

The Baptist Examiner

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

To the law and to the testimony; if they speak not according to this word
it is because there is no light in them.—Isaiah 8:20

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A Former Priest Comments On Romanism

(From "People's Padre" by
Emmett McLoughlin)

"I believed that the American government was to be tolerated, though wrong — tolerated because it gives unlimited freedom to the Roman Catholic Church — wrong because it gives freedom to other churches."

"Alfred E. Smith was running for President, and we were told that we must vote — and for whom."

"One of the final proofs to me of the crass political nature of the papacy was its failure to excommunicate Hitler and Mussolini."

"The Catholic percentage among prisoners in America is about twice their percentage in total population." (From a study written by a Franciscan, R. C. Chaplain of Joliet prison).

"Some of the Roman Catholic teachings, affecting the moral

lives of its members . . . actually tore their lives asunder, ruined their families, and in many cases drove them into neuroses and even insanity."

"The Roman Catholic Church teaches — despite its American hierarchy's protestation to the contrary — that only Roman Catholics can enter heaven. It is clearly stated in the decrees of the Council of Trent, the depository of Roman dogma. It is taught to every Roman Catholic priest in his course in theology. When he denies in Catholic publications and before his faithful that this is an official doctrine, he speaks falsely."

"The young priest leaving seminary to enter the active ministry in a parish is soon shocked by the lack of charity he encounters. He finds this lack first among the clergy themselves. Suspicion and

distrust of pastors and Superiors is the rule, not the exception."

"An even more intense antagonism generally prevails among the various religious orders, and between them and the secular clergy — especially the bishops."

"The lack of charity among Catholic clergy and laity toward non-Catholics is appalling."

"The Roman Catholic priest can no better teach or counsel people about marriage than the paint salesman can advise the artist, or stonemason guide a sculptor. The blind cannot teach art. Those born deaf cannot teach symphonies."

"There is no cruelty I know that surpasses that of nuns toward ex-nuns."

"Regardless of theological distinctions, Roman Catholics actually do worship Mary. Devotion to her is undoubtedly the most (Continued on page 8, column 4)

GOD'S ETERNAL PURPOSE

By EDDIE GARRETT

New Testament Baptist Church
Hamilton, Ohio

"And to make all men see what is the fellowship of the mystery, which hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the ETERNAL PURPOSE which he purposed in Christ Jesus our Lord." (Eph. 1:3-11).

"For of Him, and through Him, and to Him, are all things: to whom be glory for ever. Amen" (Rom. 11:36).

"There are four distinct views of the happenings of this world — four theories of how things come to pass."

"There is the view that things come to pass according to a fixed law, called the law of nature. Those who hold this view are naturalists, and refuse to believe anything that cannot be explained on natural grounds. Their so-called faith is the result of looking through a microscope or examining a test tube."

"Then there is the view that things happen by a sort of chance. According to this view there is nothing fixed or certain; one thing is as likely to happen as another."

"There is the third position that everything comes to pass by a cold, impersonal force called fate."

"And finally there is the Christian view that things come to pass by the Providence of God. According to this view the Creator is also the Administrator." (From Definitions of Doctrines by C. D. Cole.)

There are many in the realm

of professed Christianity that believe and teach that God has no plan at all. Still there are others who believe and teach that God has a plan but it is only a skeleton of a plan. In this latter view the creatures of God by their own acts fill in the details without God having had anything much to do with it.

From the two texts of Scripture at the beginning of this article it may be readily seen that God does have a plan, and has had it from before the foundation of the world. The Divine purpose or plan of God was formed (humanly speaking) in eternity, but manifested or executed in time. There is nothing that comes to pass but that which was in God's purpose. The word for this purpose is **PREDESTINATION**. This of course is a very much-hated doctrine. All Arminian free-willers despise it, and many who claim to be Calvinists also have not much use for it. But whether we like it or not, all that comes to pass has been ordained of (Continued on page 6, column 4)

A Bishop Disproves The Dogma Of Papal Infallibility

The Roman Catholic Dogma of Infallibility was introduced at the Vatican Council not even one hundred years ago (1870). Even then 21 archbishops and 65 bishops voted against it. Bishop George Strossmayer delivered a famous speech at the 85th General Congregation of the Vatican Council, July 13, 1870 which made him a champion against the infallibility of the pope. The dogma of infallibility passed just the same because, as the Bishop said: ". . . this council (the Vatican Council) is nothing, our votes have been from the beginning dictated by authority."

Here are a few extracts from his speech:

"Well, venerable brethren, here history raises its voice to assure us that some popes have erred. You may protest against it or deny it, as you please, but I will (Continued on page 8, column 2)

The Unscripturalness Of Modern "Day-Observance"

The Jews made a great deal of "days." There were sabbaths and feast days and fast days. The weekly sabbath was a very special day.

Attempt was made in the early days of Christianity to tack such observances on Gentile believers. (Read Acts 15:5-6. See also 15:19-20). Acts 15 makes clear that we as Christians are not under the ceremonial law, neither are we under obligation to keep the days observed by Israel. The greatest struggle that Paul had was with the so-called "Judaizers," who sought to make Christianity a sort of patch on Judaism. Such was the error of the Galatians, and Paul wrote a whole letter to try to set the Galatians straight on the matter. They were "day" keepers, and Paul almost despaired of them because of this. (Read Galat. 4:10-11).

The New Testament does not command the keeping of any special day. The first day of the week, called Sunday, was the day on which Jesus revealed Himself

as risen from the dead. It was the day on which Jesus commonly met with the disciples after His resurrection. After the Lord's ascension the disciples continued to meet on that day for worship. From the apostles on, the same day has been the common worship day of Christians. But it is a day voluntarily observed, and it is not hedged about with sabbatical laws and regulations.

The individual may come to esteem some special day and may want to observe it in some particular manner. Paul recognizes this and has something to say about it in Rom. 14:5-6. We have known persons who attached a special significance to the day on which they were saved. It was to them a day to be remembered year after year. That is all right, but the moment such a person begins to attach too much importance to observing that day, he gets in the wrong.

DAY-OBSERVANCE goes along with a poor condition spiritually. The more people dote on "days" and ritual and formalism, the less spiritual they are. Baptists who for centuries paid little attention to "days" are rapidly falling into day observance. They once died rather than observe **EASTER**, but today Easter is almost universally observed by Baptist churches. Yet it is a fake resurrection day, bearing even a pagan name. Baptists also go in for "Good Friday," which day-observance makes a liar out of the Lord, and denies a part of the gospel—that article which says that Christ arose from the dead "the third day according to the Scriptures."

CHRISTMAS is another special day that finds no warrant in the Scriptures. Many churches cease to preach the gospel during the (Continued on page 8, column 5)

The Baptist Examiner Pulpit

"WHAT JESUS SAYS TO US BY HIS EXAMPLE"

Twenty-sixth in a series of Messages on Isaiah 53 — By John R. Gilpin

"He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." — Isa. 53:7.

Let me say at the outset that I believe that Jesus Christ was God. There is a widespread sweeping movement of Modernism in the world today which denies that Jesus was God in the flesh. I am satisfied that all of you, believe that Jesus was God, yet I insist that there are multiplied thousands of Christian leaders and preachers and church members today who deny that Jesus Christ was God in the flesh.

I'd like to call attention to the fact that there were several characteristics that are attributed unto Him, that are also attributed unto God the Father. For example there is the attribute of **eternity**

—that Jesus Christ has existed always. That attribute of eternity is attributed unto Jesus just the same as unto the Father. We read:

"In the **BEGINNING** was the Word, and the Word was with God, and the Word was God." — John 1:1.

"Jesus said unto them, Verily, verily, I say unto you, **BEFORE ABRAHAM WAS, I AM.**" — John 8:58.

"And now, O Father, glorify thou me with thine own self with the glory which I had with thee **BEFORE THE WORLD WAS.**" — John 17:5.

Now reading these three verses of Scripture you can't help but see that the Lord Jesus Christ possessed the attribute of **eternity** — that is, He had existed

just the same as God the Father from all eternity.

Then there is the attribute of **immortality** — namely, that the Lord Jesus Christ does not change. We read:

"And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou **REMAINEST**; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed; but **THOU ART THE SAME**, and thy years shall not fail." — Heb. 1:10-12.

The Lord Jesus Christ doesn't change. Time marches on. Days run into weeks, and weeks into months, and months into years, and years into centuries, and centuries into thousands of years, and (Continued on page 2, column 1)

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"What Jesus Says To Us"

(Continued from page 1)
turies into millenniums, and millenniums into ages, yet the Lord Jesus Christ remains the same.

We read again:
"Jesus Christ THE SAME yesterday, and today, and for ever." — Heb. 13:8.

Looking at these two verses, you can see that it is ascribed unto Jesus that He is the possessor of immutability. He doesn't change. He is just like God. Therefore, He must be God.

There is the attribute of omnipotence. He has all power. We read:

"I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the ALMIGHTY." — Rev. 1:8.

"And Jesus came and spake unto them, saying, ALL POWER IS given unto me in heaven and in earth." — Mt. 28:18.

Notice, all-powerfulness, omnipotence, is attributed unto the Lord Jesus Christ just the same as to God the Father. Therefore Jesus Christ must be God.

Then there is the attribute of omnipresence. By this I mean that He is present everywhere. It is

hard for us with our little finite minds to recognize the fact that Jesus Christ is everywhere, or to believe that God could be omnipresent, yet the Bible teaches such to be true. Listen:

"And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which IS IN HEAVEN." — John 3:13.

Notice, Jesus Christ was talking to Nicodemus at that time in the city of Jerusalem, and yet at the same time, though He was in the city of Jerusalem right then, He also said, "Even the Son of man which is in heaven."

Notice again:
"For where two or three are gathered in my name, THERE AM I in the midst of them." — Mt. 18:20.

We might say that there are two or three gathered together in Kentucky, or two or three in Australia, or two or three in England, in the name of the Lord Jesus Christ, yet the Son of God says wherever there is a group of even as many as two or three gathered together in His name, that He is there, showing that the Lord Jesus Christ is omnipresent.

Then there is the attribute of omniscience — that is, that the Lord Jesus Christ knows every-

thing. We read:

"But Jesus did not commit himself unto them, because he KNEW ALL MEN, And needed not that any should testify of man: for he KNEW WHAT WAS IN MAN." — John 2:24, 25.

This is following the cleansing of the temple the first time when the Lord Jesus Christ drove the moneychangers out of the temple, and those that were making merchandise of the Father's house were forcibly put out. The chapter closes by saying that He knew all men for He knew what was in man. In other words, the Lord Jesus Christ was omniscient. He could look through an individual just exactly like an X-ray. He knew all things pertaining to individuals.

We read again:

"He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him Lord thou KNOWEST ALL THINGS; thou knowest that I love thee, Jesus saith unto him, Feed my sheep." — John 21:17.

Notice, Simon Peter ascribes omniscience to the Lord Jesus Christ.

Now I have mentioned five attributes that I say are the attributes of Jesus as well as the attributes of God: eternity, immutability, omnipotence, omnipresence, and omniscience. Since these attributes are attributed unto Him the same as they are unto the Father, I believe that Jesus Christ was truly God in the flesh.

I might go further and say that the same WORKS are attributed unto Him as were attributed to God the Father. For example, the work of creation. You can go back to the first chapter of Genesis and you can learn that God created the heavens and the earth, but when you come to the book of John, you find:

"All things WERE MADE BY HIM; and without him was not any thing made that was made." — John 1:3.

Again we notice:

"For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will." — John 5:21.

Notice, Jesus said, "The Father quickens whom He will, and I quicken whom I will," as if to say that He does the same work that God the Father does. Now how can you read this to realize that creation and the quickening of dead sinners are both attributed to God the Father and God the Son without realizing that Jesus Christ was God in the flesh.

I'd like to go further and say that the Lord Jesus Christ RECEIVED WORSHIP which would have been blasphemy for Him to have done, had He not been literally and truly God in the flesh. We read:

"And when they saw him, they WORSHIPPED him: but some doubted." — Mt. 28:17.

This was following His resurrection and the disciples met Him out in Galilee in the place where Jesus had appointed them, and when they saw Him they worshipped Him. In other words, worship was given to the Lord Jesus Christ.

We read again:

"That all men should HONOUR THE SON, EVEN AS they honour the Father. He that honoureth not the Son, honoureth not the Father which hath sent him." — John 5:23.

You will notice that the Lord Jesus Christ received worship, and He told His disciples that they were to honor Him just the same as they honored God the Father. Now that is proof to me that Jesus Christ was God in the flesh.

I'll go further and say if He be not God, then there is no God. Beloved, I measure my words when I make that statement, but I insist in the light of what I have said to you thus far, if Jesus Christ be not God, then there could not be a God. He is called by divine names, he possessed divine attributes, He performed divine works, and He received divine worship just the same as God

LIVING AND DEAD FAITH

THE LORD receives His highest praise
From humble minds and hearts sincere;
While all the loud professor says
Offends the righteous Judge's ear.

To walk as children of the day,
To mark the precepts' holy light,
To wage a warfare, watch and pray,
Show who are pleasing in His sight.

Not words alone it cost the Lord,
To purchase pardon for His own;
Nor will a soul by grace restored
Return the Saviour words alone.

With golden bells, the priestly vest,
And rich pomegranates bordered round,
The need of holiness expressed,
And called for fruit as well as sound.

Easy indeed it were to reach
A mansion in the courts above,
If swelling words and fluent speech
Might serve, instead of faith and love.

But none shall gain the blissful place,
Or God's unclouded glory see,
Who talks of free and sovereign grace,
Unless that grace has made him free.

—JOHN NEWTON

the Father, and I insist that Jesus Christ was as much God as the Father in Heaven. Like Thomas of old, when I stand in His presence, I throw up my hands before Him and say, "My Lord and my God." I believe that Jesus was God in the flesh, and believing that the Lord Jesus Christ thus was God in the flesh, and believing that He came to this world to die for our sins as is revealed in this fifty-third chapter of Isaiah, then I would insist that so far as the sinner is concerned, he is to commit himself, and bow himself in definite submission to the Lord Jesus Christ.

"Nothing, either great or small,
Nothing, sinner, no!
Jesus did it, did it all,
Long, long ago.

When He from His lofty throne
Stoop'd to do and die,
Everything was fully done—
Hearken to His cry—

'It is Finished', yes, indeed—
Finished every jot.
Sinner, this is all you need;
Tell me, is it not?
Weary, working, plodding one,
Wherefore toil you so?
Cease your doing; all was done
Long, long ago.

Till to Jesus' work you cling
By a simple faith,
Doing is a deadly thing—
Doing ends in death.

Cast your deadly doing down —
Down at Jesus' feet;
Stand in Him, in Him alone,
Gloriously complete."

I come back to my opening statement. I believe that Jesus Christ was God in the flesh. Believing that, and knowing that He died on Calvary's cross for our sins, I say it behooves us to cast our deadly doing down, and depend entirely upon the finished work of the Lord Jesus Christ for our salvation.

Now we come to Calvary as prophesied in this fifty-third chapter of Isaiah. When He was hanging on the Cross the Lord Jesus Christ was mute. He never spoke. Can you imagine the Son of God experiencing the sufferings through which He passed and yet never expressing Himself nor objecting to the treatment that He was receiving at the hands of His enemies, yet that is the teaching of God's Word. That is the teaching that we have in this text in Isaiah 53, which was written about 750 years before Calvary, and it is the teaching of the four Gospels that when Jesus Christ fulfilled this fifty-third chapter of Isaiah, He was silent as He hung on the Cross. Though He did not speak, yet His example speaks

most loudly. Now what does His example tell us?

HIS EXAMPLE TELLS US THAT PROPHECY WILL BE FULFILLED.

As a sheep is dumb before her shearers, so Christ openeth not His mouth. Though He did not speak, His death tells us that the prophecy will all be fulfilled. The prophecy in Isaiah 53:6 is that He opened not His mouth. The prophecy is that He will be dumb as a sheep before her shearers. Beloved, when the Son of God came to the Cross 750 years later, His lips were fast closed and the Son of God never even uttered a word of edification. He never even breathed a single time against His enemies. He never in any wise at all spoke despite the pain through which He was passing. I say to you, in the light of this passage of Scripture, prophecy will all be fulfilled. If this one were fulfilled, then all the balance will be fulfilled. We have a great respect for the Word of God, especially in this manner. I have a feeling that all the Word of God will be fulfilled. If this verse which was written 750 years before He died — if God saw to it that it was kept and was fulfilled, then surely He will see to it that (Continued on page 3, column 1)

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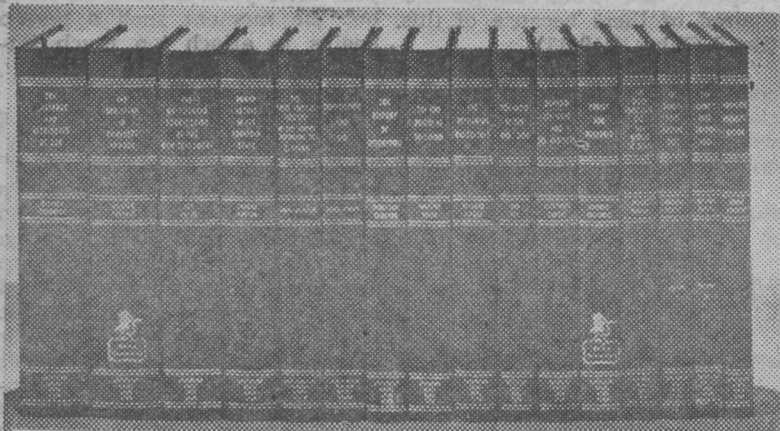
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"What Jesus Says To Us"

(Continued from page two)
all the balance of the Scripture is likewise fulfilled.

Now I am ready to grant you that there are some things that seem far from fulfillment. I turn to Revelation 17 and I find that it talks about the old whore and her harlot daughters, referring to the Roman Catholic church and the Protestant churches that have come out of Rome. When I read that passage of Scripture, I am reminded of this fact, that some of these days the old whore and her harlot daughters are going to be annihilated. They are going to be completely destroyed, yet there isn't anything in this world that is much further away, than that today. Everytime the Catholics do anything they get publicity that is world wide. It doesn't seem that it could be possible that the day will come when all Catholic and all Protestant churches will be destroyed in view of the popularity that they are enjoying at this present hour, yet I believe it will come to pass just because God has kept His Word concerning all these other Scriptures. If He kept His Word back here, and Jesus Christ remained silent, and didn't speak and 750 years later that prophecy was fulfilled, then I am persuaded that ultimately this prophecy concerning Catholicism and Protestantism will likewise come to pass.

I want to mention another prophecy that seems far from fulfillment. In the book of Revelation we read how the Devil is going to be cast into Hell. Now I never did

see the Devil. Of course lots of people say that they have. I have had preachers say that they had actually seen the Devil. Well, I've seen lots of evidence of him, but I never did see him, but I know one thing — he is around. There isn't a day goes by that we don't come in contact with the works of the Devil. But the Bible says that some of these days the Devil is going to be cast into Hell. I don't know when that is coming to pass, and certainly it doesn't seem like it is very probable right now in view of all the evidence of sin on every hand. In view of the fact that sin is running rampant today, I say that it doesn't seem possible that the Devil could ultimately be taken out of this world, yet the Word of God says it, and I know it is coming to pass because the Word of God is going to be fulfilled.

We read:
"Heaven and earth shall pass away, but my words shall not pass away." — Mt. 24:35.

Mark it down, His Word is not going to fail. His Word is going to be completed. His Word is going to be perfectly fulfilled. He has said, "My words shall not pass away."

Beloved, it is more enduring than the heavens above and the earth beneath. It is going to last forever.

II

HIS EXAMPLE TELLS US OF THE LOVE OF ALMIGHTY GOD.

When you come to Calvary you can see the greatest manifestation of the love of God that is to be found at any time or at any place. The outstanding manifestation of God's love is Calvary. Think how God has manifested His love in other ways — giving us life, in sustaining us, in providing for us! All of this is a manifestation of the love of God, but nothing shows forth the love of God like the crucifixion of God's own Son, the Lord Jesus Christ. I say, beloved, it was love that brought Jesus Christ into this world. It was love that caused the Son of God to traverse those weary, dreary miles across the Judean sands. It was love that caused the Lord Jesus Christ to work miracle after miracle in behalf of suffering humanity. It was love that caused Him to speak those marvelous miracles and parables and teachings that He gave us here within this world. It was love that caused Him to go to Gethsemane and there sweat great drops of bloody perspiration. It was love, I say, that prompted all of His life, and yet love rises highest, and love shines the farthest, and love speaks the loudest at the Cross of Calvary, for at the

Cross you can see how much God loves this world. Listen:

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." — John 3:16.

John 3:16 never means as much to me as it does when I stand at Calvary. No wonder the poet looked up to Calvary and said:

"O Love that wilt not let me go,

I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths 'tis flow
May richer, fuller be."

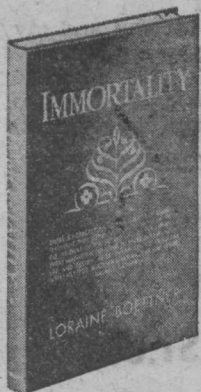
Yes, beloved, if you want to see God's love, see it at Calvary. He never spoke of His love. As He was hanging there, He was silent. He spoke of nothing. He never taught. He never gave any parables. He never gave any discourses as He was hanging on the Cross. Not one thing did He say about the love of God. He was silent, yet His example tells us how much God loves this world.

III HIS EXAMPLE TELLS US HOW AND WHERE WE FIND FORGIVENESS.

Not one time did Jesus speak at Calvary to tell people how to be saved. To be sure, in His prayer He said, "Father forgive them, for they know not what they do," but that was not a direct statement to individuals. It was a prayer that was breathed to the Father. Not one time did the Lord Jesus Christ tell anybody how to be forgiven,

IMMORTALITY

By Lorraine Boettner



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(LABOR DAY WEEKEND
SEPTEMBER 3, 4, 5)

By Pastor RAY SCHWART
TEMPLE BAPTIST CHURCH
Hutchinson, Kansas



We certainly did enjoy the Bible Conference we attended last year, and are looking forward to the one this year. Bernice and I plan to attend, and this time we will bring our two sons with us, Don, fifteen and Raymond, fourteen, as we feel they have a need which a meeting of this type will meet. Several of our church constituency have expressed a desire to attend. We are praying that God will make it possible for them to do so, if it meets with His will.

My great desire for returning this year has been prompted by the joy I received in meeting so many men who believed the "Doctrines of Grace." The fellowship was sweet, the preaching excellent, the food delicious, and the hospitality truly Southern, fulfilling the Scripture which says that a Bishop must be given to hospitality.

We are much in prayer that the same high type of Bible preaching will be presented as it was last year.

and yet when He was hanging there on the Cross, His example certainly spoke forgiveness.

I ask you, why was the Lord Jesus Christ dying? I ask you, why was it that the Lord Jesus Christ was dying since He had no sins? Unlike the thieves on both sides who were laden with sins, Jesus Christ possessed no sins. We read concerning Him:

"For such a high priest became who is HOLY, harmless, undefiled, SEPARATE FROM SINNERS, and made higher than the heavens." — Heb. 7:36.

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb WITHOUT BLEMISH and WITHOUT SPOT." — I Pet. 1:18, 19.

"For he hath made him to be sin for us, WHO KNEW NO SIN; that we might be made the righteousness of God in him." — II Cor. 5:21.

The Lord Jesus Christ hanging there never said a word about forgiveness, yet His example speaks louder of forgiveness than if He had preached a sermon concerning it. There was no sin in His life and no reason for Him to die, yet He died. Why? That you and I might have forgiveness. He died for you and me. The thieves on either side were dying for your sins and for my sins, and for the sins of the elect of God of all ages, for they were laid on the Lord Jesus Christ at the Cross.

Listen:
"And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel." — Heb. 12:24.

This is a contrast between the blood of Jesus Christ and the blood of Abel, and it says that the blood of Jesus Christ spoke better things than the blood of Abel. Now what did the blood of Abel say? When Cain killed Abel, the Word of God says that Abel's blood cried out from the ground to God for vengeance. All that the blood of Abel ever said, was, "Revenge me." All the blood of Abel ever asked for was vengeance at the hand of his brother Cain, but the blood of Jesus Christ is said to speak better things than that of the blood of Abel. Whereas Abel's blood asked for vengeance, the blood of Jesus Christ cried for forgiveness, for Christ Himself said, "Father, forgive them; for they know not what they do."

Beloved, listen, during these hours that He hung upon the Cross before He finally broke the silence by speaking those seven

times from the Cross, in those hours that He hung there in silence, He said not a word. Though He was silent at Calvary, His example tells us of our forgiveness.

IV

HIS EXAMPLE TELLS US WHAT THE UNSAVED ARE GOING TO SUFFER IN HELL.

The Lord Jesus Christ hanging there said, "I thirst." What does the rich man say in Hell? Did he not ask that Lazarus might be dispatched as a servant in his behalf that he might dip his finger into water that he might cool his tongue that was parched in those flames. Beloved, men suffer thirst in Hell. Jesus Christ on the Cross said, "I thirst." Though He didn't speak about the sufferings of Hell, His example shows us what unsaved men will suffer in Hell.

The Lord Jesus Christ was also separated from God the Father, for He cried out, "My God, my God, why hast thou forsaken me?" We see He was separated from God the Father for the first time in his life. In fact, God did then what He had never done in all history before. The Bible says that God never will forsake His saints, but He forsook His own Son at the Cross.

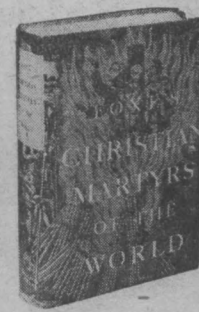
As Jesus Christ was separated from God the Father at the Cross, may I remind you that unsaved people are going to be separated from God throughout eternity. In (Continued on page 6, column 3)

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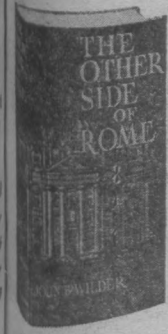
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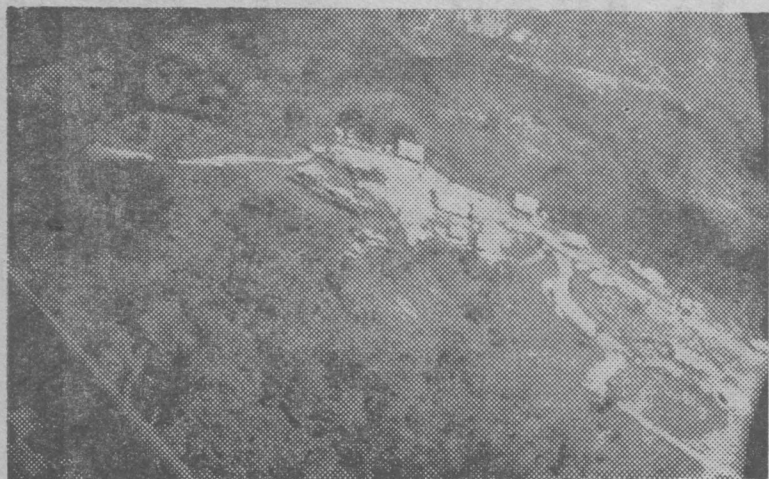
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PLACES AND PEOPLE VISITED BY HALLIMAN ON RECENT TOUR



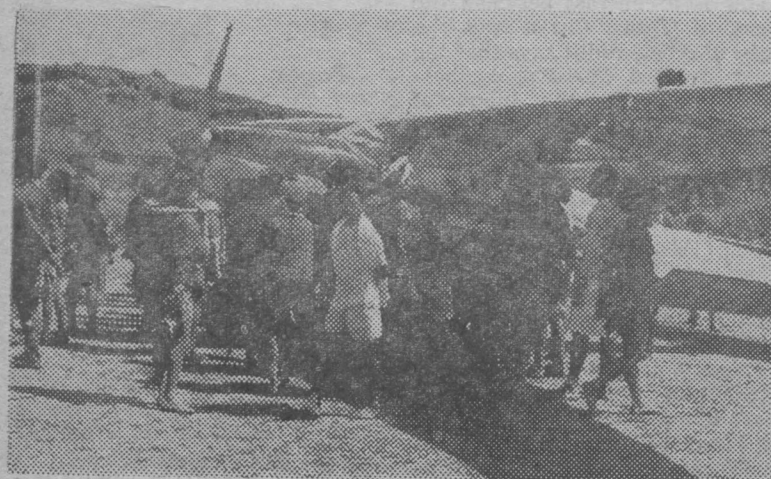
Air views of the government station of Koroba. Koroba is located in the Southern Highland District, a little way west of Tari.



This is a photo of the airstrip at Koroba, as seen from the air. It is located about 2 1/2 miles from the station.



This photo was made a few moments after we had landed at the Koroba airstrip. The native folk began to approach with caution.



In this photo their courage has increased, and by now some of them began to get a good look. The dress of two of the natives in this photo indicates they have been in contact with civilization for some time.

NEW GUINEA MISSIONS

(Continued from page one)

done a wonderful job, both in improvements and with the native people. Many buildings have been erected and some are now under construction, a road has been surveyed leading westward and some patch work done on it, however, since all this work has to be done by hand and when you take into consideration that swamps, jungles, and hills have to be cut down and removed, you can see that it would take many long hard man hours and that the progress would be slow. Mr. Desailly showed me one place where over 200 tons of earth had been removed and all by hand.

I spent two nights with Mr. Desailly, and had my first stay in a "bush house," a house constructed wholly of poles, bamboo, grass and bark lashings. I found it very quaint, but comfortable. In fact, I have lived in houses in America, in my boyhood days, where I was exposed to the elements of nature much worse than in this New Guinea bush house. On Sunday afternoon the rain came down exceedingly hard, yet it was perfectly dry on the inside of this house constructed of grass and bamboo . . . There are a few permanent type houses being constructed at Koroba, and in due time all the bush houses will be replaced with wood houses. Koroba is the last outstation in this area going west and all the area around is still in the raw.

There are no missions as yet in this area and the only contact the natives have had with civilization is with the government patrol officers and the station at Koroba. I am considering starting a mission in this area and am waiting on the leadership of the Lord in the matter.

On Monday morning, June 27, Mr. Desailly sent a radio message to Tari, for the Missionary Aviation Fellowship plane to come in and pick me up. Before long the plane was there and we were soon on our way to Goroka, leaving behind Mr. Desailly and his work among these native primitive folk, which after many years in the Territory has become a part of him. To Mr. Desailly I say, I shall ever feel indebted to you and shall never forget the kindness shown to me, nor the fellowship we had together, while in your Sub-District and home on the week-end of June 25-26, 1960. Also to you Mr. Bassett, I shall ever feel indebted to you for permission granted to go into this uncontrolled area of New Guinea. May your administration be a long, prosperous, and profitable one, both for your Government and the native folk of New Guinea.

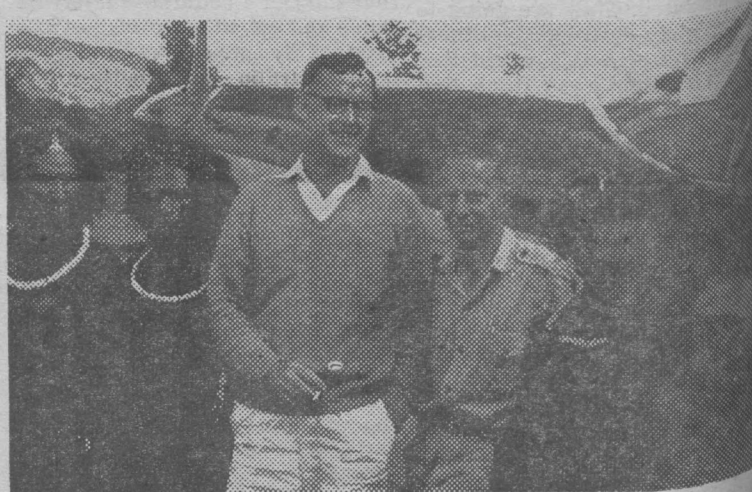
On June 28, I made one more survey Westward from Goroka, before returning to Wau and my family. This trip was made by Land-Rover and took about 5 hours. The outcome of this trip (Continued on page 5, column 2)



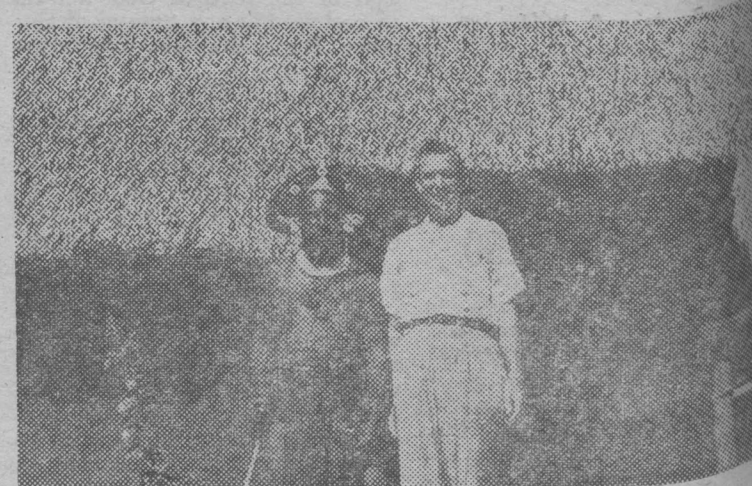
By the time this photo was made their courage had gained great momentum and a few moments after this was made you could scarcely see the plane.



In this photo can be seen the A. D. O., Mr. Desailly, among the people some of whom he has had to use force on in order to exist among them and bring under control, but now these people are his friends and respect him highly.



In this photo can be seen Mr. D. Clifton Bassett, the District Commissioner of the Southern Highland District, and Mr. N. Hargraves, Pilot of T. A. L. (Territory Air Lines), stationed at Mendi. Also 4 of the locals can be seen. Mr. Bassett is the large man. I did not get to spend too much time with him, hence I didn't become too well acquainted with him, but I did discover that he has a charming personality and from the bits of information that I was able to gather he is a very able and capable administrator. Mr. Hargraves, the T.A.L. pilot, is one of the ace pilots of the Territory. Flying conditions can be very hazardous in New Guinea and it takes much skill and ability to attain the respect and position such as Mr. Hargraves holds. My hat goes off to you Mr. Hargraves for a job well done, and for the service being rendered to T.A.L. and New Guinea.



Fred T. Halliman and one of the locals. This was made standing on the steps of the office building. It has not been too long since the individual in this photo with me was taking an active part in murderous tribal wars, and perhaps has included human flesh in his diet many times. What appears to be a wide brim hat that he is wearing on his head is, in fact, no hat at all but only his hair. The highland natives take great pride in their head dress. This man's hair is decorated with flowers, beads, and feathers. Through his nose can be seen a quill.

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The D.C. and A.D.O. having an open air conference.

Halliman Answers Frequent Question As To His Support

This is being written in answer to many inquiries that I received of recent date, from contributors of the New Guinea Mission work.

The inquiries have been, "Are you getting enough support on the field?" We have been reluctant in answering this question, and do it now, only because several have asked the question, and some, more than once. To answer the question properly we would have to reply in two parts. (1) We could say, Yes our support at the present time is sufficient, if you mean, "Are your personal needs being taken care of." While we have no comforts or conveniences of America, neither do we expect them; we do not want for anything that we actually need. Living conditions on this island are not unlike any other island, in that they are very expensive, due to the fact that almost everything has to be imported that is used, and the consumer has to pay for the importation of goods. To give you an idea, I'll repeat what I have said in the report to the contributors of this work. I pay 65 cents per gallon for gasoline and an ordinary bar of face soap costs double the amount that it would cost back there, and while there are exceptions, most everything else that we have to buy could be compared with the cost of these two items. (2) The answer to the second part of the question is or should be obvious. Since it is taking most of the money that is being sent for our living expenses, there is very little left for the expense of the work. In a short while I will have the work advanced enough that I could use twice the amount of support that (Continued on page 6, column 3)



This photo was taken about 1/2 mile west of Koroba. Some of the native folk are very camera shy, while others would pose all day for you. This is a common scene of the native folk in this area.

Would Any Of Our Readers Be Able To Help Bro. Halliman On This Jeep?

August 4, 1960
Dear Bro. Gilpin:
I am writing at this time to see if you might be of any help to me in securing a "Jeep." Actually, what I am interested in is the Willys 4-Wheel Drive 1-ton truck. Since you have a number of friends in Ohio, you just might

have one that lived at Toledo, who works or has some connection with the Willys-Overland Mfg. Corp. I can buy their products through the Missionary Equipment Service, Chicago, Illinois, at quite a discount; however, if you or I knew of someone that has some connection with the Company they could buy the vehicle much cheaper than I can get it through the Missionary Equipment Service.

I am going to sell the car that I have now and buy a 4-wheel drive vehicle, and after considering every angle I believe the 1-ton truck will serve for every purpose that I will be needing it for, better than any other type. Where I will be going there will be little or no roads and I will not be too close to the air-strip. The 1-ton truck will not be too large, yet it will be large enough and will also serve as a good piece of transportation in this rugged country. They have a Willis Mfg. Co., in Australia, but I believe I can import one from the States, cheaper than from Australia, and the quality will be far superior.

I will give you the details and if you can assist in this, when you have the details let me know that I may make the comparisons in the figures.

The Willys 4-Wheel Drive 1-Ton Truck — with: 6-Cylinder Motor — Cab and pick-up body, with canopy for pick-up. Right hand drive steering — Oil filter — High altitude cylinder head velocity governor — Heavy duty, high altitude radiator. Heavy duty springs and shocks — 6-ply grip tread tires.

Unless you know of some one that can work from the inside on this, there is no need of your fooling with it, but if you do you can beat the fleet prices which I already have. Whether you can help me on the above information or not you might be able to find out how much it would cost to get it shipped from New York to Lae, New Guinea. If you can get a quote on the above find out also the cost of a "winch" for the front end.

Sincerely,
Fred T. Halliman

NEW GUINEA MISSIONS

(Continued from page 4)
was that I was settled in my mind that this was not where the Lord had called me to work. There is one more area in the highlands, however, that I want to survey before making any final decision. This area is called the Chimbu area. The Chimbu people are the most highly populated people in New Guinea. Perhaps I shall spend about a week in that area sometime during the month of August.

I made several photos while on this trip some of which shall accompany this article and others shall follow later, all of which should be interesting to our readers and especially to those who are interested in this work and these primitive folk.

This article should be coming to you about the same time or shortly after the Bible Conference in Ashland. We will miss the fel-

HALLIMAN ADDS A WORD TO PICTURE STORY

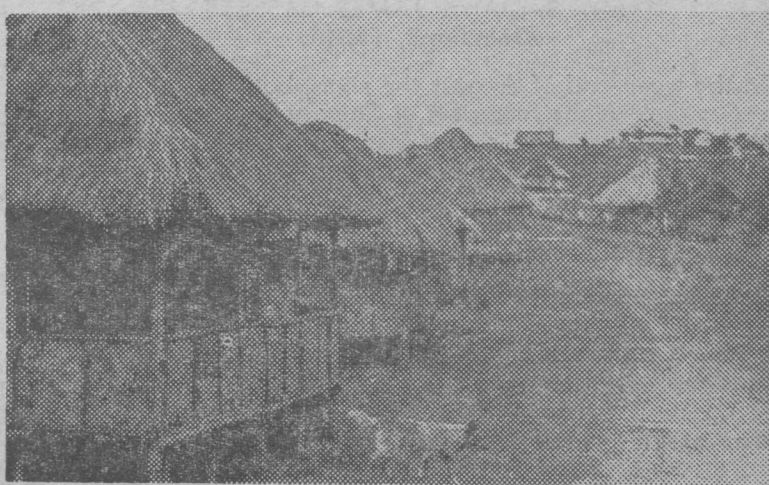
NOTE: This concludes the picture story of the native folk, and the primitive conditions under which they are merely existing, for today. These are strange people indeed, but they have souls that must spend eternity some place. We have sacrificed the comforts and conveniences of the greatest nation on this earth that we might preach the "Unsearchable riches of Christ," to God's elect here and in the regions beyond. Words fail me to tell you of the needs of these primitive folk. Therefore I am trusting that God will impress you of the needs here, that you might have a part in seeing many of these folk in glory one day, and if you are already having a part in my being here to preach to them that God might make it possible for you to have even a greater part. These photos scarcely scratch the surface of what really lies underneath. In fact, they do not begin to portray even a small part of the actual existing conditions here in New Guinea.

Beloved, if God impresses you to give to this work I can assure you of two things: (1) I will spend this money as wisely as I know how. (2) I assure you that I will spend it—in getting the gospel out—and at no time, now or in the future, will you hear or read of \$40,000.00 plus being held in the bank. If you want your mission money to go to work for the Lord on a needy field, there is no larger field, nor one more needy than New Guinea. May the Lord bless you all. —Fred T. Halliman.

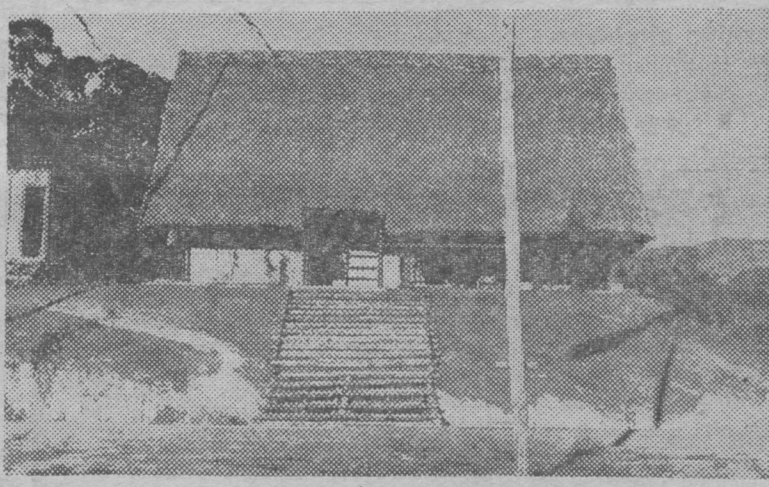
lowship with our many friends whom we have met and learned to love. May the Lord give each of you a great spiritual feast and time of fellowship. We hope some day to be able to meet with you once again, upon "Gilpin Hill," for a good physical feast and with Calvary Baptist Church of Ashland for a spiritual feast.

May the Lord bless each of you is our prayer.

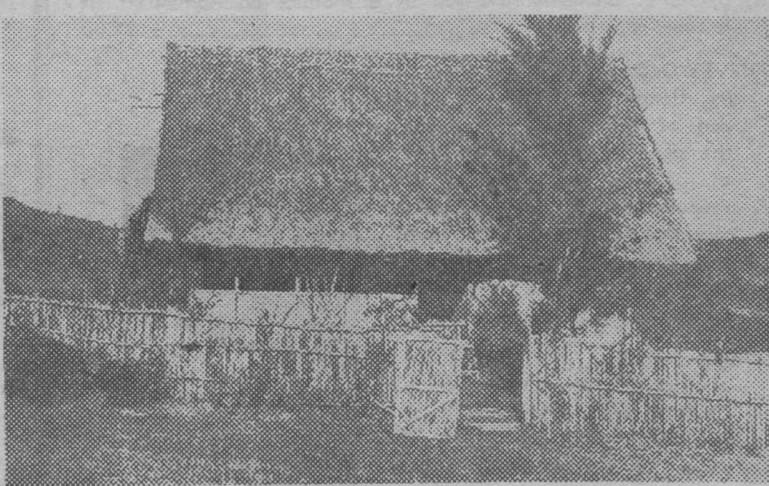
Sincerely,
Fred T. Halliman



This is one of the "Avenues" of Koroba. Native police and their families live in these buildings. Who knows but that before another generation passes a Baptist Church will be located near here.



This is Mr. Desailly's office building at Koroba.



This is Mr. Desailly's home. I spent two nights in this house.



Mr. Desailly and one of the local men.

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On the week-end of August the sixth, both Pastor and Mrs. Gilpin, as well as the members of Calvary Baptist Church were blessed by the visit of Mr. and Mrs. Gassett. It is always good when people of the same mind can get together for a time of spiritual refreshing—and that was just what God gave us in the visit of these two dear ones from Florida. Truly they are our kind of Baptists and God honored us by sending them to us.

HALLIMAN ANSWERS

(Continued from page five)

I am now getting, with the majority of the money going back into the work. Beloved, I left home, family, and friends and came to this island on faith, believing that the Lord knew the needs before I left, and I am still, and will continue to work under those conditions, but the fact remains from the human view point I am your missionary and I will progress in this work as you provide.

The question you need an answer to is not 'Are you getting enough support' for the Lord will supply my needs according to His riches in glory, but the question you need an answer to is one that you can answer yourself and that is, "How much do you wish to invest in eternity?" The more I have to work with the more I can do and by God's grace I'll be a god steward over whatever amount is sent to me for this work.

My aim in this note has been that I might be straight forward and to the point, I trust that I have achieved that in answering your question.—F. T. H.



"What Jesus Says To Us"

(Continued from page three)

Matthew 7:21 when the Lord Jesus Christ stands as judge of the unsaved He is going to say to them, "Depart from me, for I never knew you." Beloved, when unsaved men go into Hell, they are going from the presence of the Lord Jesus Christ to be separated from God throughout eternity. Jesus was separated from God at the Cross. He suffered separation from God the Father just the same as the unsaved will suffer separation in Hell.

Notice also that the Lord Jesus Christ suffered the gnashing of teeth at Calvary. We read in the Word of God how men are going to gnash upon one another in Hell. Listen:

"But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth." — Mt. 8: 12.

Beloved, that which the unsaved are going to experience in Hell, Jesus Christ underwent at Calvary.

Notice again:

"They gaped upon me with their mouths, as a ravening and a roaring lion." — Psa. 22:13.

Just as a lion ravenously might roar, so the crowd that was around the Cross gaped upon the Lord Jesus Christ with their mouths. Beloved, unsaved people are going to gnash upon one another in Hell. Jesus Christ suffered that at Calvary.

I'll go further and remind you that at Calvary the Lord Jesus Christ suffered darkness just as unsaved people are going to suffer darkness in Hell. Matthew 8:12 tells us how that men are going to be cast into outer darkness. At the Cross, for three hours time the sun refused to shine. For three hours time men didn't see one another. For three hours time all signs of life were shut off when God clouded the skies and refused to look down upon His Son in His sufferings on the Cross. I tell you, beloved, men are going to suffer darkness in Hell, and Jesus Christ suffered darkness on the Cross.

I insist that there isn't one thing that an unsaved man will suffer in Hell that Jesus Christ didn't suffer at Calvary. Beloved, you can call the roll of all the sufferings and all the pain that unsaved people will experience in Hell, and you can stand at Calvary and see them all. The Word of God tells us how He suffered. He suffered everything that unsaved men will suffer throughout eternity. He never said one word about what unsaved people are going to suffer, yet by His example He tells us of the sufferings of the lost in Hell.

CONCLUSION

When Jesus was first taken to the Cross He never spoke one single time. Though He did not speak, His example tells us that

prophecy will be fulfilled. It was fulfilled then. His example tells us of God's love, for you can see how God loved us at the Cross. His example tells us of forgiveness, for He was dying not for His sins, but for ours that we might be forgiven. His example tells us what unsaved people will suffer in Hell, because He suffered then exactly what the unsaved will suffer throughout eternity.

We read:

"The officers answered, Never man spake like this man." — John 7:46.

At the Cross, when Jesus Christ died, though He didn't say a word He spoke tremendous messages. He spoke volumes by His example, and I'll say that John 7:46 finds its fulfillment in the silence of Calvary, for even in His silence no man ever spake like the Lord Jesus Christ.

What a warning this is to the unsaved. What a warning this is in view of the message this brings to us from the Cross of Calvary. We read:

"See that ye refuse not him that speaketh. For if they escape not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven." — Heb. 12:25.

Has the Lord spoken to you even in His silence? Has His silence brought a message to your soul? Has He spoken to you through the things that He did rather than by what He said? Have His acts at Calvary carried to your heart a message? Then if that be true, here is a warning to you: "See that ye refuse not him that speaketh." If He has spoken to you, don't refuse His warning. Don't refuse to hear Him that speaketh to you. May God's blessings be upon you and may the blessed Holy Spirit in this hour pour out the power of God upon you, and may He woo you to Himself, and may He save you for God's own glory.

May God bless you!



GOD'S ETERNAL PURPOSE

(Continued from page 1)

God for His own purpose. Personally I would not want it any other way. Those who would have things otherwise evidently think God does not know how to run things.

The eternal purpose of God includes:

THE FALL OF ADAM AND THE ENTRANCE OF SIN

When anyone stands and proclaims the teaching of God's Word on this particular subject he may rest assured that he will be attacked from all heretical sides. God in the beginning purposed to glorify His own name, and there is "not a little" Scripture to teach this:

"The Lord hath made all things for himself: yea, even the wicked for the day of evil." (Prov. 16:4).

What does it mean when it speaks of God having created all things for Himself? It simply means He created all things for His glory.

"Thou hast created all things, and for thy pleasure; they are and were created." (Rev. 4:11).

There are a great many Calvinists, when they get to the fall of Adam in their study of the de-

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crees of God, fall back into a very weak and unscriptural position. They say that the fall of Adam in the garden was by a PERMISSIVE decree of God (making a nothing certain) rather than a EFFICACIOUS decree. I deny that there is such a decree spoken of in the Bible. The only way of in the Bible. The only way of God's eternal purposes can come to pass is by God HIMSELF CAUSING it to come to pass.

"How the permissive decree can make the origin of sin a certainty, is an inscrutable mystery." (Dogmatic Theology by W. G. T. Shedd vol. 1 page 411.)

Shedd believed in a permissive decree but was honest enough to admit that it did not explain the fall of Adam or anything else where it was the decree used of God.

"To solve this difficulty, some theologians invented the distinction between doing and permitting. For to many persons it has appeared an inexplicable difficulty that Satan and all the impious are subject to the power and government of God, so that He directs their malice to whatever end He pleases, and uses their crimes for the execution of His judgments. The concern of those who are alarmed at the appearance of absurdity might perhaps be excusable, if they did not attempt to vindicate the Divine justice from all accusation by a claim utterly lacking any foundation in truth. They consider it absurd that a man should be blinded by the will and command of God and afterwards be punished for his blindness. They therefore evade the difficulty by alleging that it happens only by the permission and not by the will of God." (Calvin's Institutes "On God and Man.")

"The TBE continues to be the most welcome visitor that I receive through the mail each week. I thank God for the steadfastness of you and Brother Bob in presenting the truth despite much opposition and other trials." Ted Meyer, Kansas

will of God." (Calvin's Institutes "On God and Man.")

When God created Adam He created him with a purpose, for it had already been decreed when He formed him of the dust of the ground. That purpose was as we have seen THE GLORIFICATION OF HIS OWN NAME. The fall of Adam was one step in order to that end. The death of Jesus Christ on the cross was another step in order to that end. And furthermore, everything that comes to pass is in order to that end. We were chosen in eternity and called out in time and God again in order to that end. God is working in us to will and to do of His good pleasure in order to that end. The creating of some to condemnation is in order to that end. (Prov. 16:4).

I feel that all too many today have a false conception as to why God saves or damns anyone. God did not save anyone of us simply to save us from the fires of hell but to glorify Himself.

May the thought humble us to fall on our faces before God and render praise unto Him for having created us a VESSEL UNTO HONOR. (Rom. 9). Amen.

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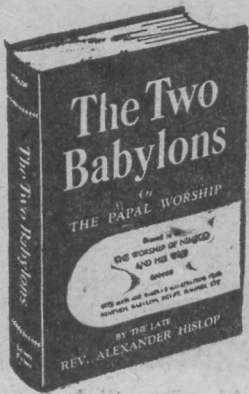
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By Editor J. W. Jones,
"The Community Citizen"
(A Negro Newspaper)

There are many things which have characteristics of simulative species, but nature teaches that they are not to be mixed. Water is a liquid and so is gasoline. Under no circumstances will they make a good mixture.

As we read the papers from day to day, and note the effect of how integration, where it is being tried, has affected the spirit of people, we wonder, if the Supreme Court is established through democracy, is it governed by the spirit of democracy or is it governed by some foreign idea? The word "democracy," according to Mr. Webster's definition, means a government of the people, by the people, and for the people. That means a majority of the people. However, man has never been able to compose anything which has no defect. Man-made laws have to be changed sometimes for the peace sake of people.

Integration Creates Trouble

In every section of this country, where integration has taken place (West, East, North, and South) dissatisfaction has been created. That of itself should lead any one to know that it is against nature to try to force one's self in places which he is not wanted. Thinking Negroes are beginning to see the malicious effect of the NAACP.

Joseph H. Jackson, the pastor of Olivet Baptist Church (Negro) in Chicago, made a speech to 15,000 Negroes at the National Convention in California. His speech shows that he tried to get us to understand that it is against the law of nature to attempt to force ourselves in any place we are not wanted.

Ero. Jackson has a large congregation of people. He is classed as one of the world's greatest preachers among Negroes. We heard him speak at Jackson, Miss., a few years ago. We know him to be a man of wisdom and good judgment.

Speaking From Experience

If all ministers would instruct their congregation as they should, we would not have so many of our race worshipping the NAACP. We think too many preachers are spending time teaching their congregations how to die, when we should also spend time teaching how to live. Christ came to the world and taught men how to live. Whatever way a person lives, that is the way he will die. That is why the Scripture says the wages of sin is death (Rom. 6:23). But

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the gift of God is eternal life through Jesus Christ our Lord.

The other day the secretary in a funeral home at Batesville asked us where did we get the facts which we put in our editorials. We didn't go into detail as we were in a hurry. However, experience is the best teacher we have ever met. Out of 45 years of dealing with both white and colored, and with close observations made in that period of time, will supply any sane-minded person with enough facts which will enable him to speak with authority on race relations.

A Negro — And Proud Of It!

I have been preaching and pastoring 37 consecutive years. I have taught public school 28 consecutive years. Then, too, I am a Negro myself, and I am very, very proud of it. We talk together, we eat together, and we sleep together. With such background, we can speak with authority. There may be a few mulatto Negroes who would like to mix with white people. But, excluding that group, we are better satisfied among ourselves (in schools, churches, and in our societies and homes) than we are in company of any other race.

Hair and color have deceived many of our race. Many, who by chance, are born with curly hair and a mulatto skin, present attitudes of feeling which lead many of us to say, "they think they are better than we are." They appear in public with an air of prestige which they think should command esteem from all types and races of people.

Let us say to our white friends: Those of us who scrub your floors, cultivate your gardens, do your

"In this day of 'modern' religion it (TBE) remains a light in the darkness."

Mrs. Kenneth Hirtzel, III.

laundry, mow your lawns, and nurse your children, do not have the least idea of integrating your schools. That does not mean that we are perfect. For, when you are gone to town, we may take a chicken, a sheet, or a piece of meat, or some other small thing which we think will not be noticed. But integration is not in our mind. However, little things which we think will not be noticed will stick to our hands some times.

Make Own Way Hard

We are thinking now of a colored man who is in jail. We were told by reliable people that this man was riding in a car with a white man who was a real friend indeed to him. When they separated, the white man missed his billfold which contained about \$190.00. He did not accuse the colored man of taking his money. However, he had a suspicious idea. He notified the merchants to be on the lookout to note if this colored man should do any lavish spending. In a day or so the colored man went to a jewelry store and bought a \$50.00 gold watch. The jeweler took the money, then notified the white man. The Negro was tried and convicted.

This colored man is about 60 years of age. He has there in the house with him a wife, two daughters, and two grandchildren.

The court gave the Negro a little time in jail where his wife and children can come and administer some things he might need. But the white man whom he took the money from said, "I don't want to see the Negro sent off to the pen away from his wife and children, all I want is that he pay my money back when he gets out." He said, "that Negro has a good wife, and for her sake and for the sake of her children I will not push the case."

Anybody who says that the Southern white man is not a friend to Negroes is one who has made his own way hard.

? ? W H Y ? ?

WHY HAVE WE CHANGED THE BEGINNING OF OUR BIBLE CONFERENCE TO FRIDAY NIGHT, SEPTEMBER 2?

ANSWER: Because there will be a good number of "early birds" (just as there was last year) who will be here and it seemed fitting to us to open the Conference on Friday Night, with a service primarily for the early comers. We won't count you "late" if you just can't make it until Saturday or even Sunday!

Crucifixes, Images, Pictures Are Carnal — Not Spiritual

The transforming efficacy, from a spiritual view of Christ in the Gospel, not being experienced by carnal men ignorant of the mystery of believing, fancy and superstition have provided various supplies in its place. For they made crucifixes and images with paintings to represent Him in His sufferings and glory. Their carnal affections being thus excited by their senses, they suppose themselves to be affected with Him and to be like Him.

But that which is produced by an image is but an image. An imaginary Christ will effect nothing in the minds of men but imaginary grace.

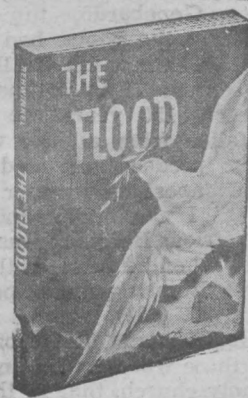
Idolators plead that in the persistent beholding of the image of Christ, or of a crucifix, they find their affections to Him greatly excited, increased and inflamed (as they will be, Isa. 57:5) and that as a result they endeavour to be like Him; and what shall we have to oppose to this? For it is certain that such images are apt to make impressions on the minds of men; partly from the readiness of the senses and imagination to admit them to their thoughts; and partly from their natural inclinations to superstition.

It is a real experience of the efficacy that there is in the spiritual beholding of the glory of Christ by faith as proposed in the Gospel, so changing and transforming the soul gradually into His likeness, which must secure us against idolatry and superstition.

—John Owen, in "The Glory of Christ."

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THE CHRISTIAN'S FIRM BANK

I have a never-failing bank,
A more than golden store;
No earthly bank is half so rich—
How can I then be poor?
'Tis when my stock is spent and gone,
And I without a groat,
I'm glad to hasten to my bank,
And beg a little note.

This man was never found.
But see the wretched dying thief
Hang by the banker's side;
He cried, "Dear Lord, remember me;"
He got his cash—and died.

—By Lachlan Mackenzie.

Sometimes my banker, smiling,
says,
"Why don't you oftener come?"
And when you draw a little note,
Why not a larger sum;
Why live so niggardly and poor—
Your bank containeth plenty?
Why come and take a one-pound note,
When you might have twenty?

"Yea, twenty thousand, ten times told,
Is but a trifling sum
To what your Father has laid up,
Secure in God, His Son."
Since then, my banker is so rich,
I have no cause to borrow;
I'll live upon my cash today,
And draw again tomorrow.

I've been a thousand times before
And never was rejected;
Sometimes my banker gives me more
Than asked for or expected!
Sometimes I've felt a little proud
I've managed things so clever;
But, ah! before the day was gone,
I've felt as poor as ever.

Sometimes with blushes in my face
Just at the door I stand;
I know if Moses kept me back,
I surely must be damned.
I know my bank will never break—
No! It can never fail:
The firm-three persons in one
God—
Jehovah-Lord of all!

Should all the banks in Britain break,
The bank of England smash—
Bring in your notes to Sion's bank,
You'll surely have your cash;
And if you have but one small note,
Fear not to bring it in;
Come boldly to this throne of Grace—
The banker is within.

All forged notes will be refused,
Man-merits are rejected;
There's not a single note will pass
That God has not accepted.
'Tis only those beloved of God,
Redeemed by precious blood,
That ever had a note to bring—
These are the gift of God.

Though a thousand ransomed souls may say
They have no notes at all,
Because they feel the plague of sin,
So ruined by the fall;
This bank is full of precious notes,
All signed, and sealed, and free;
Though many doubting souls may say
There is not one for me.

Base unbelief will lead the child
To say what is not true;
I tell the soul that feels self-lost,
These notes belong to you.
The leper had a little note—
"Lord if Thou wilt, Thou can!"
The banker cashed his little note,
And healed the sickly man.

We read of one young man, indeed,
Whose riches did abound;
But in the banker's book of grace

Why Rome Is A Threat To America

I AM AN AMERICAN CITIZEN, and refuse to be the subject of a deluded Italian Prince. It is written, "No man can serve two masters." —Matt. 6:24.

The following are authentic statements of the Roman Catholic Church:

"In a Catholic State, liberty of conscience and discussion must be understood only according to Catholic law and doctrine." (Pope Pius XI, March 30, 1929)

"Individual liberty in reality is only a deadly anarchy." (Pope Pius XII, April 6, 1951)

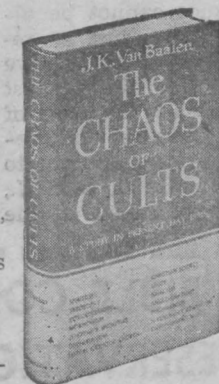
"The Pope is the supreme judge of the land. He is vice-regent of Christ... the King of Kings and Lords... The Pope by virtue of his dignity, is at the summit of both powers — the temporal and spiritual." (Civiltà-Cattolica, March 18, 1871)

"Our first duty to the public school is not to pay taxes for its maintenance. We pay that tax under protest; not because we admit an obligation in justice." (Paul L. Blakely, S. M., in "May An American Oppose the Public Schools?" 1937)

"The Authority of the Pope and the Bishops is not restricted to strictly religious matters..." (Pope Pius XII, reported by the Register, Nov. 14, 1954)

"It is clear, then, that no Catholic..." (Continued on page 8, column 1)

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AUGUSTUS TOPLADY DEFINES ARMINIANISM

In an introductory account of the life of Jerome Zanchius, Augustus Toplady, the translator of Zanchius' **ABSOLUTE PREDESTINATION**, adds this footnote to pages 21 and 22: "As the reader may not have a clear, determinate idea of what Arminianism precisely is, it may, to such, be satisfactory to know that it consists chiefly of five particulars:

- "(1) The Arminians will not allow Election to be an eternal, peculiar, unconditional and irreversible act of God.
- "(2) They assert that Christ died equally and indiscriminately for every individual of mankind, for them that perish no less than for them that are saved.
- "(3) That saving grace is tendered to the acceptance of every man, which he may or may not receive, just as he pleases.
- "(4) That the regenerating power of the Holy Spirit is not invincible, but is suspended for its efficacy on the will of man.
- "(5) That saving grace is not an abiding principle, but that those who are loved of God, ransomed by Christ, and born again of the Spirit, may (let God wish and strive ever so much to the contrary) throw all away and perish eternally at last.

"To these many Arminians tack a variety of errors beside. But the above may be considered as a general skeleton of the leading mistakes which characterize the sect."

It should be added that though many Baptists and others do not believe in the fifth proposition of Arminianism, **they nevertheless are Arminian on the first four**. The reason they do not accept number 5 is simply due to a failure on their part to reason and think logically and consistently upon their idea of free-will. And the only reason why all Arminians are not pure rationalists and atheists is that they fail to follow their theological ideas to a logical conclusion.

ROME — A THREAT

(Continued from page 7)

lic may positively and unconditionally approve of the policy of separation of Church and State." (Msgr. George B. O'Toole, at the Catholic University of America, 1939, Prof. of Philosophy.)

"Either sword is in the power of the church; that is to say, the spiritual and the material. The former is to be used by the Church, but the latter for the Church; the one in the hand of the priest, the other in the hands of kings and soldiers, but at the will and pleasure of the priest..." (Pope Boniface VIII in his *Unal Sanctam*).

"The moment any man publicly professes heresy, and attempts to prevent others by word of example, he cannot only, absolutely speaking, be excommunicated, but even justly slain, lest by his pestilential contagion he ruin very many others." (Father Alexius Lepicier, Prof. of Theology in the Papal College of the Propaganda, 1910).

The Catholic Church has the right and duty to kill heretics because it is by fire and sword that heresy can be extirpated. More excommunication is derided by heretics. If they are imprisoned or exiled they corrupt others. The only recourse is to put them to death. Repentance cannot be allowed to save them, just as repentance is not allowed to save civil criminals; for the highest good of the Church is the unity of the faith, and this cannot be preserved unless heretics are put to death." (Marianus de Luca, S. J., Professor of Canon Law at the

Gregorian University of Rome, with a personal commendation from Pope Leo XIII in 1901).

"The Roman Catholic Church, convinced through its divine prerogatives of being the only true Church, must demand the right of freedom for herself alone, because such a right can only be possessed by truth, never by error." (Civiltà Cattolica — The leading Jesuit Organ in the world, April, 1948.)

"No man is free to embrace and profess that religion which he believes to be true, guided by the light of reason. The eternal salvation of any out of the true church is not to be hoped for. The church has power to define dogmatically the religion of the Catholic Church to be the only true religion. The Church has the power of employing force and of exercising direct and indirect temporal power." (Pope Pius IX, Encyclical letter and Syllabus of Eighty Errors, in 1864.)

A BISHOP DISPROVES

(Continued from page one)

prove it. Pope Victor (192) first approved of Montanism, and then condemned it. Marcellinus (296-303) was an idolater. He entered into the temple of Vesta, and offered incense to the goddess. You will say that it was an act of weakness; but I answer, a vicar of Jesus Christ dies rather than become an apostate. Liberius (358) consented to the condemnation of Athanasius, and made a profession of Arianism, that he might be recalled from his exile and reinstated in his see. Honorius

(625) adhered to Monothelism; Father Gratry has proved it to demonstration. Gregory I. (785-90) calls any one Antichrist who takes the name of Universal Bishop, and contrariwise Boniface III, (607, 9) made the parricide Emperor Phocas confer that title upon him. Paschall II, (1088-99) and Eugenius III, (1145-53) authorized duelling; Julius II (1509) and Pius IV (1560) forbade it. Eugenius IV (1432-39) approved of the Council of Basle and the restitution of the chalice to the church of Bohemia; Pius II (1458) revoked the concession. Haddrian II (867-872) declared civil marriages to be valid; Pius VII (1800-23) condemned them. Sixtus V (1585-90) published an edition of the Bible, and by a bull recommended it to be read; Pius VII condemned the reading of it. Clement XIV (1769-1774) abolished the order of the Jesuits, permitted by Paul III and Pius VII re-established it. Pope Vigilius (538) purchased the papacy from Belisarius, lieutenant of the Emperor Justinian. Pope Eugenius III (IV in original) (1145) imitated Vigilius. St. Bernard, the bright star of his age, reproves the pope, saying to him, 'Can you show me in this great city of Rome any one who would receive you as pope if they had not received gold or silver for it?'

"You know the history of Formosus too well for me to add to it. Stephen XI caused his body to be exhumed, dressed in his pontifical robes; he made the fingers which he used for giving the benediction to be cut off, and then had him thrown into the Tiber, declaring him to be a perjurer and illegitimate. He was then imprisoned by the people, poisoned, and strangled. Look how matters were re-adjusted; Romanus, successor to Stephen, and after him, John X, rehabilitated the memory of Formosus.

"But you will tell me these are fables, not history. Fables! Go, Monsignori, to the Vatican Library and read Platina, the historian of the papacy and the annals of Baronius (A.D. 897). These are facts which, for the honor of the Holy See, we would wish to ignore.

"I go on. The learned Cardinal Baronius, speaking of the papal court, says (give attention, my venerable brethren, to these words) 'What did the Roman church appear in those days? How infamous! Only all-powerful courtesans governing in Rome! It was they who gave, exchanged, and took bishoprics; and horrible to relate, they got their lovers, the false popes, put on the throne of St. Peter' (Baronius, A.D. 912).

"Look now: The greatest number of these antipopes appear in the genealogical tree of the papacy; and it must have been this absurdity that Baronius described; because Ginebardo, the great flatterer of the popes, had dared to say in his *Chronicles* (A.D. 901). 'This century is unfortunate, as for nearly 150 years the popes have fallen from all the virtues of their predecessors, and have become apostates rather than apostles.' I can understand how the illustrious Baronius must have blushed when he narrated the acts of these Roman popes. Speaking of John XI (931), natural son of Pope Sergius and of Marozia, he wrote these words in his annals—'The holy church, that is, the Roman, has been vilely trampled on by such a monster.' John XII (956), elected pope at the age of eighteen, through the influence of courtesans, was not one whit better than his predecessor.

"I grieve, my venerable brethren, to stir up so much filth. I am silent on Alexander VI, father and lover of Lucretia; I turn away from John XXIII (1410), who, because of simony and immorality, was deposed by the holy Ecumenical Council of Constance.

"I do not speak of the schisms which have dishonored the church. In those unfortunate days the See of Rome was occupied by two competitors, and sometimes even by three. Which of these was the true pope? ... Could you do it (decree the infallibility) and maintain that avaricious, inces-

tuous, murdering, simoniacal popes have been vicars of Jesus Christ? Oh, venerable brethren! to maintain such an enormity would be to betray Christ worse than Judas. ... Let us turn to the teaching of the Apostles, since without that we have only errors, darkness and false traditions. ... What must I do to be saved? When we have decided that, we shall have laid the foundation of our dogmatic system firm and immovable on the rock, lasting and incorruptible, of the divinely inspired Scriptures. ... (do not) let them make Pius IX a god, as we have made a goddess of the Blessed Virgin. Stop, stop, venerable brethren, on the orious and ridiculous incline on which you have placed yourselves. Save the church from the shipwreck which threatens her, asking for the Holy Scriptures alone for the rule of Faith which we ought to believe and to profess. I have spoken: may God help me!"

A FORMER PRIEST

(Continued from page one)

spontaneous characteristic of Roman Catholic worship."

"The practical reasons for the celibacy of the clergy are: It is cheaper to support single men than those with families; the celibate clergy can be transferred more easily to other parishes or distant points around the world; and most important of all, priests will remain far more subservient to the dictates of the hierarchy if they don't have wives with whom to share their confidences and doubts — wives who might question the divine origin of the bishops' orders."

"No one knows how many (priests) have quit the Roman Catholic Church in America. I know of approximately 100. Most priests do not reveal their identity for fear of persecution by the hierarchy. The bishops and the orders are so jealous of one another that they do not reveal the defections in their areas. Of the 13 priests in my class four have doffed their clerical robes — about 30%. My observation is that this percentage has held approximately true in all groups of priests that I have known or heard of. On this basis, of the 45,000 priests in the U. S. in 1953, about 13,500 would sooner or later leave the hierarchy."

"The hold of the Roman Catholic hierarchy over most of the clergy, as I have observed it, is not the bond of love or of loyalty or of religion. It is the almost unbreakable chain of fear — fear of hell, fear of family, fear of the public, fear of destitution and insecurity. I firmly believe that, in place of the 30% of the clergy who probably leave the priesthood today, fully 75% would do so if it were not for fear."

"Alcoholism among the clergy is embarrassingly common — the sacramental wine being always available. One priest I knew commonly said, 'The Pope won't let me have a wife, so I have married this bottle.'"

"The nun is one of the most remarkable products of the Roman Catholic Church. She is an absolute slave: one whose willingness to offer her life should fill Communist leaders with jealousy; one from whom the hierarchy conceals her slavery by the wedding band on her finger; one who believes that in shining the bishop's shoes, waiting on his table, or scrubbing the floor, she is gathering herself 'treasures in heaven' ... the one who does the drudgery behind the scenes in the hierarchy's drive to 'Make America Catholic.'"

"In the 'education' of the American Laity, the Vatican and even the lower parish clergy deliberately conceal or distort actual Roman Catholic teachings or rituals. They do this to prevent their own people from learning how un-American some doctrines are, or how ridiculous and petty some rules can be."

"These two Popes (Leo XIII, Pius X) condemned American qualities, including the initiative,

the 'virtues,' and the resourcefulness which, as part of American life itself, have helped to make America."

"Lay Catholics hear little of the Syllabus of Errors of Pius IX, dated December 8, 1864, which condemned:

"The rights of democracies; the claims of science; the sanctity of free speech; the principles of toleration; man's freedom to choose his religion; Protestantism's possession of some share of Christian truth; belief that the Church should not use force or rule temporally; separation of church and state; state education."

"DAY-OBSERVANCE"

(Continued from page one) Christmas season, and go in for pageantry and show. It takes at least a month for such churches to "get over" Christmas.

MOTHER'S DAY is another day that has become sacred to church people, and it is not only a day without Scripture warrant, it is a plain steal, for it steals the Lord's Day and gives it to mother. Christ is set aside for the day, and mother is put on the throne. They say anything against "Mother's Day" is like kicking a holy cow and is regarded in almost the light of blasphemy. Many go to church on that day who will attend church on no other day. They do it not to honor Christ, but to honor or mother. The Lord's Day should always be held as the Lord's Day — the day that commemorates the fact that Christ arose from the dead. To name it something else is to steal the right meaning from the day.

Then of course there is "HOME COMING DAY," and this furnishes a convenient excuse for people to forsake the worship of their own church, and to go back where they used to belong so they can stuff their stomachs. It also furnishes an excuse for a pastor who has poor crowds, to recruit his congregation from some other preacher's congregation. We have never been believers in "Home Coming Day." If people want to attend there — at "home" — let them move their membership back there and stay. Otherwise let them stick by the church where they hold membership.

We repeat that day observance is a mark of carnality, and it is soundly condemned in Galat. 4:10-11). —Roy Mason

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