepinac's own diocesan paper the "Katoliki List" as well as the Ustashi "Nova Hrvatska" printed all these telegrams.

In their cold-blooded plan to completely Romanize the Serbs, the surviving children of Orthodox people were placed in public Roman Catholic homes by the priests who even changed their names to Roman Catholic Croatian names:

Is this a page out of Foxe's Book of Martyrs?

Or is this a story of Romish inquisition in medieval days?

No! These free people marked out by Rome for doom, have been slaughtered and scattered and the survivors forced into the Roman Catholic Church in the days of our own years, before our very eyes, during 1941 and 1942.

This exterminating process was carried out suddenly, methodically and ruthlessly by that same double headed totalitarian power which has formulated a complete plan long ago to make sleeping America Roman Catholic.

Nor does this account of intrigue and carnage stand alone in the history of Rome. It is but one sad story and concerns the fate of only one country, among hundreds of similar historical records, where a free and prosperous people were exterminated by the Roman Catholic system under the direct supervision of the hierarchy with the full consent and blessing of the Pope.

Finally, and in conclusion, may this account stamp an indelible picture in our minds which we can never forget. Regardless of the crafty smoothness of the deceptive Sheens; regardless of the unblushing flattery of the traitorous Spellmans, regardless of the feigned championing of democracy by the cunning Kennedys and the fawning McCarrens; the awful history of the Serbs during 1941 and 1942 hangs before us today like a dark and dreadful cloud upon the horizon, reminding us continually of the fatal storm which is silently and steadily gathering over the U. S. A., as Rome in her unparalleled treachery embarks upon the final stage of making America Roman Catholic while she sleeps.



DO YOU WANT HIM AS PRESIDENT?

Senator Kennedy Bowed To Rome's Wishes In '50

New York, Dec. 7, 1959.—A noted Protestant clergyman says that Senator Kennedy (D., Mass.) yielded in 1950 to a Catholic bishop's orders to cancel his scheduled appearance at an interfaith meeting.

Dr. Daniel F. Poling, editor of the Christian Herald, relates the episode in a magazine's current issue. The article is taken from his recently published autobiography, "Mine Eyes Have Seen."

He says that Mr. Kennedy, then a congressman, had "graciously accepted" an invitation to take part in a 1950 banquet in Philadelphia, marking the end of a

(Continued on page 4)

THE LOCAL CHURCH

My fellow-countrymen, arise,
List to the Saviour's call
Beware of empty sophistry,
Make Christ your all in all.

Beloved, you ask me why it is that I am spiritually alive, and why I am saved, and I point you to the Lord Jesus Christ on the Cross of Calvary. I'll say I live spiritually because the Son of God died for my sins. As it was either a broken neck or a slit neck, it was either Jesus Christ die on the Cross or I die eternally in Hell.

In the Old Testament the Jews used a tremendous number of lambs in their sacrificial system every year. Bible commentators have estimated that it would require at least a quarter of a million lambs a year to carry on the sacrificial system that the Jews observed, yet not one time did they ever refer to them as plural. It was always lamb, not lambs.

CONCLUSION

I read also about a Lamb that we are going to sing about. Listen:

It is profitable to note that to undergird all of His work the Lord has strategically placed the local church — that assembly of redeemed ones who accept the

"And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, **STOOD A LAMB AS IT HAD BEEN SLAIN**, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."
—Rev. 5:6.

"And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."—Rev. 13:8.

That is why I like to sing that song:

Yes, thank God, my hope is built on the Lord Jesus Christ, God's Lamb. I rejoice because of it, and I pray God to open your heart and help you to receive the truth, and be saved, too.
May God bless you!

Again, Paul says that the assembly is "the ground (stay) of the truth." In other words, the Bible will have no perpetuation without the local assembly of believers, for it is declared to be the depository and custodian of the Truth.

If God's work is to go forward, primary emphasis must be given to the local church and its extension. A church has one primary interest, namely, the strengthening of the local church and the planting of new churches. "God's work done in God's way will never lack God's supplies."
—B. M. Cedarholm

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New Guinea Missions

(Continued from page 1)

ing, and as one would say in this land, We are about climatized and settled in.

As for my ministry since I left, apart from my personal witnessing, I have averaged preaching several times a week in public services. While in Australia there was one profession of Faith and one addition to the church by baptism. Shortly after we arrived in New Guinea we opened a mission in our home for the European people and have had regular services since. In our Bible School on Sunday morning we are teaching the book of Genesis; at the eleven o'clock hour we preach from the book of Matthew; Sunday night we preach from the book of Revelation, and on Wednesday night we teach the book of First Corinthians. Due to my lack of being able to preach in the native tongue and being unable, thus far, to secure an interpreter I have not held any services among the native people.

I do not consider myself permanently settled as yet, however I am seeking to know the Lord's will as to the place and the people He has called me to minister to. As soon as I am sure on that point I will make application for a land lease and start clearing the ground for the buildings to be erected. In the meanwhile I am studying the language and hope to be able to preach in Pidgin-English in another 4 to 5 months.

Financial Report Of New Guinea Mission Work

NOTE: It would be most difficult to give a detailed report of all expenditures and etc. up to this point, and unless several request it, only a general report will be given to July 1st. A detailed report could be given now, but it would take many hours of preparation and several pages of paper which in turn would be very expensive to send to all the contributors.

Total received from the first offering to July 1, 1960 \$9416.33
Total spent to July 1, '60 8751.40
Balance on deposit 665.93
Of the deposit, \$500.00 is on de-

posit in Chicago, which is being held for any emergency that might occur.

Of the expenditures, this includes everything from travelling expenses going to and from churches back in the States, our traveling and shipping expenses getting to New Guinea, our living expenses while in Australia and in New Guinea to 7-1-60, travelling expenses within the Territory and a vehicle for transportation.

We have set a salary, as of July 1st at \$400.00 a month. If we can get by on that amount the rest will be used for the work. Things are very expensive here. Just to give you an idea of an item or two, I pay 65 cents per gallon for gasoline and an ordinary bar of face soap costs double what it does back there, everything else is comparable. We want you to know that we are very thankful for the offerings that you have sent and will send, also that we are using this money as wisely as we know how for the honour of God in the salvation of lost souls. We covet your prayers as we endeavour to serve Him who has called us to preach the "Unsearchable riches of Christ" in this land of paganism, witchcraft, and sorcery.

Yours by sovereign grace,
Fred T. Halliman.

Why Should God Damn It?

(Continued from page 1)

the preacher or even the devils?

The reason is clear: the curser uses God's Name because it INSULTS God Who has said: "Thou shalt not take the name of Jehovah thy God in vain." Just as a traffic-violator has the urge to insult the policeman who gives him a ticket and the judge who fines him, so the sinner wants to insult God by dragging Him off His holy throne, humiliating His Person, mocking His justice and ridiculing His Name. We attempt to degrade God just because we know we are guilty of breaking His Commandments.

We have learned, therefore, that the use of God's Name (not the mayor's name, nor the Devil's) in profanity seems to give us a sense of power over other people. In other words, we feel weak before men but so powerful before God that we even dare to insult Him! Something is terribly wrong with the person who gains power among men by insulting God.

And what is wrong? God tells us: "I have nourished and brought up children and they have rebelled against me. My people are laden with iniquity, a seed of evil-doers, children that deal corruptly! They have forsaken Jehovah." Isaiah 1:2, 4. This can mean nothing else than that we have rebelled against God!

I hope you can now see with me that there is only one thing to do — surrender to God. Stop fighting. Seek peace with God on His terms. The Bible says "we have peace with God through our Lord Jesus Christ." Romans 5:1.

Jesus comes to us with words of forgiveness accomplished through the sacrifice of Himself on the cross. He finished the work of salvation by paying with His life the penalty of our guilt. He also broke the power of sin over us so that now we need no longer be under the power of sin. If Christ has freed us from guilt and power of sin, it means that we are no longer rebels who desire to insult God. Jesus Christ, therefore, is the answer to our problem. It is my hope and prayer that you will not cast Him aside.

You have used your mouth to curse — I now urge you to confess Jesus Christ as your Savior and Lord, thereby blessing Him with the very lips which once cursed His Name.

—Earl Jabaay

SOVEREIGN GRACE

(Continued from page one)

the week days; they were circumspect, as to all excess in eating and drinking, apparel, and lawful diversions; being frugal, industrious, exact in their dealings, and solicitous to give everyone his own." That is a noble testimony to puritanic truth and the power of the gospel. But I have one, which I think will please you, in another part of the book. A learned Infidel says of the modern Calvinists and Jansenists, that "When compared with their antagonists, they have excelled, in no small degree, in the most rigid and respectable virtues; that they have been an honor to their own age, and the best model for imitation to every age succeeding." Only think of an infidel speaking like that. I think it was an infidel that said, "Go to the Arminians to hear about good

ask, what could more tend to make men holy, than the truths we preach? Do we not teach you, that God has chosen to Himself a people who must be holy? Is that an unholy doctrine? Do we not tell you that God has chosen to himself a people who in their world shall show forth His praise, by holy living? Is that an unholy doctrine? And we have told you that the Holy Ghost gives a new heart, and a right spirit, and that there is something more required than you can do yourselves; that you are unable to perform such good things as God expects from you, therefore God the Spirit must renovate you. Do you call that an unholy doctrine? Is the doctrine, that men by nature are vile and need renewing grace, unholy? And the doctrine that the true saints will certainly hold on to the end; is that unholy? Methinks the contrary to these doctrines are the most unholy in the world. Is the doctrine that only those who believe have an interest in the blood of Christ an unholy thing? Is the doctrine that I preach, that Christ has redeemed only such as live in holiness, having been brought thereto by the Holy Ghost, an unholy thing? Methinks not. We challenge all those who love to speak against our doctrines to prove that there is a single one of them which has an unholy tendency. Charge us with not holding good works? Come and try to get into our church, and you will soon have a proof that you are wrong. Why, we would not have you, sir, if you would give us a thousand pounds, unless we considered you a holy man. If you have not good works, it will be a long time before we will receive you; and if you were to steal into our church, you would be turned out in a week, if you lived in sin and unrighteousness; for it would soon be reported to the pastor and deacons, and you would see whether we did not hold the necessity of good works. If you did not exhibit them every day we would cast you out from amongst us, and have no fellowship with the unfruitful works of darkness, but rather reprove them. Our church order is the best refutation of the calumny.

What more can we say, then? We hope we have proved our points to all honest and consistent men. We only send you away, ye hypocrites, with this ringing in your ears, "Except ye have the spirit of Christ, ye are none of his." Except ye live like Christ, ye shall not be with Christ at last; if your spirit be not sanctified in this world, you will not find that God will sanctify you when you come before his throne. But you, poor sinners, who have no holiness of your own, and no good works at all; I know you have not any, because you are not a child of God. Do you feel that you have not? Come then, and Christ will give you some: He will give you Himself. If you believe on the Lord Jesus, He will wash you from all your sins, give you a new heart, and henceforth your life shall be holy, your conduct shall be consistent, He shall keep you to the end, and you shall most assuredly be saved. God bless this testimony to any such as are living in sin, that they may be reclaimed from it; for Christ's sake! Amen.

The Sabbath

(Continued from page one)
came together to break bread... indicating a custom or habit. Adventists try to weasel out of this, but it is a futile effort. The earliest Christian writers indicate that the first day of the week was their day of worship. Polycarp the disciple or convert of John so states. Justin Martyr who lived just after this states the same, as do other "church fathers."

4.—THE CHARGE IS MADE THAT SUNDAY IS A HEATHEN DAY named after the old sun god. This charge is made because of the name "Sunday." The Bible doesn't call it Sunday — that is a term given it by the world. The

answer can be given to the Adventists that their holy day called "Saturday" which means "Saturn's Day." Thus their day can be charged as being a day with a heathen name.

5.—ACTS 15:1-20 MAKES PLAIN THAT NONE OF THE OLD MOSAIC SYSTEM, SABBATH INCLUDED, WAS TO BE FOISTED UPON CHRISTIANS. A careful study of this chapter will deliver any honest person from any and all of the old Mosaic regulations. When a person takes on any part of the Mosaic system he is under obligation to keep the whole. (See James 2:10).

6.—THOSE WHO ARGUE FOR SABBATH KEEPING TODAY DO NOT KEEP THE SABBATH ACCORDING TO THE BIBLE. They do things that the sabbath laws forbid, and they do not keep people to death as Exodus 31 prescribes. If they are going to keep the sabbath, they should keep it according to the Old Testament regulations. A partial obedience is worthless.

7.—THE NEW TESTAMENT (Read Coloss. 2:14-17) SAYS THAT CHRIST IS THE FULL FILLMENT OF THE OLD TESTAMENT OBSERVANCE. It says that he took them out of the law because of this we are distinctly told, "Let no man judge you in meat, or in drink, or in respect of a holy day, or of the new moon, or of THE SABBATH." (Note that the word "days" following this was added by the translator. Reference there is to THE sabbath and the weekly sabbath.

8.—IF THE WEEKLY SABBATH SHOULD BE KEPT BY CHRISTIANS, they should keep it further and keep the other sabbaths given to Israel. Why discriminate? (See Levit. 25:1-7) Why not the seventh year sabbath? One gets hopelessly bogged down in difficulties when he picks some pet item out of the Mosaic law and tries to pin it on Christians. The glorious truth is we Christians are not under the law but under grace. The attempt made in Paul's day to mix law and grace prompted him to write the letter to the Galatians. The whole letter is designed to keep people from going back under the bondage of the law. (Read for instance, Galat. 5:1-4). Another passage to read is Galat. 4:9-11. After the plain teachings of the Scriptures which make so very plain that we Christians are in no sense under the law, only a willful and deceitful devil could cause people to be so mixed up as most of them are.

It can be truly said that the various forms of Christianity represented by most of the great denominations are a mixture of law and grace. Failure to recognize the different dispensations, and failure to see the difference between God's regulations for the Jews and his teachings for Christians at the bottom of this. To understand the Bible and to keep out of error, one must come to "RIGHTLY DIVIDE THE WORD OF TRUTH." This should be the lifelong task of every believer.

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works; but go to the Calvinists to see them exhibited." And even Priestly, who was a Unitarian, admits that, "They who hold the doctrines of grace, have less apparent conformity to the world, and more of a principle of real religion, than his own followers; and that they who, from a principle of religion, ascribe more to God and less to man than others, have the greatest elevation of piety."

And just now, as the Unitarians are bringing up all their great men — so great we never heard their names to this day — and endeavouring to do all they can in London, to bring people to Unitarianism, we would just tell them this fact. Priestly ascribes the coolness of Unitarianism to their becoming indifferent to religious doctrine — and accounts for the fact of their chapels not being well attended, by saying that Unitarians have a very slight attachment to their religious doctrines. What a mercy! for if they continued to hold them, they would inevitably be lost. A man who denies the divinity of Christ is sure to be lost. It is idle for them to talk of their being Christians; they might as well talk of being holy angels. The best proof I can give you of the holy tendency of our doctrines is this great fact, viz:—That in every age those who have held the doctrines of grace have exhibited in their lives a holy walk and conversation.

But once more: in just hastily running over the doctrines, we