

# The Baptist Examiner

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

To the law and to the testimony; if they speak not according to this word it is because there is no light in them.—Isaiah 8:20

Mailing Address: Box 910, Ashland, Kentucky

VOL. 29, NO. 42 RUSSELL, KENTUCKY, DECEMBER 10, 1960 WHOLE NUMBER 1165

## The Unprofitableness Of The Flesh

Sermon preached at Calvary Baptist Church, Ashland, Ky., by Bob L. Ross

"The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it, but wounds, and bruises, and putrifying sores." — Isaiah 1:5, 6. "All flesh is grass, and all the goodliness thereof is as the flower of the field: the grass withereth, the flower fadeth." — Isaiah 40:6. "Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm . . ." — Jeremiah 17:5. "Which were born, not of blood, nor of the will of the flesh . . ." — John 1:13. "That which is born of the flesh is flesh . . ." — John 3:6. "For I know that in me (that is, my flesh) dwelleth no good thing." — Romans 7:18.

"Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? — Galatians 3:3.

"Have no confidence in the flesh." — Philippians 3:3.

I have quoted these passages of Scripture in order to emphasize the weakness of the flesh. But my chief text is John 6:63. John 6:63 clearly says, "The flesh profiteth nothing."

Now, how many believe this statement of the Lord Jesus Christ? Do the Arminians? Do the free-willers? Do the salvation-by-human effort advocates? Does the mourner's bench crowd? In a word, do those who in some manner hinge salvation upon the sinner, believe this statement?

It can definitely be safely said that the majority of so-called Christendom does not believe that "the flesh profiteth nothing."

Some, most assuredly, will grant that the flesh is somewhat weak, that it is diseased by sin, and that it need help; but, beloved, they do not accept the stripping words of our Lord — "The flesh profiteth NOTHING!"

The Arminians, and all others who preach that salvation depends somewhat upon the flesh, want to give the flesh a little power. They want God to have a little power and the flesh to have a little power, so that the two may cooperate in the work of salvation. They say, "God had done His part, Mr. Flesh; now, it is your turn to do your part. God has done all He can do; now, you must do all you can do. If you will do so, you will be saved. It's now all up to you."

Such theology doesn't harmonize with the words of our Lord — (Continued on page 2, column 1)

## THE FATHER'S BOSOM

"The only begotten Son, which is in the bosom of the Father." — John 1:18.

He never left the bosom,  
The Son was always there;  
The Word, the First-begotten,  
From everlasting dear;  
The Father's Well-beloved,  
The bosom was His home,  
Though He, for man's redemption,  
Was seen on earth to roam.

He left, indeed, the glory,  
But quitted not the love;  
Behold, o'er Jordan's waters,  
The pure, the spotless Dove  
And hear, upon the mountain,  
Where Heavenly radiance shone,  
The voice from glory saying,  
"My well-beloved Son."

When sin to Him was reckoned,  
And He on Calvary died,  
Jehovah's face was hidden,—  
"My God! My God!" He cried;  
Sin there to Him imputed,  
Jehovah's holy eye  
In justice was averted,  
And hence the bitter cry.

Yet, unto death obedient,  
The Father's love was His,  
And from the grave He raised Him  
To everlasting bliss;  
The bond of love, so holy,  
Not earth or hell could sever,  
Nor render void the bosom,  
His dwelling-place for ever.

—ALBERT MIDLANE.

## WHAT THE BIBLE SAYS ABOUT THOSE WHO GOSSIP

According to the dictionary a gossip is, "a familiar acquaintance, one who runs about telling and hearing news," etc.

The Word of God says, "Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbor, I am the Lord." (Lev. 19:16).

"A talebearer revealeth secrets; but he that is of a faithful spirit concealeth the matter." (Prov. 11:13).

"He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips" (Prov. 20:19).

"In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit

lewdness." (Ezek. 22:9).

From these quotations we see the danger of the gossip or of the talebearer. As we notice from the words of Ezekiel the talebearer or gossip may, by his false news and lying reports, cause bloodshed. How dreadful! It is very often harmful to the cause of Christ; and the Lord's people suffer in their reputation from the tongue of the gossip or talebearer.

The gossip delights to tell of "the latest news" about "M" and "N" which he heard about them from "L." It is not only what he was supposed to have heard but the gossip adds to his tale without once considering whether it is fact or fiction. That is not his concern, as he heard it from another past master in the art of gossiping! He takes special delight to spread the most pernicious falsehoods about his neighbor and, to add to his guilt and hypocrisy, he "piously" adds, "I am very sorry for him or her" as the case may be. The good name of his neighbor may be cruelly damaged without his suspicion. (Continued on page 3, column 4)

## THE ABOLITION OF DEATH

JOHN T. STALLINGS

"God: Who hath saved us, and called us with an holy calling . . . according to his own purpose and grace, which were given us in Christ Jesus before the world began; . . . our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel." — 2 Timothy 1:8, 9, 10.

The life and words of Jesus were, to his first disciples, the sure promises of coming day. His death was deepest darkness, but it was the darkest hour just before the dawn. His resurrection was a glorious sunrise. We have, in the words of our text, a description of the experiences of those first followers, and a statement of the true Christian view of death.

Belief in a life beyond the grave is a persistent characteristic of the race. In old Egyptian records it is written of one who has passed beyond these earthly scenes, "Thou hast departed that thou mightest live, thou didst not depart that thou mightest die." The Jews had their periods of doubt, yet in better moments they sang, as did the Psalmist, "As for

me, I shall behold thy face in righteousness; I shall be satisfied, when I awake, with thy likeness." Such sayings reflect the faith of the ancients. With the passing centuries immortality has become surer and clearer.

I. Death has been abolished by bringing life to light.

The Jews had their doctrine of life. Life was to be found in religion and morality, in self-realization through communion with God and fellowship with man. When Jesus said, "I came that they might have life and have it more abundantly," he captivated the hearts of those who were seeking the real and inner meaning of existence. The charm of the Master's life and the truth of His teachings filled life with sublime meanings. His followers came into those relations with God and man that make life, life indeed. In Him was life and His life was their light. His doctrine of life was the extension and perfection of the idea of the psalmists and prophets.

Speaking of the God of Abraham, and of Isaac, and of Jacob, Jesus said, "He is not the God of

the dead, but the God of the living." Though these worthies had been dead for centuries, they were living because of what God is and what his children are to Him. Here and henceforth and forever, the people of God have eternal life.

In coming to know Jesus His disciples came to sense the meaning of eternal life. They felt the love of God through life with Him; but they must also behold the power of God.

II. Death has been abolished by bringing immortality to light.

There can be no reasonable question that Christ's first followers held implicitly to the fact of the resurrection. It was this they proclaimed. It was for witness to this that they suffered and died. As a (Continued on page 3, column 3)

## CHURCH NOTHING WITHOUT THE SPIRIT

It awakens melancholy reflections when we hear of the bodies of old Egyptian kings, proud lords of millions of men, dragged by our discoverers out of their secret chambers in the pyramids and exposed to every vulgar eye. The great sarcophagus has had its lid uplifted, and the monarch who once ruled the world has been taken out, and his corpse unrolled for the sake of a little old linen, and an ounce or two of the embalming gum.

Poor mummy! once a Pharaoh whose voice could shake a nation and devastate continents, now used to heat an Arab's kettle or to furnish an object for a museum.

So with a church: alive by the divine indwelling, God gives it royalty, and makes it a king and priest unto himself among the sons of men; its influence is felt further than it dreams; the world trembles at it, for it is fair as the sun, clear as the moon, and terrible as an army with banners; but when the Spirit of God is departed, what remains but its old records, ancient creeds, titled deeds, traditions, histories and memories? it is in fact a mummy of a church rather than a church of God, and it is better fitted to be looked at by antiquarians than to be treated as an existent agency.

## The Baptist Examiner Pulpit

### "THE TRAVAIL OF HIS SOUL"

Forty-first in a Series of Messages on Isaiah 53—By John R. Gilpin

"He shall see of the travail of his soul, and shall be satisfied." —Isa. 53:11.

As you well know, there are many theories offered concerning the death of the Lord Jesus Christ. I have been amazed ever since I have been in the ministry how many folk have offered philosophical reasons as to why Christ died. I can say truly that I have been amazed at the number of reasons offered, and the number of theories suggested as to the death of the Lord Jesus Christ.

Of course, you recognize the fact that the most common theory as to Jesus' death is that He was a martyr, that is, He could not help Himself. If He were to be true to His convictions, then

He had to die for them.

I remember sometime ago hearing a preacher say that the chief value of the death of Jesus Christ is that it gives us an example that we ought to be true to our convictions even if we have to die for them. I say, beloved, that is the most common theory concerning the death of the Son of God, namely, that He was a martyr — that He could not help Himself, that there was nothing else that He could do, and that if He were to be true to His convictions, He had to die for them.

Let me say to you, beloved, before the echo of that statement dies out in your ears, I certainly do not agree therewith. Let me insist that I do not believe that

Jesus Christ was a martyr. I do not in any wise at all subscribe to the fact that the Son of God was helpless to help Himself. I do not believe that the Lord Jesus Christ had to die because He was in the hands of men.

Instead, beloved, we read: "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?" —Matthew 26:53.

He thus said that He could call upon His Father and He would give Him better than twelve legions of angels. A legion is approximately five thousand. This meant that Jesus said if He cared to do so, He could call upon His Father, and that God the Father (Continued on page 13, column 2)

Do not tell me that we ought mainly to preach Christ exalted. I will preach my Lord upon the throne and delight therein, but the great remedy for ruined manhood is not Christ in glory, but Christ in shame and death.

We know some who select but Christ's Second Advent as their one great theme, and we would not silence them; yet do they err. The second coming is a glorious hope for saints, but there is no cure in it for sinners; to them the coming of the Lord is darkness and not light; but Christ smitten for our sins, there is the star which breaks the sinner's midnight.

I know if I preached Christ on the throne many proud hearts would have Him; but, oh, sirs, ye must have Christ on the cross before ye can know Him on the throne. Ye must bow before the Crucified, ye must trust a dying Saviour, or else if ye pretend to honour Him by the glories which are to come, ye do but belie Him, and ye know Him not.

To the Cross, to the Cross, to the Cross! write that upon the sign posts of the road to the city of refuge! Fly there, ye guilty ones, as to the only sanctuary for the sinful, for "with his stripes we are healed." There is joy in this.—C. H. Spurgeon in "Flashes of Thought," page 57.



# The Baptist Examiner

The Baptist Paper for the Baptist People.

(This rate also applies to secured subscriptions, the agent keeping 50c commission on each subscription obtained).

THESE RATES APPLY THROUGHOUT THE WORLD

Entered as second class matter MAY 31, 1941, in the post office at Russell, Kentucky, under act of March 3, 1879.

All subscriptions are stopped at expiration date, unless renewed or special arrangements are made for their continuation.

BOB L. ROSS Editor-in-Chief  
JOHN R. GILPIN Editor

Published weekly, with paid circulation in every state and many foreign countries.

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910.

## SUBSCRIPTION RATES

One year	\$2.00
Two years	3.50
Five years	7.00
Club rate for churches; 15 or more subscriptions, each	1.00
Donor subscriptions, each	1.50

## The Flesh

(Continued from page one)  
"The flesh profiteth nothing."  
Tell me, how much is nothing? Can you define that word "nothing"? I confess that I can not offer a satisfactory definition. Of course, we know about what it means; but it is somewhat like that word "eternity" — we know what it signifies, but we can't fathom it.

"The flesh profiteth nothing."  
When will men see this fact? When will men quit exalting the flesh in the realm of salvation? When will men cease to boast of the efforts of the flesh? When will men point sinners to God, the only source of Salvation?

Mark this fact: You may know a reprobate from a saint by his estimation of the power flesh. When you hear a person extolling the powers of the flesh, you may know of a surety that he knows nothing about man's ruined condition, nor of the work of the Spirit in salvation.

### The Flesh Has Always Been Profitless

If you will carefully study the Word of God, beginning with the Book of Genesis, you will see the horrible history of the unprofitable flesh. Why, even when the flesh was innocent of any evil, even when it had no knowledge of sin, the flesh was of no profit. Satan took our innocent father, Adam, and wrapped him around his little finger, so to speak. The innocent flesh profited nothing in the garden of Eden. How much more unprofitable is it now!

The flesh has always been unprofitable, all down through the ages. It was unprofitable in the case of Cain; it was unprofitable in the case of Lot; it was a curse in the birth of Ishmael; it was a curse in the case of Saul, of Solomon, David, Peter, and all others who in the least wise leaned upon the arm of the flesh. The

flesh has a dark past, testifying to its unprofitableness. It has never profited anyone so far as spiritual things are concerned; it has always been the hindrance to spirituality.

### The Flesh Is Unstable

Note the contrast that exists between the Spirit and the flesh. The Spirit of God cannot be influenced by man. He has one goal, and that is to administer the will of God. He doesn't consult with man; He is not defeated, hindered, or influenced by man. He sovereignly and irresistibly performs the will of God.

On the contrary, the flesh can be easily swayed; it is unstable. An orator can move a great audience to tears or cheers. A comedian can have the same crowd rolling in the aisles with laughter. A rock 'n' roller can have that same crowd screaming and acting as the very heathen of Africa. And then those folk can go to church on Sunday, and be moved to act religious. The flesh can be swayed; it can be easily influenced. It is most unstable.

### "Fleshliness" of Modern Religion

Many churches of today are not centered around the leadership of the Spirit, but they have everything geared with regard to the flesh. They fail to see the spiritual unprofitableness of the flesh, and they resort to fleshly methods to attract the flesh. Not long ago, one of the Southern Baptist Convention's state papers carried a story about a man who is half-owner of a radio station. This individual has a radio program devoted chiefly to religious things. However, this man not only plays hymns on his program, but seeks to attract the unsaved by playing "pop" numbers. In other words, he gears things to attract the flesh.

There are churches which have special "nights" during revival meetings. One church which I have in mind, had a "night" for the unsaved. They said, "Now, let's have a supper in the basement before services, and invite as many unsaved people as possible. Then, after supper, we will hustle them into the revival services, and they may make a decision for the Lord." Well, beloved, folk who read the Bible know that the "loaves and fishes" didn't win any souls in Jesus' day, and our Lord didn't try to win souls thereby.

Another fleshly attraction is the picture show in church. Some churches have gone out of the Sunday night preaching business, and now have picture shows. Such is to attract the flesh. The Word of God attracts the spiritual man; but since the Word is not preached, the churches attempt to keep up the crowds by some fleshly attraction.

The only way that most of our modern-day churches can "hold the young people" is by giving them a supper at church, and a square-dance or round-dance afterwards. Many other such fleshly attractions are resorted to, but most of the young people never hear the Word of God. Why, I,

myself, even learned to square-dance at a Methodist youth camp, a few years ago. And I am satisfied that more young people are harmed by such modernistic churches than by many dens of outright iniquity. These worldly churches sow the first seeds of worldliness in the lives of the younger attendants, and start them downward, as far as morals are concerned. I have seen it happen.

Now, why do churches gear things around the flesh? Because the flesh can be swayed and attracted.

Well, I could go on indefinitely about the fleshly appeal put on by churches. I could speak of the mourner's bench, the high-pressed invitation, the "decision card," and other such things. All are geared around the flesh and its unstableness. But let us get on into this message regarding the unprofitableness of the flesh.

### I. The Flesh Is Unprofitable With Regard To Righteousness

Of course, the flesh has a few rags of self-righteousness to stick in God's face, but God regards all of man's righteousness as filthy rags. Listen to the first portion of Isaiah 64:6:

"But we are all as an unclean thing, and all our righteousnesses are as filthy rags."

The natural man's religion is the religion of human effort, self-wrought righteousness. He is ignorant of God's righteousness, and goes about to establish his own righteousness (Rom. 10:3). The sinner only has some self-righteous rag as a hope of salvation.

But the works and righteousnesses of the flesh "profiteth nothing." Do you believe it, Pharisee? Do you believe the words of the Lord? He says that your flesh cannot profit you with regard to righteousness. Hear the Son of God, and strip off your filthy rags! He said that saving righteousness must "exceed the righteousness of the scribes and Pharisees." (Matthew 5:20). He took for an example those who were regarded as being the most righteous people of His day; and I doubt not that many of them were, as far as outward conformity to law was concerned. Jesus pointed at those righteous persons and said, "You must have a greater righteousness than these!"

"What! greater than the righteousness of those who have driven the flesh to its utmost to fulfill righteousness?"

"Yes, it must be greater."

No doubt, this was one reason why Paul so hated Christ. Paul's righteousness was not enough, and he did not like to think that it wasn't. But he soon came to realize that the flesh profits nothing with regard to righteousness, and he wrote: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith." (Phil. 3:9).

### II. The Flesh Is Unprofitable With Regard To God's Law

The Law is a two-edged sword to the flesh: (1) it reveals and demands an absolute righteousness which the flesh does not have, nor can attain to; (2) it condemns the flesh with the curse of eternal death for the flesh's transgressions of Law.

The absolute righteousness demanded by God's Law is a righteousness to which no flesh can attain. The flesh is actually opposed in nature to that Law of righteousness. (Rom. 7:7, 8). The flesh loves iniquity and hates righteousness. Read God's Law to a man, and his old flesh hates that Law. It cuts into the quick, into the heart, which loves iniquity, and drinks it as water (Job 15:16). Let us read a verse in this regard:

"By deeds of law there shall no flesh be justified in His sight." (Rom. 3:20).

Why so? Will God send a man to Hell if that man keeps the Law perfectly? Is that what the verse means? Not at all. The

# ALL TOO MANY CHURCH MEMBERS ARE ONLY "MINIMUM CHRISTIANS"

The minimum Christian! And who is he? The Christian who is going to heaven at the cheapest rate possible. The Christian who intends to get all of the world he can, and not meet the worldling's doom. The Christian who aims to have as little religion as he may without lacking it altogether.

The minimum Christian goes to worship in the morning; and in the evening also, unless it rains, or is too warm, or too cold, or he is sleepy, or has the headache from eating too much dinner. He listens most respectfully to the preacher, and joins in prayer and praise. He applies the truth very judiciously, sometimes to himself, oftener to his neighbors.

The minimum Christian is very friendly to all good works. He wishes them well, but it is not in his power to do much for them. The Sunday School he looks upon as an admirable institution, especially for the neglected and ignorant. It is not convenient, however, for him, to take a class: his business engagements are so pressing during the week that he needs the Sunday as a day of rest; nor does he think himself qualified to act as a teacher. There are so many persons better prepared for this important duty, that he must beg to be excused. He is very friendly to home and foreign missions, and colportage, and gives his mite,

but he is quite unable to aid in the management, for his own concerns are too excessively important. He thinks there are "too many appeals;" but he gives, if not enough to save his reputation, pretty near it at all events he aims at it, and never overshoots the mark.

The minimum Christian is not clear on a number of points. The opera and dancing, the theatre and card-playing, and large fashionable parties give him much trouble. He cannot see the harm in this, or that, or the other popular amusement. There is nothing in the Bible against it. He does not see but what a man may be a Christian and dance or go to the opera. He knows several excellent persons who do so at least, so he says. Why should not he? He stands so close to the dividing-line between the people of God and the people of the world, that it is hard to say on which side of it he is actually to be found.

Ah, my brother, are you making this attempt? Beware, lest you find at last that in trying to get to heaven with a little religion, you miss it altogether lest without gaining the whole world, you lose your own soul. True godliness demands self-denial and cross-bearing, and if you have none of these you are making a false profession.

verse simply teaches us that the flesh is already guilty, condemned by Law. All the deeds the flesh could do can not make up for past transgressions. The flesh profiteth nothing with regard to fulfilling the Law.

Neither does it profit with regard to satisfying the Law. The wages of sin is death. Without the shedding of blood, sin is not remitted. Can the flesh pay this awful debt to Law? Can the flesh satisfy the claims of justice. No, in no wise. The flesh is helpless, totally unprofitable in this regard.

### III. The Flesh Is Unprofitable With Regard To Regeneration

I think that my text (John 6:63) has particular reference to the matter of regeneration or spiritual quickening. "It is the Spirit that quickeneth (regenerates), the flesh profiteth nothing," Jesus said.

Here is another verse which teaches the same truth: John 1:13 says, "Which were born, not of the will of the flesh."

Now, in the light of these verses, what about these who preach that the sinner "casts the deciding vote"? What are we to think of these who say, "It is up to you; you must do the deciding. It's your move. You must decide for Christ by an act of the will." Do you think that such folk ever read John 1:13 and 6:63? Well, beloved, if they did, they probably went to sleep just about half way through, so they never saw the truth regarding regeneration. It is sickening to go to a funeral and hear a preacher tell how

good old brother so-and-so was. The man may have been a devil, but not to hear the preacher tell it. Well, when one hears some Arminian free-willer extolling the powers of man's flesh or will, that same sickening is there.

Listen to Jesus. He said the flesh profiteth nothing in regard to regeneration. So down goes the mourner's bench, "decisionism," "accept Christ-ism," free-willism, and all the rest of the Arminian-hatched notions regarding the new birth. The new birth is the work of the Spirit, not of the flesh. The flesh is unprofitable.

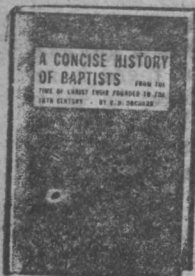
But I hear someone say, "If you preach that doctrine, people will be driven away, for they think they did the deciding for the Lord." Yes, they probably will be driven away, if they haven't been convicted by the Spirit. In fact, when Jesus preached this truth, the Scripture says that "from that time many of his disciples went back, and walked no more with him." He only had twelve left, and the only reason they remained was because He had chosen them (John 6:70), and His grace and will caused them to remain. If any go out from us, then they weren't of us. (I John 2:19).

### IV. The Flesh Is Unprofitable With Regard To Faith

How often have we heard the free-willers say, "Exercise faith, oh, exercise faith." Now, where did they get the idea that the sinner has any faith to exercise? Why, if the sinner has faith, there would be no need of preaching (Continued on page 3, column 2)

## ORCHARD'S

## HISTORY OF BAPTISTS



By  
G. H. Orchard  
382 Pages  
\$1.50  
(Paper)  
\$3.00  
(Clothbound)

This is a concise history of Baptists from the time of Christ, their founder, to the eighteenth century, taken from the New Testament, the first fathers, early writers, and historians of all ages.

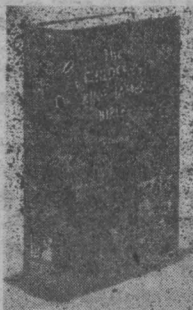
It was first published in London in 1838. Later, by J. R. Graves in 1855. Once again this book has been made available for the Christian public.

Add 10c for Postage-Handling  
Payment Must Accompany Order

Make Checks and Money Orders To:  
Baptist Examiner Book Shop  
Ashland, Kentucky

## THE CHILDREN'S 'KING JAMES' BIBLE

(NEW TESTAMENT)



Contains about 700 pages. Large, clear type. 400 pictorial illustrations, but no supposed "pictures of Christ." Word Glossary in the back serves as handy dictionary.

Beautiful black, durable, hardback binding, with gold jacket.

MONEY BACK, if not satisfied with this book.

Here is the most outstanding Bible for children ever printed. It is not a "Bible story book," but the NEW TESTAMENT itself.

It is not a new translation, but a simplified, clarified King James ver-

Regular price, \$6.95

Payment must accompany order

Order from

Baptist Examiner Book Shop  
Ashland, Kentucky



# From Spurgeon's Pulpit

## ARE YOU RELYING ON CHRIST OR ON AN EXPERIENCE?

By C. H. SPURGEON

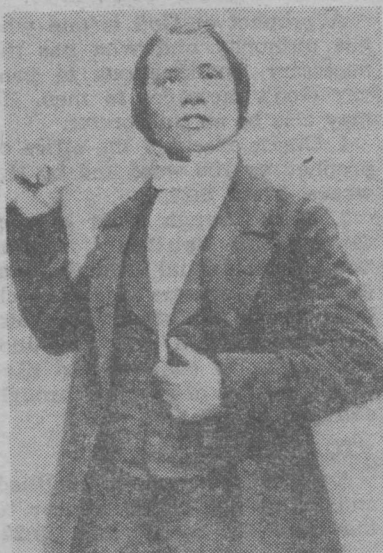
Some make a refuge of their old experience. Now, an old experience which is all old is a manifest deception. A true experience continues and grows day by day. Not with one even pace each day; but still, as a whole, the divine life goes forward to perfection; and where it does not do so, but comes to an end, it is not the divine life at all.

Have you never heard of the man who wrote out his experience of religion when a young man, that he might fall back upon it in after years? He lived in neglect of all godliness; but having already experienced religion, as he said, and having made a record of it, and put it away with the title-deeds of his farm, he dreamed that when he came to die he might fetch it out and comfort himself with his evidences of salvation. His daughter went to the drawer and found that the mice had eaten it.

Ah, dear me, it was not much less, for that hope which is grounded on a musty experience, which is not supported by a present love of God, and present prayer, and present fellowship, and present striving against sin, is a lie. It is all in vain to say, "I know I did experience such-and-such a thing a dozen years ago when I joined the church."

What of that? If a man is alive now he does not need to prove it by going back to the records of his youth. Present life is its own evidence. If you are not living to God today, I care not a button what you profess to have done twenty years ago. If you had a true faith then, you have it now; and if you have no faith now, you are in the gall of bitterness.

It is true that he that believeth in Christ is saved, but we must have proof of it in the consequent life. If the man is not saved from living in sin, we infer that he has not believed; and if he does not persevere to the end, we are sure that he is not one of the Lord's own; "for if any man draw back," saith the Lord, "my soul shall have no pleasure in him." This is the test of true faith; those who have really be-



C. H. SPURGEON In His Early Ministry

lieved do not draw back unto perdition, for they have believed unto the salvation of their souls.

Oh, then, I pray you, if your imaginary experience in former times has dissolved into present carelessness and sin, do not attempt to hide behind it.

It will not endure the line and the plummet, therefore put it that He may begin a sould work away, and seek unto God this day of grace upon your souls.

Metropolitan Tabernacle Pulpit, Vol. XXV, Pages 609, 610

### The Flesh

(Continued from page two)

to him. But we preach to him that he might have faith (Romans 10:17).

Some others say, "Turn your faith loose," as if the sinner were holding faith back. The sinner has no faith to turn loose. To hear some of these flaming free-willers talk about faith, one would think that the sinner is almost an atomic bomb of faith. Where do they get such notions? Not from the Word of God for sure.

Faith is a gift of God. (Eph. 2:8, 9). God's Spirit produces faith in the heart as the Word of God is preached. Paul said, "Ye believed, even as the Lord gave to every man." (I Cor. 3:5).

Paul asks in I Cor. 4:7, "What

hast thou that thou didst not receive?" Where did you get your faith? Why, from God, of course. It was not manufactured by the flesh, but was produced in you by the Spirit of God, as you heard, read, or meditated upon the truth of the Gospel of Christ.

### V. The Flesh Is Unprofitable With Regard To Prayer

Let us read Romans 8:26 — "Likewise the Spirit also helpeth our infirmities for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

One reason why I don't tell sinners to pray is this verse. Beloved, if we as Christians don't know how and for what to pray, then pray tell me, how does a lost sinner, who doesn't have the Spirit, know what to pray for? Why, he doesn't know how to pray, and won't know until God's Spirit comes into his heart crying, "Abba Father."

The flesh is unprofitable with regard to prayer, so God's Spirit is given as our prayer-teacher. He teaches us to pray. He burdens us to pray. He causes us to pray according to God's will (I John 5:14, 15). Were it left to the flesh, we should never pray. Only as God's Spirit prompts us do we readily and sincerely pray.

Away with all this poppy-cocked, stereotyped praying. May God give us more Spirit-begotten prayers!

### VI. Lastly, the Flesh Is Unprofitable With Regard To Life After The New Birth

Paul said, "Have no confidence in the flesh." (Phil. 3:3). Why? Because it is unprofitable. It will not avail against temptation, against Satan, against the enemies of a saint, but it wars against the new nature, seeking to take possession of the saint's life. Galatians 5:17 says, "The flesh lusteth (warreth) against the Spirit." There is continual warfare in the life of the Christian. The spiritual man and the old flesh are desperately at war. Certainly, we can put no confidence in our flesh. Our biggest enemy is our own selves. If we could cease being bothered by our depraved flesh, then we would have a little heaven on earth. I know that Paul was no Holy Roller. He didn't boast about any "sinless perfection." He didn't brag about having the old nature "burnt out." No, Paul said that there is war in my members. The flesh and the Spirit are fighting each other. Read Romans 7, and you will see Paul's experience.

The Holy Roller who says that he has had the old nature "burnt out," is just void of the Spirit of God, void of that spiritual Light which reveals to us our fleshly depravity.

There is nothing that the Bible warns against any more than the flesh. Paul said that the Galatians were "foolish" to think that they could finish their salvation by the power of the flesh. We read in Galatians 3:3—"Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?"

Lean not upon the arm of the flesh. It will never fail to fail you. It is depraved, void of any spirituality. It is the old body of corruption that shall be put off at the day of the saints' resurrection (I Corinthians 15:55-57).

I will close this message with an excellent statement of August Toplady,

"A believer cannot trust in himself too little and blessed be God, he cannot trust too much in the all-sufficiency of divine grace."

### Abolition of Death

(Continued from page one)

matter of evidence, the fact is securely established. "The resurrection of Jesus Christ," says one of the most renowned of the Chief Justices of England, "rests upon a basis of testimony greater and more indisputable than any other fact in ancient history."

The resurrection came when



I WOULD PROPOSE THAT THE SUBJECT OF THE MINISTRY IN THIS HOUSE, AS LONG AS THIS PLATFORM SHALL STAND, & AS LONG AS THIS HOUSE SHALL BE FREQUENTED BY WORSHIPPERS, SHALL BE THE PERSON OF JESUS CHRIST. I AM NEVER ASHAMED TO AVOW MYSELF A CALVINIST; I DO NOT HESITATE TO TAKE THE NAME OF BAPTIST; BUT IF I AM ASKED WHAT IS MY CREED, I REPLY, IT IS JESUS CHRIST. MY VENERATED PREDECESSOR, DR. GILL, HAS LEFT A BODY OF DIVINITY, ADMIRABLE & EXCELLENT IN ITS WAY; BUT THE BODY OF DIVINITY TO WHICH I WOULD PIN & BIND MYSELF FOR EVER, GOD HELPING ME, IS NOT HIS SYSTEM, OR ANY OTHER HUMAN TREATISE; BUT CHRIST JESUS, WHO IS THE SUM & SUBSTANCE OF THE GOSPEL, WHO IS IN HIMSELF ALL THEOLOGY, THE INCARNATION OF EVERY PRECIOUS TRUTH, THE ALL-GLORIOUS PERSONAL EMBODIMENT OF THE WAY, THE TRUTH, & THE LIFE.

REPRODUCED FROM SPURGEON'S AUTOBIOGRAPHY, VOL. 3

civilization was crumbling, and men were in despair. It came as the power of God unto salvation to society as well as to every one that believeth. It is the foundation of civilization. It was the vindication of Divine wisdom.

### III.

Life and immortality have been brought to light through the Gospel, and according to God's purpose and grace.

God has a purpose in His creation, a permanent result to be achieved. Yet all of the outward and visible forms of life decay and perish. The flowers fade, the body goes to the grave, the sun in the heavens must grow cold and black, but the purpose of God in human history is the creation and redemption of the souls of men to share his own holy and unending life. "He would not dwell alone."

This is clearly disclosed in the grace of God as seen in Jesus Christ. A great thinker of the generation just gone by was once asked what he thought of the theory of conditional immortality. He replied, "I do not think Jesus Christ would have died for less than immortal beings." Christ died to save immortal souls, and the Gospel is one of eternal life.

### IV.

The full meaning and power of immortality is summed up in the person of Jesus Christ.

It is the personal element that gives immortality reality. Men may debate the immortality of the soul in the abstract yet they instinctively embrace it in the concrete. Plato's arguments for immortality are rather arguments for the immortality of Socrates. In Lycidas, Milton is concerned with the immortality of Edward King. In Prosopopeia, Browning feels his own immortality. So we think of Christ's experience with death: "It was not possible that HE should be holden of it." He was Himself the Resurrection and the Life. He was at once the embodiment and vindication of His doctrine. He is, nevertheless, only the first fruits. He said, "Because I live, ye shall live also."

When we enter into life with God through His grace we begin to live after the power of an endless life.

"Faith, Hope, and Love were questioned what they thought of future glory, which religion taught,

Now Faith believed it firmly to be true, And Hope expected so to find it, too;

Love answered, smiling, with a conscious glow, Believe? expect?—I know it to be so."

Let us leave off even our loftiest speculations and plant our feet on the firm ground of reality and certainty. Atheist is hastening madly away from the Celestial City, declaring to the pilgrims that there is no such place as heaven. But they are, nevertheless, journeying toward it, and answer in the words of Christian certainty, "Did we not see it from the Delectable Mountains?"

"Blessed be the God and Father of our Lord Jesus Christ,

er of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

### Gossip

(Continued from page one)

pecting that it should come from such a quarter. The mind, tongue and eyes of the talebearer are possessed by the Evil One! The spirit of the murderer is in him.

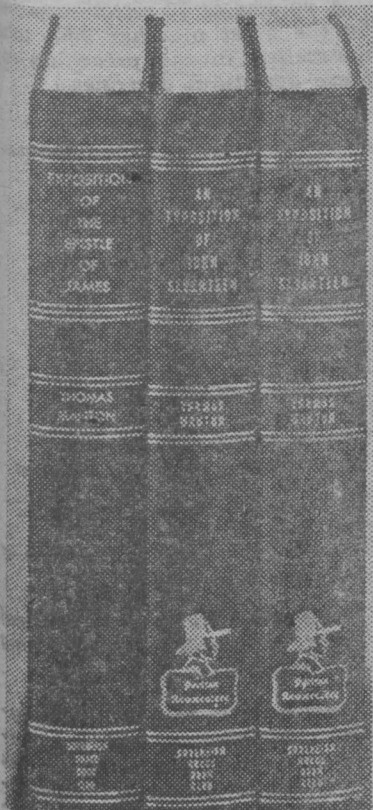
"Then they suborned men, which said, we have heard him speak blasphemous words against Moses, and against God" (Acts 6:11).

Oh! what a wicked character the gossip is! What a stream of evil oozes from the mind and tongue of the talebearer! The more we study this wicked character the more dreadful his case appears.

"A false witness shall not be unpunished, and he that speaketh lies shall not escape." (Prov. 19:5).

Someone prayed, "Oh for the death of the gossip!" No wonder! The talebearer must have a high place in the Senate House, in the School, in the College and, if possible, the most prominent place in the congregation. In his (Continued on page 4, column 2)

## Expositions by Thomas Manton



Exposition of James \$5.95

A 470-page, verse-by-verse, commentary on a book greatly abused. This work by the Puritan, Manton, is possibly the best available on James.

**SPECIAL NOTICE:** We have been informed by the publisher that this book is now out of print. We will announce in TBE when it is available again.

Exposition of John 17 5.95

One of the most precious portions of God's Word is unfolded in an excellent and somewhat exhaustive manner by one who believed in God's sovereignty.

Exposition of Jude 3.95

For a single volume commentary, this one is undoubtedly the very best that can be purchased today.

On single volume orders add 20c for postage.

Payment must accompany order.

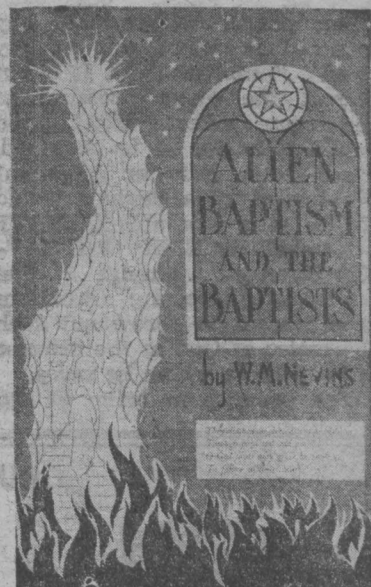
15% Discount on the set of these three volumes.

Order from:

BAPTIST EXAMINER BOOK SHOP  
Ashland, Kentucky

## ALIEN BAPTISM and the BAPTISTS

By W. M. Nevins



Scripturally and Historically this book sets forth the truth as to—

- (1) The Proper Subject of Baptism.
- (2) The Proper Mode of Baptism.
- (3) The Proper Design of Baptism.
- (4) The Proper Administrator of Baptism.

Price — \$2.00

Add 10c for postage-handling. Payment must accompany order.

Order from Our Book Shop



# The Greatest Promises In The Bible

If you were asked to name the greatest promise of God recorded in all the Bible, what promises would you name? The Bible says, "Whereby are given unto us exceeding great and precious promises." If great and precious, just which are the greatest and which the most precious? All the great host of promises given of God are great and valuable, but some above others. What are the greatest as affecting our lives? Below we list some of the promises that we think of as the greatest:

**The promise of a Redeemer and redemption.** (Gen. 3:15) This would seem to excel all other promises, for the human race was in sin and doomed without help, and this help is promised in Christ. The promise of the Redeemer was given about 4,000 years before its fulfillment. The rest of the Bible is but the unfolding and expansion of the promise of Gen. 3:15. If you want to enjoy this promise just list some of the things involved in it.

**The promise of the new covenant — the covenant of grace.** (See Psa. 89:3-4; Heb. 6:17; 8:6) This is God's promise to save forever and eternally those who should believe on his Son. The Covenant of grace was fulfilled by the coming of Jesus, for "grace . . . came by Jesus Christ." It was ratified in blood as he gave himself for us. "This is the blood of the New Covenant poured out for many unto the remission of sins." Believers live under New Covenant promises.

**The promises of everlasting life through faith in Jesus, plus nothing.** (Jno. 3:16) Pitifully true it is that millions of professing Christians do not understand this promise—else do not take it at face value. They try to add their works and human hearts. Campbellite people try with might and main to destroy the meaning of Jno. 3:16 by adding water baptism as essential to salvation.

**The promise to make everything turn out for good to those who are the people of God.** (Rom. 8:28). This promise is worth more than a billion dollars to every Christian. Think of it — He promises to make EVERYTHING to eventually turn out for our good! That includes sickness — it includes even the chastening of God. Yes, it includes even the works of Satan brought against us.

**The promise to keep us safe after we are saved.** "They shall never perish neither shall any man pluck them out of my hand . . ." Jno. 10:28-29. It is but one of the many promises to the same effect. What good would it be for us to be saved, if we later lost our salvation? What kind of a Saviour would He be who was able to SAVE but unable to KEEP ONE SAVED? Strange . . . strange . . . that so many professing Christians should want to throw out such a promise of God as the promise to keep those whom he saves.

**The promise to bring us out**

By ROY MASON

Tampa, Florida



of our graves if we die before the Lord returns. "And the dead in Christ shall rise . . ." (I Thess. 4:17). How that wonderful promise does transform the funeral of Christians! How it does change one's feelings about death and dying!

**The promise of a perfect ruler and a perfect rule over this old earth.** "For He must reign until he hath put all enemies under his feet." (I Cor. 15:25). Satan has gotten his clutches on this world and its inhabitants, and he has been running his insurrection against God for a long while, but this period is to end. Even the "earth shall be delivered from the bondage of corruption." (Rom. 8:21). The effects of Christ's redemption shall extend as far as the results of the fall of man into sin.

**The promise of Satan's eventual overthrow.** (Rev. 20:1-3) This is one of the great scenes of the Bible. Hope we will have a "ringside seat" when this takes place, so we can shout, "Hooray" when Satan is cast into hell.

**The promise of the New Jerusalem.** (Rev. 21). What a city. No rent — no water bills — no poverty — no hospitals — no deaths or separations!

**The promise of living and reigning with Christ forever and ever.** (Rev. 22:5) No telling how many glorious adventures are ahead. How many distant planets and worlds shall we visit? What wonderful enterprises shall we engage in during all the ages ahead? (Stop reading and shout if you want to!)

## Gossip

(Continued from page 3)

estimation he is the most innocent person in the congregation!

"Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness" (Prov. 30:20).

What untold evil the wicked gossip can do in a congregation. "A froward man soweth strife; and a whisperer separateth chief friends." The tares of the devil! A whisperer is a secret informer. He speaks in a low voice as if what he or she says is sure and certain. Many an honourable, upright and chaste young woman was secretly maligned by the lying whisperer—in a low voice! Many a young man has been damaged in his moral character by the tongue of a wicked woman.

We may say that the novelist is the head-man of all the gossips and expert liars. His

writing, as a rule, is one concoction of falsehood and gossip.

"He feedeth on ashes: a deceived heart has turned him aside" (Isaiah 44:20).

Oh, for the day when there shall not be one fiction writer found under the Heavens of the Lord.

"Many of them also which used curious arts brought their books together, and burned them, and found it fifty thousand pieces of silver. So mightily grew the Word of God and prevailed" (Acts 19:19).

The "pious" and religious-tongued gossip is the most dangerous to the cause of Christ in the community. They "plaster" their daily gossip by quotations from the Scriptures — Scriptures that had no place in their own souls and consciences for one second of time! God will require this of those who thus use the Word of God deceitfully. They "get the Word of God" whenever it suits them and apply it to their own purpose.

There are far more spiritual thieves in Britain than there are of Bank robbers! We heard one of our elders saying, "I thought the Lord spoke three times to me." The dear child of God knows better than all hypocrites what it is to have the Word of God passing through one's mind daily but he dare not say "I got this passage, and that other passage came to me" when it was only the memory that was moving about.

It is quite easy to avoid repeating wicked gossip and to leave poor "M" and "N" severely alone. Should they be guilty of heinous sins and scandalous crimes it is certainly not because the gossip is sorry for them that he spreads the "fama." The gossip loves to wallow in such mire! Whatever sin your fellow-creature may be guilty of should you not ask, "Who maketh thee to differ?" How was it that you were not guilty of the same sins? If you are consciously kept by the power of God from sin, dare you boast? Dare you cast a stone at the thief, the murderer, the adulterer or the greatest criminal walking on the soil of this world? If you have a grain of common sense left your attitude will be a silent tongue!

When the Lord of Glory challenged the Pharisees to cast a stone at the woman found in the very act of sin, you know that they could not do so. Can you do it? Let conscience speak. Let memory awaken. How do you stand before the spiritual demands of the Moral Law of God? Are you a master of your thoughts or eyes? How, then, dare you speak about others and tear their good name to shreds?

The gossip is like a pirate. He will use every art in his power to ruin the character of the most faithful of the people of God. If the minister is faithful to the Word of God, to his ordination vows and to the souls of sinners, this pirate—the gossip—must attack him, and, if possible, malign him in his good name and by suggesting, in a low whisper, things that are calculated to do great damage to the cause of Christ and the gospel ministry of the faithful servant of Christ.

David was well acquainted with the wicked gossips in his own day, as we find in Psalm 55, "Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city."

The gossip will attack the most godly minister and saintly member in the congregation with great delight. Can you protect your character from the gossip? No! Pray, then, to the Lord for protection and leave the issue with Him, who is the Judge of all. He will deal with gossips, for all must stand before the judgment-seat of Christ. The wicked gossip will be there, and he will be confronted with all the lies which he told as the agent of Satan. "The wages of sin is death."

Dear child of God, seek protection at the Throne of Grace, and that He would provide a covering for your public profession of Christ Jesus, your Lord.

—The Watchman.

# The Work Of Christ As Prophet, Priest And King

## I. As Prophet.—Deut. 18:15.

A prophet of God is one who has authority and who has the necessary qualifications to convey God's messages to men. He may also be an interpreter.

1. Christ executed the office of prophet, by His word and by His works. Matt. 5:24.

2. Also through other agents: through His Spirit, by inspiration, by spiritual illumination, through the officers of the church inspired as apostles, prophets, and teachers. Eph. 4:11, 12. I Jno. 2:20; 5:20. He continues to execute the office of prophet through eternity. Rev. 7:17; 21:23.

## II. As Priest.—Heb. 6:20.

A priest is one who is qualified and authorized to "draw near to the Lord for men." Exo. 19:22. Heb. 5:1.

1. Must be taken from among men to represent them. Exo. 28:9, 12, 21, 29. Heb. 5:12.

2. Must be chosen by God. Exo. 28:1. Num. 16:5. Heb. 5:4.

3. Must be holy—morally pure and consecrated to God. Exo. 39:30, 31. Lev. 21:6, 8. Psa. 106:16.

4. Must have a right to draw near to Jehovah and to offer sacrifices and make intercession. Exo. 19:22. Lev. 16:3, 7, 12, 15. Num. 16:5.

5. The Old Testament declares Christ to be a priest. Psa. 110:4 (Cf. Heb. 5:6; 6:20). Zec. 6:13.

6. Priestly functions ascribed to Him. Isa. 53:10. Dan. 9:24, 25. The temple and its services and all Old Testament sacrifices typical of Christ and His work. He superseded these. Col. 2:17. Heb. 9:10—12; 10:11, 12.

7. New Testament proof. Was taken from among men to stand for them before God. Heb. 2:16; 4:15. Was chosen by God. Heb. 5:5, 6. Was perfectly holy. Luke 1:35. Heb. 7:26. Has the right of the nearest access and the greatest influence with the Father. John 11:42; 16:28. Heb. 1:3; 9:11—24.

a. He "mediated" in the general sense of the term. John 14:6. I Tim. 2:5. Heb. 8:6.

b. He offered propitiation. Eph. 5:25. Heb. 9:26; 10:12. I Jno. 2:2.

c. He makes intercession. Rom. 8:4. Heb. 7:25. I Jno. 2:1.

8. Christ as priest made atonement for us, was made a substitute for us. A substitute is one appointed or accepted to act or to suffer in the stead of another, and his actions or sufferings are vicarious.

a. The Greek, preposition *huper*, with the genitive, sometimes signifies *instead of*, and the construction is used to set forth the relation of Christ's work to us. 2 Cor. 5:14, 15, 20. Gal. 3:13. Phil. 13. I Pet. 3:18.

b. The preposition *anti* definitely and always expresses substitution. Matt. 2:22; 5:38; 20:28. Mar. 10:45. I Tim. 2:6.

c. The same is true as to what the Scriptures teach as to our sins being laid upon Christ. Lev. 7:18. Num. 18:27. Psa. 106:31. Isa. 53:12. Luke 22:37. Rom. 2:26; 4:3—9. 2 Cor. 5:19—21. Gal. 3:13.

d. The effects of Christ's action as priest are shown.

(1) As towards God, they are declared to be propitiatory. Rom. 3:25, 26. Heb. 2:17. I Jno. 2:2; 4:10.

(2) As respects the sinner, they are declared to be redemption, deliverance by ransom. Isa. 51:11; 62:12. I Cor. 7:23. Gal. 3:13, 14. I Tim. 2:6. I Pet. 1:18, 19. Rev. 5:9.

## III. As King.

The kingdom of Christ a very prominent subject in Scripture. Dan. 2:44. Matt. 13; 22:1—14. Luke 13:22—30; 17:20, 21. Rom. 14:17. Eph. 1:10, 20—22. I Pet. 3:22.

1. Christ's authority embraces the universe. Matt. 28:18. Eph. 1:17—23. Phi. 2:9—11. It is distinguished as—

a. His kingdom of power, embracing the entire universe in His providential and judicial administration. Jno. 5:22—27; 9:39. I

Cor. 15:25. Heb. 10:12, 13.

b. His kingdom of grace, spiritual alike as to its subjects, laws, modes of administration and instrumentalities.

c. His kingdom of glory, the consummation of His gracious administration, will continue forever.

2. The object of Christ's authority is to accomplish the salvation of His people. Eph. 1:22, 23.

a. To cause all things to work together for the good of His people. Rom. 8:28.

b. To establish a kingdom for them. Luke 22:29. Jno. 14:2.

c. To subjugate all His enemies. I Cor. 15:25.

d. That all should worship Him. Heb. 1:6. Rev. 5:9—13.

3. The following are some of the titles to this kingdom, with the sense in which they are used.

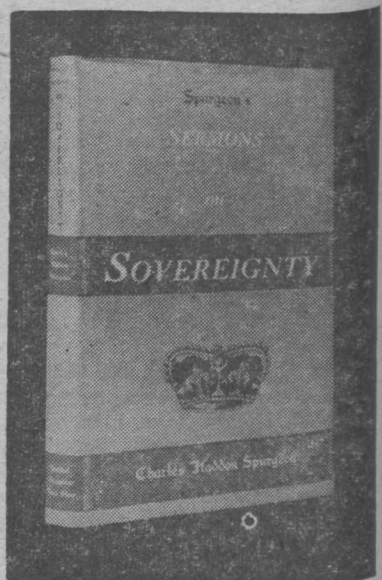
a. The kingdom of God. Luke 4:43, because of divine origin and the authority of God exercised in its administration.

b. The kingdom of Christ. Matt. 16:28; Col. 1:13, because He is in person the immediate sovereign.

c. The kingdom of heaven. Matt. 11:12, because its origin

(Continued on page 13, column 1)

## Spurgeon's SERMONS ON SOVEREIGNTY



\$3.50 — Single Copy

2 Copies — \$5.00

A volume of 18 select sermons by the great preacher who was unexcelled in the preaching of these Scriptural doctrines.

### Sermon Subjects

Misrepresentations of True Calvinism  
Cleared Away  
Divine Sovereignty  
The Infallibility of God's Purpose  
Election  
Its Defenses and Evidences  
Particular Redemption  
Plentiful Redemption  
Prevenient Grace  
Human Inability  
Effectual Calling  
Distinguishing Grace  
Free Grace  
Salvation Altogether by Grace  
The Doctrines of Grace Do Not Lead To Sin  
The Perseverance of the Saints  
Providence  
Providence — As Seen In the Book of Resurrection With Christ

Also contains a biographical sketch of Spurgeon's life, along with a full page picture.

This book is bound in a beautiful cloth binding, with a handsome jacket. If you want a book which contains some of the greatest sermons ever preached on the Sovereignty of God, you will want this one by Spurgeon.

Payment must accompany order. Add approximate cost of Postage-handling

Order from

Baptist Examiner Book Shop  
Ashland, Kentucky

## CRUDEN'S UNABRIDGED CONCORDANCE

By Alexander Cruden

\$5.95

[Add 25c for postage-handling]

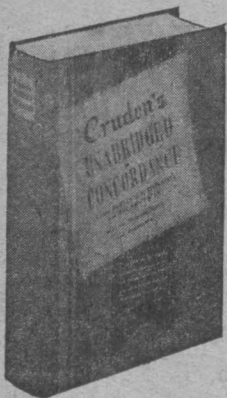
With the Original Notes and Comments; Many Other Helpful Features

This is the large unabridged edition of the concordance exactly as it came from the author's desk.

Spurgeon said: "Be sure you buy a genuine unabridged Cruden and none of the modern substitutes; good as they may be at the price."

Order from:

BAPTIST EXAMINER BOOK SHOP  
Ashland, Kentucky





# THE POWER OF THE NAME OF JESUS

By GORDON WATT

"In the days of miracles," wrote the late Guthrie, "the Name of Jesus carried with it the idea of his authority and the efficacy of his power. Uttered by the lips of faith, it was a word of resistless might. It healed disease, shed light on the darkness of the blind, and breathed warm life into the cold form of death. It mastered devils, controlled the powers of hell, and commanded the wildest elements of nature into instant obedience. Like Pharaoh's signet on Joseph's hand, he who used that Name in faith, was endowed for the time with sovereign power."

In the great fight with the powers of darkness and forces of evil,

## The Name

of the Lord Jesus Christ still constitutes an irresistible weapon. S. D. Gordon records that a young man came to him at the close of a service in London, and told him how sorely he had been tempted. He seemed to make no headway in the struggle, until the suggestion came to him of the practical value of the Name that is above every other name.

Instantly he began using it, reverently, prayerfully, eagerly, and relief came in victory.

But the Name is not a fetch. There is no charm in the letters of the Word. We must therefore understand what the Name of Jesus actually means: and the Holy Spirit has been given for this purpose.

He leads us to employ it as a weapon against sin, and to experience its authority over the devil. The Name stands for everything which the Word of God declares it is possible for the Lord Jesus to be to us, and to do for us. It therefore breathes authority. Behind authority is character. And what is the character of Christ? On earth he was despised and rejected. All that the world could give the Son of God, its Creator and Redeemer, was a Cross! But what is his character in heaven? How is it portrayed in the Book of Revelation, which speaks of the future? As a Lamb. Four times only is the Lamb, in reference to Christ, mentioned in the New Testament, save in its closing book, where it is used twenty-eight times. And the Lamb is the expression of his victory on Calvary.

The Name of Jesus stands therefore for the carrying out of the victory, which he has won in his character as the Lamb of God. What then is the purpose of the Holy Spirit? To make that victory, in its fullness, and power, all that it is meant to be in the victory over Satan and sin in our daily fight.

What the individual Christian has now to do is to receive by faith all that Christ has accomplished on the Cross, whereby he will occupy a position of strength and victory. The Holy Spirit, in the divine purpose of his mission, has come to lead each one of God's children into this triumphant confession: "Christ is victor; and I claim by faith the fullest possible realization of his victory in my life and work, and I claim it now because of his Name."

Learn to use that Name against the assaults of temptation. Keep hold of the fact that the Name speaks of the victory at Calvary. Claim the fruits of that victory in your life and work. Then closely associated with The Name in life's conflict is

## The Word Of God

What is its message: It is the

Sword of the Spirit: and the Holy Spirit has come to call us into co-operation with himself and to teach us how to wield it in the face of the attacks of sin.

These may be expected from different sources, as in the tests applied to the Lord in the wilderness.

They came to him, following the order in Matthew's Gospel, in the temptation to satisfy bodily need in a miraculous manner: to presume on the keeping power of God: to reach the end of His mission by wrong principles: and Christ proves how an intelligent use of the Bible can frustrate the enemy's plans.

Evil will attack us through outward circumstances and inward weakness: through the temptation to take our own way, and to assert our own rights.

All these things belong to the self-life, which is the material on which the devil works. And therefore the Holy Spirit has come for the express purpose of teaching us how to use the sword of the Word of God. It has a double edge: and our success in vanquishing the evil powers outside of us will depend on the measure in which the teaching

of the Word of God is effective in our own experience.

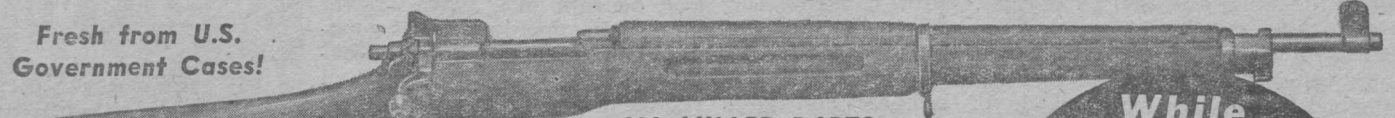
Study that Word. Search the Word. Dig deep into the Word. Store it in your heart. Seal it on your memory, and you will have many opportunities of proving its power in the daily fight. Combined with the Name and the Word, as weapons for victory, there is as well

## The Blood.

The late Andrew Murray says, "I know of no word in the Bible or in human speech that contains such mysteries! In it are concentrated the mysteries of the Incarnation, in which our God took flesh and blood: of the obedience unto death in which the blood was shed: of the love that passeth knowledge that purchased us with his own blood: of the victory over every enemy, and the everlasting redemption: of the resurrection and the entrance into heaven: of the atonement and (Continued on page 7, column 4)

## RECEIVED TOO LATE FOR HUNTING SEASON! YOUR GAIN IS KLEIN'S LOSS! SAVE NOW—BUT HURRY! U.S. ARMY MODEL 1917 RIFLES—.30-06 SPRINGFIELD CALIBER

Fresh from U.S. Government Cases!



**EXTRA!! BONUS OFFER!!**

Limit: One order of gun case or ammo with each 1917-30/06 Rifle purchased—TAKE YOUR CHOICE:

(1) Certified \$5.95 Mfr's List. Top Quality Full Length, full zipper padded Vinyl Gun Case for the 30/06 Rifle. Only \$2.95. **99c**

(2) Fifty rounds of best quality 30/06 Military Ammo. (If you order ammo, we must ship both rifle and ammo by express—see coupon.) **99c**

Famed M-94 Deer Rifle

**SWEDISH MAUSER 6.5 CARBINE**

The Swedish Artik-Karlin Model 94 cavalry carbine is prized because of its extremely fast action, light weight and refinements over other Mausers. Muzzle velocity is 2,295 ft. per sec. Rifle weighs only 7 1/2 lbs., 5 shot, 18" barrel. Choice hardwood stock can easily be sporterized to a lightweight Mannlicher type carbine. Each bolt action rifle is in perfect shooting condition, never used in combat. NRA very good condition. Pay only \$3.00 down, \$1.36 a week for 22 weeks. **\$28.88**

(Only \$5.00 Extra for Excellent Swedish Mauser) 6.5 target ammo only \$5.00 per box of 65; \$16.95 for 200 rds. Soft nose ammo, \$2.95 per 20. Original leather Swedish Rifle Sling, \$1.50.

**SCOOP! SCOPE SALE!**

New Famed U.S. 2 1/2 Power Scope, Mount and Cheekpiece to Fit Your Swedish Mauser. All mounted Free if ordered with above carbine! Scope is the new "TEXAN" by Sovereign Instruments Co. Certified \$62.75 Mfr's List. Pay only \$3.00 down, \$1.17 a week for 22 weeks. **\$24.99**

KLEIN'S CASH PRICE, all for:

**While They Last! VIRTUALLY UNFIRED!**

**\$29.95** FULL PRICE

**PAY ONLY \$3 DOWN**

ALL MILLED PARTS

All N.R.A. Very Good, or Better!

Tired of paying over \$40 for a U.S. Army .30-06 Rifle? So was Milt Klein, so he went out and now brings you this "SPACE AGE" SPECIAL and U.S. ARMY MODERN .30-06 RIFLE GIVEAWAY WITHOUT PRECEDENT! The latest and last model U.S. Army bolt action .30-06 rifle, and strongest U.S. Army bolt action EVER made. This super strength action can be converted to take virtually ANY cartridge but it already shoots the BEST OF 'EM ALL, the fantastic U.S. .30-06 Springfield!

All milled parts, all NRA very good or better! 6 shot, 26" barrel. Protected precision peep sight. Pay only \$3.00 down, \$1.41 a week for only 22 weeks. Immediate Delivery! **\$29.95**

KLEIN'S CASH PRICE. See bonus offers at left!

(A few selected specimens on hand for you ultimate Model '17 seekers at only \$5.00 additional.) Genuine Leather Best New Adjustable Slings Only \$1.99; U.S. made MC ammo only \$6.00 per 100, or \$28.50 per 500.

**INSULATED ALASKAN FUR PARKA**

Keep warm to 30° below! Compare at \$30.00 Elsewhere!

Ideal for Hunting, Skiing, or Fishing. Outdoor Work and Campus. Luxurious Alaskan Wolf Fur Trimmed Hood. Used by Little America Arctic Expedition. Water and Snow Repellent and Windproof. Double Flap. Snag Proof. Parka has concealed knit wristlets. Genuine Du Pont 6 oz. Virgin Dacron Polyester Fibers. Quilted insulation. Light as a feather. Drawstrings on hood and at waist. Convenient large handwarmer pockets. Four Exciting Colors: Red, Blue, Yellow, or Navy Blue. Sizes for all MEN. State your size. \$14.95. **\$14.99**

CASH PRICE.

**COLT .45 REVOLVER**

Guaranteed Used Colt U.S. Govt. Service Revolver. .45 Auto caliber. Shoots same size as Colt .45 Auto. Six half moon clips included. 5 1/2" Blued. NRA Good. (\$5.00 Extra for Select.) **\$27.95** Cash

**FRONTIER DERRINGERS**

Exact duplicate of original Remington Double Derringer. All De Luxe Models with twin spring pins. 22 Blued—\$19.95; Chrome .22—\$24.95. 38 S&W—\$34.95. All Brand New. First Quality. Pay only 10% down, balance in 22 weekly payments. No extra charge. **\$29.95**

**ASTRA 400 9MM AUTOMATIC**

Developed for crack Spanish Grenadier regiments and carried by German Condor Legion. Reliable and accurate. Fires 38 Super or 9mm Luger. 9 shot. 5 1/2" barrel. 8 3/4" overall. Fair to good condition. **\$14.95**

ASTRA CASH PRICE. 9mm Ammo, 100 rds. \$4.00

**SALE! BARRELED SAKO & FN ACTIONS**

Absolutely brand new, first quality, latest 1961 models. All have hinged floor plates, adjustable trigger with milled trigger guard. Hooded ramp. Choice American wood stock can easily be sporterized to a lightweight Mannlicher type carbine. Each bolt action rifle is in perfect shooting condition, never used in combat. NRA very good condition. Pay only \$3.00 down, \$1.36 a week for 22 weeks. **\$28.88**

(Only \$5.00 Extra for Excellent Swedish Mauser) 6.5 target ammo only \$5.00 per box of 65; \$16.95 for 200 rds. Soft nose ammo, \$2.95 per 20. Original leather Swedish Rifle Sling, \$1.50.

**SCOOP! SCOPE SALE!**

New Famed U.S. 2 1/2 Power Scope, Mount and Cheekpiece to Fit Your Swedish Mauser. All mounted Free if ordered with above carbine! Scope is the new "TEXAN" by Sovereign Instruments Co. Certified \$62.75 Mfr's List. Pay only \$3.00 down, \$1.17 a week for 22 weeks. **\$24.99**

KLEIN'S CASH PRICE, all for:

**INSULATED ALASKAN FUR PARKA**

Keep warm to 30° below! Compare at \$30.00 Elsewhere!

Ideal for Hunting, Skiing, or Fishing. Outdoor Work and Campus. Luxurious Alaskan Wolf Fur Trimmed Hood. Used by Little America Arctic Expedition. Water and Snow Repellent and Windproof. Double Flap. Snag Proof. Parka has concealed knit wristlets. Genuine Du Pont 6 oz. Virgin Dacron Polyester Fibers. Quilted insulation. Light as a feather. Drawstrings on hood and at waist. Convenient large handwarmer pockets. Four Exciting Colors: Red, Blue, Yellow, or Navy Blue. Sizes for all MEN. State your size. \$14.95. **\$14.99**

CASH PRICE.

**COLT .45 REVOLVER**

Guaranteed Used Colt U.S. Govt. Service Revolver. .45 Auto caliber. Shoots same size as Colt .45 Auto. Six half moon clips included. 5 1/2" Blued. NRA Good. (\$5.00 Extra for Select.) **\$27.95** Cash

**FRONTIER DERRINGERS**

Exact duplicate of original Remington Double Derringer. All De Luxe Models with twin spring pins. 22 Blued—\$19.95; Chrome .22—\$24.95. 38 S&W—\$34.95. All Brand New. First Quality. Pay only 10% down, balance in 22 weekly payments. No extra charge. **\$29.95**

**ASTRA 400 9MM AUTOMATIC**

Developed for crack Spanish Grenadier regiments and carried by German Condor Legion. Reliable and accurate. Fires 38 Super or 9mm Luger. 9 shot. 5 1/2" barrel. 8 3/4" overall. Fair to good condition. **\$14.95**

ASTRA CASH PRICE. 9mm Ammo, 100 rds. \$4.00

**DELUXE FINISHED STOCK—EQUAL TO \$45.00 STOCKS!**

Simply drop your F.N. Mauser or Sako barreled action in this beautiful stock and you are ready for hunting! Choice American Walnut, Monte-Carlo style with cheek piece. Hand checkered pistol grip and forend, rubber recoil pad, quick detachable swivels. Hand rubbed finish. Compare with stocks selling for \$45.00. Pay only \$2.50 down, balance \$1.07 a week for 22 weeks. **\$22.88**

KLEIN'S CASH PRICE. . . . .

**RARE .303 JUNGLE CARBINE**

Royal Enfield .303 British Caliber Jungle Carbine. No. 5 developed specifically for jungle usage and bitter fighting in the jungles of Burma, Borneo and Malaya. Streamlined jungle flash hider. Light and compact sporter type stock. Built in rubber recoil pad. 10 shot bolt action. 18" barrel. 13 1/2 lbs. "NRA good" condition. Pay only \$2.50 down, balance \$1.07 a week for 22 weeks. (Extra 5 Shot Clip \$2.88) **\$22.88**

KLEIN'S CASH PRICE. . . . .

**LIKE NEW JUNGLE CARBINE**

Completely remanufactured with all metal parts carefully inspected and reblued. Modified sporter stock completely refinished. New rubber butt pad and 5-shot clip. Pay only \$3.00 down, balance \$1.22 a week for 22 weeks. **\$25.88**

KLEIN'S SALE PRICE. . . . .

**Borella or Termini Italia "Suprema" Carbine—6.5 mm Italian**

These completely reconitioned guns come to you like new—ready for immediate action! Lightweight carbine is fast loading, clip fed, bolt action, 6 shot with thumb safety. Stock and forend oil finished. Weighs 7 1/2 lbs., 18" barrel. 13 1/2 lbs. overall. Pay only \$2.00 down, balance \$1.07 a week for 22 weeks. **\$18.87**

KLEIN'S CASH PRICE. . . . .

**AMAZING WARMTH IN COLDEST WEATHER! One Piece INSULATED Lightweight BLIZZARD-PRUF COVERALL**

• Du Pont ZELAN Water Repellent • Sanforized Wash'n Wear

Fully insulated with Du Pont Dacron Polyester Fiberfill for that Luxurious Feel & Warmth!

Keeps you warm as toast in the coldest weather. A fraction of the weight of ordinary cold weather garments, yet light and comfortable in cold weather. Perfect action-freedom garment for sportsmen, hunters, ice fishermen, skaters, skiers, sports fans, anyone outdoors.

One piece coverall is easy to slip on over underwear or slacks and sports shirt. Outer material closely woven snap resistant finest Parka Nylon and quilted to prevent shifting. Scientifically bonded to prevent bleeding through lining or outer shell. Excessive perspiration is eliminated.

Smartly tailored, with full length 2-way zipper front, 2 hip pockets, zippered, all-around belt. Drawstring back, adjustable snap fasteners on leg cuffs, bulky knit collar with snap fastener. 6 roomy pockets! State choice of med. or long length suit. \$18.95. Choice of colors: Brown, Antelope, Lodge, Hunter's Red. . . . . (2 for \$37.00) **\$18.95**

KLEIN'S CASH PRICE. . . . . (2 for \$37.00) Cash Pay only \$2.00 down, \$1.07 a week for 22 weeks.

**S.W. .22 CAL. OR .22 MAGNUM**

Compare to \$75.00 GUNS **\$39.95** Pay \$4.00 Down!

Sensational Smith and Wesson .22 Target Revolver Value! Accurate, reliable and fast! Far below any comparable gun! Custom converted in England from .38 S&W caliber to .22 or .22 W.M.R. (Magnum) caliber (proofed by official test) by finest English gunsmiths. Medium weight, excellent condition famous Smith & Wesson Military and Police model has top quality specially made brand new 6" barrel of finest alloy steel. New rear sight is adjustable for windage and elevation. Partridge type front sight. New checkered Walnut and elevation. Frame, cylinder, trigger and trigger assembly. 6 shot, length 12" overall. 38 or 38 S&W (Magnum). 6 shot, length 12" overall. Long or long rifle clips. or 22 W.M.R. (Magnum). Blued Finish. Pay only \$4.00 down \$1.58 a week for 22 weeks. **\$39.95**

KLEIN'S CASH PRICE. only . . . . .

**Order by mail or shop KLEIN'S 6 Chicagoland Stores: KLEIN'S warehouse store at 4540 West Madison Street is open 7 days a week, including Sundays 10 A.M. to 3 P.M.**

**This SALE starts December 20th—Positively ends March 1, 1961 RUSH YOUR MAIL ORDERS FOR FAST DELIVERY TO KLEIN'S—Dept. BE-12 227 W. Washington St. Chicago 6, Illinois Established 1885**

**100% MONEY BACK GUARANTEE! CASH OR CREDIT**

☐ Cash Order ☐ Credit ☐ C.O.D. Order (Include \$2.00)

**RUSH:**

MY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

**CREDIT CUSTOMERS:** Send 10% or more Down Payment. You save the small service charge, if balance of cash price is paid within 30 days. Otherwise pay balance in 22 weekly payments, payable monthly, if you prefer.

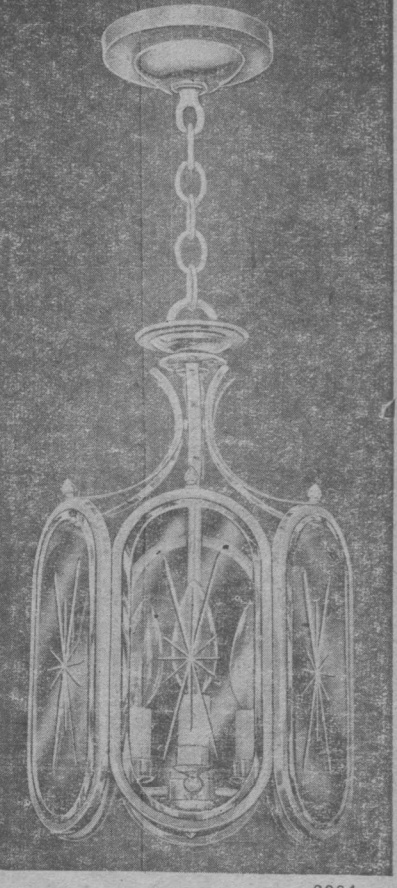
**NEW CREDIT CUSTOMERS:** To speed your order, send 10% (or more) Down Payment, name & address of your employer and 2 or more companies with whom you have or have had credit accounts. Also your age, occupation, no. of dependents, date present job began, and your weekly salary. This information is required only on your first credit order.

**CASH or C.O.D. CUSTOMERS:** Send check or money order in full, or at least \$2.00 deposit on C.O.D. orders. Add only \$1.00 per any size order for postage, etc. Exception: Send \$1.50 per rifle or barreled action for postage. 2 & 4-man boats, hand-guns and ammo shipped via "Express Charges Collect."

**HANDGUN PURCHASERS:** Please send signed statement stating that you are 21 or over, not an alien, have not been convicted of a crime, not under indictment, not a fugitive from justice or a drug addict.

## ARTOLIER

Quality lighting adds . . .



Home distinction

ARTOLIER new designs add new splendor to your rooms, new distinction to home exterior! Whatever your lighting needs, Artolier . . . the world's largest Quality Lantern Manufacturer, has a finely-crafted fixture for you. Look for the Artolier Tag of Quality available at Quality Lighting Showrooms throughout the Nation.



# The Goodness Of God

By Arthur W. Pink

"The goodness of God endureth continually" (Psa. 52:1). The "goodness" of God respects the perfection of His nature: "God is light, and in Him is no darkness at all" (I John 1:5). There is such an absolute perfection in God's nature and being that nothing is wanting to it or defective in it, and nothing can be added to it to make it better. "He is originally good, good of Himself, which nothing else is; for all creatures are good only by participation and communication from God. He is essentially good; not only good, but goodness itself: the creature's good is a superadded quality; in God it is His essence. He is infinitely good; the creature's good is but a drop, but in God there is an infinite ocean or gathering together of good. He is eternally and immutably good, for He cannot be less good than He is; as there can be no addition made to Him, so no subtraction from Him" (Thos. Manton). God is summum bonum, the chiefest good.

The original Saxon meaning of our English word "God" is "The Good." God is not only the Greatest of all beings, but the best. All the goodness there is in any creature has been imparted from the Creator, but God's goodness is underived, for it is the essence of His eternal nature. As God is infinite in power from all eternity, before there was any display thereof, or any act of omnipotency put forth; so He was eternally good before there was any communication of His bounty, or any creature to whom it might be imparted or exercised. Thus, the first manifestation of this Divine perfection was in giving being to all things. "Thou art good, and doest good"

(Psa. 119:68). God has in Himself an infinite and inexhaustible treasure of all blessedness enough to fill all things.

All that emanates from God—He decrees, His creation, His laws, His providences—cannot be otherwise than good: as it is written, "And God saw everything that He had made, and, behold, it was very good" (Gen. 1:31). Thus, the "goodness" of God is seen, first, in creation. The more closely the creature is studied, the more the beneficence of its Creator becomes apparent. Take the highest of God's earthly creatures, man. Abundant reason has he to say with the Psalmist, "I will praise Thee, for I am fearfully and wonderfully made: marvelous are Thy works, and that my soul knoweth right well" (139:14). Everything about the structure of our bodies attests the goodness of their Maker. How suited the hands to perform their allotted work! How good of the Lord to appoint sleep to refresh the wearied body! How benevolent His provision to give unto the eyes lids and brows for their protection! And so we might continue indefinitely.

Nor is the goodness of the Creator confined to man, it is exercised toward all His creatures. "The eyes of all wait upon Thee; and Thou givest them their meat in due season. Thou openest Thine hand, and satisfiest the desire of every living thing" (Psa. 145:15, 16). Whole volumes might be written, yea have been, to amplify this fact. Whether it be the birds of the air, the beasts of the forest, or the fish in the sea, abundant provision has been made to supply their every need. God "giveth food to all flesh, for His mercy endureth forever" (Psa. 136:25). Truly, "The earth

is full of the goodness of the Lord" (Psa. 33:5).

The goodness of God is seen in the variety of natural pleasures which He has provided for His creatures. God might have been pleased to satisfy our hunger without the food being pleasing to our palates—how His benevolence appears in the varied flavours which He has given to meats, vegetables and fruits! God has not only given us senses, but and this too reveals His goodness, also that which gratifies them; The earth might have been as fertile as it is without its surface being so delightfully variegated. Our physical lives could have been sustained without beautiful flowers to regale our eyes, and exhale sweet perfumes. We might have walked the fields without our ears being saluted by the music of the birds. Whence, then, this loveliness, this charm, so freely diffused over the face of nature? Verily, "The tender mercies of the Lord are over all His works" (Psa. 145:9).

The goodness of God is seen in that when man transgressed the law of His Creator a dispensation of unmixed wrath did not at once commence. Well might God have deprived His fallen creatures of every blessing, every comfort, every pleasure. Instead, He ushered in a regime of a mixed nature, of mercy and judgment. This is very wonderful if it be duly considered, and the more thoroughly that regime be examined the more will it appear that "mercy rejoiceth against judgment" (James 2:13). Notwithstanding all the evils which attend our fallen state, the balance of good greatly preponderates. With comparatively rare exceptions, men and women experience a far greater number of days of health, than they do of sickness and pain. There is much more creature-happiness than creature-misery

## IS THERE NO GOD?

"There is no God? Then tell me pray  
Who started the sun on his golden way,  
Who paints the flowers and tints the sky  
From a palette of color of secret dye?

"Who is it that tells in early Spring  
The flowers to waken, the birds to sing,  
The ice to melt, the river to flow,  
And tells sleeping things to rise and grow?

"Who is it that set the stars in their course?  
Just natural law commingling with force?  
Is it that which brings comfort in hours of pain  
And soothes a tired body to sleep again?

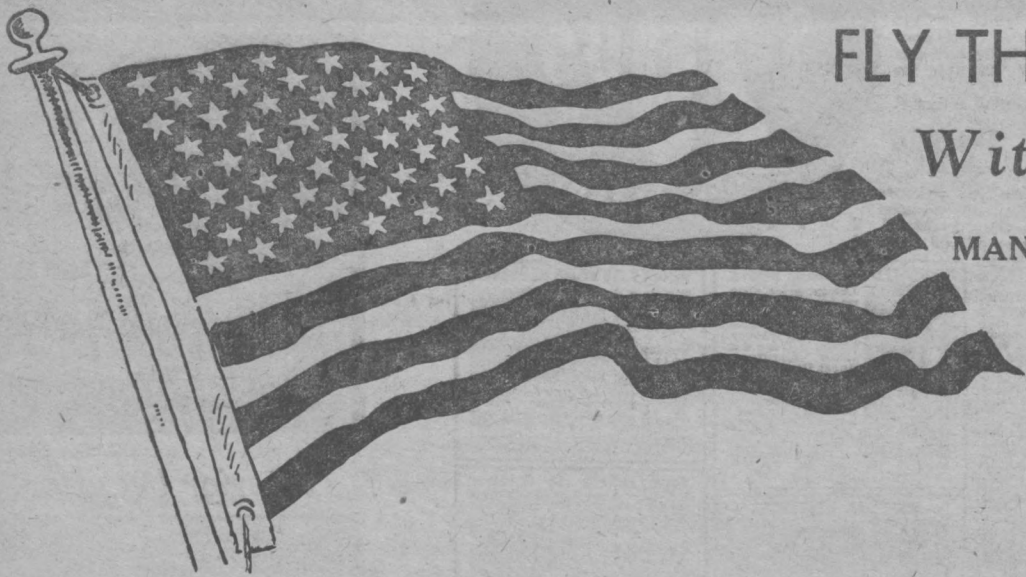
"The sea and the valley, the plains and the hills,  
The mighty rivers, the sparkling rills;  
The primrose, the holly, the goldenrod—  
All of them symbols. Is there no God?

in the world. Even our sorrows admit of considerable alleviation, and God has given to the human mind a pliability which adapts itself to circumstances and makes the most of them.

Nor can the benevolence of God be justly called into question because there is suffering and sorrow in the world. If man sins against the goodness of God, if he despises "the riches of His goodness and forbearance and longsuffering," and after the hardness and impenitency of his heart treasureth up unto himself wrath against the day of wrath (Rom. 2:5, 5), who is to blame but himself? Would God be "good" if He punished not those who ill-use His blessings, abuse His benevolence, and trample His mercies beneath their feet? It will be no reflection upon God's goodness, but rather the brightest exemplification of it, when He shall rid the earth of those who have broken His laws, defied His authority, mocked His messengers,

scorned His Son, and persecuted those for whom He died.

The goodness of God appeared most illustriously when He sent forth His Son "made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons" (Gal. 4:4, 5). Then it was that a multitude of the heavenly host praised their (Continued on page 7, column 1)



## FLY THE NEW FLAG! With 50 Stars

MANY SIZES AND QUALITIES

NOW AVAILABLE  
FOR IMMEDIATE  
SHIPMENT

Made of Flag Taffeta with Sewed Stripes and Embroidered Stars

	Price	Cord & Tassels
No. 310—Size 3x5 ft. ....	\$14.65 ea.	\$2.00
No. 310T—Size 3x5 ft. ....	17.10 ea.	2.00
No. 311—Size 4x6 ft. ....	20.70 ea.	2.50
No. 311T—Size 4x6 ft. ....	23.85 ea.	2.50

T—Trimmed with 2" Gold Rayon Fringe.

Made of Heavy Quality Regalia Taffeta, Sewed Stripes and Embroidered Stars

	Price	Cord & Tassels
No. 320—Size 3x5 ft. ....	\$26.00 ea.	\$2.00
No. 320T—Size 3x5 ft. ....	28.50 ea.	2.00
No. 321—Size 4x6 ft. ....	39.25 ea.	2.50
No. 321T—Size 4x6 ft. ....	42.25 ea.	2.50

T—Trimmed with 2" Gold Rayon Fringe

Quality B—Cotton Flag Cloth, Sewed Stripes and Printed Stars

Size	Price Each
2x3 ft.	\$2.50
3x5 ft.	3.75
4x6 ft.	4.85
5x8 ft.	7.00

Quality F—Standard Bunting, Sewed Stripes and Embroidered Stars

Size	Price Each
2x3 ft.	\$4.50
3x5 ft.	6.00
4x6 ft.	8.10
5x8 ft.	10.95

Quality G—A Heavy Flag Bunting of Extra Strength, Sewed Stripes and Embroidered Stars

Size	Price Each
2x3 ft.	\$5.50
3x5 ft.	2.75
4x6 ft.	9.60
5x8 ft.	13.95

Regalia Manufacturing Co. - - - - Rock Island, Ill.

NOTE: TRANSPORTATION CHARGES ARE EXTRA ON ALL SHIPMENTS  
Prices Subject to Change Without Notice Due to Labor and Material Increases

## DOUBLES EFFECTIVE LIGHT POWER

At No Extra Cost!

 **iewlex**  
**V-25-P**

The progressive Viewlex V-25-P  
35mm Filmstrip and 2" x 2"  
Slide Projector moves A.V.  
TEACHING POWER years ahead  
— in a single giant stride! The  
ultra-advanced new light source  
combined with the new optical  
system in the V-25-P literally  
makes it "Easier to Learn With"  
... provides twice the effective  
light power on-screen — at no  
extra cost!

All Viewlex projectors  
are GUARANTEED  
FOR A LIFETIME.

 **iewlex** INC.

LONG ISLAND CITY 1, N. Y.

World's Largest Exclusive  
Manufacturer  
of Slide & Filmstrip Projectors

In Canada—ANGLO PHOTO, Ltd.  
35 - 42 QUEENS BOULEVARD  
Montreal



THE BIG NEW VALUE!  
**Carhartt SUPER DUX**  
WEATHER & BRAMBLE PROOF  
COATS AND PAR-A-PANTS TO MATCH

CHECK THESE PLUS FEATURES

COATS . . .



\$10.95

- ▲ Made from 9 oz. Brush Brown water repellent Super Dux.
- ▲ Back and shoulders double lined with rubberized cloth.
- ▲ Full bi-swing back for complete shooting ease.
- ▲ Extra deep, seamless, washable, blood-proof game pocket.
- ▲ Drop seat for dry sitting.
- ▲ Corduroy collar and cuffs eliminate chaffing.

PAR-A-PANTS . . .

- ▲ Double rubberized cloth front for all-weather protection.
- ▲ Bottoms worn straight or bloused over boots with elastics furnished.



\$9.95



\$3.75

**SUPER DUX GAME BAG**

Vinyl lined . . . water-proof . . . blood-proof. For hunting, fishing, camping, field trips, camera equipment, etc.

**Hamilton Carhartt**  
**Overall Company, Inc.**

WOODWARD 2-9591

1698 W. Lafayette

DETROIT 16, MICHIGAN

**The Goodness Of God**

(Continued from page six)

Maker and said, "Glory to God in the highest and on earth peace,

good-will toward men" (Luke 2:14). Yes, in the Gospel the "grace (Gk. benevolence or goodness) of God that bringeth salvation hath appeared to all men" (Titus 2:11). Nor can God's benig-

nity be called into question because He has not made every sinful creature to be a subject of His redemptive grace. He did not the fallen angels. Had God left all to perish it had been no reflection of His goodness. To any who would challenge this statement we will remind him of our Lord's sovereign prerogative: "Is it not lawful for Me to do what I will with Mine own? Is thine eye evil, because I am good?" (Matt. 20:15).

"O that men would praise the Lord for His goodness, and for His wonderful works to the children of men" (Psa. 107:8). Gratitude is the return just required from the objects of His beneficence yet is it often withheld from our great Benefactor simply because His goodness is so constant and so abundant. It is lightly esteemed because it is exercised toward us in the common course of events. It is not felt because we daily experience it.

"Despisest thou the riches of His goodness?—(Rom. 2:4).

His goodness is "despised" when it is not improved as a means to lead men to repentance, but, on the contrary, serves to harden them from the supposition that God entirely overlooks their sin.

The goodness of God is the life of the believer's trust. It is this excellency in God which most appeals to our hearts. Because His goodness endureth forever, we ought never to be discouraged: "The Lord is good, a stronghold in the day of trouble, and He knoweth them that trust in Him" (Nahum 1:7). "When others behave badly to us, it should only stir us up the more heartily to give thanks unto the Lord, because He is good and when we ourselves are conscious that we are far from being good, we should only the more reverently bless Him that He is good. We must never tolerate an instant's unbelief as to the goodness of the Lord whatever else may be questioned, this is absolutely certain, that Jehovah is

CHOOSE FROM

**Bean's**

**FREE CATALOG**

**Gifts For All Occasions**



Fully illustrated, 108 pages, shows three hundred and seventy-five items of interest to both men and women—special fishing tackle, footwear, clothing, leather and canvas specialties, many of our own manufacture.

**L. L. Bean, Inc.**

336 MAIN STREET

FREEPORT, MAINE

Mfgs. Fishing, Hunting and Camping Specialties

good, His dispensations may vary, but His nature is always the same" (C. H. Spurgeon).

**The Name Of Jesus**

(Continued from page 5)

the reconciliation and the justification that came through it: of the cleansing and perfecting of the conscience: of the sprinkling of the heart and the sanctifying of the people."

There are four passages in the book of Revelation in which the word "Blood" is found. Each has a special message for us in these last days with reference to conflict and victory.

1. Loosed from sin by blood (1:5 R. V.).

That is one of the magnificent

aspects of the power of the blood. It brings us individual liberty from the dominion of sin. As we yield ourselves to the Holy Spirit to be taken into death-union with the Lord, we find ourselves joined to him in all the power of a new life, by means of which we stand free from the bondage of the old nature through which Satan works. Death-union with Christ means a loosing from the thralldom of evil. But that is not all. There is indeed no limit to the loosing power of the blood. (Continued on page 8, column 1)

**NUT TREES** PECAN WALNUT  
All popular varieties, improved grafted, papershell pecans, hardy walnuts. FREE Colorful Catalog.  
**ARD NURSERIES**  
BOX 333d, Tyler, Texas

All are great **Carey** building products . . .

. . . for New Homes and Remodeling

**FIRE-CHEX**

the finest composition roofing shingle made. The first to be granted U/L Class "A" Fire Safety Rating. The only roofing shingle in the industry fully guaranteed by bond for 25 years.



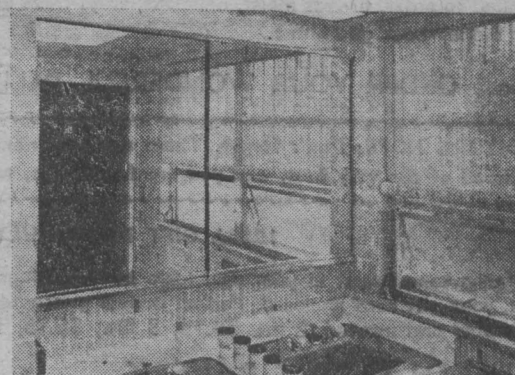
**CERAMO**

all the color and beauty of traditional siding with none of the headaches. Fire-proof, Termite-proof. Won't rot, can't fade. Never needs painting. Dirt simply washes away. In wood-grain shingles, smooth or random-striated clapboard.



**MIAMI-CAREY**

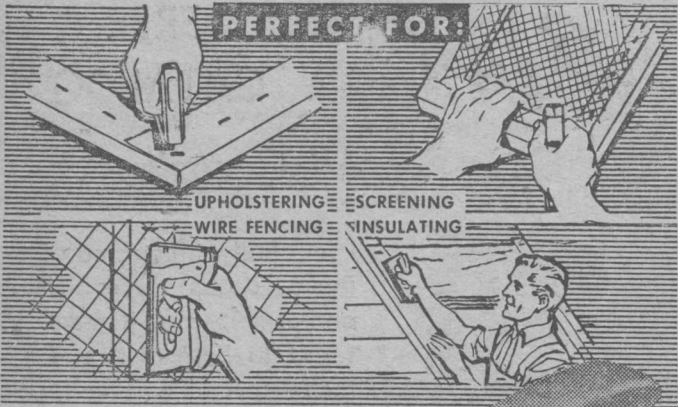
mirrors, cabinets, bath accessories that glorify the American bathroom. Cover-range hoods and ventilating fans that modernize and freshen any home. Handsome, melodious Troubadoor chimes . . . all-new for '61.



Better Products for Building Since 1873  
**THE PHILIP CAREY MFG. COMPANY, Cincinnati 15, Ohio**



# THE GIFT OF 1000 USES!



Also carpentry, shelving, storm windows, valances, window shades, plaster-wood walls, etc.

## NEW *Swingline* HIGH COMPRESSION STAPLE GUN

ONLY \$4.95

All those exciting features—and more! This low-low priced, indispensable tool for every home fires 100 staple nails before reloading...drives staples into wood, plastic, plaster, etc. This little wonder delivers as much driving power as machines twice its size and weight! Patented push-button open-channel loading makes it completely jam-proof! Takes two staple sizes: 1/16" and 1/8". Lightweight...maneuverable...easy for the little woman, too.

Staples 101-4—1/4" leg 1 M to Box .59  
Staples 101-5—5/16" leg 1 M to Box .59



### SWINGLINE, INC.

3200 Skillman Avenue Long Island City 1, N. Y.

# THE TOOL OF 1000 USES!

## The Name Of Jesus

(Continued from page seven)

The great enemy of the church has so paralyzed her will, deadened her sense of responsibility, that ripening harvest fields are still waiting for laborers, and the means required for the ingathering of precious souls are refused by the members of the church. Such is the work which the devil is accomplishing, only too suc-

cessfully; and yet the eyes of many are closed to the fact.

If the people of God will only enter into possession of what the Lord Jesus has won through his sacrifice on the Cross, we will be able to claim that all the powers of the enemy, directed against us, shall be utterly broken; and also that by virtue of the precious blood there shall be loosed out, for the glory of God and the need of the world, men and

## Lessons From Mary And Martha

By JOHN HORNE

"Mary . . . sat at Jesus' feet, and heard His Word. But Martha was cumbered about much serving."—Luke 10:39-42.

"Mary and Martha have just gone along to ring those charming bells."

Christ had a special fondness for the humble home at Bethany. It kept an open door for Him when it was beginning to be dangerous to befriend Him. Possibly, too, He found more affinity

money and all else required for the prosecution of victorious missionary enterprise. Calvary is the call to the church to be loosed from her grave-clothes and to enter into the most aggressive warfare possible against the strongholds of evil: as it is a call to receive the fullest supply of the Holy Spirit and to put on our beautiful garments in anticipation of the coming of our Head, and the dawning of the day of victory.

### 2. Purchased for God by blood (v. 9).

This will be the song of the translated saints, as they look back on their earthly journey. It is the song now of every believer, who knows his debt of sin is paid.

### 3. Cleansed by blood (7:14).

What the blood purchases, it possesses in order to keep it safe. "The blood . . . cleanseth" . . . Thank God the cleansing is a continuous act, and that is what we need. "Blessed is he that watcheth, and keepeth his garments."

### 4. Conquering through the Blood (Rev. 12:11).

The Greek word for "overcome" means to conquer. In a court of law, it is to win the case; in conflict, to knock the weapon out of the adversary's hand.

It is by that blood the accuser (of v. 10) is silenced, and put out of court.

Victory over him, at every point, is grounded on and is a consequence of the blood which has been shed.

The Holy Spirit has come to teach us all that it means, and to lead us into personal experience of its powers, so that in every conflict with evil it is the weapon with which we meet the enemy, and find victory and perfect peace.

**Beautiful Beyond Description**  
ILLUSTRATED HYMNS ON FILMSTRIP OR SLIDES  
6 to 10 different Colored Transparency backgrounds to each Hymn, clear white words. 100 Hymns available. One Hymn to a Filmstrip. Free Music with each Hymn. Unique Storage Album for filing.  
**FILMSTRIP AND SLIDE LABORATORY**  
Makers of Religious Filmstrips and Slides  
292 MERTON STREET TORONTO 7 CANADA  
Send 25c. coin for sample Hymnstrip worth \$1.05 and descriptive price list.

NOW:—Any Church Can Have A Package of FASLA HYMNSTRIPS

For 30 Days FREE TRIAL. Write For Particulars.

with Himself there than elsewhere; for all men are on a familiar footing with certain families because of an agreement in disposition and aims.

It was while on a passing visit there that the incident occurred which the above passage reveals, an incident very natural and full of character. The two sisters acted towards Jesus as their tastes and dispositions dictated, and so they declared themselves. It is ever so; act, and we shall know you.

MARTHA—It is the habit cheaply to deride Martha because she appears less pious than Mary, but there were many good qualities in her. She was an active, practical dame; and, though a trifle fussy, she was a handy person about a house. Evidence of her industry is found in the fact that the house belonged to her, though Lazarus was alive. She was the forerunner of those women of shrewd, business habits who now and again appear in domestic annals as the pillars of family responsibilities and concerns.

We have some sympathy with her, in her complaint against Mary for leaving all the work to her. Her active nature was ruffled by Mary's easy-mindedness. Many worship who will not work; some pray who will not pay. A prayer-meeting has a greater charm for some women than a clean house and kitchen. The very presence of such people maddens a practical person like

Martha.

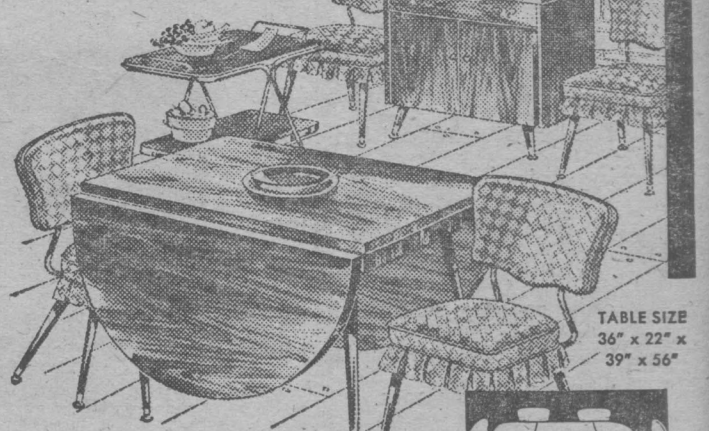
Martha's love took that way of showing itself—in activity and work. External movement and activities were more agreeable than quiet and contemplation. But her love was as real as Mary's; it only differed in the expression. She has many followers, men and women who do not pray in the meeting, or exhibit their piety; but they are always in their seat in the church, their hand is ready to find their pocket when practical help is needed for any good work, and they are to be relied on every day in the year. If others supply the motive and atmosphere for Christian work, these accept the worry and responsibility of the undertaking; and both are equally valuable.

Besides, it has to be remembered that, as Martha was mistress of the house, the duty of looking after its affairs would naturally fall to her, and it was to be expected that she would busy herself in hospitality when Christ called.

But,—there's a but in everybody's record, — Martha was fussy. Christ did not reprove her for serving, but for being (Continued on page 9, column 3)

**AWARD WINNING ROSES**  
All AARS Winners and 140 other varieties. FREE colorful catalog.  
**ARP ROSES, INC.**  
P. O. BOX 2228 Tyler, Texas

## Chromcraft Concord Maple Match Mates



Enjoy the charm of the old . . . the convenience of the new

WIDE SELECTION to choose from DROP LEAVES, RECTANGULARS, ROUNDS, BUFFET, CART

From these Match-Mates you can select an arrangement to fit any Contemporary or Traditional home . . . blends perfectly with either. You'll also find superb quality in every detail with Chromcraft's EXCLUSIVE Solid lumber core backs, all steel seat pans with Vinyl foam-Tufflex cushioning. No mar tops and leg finishes.

Write For Free Illustrated Booklet, "Which Chromcraft Should I Buy?" Room-Planning Guide, Plus Hints For Hostesses.

### EDITOR'S NOTE:

Here is a company that has been unusually courteous and helpful to us. They are manufacturers of quality merchandise. Please write them for the booklet mentioned above and tell them you saw the ad in TBE.

## CHROMCRAFT CORPORATION

4321 SEMPLE AVENUE

ST. LOUIS 20, MISSOURI



## FRUIT DeLuxe CAKE

THAT FAMOUS CORSICANA, TEXAS FRUIT CAKE . . . SINCE 1900

Taste its oldtime goodness . . . the luscious fruits and fresh, plump Texas pecans, the richness of this delicacy. DELUXE is that "best of its kind" for your holiday get-togethers, for friends dropping in. Baked to order, arrives moist, delicious, stays fresh under tin for weeks. Every cake sold strictly on money-back guarantee.

ORDER YOUR WONDERFUL DELUXE FRUIT CAKE TODAY!

EDITOR'S NOTE: Don't forget. These are our friends. When you order from them, you are assured of the very best, and you are helping us, too.

### IDEAL GIFT FOR FAMILY AND FRIENDS

What a compliment to your own taste in fine things . . . a gift DELUXE! Comes in beautiful tin, your gift card enclosed. Perfect arrival guaranteed. Special quantity discounts on request. Postpaid and insured. 2 lbs. \$4.15; 3 lbs., \$5.75; 5 lbs., \$8.95.

COLLIN STREET BAKERY

P. O. BOX 3021 — CORSICANA, TEXAS



# Why It Is Good To Not Support Mission Boards

By PASTOR JAMES CRACE  
Piketon, Ohio

In view of the fact that there are so many evils produced in the existence and support of mission boards, it occurred to me that there is surely much good to be produced in rejecting and refusing to support mission board causes. Without a doubt much good is accomplished when we reject and withdraw from unscriptural practices. Mission boards are unscriptural. Preachers working under authority of a mission board are doing unscriptural work. Therefore, it is right and good for us to fight against these evils. It is right and good to

withdraw all support from all mission boards and mission board missionaries.

I  
In the first place, the truth of God's Word is upheld when we stand against mission boards and mission board missionaries.

The church is the only scriptural body that has authority from God. We do so without God's approval. We do not uphold the teaching of God's Word when we associate in any way with a mission board. We are guilty of encouraging preachers to continue their error of serving under mission boards as long as we support them.

However, if we cease all such unscriptural support then we begin to uphold the truth concerning God's ordained way of doing mission work. All mission work that is of God will be found under the direct authority of a scriptural Baptist church. To support any other mission work is unscriptural. Surely, then, it is good to refuse to support mission boards and mission board preachers because by such refusal we uphold the truth of God's Word.

II  
In the second place, when we refuse to support mission boards and mission board preachers we

manifest our desire to truly glorify God.

God has ordained that He be glorified in His churches (Eph. 3:21). Truly, beloved, it is good to walk in the will of the Lord. No church or individual is walking in the will of the Lord as long as they support mission boards and mission board preachers. No mission board is or scripturally can be under authority of a church; therefore, they cannot do scriptural mission work. God is not glorified by mission boards or mission board preachers who are extra-scriptural. Certainly, it is good to glorify God. Where is God glorified? In His churches. Then it is good to support work that is scriptural and under authority of a scriptural Baptist church.

Also, it is not good to support mission boards and their preachers. As long as a church or individual supports mission boards they are not following the teaching of the Word of God. Beloved, it is not good to walk contrary to the rightly divided Word of God. (Continued on page 10, column 3)

## ARTHRITIS?

I have been wonderfully blessed in being able to return to active life after suffering from head to foot with muscular soreness and pain. Most all joints seemed affected. According to medical diagnosis, I had Rheumatoid Arthritis, Rheumatism and Bursitis. For free information write:

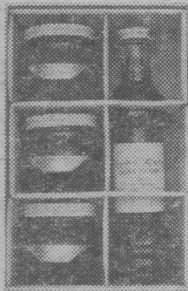
MRS. LELA S. WIER  
2805 Arbor Hills Drive—234  
P. O. Box 2695  
Jackson, Mississippi

## MONTANA WILD FRUIT JELLIES and SYRUP

MADE FROM BERRIES AND FRUIT PICKED IN THE YELLOWSTONE VALLEY!

GIFT PACKED AND MAILED POSTPAID TO ALL 50 STATES

### Gift Pack No. 1



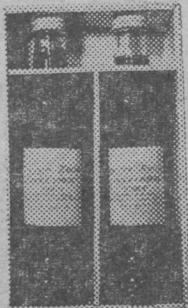
- 1—8 oz. bottle Choke Cherry Syrup
- 1—6 oz. jar of each: Currant, Choke Cherry and Buffalo Berry Jelly

\$4.95

### Gift Pack No. 2

Dress up the waffles and hotcakes with this delectable Choke Cherry Syrup or use it for Ice Cream Topping! Gift Pack — Two 8-oz.

bottles \$3.25



Gift Pack No. 3—Just right for that small remembrance. 1—6-oz. jar each: Buffalo Berry, Choke Cherry and Plum Jelly

\$3.75



Gift Pack No. 4—Treat the whole family to all of the wild fruit flavors in our No. 2 Pack. Two 6-oz. jars Choke Cherry Jelly and one each: Buffalo Berry, Currant, Plum and Grape Jelly

\$5.75

REMEMBER—These are jellies and syrup made from the WILD FRUIT growing in the hills and wooded areas of YELLOWSTONE VALLEY in MONTANA!

Just the gift for that "someone who has everything!" State the occasion and how you'd like the card signed and we will include it in the pack.

THE IDEAL GIFT FOR FAMILY OR FRIENDS!!

## KOUNTRY KITCHEN

P. O. BOX 102

CUSTER, MONTANA

## Mary And Martha

(Continued from page 8)  
*cumbered about much serving*—there lies the rub. You know the fussy housewife, don't you? It's a pain to take a cup of tea with her. Before the grace is ended, she urges you to take butter, try jam, taste the scones; then she wonders if you're sitting comfortably, if your tea is sweet, if everything is to your taste, etc. The torture, of course, is kindly meant; but you secretly wish that the good lady would let you enjoy your tea in peace. Such fussiness is tantalizing to a reposeful nature.

Martha was also proud of her activity. People of her temperament fall into this temptation. The ploughman thinks the poet an idler; the labourer scorns the mental toil of the scholar. Thus was it with Martha; she thought nobody but herself was doing anything because they were not fussing around as she was.

MARY—Mary was of a fine, thoughtful make. She was considerate to the Stranger, and entertained Him in conversation. She felt that more was needed than bread and butter. Some folks invite you to tea, and when that is over, their programme is at an end; they have nothing for your mind. It is an insult to suppose that your visitor is more in need of "cookies" than of helpful intercourse. Mary saw that Martha's serving was, after all, only an external thing; and she thoughtfully gave herself to matters lying nearer the heart of their Visitor.

It is possible that material things presented a danger to Mary's mind. The finest intellects often exhibit a leaning to materialism, and they require to keep well off the precipice in order to feel safe. Finely-strung natures are greatly disturbed by contact with suffering,—visiting a hospital, for instance,—while stronger natures face the ordeal unquiveringly. So is it spiritually; certain casts of mind are only safe and sane in withdrawal from worldly bustle. It would seem that Mary was after this fashion.

Moreover, her love found its most practical outlet in contemplation. She supplied the spiritual atmosphere of the house. The church has had to bless God for Mary's children: the Franceses, the Ridleys, the Haverghans, the Williamses, the Samuel Rutherfordes, who have created the atmosphere of devotion within her walls. We revere the memory of all such in the past, and thank God for those of the present. How incomplete the house and the church would be without them!

But,—for Mary was not perfect any more than Martha,—she did not show a reasonable concern for external yet necessary things. And she lacked sympathy with Martha in her needful prepara-

tions.

Two practical considerations arise out of the incident:—

First, there are more ways than one of loyalty and service. Martha and Mary are both required, and one must not think that her part is more important than the other. Failure to recognize this simple truth has rent many churches.

Second, we are not to be complainers, but mutual helpers. Let Martha be content to do her work, without complaining about the part which Mary plays. And thus, though they have had slight temporary difference, may still be true that—

"Mary and Martha have just gone along to ring those charming bells."

## FINEST, ALL STEEL Institutional Folding Chair

yet uses 44% less storage space



Here is the world's finest all steel, all purpose folding chair. Wherever extra seating is needed this is the most efficient, most economical chair available. Designed and manufactured with traditional Clarin thoroughness—it is top quality seating.

GUARANTEED FOR TEN YEARS

# CLARIN

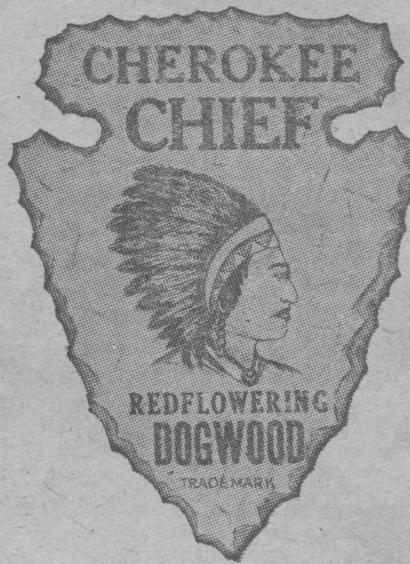
WRITE DEPT. 7S FOR DETAILED INFORMATION

CLARIN Mfg. Co., 4640 W. Harrison, Chicago 44, Illinois

## Your Editor Says:

I want our friends within shipping distance, in the south especially, to order from these fine folk. They have been more than wonderful to us, and, best of all, they sell quality nursery stock.

## THE WORLD'S ONLY REALLY RED PATENTED DOGWOOD



Flowering Dogwood has long been known for its great beauty and has become a much planted tree by individuals, cities, civic groups, etc. Cultivated in America since 1731, it is now used from Michigan to Florida and Long Island to California.

The new "CHEROKEE CHIEF" gives you luxuriant green foliage all summer turning bright scarlet in fall with bright red berries in fall and early winter, plus the deeper color of its blooms and foliage and its excellent growth characteristics.

JUST IMAGINE 2 TO 3 FOOT TREES AT ONLY \$3.95 EACH, POSTPAID, OR TWO FOR \$7.00

REGULAR WHITE DOGWOOD, 2 TO 3 FOOT TREES \$1.95 EACH, R 2 FOR \$3.50, POSTPAID

Write Us for Our Catalog of Fruit Trees, Shrubs and Ornamentals

WE GUARANTEE TO PLEASE

## Commercial Nursery Co.

DECHERD, TENNESSEE



## YOU CAN NOT SURPASS AMERICAN GLASS FOR



Another



Original!

YOU'LL dispense traditional cheer glamorously—and very proudly indeed—with America's most popular new 14-piece Punch and Beverage Set of brilliant seamless hand-crafted crystal by those famed West Virginia Glass artisans! . . .

There's sheer artistry in every clean-cut graceful line of the generous 300-Oz. sham-bottom Bowl, the Ladle, and those 12 lustrous 6-Oz. Handled Cups — rare examples of meticulous, unhurried craftsmanship! A *saue* compliment to your year-round hospitality! . . . Also available in open stock, for additions or replacements.

**West Virginia Glass Specialty Co.**

MANUFACTURERS OF  
BRILLIANT CRYSTAL GLASS WARE  
PASTE MOULD BLOWN  
SUPERB ARTISTIC DECORATIONS  
WESTON, WEST VIRGINIA

Mention TBE When Responding To Ads

### Mission Boards

(Continued from page 10)  
After you have heard the word of truth concerning the fact that mission boards are unscriptural and God-dishonoring, there is only one way to manifest your love for the truth. How is that? I answer, by rejecting all mission boards and mission board preachers and refusing to support them in any way. Brethren, it is good to withdraw all connection with mission boards with a view to properly and scripturally glorifying God in and through His churches.

#### III

Thirdly, beloved, it is good to withdraw from evil.

A little leaven leaveneth the whole lump. A little evil opens the door to more and more evil. Oh, how holy should Christ's churches be! How they ought to abhor all sin! Supporting mission boards is an evil practice. All of Christ's churches ought to purge out the sin of supporting mission boards. What fellowship hath righteousness with unrighteousness? What concord hath Christ with Belial? What agreement hath the temple of God with idols? Therefore, brethren, I say it is good to withdraw from supporting mission boards and mission board preachers because you will have withdrawn from an evil practice. How good it is to purge out sin from the body of Christ, which is His church.

#### IV

In the fourth place, you will have manifested trust in our God rather than in an arm of flesh.

The world of the irreligious and the world of Arminians trust in an arm of flesh. They trust in numbers rather than in the power of God. They know not the God of the universe. They are a stranger to our sovereign God so they trust in an arm of flesh.

But you have not so learned Christ! You whom God has saved know the true God. You know His power. You know the arm of

flesh is utterly powerless as far as glorifying God is concerned. Yet mission boards are nothing more than arms of flesh. I beseech you to stop trusting in that which seeks to over-rule the Word of God. I pray that you will be found trusting God rather than mission boards.

Beloved, it is good to trust God. It is good to reject mission boards because they are all Satan-inspired, man-made, arms of

flesh. My brethren, it is good to manifest trust in God. No promise of blessing is made to those who trust in arms of flesh. We read, "Blessed are those that put their trust in Him."

Also, "Blessed is the man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies." (Psalm 40:4).

Continued on page 12, column 1



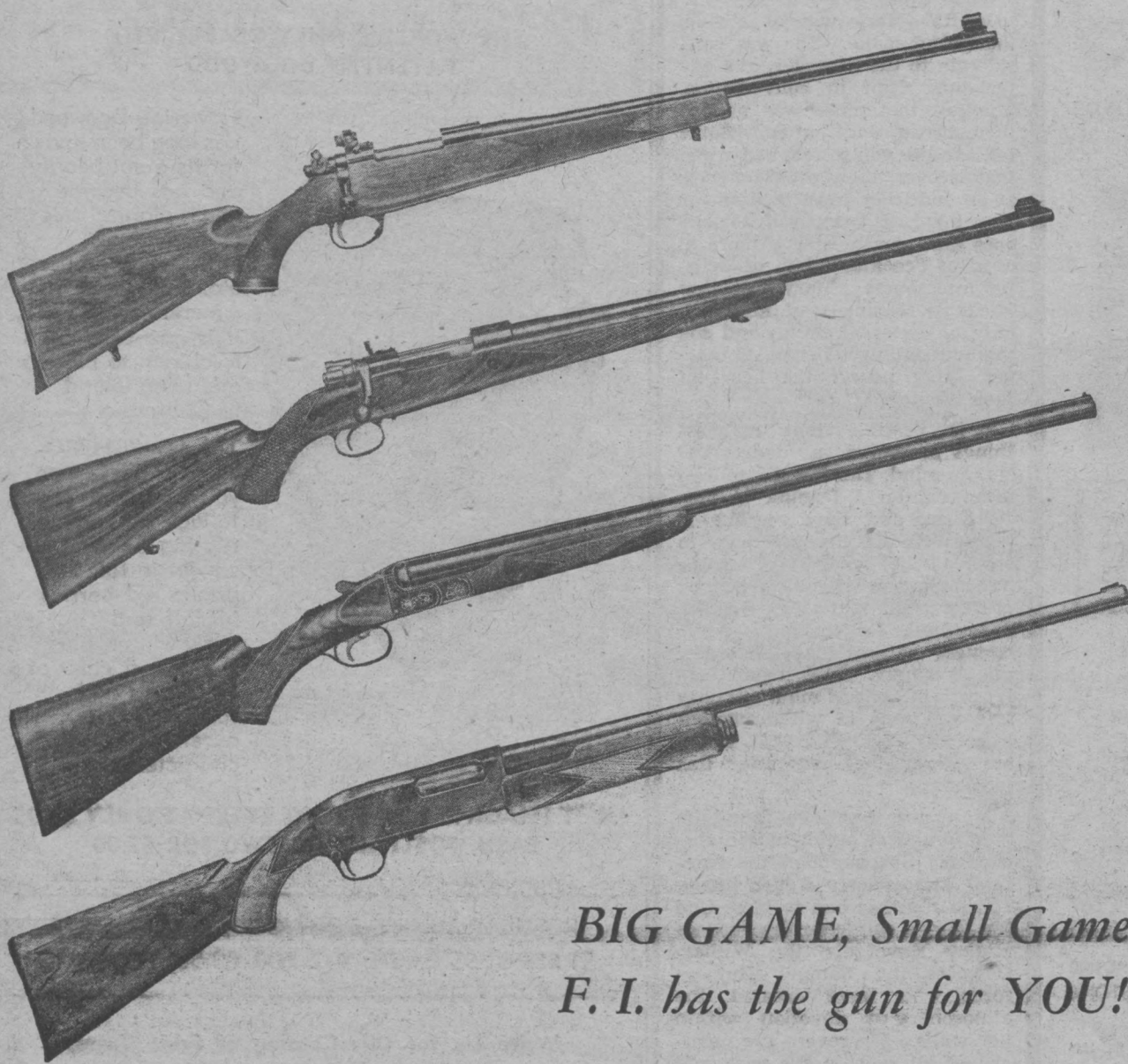
## LUNCHEON MEAT



**TASTY, TENDER, ALL MEAT**

*delicious Hot or Cold*

**AVAILABLE AT YOUR  
LOCAL GROCERY STORE**



**BIG GAME, Small Game**  
*F. I. has the gun for YOU!*

WRITE FOR  
"FIREARMS FOR 60"  
FULLY ILLUSTRATED  
CATALOG

No matter what you hunt, no matter where you hunt, there's an F. I. gun to do the job. For instance, if your game is a trophy sheep, rampaging grizzly or a nimble white-tail buck, F. I. has the ideal sporter for you—the Sako Forester or F. N. Mauser. Or, if your game is fast-breaking grouse, pheasant, quail or high-flying ducks, you can't go wrong by choosing one of F. I.'s superb shotguns—the Aya Matador or Manufrance La Salle.

The beautiful SAKO "FORESTER" lightweight sporter. Calibers .243, .244 and .308. \$149.50. Deluxe Sporter, \$185.00.

A traditionally long time favorite, the F. N. DELUXE MAUSER rifle. Calibers .220-S thru .30-06. \$150.00.

An example of fine craftsmanship the Aya "MATADOR" double-barrel shotgun. .410 thru 12-gauge. \$160.00. 12 Magnum \$175.00. 10 Magnum \$189.50.

The modern MANUFRANCE "La Salle"—the only Pump-action shotgun on the market that will accept all standard 12 gauge shells, including 3" magnum, at no extra cost \$125.00.

The F. I. Line of top quality sporting arms includes a wide selection of rifles, shotguns, handguns, actions and barreled actions, designed and engineered with the American shooter in mind. Mechanical specifications are geared to American ammunition and ballistics. Every rifle, shotgun and pistol is tested and inspected to assure complete reliability and freedom from defect. F. I. guns offer a lifetime of worry-free service.



**FIREARMS  
INTERNATIONAL  
CORPORATION**  
WASHINGTON 22, D. C.



# IDEAL!

FOR CHURCHES  
SMALL AUDITORIUMS  
SUNDAY SCHOOL ROOMS  
AND THE HOME

ORCOA *Concert*

## BIG CONSOLE ORGAN

**BIG** IN TONE!

**BIG** IN VOLUME!

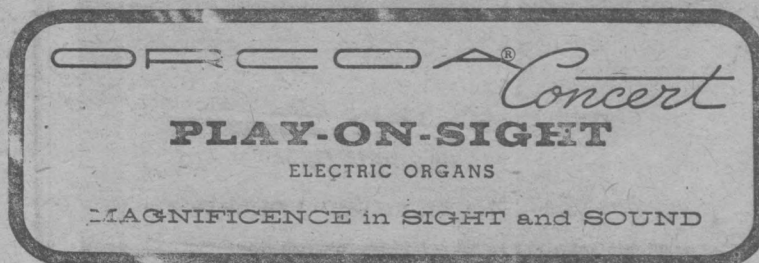
**BIG** IN VALUE!

**At The Lowest**

**Price Ever! \$299.95**



PORTABLE  
SPINETS  
AT \$119.95



*ONLY the Concert Has So Much... And Costs So Little!*

### 20% DISCOUNT TO OUR CHURCHES AND READERS

FROM ABOVE PRICES

- 48 Chords
- 37 Keys
- Mute and Tremulo
- Beautiful Wood Finish

We have other models at \$349.95 and \$399.95—less 20% discount to you. We suggest you write us for catalog pages and complete description of all features.

The deep full throated tones of the OrcoA Chord Organ will amaze you. Only OrcoA gives you Big Tone, Big Volume, Big Console Cabinet at this low, low price. Any pianist can play it from Hymnals or Sheet Music. . . Or by using our "Play by Number Books" . . . ANYONE can play within seconds . . . No Lessons . . . No Musical Knowledge.

#### EDITOR'S NOTE

This is not a paid advertisement. It appears here as a public service to our readers.

When I first saw this organ I was definitely impressed with this fine low cost instrument. My first thought was that I would like at work out a plan to make them available to other churches at discount prices. Therefore, in cooperation with the distributor, we are pleased to announce that we can sell these organs at a 20% discount from the established price.

Believing that the organ is a genuine instrument, worth much more than the cost, we offer it at 20% discount from the established price.

*All Parts Guaranteed for One Year by the Manufacturer, the Distributor, and this Paper*



## Mission Boards

(Continued from page 10)

V

Fifthly, we can only manifest true love for our erring brethren by trying to lead them out of error.

You say you do not believe it is wrong to support a mission board or mission board missionaries. Of course we hear a lot of "I think," "I don't think," or "A church is sovereign and can use any means it chooses," or "Look what mission boards have done."

All of these answers have no Scriptural proof. It is not possible to be right if our doctrinal stand is not Scriptural. Just because we think we are doing a good thing does not mean that we are. Neither do numbers or finances justify our practice.

Supporting mission boards and mission board preachers is not a good work. It can only be properly called a sin to support them. If you would manifest real love for Scriptural missions, God-honoring missions, I urge you to do all you can to drive mission boards out of existence. Why? Because they are dishonoring to God's Word. They steal the commission from the churches. Those who make up mission boards are sinning and ought to be rebuked. As members of true churches it is our responsibility and duty to fight such evils which dominate the work belonging to Christ's churches.

Furthermore, it is part of our job to correct the brethren when necessary. You cannot help them by approving the support they are doing or by supporting the mission boards yourselves. You cannot help those serving on mission boards by continuing to support them. You cannot help preachers who are preaching under authority of a mission board by continuing to support them. You cannot help those who are members of the board by continuing to support them. Surely, you can see that the only way to really help is to tear down mission boards because they are instruments of Satan. I say we can prove that mission boards have no true place in service to God. I also say you cannot justify the existence of mission boards no matter how much you twist the Scriptures.

I call upon true Baptist churches and individual members of churches to do that which is right. It is always good to do a right thing. And it right to stop all support of mission boards and mission board preachers. Yes, beloved, it is good to manifest love for the brethren but you can only manifest true love by standing for the whole truth. If you would stand for the truth concerning mission boards you will have to stand against them.

What is your real desire? Would you stand for the truth or will you still support unscriptural mission boards? Do you really

love the brethren or do you actually want to satisfy your own will, even if it means closing your eyes to the truth about mission boards and mission board preachers? Brethren, it is always good to manifest true love for the brethren. The only way we can do so is to reject mission boards. Surely, then, it is good to reject mission boards, conventions, societies, fellowships, etc.

VI

Last of all it is good to stop supporting mission boards and mission board preachers so that you can give support, or more support, to Scriptural missionaries. It is always good to support Scriptural work but it is never good to support unscriptural work such as mission boards, etc. Every time you give support to mission boards you are aiding the Devil and misusing the Lord's money. A church has no authority to spend the Lord's money in an unscriptural way. It would be better to burn the money you send to mission boards. Why? Because you at least would not be serving the Devil with God's money and you wouldn't be helping to keep church-displacing mission boards in existence. The only Scriptural mission work in existence is that which is under authority of a true Baptist church.

There is plenty of church authorized mission work to be supported. No church has to support mission boards in order to do mission work.

Brother Fred Halliman in New Guinea, a missionary of the Macedonia Baptist Church in Chicago, needs support. You won't find a sounder man to support anywhere. I believe that one sound missionary who is working under authority of a true Baptist church is of more value than all the missionaries in the world that are serving under mission-boards. Why? Because he has the power of God and the approval of God behind him. That missionary is glorifying God. That man is obeying and trusting God. Brother Fred Halliman is just such a man. If you want to serve God in a right manner then stop supporting mission boards and start supporting Bro. Halliman. The mission board people said Bro. Fred could not get to New Guinea without the help of a mission board; but he is there now. God can do anything He pleases. Bro. Fred had to overcome enemies on all sides when he announced his call to the foreign field. But I venture to say that the biggest part of his trouble came from Baptist (?) mission boards. Bro. Halliman has manifested his desire to serve God rather than men. Personally, I want the little church that I pastor to support God's men who will not compromise even one of God's truths. I know Bro. Fred Halliman to be that kind of man. You say you want to do sound missionary work then I say support Bro. Halliman.

Brother George Starling is another sound man of God who is a missionary in the Virgin Islands. To my knowledge, he loves the truth and he knows the truth and preaches the truth. Without fear of regret I recommend Bro. Starling as a sound Baptist missionary. I have heard Bro. Starling preach and to him I say, "Amen."

I have heard Bro. Hamza Mohammed, a young Baptist preacher whom Bro. Starling taught, and I say he is a living epistle testifying to the soundness of Bro. Starling. You say you want to do Scriptural mission work. Then I say support Bro. George Starling or Bro. Hamza Mohammed.

The Baptist Examiner needs no build up. It is the most God-honoring work I know of. You say you want to do sound missionary work. Then I say support The Baptist Examiner. You throw away your opportunity to support God's work every time you send support to a mission board or a mission board preacher. If you really love God's truth you will start supporting God's work rather than the Devil's. You say you don't believe The Baptist Examiner is a missionary work?

## IT PAYS TO PLANT Simple BUT TRUE



One of America's Leading Nurseries  
Selling direct to the planter



A COMPLETE LINE OF

Apple  
Peach  
Pear  
Plum

Cherry  
Nectarine  
Apricot

Straw-  
berries  
Blueberries  
Raspberries

Grape  
Asparagus  
Nut Trees  
Ornamentals

GREAT REDUCTIONS IN PRICES OF



FOR FALL 1960 and SPRING 1961

We Specialize In

DWARF APPLE TREES Grown on Malling  
7, 9, 1 and 2 — Best Commercial Varieties

REGISTERED STRAWBERRY PLANTS  
(Essentially Virus Free)

Let us quote on your needs. Send TODAY for  
large free Catalog.

WE HAVE SOME OF THE FINEST STOCK  
POSSIBLE TO GROW

The Best Will Cost You Less at

**BOUNTIFUL RIDGE NURSERIES**  
PRINCESS ANNE, MARYLAND

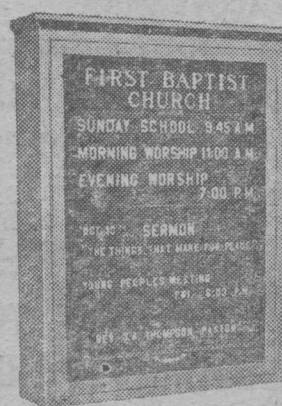
I say to you that you don't know too much about truth or you would know there is no sounder missionary in the world than T.B.E. You may go ahead and support an Arminian like John R. Rice or some watered down compromising Baptist, or unionist Billy Graham or a dominating mission board, but you won't be honoring God. The Baptist Examiner needs and deserves support from God's people. I say again, if you want to do really Scriptural, God-honoring mission work then support The Baptist Examiner.

There are many more sound men who need your support. And there may be a lot more if you will do the good thing of stopping your support of all mission boards and mission board preachers. Why? Because some of those preachers may find themselves serving God under the authority of true Baptist churches if we are able to tear down the arms of flesh they are serving and trusting in.

Brethren, there can only be good in rejecting mission boards. Unto Him be glory in the church.

## CHURCH BULLETIN BOARDS

Exterior Type Church Boards of distinctive design in Extruded Aluminum, Stainless Steel and Bronze Baked Enamel Frames. Fluorescent illumination, Translucent header panel and Removable Changeable Letter Panel are some of the prevailing deluxe features. -- Also a complete line of indoor style Changeable Letter Directory and Announcement Boards.



## CORK BULLETIN BOARDS

Genuine Self-sealing cork bulletin boards in handsome Wood, Chrome, Bronze, Stainless Steel & Aluminum Frames. Units with or without locking glass doors and illuminated or non-illuminated.

Write for complete detailed free catalog

**A. C. DAVENPORT & SON, INC.**

ESTABLISHED 1932

311 N. DESPLAINES STREET, CHICAGO 6, ILLINOIS  
DEPT. CB



**Radiantfire**  
CIRCULATORS  
BY

**ARKLA-Humphrey**

... artistry in steel,  
blending warmth and  
beauty in your home

Here's a package of warmth and beauty to grace the proudest home! Arkla-Humphrey's new Radiantfire was designed for heating season efficiency, and year 'round beauty! The new Radiantfire is available in a full range of sizes, 30,000 to 70,000 btuh. Choice of stunning gold, or rich brown front panel in traditional leather-grain embossed metal. Natural or LP gases.

SEE YOUR LOCAL

**ARKLA-HUMPHREY DEALER**



### The Work Of Christ

(Continued from page four)

and characteristics are from heaven and its consummation is to be in heaven.

4. Christ's administration of His kingdom presents two aspects:—(1) As militant. Eph. 6:1-17. (2) As glorified, or triumphant. Rev. 3:21. Accordingly Christ is represented as a great captain (Rev. 19:11, 16), and as a prince reigning upon His throne. Rev. 4:25; 5:6.

## The WORKS of ARTHUR W. PINK



(1886-1952)

One of the great Bible expositors of this generation, Arthur Pink was the author of numerous books and pamphlets. Until death, he edited an influential Bible study magazine entitled "Studies in the Scriptures." Though an Englishman, Mr. Pink held pastorates in the United States, and engaged in Bible conference work in several foreign countries. No one who has ever read his writings has failed to receive great spiritual benefit therefrom.

EXPOSITION OF HEBREWS, in 3 large volumes	\$17.95
EXPOSITION OF JOHN, in 3 volumes	14.95
THE LIFE OF DAVID, 2 volumes	11.90
THE LIFE OF ELIJAH	4.95
THE SATISFACTION OF CHRIST (on the Atonement)	3.95
CLEANINGS IN GENESIS	3.50
THE SOVEREIGNTY OF GOD	3.75
THE DOCTRINE OF SANCTIFICATION	3.00
THE SEVEN SAYINGS OF THE SAVIOUR ON THE CROSS	2.00
THE PROPHETIC PARABLES OF MATTHEW 13	.75
THE ATTRIBUTES OF GOD	.35
ETERNAL PUNISHMENT	.30
A FOURFOLD SALVATION	.30
HEAVEN AND HIS GOSPEL	.30
DIVINE HEALING	.30
THE CHRISTIAN OF ROMAN 7	.15
CHRISTIAN LIBERTY	.15
THE PRODIGAL SON	.15
THE GODHOOD OF GOD	.15
THE SAINTS	.15
THE NEW BIRTH	.15
THE DOCTRINE OF ELECTION	.15
THE ATONEMENT	.05

Add cost of postage-handling. Payment must accompany order.

Make Checks, Money Orders To Baptist Examiner Book Shop Ashland, Kentucky

5. The sense in which Christ's kingdom is spiritual.

a. The king is a spiritual and not an earthly sovereign. Matt. 20:28. Jno. 18:36.

b. His throne is at the right hand of God. Heb. 1:3.

c. His scepter is spiritual. Psa. 110:2. Isa. 61:1-3; 63:1.

d. The citizens of the kingdom are spiritual men. Jno. 4:24.

e. The mode in which He administers His government is spiritual. Zec. 4:6, 7.

f. His laws are spiritual. Jno. 4:24.

g. The blessings and penalties of His kingdom are spiritual. I Cor. 3:4-11. 2 Cor. 10:4. Eph. 1:3-8. 2 Tim. 4:2. Tit. 2:15.

6. Christ as seated at the right hand of the Father. Some of the language may be figurative, but it sets forth the glorification of Christ in heaven. It presents Him as the God-man exalted to supreme and universal glory and power. Psa. 110:1. Dan. 7:13, 14. Matt. 26:64. Mar. 16:19. Jno. 5:22. Rom. 8:34. Eph. 1:20-22. Phi. 2:9-11. Col. 3:1. Heb. 1:3, 4; 2:9; 10:12. I Pet. 3:22. Rev. 5:6.

### "Travail Of His Soul"

(Continued from page one)

in Heaven would send to His rescue better than sixty thousand angels to fight for Him.

Turn back to the Old Testament and you will find what one angel did in one night's time.

Listen:

"And it came to pass that night, that the angel of the Lord went out, and SMOTE all the camp of the Assyrians an HUNDRED FOUR-SCORE AND FIVE THOUSAND; and when they arose early in the morning, behold, they were all dead corpses." —2 Kings 19:35.

Thus, one angel of God in one night's time destroyed 185,000 of the Assyrian army. Beloved, if one angel were able to destroy 185,000 of the enemy of God's people in one night, what then could better than sixty thousand angels have done if they had been called to the defense of the Lord Jesus Christ?

Simon Peter drew his sword, ready to fight in behalf of the Lord Jesus. Yet the Master said in substance, "Simon, put away your sword. If I cared to do so, I could call better than sixty thousand angels to my defense."

I tell you, beloved, the Lord Jesus Christ was not a martyr. He did not die a martyr's death. He did not die because He had to die. Notice another Scripture of like nature:

"Jesus, when he had cried again with a loud voice, YIELDED UP THE GHOST." — Matt. 27:50.

The Greek word that is translated "yielded," literally is the word for "dismissed," so that it actually says that the Lord Jesus Christ "dismissed his spirit." The Greek word that is used there implies an act of Christ's own volition, and would tell us that the death of the Lord Jesus Christ was vastly different to the death of every other person who has ever died in this world. He died because He, of His own accord, by His own volition, dismissed His Spirit into the hands of God. That doesn't sound like a martyr's death, does it? Listen again:

"No man taketh it from me, BUT I LAY IT DOWN OF MYSELF. I have power to lay it down, and I have power to take it again. This commandment have I received from my Father." — John 10:18.

He was talking here about His own life, and He declared that nobody took His life from Him, but rather, He was laying it down of His own accord. I say then, beloved, from these Scriptures that I have read to you, the Lord Jesus Christ surely was not a martyr. Instead, beloved friends, everything within these Scriptures would indicate that the Lord Jesus Christ was anything else but a martyr.

Recently, a man asked me as to which theory of the atonement I accepted. I answered him then without a moment's hesitation,

"The Barabbas theory." Now on further reflection and after considering it more thoroughly, I still answer as I did then; the only theory of the atonement that I accept is the Barabbas theory, that as Jesus died for Barabbas, so the Son of God died for me.

Thus, beloved, though there have been many, many theories offered concerning the death of the Son of God, of which the most common is that He was a martyr, I reject this and reject all other theories as false, with the full assurance that the only theory that means ought to me, or that can mean anything at all to you, is the Barabbas theory — that Christ died for your sins, which we find expressed so beautifully in I Corinthians. Listen:

"For I delivered unto you first of all that which I also received, how that CHRIST DIED FOR OUR SINS ACCORDING TO THE SCRIPTURES." — I Cor. 15:3.

In view of that fact, beloved, and with that thought in mind, I want us to study the death of the Lord Jesus Christ that we might learn more about the travail of His soul.

### THE LORD JESUS CHRIST WAS A GREAT PHYSICAL SUFFERER.

Before I say one word about how He suffered in His soul, I want you to see a little at least as to how Jesus suffered physically.

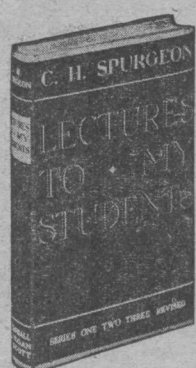
I remember some several years ago that the King and Queen of England came to this country. One of the papers which I read said that everything possible was done to make their arduous journey as easy as possible, and that all arrangements were made months in advance of their coming to this country.

I thought when I read that statement in one of the papers which comes to my desk, what a contrast with the Lord Jesus Christ, for while it was evidently true that everything was done to make their journey as comfortable and as easy as possible, in contrast, everything was done to make Jesus' visit to this earth as difficult, and as laborous, and as hard as was humanly possible.

Take for example in His home town. In the city of Nazareth where the Lord Jesus grew up from babyhood, He was never treated as the King of Kings, and even when He announced the beginning of His ministry, His own towns-people sought His destruction. Listen:

"And he began to say unto them, This day is this scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? And all they in the synagogue, when they heard these things, were filled with wrath, And rose up, and trust him out of the city, and led him unto the brow of the hill whereon their city was built that they might cast him down headlong." — Luke 4:21, 22, 28, 29.

### Lectures To My Students



These lectures are printed as they were given to the students of the Pastor's College, of which Mr. Spurgeon was founder and president. This is the unabridged edition of this great book. Every preacher should own and read the instruction given by the "prince of preachers," C. H. Spurgeon.

Payment must accompany order. Make Checks, Money Orders To Baptist Examiner Book Shop Ashland, Kentucky

MY ADVOCATE

I have an Advocate above,  
And though I cannot see  
His face, I know His heart is love,  
And that He pleads for me.

Though mountains fall, and hills depart,  
His promise faithful stands;  
His name is graven on His heart,  
My soul is in His hands.

He loved me with a mighty love,  
He saved me by His grace;  
And, by-and-by, in Heaven above,  
I hope to see His face.

And this is what I mean to do,  
When I my Saviour meet;  
I'll take the crown His hands bestow,  
And lay it at His feet.

For all I have, and all I am,  
And all I hope to be,  
I owe to Him,—blest be His name!—  
Who gave Himself for me.

—E. A. TYDEMAN.

of the city, and led him unto the brow of the hill whereon their city was built that they might cast him down headlong." — Luke 4:21, 22, 28, 29.

That's the way the Lord Jesus Christ was honored in the city of Nazareth. This was His home town. He had grown from babyhood to manhood there, and on a certain day went into the temple, took the Word of God from the keeper thereof and read this glorious passage from the book of Isaiah. Then closing the book, He handed it back to the keeper of the temple, sat down in their presence, and said to them:

"This day is this scripture fulfilled in your ears."

"When He thus announced that He was the Son of God in person and that the Scripture was fulfilled that day in Him, the people of the synagogue were filled with wrath and the towns-people, His acquaintances, took Him out to the brow of the hill to cast Him headlong over the cliff, that the Son of God might be killed. I say, beloved, that is a part of the sufferings the Lord Jesus underwent during His 30 years stay here in this world.

Notice another Scripture:

"And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay His head." — Luke 9:58.

You talk about suffering, beloved, notice how Jesus suffered physically. He said to this group, "I am poorer than the birds of the air or the beasts of the field." He declared that though they had holes in which to hide and nests in which to rest, that He himself had not where to lay His head. Doesn't it seem strange that the Creator who had created this world, who had made the foxes and fashioned the birds, who had provided the material for the building of the nests and who had made every sinkhole within the ground in which the animals might burrow — doesn't it seem strange that the Creator of all, now can find no place to lay His own weary head. Surely from this statement that comes to us from the heart of the Lord Jesus Christ, we can see just how the Son of God suffered physically in the days of His flesh.

Notice again:

"And every man went unto his own house. Jesus went unto the count of Olives." — John 7:53; 8-1.

What do these verses tell us? They speak of the sufferings of the Son of God. Talk about an unpopular preacher, the Lord Jesus Christ certainly was unpopular in the city of Jerusalem as well as in every other city that He visited. Here in this city of Jerusalem when He had preached, nobody invited the Son of God to go home with them, and when there was no invitation to Jesus that He might spend the night in one of their comfortable homes, the Son of God went out into the Mount of Olives. He had created it, He had made it, and

now the Son of God turns to His creation that He might spend the night in solitude there.

Every man went to his own home, and Jesus, not having a home, and not having an invitation to go to their homes, was compelled to spend the night on the mountainside. No man can read this without the realization that the Son of God suffered physically in the days of His flesh. There never was a royal welcome for Jesus within this city; rather, from the first day that He entered it unto His demise there, the Son of God received only a hiss from the inhabitants thereof.

Near to the end of His ministry you can observe His physical sufferings in the Garden of Gethsemane. I can't describe them, and neither if I could describe them, would your mind be capable of taking in the sufferings, and of comprehending how the Lord Jesus Christ suffered excruciating agony within the Garden of Gethsemane. The Word of God tells us that the Lord Jesus Himself prayed alone in Gethsemane and suffered so excruciatingly that great drops of bloody perspiration stood out upon his brow. I have been told that men under extreme mental anguish — that men passing through extreme physical suffering often have that experience; that is, it is nothing unusual for the human flesh to experience. Men even today under excruciating pain may cause blood to pass through the pores of their body and thereby bloody perspiration stands out upon the brow. That was the experience of my Lord and my Saviour. (Continued on page 14, column 1)

SOMEONE GETTING MARRIED? BUY—

WHITE BIBLES FOR THE BRIDE

The most popular size for wedding use. The white covers can be kept clean easily by an occasional rub with a damp cloth. Size 5 3/8 x 3 1/2 in.

Each Bible has marriage certificate and family record.

W1301MC: Bound in pure white leatheroid, flexible covers, limp style, gold edges, gift box..... \$3.25

W345X: Deluxe edition printed on India paper and bound in beautiful gleaming white covers of simulated ivory. Ornamental cover design and titles stamped in silver, silver edges, gift box..... \$7.50

Add 15c for postage-handling. Payment must accompany order.

Make Checks, Money Orders To Baptist Examiner Book Shop Ashland, Kentucky



**"The Travail Of His Soul"**

(Continued from page 13)

our. Jesus suffered so that great drops of blood appeared upon His brow in Gethsemane. You can see Him kneeling there in prayer while the disciples beloved by Him, Peter, James and John, slept a little distance off, and the balance of the disciples waited outside the Garden. Can you see the Master so agonizing in prayer and so suffering that blood stands out upon His brow?

When you see Him, you can certainly say that Jesus suffered physically in His travail for us.

A little later, beloved, He was arrested and brought before Caiaphas in the middle of the night that He might be condemned. They were in such a hurry to get rid of Him that they did not even wait until morning, but rather, they came in the middle of the night before Caiaphas, the High Priest, that they might have Jesus condemned. How did they do it? Listen:

"Then did they spit in His face, and buffeted him and others smote him with the palms of their hands." — Matthew 26:67.

Talk about a man being given the "third degree" at the hands of the law. No man that was ever beaten, mal-treated and mistreated at the hands of some officer of the law in an attempt to force a confession from him was ever as severely treated as was the Lord Jesus Christ. Talk about suffering — observe our Lord as He wiped the saliva of other men's mouths from His face after they had spit into the face of Jesus. See Him as they smote Him and as with their open palms they slapped His face repeatedly, and when you see Jesus suffering under that midnight ordeal, you certainly are able to understand a little more about the travail of His soul.

Notice how they held Him until morning with no rest that night. He had spent the early part of the evening preaching. John 14, 15 and 16 was His sermon.

Then He had spent a while in prayer. John 17 is His great high priestly prayer of intercession. Then He had gone out into the Garden and was there arrested. Then after that came the trial under Caiaphas, the priest. All this physical suffering was enough to wear down the body of anyone. When the Son of God should have been given sleep and rest, He was held in custody with neither, and then in the very early morning was taken before Pilate for a lengthy trial during which time He was scourged according to the law.

Do you see the Son of God when He was tied to a post, and as the lash fell across His body until His bare back was nothing more or less than a mass of gory flesh—not flesh, but a mass of blood and gore. Then after this was done, He was taken before Herod where further indignities were heaped upon Him. They arrayed Him in a purple robe, they put a scepter of reed in His hand that shall some day hold a scepter of iron; they put a crown of thorns upon the brow that some day shall wear the diadem of God's own glory; then they said, "Hail, king of the Jews." Talk about suffering. His back a mass of gore and a crowd around Him mocking Him as though He were a King, making fun of Him in these kingly garments. See Him as He thus suffers.

Then they led Him back all the way across the city from Herod's judgment hall to Pilate's seat of judgment with His bleeding back bereft of comforts that might be given Him to sustain Him in those hours of agony. He was led all the way across the city with that bleeding back exposed to the pitiless rays of the noon-day sun, to be tried again in the Hall of Pilate. You talk about suffering that Jesus Christ physically underwent.

Look at Him as they finally brought Him to Calvary. He carried His own cross outside the city—not actually His cross, but the cross of Barabbas—the cross that Barabbas ought to have died

upon—the cross that had been prepared for Barabbas. Pilate had said, "Whom will ye that I release unto you?" It was their custom that at this feast of the Jews, someone should be given a pardon. Here were the two that were eligible for pardon—the Lord Jesus, who was known to be innocent by Pilate, and Barabbas, who was known to be a guilty murderer. When Pilate asked as to whom was to be turned loose, the crowd shouted, "Release Barabbas, crucify Jesus." So, on a cross that was prepared for another man, the Son of God was condemned to die.

Note His sufferings. Such pain, such anguish, such sufferings He has already undergone, and now when Jesus starts to carry the cross of Barabbas to Golgotha, He falls beneath the weight of that cross. Can you imagine how God's Son suffered? Physically exhausted to such an extent that he can't walk beneath the weight of that cross, He falls by the roadside and another is compelled to carry the cross for Him.

Then see Him as He suffers at Calvary. No word of man could ever tell, nor ever describe, the sufferings of Jesus Christ there. No artist with brush and paint could ever depict what Jesus Christ underwent. Even our finite minds could never grasp the suffering, the physical anguish that Jesus passed through. I like to see Him, beloved, as the pain raced along the very arteries of His body, as His bosom heaved and fell beneath the weight of the pain He was bearing. I like to imagine Him as He hung there with the nails piercing His hands and His feet, suffering for us. He was suffering greater than any individual who has ever lived within this world. You read it in God's Book as a prophecy. Listen:

"Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong because HE HATH Poured out His soul unto DEATH: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors." — Isa. 53:12.

A fuller more vivid description could not be given. "He hath poured out his soul unto death."

Would you see it also in the prophecy of the Psalms, Listen: "My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? O my God, I cry in the daytime, but thou hearest not and in the night season, and am not silent. I am poured out like water, and all my bones are out of joint, my heart is like wax it is melted in the midst of my bowels. My strength is dried up like a potsherd and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me; they pierced my hands and my feet. I may tell all my bones: they look and stare upon me." — Psalm 22:1, 2, 14-17.

My beloved friends, no individual can ever read this 22nd Psalm without the solemn realization that the Lord Jesus Christ suffered greatly from the standpoint of physical suffering for our salvation. Three hours he hung there beneath the sun, and then for three hours He hung on the cross in darkness. At the end of that darkness, you hear Him as He cries, "I thirst." Talk about suffering. Tongue swollen to the extent that His mouth could not be opened, yet someone rudely poured some vinegar mixed with gall into His mouth to intensify those sufferings the Son of God was already passing through. Beloved, no man can see this scene, nor read these Scriptures, without remembering the travail of His soul.

## II

BELOVED, I WOULD REMIND YOU THAT OUR LORD JESUS CHRIST NOT ONLY SUFFERED PHYSICALLY, BUT JESUS CHRIST ALSO SUFFERED IN HIS SOUL.

Listen: "He shall see of the travail of His SOUL, and shall be satisfied." (Continued on page 16, column 4)

**On The Jews' Conversion**

By JONATHAN EDWARDS  
in "History of Redemption"

However obstinate they have been now for above seventeen hundred years in their rejection of Christ, and however rare have been the instances of individual conversions, ever since the destruction of Jerusalem—but they have, against the plain teachings of their own prophets, continued to approve of the cruelty of their forefathers in crucifying Christ—yet, when this day comes, the thick veil that blinds their eyes shall be removed (2nd Cor. 3:16), and divine grace shall melt and renew their hearts, "and they shall look on Him whom they have pierced, and they shall mourn for Him as one mourneth for his only son, and shall be in bitterness as one that is in bitterness for his first-born." — Zech. 12:10, etc.

And then shall the house of Israel be saved: the Jews in all their dispersions shall cast away their old infidelity, and shall have their hearts wonderfully changed, and abhor themselves for their past unbelief and obstinacy. They shall flow together to the blessed Jesus, penitently, humbly, and joyfully owning Him as their glorious King and only Saviour, and shall with all their hearts, as with one heart and voice, declare His praises unto other nations.

Nothing is more certainly foretold than this national conversion of the Jews, in Rom. 11. There are also many passages of the Old Testament which cannot be in-

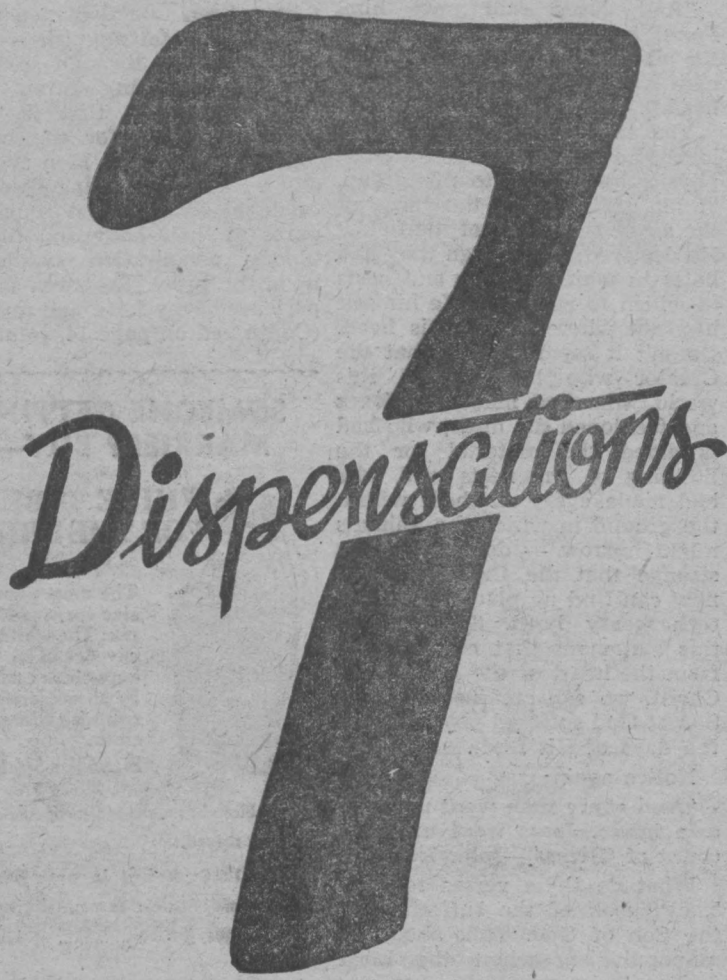
terpreted in any other sense which I cannot now stand to mention. Besides the prophecies the calling of the Jews, we have a remarkable providential seal the fulfilment of this great seal by a kind of continual miracle, viz. their being preserved a distinct nation in such a dispersed condition for above sixteen hundred years. The world affords nothing else like it. There is undoubtedly a remarkable hand of providence in it.

When they shall be called, ancient people, who alone with God's people for so long a time shall be His people again, not to be rejected more. They shall then be gathered into the fold together with the Gentiles; so also shall the remains of 10 tribes, wherever they be, though they have been rejected much longer than the Jews, brought in with their brethren. The prophecies of Hosea especially seem to hold this forth, the future glorious times of the church, both Judah and Ephraim, or Judah and the 10 tribes, be brought in together, and shall be united as one people, as they formerly were under David and Solomon; (Hos. 1:11, etc.) Though we do not know the time in which this conversion of Israel will come to pass; yet thus may we determine by Scripture that it will be before the glory of the Gentile part of the church shall be fully accomplished; cause it is said, that their conversion shall be life from the dead to the Gentiles, (Rom 11:12, 15)

**PALESTINE**

This is Palestine, the land of some of the world's most important events. It was in this land that Israel dwelt; it here that Christ was born, lived, and shed His blood for sins.

For hundreds of years now this land has been tossed and fro, but its greatest days are yet ahead. Much prophecy concerning Palestine is to be fulfilled. Watch it! As time goes on, it will more and more become the center of attraction after man has played his part here, the Son of God shall re-

**THE WORK OF CHRIST  
CONSUMMATED IN**

J. R. Graves

The above is the front cover of J. R. Graves' great book, **Seven Dispensations**, which has recently been reprinted. For years it has been in demand, but unavailable. Once again, however, it is in print and is continually blessing those who read it. You should have a copy, too. \$3.25, plus 10c postage-handling.

Order From Our Book Shop.



# THE VIRGIN BIRTH OF JESUS CHRIST

By MORRIS ZUTRAU  
A Converted Jew

The belief in the virgin birth of Lord Jesus Christ is basic to Christian faith, for what we have concerning the person of Jesus or the dependability of the Bible record hinges on this doctrine.

For many centuries Christians of the world over were unanimous in their faith that Jesus was born of the Holy Spirit of a virgin. This position, according to Scripture, is the basis of the doctrine of the virgin birth. This doctrine came from two sources. The first source is Gentile and of comparatively recent origin. It began in the destructive Germanology about 150 years ago. This trend is known as the school of higher criticism or modernism. The real origin of modernism is belief in the power of God or the word, the Bible. And by the way, modernism in Germany was one of the important factors responsible for the decline of the Christian faith in that country, which the subsequent deterioration of their ethical and spiritual life, which prepared the ground for Hitler and his satanic regime.

The second source of opposition to the doctrine of the virgin birth is Jewish, and goes back much further in history and is based on the general prejudice of the Jewish people against Christianity.

However, Scripture, both the Old and the New Testaments, clearly foretells and records that the Messiah was to be born of a virgin and that He actually was born. Here is the Old Testament prophecy:

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." —Isaiah 7:14.

And this is the New Testament record of its fulfillment:

Matthew 1:18-25

Now the birth of Jesus Christ was on this wise: When as his father Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the

## Our Lord Prays For His Own

by  
Marcus  
Rainsford  
Price  
\$.79  
(paper-back)  
\$4.00 (cloth)

The sub-title of this volume is "Thoughts on John 17." The reader will find herein some marvelous, inspiring comments on one of the most precious portions of God's Word. Christ exalted as the Saviour and Intercessor for His people and the careful reader will be filled with a greater sense of his union with Christ through prayerful reading of this work.

10c on the paper-back edition and 15c on the cloth bound volume for postage-handling. Payment must accompany order.

Order from:  
Baptist Examiner Book Shop  
Ashland, Kentucky

Holy Ghost.

"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

"Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

"Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

"Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

"And knew her not till she had brought forth her firstborn son: and he called his name JESUS."

Also see Luke 1:26-35.

Undermine the doctrine of the virgin birth, and the doctrine of the verbal inspiration of the Bible topples to the ground. If you cannot believe what Matthew and Luke wrote about the birth of Christ, how can you believe anything else they wrote about Christ? Worse still, how can you any longer maintain that the Bible is the Word of God? And then it follows as the night the day, that he who denies the virgin birth, invariably takes a lower view of the nature of Jesus. The doctrines of the deity and sinlessness of Christ are bound to suffer. Then when finally a denial of the true deity and sinless nature of Christ is accomplished, the obvious sequence to all this is a denial of the Saviourhood of Jesus. Certainly if He is not truly God and truly sinless man, He cannot be our Saviour from the guilt and power of sin.

Finally and bluntly, he who declares that Jesus was not born of a virgin insults Mary and Joseph and makes Jesus an illegitimate son. Worse still, he insults God the Father and the Holy Spirit by whom we are told Jesus was conceived. In the face of this, how can any person who calls himself a Christian, deny the virgin birth of Christ and stand unashamed and unafraid before the Triune God?

### The Virgin Birth and Jewish Objections

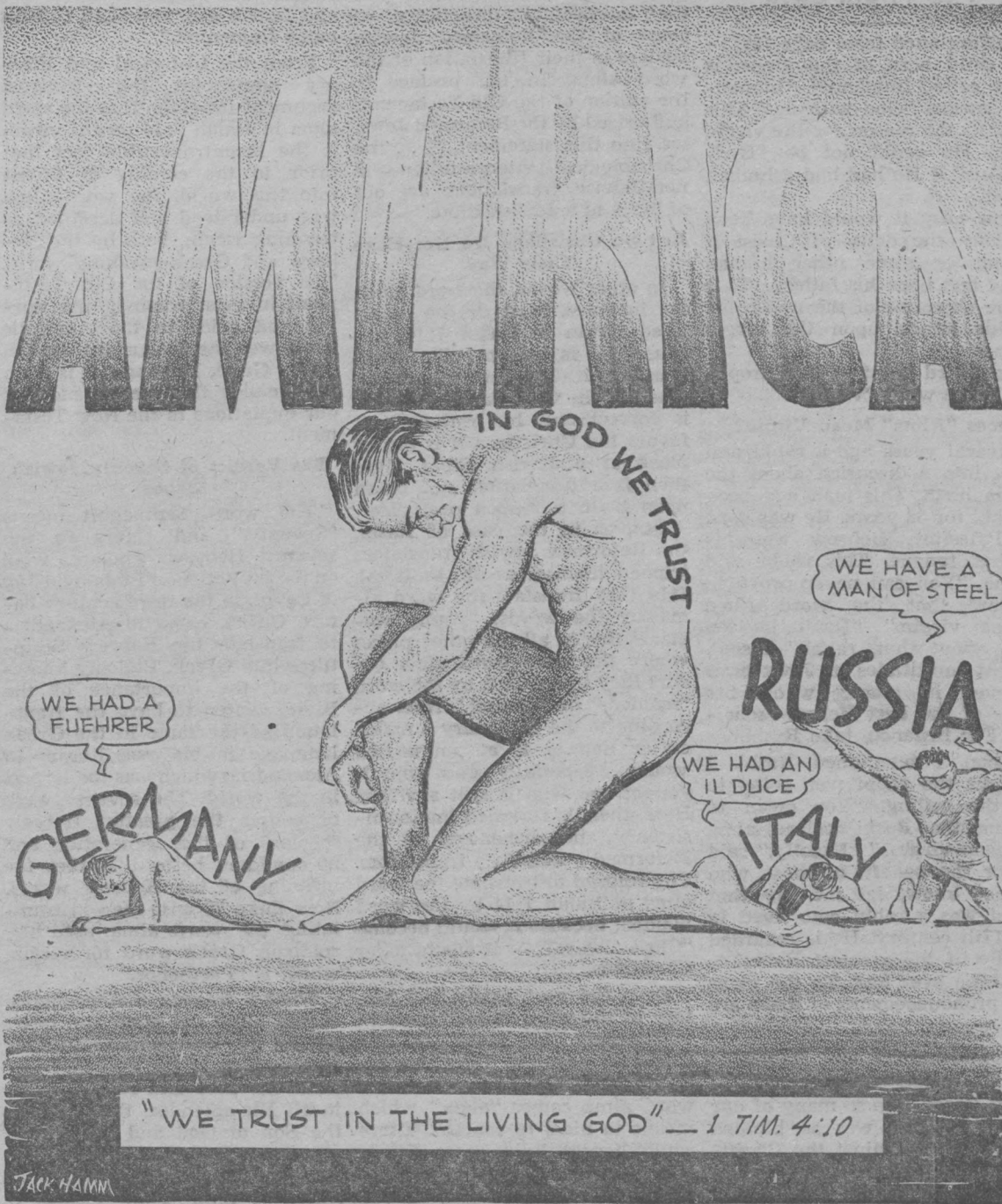
"Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

"Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us" — Matthew 1:22, 23.

Let us deal with the subject which Jewish people find most difficult to believe, the virgin birth of Christ. I speak as a Jew and from this experience I know that the average Jew finds the virgin birth impossible to believe. But also because of our deep-rooted prejudice against Christianity, we Jews have been willing to believe the most fantastic and the most obscene stories regarding the birth of Christ. These obscene stories are primarily based upon a scurrilous pamphlet written during the middle ages, entitled Toldoth Yeshu, or "The Birth of Jesus." You will not find it in our public libraries because of its baseness. Anyone sending it through the mails or selling it to the public is liable to prosecution for dissemination of obscene literature. Yet millions of Jews, like myself, have heard these stories from their infancy and have believed them implicitly. However, I am happy to say, that a few years ago our Jewish leaders officially and publicly denounced the Toldoth Yeshu as not only false, but a disgrace to any Jew who believes in it.

What we as Jews must bear in mind is that for 19 centuries countless millions, yes, billions of people, have believed in the virgin birth of Christ. Among them were kings and presidents, statesmen and scientists. Also an

## THE BACKBONE TO BALANCE THESE UNITED STATES



innumerable array of Jews, and great Hebrew scholars, and some of the most illustrious names in Israel. So it ill behooves any Jew, especially one who has not studied the subject to close his eyes and ears to it, or to ridicule something about which he knows nothing.

The common objection to the virgin birth springs from a refusal to believe that God could or would upset the biological process. In other words, we say no human being was ever born without a human father and mother. Then what about the creation of Adam and Eve? How did they come into the world, and which was the greater miracle: the virgin birth or the creation?

Every Jew Is Proof  
And does not the existence of every Jew furnish a standing

## The Tabernacle, Priesthood And Offerings

By  
I. M.  
Haldeman  
406 Pages  
Price—\$4.00

This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ as that to which the Tabernacle system pointed. On nearly every page, our attention is called to something which typifies the work of the Lord Jesus Christ. This is a book that needs to be read by all who wish to learn more about the Old Testament types.

Add 15c for postage-handling. Payment must accompany order.  
Order From:  
Baptist Examiner Book Shop,

argument in favor of the virgin birth? The Hebrew people emerged through the working of a miracle akin to the virgin birth of the Lord Jesus. The birth of Isaac was the result of God's intervention in a humanly impossible situation. The Jew should be the last person on earth to doubt the virgin birth.

When Sarah laughed at God's promise that she should give birth to a child at the age of 90, God said to her, "Is anything too hard for the Lord?" This is what God says today to every Jew and Gentile who laughs at the idea of the virgin birth. Would you dare to say to the creator of the universe that He cannot bring forth a child from a virgin?

But the opposition might reply, "Granted that the creation of Adam and Eve is a greater miracle than the virgin birth; granted that the Hebrew race emerged because of a miracle of birth; granted that God could cause birth from a virgin. What I now want to know is, do the Hebrew Scriptures teach that such a thing would happen in the birth of the Messiah?"

All right, let us then examine our own Tanach — the Hebrew Old Testament. First let me take you to Jeremiah 31:22. There we read, "The Lord hath created a new thing in the earth, a woman shall compass a man." In plain terms, a woman shall give birth to a child without the aid of a man.

Next let us turn to the account of the fall of Adam and Eve.

God, you will recall, passed judgment upon them because they doubted Him after listening to the serpent, the devil. Then we read in Genesis 3:14, 15:

"And the Lord God said unto the serpent, because thou hast done this . . . I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

Now, it is a well-known biological fact that the seed comes from the male, not the female. Thus God excluded the male element in the birth of this one who should come forth from the woman to defeat the devil. Here we have the first indication of the virgin

birth of the Saviour.

### The Prophecy Under the Microscope

So now we come to our text Isaiah 7:14, which is the prophecy quoted by Matthew. Seven centuries before the birth of Christ God said through Isaiah:

"Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." — Isaiah 7:14.

Let us examine this prophecy closely. It has three prominent features.

First: The prophecy tells us that God is going to give a "Sign" — in Hebrew "Oth." This also means "A wonder," or "A miracle." It states plainly that God will perform a miracle. This miracle is the virgin birth. If it were an ordinary birth, it would not be a miracle.

But, there is a second element, and this, to my mind, is the most important. It is this, that (Continued on page 16, column 1)

## Matthew Henry's COMMENTARY



This commentary is well-known and needs no recommendation. It has been of great usefulness for many years. Whitefield, Spurgeon and others prized it above all others.

6 Large Volumes  
Price—\$27.50

Add 75c for postage-handling. Payment must accompany order.

Order from:  
Baptist Examiner Book Shop  
Ashland, Kentucky



## The Virgin Birth

(Continued from page 15)  
the child born of the virgin is to be called Immanuel. "Immanuel" means "God-with-us." This gives us the reason for the virgin birth. He could not be "God-with-us" if He had had a human father.

How easy it would have been to deny the deity of Christ if Joseph or some other human being had been his father. (That is the objective of the modernist in his attack upon the virgin birth.)

The third point in this prophecy is the word "virgin."

### Does "Alma" Mean Virgin?

Several years ago a rabbi and I got into a discussion about the virgin birth. This man had been a rabbi for 38 years. He was born in Palestine. Hebrew was his mother tongue. This rabbi said to me, "You can never prove to a Jew that the word Alma means virgin." "Don't be too sure about that, rabbi," I said. "Great multitudes of Jews have believed it, among whom are some of the best Hebrew scholars. For instance, take Rashi."

When I mentioned Rashi, I thought the rabbi was going to hit the ceiling. "You mean to tell me that Rashi declares alma to mean virgin?" "Exactly," said I. For the benefit of those who do not know, let me say that Rashi was a rabbi who lived in the 11th century. He is regarded as one of the greatest Hebraists the Jews ever had. To the pious Jew pronouncements of Rashi are final.

### Commentators and Rabbis Versus God

But Rashi, like so many of our Jewish leaders, was so blinded by prejudice against the Christians, as to become dishonest in his interpretation of Hebrew Scripture which he knew the Christians used as referring to Christ.

Isaiah 7:14 is a striking example. There Rashi refuses to define alma as virgin. But in Song of Songs (Shir ha-Shirim), or Song of Solomon, chapters 1:3 and 6:8, we discover that Rashi definitely describes alma as a virgin. Rashi evidently did not expect the Christians to catch up with him, since, so far as he knew, there was nothing in the Song of Songs that the Christians used to confirm the claims of Christ. How terribly prejudiced one can become that he will attempt to blind the eyes of a whole race of people against the teachings of God's Word.

Now I want to reveal to you the intellectual dishonesty of some of the Reformed Jewish leaders in their translation of the word alma. In the preface to the edition of the Old Testament, authorized by the Reformed Jews, we find this statement, "... the Christological interpretations in non-Jewish translations are out of place in a Jewish Bible."

### Just So Christians Do Not Have Their Way

In other words, the word alma, for instance, must not be translated virgin in Isaiah 7:14, because this is the way Christians translate it. It is not a question whether the Christian translation is correct one, but rather, if it favors the Christians it is out of place in a Jewish Bible. Here then is a translation, not based upon truth but upon prejudice.

But, as in the case of Rashi, the Reformed Jewish translators tripped themselves up. In Isaiah 7:14 they translate the word alma by the words, "young woman." But in all the other places where the same word alma occurs they translate it by the word "maiden," or "damsel." Now according to the dictionary a maiden or damsel is an unmarried woman, especially one who is young; one who is still a virgin. Here, then, is revealed the inconsistency and dishonesty of the Reformed Jewish translators. They refused to translate the word alma in Isaiah 7:14 by the word maiden, because it would become "Christological" — it would favor Christians.

Even the very origin and history of the word "alma" is overwhelmingly in favor of the Christian position. Take, for instance, the root from which the word alma comes "alam" which means to hide, to conceal. There could hardly be a more fitting basis for a word meaning virgin.

Now there are only seven places in the Hebrew Scriptures where the word alma is found: Genesis 23:43; Exodus 2:8; Psalm 68:25; Song of Solomon 1:3; 6:8; Proverbs 30:19; and Isaiah 7:14. In every instance the context or historical setting favors the word virgin. For instance, every student of Hebrew history and customs knows that "the damsels playing with timbrels" mentioned in Psalm 68:25 had to be virgins and had to wear a dress which indicated that they were virgins. These virgins are described in Hebrew as "Alamoth," plural for "Alma."

In closing, let us concentrate on the word alma in Isaiah 7:14. Actually, the word there is Halamah, "The Virgin." A definite

virgin. "The virgin shall conceive and bear a son, and shall call his name Immanuel."

From the historical and literary standpoint the strongest argument for claim that the word alma in Isaiah 7:14 means virgin is the incontrovertible fact that prior to the coming of Christ into this world, the word alma was understood and accepted as meaning virgin, both by the Hebrew and Greek-speaking world. The version of the Old Testament in most common use during and prior to the Apostolic times was the Septuagint version in the Greek language. It is from this version that we get most of our quotations in the New Testament.

### The Verdict of Seventy Jewish Sages

The word Septuagint means "Seventy," and refers to the seventy Hebrew scholars, who, on the invitation of Ptolemy, King of Egypt, in the third century before Christ, came to Alexandria to translate the Hebrew Scriptures into Greek. Ptolemy knowing of the importance of the Bible wanted to have the translation of the same in the Greek language in his own library in Alexandria, which was the largest in the world. The seventy were of course the greatest Hebrew scholars of that generation and no one knew better than they the meaning of the Hebrew words. Now these 70 wise men in translating the word alma used the common Greek word for virgin, which is "Parthenos."

What a tragedy that prejudice should blind the mind and heart against this wonderful truth. This truth which is the key that unlocks the door and reveals to us in all His splendor, the Messiah, the Son of God and Saviour of all who will believe.

Belief in the virgin birth of Christ is vital. First, because it confirms the fact that Jesus is God-with-us, and not a mere man. If He is not God, but only a mere man, born in the ordinary manner, then, regardless of how good He was, He would not be our Saviour, for only God can save people from the guilt and power of sin. And finally, belief in the Virgin Birth is most essential to belief in the Bible as the Word of God. For if the Virgin birth is a lie and a fraud, then the Bible is a lie and a fraud. For as I have shown you, the Bible clearly teaches the Virgin Birth of Christ.

### What the Virgin Birth Means to You

Our detailed examination of the Virgin Birth as foretold and recorded in the Word of God has led us to the inevitable conclusion that in the person of Jesus, the Omnipotent Creator Himself, the God of Righteousness and Love, has come down to earth, "to be with us," to be our "Immanuel."

In taking upon himself the form of man and in shedding His blood for us upon the cross outside the city walls of Jerusalem, He brought forgiveness of sins and reconciliation with our Heavenly Father. For long ago the prophet Isaiah predicted concerning the Messiah—

"He was wounded for our transgressions . . . bruised for our iniquities . . . and with his stripes we are healed" — Isaiah 53:5.

And now our quest for the truth concerning the Virgin Birth is at an end. As you read these words, dear friend, God in the person of the Messiah Jesus comes to you, not only to be with you, but in you.

### "The Travail Of His Soul"

(Continued from page 14)

Notice: "The travail of His soul." As much as it was that Jesus suffered physically, great as was His suffering physically, the Son of God also suffered spiritually. He suffered in His soul. Listen:

"Then saith he unto them, My soul is exceeding sorrowful, even

## DO NOT—

Make Checks or Money Orders payable to The Baptist Examiner.

## RATHER—

In Sending Offerings and Subscriptions, make them payable to **Calvary Baptist Church.**

## ON BOOK ORDERS—

Make them payable to **Baptist Examiner Book Shop.**

unto death: tarry ye here, and watch with me."—Matthew 26:38.

Do you know what it is to suffer in your soul? I remember on one occasion a friend of mine and his wife were entertained in a home where I also had been entertained—a home far back up in the hills. It was undoubtedly the filthiest, most unsanitary, most nauseating surroundings that I have ever in my life experienced, and that covers a considerable territory when I make that statement. I have spent some nights and days under most unpleasant conditions, but never the equal of this. A friend and his wife, as I say, were entertained in this same home. His wife had never been used to anything of that type. When she came away, she said to me, "I don't see how they stand it." She had stayed there two days. She suffered in her soul because of her surroundings.

I remember a college professor was speaking one day about incorrect and improper pronunciation, and faulty use of grammar. I remember in speaking of a man, this college professor said, "It looks like that man would use the right word once in a while." He said, "It hurts me in my soul to hear him speak."

I remember a man who used to lead the singing for me. He was temperamental, but he knew music. He was, beyond a shadow of doubt, the greatest musician I ever listened to. He said to me one day, "Brother Gilpin, it hurts me in my soul when we don't sing a song rightly."

This is how Jesus suffered in His soul—which was the greatest pain He bore. The pain that passed along the body of our Lord Jesus, the pain He felt within His flesh was nothing to compare with that pain He felt within His soul, as He bore the weight of the accumulated sins of mankind from the day of Adam right down to the time when the last man of this earth shall be saved.

### CONCLUSION

May I say in closing that none of the sufferings of Jesus Christ were in vain. He suffered physically untold excruciating agonies; He suffered in His soul agonies that you and I could not begin to imagine, and yet not one of those sufferings were in vain, for my text says: "He shall see of the travail of his soul, and shall be SATISFIED."—Isa. 53:11.

Thank God He is going to be satisfied. Not one of those sufferings he underwent were in vain.

Often in this life men suffer in vain. In World War I men were taught they were fighting to make the world safe for democracy. That was a lie—they suffered in vain. World War II was fought with similar propaganda—men suffered in vain. But not so with the Lord Jesus Christ. The Son of God was no experimenter. What He did was not an experiment. He came and died for God's elect, and every last one of them will be saved. His sufferings, I say, were not in vain. Listen:

"As thou hast given him power over all flesh, that he should GIVE ETERNAL LIFE to as MANY AS THOU HAST

GIVEN HIM. I pray for them: I pray not for the world, but for them which hast given me; for they are thine."—John 17:2, 9.

Beloved, I tell you this morning, died for the elect of God, and there was not one pain that He suffered, no man can read that without the full realization that the Son of God did not die in vain. He suffered but what will result in the salvation of God's elect. Listen again:

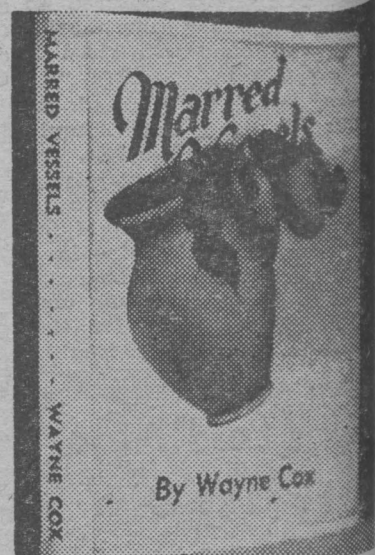
"All that the Father giveth me shall come to me."—John 6:37.

Not one of them is going to Hell. Every last one that Jesus suffered for is coming to Him, and going to Heaven. When he prayed in Gethsemane, blood came out of the pores of His body—when they whipped Him and scourged Him—when they crucified Him—when the nails pierced His hands and feet—not one of those pains were in vain.

I tell you this morning, beloved, He died for the elect of God and some day all of God's elect for whom He died, are going to be saved, because Jesus Christ's death, His sufferings, His travail, was for the elect of God. May God help you to see the truth that He died that you might live!

## MARRIED VESSELS

By WAYNE COX



A book of twenty Christ-exalting, Scriptural messages that will be a blessing to every reader, whether pastor or layman. Here are the titles of these sermons:

Married Vessels.  
The Condition of the Lost.  
A Devilish, Depraved and Determined Man.  
The Dead Made To Live.  
The New Birth.  
Why Men Go Away From Christ.  
The Man Who Played the Fool.  
The Cry of the Unsaved.  
The Covenant of Redemption.  
The Greatest Love Story Ever Told.  
"My God! My God! Why Hast Thou Forsaken Me?"  
The Blood.  
Paradoxes In The Life Of Christ.  
The Unpardonable Sin.  
Four Negative Imperatives.  
The Strangest Prayer Ever Prayed.  
Ambassadors For Christ.  
Walking in the Truth.  
The Church.  
The City Of God.

We cannot praise these messages too highly, for they are excellent presentations of the truths of God's own Word.

\$3.00

Postpaid

Payment Must Accompany Order

Order from:

BAPTIST EXAMINER BOOK SHOP  
Ashland, Kentucky

## NOW

## A Valuable Coupon Each Month To Save You Money On Books!

### DECEMBER COUPON

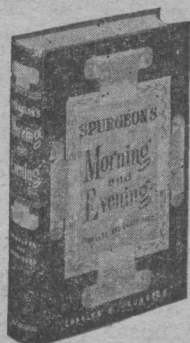
Worth 70c and Postage Toward The Purchase of

C. H. Spurgeon's

### MORNING AND EVENING

A book of devotionals, two for every day in the year.

Regular  
Price  
\$2.95  
Plus  
Postage



With  
Coupon  
Only  
\$3.25  
Postpaid

Order from

BAPTIST EXAMINER BOOK SHOP  
Ashland, Kentucky