

# The Baptist Examiner

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

To the law and to the testimony; if they speak not according to this word it is because there is no light in them.—Isaiah 8:20

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## "ST. PATRICK" WAS A BAPTIST

Sermon by

John Summerfield Wimbish

(This sermon was delivered to a thronged congregation at the Calvary Baptist Church of New York City by the then pastor, Bro. John Summerfield Wimbish, on March 12, 1952, just a few days before the St. Patrick's Day parade.)

Saint Patrick was a Baptist. After a cautious and critical study of reputable writings, I am convinced that he was not affiliated in any way whatsoever with the Roman hierarchy.

It is indeed magnanimous of our Roman Catholic friends to give this humble missionary of ours such prominence on their scroll of illustrious saints. Think of it; they have even erected cathedrals in his honor. However,

we feel that it is time to sweep the cobwebs of superstition and the dust of legend off this dear old preacher of the Cross.

To most of us, Patrick is a mythical being, vaguely associated with a serpent exodus from the Emerald Isle. Other misconceptions are that he was Irish, that he was an emissary of the Pope and that his name was Patrick. All of these are false. He was not Irish, he was in his honored grave 175 years before his name was even mentioned in Roman Catholic writings and his real name was Sucat. For the sake of simplicity, throughout this message we will refer to him as Patrick.

Let us consider first of all

### 1. Patrick's History

The libraries of the world con-

tain innumerable biographies of Patrick which we cannot accept as valid. An examination of the facts will reveal that the honored historians of the hierarchy have not always been characterized by honesty, and during the Middle Ages such a web of superstition was spun around this evangelistic zealot that his real self has been distorted in the minds of millions. Most of these traditions and myths may be found in the seven ancient lives of Patrick, assembled and published in 1647 by John Cogan under the title *Trias Thaumaturga*.

There are two documents by Patrick which are recognized by all parties as being genuine: his "Confession" or "Epistle to the (Continued on page 4, column 3)

## SOME INFORMATION CONCERNING THE PAGANISM OF CHRISTMAS

By E. W. PARKS  
Rainelle, W. Va.

"If Rome be indeed the Babylon of the Apocalypse, and the Madonna enshrined in her sanctuaries be the very queen of heaven, for the worshipping of whom the fierce anger of God was provoked against the Jews in the days of Jeremiah, it is of the last consequence that the fact should be established beyond all possibility of doubt; for that being once established, every one who trembles at the Word of God must shudder at the very thought of giving such a system either individually or nationally, the least countenance of support.

"Something has been said already that goes far to prove the identity of the Roman and Babylonian systems; but at every step the evidence becomes still more overwhelming. That which arises from comparing the different festivals is peculiarly so. The festivals of Rome are innumerable; but for elucidation—viz., Christmas-day, Lady-day, Easter, the Nativity of Saint John, and the

Feast of the Assumption. Each of these can be proved to be Babylonian.

"And first, as to the festival in honor of the birth of Christ, or Christmas. How comes it that that festival was connected with the twenty-fifth of December? There is not a word in the Scriptures about the precise day of His birth, or the time of the year when He was born." — *The Two Babylons*, Hislop page 91).

Spurgeon once said that "A lie will go around the world, while truth is getting its boots on."

Certainly this could be said concerning the heathen festival called "Christ-mass" by the Roman Catholics (to whom it owes its existence among "Christians") or "Christmas," as called by Protestants. Nimrod, the founder of Babylon, from which most all false religions and teachings can be traced, is dead, and perhaps awaiting the judgment of the Great White Throne (Rev. 20:11), but the paganism of heathen worship is still practiced by the world, and even by many believers. (Continued on page 2, column 4)

### DO YOU HAVE ANY SUGGESTIONS?

We've had several subscription campaigns during the past few years, but we haven't really had what might be called a "big response" since a campaign back in 1955.

We would like to have suggestions from our friends as to how we can send this paper into literally thousands of new homes.

We're not satisfied with a "stand-still" position but want to get the truth out in a greater capacity. We believe most of you will agree that this paper is probably the best Baptist periodical in print today. Sure, you may not see eye-to-eye with everything in it—but who does? Not even the editors and writers agree with every detail which is published.

But if this paper comes nearest to your convictions, why not lend it a hand? We can't help others without your help and it's a cinch that if you wait until you can agree perfectly with TBE you won't ever aid this paper in this life.

If you have any suggestions to offer as to how we might increase our circulation, let them come.

From Spurgeon's Pulpit

## Christ—The Sinner's Substitute

By C. H. SPURGEON

Conscience in every man must tell him that God is just, and, as a necessary consequence, that God must punish sin.

Then comes the question—how can God be just, and yet the justifier of the ungodly?

The answer is—There is redemption in Christ Jesus. God is "just, and the Justifier of him which believeth in Jesus." Believers are "now justified by His blood."

In Jesus, God's justice is vindicated to the very utmost, and yet His mercy shines forth in all its glory. The religion which denies the doctrine of the atonement is not of God, and never can succeed. It may hold together the few, who affect to be intellectual because they are ignorant.

The doctrine of the substitutionary sacrifice of our Lord Jesus Christ is the fundamental principle of the Christian religion. This is the only doctrine that teaches how justice can have its full dominion, and yet mercy exercise its sway. Here we have a

full-orbed mercy and a full-orbed justice; and neither of them eclipses or casts a shadow over the other. All God's attributes are at one at Calvary.

We must stem the torrent of error by preaching "Jesus Christ and Him crucified." As we clearly proclaim the gospel, "as the truth in Jesus," we shall undermine every citadel of error and falsehood; and we must often preach the great central truths of the gospel, such as this, "In due time Christ died for the ungodly."

"While we were yet sinners, Christ died for the ungodly."

"While we were yet sinners, Christ died for us."

"For Christ also hath once suffered for sins, the Just for the unjust, that He might bring us to God."

1. Consider, first, the Person of the Substitute: "Christ died for the ungodly."

He was Man, and yet He was God. He who suffered in the room, place, and stead of the ungodly, was Man. He partook of the weaknesses of humanity. He

Such developments along the lines of ecumenicalism, or unionism, certainly are indications that the fulfillment of Revelation 17, which foretells the reunion of the old whore (Rome) and her harlot daughters (Protestant groups), is well on its way.

### Billy Graham Speaks To Anti-Christ Group

"In May 1948 Billy Graham was one of the speakers at the fundamentalist Conservative Baptist Association of America in Milwaukee. At lunch he was asked by CBA leaders, 'What do you expect the World Council of Churches to do in August when you visit Amsterdam?'

His answer: 'I believe they are going to nominate the Anti-Christ.' He has come a long way since, having addressed WCC leaders in Geneva this year and the NCC in San Francisco for the first time in his ministry."—The Blu Print.

(Continued on page 3, column 3)



C. H. SPURGEON

was the perfect Man; the only Man in whom there never dwelt sin. Christ never fell in Adam. He was blameless. From His eye there never flashed the fire of unhallowed anger. On His lips there never rested the word of deceit. His soul never knew an imagination of evil. The prince of this world had nothing in Him. He knew no sin, He did not sin, He could not sin. He was pure, perfect, spotless, holy, acceptable unto God.

His sufferings must have power (Continued on page 2, column 1)

## The Baptist Examiner Pulpit

### "The Results Of Christ's Satisfaction"

Forty-third in a series of Messages on Isaiah 53 — By John R. Gilpin

"He shall see of the travail of his soul, and shall be satisfied." —Isaiah 53:11.

As I made mention in a previous message, the travail of his soul actually refers to the number of folk that are saved, so in reality this text says that some of these days the Lord Jesus Christ is going to look out over the throng that have been redeemed as a result of His death at Calvary, and when He sees those who are saved, who are gathered in from all the corners of the earth, He will realize that this is the result of the travail of His soul, and shall be satisfied. He won't be a disappointed Christ because some folk are not there. He won't be like the Arminians picture Him, disappointed because certain people wouldn't let God save them. What a bless-

ing it is to read this Scripture and to know that the Lord Jesus Christ is going to see every individual in Heaven for whom He died. Every one for whom He paid the sin debt will be there. Every one of His redeemed will be there and He will be satisfied.

As I have thought about His own satisfaction, how He is going to be satisfied with the results of His death, I thought further about how His satisfaction affects us, and there are some things that I want to mention, which I might call the results of Christ's satisfaction.

#### I.

#### RECONCILIATION.

Reconciliation is a word that oft times is misused and misunderstood. It actually means to bring together two individuals who have been alienated. If I

take upon myself the task of reconciliation between two individuals who are alienated the one from the other, then I take upon myself the task of trying to bring these two individuals together again. There have been times in life when I have tried to take such a part when a husband and wife have been alienated one from the other, in an effort to reconcile them to each other, and that is the meaning of the word reconciliation. It literally means to bring together those who have been alienated one from the other.

Let's go back to the early chapters of Genesis and we will see that once upon a time God and Adam were very, very dear friends. I cannot in any wise at all emphasize sufficiently the (Continued on page six, column 1)

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## Christ

(Continued from page one)

to bless others, for they were not necessary for Himself. There was no reason in Himself why He should ever know pain, heave a sigh, or experience a sorrow. All His sufferings had reference to His people. His object in dying was to secure their salvation.

Christ was very Man. He was also very God. The humanity of Christ did not lower His divinity; the divinity was undiluted and infinite. Christ was "very God of very God"; He possessed all the attributes of the Eternal One. He who hung upon the cross was the great Creator who made all worlds. We know nothing of a human atonement apart from a Divine Sufferer. None but the shoulders of God could sustain the stupendous burdens of the mountains of our guilt, and bear it all away. We must have a Divine Sacrifice.

II. Secondly, think of the Sufferings of the Substitute: "Christ died for the ungodly."

These sufferings were endured on behalf of all who believe. They had two creditors—God and man. The great Creator, God, and the lesser creditor, man, have received payment in full for all their debts. Christ perfectly loved both God and man. When "Christ died for the ungodly," He endured the wrath of God against sin. In His sufferings on the cross, He looked up towards heaven for relief; but heaven was dark, and the sun was eclipsed. He looked down for sympathy; but He had

to give it, not to receive it. A sorrowful mother needed His care; she could not afford Him a word of consolation.

Within the great Substitute's soul there was an agony such as we can never know. Above, there were the swelling waves of Almighty wrath covering His soul. Listen to that dreadful, soul-piercing cry, "My God, my God, why hast Thou forsaken Me?" It seems to be the gathering up of all His griefs into one expression. Like some vast lake, which receives the torrents of a thousand mountain streams, and holds all within its banks, so does that sentence seem to grasp all Christ's woes, and express them all, "Why hast THOU forsaken ME?"

At length, He bowed His head, and gave up His spirit. He had suffered all that we ought to have suffered; He had given to God a full recompense for all our sins; He had presented on our behalf a complete atonement—

"And, to the utmost farthing paid  
Whate'er His people owed."

We were ungodly. "Christ died for the ungodly." What joy it is to think that we have such a perfect atonement to rest upon! If there were one sin Christ did not carry on the tree, or one evil thought of one of His people that He did not bear, we could not be saved.

But Christ has borne the whole. He has obeyed, and rendered satisfaction for the joys and the tithes, as well as the great and weighty things, of the whole law of God. He has gone to "the end of the law for righteousness"—not merely half way—but all the way; not near to its boundary, but even to its very end, for "every one that believeth." He not merely sipped the cup of wrath, and drank a portion of its bitter draught; but He drained it to the very dregs; and, ere He died, He turned the cup bottom upwards; and, when He saw there was not a single black drop trembling on its brim, He exclaimed, "It is finished." He had drunk the whole. Glory in this, ye living people of the living Christ! "Christ died for the ungodly," even for you. He has offered for you a complete sacrifice, acceptable unto His Father.

III. Now, note the Acceptance of the Substitute's Sacrifice.

To all who believe in the name of the Only-begotten Son of God, the Lord has given a full discharge for all their sins. If we believe in Jesus Christ, there is a certainty afforded that God is well content with what Christ has offered, has done, has suffered. That receipt was given when Christ who "died for the ungodly," rose again from the dead for their justification.

Christ paid the full redemption price, the ransom was presented before the Father's judgment throne, the Eternal Father looked at the price, His dear Son's precious blood, and He was well content. The atonement was fully accepted.

"If Jesus ne'er had paid the debt,  
He ne'er had been at freedom set."

But, seeing He was set at lib-

erty, and rose again from the dead, that is God's proof that Christ has done all that was necessary to be done. Thou blessed Lamb of God! I see Thee rising from Thy tomb, in splendor ineffable, dazzling the eyes of the guards, and making them flee away in terror! And when I see Thee risen from the dead, I see myself accepted, and all Thy redeemed people fully delivered, and permitted to go free, never to be arrested for their sins, and never to be banished for their iniquities.

Now, poor trembling seeker, what sayest thou? Thou hast been saying, "I cannot rest on Christ." Soul, hear me! God is satisfied with Christ; art thou dissatisfied? God thought Him enough; dost thou think Him too little? Didst thou, the King, against whom thou hast offended, accept the sacrifice of Jesus, and dost thou unbelievably and distrustfully say, "He is not enough for me"? Cast away such guilty, Christ-dishonoring fears, I beseech thee. Oh, may the blessed Comforter enable thee now to say—

"Just as I am—without one plea  
But that Thy blood was shed for me,  
And that Thou bidd'st me come  
to Thee,  
O Lamb of God, I come!"

Is it possible that you can have a view of Jesus Christ dying on the cross "for the ungodly," and yet your heart will not believe? Can it be that you see Him nailed to the tree, and yet your heart wants something else to rest upon beside that cross? Surely it is because you do not know Jesus Christ, that you cannot trust Him. Oh, may the Holy Spirit now show you Christ, and so reveal Him unto you, that you may at once cry out, "My Jesus, my Christ, my Lord and Master, forgive my doubts; my faith now casts itself on Thee once for all—sink or swim, Thou art now my only hope, all my stay, and wholly my confidence."

Sinner, thou must be saved by faith in Christ, and by faith alone. Salvation consists in simply casting thyself down on Christ. "Christ died for the ungodly." Do not rely upon anything thou canst do, or thou canst think, or thou canst say, or thou canst know; rest alone on Christ, and thou art safe. Rest anywhere else, and thou art lost. Be thou who thou mayest, and what thou mayest, though thou wert the worst sinner out of hell, yet if thou art brought to trust in the Christ who "died for the ungodly," thou art safe from that very hour, and thou art safe eternally.

But, be thou warned, be thy feelings the best, thy sentiments the most orthodox, thy experience the most savory, thy deeds the most moral, out of Christ, thou art out of grace, and thou shalt be shut out of heaven to all eternity.

Dost thou say, "My sins are many"? The atonement of Christ is wondrous. Dost thou cry, "My heart is hard"? Jesus can soften the hardest heart. Dost thou say, "Alas! I am so unworthy"? Christ died for the unworthy. Dost thou say, "I am so vile"? Jesus Christ came to save the vilest. Down with thee, sinner; down, down with thyself, and up with Christ.

Now, turn thine eye towards Christ Jesus. Look to Him. He suffers, He bleeds, He dies, He is buried, He rises again, He ascends on high. Trust Him, and thou art safe. Give up all other trusts, and rely on Him, and thou shalt pass "from death unto life." This is the sure sign, the certain evidence of the Spirit's indwelling, of the Father's election, of the Son's redemption, when the heart is brought simply and solely to rest and trust in the Christ, "who died for the ungodly."

"So great, so vast, a sacrifice  
May well my hope revive:  
If God's own Son thus bleeds and dies,  
The sinner sure may live."

# A Warning Against The Christadelphian Cult

By JAMES F. CRACE  
Piketon, Ohio

"God was manifest in the flesh"  
(1 Timothy 3:16).

Do you realize how many people there are in the world who deny that Jesus Christ is God? We are prone, at times, to assume that all religious organizations believe and teach that Christ is God, but this is not true. There are several groups of people who try to tell us that Christ is not Deity. This article is being written to expose one of those groups and to warn of the evil of them who claim to be of God but are really of Satan.

The Devil has sent into our town (Piketon, Ohio) another one of his cults, this one going by the name of "Christadelphians." They deny that Jesus Christ is God. They say Christ is the son of God but not Deity Himself. They speak with the mouth of Satan and say that they are the only ones who can properly interpret the Scriptures, yet they deceive folk into believing that Christ is not God. I ask this: Do you actually believe that the only true God would send forth (for the purpose of speaking truth) men who deny the precious truth that Jesus Christ is God manifest in the flesh? If you do believe this ungodly thing, I suggest that you take your proper place with those of John 8:44, "Ye are of your father the devil."

"Heretic" is not the proper word to describe the Christadelphians, for they are among the worst ministers of Satan. But I suppose they shall do no more harm to folk they are able to deceive than the other Synagogues of Satan in our town, which are known as (1) Church of Christ in Christian Union, (2) Methodists, (3) Church of Christ (Campbellites), and (4) Southern Baptists (who may still be a church, but on most all points are serving Satan). However, I have a special dislike for devils who so brazenly deny that Christ is God.

Now don't assume that I approve of any of the so-called churches that are in opposition

## Christmas

(Continued from page 1)  
ers in the Lord Jesus Christ.

We believe it sufficient to remind God's people of His commandments concerning "The Great Whore" who sits upon seven hills (Rome). However, for those who seek further proof of this great departure from the TRUTH, additional facts are submitted:

"And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

"With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

"So he carried me away in the spirit into the wilderness: and I

(Continued on page 3, column 5)

to the true Bible doctrines, which true Baptists hold precious and dear to our hearts. There is only one place a person can safely go to learn the full truth of God and His Word and that place is a Scriptural Baptist Church—which, incidentally, is often hard to find. However, I do speak in particular against the Christadelphians in this article in order to expose their damning, God-dishonoring teachings.

The Christadelphians say Christ is not God. The Bible does not agree with that. In our text Paul said, in reference to Christ, that **God was manifest in the flesh.**

Matthew said Christ's name was **Emmanuel, which being interpreted is, God with us** (Matt. 1:23).

Isaiah called Christ God. The interpretation of "Immanuel" being "God with us" (Isaiah 7:14 and 8:8).

God Himself said Christ was God. We read, "But unto the Son he (God) saith, Thy throne, O God, is forever and ever" (Heb. 1:8).

In Psalm 45:6 Christ is again called God.

The Apostle John starts his account of the gospel of Christ with these words concerning Christ: "In the beginning was the Word, and the Word was with God, and the Word was God."

Let me add my statement also. Jesus Christ is God, the Son. He is not merely a Son of God, as the ministers of Satan falsely teach. Jesus Christ is truly the eternal God who redeemed His elect from the curse of a broken law. Any man who denies that Christ is God is without a doubt an **unsaved man**. Judge for yourselves as to the spiritual condition of those of the Christadelphians who teach that Christ is not God. I say they are yet in their sins. I say they are lost if they believe that Devil's lie. "If ye believe not that I am he," Christ said, "ye shall die in your sins."

Let it be further noted that the Christadelphians also deny the eternal existence of Christ. They say he had no existence before He was conceived in Mary. Observe the Scriptures we have already quoted.

God is eternal.

Christ is God.

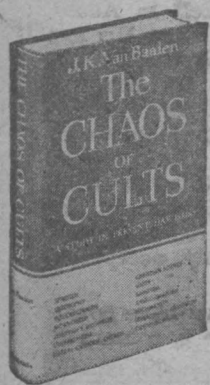
Therefore, Christ is eternal.

We read, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God" (John 1:1-2). This is proof enough that Christ is God and that He is eternal.

The Christadelphians even deny the existence of their father, the Devil. I say without hesitation that these people are servants of the Devil, and can do but one thing for the unsaved—deceive them into believing a God-dishonoring, damning lie. They are ministers of Satan with but one goal. That is to keep all they can from coming to the knowledge of the truth of Almighty God.

May the Lord grant that all who read may heed this warning and may He keep you from these Devils who call themselves the Christadelphians.

## The Chaos Of Cults



By  
J. K. VAN  
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# Word From New Guinea

Dear Friends:

Greetings to you in the name of our dear Saviour. This writing leaves us not so well. All the children have some kind of virus and have been sick for a few days.

The rains are still coming down. It rains almost every day, sometimes a lot and sometimes a little. As a result bridges give way, land slides come, but life goes on in the usual New Guinea fashion, slow and without a sign of worry, but determined, every day the same.

There are two ruts here in New Guinea, one which the natives get into and the other which the Europeans get in and they seldom if ever are found out of them. Five days a week the natives work their gardens, attend to their pigs, etc. On Saturday morning they carry their surplus vegetables to the market place (a place set aside near each township) to offer them for sale. They get there early and leave early. By six o'clock in the morning they will begin to gather and by ten they are leaving. Saturday afternoon and Sunday the tracks and roads are literally filled with the native folk, for the most part just walking about, occasionally stopping to chat with each other, or to gather around some airstrip to watch the planes come and go. They think nothing of walking 15 miles in a day and for some special event they will walk for five and six days at a time to reach their destination.

As for the Europeans most of them work 5½ days a week and engage in some kind of sport the balance of the time. One of the most favorite "sports" is consuming alcoholic beverages. The government report on alcoholic drinking on this island last year was: Over one gallon of beer per day for every European living on this island, plus the whiskey, wine, etc., which was an enormous amount. This is the kind of example being set before these native folk that never knew alcohol existed until the white man introduced it. In every township



FRED T. HALLIMAN  
Bulolo, New Guinea

of any size is a hotel, which is known mainly as a place of parties and drinking. In fact, the word in Pidgin-English for hotel is "hau dring," literally a drinking house or saloon.

I have very nearly reached the conclusion that the greatest need of missionary work here is among the European population. I have always felt that missions should start at home among our children, and applying the same principle, if one nation is going to father another nation or people in bringing them to civilization they need to know how to teach them something other than to stop their tribal wars and cannibalism. It is true that the government prohibits the native folk from using alcohol as a beverage, but what does the native think of his European instructors' consuming over a gallon of the very stuff, every day, that he is forbidden to use? That is about as inconsistent as a father demanding that his son or daughter hold his cigarette while he whips the child for smoking.

An example of what the natives think of the average European being a Christian can be seen in the following. A few days ago, while in the highlands of New Guinea, I had the privilege of addressing a group of native boys and girls in a school conducted by a missionary. After having talked for several minutes, I gave them opportunity, if they desired, to ask questions. Several questions were asked, but the one that has remained in my mind the most came from a boy about 12 years of age. Looking at me very earnestly and with a tone of unmistakable sincerity he asked, "Are there any other Christians in America?"

You see I was the first American they had ever seen and since their dealings with the white man had been limited to a few missionaries and government officials, it was obvious as to the conclusions that this boy had reached about them, i.e., that only missionaries were Christians, and since, until a short time before, his world consisted of only a very small portion of New Guinea, he had no conception of the vastness of America, thinking perhaps that I was the only missionary from America, and hence the only Christian.

Until the New Guinea native has had some formal education, they have no conception of the world in which they live. They believe the world is only as large as their eyes will let them see and since at no time in New Guinea is one out of sight of huge mountains, you do not look very far in any direction without seeing, what appears to be, the mountains meeting the sky. The first white men to reach the interior of New Guinea were thought to have walked out of the sky and over the mountains.

I have been praying for some time that if the Lord doesn't lead me to establish a work among the Europeans He will lead some one else to do so. I feel that this work is just as important, if not more so at this stage of develop-

ment, as the work among the savage cannibals on this island. "If the blind lead the blind they will both fall into the ditch."

There is not a Baptist Church on this island, an area as large as Texas and Louisiana combined, with the exception of a Baptist (in name only) in Port Moresby. This organization is a group of professing Christians made up of Baptists, Methodists, Presbyterians, Church of England folk, etc., that have banded together and called themselves a Baptist Church.

The Australian Baptist Mission, in the highlands, have about 20 native churches, but they, like the group at Port Moresby, are rank Arminians and alien immersionists.

New Guinea is still the most promising place for New Testament work to be found anywhere, both among the Europeans and the natives. Besides the native work there needs to be at least four sound Baptist missionaries at the following strategic points: Port Moresby, Lae, Madang, and Goroka. All of these are fast growing centers and are hubs around which the whole territory revolves. I ask you pray with me that God will send some man or men to begin a work in these places. The work will not be easy because most of these folk "feel like" they are already Christians.

Sincerely,

FRED T. HALLIMAN



## Editorials

(Continued from page 1)

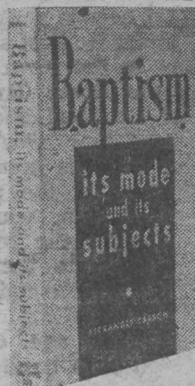
**Christianity Today**, the fence-straddling magazine that tries to appease modernists, blast fundamentalists, and present a "new evangelicalism" gives the following information about Graham:

"Dr. Graham considers the World Council of Churches consultation on evangelism in Bossey, Switzerland (at which he spoke) 'one of the most important meetings of 1960. This gave a new emphasis to evangelism in the world church. . . . It was learned at this consultation that mass evangelism is now being used successfully in every part of the world as a means of reaching millions of the uncommitted. In my opinion, it was a great step forward for this consultation to recognize the legitimacy of mass evangelism.'"

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# THE DENOMINATIONAL AFFILIATION OF THE NEW SENATE

The 87th Congress will have 87 Protestants, 11 Roman Catholics, and 2 Jewish members.

Three Roman Catholic Senators did not seek re-election, and were succeeded by Protestants. With only one new Roman Catholic elected, Roman Catholic Senate membership dropped from 13 to 11. The number would fall to 10 if a Protestant were named to the seat to be vacated by President-elect John F. Kennedy.

Methodists outnumber all others with a total of 19 members.

Religious affiliation of members of the new Senate is as follows:

Methodists (19): Bible (D.-Nev.); Butler (R.-Md.); Francis Case (R.-S.D.); Dworshak (R.-Ida); Eastland (D.-Miss.); Engle (D.-Cal.); Hickenlooper (D.-Ia.);

Note Graham's reference to "the world church." This is what the devil is working for and according to Revelation 17 God will one day give apostate Protestantism up to the devil completely and a reunion with Rome will take place.

Some say Graham has apostatized; we don't think so. Rather, we believe he is where he has always belonged. He just got started on the wrong side of the fence. One of the first things he did when he started his ministry was to take down the name of "Baptist" from a church he was called unto as pastor. That act is just a token of how he has rejected truth throughout his Arminian "Decisionistic" compromising ministry.

## Christmas

(Continued from page 1)

saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

"And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

"And upon her forehead was a name written, MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

"And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

"And the angel said unto me, Wherefore dist thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."—Revelation 17:1-7.

Verse 9 then tells us that the seven heads are seven mountains on which the woman sitteth.

Verse 12 tells us that the ten horns are ten kings who will join the Beast in hoping to defeat the Armies of Christ at Armageddon.

Verse 15 reminds us that the waters upon which the great whore sits are peoples, and multitudes, and nations, and tongues.

Verse 18 further instructs us plainly that the woman which thou sawest is that great city (Rome), which reigneth over the kings of the earth.

When God's people observe the heathen holidays of this "Great Whore," such as Christmas, Easter, or any of the others, how can we expect the blessings of a Holy God in our midst? Is it not true, that our children of today have more respect for Santa Claus at

(Continued on page 4, column 1)

Hill (D.-Ala.); Holland (D.-Fla.); Jordan (-N.C.); Mundt (R.-S.D.); Russell (D.-Ga.); Schoepel (R.-Kan.); Smathers (D.-Fla.); Mrs. Smith (R.-Me.); Sparkman (D.-Ala.); John Williams (R.-Del.); Metcalf (D.-Mont.).

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Seventh Day Baptist (1): Randolph (D.-W. Va.).

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Presbyterian (11): Anderson (D.-N.M.); Clifford Case (R.-N. J.); Church (D.-Ida.); Curtis (R.-Nebr.); Ellender (D.-La.); Ervin (D.-N.C.); Jackson (D.-Wash.); Keating (R.-N.Y.); McGee (D.-Wyo.); Stennis (D.-Miss.); Thomson (R.-Wyo.).

Congregational Christian (7): Bridges (R.-N.H.); Cotton (R.-N.H.); Humphrey (D.-Minn.); Morse (D.-Ore.); Prouty (R.-Vt.); Fong (R.-Hawaii); Burdick (D.-N. D.).

Lutheran (4): Capehart (R.-Ind.); Hartke (D.-Ind.); Magnuson (D.-Wash.); Wiley (R.-Wis.).

Unitarian (4): Hruska (R.-Nebr.); Mrs. Neuberger (D.-Ore.); Saltonstall (R.-Mass.); Harrison Williams (D.-N.J.).

Disciples of Christ (3): Johnson (D.-Tex.); Fulbright (D.-Ark.); Oren Long (D.-Hawaii).

Latter-day Saints (Mormons) (3): Bennett (R.-Utah); Moss (D.-Utah); Cannon (D.-Nev.).

Latter Day Saints (Reorganized Church) (1): Milton Young (R.-N. D.).

Jewish (2): Javits (R.-N.Y.); Gruening (D.-Alaska).

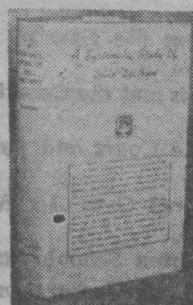
Friends (1): Douglas (D.-Ill.).

Reformed Church in America (1): Dirksen (D.-Ill.).

"Protestant" (no denomination given) (4): Bartlett (D.-Alaska); Aiken (R.-Vt.); Carroll (D.-Colo.); Stephen Young (D.-O.).

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By looking to Jesus, your Saviour and Light.

Read daily your Bible, if you would be strong  
To witness for Jesus and overcome wrong;  
The Author, the Book, and the doer abide,  
But they who neglect it will surely backslide.

Pray without ceasing, this will bring you to Him  
Who cleanses and keeps you a victor o'er sin;  
There's nothing so great that our God cannot do,  
And nothing so small but He'll undertake, too.

Confess Him to others, be bold for your King  
To those who are lying in darkness and sin;  
What help can you better to all recommend,  
Than this blessed Jesus—the needy one's Friend?

Do something for Jesus, He did all for you,  
Your joy find in willing His sweet will to do;  
So seeking to please Him through life day by day  
His presence shall gladden each step of your way.

## Christmas

(Continued from page 3)  
Christmas than they do the Lord Jesus Christ? Is it a falsehood that on Easter the bunny rabbit has more pre-eminence than the resurrection of the risen Lord? How far will America go in worshipping the gods of the heathen?

### Biblical Truth Concerning Christ-Mass

We believe the Saviour had such paganism in mind when He answered the Pharisees:

"And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God" (Luke 16:15).

He (Lord Jesus) then describes a place where all abominations should and shall belong.

God's warning to His people in John 5:21 is:

"Little children, keep yourselves from idols."

The world over in some way celebrates December 25 as a holi-

day. "This Christmas the world celebrates is not of God; it is abominable to Him. It is not honoring to His Son, Jesus Christ. It is only a false misrepresentation of Him. It is only a grievous mockery to Him."

All Christmas celebrating is founded on the superstitious pagan idolatry of Babylon, woven shrewdly into the ritual of the Roman Catholic Church. The celebrating we now witness every December 25 is a Roman Catholic copy of the festivities held long before Christ, when all Babylon reveled in honor of the birth of the "son" of their "queen in heaven."

It is an established fact by all writers of authority that the date of Christ's birth is not known.

The false worship originated in the Chaldean city of Babylon, centuries before the time of Christ, to celebrate the birth of Tammuz or Bel, or Bacchus who was the son of Demeter, or Cybele or Rhea, the Chaldeans' queen of heaven.

The Roman Catholic Church adopted this heathen pagan image worship into her ritual, so that these nations could be Roman Catholic and still have their own forms of idol worship. Through their skillful adjustment of the calendar, it was found no difficult matter to get paganism and Christianity to shake hands.

AUTHORITY: Webster's Students' Dictionary for Upper School Levels, page 145:

"Christmas — Christ - Mass. A church festival, December 25. Christmas day commemorating the birth of Christ."

Century Dictionary and Cyclopedia, 1903, Vol. 2, page 987:

"Christmas—Christmas properly begins with the evening of December 24 . . . and continues until Epiphany, January 6, the whole period called Christmastide. In the Roman, Greek, Episcopal and Lutheran Churches, Christmas is observed as a religious festival with special services. Its celebration was formerly forbidden by the Puritans."

Encyclopedia Britannica, Ninth Edition, Vol 5, page 611:

"Christmas Day—There is however some difficulty in accepting this (December 25) as the date of the Nativity, December being the height of the rainy season when neither flocks or shepherds could have been at night in the fields of Bethlehem. By the fifth century, however, whether from influence or some tradition or from the desire to supplant heathen festivals of the period of the year such as Saturnalia, the 25th of December had been generally agreed upon."

Encyclopedia Americana, 1942 Edition, Vol. 6, page 623:

"Christmas—It was according to many authorities not celebrated in the first centuries of the Christian Church as the Christian usage in general was to celebrate the death of remarkable persons rather than their birth. A feast was established in memory of the birth of the Saviour in the fourth century. In the fifth century the Western Church (Roman Catholic) ordered it to be celebrated forever on the day of the Old Roman Feast of the birth of Solo-

mon.

"The holy, the mistletoe, the Yule log and the wassail bowl are of pre-Christmas times. The Christmas tree has been traced back to the Romans. It went from Germany to Great Britain."

Hebrews 9:26-10:14 teaches that Christ died once for our sins, and by that one offering He has perfected forever every believer. The Roman Catholic Mass, Christ-Mass, sacrifices over and over countless times at the hands of a sinful priest. They teach this "Mass" adds to and improves upon Christ's atonement made at Calvary.

Nowhere in the Bible are we commanded to remember the birth of Christ. We are told to remember His death: By the Lord Himself, Luke 22:18-19, and by the Apostle Paul in I Corinthians 11:23 to 26.

Notice: Those who make most of Christmas, make least of the death and resurrection of Christ.

The wise men gave their gifts to Christ Himself. If gifts must be given, why not make certain that they are offerings to missions, etc.?

If December 25 had been the date of Christ's birth, and God had told us to observe it, the world would ignore it, the same as the Lord's Day!

The Scriptures do not reveal how many wise men there were. They did not follow a star to Bethlehem. Being wise men, they knew exactly through the Scriptures where Christ was to be born. When they inquired of Herod, it was sometime after His birth. It was then that the star guided them to where He was. It was shepherds who came to visit the Babe Jesus in His manger at Bethlehem. The angels told them of the location (Luke 2:10).

Before World War II, most all Christmas toys were stamped, "Made in Japan," or "Made in Germany." God used the same two nations to bring the judgment of war upon us.

The heathen, pagan, Babylonish festival is observed as the birth of the sun god (which marks the day when the sun reaches its farthest south).

"And I heard another voice from heaven saying, come out of her, my people, that ye be not partakers of her sins, and that ye receive not her plagues."—Revelation 18:4.

Printed by Pastor and Mrs. E. W. Parks, Little Sewell Baptist Church, Rainelle, W. Va. (Distribution free, as the Lord supplies).

## "St. Patrick"

(Continued from page one)

Irish" and his epistle to the Christians under the cruel king, Coroticus. Then, too, we should mention the Lorica or Hymns of Patrick, originally written in Latin and known as The Breastplate. These authentic writings in an irrefutable way support our convictions concerning the Apostle to the Irish.

Patrick, in his own "Confession" tells us that he was a Briton, not an Irishman. He first saw the light of day in the town of Dumbarton on the River Clyde in the south of Scotland about 389 A. D. His father was a Christian deacon and his grandfather a clergyman in the ancient church of Britain, which had never come under the yoke of Rome. These facts in themselves practically crush the claims of the papacy.

At sixteen years of age, our hero was captured by a band of Scottish slave-dealing pirates who sold him to the Druid chieftain, Milcho, who reigned in the north of Ireland. For six years Patrick herded the cattle of this ruthless pagan chieftain. In his "Confession," he tells us: "When I was a youth, I was taken captive before I knew what I should desire or seek, or what I ought to shun."

It was during this time of servitude in the bleak forests of northern Ireland that Patrick turned from his frivolous ways and came into a knowledge of Christ as his own personal Saviour. Of that period he says, "Frequently in the night I pray-

# Letter From Starling

George Starling •  
Cruz Bay  
St. John, V. I.

Dear Brethren:

Greetings in the name of the Lord Jesus.

Well it looks like we got us a Roman Catholic President. I certainly hope folk will be watchful unless Rome gets too great a hold on our government. I don't know if you've read the news, how all the Bishops of the R.C. church in Puerto Rico were telling the folk it was a sin to vote for the local governor there because he would not give them money to run their schools and was teaching birth control. Watch out America!

We received your offering safely and want to thank you for it. I just don't know what we would do if we did not have your faithful support. Sometimes we get kind of down in the dumps but I keep telling myself we have it better than some missionaries who must preach years before they get a convert. By the way the young man that was saved and baptized is really getting it and so are we. It seems they really hate Baptists down this way and when anyone joins with us it starts them cussing all over again . . . But Praise the Lord he is able. Please pray with us concerning some more who seem interested but seem to lack the courage to make a move. Prayer is the one thing that can overcome Satan and his crowd and bring victory.

Our day school is going well and the deacon and my wife have started a KYBC, that is Kids Bible Club, or as they call it, Know Your Bible Club . . . They have well over forty enrolled and that sure is good. In fact the attendance in the churches is up, but we just long to see more souls coming to our Lord.

The family is all well and the two boys are doing very good in school. David who is in the first grade is doing very well in his reading and numbers. Phil is

ed and the love of God and His fear increased more and more in me." Possibly it was while a hidden onlooker of the weird Druid ceremonies that he was inspired of God to become a missionary to these heathen people.

He relates how, after six years, he managed to escape from his master and, after a tortuous journey over sea and land, returned to his people in Britain. It must have been a beautiful home-coming as his mother embraced him once again and his father, in amazement, learned of the lad's experiences. They had long before given him up as dead.

Like the great apostle Paul, he received a clear and personal "Macedonian call" from the Lord of harvest to preach the Gospel in the land of his former captivity. Patrick described his call in these words:

"Again, I was in Britain with my parents, who besought me to promise that, after the many afflictions I had endured, I would never leave them again. And then, truly, in the bosom of the night I saw a man as if coming

not so far along but is still doing well. We are so grateful that we have our own day school. The local schools are not too hot. We have about fifteen enrolled in the school. Susan, our little girl, does not go yet . . . Pray that we will be able to keep this school going so that our kids will get somewhat of a half way good education anyway.

The weather here has been hot and dry, that is until this morning when we heard the rains falling. We surely did need it and it makes things seem fresh again. I hope we can get a little along so that the dust will not be so bad . . . Boy when you go to Calvary Church, and it's really dusty you need a bath by the time you get there.

We have not heard from Bro. Sentoma since we ordained him and sent him back to Trinidad but I am sure he is doing well. He certainly hated to leave here but felt he was needed so badly in his own home. In a way we hated to lose him as he was a big help to us in many ways. Already we have heard from two more young men who want to come and study with us . . . Pray that God's will may be done in their lives and in this regard.

I must close for now. May the Lord bless and keep you safe is my prayer.

Yours truly  
George Starling  
Rom. 8:28.

from Ireland, whose name was Victorious, with numerous letters, one of which he gave me . . .

"And while I was reading the beginning of the epistle I thought in my mind that I heard the voice of those who shouted thus: 'We beseech thee, holy youth, to come and live amongst us.' And I was greatly pained in my heart, and could not read very much more; and thus I was proved. Thank God, what after many years the Lord performed to them according to their entreaty."

From these words it is evident that his call to go as a missionary to Ireland was not from any Pope or representative of the Roman Church. If our hero had been an agent of Rome, surely Popes Sixtus and Leo, who were his contemporaries, would have informed the Roman constituency of the astounding work being performed by Patrick and his co-laborers.

J. Lewis Smith, in his scholarly treatise, "Patrick of Ireland Not a Romanist," says, "We have in hand now 140 letters of Pope Continued on page 5, column 1)

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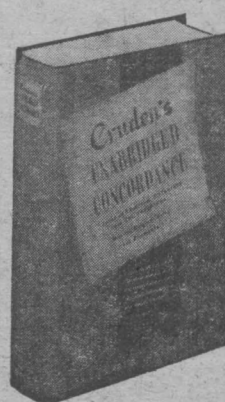
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## Scriptural Rules For Service

### Read daily your Bible—

"As newborn babes, desire the sincere milk of the word, that ye may grow thereby."

I Peter 2:2

### Keep looking to Jesus—

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

Colossians 3:17

### Pray without ceasing—

"And I say unto you: Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you."

Luke 11:9

### Confess Him to others—

"Whosoever therefore shall confess me before men, him will I confess also before my father which is in heaven."

Matthew 10:32

### Do something for Jesus—

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Matthew 25:40

to the Great and we have not found a line written by him or any other Pope or any other man rejoicing over the wonderful additions to the Roman Church by Patrick and his disciples." Patrick, like Paul, "had the mighty ordination of the nailed hands." The Book of Kesh, one of the oldest of Irish manuscripts, says nothing about his being an ecclesiastic. Rome and in his letter to the Christians under Coroticus and his "Confession" Patrick makes no mention whatsoever of his being consecrated as a diocesan bishop.

Hamilton, in his book, "The Irish Church," says this of Patrick's confession letter: "There is not a faint Roman tinge about it. It is . . . thoroughly evangelical." and Todd says: "The Confession of St. Patrick contains not a word of a mission from the Pope Celestine."

We are certain that Patrick was a product of the Celtic Church, noted for its purity of biblical doctrine, and not an "obsequious tool of the Romish system." Yes, we are positive that Patrick's call to go to Ireland as a missionary was from God Himself and not from Pope Celestine. This leads us to examine

#### II. Patrick's Mission

At forty years of age, the amazing Patrick began his magnificent work on the Emerald Isle. His mission field was wild and primitive. The people who inhabited its primeval forests were animists and they worshipped such things as trees and stones and wells. They believed that spirits dwelt in these idols and they sacrificed their little children on heathen altars to appease the gods and to secure, they thought, better harvests.

But in the dim light of that early morn, in the year 428 A.D., the valiant hero of the cross and his assistant missionaries marched boldly into the presence of the monarch and told him that Christ was the light of the world and preached Jesus crucified and risen from the dead with such persuasive eloquence that the king was born again by the Spirit of the living God.

We are told that Patrick and his company advanced toward the Irish sovereign arrayed in white and carrying crosses and singing the evangelist's hymn in all its majestic cadence:

I bind to myself today,  
The strong power of the invocation of the Trinity;  
The faith of the Trinity in unity;  
The Creator of the elements.

I bind to myself today,  
The power of the incarnation of Christ

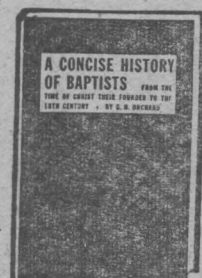
With that of His baptism;  
The power of His crucifixion  
With that of His burial;  
The power of the resurrection  
With (that of) the ascension;  
The power of His coming

To the sentence of judgment.  
"I bind to myself today,  
The power of God to guide me,  
The might of God to uphold me,  
The wisdom of God to teach me,  
The eye of God to watch over me,  
The ear of God to hear me,  
The Word of God to give me speech,  
The hand of God to protect me,  
The way of God to precede me,  
The shield of God to shelter me,  
The host of God to defend me,—  
Against the snares of demons,  
Against the temptations of vices,  
Against the lusts of nature,  
Against everyone who would injure me,  
Whether far or near,  
Whether few or with many.

"I have set around me all these powers,  
Against every hostile, savage power  
Directed against my body and my soul;  
Against the incantations of false prophets,  
Against the black laws of heathenism,  
Against the deceits of idolatry,  
Against the spells of women, and smiths, and Druids.  
Against all knowledge that blinds the soul of man.

"Christ protect me today,  
Against poison, against burning,  
Against drowning, against wound;  
That I may receive abundant reward.  
Christ with me, Christ before me,  
Christ behind me, Christ within me,  
Christ beneath me, Christ above me,  
Christ at my right hand, Christ at my left,  
Christ in the fort (when I am at

## ORCHARD'S HISTORY OF BAPTISTS



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home),  
Christ in the chariot-seat (when I travel),  
Christ in the ship (when I sail).  
Of the Lord is salvation;  
Christ is salvation;  
With us ever be  
Thy salvation, O Lord!"

After the king believed, Patrick won and baptized multiplied thousands of converts and ere his thirty-three years of ministry were finished, all Ireland was evangelized. Innumerable churches dotted its hills and valleys and from their ranks sent forth zealous missionaries to proclaim the message of redemption with incomparable passion to the pagan tribes of Scotland, England, Germany and Gaul.

In his second lecture on Ireland, John L. Stoddard states: "During the sixth, seventh and eighth centuries, especially, this farthest boundary of the Continent held aloft and kept aflame the torch of Christian faith, and glittered like a star upon the dark horizon of the western world."

Even so cautious and reliable a historian as Green, in his "Short History of the English People," says: "For a time it seemed as if the course of the world's history was to be changed; as if that older Celtic race which the Roman and German had swept before them had turned to the moral conquest of their conquerors; as if Celtic and not Latin Christianity was to mould the destinies of the church of the West."

This was the beginning of the golden age of Ireland. It is forever true that when the Holy Word of God is opened and preached to the people, the chains of illiteracy and vice are broken.

The real Patrick was a Bible-reading, Bible-believing, Bible-preaching missionary and it was the unadulterated Gospel of the Son of God that lifted the Irish out of the darkness of paganism into the glorious light of the Truth.

Hands that once grasped the sword were now folded reverently in prayer. The heathen stone idols, known as Cromlechs, that once marked their graves, gave way to the cross of Jesus. Druid paganism was crushed and the "buffer state of Europe" became known as the "Isle of Saints."

Odriscol, who, incidentally, was an Irish Catholic, in his work entitled, "Views of Ireland," says: "The Christian church of that country, as founded by St. Patrick and his predecessors, existed for many ages, free and unshackled. For 700 years this church maintained its independence. It had no connection with England and differed on points of importance with Rome."

It was not until the year 1172 A.D., at the Council of Cashel, that Henry II of England and the Pope prevailed over his people and another great victory was won for the Roman Catholic hierarchy. But from the days of Patrick to the fateful Council of Cashel, many glorious victories were won for the cause of Christ by the Irish Christians.

Study the pathetic history and you will be as firmly convinced as I that Catholicism has been more guilty of blighting the Irish than the invasion of the Danes from the North or the failure of the potato crop in which one-fourth of its entire population was destroyed. It takes no student of world economy to discover that wherever the Vatican holds sway the masses are kept in superstition and poverty. Stoddard says that: "Some terrible vampire has, for a thousand years, been draining the life blood of Ireland," and he attributes it to the geographical location of the little isle. But if any person will, with unbiased mind, examine the record, he will be thoroughly assured that an intellectual and spiritual gloom settled upon the Emerald Isle when Romanism kidnapped the Irish Church.

Then I would refer you to  
III. Patrick's Theology  
You will notice that throughout the sermon I have not label-

## THE "CODE OF ETHICS" IN ROMAN CATHOLIC HOSPITALS

By WILLIAM E. BURKE  
Atlanta, Georgia

Most of the patients in the more than 1,000 Roman Catholic hospitals in the United States are non-Catholics. However, all non-Catholic doctors and patients in Roman Catholic hospitals are governed by the Roman Catholic code of ethics under which the hospitals are conducted.

Roman Catholic doctors and nurses are minutely instructed in actions toward these patients and in baptism of non-Catholics, especially infants in danger of death. They are given instructions for accident cases where the person is unconscious and dying.

This use of Roman Catholic doctors and nurses to win converts to the Roman Catholic

Church before they die is due to the insistence of Roman Catholic teaching that baptism is necessary for salvation. It proceeds on the view that Christ by his death provided the means of grace for sinners — such means to be supplied by the sacraments administered by the Roman Catholic priests. The teaching of our Baptist faith is that sinners are saved completely and directly by the finished sacrifice of Christ on Calvary.

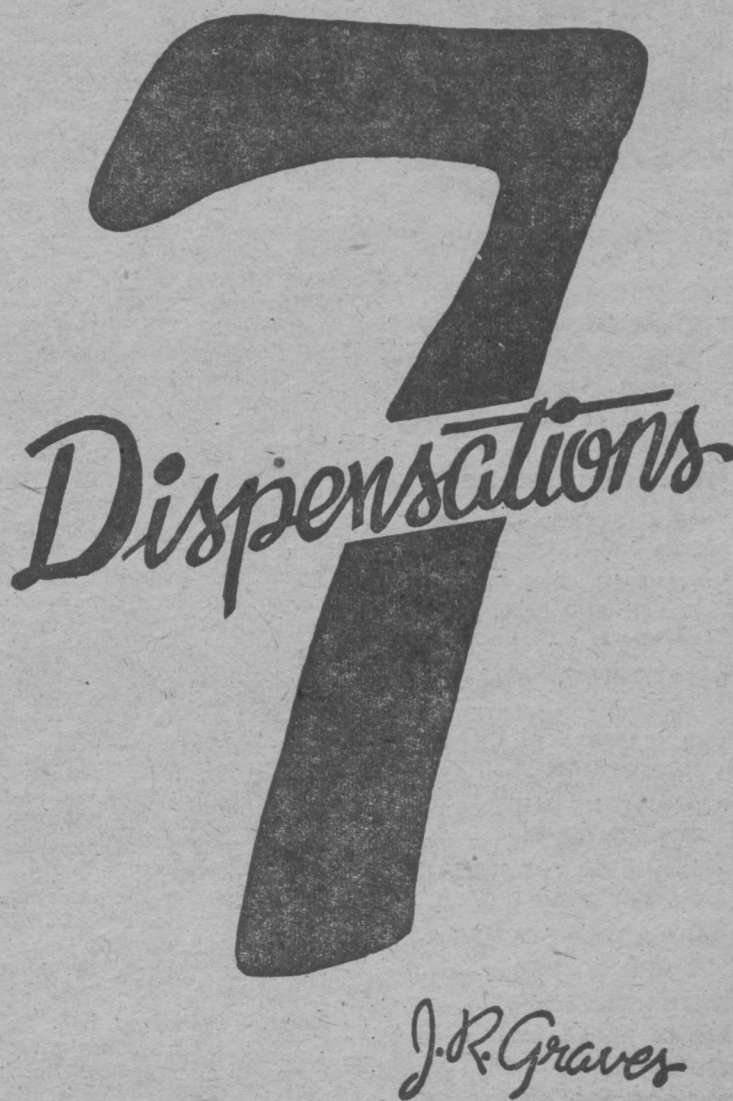
In child-birth the Roman Catholic church is very specific in her code of ethics.

In the book American Freedom and Catholic Power (111, 112), Paul Blanshard describes the quality of mother and fetus. This doctrine is of special interest to every potential mother who has a Catholic physician. When the average American woman approaches the ordeal of childbearing, she takes for granted that her physician will do everything possible to save her life in the event of complications. I feel sure that 99 per cent of all American husbands would consider themselves murderers, if confronted with the choice between the life of a wife and the life of her unborn child, they chose the life of the fetus. Most American citizens assume without discussion that every possible effort should be made to save the life of both mother and child; but if a choice is forced upon the physician, the mother should be given first consideration.

"The Catholic hierarchy does not endorse this choice, nor can a good Catholic physician leave such a choice to the husband and father and be true to the dogmas of his church. 'The life of each is equally sacred,' said Pope Pius XI in his encyclical, and no one, not even the public authority, has the power to destroy it."

The Roman Catholic Church (Continued on page 8, column 1)

### THE WORK OF CHRIST CONSUMMATED IN



The above is the front cover of J. R. Graves' great book, **Seven Dispensations**, which has recently been reprinted. For years it has been in demand, but unavailable. Once again, however, it is in print and is continually blessing those who read it. You should have a copy, too. \$3.25, plus 10c postage-handling.

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## "Christ's Satisfaction"

(Continued from page one)  
fact that one day God and Adam were the dearest of friends. In fact, the Word of God indicates how close that friendship was that existed between God on the one hand and Adam, the first man that God created, on the other. That relationship was so close that when God made man, He made him in His own image. We read:

"So God created man in his own image, in the image of God created he him; male and female created he them."—Genesis 1:27.

You can't imagine a relationship much closer than that which

existed between Adam and God in the Garden of Eden when Adam was made in the very image of God Himself. Furthermore, you will notice that God put everything into Adam's hands. Listen:

"And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."—Gen. 1:28.

In other words, God and Adam were so close to one another that God just turned this whole world over to Adam and said, "You have charge of it. I am putting this world in your dominion—the fish in the sea, the fowls that fly in the air, and every thing that moveth upon the earth. You are to be my representative and you are to have complete charge so far as this world is concerned." I think that ought to indicate just a little as to the close relationship that existed between God the Father and Adam prior to the entrance of sin into the human family.

As I have often said, the sweetest music that ever fell upon Adam's ears in the days before he sinned was the voice of God as God walked in the garden in the cool of the day. If you will go back and read in those early chapters of Genesis, you will find at the close of the day that God came down and walked and talked and fellowshiped with Adam. I am sure that the sweetest voice that Adam ever heard was the voice of God as they two were in complete fellowship before Adam sinned and before the alienation came. Though that was Adam's original estate and original condition, Adam sinned, and as a result of the sin on the part of Adam, Adam himself was alienated from God. When you see that flaming sword at the entrance of the Garden of Eden turning in every direction to keep the way of the tree of life, and you see Adam and Eve turning their back upon the Garden of Eden, to become wanderers upon the face of the earth and fugitives from the presence of God, and from the Garden of Eden—when you see that, you see man alienated from the presence of God. When Adam sinned and God came down in the cool of the day to talk with him, Adam vainly hid himself from the presence of God amongst the trees of the Garden of Eden, thinking that he would be able to hide from God, and God would not find him. But God searched him out. God held inquisition. God tried him, his wife, and the serpent—the three participants in the sin of which they were guilty, and pronounced a curse upon each of them. The Word of God tells us that He turned them out of the Garden, and when they turned their backs upon the Garden of Eden to go away, you see man alienated from God.

May I remind you that what was true of Adam as a result of his sin in the Garden of Eden is true of every individual who has been born into this world from that time down unto this very hour. Men are born alienated from God, and men live here within this world and grow to maturity and die still alienated from God unless God's grace intervenes. To show you man's alienation, we read:

"But your iniquities have SEPARATED between you and your God, and your sins have HID HIS FACE from you, that he will not hear."—Isaiah 59:2.

"Having the understanding darkened, being ALIENATED from the life of God through the ignorance that is in them, because of the blindness of their heart."—Ephesians 4:18.

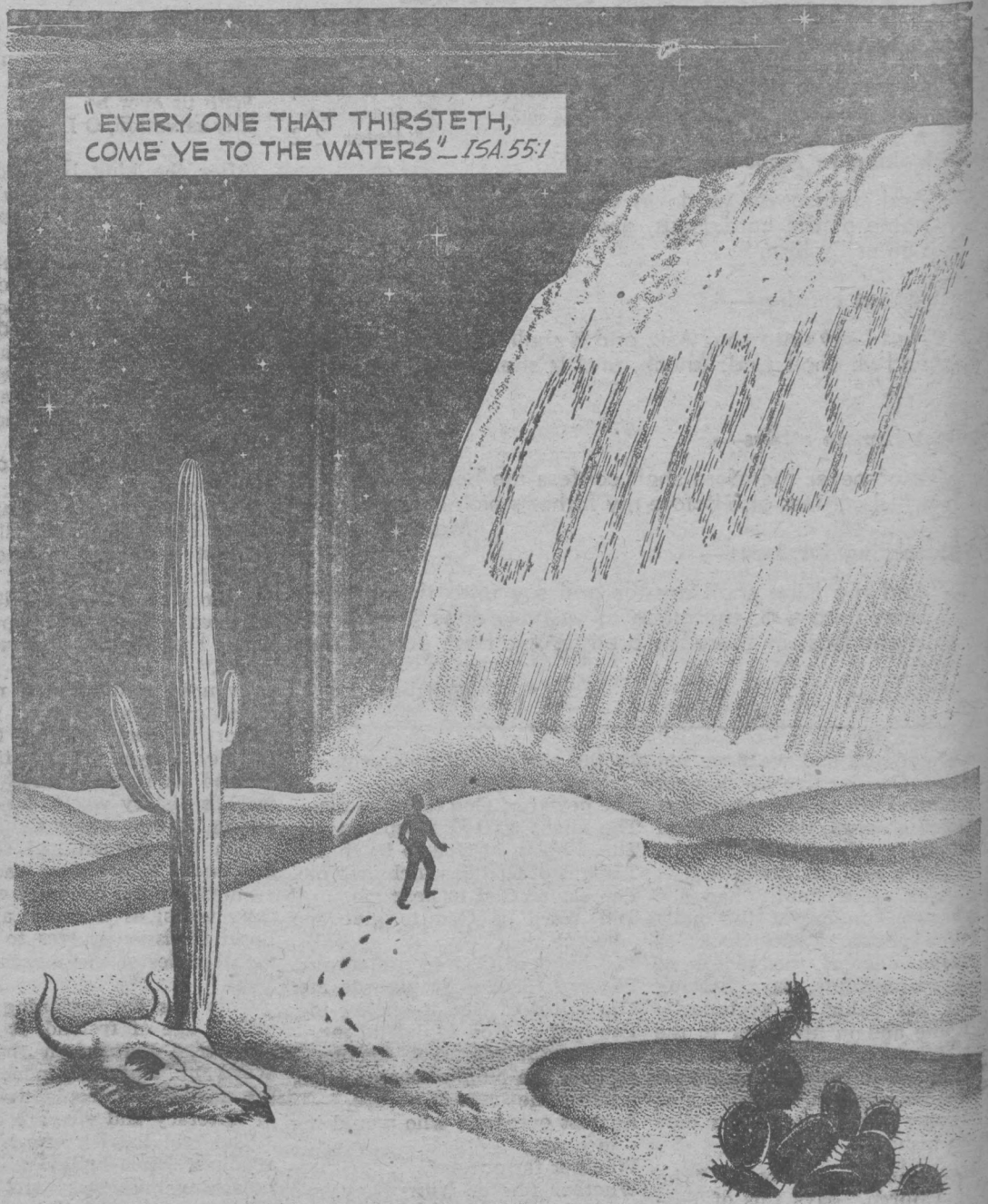
What is the condition of the unsaved man today? So far as God is concerned, he is alienated from the life of God.

Listen again:

"Because the carnal mind is ENMITY against God: for it is not subject to the law of God, neither indeed can be."—Romans 8:7.

The unsaved man may not real-

## IN AN ARID WORLD



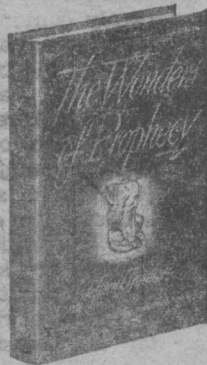
ize it, for he may be so far alienated from God that it has never dawned upon him as to the depth of his depravity. Actually the unsaved man is so far alienated from Him that he himself is enmity against God.

Listen to another Scripture which presents to us this truth of alienation:

"And you, that were sometime ALIENATED and ENEMIES in your mind by wicked works, yet hath he RECONCILED."—Colossians 1:21.

Notice this, beloved, the thing that makes an unsaved man to be an enemy and to be alienated from God is his wicked works. The very thing that the average man takes pride in, is the thing that alienates him from God. The very thing that the average man thinks is so good, and brags about, namely, his miserable works, is the cause of his alienation from Almighty God.

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Now, beloved, Jesus Christ one day is going to look out over the throng of the redeemed to say He is satisfied with those that have been saved. If man today is alienated from God, and by his wicked works, he intensifies and augments that alienation, how will Jesus Christ look out upon the host of the redeemed and be satisfied in view of our present alienation. Therein, beloved, hangs the story of reconciliation. Man in his alienated condition has to be reconciled back to God, and as I say, reconciliation means that two individuals who have been alienated have to be brought together again. God on the one hand, and man on the other, are alienated, and they have to be reconciled. How can that reconciliation take place. Listen:

"For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."—Rom. 5:10.

Notice, one day we were enemies to God. One day God on the one hand and man on the other stood at enmity, alienated the one from the other, but it was God's Son that took hold of God with one hand and took hold of man with the other, and reconciled man to God, and brought together God and man who had been alienated ever since the Garden of Eden.

We read again:

"And all things are of God, who hath RECONCILED us to himself by Jesus Christ, and hath given to us the ministry of reconciliation."—II Cor. 5:18.

All things are of God. Everything that has ever been done in this world has been done by God. We need to realize that everything is of God. Furthermore, it is God who has reconciled us to Himself by Jesus Christ.

Notice again:

"Having abolished in his flesh the enmity, even the law of commandments contained in ordinances: for to make in himself of twain one new man, so making peace; And that he might RECONCILE both unto God in one body by the cross, having slain the enmity thereby."—Eph. 2:15, 16.

God looked upon Jews and

Gentiles both at enmity with Him. Irrespective of racial distinctions, seeing us alienated from God, by His cross reconciled both Jew and Gentile back to God. When Paul wrote to the church at Colosse, he said:

"And, having made peace through the blood of his cross, him to RECONCILE all things unto himself; by him, I say, whether they be things in earth or things in heaven."—Col. 1:20.

Notice, it was God who reconciled all things to himself through the blood of the cross of Jesus Christ. You and I did not have a thing to do with it. I never made my peace with God. I never reconciled myself to God. I never in any wise at all had anything to do with the making of my peace and my reconciliation to my Heavenly Father. Praise God, God reconciled me to Himself through the death of His Son on the cross.

(Continued on page 7, column 1.)

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"St. Patrick"

(Continued from page five)  
down through the years has been very adept at "saint-making," but this old preacher was certainly not one of them. "I, Patrick, a sinner"—that is the way the "Patron Saint of Ireland" begins his own "Confession." He starts his letter to Coroticus in the same striking manner.

The late H. A. Ironside reminds us, "Whatever others may have thought of him or may think of him today, Patrick knew himself as a sinner and found salvation where only sinners find it, in the finished work of the Lord Jesus Christ."

Rome's most notorious theft was when she seized bodily the apostle Peter and made him to be the infallible head and founder of her system of error. Imagine Peter, who in humility said to Cornelius: "Stand up, I myself also am a man," placed on a pedestal as a "Vicar of God on Earth." It would have been exceedingly difficult to convince Peter of his infallibility shortly after he heard the cock crow.

But surely alongside the theft of Peter stands this brazen act of Roman Catholicism—that of enrolling the great missionary preacher of Ireland among her saints. He is pictured for us as a croziered and mitered Roman prelate, whereas his very own words show us that he was far removed from such pretensions. This is the way Patrick speaks:

"I knew not the true God . . . The Lord opened the understanding of my unbelief . . . I was not worthy . . . Love of God and fear of Him increased more and more . . . By the help of God so it came to pass . . . Because of His indwelling Spirit who hath worked in me until this day . . . Let who will laugh and insult . . . Though I be rude in all things . . . I baptize so many thousands of men . . . the Lord ordained clergy everywhere by means of my mediocrity . . . The Lord is mighty to grant to me afterward to be myself spent for your souls."

How humble, how deeply spiritual was Patrick. And though we may not agree with every method he used, we do know he cherished all the leading principles that we accept.

Whereas the Roman Church dates its beginnings from the day when Jesus Christ said: "Thou art Peter, and upon this rock I will build my church," we know that the hierarchy was not set up until many years later when the Emperor Constantine looked with favor upon Christianity.

For four centuries after the resurrection of Jesus the fire of God had spread. It was a period of glory and conquest. The preaching of the Cross was over-

coming the world. There was bitter persecution but the blood of the martyrs was the seed of the Church. But then Constantine and Theodosius wedded the Roman Empire to Christianity and made it the state religion. That was one of Satan's greatest triumphs and one of the worst calamities that has ever befallen the Church of the Living God. That was the beginning of the Roman Catholic hierarchy.

In order to consummate the adulterous union between the Roman Empire and the Christian Church, Constantine, in the year 313 A.D. invited the churches to send their representatives to a council. Although many groups accepted, thank God there were some churches that did not respond. The people who remained faithful to Christ and spurned the Emperor's proposal, never entered that unholy wedlock.

Patrick was a Baptist. Our Roman Catholic friends have given this early missionary-evangelist an exalted place in their galaxy of ecclesiastics but in doing so they have denied him his rightful place in history, as a valiant apostle of the true Christian faith.

If there is any Irishman whose memory is more revered than that of Patrick it is Daniel O'Connell, the great "Liberator." The impressive monument erected in his honor stands in Dublin today. It consists of a fine statue of O'Connell, beneath which Erin, freed from her chains, is represented as grasping with one hand the Act of Emancipation while with the other she points upward to the figure of her "Liberator." As O'Connell brought political freedom to Ireland so Patrick brought spiritual freedom. Would that another Patrick could arise today and, with an open Bible, thunder forth against the bigotry and superstition that holds multitudes enslaved. (Condensed).

—Christian Victory

"Christ's Satisfaction"

(Continued from page 7)  
bank of the Red Sea, we read concerning it:

"Thou in thy mercy hast led forth the people which thou hast redeemed."—Ex. 15:13.

Israel was God's people in the land of Palestine. They became servants in the land of Egypt. God redeemed them out of the land of Egypt and took them back to Palestine.

Now get the illustration. You and I were God's people from the foundation of the world. You who are saved belonged to the Lord before your form was ever fashioned. We read:

"According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love."—Eph. 1:4.

"I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word."—John 17:6.

Beloved, you and I who are saved were a love gift of God the Father to God the Son before the foundation of this world. We belong to God, but we sinned in Adam. We became sinners and God had to send Jesus Christ to die for us so that we might be redeemed back to God.

We read:

"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."—Acts 20:28.

You and I are a redeemed people. The price has been paid. The price was the blood shedding of Jesus Christ. It took a passover lamb to redeem Israel from the land of Egypt. It took another Lamb, the Lord Jesus Christ, to redeem us from the servitude and the slavery of Satan. Someday the Lord Jesus Christ is going to look out over all the redeemed, and when He sees us, He will look upon us and be satisfied.

IV  
RIGHTEOUSNESS.

If you are unsaved, how much righteousness do you have? I ask those of you who are saved, how much righteousness did you have in God's sight before you were saved? If you were to ask the average man on the street that, he would perk up his shoulders and boast about how good he is, and how moral and righteous that he is. But what does God say? Listen:

"As it is written, There is NONE RIGHTEOUS, no, not one."—Rom. 3:10.

Talk about putting a pin in a balloon and seeing it deflate. If you want to deflate the unsaved man's arrogant attitude, then just puncture him with Romans 3:10.

God even goes so far as to say that which we think of as righteousness is only as filthy rags. Listen:

"But we are all as an unclean thing, and all our righteousnesses are as filthy rags."—Isa. 64:6.

I say, before God saved you, you surely didn't have anything to boast about. Before God saved you, you surely had nothing for which to boast, and to make mention, so far as your goodness is concerned. God says the very best there was about you was as filthy rags. But we have righteousness now. Every individual who is saved has righteousness today. Listen:

"For he hath made him, who knew no sin, to be sin for us; that we might be made the RIGHTEOUSNESS of God in him."—II Cor. 5:21.

God took Jesus Christ and put our sins on Him. Then the day that you and I were saved, God took the righteousness of Jesus Christ and put it over on us. Oh, doesn't that lift you to know that your sins went on Jesus two thousand years ago when the Son of God died on the cross and the day that you were saved God's righteousness was put on you? Doesn't it bless you to know that

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you stand clothed in the righteousness of Jesus Christ, and when God sees you, He doesn't see you as the dirty, filthy, repulsive sinner that you are, clothed in your own righteousness, but He sees you clothed in the garments of the righteousness of His own Son. How it ought to bless our hearts just to know that when God sees us He sees us in Jesus Christ.

"My hope is built on nothing less  
Than Jesus' blood and  
righteousness."

Go back to that day in the Old Testament when Adam and Eve sinned. They made fig leaf garments for themselves. They were alienated from God. But God came down to the garden in the cool of the day and held inquisition, and the Word of God tells us that God killed an animal, and took the skins of the animal and made coats for Adam and Eve. I see them now as they walk about outside the garden. They are not clothed in fig leaf garments anymore, but they have on skins; coats that were made from the skins of animals. An animal died that they might be clothed. They are clothed now in God's style. They are clothed in the style of Heaven. They are clothed in a fashion that will never grow old through all the ages that shall yet arise and come. They are clothed in a way that typifies the righteousness of Jesus Christ.

Beloved, as Adam and Eve walked out of the Garden of Eden and down the highway of life clothed in the skins of animals, so you and I the day that we are saved begin to walk with the Lord, and as we walk down the highway of life you and I are clothed in the righteousness of His own Son. We read:

"I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the ROBE OF RIGHTEOUSNESS, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."—Isa. 61:10.

Isn't it wonderful to know that God put a robe of righteousness on every one of us who are saved so that you stand in the sight of God clothed in His righteousness. I can understand what the Apostle Paul meant when he wrote to the church at Philippi and said to them:

"And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith."—Phil. 3:9.

Beloved, I am not clothed in my righteousness that came as a result of a legalistic observance of the law, but I am clothed in that righteousness that comes in exchange for a God-given faith whereby I believed in Jesus Christ as my Saviour, and God clothed me in the righteousness of His Son.

One day, I say, Jesus Christ is going to look out over all the flock who are saved. What a day it is going to be! Adam is going to be there. I think Eve will be there. I am sure that all the Old Testament saints will be in that group. I'm positive that all those who were writers of the New Testament and all the martyrs of all ages will be there. Every individual that has ever been saved from the day of Adam

down to the day of the last man that will ever be saved will be in that group. What a group it will be. There will be people from the old world and the new world. There will be people from the islands of the sea. Everyone that He died for will be there. There won't be one lacking, and there won't be one more that He didn't die for, but every last one for whom He died will be in that crowd, and when He surveys us He is going to be satisfied.

CONCLUSION

What is going to satisfy Him? For God to be satisfied, for Jesus Christ to find His satisfaction in that day four things had to take place — reconciliation, remission, redemption, and righteousness. We had to be reconciled, we had to have remission, we had to have redemption, and we had to have righteousness. How did we get it? We didn't do any of it. Jesus reconciled us. Jesus remitted our sins. Jesus redeems us. Jesus gives to us the robe of righteousness. All that we have is that which we have received from Him, and when He sees us, He shall be satisfied.

Not only is the Lord Jesus Christ going to be satisfied with His work of reconciliation and remission and redemption and righteousness, but you and I are going to be satisfied on that day likewise. Listen:

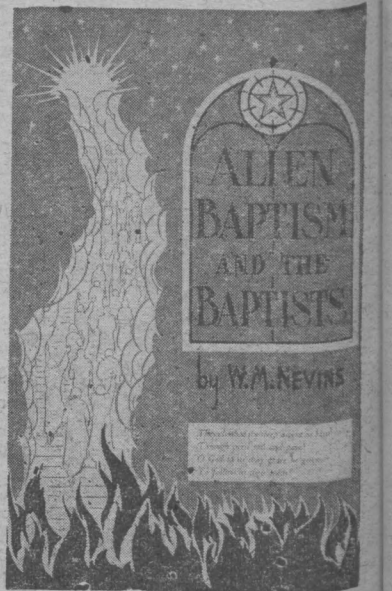
"As for me, I shall behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness."—Ps. 17:15.

Yes, beloved, He is going to be satisfied, and you and I are going to be satisfied, and throughout a never-ending eternity we will thank and praise Him because the Lord Jesus Christ did for us that which was necessary for Him to be satisfied and for us to likewise find our complete satisfaction.

May God bless you!

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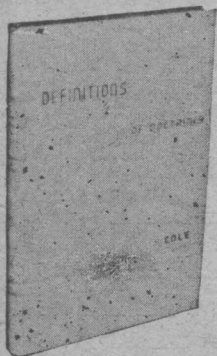
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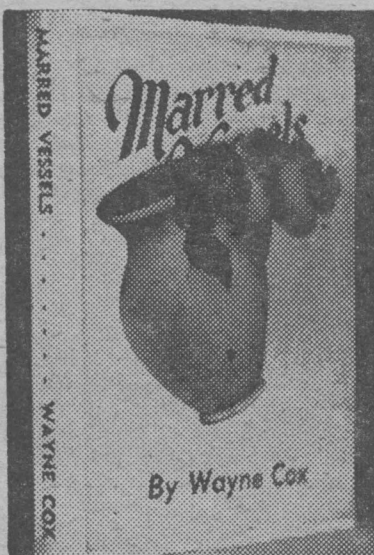
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