

PR
AT
R
ee
we
I w
s fr
scri
pap
asav
ept
Sh
ut th
ear
t say
at I
cause
since
w m
K
you
urch
le
e. S
to th
rd fo
d Br
Tru
you
n Lo
K
U
K
Bib
tion
of
phle
an
zine
Scri
an, th
the Bi
eral
ho
as
tual
EWS
G
SIS
GO
OF
CR
BLE
SOD
T
ION
REL
We
to in
ple. We
subscri
Many
help
plenn
preach
see wh
church?
Some
it all."
way, you
paper! Do
Why let
ence keep
blessings?

It is terrible to be born if not born again.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

To the law and to the testimony; if they speak not according to this word it is because there is no light in them.—Isaiah 8:20

Mailing Address: Box 910, Ashland, Kentucky

VOL. 30, NO. 10

RUSSELL, KENTUCKY, APRIL 8, 1961

WHOLE NUMBER 1182

Missions In The West Indies

(Sermon Preached at 1960 Bible Conference)

By **GEORGE STARLING**
Baptist Missionary
Cruz Bay, St. John
U. S. Virgin Islands

(Philippians 4:10-20).

that they were careful to help him, but these folk lacked opportunity. Now the only thing that should hinder the mission work of your church should be the opportunity. If God opens wide doors of opportunity, you should be fast to go into those doors, knowing that wherever God leads He supplies and protects and helps.

Seven years ago when God laid upon my heart the need of the West Indies, I wrestled with God about this thing. I did not want to leave the comforts of the United States and take my family out into a foreign country. I did not like the thought of raising my children up in an alien society. I did not like the idea of being the only white couple that stood for anything among so many alien people. I did not know what awaited us out there, so I



George Starling

wrestled with God about this thing, until one night I said, "Yes, Lord, I don't know how you are going to do it, but as for me, I am ready to go when you say to

The Weaver

My life is but a weaving
Between my Lord and me,
I cannot choose the colors
He worketh steadily.

Of times He weaveth sorrow,
And I in foolish pride
Forget He sees the upper
And I, the underside.

Not till the loom is silent
And the shuttles cease to fly
Shall God unroll the canvas
And explain the reason why.

The dark threads are as needful
In the Weaver's skillful hand
As the threads of gold and silver
In the pattern He has planned.

—Author Unknown.

go."

God had already begun working, because whenever He tells you to go anywhere, He begins immediately to enable you to get there. A church where I was born again and in which I was raised up, when I wasn't even present, agreed that if I felt that the Lord would have me on the mission field (because they knew the struggle that was going on in my own soul) then they would stand behind me and send me out. So they did, and we went out under the authority of a New Testament

church, and we are under such authority today. If anybody tells you that a missionary has to have a society or a board before he can go to the field he is just talking through his hat. He doesn't know what he is talking about. There are now fifteen Baptist churches down in the islands, and every one of them was started without a board or society, and every one will by God's grace continue without a board or society. Brother, any time God has to be taken off the throne be-

(Continued on page 2, column 3)

Christ Suits All Classes

By The Late J. D. Gilmore

1. The Astronomer	Christ, the Bright and Morning Star	Rev. xxii. 16.
2. The Baker	Christ, the True Bread	John vi. 35.
3. The Botanist	Christ, the Plant of Renown	Ezek. xxxiv. 29.
4. The Builder	Christ, the Foundation	Isa. xxviii. 16.
" "	Christ, the Chief Cornerstone	1 Peter ii. 6.
5. The Carpenter	Christ, a Nail fastened in a sure place	Isa. xxii. 23.
6. The Engineer	Christ, a Polished Shaft	Isa. xlix. 2.
7. The Farmer	Christ, a Corn of Wheat	John xii. 24.
8. The Florist	Christ, the Rose and the Lily	S. of Sol. ii. 1.
9. The Geologist	Christ, the Rock of Ages	1 Cor. x. 4.
10. The Herbalist	Christ, a Cluster of Camphor	S. of Sol. i. 4.
" "	Christ, the Root of Jesse	Isa. xi. 10.
11. The Horticulturist	Christ, the True Vine	John xv. 1.
12. The Lawyer	Christ, the Testator or Covenantor	Heb. ix. 16, 17.
13. The Merchant	Christ, the Pearl of great price	Matt. xiii. 46.
14. The Physician	Christ, the Balm of Gilead	Jer. viii. 22.
15. The Sailor	Christ, a Refuge from the storm	Isa. xxv. 4.
16. The Shepherd	Christ, the Lamb	John i. 29.
17. The Soldier	Christ, Mighty in battle	Psa. xxiv. 8.
18. The Zoologist	Christ, the Lion of the tribe of Juda	Rev. v. 5.

How Rome Puts Salvation In The Hands Of "Priests"

(To reveal how Romanism is so dreadfully permeated by salvation-by-works, we quote the following paragraphs from **Our Sunday Visitor**, one of their leading papers.)

"We learn from our very first catechism days that God is infinite and independent; that He created us, not from loneliness, but out of His infinite love; that we can add nothing to His eternal glory. But then the Second Person of that Triune God became man and offered Himself in sacrifice for the salvation of man. And, before ascending to His Father, He placed all authority for the application of the merits of that sacrifice in the hands of His Church, or, more properly, in the hands of the official representatives of that Church, the bishops and priests. Thus, in this final dispensation of the world, the will of God as regards man, his sanctification and salvation, is dependent upon the priests of the Catholic Church. The all-sufficient God has, by His own will, made Himself dependent upon priests.

"If priests would not continue to teach the saving doctrines (Continued on page 8, column 3)

CAMPBELLISM

A Series of Articles by
Bob L. Ross

[The following material was a part of the printed matter recently used in smothering Campbellism in a public discussion with one of their self-styled "evangelists."]

Book, Chapter, And Verse, Please

Which Teaches . . .

- ☆ That there was no kingdom before Pentecost (Matt. 6:33, 11:12, Luke 16:17, 17:21).
- ☆ That the gospel wasn't preached before Pentecost (Matt. 11:5, Mark 1:15, Luke 7:22, 9:6, 20:1).
- ☆ That there was no church prior to Pentecost (Matt. 18:18, I Cor. 12:28, Mark 3:13-19).
- ☆ That the church began on Pentecost.
- ☆ That the church on Pentecost wore a God-given name.
- ☆ That baptism was not "Christian" before Pentecost.
- ☆ That Christ and His apostles did not receive "Christian" baptism.
- ☆ That the baptism authorized by Christ (John 4:1) was not "Christian."
- ☆ That a church of Christ could be built without the material having had "Christian" baptism.
- ☆ That John's baptism, when administered properly by John, was not as good a baptism as that administered on Pentecost.
- ☆ That baptism is not a "figure" (I Pet. 3:21) and "likeness" (Rom. 6:5), but a means of literal remission of sins.
- ☆ That Mark 16:16 sets aside John 3:18.
- ☆ That "for" (eis) in Acts 2:38 means "in order to" (Matt. 3:11, 12:41, 28:19, I Pet. 3:21, Acts 19:3, I Cor. 10:2, 1:15, 12:13).
- ☆ That children of the devil are to be baptized to become children of God.
- ☆ That "born of water" in John 3:5 means "born of baptism."
- ☆ That "that form of doctrine" in Romans 6:17 means "that" (Continued on page two)

PASTORS, WHY NOT INTRODUCE TBE TO YOUR CHURCH?

We will be happy to send samples to any pastor who would like to introduce the paper to his people. We will also give a special subscription rate of \$1.00 per year.

Many brethren tell us that TBE helps their churches greatly, supplementing the teaching and preaching of the pastor. Why not see what it can do for your church?

Some say, "I can't agree with anyone." Well, if that stands in your way, you couldn't fellowship with anyone! Do you know of another paper you agree with any more? Why let a few points of difference keep back many great blessings?

The Baptist Examiner Pulpit

"Ten Religious Hucksters Exposed"

SERMON BY PASTOR JOHN R. GILPIN

(Read Luke 16:19-13).

"For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."—II Corinthians 2:17.

I wish you would notice particularly that portion of this text which says, "For we are not as many, which corrupt the word of God." May I say at the very beginning the word "corrupt" is a very poor translation. You will find that your marginal reference

says the word "corrupt" means "to make a trade of." Actually, it means to huckster, or to peddle, or to trade, or to traffic—so in reality this text is talking about the preachers who handle the Word of God in a deceitful manner—huckstering, trading, trafficking, selling, buying, and handling the Book to their own advantage.

I imagine when I sepak thus, you might be inclined to ask if there is any individual who han-

dles the Word of God in that manner. I think I can say that there are plenty of folk in this world who handle the Word of God just about the same as a huckster trades, traffics and peddles his commodities. My mind goes back to those days long ago as a boy when the huckster wagon used to come out in the community where I lived. The fellow who drove that wagon would sell just about most anything and buy

(Continued on page 5, column 4)

SPRING

RALLY DAY

MAY 18

1961

FULL
ANNOUNCEMENT
NEXT WEEK

The Baptist Examiner

The Baptist Paper for the Baptist People.

BOB L. ROSS Editor-in-Chief

JOHN R. GILPIN Editor

Published weekly, with paid circulation in every state and many foreign countries.

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910.

SUBSCRIPTION RATES

One year	\$2.00
Two years	3.50
Five years	7.00
Club rates for churches; 15 or more subscriptions, each	1.00
Donor subscriptions, each	1.50

(This rate also applies to secured subscriptions, the agent keeping 50c commission on each subscription obtained).

THESE RATES APPLY THROUGHOUT THE WORLD

Entered as second class matter MAY 31, 1941, in the post office at Russell, Kentucky, under act of March 3, 1879.

All subscriptions are stopped at expiration date, unless renewed or special arrangements are made for their continuation.

Campbellism

(Continued from page one)

baptism of doctrine." Or if you don't like it that way, just give book, chapter and verse that shows that this is baptism.

- ☆ That we "contact the blood in the water."
- ☆ That Christ (or anyone else) put the blood into the water.
- ☆ That "obey the Gospel" includes baptism (Rom. 10:16, Rom. 1:5, Eph. 4:5, I Pet. 1:22).

☆ That the book of John, which was written that men might believe that Jesus is the Christ, the Son of God; and that believing they might have life through Him (John 20:31), tells anyone to be dipped or be damned.

☆ That Jesus told Nicodemus how to be saved through a so-called "law of pardon" which would come into effect on Pentecost, nearly three years later (John 3).

☆ That Nicodemus should not have known what Christ was talking about in John 3 (see verse 10).

☆ That it is right to give a man a "plan of salvation" that is not even in effect, when the man needs a present salvation.

☆ That Paul was not converted to Christ prior to baptism (Acts 9:6, I Cor. 12:3, Gal. 1:15, 16).

☆ That Paul was not a worshipper of God and a doer of His will prior to baptism (Acts 9:6, 8).

☆ That God would have heard Paul's prayer if he were not converted to Christ (Acts 9:11, John 9:31).

☆ That Christ did not call him to preach before baptism (Acts 26:15-18).

☆ That he was not a brother in Christ to Ananias (Acts 9:17).

☆ That what he "must do" (Acts 9:6) was baptism, rather the "great things he must suffer" (Acts 9:16) as a witness for Christ.

☆ That he was not a "chosen vessel" before baptism (Acts 9:15).

☆ That "wash away thy sins" does not refer to baptism as the "figure" and "likeness" of that which really does wash away sins, i.e., the death of Christ.

☆ That he that believeth on the Son is condemned (John 3:18).

☆ That the faith of devils is the same as the faith of one who trusts Christ as Saviour, yet has not as yet performed works.

☆ That one can possess true faith in Christ for salvation and not show it in good works (John 14:23, Eph. 2:10, Phil. 2:13, Psa. 110:3).

☆ That faith does not work by love, but by "free will."

☆ That one can love without going on to work.

☆ That one can love prior to being born.

☆ That one can spiritually obey prior to being spiritually born.

☆ That works are the procurative cause of salvation, rather than being the evidences or fruits of the faith that worketh by love (Gal. 5:6).

☆ That he that believeth on the Son does not have everlasting life (John 3:36, 6:47, 5:24).

☆ That whosoever drinks of the water that Christ gives shall thirst again (John 4:14).

☆ That all that come to Christ will in some cases be cast out (John 6:37).

☆ That not every one that hath heard and learned of the Father cometh unto Christ (John 6:45).

☆ That whoso eateth of Christ's flesh, and drinketh of His blood, does not have eternal life, and shall not be raised up at the last day (John 6:54).

☆ That he that eateth of this bread (Christ) shall not necessarily live forever (John 6:58).

☆ That a person can come unto Christ without it being given unto him of the Father (John 6:44, 65).

☆ That whosoever liveth and believeth in Christ shall die [go to Hell]. (John 11:26).

☆ That some to whom Christ gives eternal life shall go to hell (John 17:2).

☆ That Christ's prayer for the believer's security, in John 17, will go unanswered, for some will perish.

☆ That Christ prayed for the unsaved reprobate world (John 17:9).

☆ That they that go out from believers were at one time of the believers (I John 3:9).

☆ That if we love the brethren, but have not been baptized, we have not passed from death unto life (I John 3:14).

☆ That every one, who has the hope of Christ's coming in him, does not purify himself (I John 3:3).

☆ That believers do not know that they dwell in God, nor He in them for He has not given them of His Spirit (I John 4:13).

☆ That not every spirit that confesseth that Jesus Christ is come in the flesh is of God (I John 4:2).

☆ That love is not of God, but comes from the "free will of man" (I John 4:17, Romans 5:5, Gal 5:22).

☆ That not every one that loveth is born of God (I John 4:7).

(Continued from page three)

West Indies

(Continued from page one)
cause you need a mission board or society, something is wrong somewhere.

So He sent me out and I went. I did not know what island God had for me. I did not know what place God had for me.

Sometime ago, someone asked me, "Brother Starling, how do you go to a place where nobody has ever heard of Baptists, where nobody has ever really grasped the truths that God has in His Word, and start a church?"

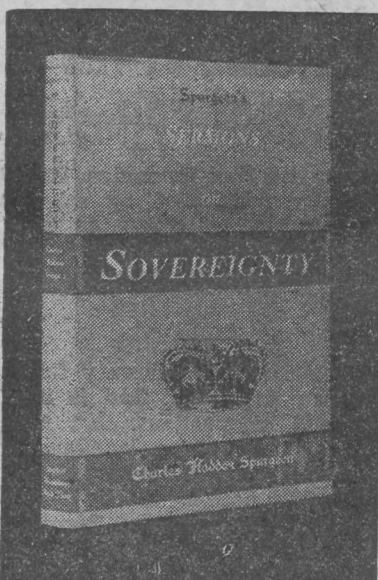
I said, "I don't know how you do it, either, except you just go according to the Book. And the greatest book on missions is the Acts of the Apostles.

When I got to Saint John, I said, "Lord, I didn't get any training on being a missionary, so all I know to do is to sit down and study this book." And, brother, we went through it verse by verse, and chapter by chapter, and that is the way we founded the work in Saint John. I came out of it a better Baptist and a better missionary.

Our churches were built on a principle. As God saved and called His people together, the churches were united. We went to that island of about a thou-

(Continued on page 4, column 1)

Spurgeon's SERMONS ON SOVEREIGNTY



By C. H. Spurgeon

\$3.50 — Single Copy

2 Copies — \$5.00

A volume of 18 select sermons by the great preacher who was unexcelled in the preaching of these Scriptural doctrines.

Sermon Subjects

Misrepresentations of True Calvinism
Cleared Away
Divine Sovereignty
The Infallibility of God's Purpose
Election
Election: Its Defences and Evidence
Particular Redemption
Plenteous Redemption
Prevenient Grace
Human Inability
Effectual Calling
Distinguishing Grace
Free Grace
Salvation Altogether by Grace
The Doctrines of Grace Do Not Lead To Sin
The Perseverance of the Saints
Providence—As Seen in the Book of Esther
Resurrection With Christ

Also contains a biographical sketch of Spurgeon's life, along with a full page picture.

This book is bound in a beautiful cloth binding, with a handsome jacket. If you want a book which contains some of the greatest sermons ever preached on the Sovereignty of God, you will want this one by Spurgeon.

Payment must accompany order. Add approximate cost of Postage-handling

Order from

Baptist Examiner Book Shop
Ashland, Kentucky

Campbellism Tarred And Feathered In Ashland Debate

It was recently your editor-in-chief's privilege to uphold the truth of history and predestination in an eight-night debate with a local Campbellite water gospel preacher. The propositions discussed, in which I was in the affirmative on both, were as follows:

PROPOSITION NO. 1

It is a historical fact, affirmed by the most reliable dictionaries, encyclopedias, and historical writings, that the religious body today known as "Church of Christ" originated in the early nineteenth century, under the leadership of such men as Thomas Campbell, Alexander Campbell, Walter Scott, Barton W. Stone and others; therefore, this religious body is a distinct group from the religious body founded by Jesus Christ in the land of Palestine.

PROPOSITION NO. 2

The destiny of every man, without a single exception, was and is certain, even before the existence of any man on earth, with each man's destiny being according to the will of God from before the world began.

It was regrettable that Campbellism was represented by one so poorly qualified to stand in its defense, but the man I met was regarded by the Campbellites of this area as their "big dog," so far as debating is concerned. He has made himself a reputation by his bluffing and blowing and so Campbellites look up to him as their best defender in public discussions. But actually, this man is far below many Campbellites with whom I am acquainted and he certainly put up a pitiful defense in behalf of those who hold to the Campbellite views. Any time a man is so ignorant of history that he blunders to the point of saying that John Calvin started Particular Baptists after John Smyth started General Baptists, that man is certainly not qualified to give any kind of historical defense for any religious group! When I called this blunder to the attention of the audience, the Campbellite later on came up with an "explanation" and blundered again by saying that Calvin was never anything but a Roman Catholic!

Of course, his ignorance of the Bible was even more pitiful than of the history of his church.

My method of affirming the first proposition was this: (1) I first gave a historical background of Thomas and Alexander Campbell and their early activities here in America. Then I emphasized that they were immersed without any authority by a Baptist preacher several years before they "discovered" their water gospel and they never received any other baptism, therefore could not have been Christians, according to Campbellism.

I then dealt with Barton W. Stone and his movement, showing that it came from Presbyterianism and joined in with the Campbellites in 1832. The Campbellite preacher thought he had "the argument" against the truth of his church's history and he flashed what he called his "ammunition," which was a small snapshot of a tombstone, taken down at Cane Ridge, Ky. On the tombstone the date 1807 and the expression "church of Christ" appeared. The argument based upon this was that there was a "church of Christ" prior to 1811 when the Campbells organized Brush Run Church.

This tombstone picture was the biggest blunder the Campbellite preacher could have pulled on the historical proposition. I took the Works of Stone and showed that the church at Cane Ridge was formed by Presbyterians who had left Presbyterianism and none of those in the movement had ever been baptized according to the Campbellite "plan," this plan was "discovered" later on and was not

practiced until 1827, when Walter Scott baptized William Amos. The Campbellite preacher would never tell the audience whether or not the Cane Ridge "church of Christ" was a bonafide "church of Christ" without ever having the "right kind of baptism." I asked the man to obtain for me a copy of the photo and I gave him two dollars to cover the cost. I would like to expose this phistry in The Baptist Examiner.

After dealing with the Campbells and Stone, I took up Walter Scott and showed how he claimed to "restore the Gospel to the world." I contended that if he restored the Gospel, there could have been no church through the ages, also no salvation. The Campbellite preacher would never touch this matter and would not tell us whether or not Scott did what he claimed to do. As my opponent would do was to "beat around the bush" by flipping through charts, ranting against Baptists, and passing off third and fourth-handed jokes and "cute" remarks he had picked up through the years. It was evident that the man was utterly helpless to deal with the proposition and his moderator even made the statement that it would be "refreshing" to leave history and get on the other proposition! The Campbellites certainly did manifest their dislike for any truth about the origin of their outfit.

What hurt them so badly was the fact that EVERY DETAIL came right out of the writings of their own forefathers. Their dilemma was clear: if they claimed their fathers, then the writings of the fathers were against them; if they rejected their fathers, they could give no explanation of their historical background. My opponent had no difficulty taking a broad-jump from the nineteenth century back to Pentecost, but his difficulty was trying to explain what took place back in the nineteenth century. At one time he would say that his church was formed by men who came out of "sectarianism," calling for back to the Bible movement, then he would turn right around and contend for the existence of a church in every age. I tried to get the man

(Continued on page 3, column 1)

REFERENCE VOLUMES

The Englishman's Greek Concordance \$15.00

Greek-English Lexicon of the N. T. (Thayer) \$10.95

Expository Dictionary of the N. T. (Vine) \$10.95

Greek-English Interlinear of the N. T. (Berry) \$5.95

Young's Analytical Concordance plain \$11.75 indexed \$12.50

Septuagint: Greek-English \$9.00

The English-Hebrew Concordance (Pick) \$9.95

Cruden's Unabridged Concordance \$5.95

Davis Bible Dictionary \$5.95

Fausset's Bible Encyclopedia & Dictionary \$5.95

International Standard Bible Encyclopedia (Orr) \$35.00

Wilson's Dictionary of Bible Types \$6.95

Payment must accompany order. Add Postage Costs

Baptist Examiner
Book Shop
Ashland, Kentucky

Campbellism

(Continued from page two)

- ☆ That not every one that loveth knows God (I John 4:7).
- ☆ That if we love one another, God does not necessarily dwell in us (I John 4:12).
- ☆ That whosoever shall confess that Jesus is the Son of God, God does not necessarily dwell in him, neither he in God (I John 4:15).
- ☆ That he that dwelleth in love does not necessarily dwell in God, nor God in him (I John 4:16).
- ☆ That whosoever believeth that Jesus is the Christ is not born of God until baptism (I John 5:1).
- ☆ That whatsoever is born of God does not overcome the world (I John 5:4).
- ☆ That faith is not the victory that overcometh the world (I John 5:4).
- ☆ That he that believeth that Jesus is the Son of God does not overcome the world (I John 5:5).
- ☆ That the Word only bears witness (I John 5:6).
- ☆ That the Spirit gives no additional leadership than that which is recorded in the Word (Acts 16:6, 7).
- ☆ That he that believeth on the Son of God has no witness within himself, but only the Word (I John 5:10).
- ☆ That he that has the Son does not have life, but is working to get life (I John 5:12).
- ☆ That John did not write these things that believers may know that they have eternal life, but that they may work in order to have it (I John 5:13).
- ☆ That we know that whosoever is born of God does sin, for he does not keep himself, and that wicked one toucheth him (I John 5:18).
- ☆ That we do not know we are of God, but will be if we work for salvation (I John 5:19).
- ☆ That there is an "age of accountability."
- ☆ That the seed of Adam is not accountable in Adam (Rom. 5:12-21).
- ☆ That we are not the children of God by faith in Christ Jesus (Gal. 3:26).
- ☆ That the prophets do not witness that through Christ whosoever believeth in him shall receive the remission of sins (Acts 10:43).
- ☆ That by Him all that believe are not justified from all things, from which ye could not be justified by the law of Moses (Acts 13:39).
- ☆ That "Believe on the Lord Jesus Christ, and thou shalt be saved" is not true unless you add baptism and works (Acts 16:31).
- ☆ That some believe who were not ordained to eternal life (Acts 13:48).
- ☆ That man, not the Lord, opens his own heart (Acts 16:14).
- ☆ That the Lord does not add those being saved to the church, but they get saved by being added to the church (Acts 2:47).
- ☆ That faith precedes repentance (Acts 20:21, Mark 1:15, Matt. 21:32, 2 Tim. 2:25).
- ☆ That the elect are not chosen in Christ before the foundation of the world (Eph. 1:4, II Tim. 1:9).
- ☆ That there are scriptural qualifications for an evangelist.
- ☆ That the confession of Christ as Son of God should be called "The Good Confession."
- ☆ That we are commanded to wear the name "Church of Christ."
- ☆ That man's will does not make its choices because of influences from within and without.

If some Campbellite will give me book, chapter and verse to prove the foregoing, I would appreciate having the references. Then I have about a thousand more similar Campbellite items for which I would like to have book, chapter and verse.

Campbellites claim to speak where the Bible speaks and remain silent where the Bible is silent. If they cannot answer the foregoing with book, chapter and verse, then this will be another evidence that they fail to do what they say. "They say, and do not" (Matt. 23:3). Actually, they speak where the Bible says nothing in favor of their doctrines and remain silent on the real teachings of the Word of God.

Debate

(Continued from page two)

to take one position or the other, but he kept jumping back and forth between the two.

He tried to use the old worn-out "seed" argument that is so common among Campbellites, but when I asked him if Alexander Campbell & Co. were "good fruit" of the seed, he wouldn't answer. The reason was plain: if he said yes, then they were "good fruit" without ever having had "good baptism." If he said no, then he was killed from the other side,

The Five Points Of Calvinism

By FRANK B. BECK

70 Pages 50c

Payment Must Accompany Order.

One of the most Scripture-packed discussions on this subject available anywhere. Difficult passages carefully considered, with an index to Scriptures and subjects discussed.

Order from Our Book Shop

having to condemn the Campbellite movement, I also pressed him to give any Scripture in the "seed" that justified baptism's being performed by one who had not been baptized himself. In fact, I presented propositions on this subject to him and several other Campbellites in the house, but none would debate the matter. I presented four propositions to the Campbellites, but no one would sign to discuss them. Are they "falling away"?

In my final night on the historical proposition, I gave "book, chapter and page number" for the wrongs of Campbellism. I told them that I could not find book, chapter and verse in the Bible, but it was not difficult to find book, chapter, and page number in their own writings that exposed their movement.

The more intelligent Campbellites who attended these first three nights were disappointed with their representative's utter failure to deal with the strong arguments presented. His flipping his charts and carrying on about everything but the proposition failed to satisfy thinking people in his church. On at least three different occasions the man said he was "now going to preach awhile." But people had not come to listen to him preach; they came to hear him debate.

I suggested to the Campbellites that they get one of their college men or some other person who

knows something about their history and I would be glad to meet a representative man on such a proposition as was discussed. They were as silent as a grave to this suggestion.

The second proposition occupied five nights of the discussion and the Campbellite was so pitiful that even my Baptist brethren stated that they felt sorry for the man. He could do nothing with the arguments presented and his chart-flipping—even some of those he had used in the first part of the debate on history—could not keep people from realizing that the man had nothing to offer.

My manner of affirming the proposition was to expound Romans 9, on which I had a large chart, and then later in the discussion to go to Romans 8, another chapter on which I had a chart. After this, I showed that God gives us all things necessary to our salvation, lastly emphasizing the atonement of Christ.

My opponent tried to inject his "baby argument" into the debate, evidently trying to appeal to the passions of his carnal followers. In fact, he accused me of holding to a doctrine that had as a "consequence" the damnation of infants and he made an ugly face when he presented the matter. When I pressed the man to sign a written proposition and discuss the infant question, he displayed his true character and refused to do so. He probably thought he could distract me from the proposition and appeal to the carnal minds of those who listen to such "sympathy" arguments as he presented, but was afraid to discuss the subject in debate.

But when the man brought up the infant subject, I called attention to the fact that on this very point he had admitted 80 per cent of my proposition. He admits that all who die in infancy go to Heaven, and since four out of five of the human race die in infancy, their destiny was certain before they were born, God knowing when He would take the lives back again. Hence, my proposition is 80 per cent right, the Campbellite being the witness!

Another point on which the man choked continuously was foreknowledge. He admitted that God foreknew all things, but when I pressed him with questions on the point, he said we "weren't discussing foreknowledge." One of the questions on this point that he would not deal with was this: "If God foreknew that a man would go to hell, could that man be saved?" Although my opponent did not deal with this for obvious reasons, some of his brethren came over to our table after the discussion one night and said, "Yes, if you will obey the gospel, you can be saved, although God knew from the beginning that you would go to Hell!" I told them that I always knew they had a high regard for their water gospel, but this statement made it about the most powerful thing I ever heard of. Think of undoing what God foreknew would come to pass!

Was Any "Good" Accomplished?

One of the objections often made to debating is that "no good can come of it." Every man is entitled to his opinion, but I definitely believe that a great deal of good came from this debate. Note:

(1) **God was honored in the presence of His enemies.** Elijah had a sort of "debate" with the false prophets on Mount Carmel. He stood for the truth of God in opposition to the heretics. God answered with fire, His name was glorified, and the prophets lost their heads. Likewise, God was honored in this debate in Ashland. He answered the heretics with the "fire" of His Word and their heads were "cut off."

(2) **Brethren were helped.** Many Baptist people told me that if no one were helped by the debate but themselves, it would have been worth it. They were enlightened on Campbellism, taught the truth on predestination and were strengthened.

(3) **New friends were made.**

People whom we had not met before came to the debate and they became our friends. Several of these gave me offerings to help with the expense.

(4) **I was helped.** The studying which I did in preparing for this discussion has proven to be one of the greatest blessings of my life. God's Word has opened up to me in a greater way than if I had not had this debate.

(5) **The local Campbellite "bluff" is a thing of the past.** It was amazing just how many people—including many Baptists—in the Ashland area have had an intellectual bluff created in their minds by the local Campbellite water gospel preacher. He has brow-beaten and bluffed so strongly that people seemed to be afraid of him. He was, as it were, a Goliath who cast fear into the hearts of Israel. But that spirit no longer exists—at least, not in the minds of those who heard the debate. All the hot-air that this man had been building up for the past six or seven years was let out of him. It would take him fifty years to re-build the reputation he once had.

(6) **The truth has been sown.** Who knows, there may be a few of God's elect even in local Campbellism! If so, the Word of God has been sown, and it will not return void. Those of us who believe in election can lose nothing in a debate; if some people receive Campbellite doctrine, they will be those of the reprobate; all the elect shall hear the truth and come to Christ.

(7) **Unchurched people were helped.** On the last night of this discussion, a beautiful basket of flowers was brought to my table, and a card read:

"To Bob L. Ross, The Champion in this debate—he has completely cornered Campbellism. (Signed) An unchurched admirer."

Campbellites giggled and whispered around when they saw these flowers and one of them was heard to say, "Are those for his funeral?" I thank God they were not for my funeral but for my joy since this person saw that truth had brought Campbellism to its funeral.

The Campbellites were beaten in this debate from every angle. They were smothered by history, tortured by Scripture, befuddled by the arguments presented, and their sophistry was turned upon them. Also, the literature I had prepared for this debate swamped them. And as they are great lovers of charts, I prepared more than a dozen charts that were declared to be far superior to the charts of my opponent. In fact, the charts were so strong for the Campbellite that he did not try to refute them; instead, he would say, "That's my chart; give it to me." But when I offered to sell the charts to the man, he hushed up, showing that he didn't want them after all. He wanted them for the same reason Herod wanted Christ when the Lord was a baby.

I am well satisfied with the (Continued on page 8, column 4)

BRO. BOB'S SCHEDULE FOR MICHIGAN TRIP

April 16-17—Calvary Baptist Church, Owosso, Michigan, Bob Nelson, Pastor

April 18-19—Zion Baptist Church, Detroit, Michigan, Frank McCrum, Pastor

April 20—Grace Baptist Church, Jackson, Michigan, Dick Miller, Pastor

April 21—Baptist Church, Lowell, Michigan, M. Keith McIver, Pastor

April 22—Fenton Road Baptist Church, Flint, Michigan, W. R. Long, Pastor

April 23—Gladwin Baptist Church, Gladwin, Michigan, Henry C. Hall, Pastor

Our readers in these localities are urged to attend these services. We would be happy to meet every reader of TBE who lives within traveling distance.

THE ONLY BOOKLET OF ITS KIND IN PRINT TODAY

"Ekklesia"—The Church Not Universal and Invisible

By Bob L. Ross

Contents

- ☆ "Ekklesia"—The Church
- ☆ An Examination of Scriptures Often Cited As Referring to a "Universal, Invisible Church" (Matt. 16:18; Acts 2:47, 9:31, 20:28; I Cor. 12:13, 12:28, 15:9; Eph. 1:22, 23, 4:4, 3:10, 2:19-22, 3:21; 5:22, 23; Heb. 2:12; 12:22-24; I Tim. 3:14, 15; I Pet. 2:5).
- ☆ The Evils of the "Universal, Invisible Church" Theory
- ☆ The Use of "Ekklesia" in Classic Greek and the Septuagint
- ☆ The Word "Ekklesia" in the King James New Testament

72 Pages (Book-Size)

50c each

5 Copies—\$2.00

10 or more—30c each

POSTPAID

Payment must accompany order

BAPTIST EXAMINER BOOK SHOP

Ashland, Kentucky

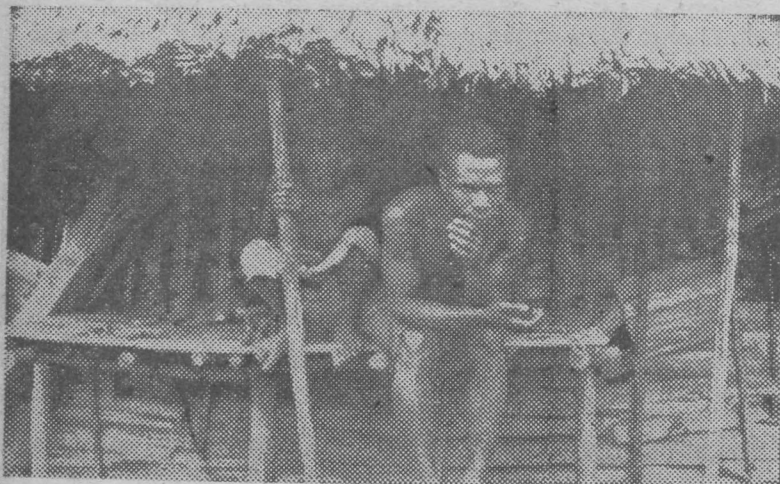
New Guinea Photo Story

By Fred T. Holliman

Note: I have made application to the government to move to Aseki, temporarily, on government ground as the natives of the area refused to give me ground to build on. I have received the answer from the government and they have refused me permission to move on their property. Some time in the near future I plan to make another trip into this area, going much farther into the interior than Aseki, to see if I can get permission from the native folk to move into their area and build a house.



This is a picture of native women in a village I passed through. The one on the right has a cape made of bark. In this section of New Guinea, most of their body covering is made of bark. The bark is beaten with stone mallets and becomes very pliable. It is beaten several times and is finally worked (by stretching, etc.) into the desired garment.



This is a native man and boy sitting on the front porch (2 feet by about 6 feet) of their house. The people were rather sulky in this village and did not seem to appreciate our presence.

West Indies

(Continued from page two)

sand people, an island that has been under the American flag since 1917. They didn't even know what Baptists were. They thought we were some new sect that had just sprung up. We built the first Baptist church in well over one hundred islands. We built the first Baptist church in an area of over a million people.

Thank God, today there are many independent Baptist churches in those areas.

Now, brethren, the only thing that should hinder your giving to missions as a New Testament church is if you lack opportunity, and I am telling you this morning, you lack no opportunity, for the opportunities are great. A church that does not give to missions is lacking in a basic doctrine of the Word of God.

We have a little church on Saint John in Cruz Bay that has only about 12 or 14 members, and already they are giving part time support to two missionaries in the West Indies. We have another church at the other end of the island. Immediately I told that church, "The first thing you are going to do, as long as I have anything to say about it, is to give to missions." They support a full time missionary on the field, and there are only thirty people in the church, and their average salary is less than twenty dollars a week. Many of them do not even have jobs. Our offerings run about \$70.00 a month, and brother, if they can do it, there is not a church in the United States that cannot do it. Brother, there is not a church represented here this morning that does not have thousand-fold opportunities.

Not so long ago I was preaching in the island of Barbados and I went up into the mountains to visit and I saw a little fellow there sixteen years old, and he was wheeling a big wheelbarrow load of block and rock. Because he was working so hard, I called the native preacher over to the car where I was sitting, and I said, "What about that young man? He is really a hard worker."

He said, "He is a preacher boy and he preaches in a little church up on the mountain."

I said, "How much does he get?"

He said, "Well, we pay him \$3.25 a week, for five days a week, eight hours a day. We didn't have any money to pay him this week, but because we are building a church he came, and he is giving the week."

I said, "No, he is not going to give the week, not if I can help it, because I happen to have some money with me."

I said, "I'll give \$5.00 in British money" (which is really a little less than \$3.00 in American money.)

He went and told the fellow, and the fellow came over to me and said, "Brother Starling, we would like to have you come and preach in our little church. We don't have much, but we would love to have you."

I said, "On Monday I am free, so I will come out." On Monday night I did go out to his little place. Here was a little wooden building that had been built by the people, standing on a cliff-side, so that part of it was on the cliff and the rest of it was jacked up over the mountainside. When I got there I found a little building that seated approximately sixty people at the most, jammed and packed. I couldn't even get down the asile to preach. They had to make room for me. All around the outside there were people clustered as close as they could get to the building, and I preached the Lord Jesus Christ to them.

Now, they didn't have any pews in their church, they did not have any song books in their church, they did not even have a lamp in their church that they might see. We had to bring our own lamp with us. But they had a hunger for the truth. That little preacher boy, sixteen years old, was pastoring that church. He lived three miles down the mountainside, and he walked up there and preached, and then he walked back down. Brother, I ask you, how many of us would love the Lord enough to do that?

After the service was over, I said to this preacher boy, "I am glad to see you carrying on for the Lord, but I feel you need some training in the Word of God."

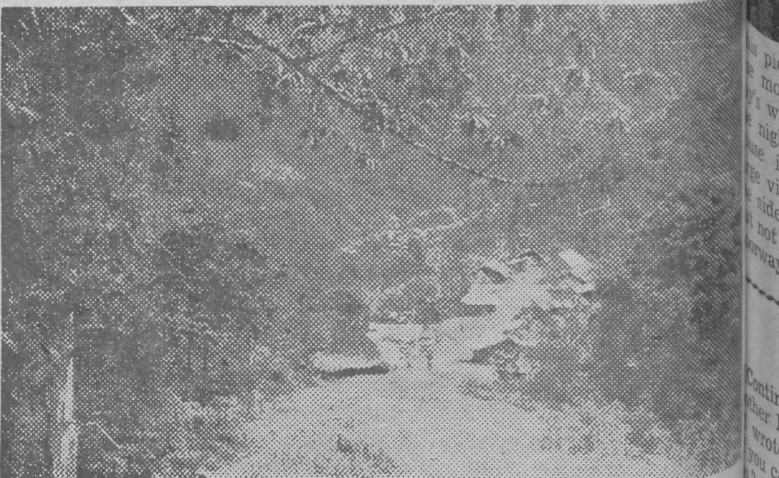
He said, "Brother Starling, I desperately need it, but how am I going to get off of this place to get it?"

I said, "I don't know how you are going to get off, but if I can help you, I'll help you get off."

Another man wrote me from St. Kitts. He said, "Brother Starling, I have been reading the Baptist Beacon and I believe the truth as you Baptists believe it, and I want to get more training



This house is sitting high on a ridge. The boy in the foreground (all native men are called "boys") is one of the carrier boys. To the right can be seen part of the cargo lying on the ground. This was a rest stop.



In this picture two villages can be seen. The one in the foreground is very small having only 10 or 11 houses, but the one down in the valley is a very large village. There are some 50 or 60 houses in the one down in the valley and there would probably be over 200 people that lived in it.



This house was built for a missionary family. The family lived here for over two years and then built another house about twenty minutes' walk from here. I spent two nights here in this house.

in it. How can I get it?"

I wrote back and said, "If you can get to me, I'll teach you." That boy saved his money for over a year in order to get passage on a boat and sailed for two

solid weeks on the open sea many days without food, to get to an island that he might get down and listen to the Word of God.

Brother, you don't lack opportunities. There are plenty of them. Those people, many of them, are just hungering for the truth. Sit on our pocketbooks here in America and talk about how we love the truth.

Not so long ago a young man was saved by reading a tract in the interior of Trinidad, 100 miles nearly from Hamza. He was raised a Hindu in a most backward village where they live in thatched huts, where they cook over an open fire and sleep on the floor. But he was saved, after he was saved he began to talk to some of them other fellows and many of them were converted. One day he said to those fellows, "Listen, God is pressing on my heart, I have to preach, I don't know enough to preach."

Somewhere along the line somebody said, "If you will get in touch with George Starling in the Virgin Islands, he will help you."

He wrote me a letter and he said, "God is calling me to preach and I want to be a Baptist. I don't know if there are any Baptists around here, but can you help me?" I put him in contact with Brother Mohammed. He went down to check on him to see if he were all right. (Continued on page 5, column 1)

Save Money By Buying These "Paper-Back" Editions

Our Lord Prays for His Own by Marcus Rainsford...	.75
Pilgrim's Progress by John Bunyan	.50
The Shadow of Rome by J. B. Wilder	1.00
The Rise of the Cults by Walter Martin	1.50
Jehovah of the Watchtower by W. Martin and N. Klann	1.50
The Christian Science Myth by W. Martin and N. Klann	1.50
History of the Baptists by G. H. Orchard	1.50

These "paper-backs" have the same material as the more expensive clothbound editions. The only difference is in the binding, giving you the privilege of saving money, if you desire.

Add 10c to cover postage.

Payment must accompany order

BAPTIST EXAMINER BOOK SHOP
Ashland, Kentucky

Works By J. R. Graves (1820 - 1893)

Seven Dispensations	\$3.25
First Baptist Church In America	1.00
John's Baptism (was it Christian?)	1.00
Parables and Prophecies of Jesus	1.00
New Great Iron Wheel (on Methodism)	1.00
Middle Life	.50
Relation of Christian Baptism To Salvation	.25
What Is Conscience?	.25
The Act of Baptism	.25
Christian Baptism, the Profession of Faith	.25
Trilemma—All Human Churches Without Baptism	.40
The Entire Set May Be Had for \$8.75 We Pay Postage	

Payment Must Accompany Order.

On all orders except for the entire set, add 10c for postage-handling.

Order from Our Book Shop

Fred Halliman In New Guinea



A picture of me was made the morning just before the walk began. I had spent the night in this house. This house is located in a fairly large village sitting high upon the side of a large mountain, not on the top of it. In the doorway is part of my cargo.

West Indies

Continued from page four)
other Mohammed wrote me. I wrote to this boy and said, "You can get here, we will help you. He and those young men are to work and saved their money to pay his way. He landed on my island six months ago. He is learning the truth. Today Brother Gilpin gave me a letter from my wife, in which she said, 'It is amazing to see how he is working here and preaching for how much truth he has learned in the six months he has been here.'"

Now there is a young man who is willing to go back to the field, back down to Trinidad, converted Hindu ready to get into the field. The shame is, we need the support to get men like that out there that they might reach the Gospel. You send a man from the States and it will cost \$300 a month; you send a man and all he takes is \$100 a month. You can send three native preachers for what you can get one Continental.

Brother, in the New Testament that is exactly what Paul did. He went and he preached in the established churches and was ordained in every place that they might preach the Gospel. That is the New Testament way of doing it. It is not for a potentate to be sitting behind a desk in the United States in an arm-chair missionary, telling the poor workers out there what they must do and where

they must go, holding his hands on their purse strings unless they do just as he would have them do. Well, there is something wrong when we teach democracy in our churches and do not teach it in our mission work. Now we who have the truth must spread the truth. We who have the truth must get it out.

II

Now Paul not only talks about their opportunities, but he goes on to talk about their giving. He says in verses 14-17 and 19 that they had given to him once and again — evidently two offerings — possibly more, because they had given before this. He said that God was going to do two things for them. First of all, He was going to give them fruit to abound to their account.

Now I make no apology about talking about money, because money is necessary. I feel that my family has sacrificed plenty. Many times I feel that folk say that a missionary ought to suffer and they do their best to make him suffer.

Well, brother, you may make me suffer, but it is not necessary to make missionaries suffer: God will take care of that; the heathen will take care of that. It is bad enough to be in an alien land. It is bad enough to raise your children among alien people. It is bad enough to see your wife lonely and having nobody to visit with. It is bad enough for you to have to go without the bare essentials for your children and your home. That is suffering enough; we don't need any more.

When the churches give, God gives them a blessing. Notice:

"But my God shall supply all your need according to his riches in glory by Christ Jesus." — Phil. 4:19.

If you want your needs supplied at home, you be honest with God with your mission giving. When you are honest with God with your mission giving, you will find out you have the money that you need at home, but as long as you sit down upon your stools of "do nothing" and say you can't send money down there because you don't have all the money you need at home, you will never have all the money you need at home. You be honest with God about your mission giving; you put missions in your budget and God will give you this promise. It is a promise you can claim. I challenge you to go anywhere and find a mission-giving church that is not going all out on their home field. These churches that are really giving, God is honoring their work. God is honoring His Name through them, spreading far and wide, and every church that is honest with God, God gives them this promise and He is back of them all the way.

Now money is kin to personality. You may never go down to St. John; you may never go into the West Indies or New Guinea, but your dollar bill can go for you. Your \$5.00 or your \$10.00 can be a part of you down there. It is a part of your sweat, it is a part of your toil, it is a part of your effort. It is a part of you down there working, and as you give to keep a young man on the field, or as you give to back a young man as he is taught, or as you give to send a young man to the camp, or as you give to see a church built, that is part of you. That is you giving.

People who want to be missionary find plenty of missions right here to do. The mission field begins right outside your door. It goes, and it goes all over this wide, wide world.

You can do nothing more well pleasing to God than to be missionary. He says in verse 18 that it is a sacrifice acceptable, well pleasing to God. Several years ago when the West Indies Baptist Beacon, a little paper that I print, fell into the hands of a converted Mohammedan in Trinidad, this young fellow wrote me, and said, "Brother Starling, God is calling

me to preach, and I want to be a preacher. I want to know the Truth to preach."

"I wrote Hamza Mohammed and I said, 'Hamza, come.' He was the first young man that I had the privilege of training, and I told him to come to my island for six months and let me teach him the truth. A woman down there pawned her sewing machine to put him on a plane and get him to me. He came and he spent six months with me.

During that six months I tried to get churches in the States interested in that boy and I told them that I was paying him \$5.00 a month out of my own pocket so that he would have money to get his clothes cleaned, to get toothpaste and shaving soap, etc., and that in turn he was doing the hard work around the house, helping my wife in the home and all that. I got some scorching letters back about wasting money and paying boys to be preachers; yet that same boy got his training and went back down to Trinidad and established a church which I went down and helped organize. We ordained Hamza, and now he has the material for another church and some of those same people who wrote to me are now praising him to the skies, but they wouldn't give me so much as a red cent to get him trained and helped. Listen, you can't do anything more pleasing to Almighty God than to get these young men out on the field preaching the truth.

III

Not only that, but it is acceptable to God. It is acceptable to God to help these people.

Just seventeen days ago I left my wife and three children on St. John and I took a boat to St. Thomas and an airplane to Puerto Rico and I spent a night with Brother Joe Bell. I left there the next morning at 8:00 and I flew to the Dominican Republic and from there I flew to Haiti. I tell you it would break your heart when you come in over that airport in Haiti and see those thousands upon thousands of little thatched huts and those ragged, dirty, poor people. Then I went on to Jamaica where Brother Williams is carrying on the work there for the Lord. After we had talked and I had preached for him there that night and had looked over the work, which is in desperate need, he asked me if I would like to go out and preach in a little church that had been

Things Just Don't Happen

Things just don't happen to us who love God, They're planned by His own dear hand, Then molded and shaped, and timed by His clock, Things just don't happen, they're planned.

We just don't guess on the issues of life, We Christians just rest in the Lord. We are directed by His sovereign will, In the light of His Holy Word.

We who love Jesus are walking by faith Not doubting one moment what our lot might be, But looking to Jesus instead.

We praise our dear Saviour for loving us so, For planning each care of our life. Then giving us faith to trust Him for all, The blessings as well as the strife.

Things just don't happen to us who love God, To us who have taken our stand, No matter the lot, the course, or the price; Things just don't happen, they're planned.

started by one of their preacher you."

He said, "I'll be there, and he was. After services I talked to him and said, 'Why don't you come out on Friday night? I'll be preaching back about another five miles in another village.'"

He said, "I'll be there." He came.

The building was crowded and he had just got inside and I said, "Is there anybody here tonight, after hearing this message, that would like to make open public faith in the Lord Jesus Christ and tell us if God has done a work in your heart?" This young fellow came up front and made a public confession. Unbeknown to me, that night he got in a row-boat and rowed three and one-half miles across a treacherous channel to where his wife was and stayed up with her the rest of the night and pointed her to the truth. On Sunday they rowed back and joined the church, and that boy was the first deacon ordained in any Baptist church in the entire West Indies.

Brethren, if you don't support missions it ought to be only because you don't have the opportunity, and you have the opportunity. God help you to take advantage of them, for Jesus' sake, Amen.

He said, "Well, don't go to sleep because we didn't come out here for nothing. We want a good service." So they sang on.

Finally, they said, "We have Brother So-and-So who is going to welcome Brother Starling," and he got up and preached a good twenty minutes' message of welcome. They then sang another song. Then they said, "We have another brother who wants to give a second welcome," so he came up and gave me a second welcome for about twenty minutes. Then Brother Williams got up and talked about fifteen minutes. Finally, I got up to preach and we were going down the line when one of those seats broke and people tumbled all over everywhere. They got up and got the seat straightened out and I started down the line again. Two dogs came in and had a private dog-fight right behind me and then ran out the other door. In spite of all that, those people drank up the truth just like thirsty ground drinks water, and we kept these people until after 10:00 o'clock and not a one of them said anything about having to go home because the roast was burning.

The thing is those people love the truth, sacrifice for the truth, give for the truth, and work for the truth, and it is acceptable that God would have those with Him. I can't think of anything more glorifying to God.

I remember about six and one-half years ago I was walking about the beach in St. John and a young man came along and we got to talking. He said, "Are you the new preacher that has just come to our island?"

I said, "Yes."

He said, "Didn't you write a booklet entitled 'The Home'?"

I said, "Yes."

He said, "Well, I read that booklet and it kept me from adultery."

I said, "Well, son, I am glad to hear that. I'd like for you to come to services. I am going to be preaching in a village about five miles from here tonight. If you can come over, I'd like to have

you."

He said, "I'll be there, and he was. After services I talked to him and said, 'Why don't you come out on Friday night? I'll be preaching back about another five miles in another village.'"

He said, "I'll be there." He came.

The building was crowded and he had just got inside and I said, "Is there anybody here tonight, after hearing this message, that would like to make open public faith in the Lord Jesus Christ and tell us if God has done a work in your heart?" This young fellow came up front and made a public confession. Unbeknown to me, that night he got in a row-boat and rowed three and one-half miles across a treacherous channel to where his wife was and stayed up with her the rest of the night and pointed her to the truth. On Sunday they rowed back and joined the church, and that boy was the first deacon ordained in any Baptist church in the entire West Indies.

Brethren, if you don't support missions it ought to be only because you don't have the opportunity, and you have the opportunity. God help you to take advantage of them, for Jesus' sake, Amen.



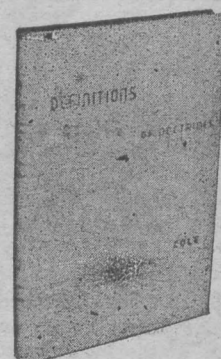
"Religious Hucksters"

(Continued from page 1)

just about most anything, and as surely as you traded with him, he would trade always to his own advantage. I have seen that individual when he was buying from you and was weighing some commodity on his scale, squat down real low and look up at the scales so that it put his eyes far below the red line on the scale dial and he would steal (Continued on page six, column 1)

Definitions of Doctrines

By C. D. COLE



179
Pages

Price
\$1.50

The primary purpose of this book is to present the doctrine of God. Such subjects as the Being of God, His decrees, attributes, grace, love, will, providence, etc., are discussed. This book is needed by many who do not recognize God as the Sovereign, immutable Person that He is. We recommend it most highly.

Add 10c for postage-handling. Payment must accompany order.

Order from:
BAPTIST EXAMINER BOOK SHOP
Ashland, Kentucky

BOOKLETS

By BOB L. ROSS

Origin and Perpetuity of the Baptists (75c).

Gives historical proof of the existence of Baptist churches in every age since Christ. Quotations from Baptists and non-Baptists alike.

"Ekklesia"—The Church, Not Universal and Invisible (50c).

Deals with the word "ekklesia" and the various verses in which the word is used. This booklet is being used widely by pastors and teachers in study classes.

Laying the Axe to Arminian Heresies (25c).

Refutes the notions of Free-Willers and discusses the passages perverted by them.

"Close" Communion (5c).

Gives indisputable scriptural grounds for this doctrine and its practice.

These four booklets purchased together may be had for \$1.25 post-paid.

Order from

BAPTIST EXAMINER BOOK SHOP
Ashland, Kentucky

IMPORTANT DOCTRINAL WRITINGS

Existence and Attributes of God
By Stephen Charnock \$8.95
The Doctrine of Justification
By James Buchanan \$4.95
Definitions of Doctrines
By C. D. Cole \$1.50
The Trinity
By E. H. Bickersteth \$2.95
The Holy Spirit
By E. H. Bickersteth \$2.95
The Satisfaction of Christ
By A. W. Pink \$3.75
Immortality (Death and Hereafter)
By Loraine Boettner \$2.50
Add Postage Costs
Payment must accompany order
Baptist Examiner Book Shop
Ashland, Kentucky

FROM THE CHRIST AGAIN AND AGAIN



"Religious Hucksters"

(Continued from page five)

about a half pound from the seller. I have seen the same individual when he was selling you something stand upon a box and look down on the scales so that again he would steal about a half pound from you. Well do I remember some of those experiences with the old huckster wagon in the day when I was a boy, and I imagine I could stand here until the midnight hour and recount to you one experience after another of dealing with such a trader.

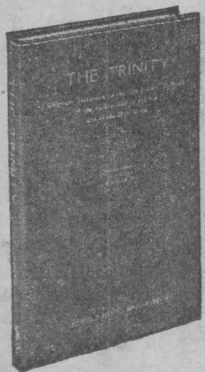
Well, the Word of God talks about the fact that there are some preachers who handle the Word of God just about as a huckster peddles and trades and sells and traffics in various com-

modities, and I think that there are at least ten individuals who are exposed and condemned as hucksters of the Word—exposed and condemned by this sixteenth chapter of the Gospel of Luke that I have read.

This is, as you recognize, a very familiar portion of the Word of God, this story of the rich man and Lazarus. In it, our Lord draws back the curtain and gives us a little look into eternity. He shows us two individuals who lived, two individuals who died, and two individuals who lived on after death. In doing so He tells us that one of those individuals was exceedingly poor and apparently the other was exceedingly rich, yet their position in eternity was just exactly in reverse, for the rich man awakened to find himself in Abraham's bosom. Certainly there could not have been any greater contrast than a man who was so poor that the dogs licked his sores in this world and yet in the next world you find him comfortably reposing in Abraham's bosom. I say there could be no greater contrast than in the case of the rich man, who was so exceedingly rich in this world, and yet when he died, we find him begging for even a drop of water which might cool his parched tongue. I say, beloved, this Scripture gives to us a refutation and a denial of the teachings of a number of religious hucksters in the world today.

The Trinity

By E. H. Bickersteth



182

Pages

Regular

Price:

\$2.50

For a long while, we have searched for a book on the Trinity. Though we have the catalogs of the major book publishers of America, we have been unable to find such a volume. But finally, Kregel's has republished one of the great works on this subject. This is the book by Bickersteth.

This book is packed with Scripture and sound argument. If you study this great subject thoroughly, then you need this book.

Add 15c for Postage-Handling
Payment must accompany order.
Make Checks or Money Orders
To:

Baptist Examiner Book Shop
Ashland, Kentucky

I.
MODERNISM.

First of all, their story of the rich man and Lazarus denies, and puts a lie to everything the modernists contend for. Modernism, you know, denies the accuracy of the words of Moses. All the modernists will tell you that the books of Moses are not to be relied upon as history. They will tell you that the books of Moses are to be accepted only from an allegorical standpoint. I have read many, many modernistic approaches to the Word of God whereby the first three chapters of Genesis are completely ridiculed and deleted,

much of the balance of the book of Genesis is held up as folklore about on a par with the usual folklore that confronts any community, and many of the miracles that Moses described, such as the crossing of the Jordan River at flood season dry-shod on the part of the Jews, being laughed at as ridiculously and absurdly impossible. I say that that is the attitude of the modernist toward the first five books of the Bible, the books of Moses.

Now, beloved, when we come to this sixteenth chapter of the Gospel of Luke we find that the Lord Jesus Christ puts His stamp of approval upon the words of Moses and endorses everything that Moses said. We read:

"Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, Father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."—Luke 16:29-31.

Now, beloved, when the Lord Jesus Christ gave these words, He put His own stamp of approval on the authenticity of Moses' writings. He put His own stamp of approval on the words of Moses. He personally endorsed everything that Moses said. The Lord Jesus Christ didn't say, "Now if you will except the first

three chapters of Genesis and leave out the folklore and the miracles and the supernatural, the balance of the writings of Moses are to be accepted." The Lord Jesus Christ didn't say that. Instead, He spoke of the writings of Moses as though they were true in every particular. Thus, He endorsed and put His stamp of approval on them.

This isn't the only time the Lord Jesus Christ did that, for we read:

"For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?"—John 5:46, 47.

In this Scripture the Lord Jesus Christ said that the writings of Moses were on a par with His words, so that if a man will not accept the writings of Moses, he might just as well reject the words of Jesus Christ Himself.

I say then, beloved, that the Lord Jesus through this story of the rich man and Lazarus shows the futility and fallacy of Modernism and He shows that the Modernist who talks against the words of Moses is a huckster of the Word.

II.

UNIVERSALISM.

The Universalists say that everybody is going to be saved. I never heard of the Universalists until I went to college. Frankly, I was seventeen years of age before I knew that there was such a heretic in the world who believed that everybody was going to Heaven when he died. During my first year in college, there was a little church building just a short distance off the campus and I asked one day what denomination this was. It was explained to me that they were Universalists, and I was told that they believed everybody was going to Heaven at death. In other words, there was no Hell for a man to go to. I talked to one of the members of that organization at a later date, and he told me that God was just too good to damn the wicked. I shall never forget the impression it made upon me when this individual declared that God was just too good to damn the wicked—that God loved everybody too much to see anybody go to Hell. Now, beloved, that is Universalism.

There are plenty of people who believe in the lies and the heresies of the Universalists today. I have learned long ago in the ministry that the New England section of the United States is practically given over to Universalism. I have been told by those who live there that the Universalist position is espoused by better than fifty per cent of the residents of the six New England states. In other words, that whole section is given over to Universalism—namely, that God is too good to damn the wicked—that God loves sinners too much to see them go to Hell.

Now, beloved, this Scripture puts the lie to that heresy and exposes the heretic who preaches Universalism, for this Scripture shows us a man who does go to Hell—a man who was rich in this world but who was poor in the world to come, a man who, when he died, found himself immediately in torment to the extent that he cried even for a drop of water to cool his tongue, for he was tormented in the flames where he found himself. Now if Universalism were true, then this passage of Scripture is false, or if this Scripture is true, then Universalism is a lie. Well, I believe this passage and all the rest of the passages of the Word of God, for I accept all the Book as being God's Word. We read:

"The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and BY NO MEANS CLEARING THE GUILTY, visiting the iniquity of the fathers upon the children unto the third and fourth generation."—Numbers 14:18.

"For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward."

—Hebrews 2:2.

Now if God will "by no means clear the guilty" and if transgression and disobedience received a just recompense of reward," then Universalism from beginning to end. Universalism is a falsehood made of the whole cloth, and the Universalist who preaches that God is too good to damn anybody, that God loves the world so much to see anybody go to the individual who preaches is proven to be a liar of the magnitude. Our Lord Jesus says in this passage of Scripture that this rich man went to Hell and in Hell He suffered. If you in view of this fact, the Universalism is to be rejected.

I come back to my text. I talk about those individuals who corrupt the Word of God to make merchandise of the Word who use the Book just as a commodity to trade and traffic with. I say, beloved, the Universalist is a huckster of the Word, and this is the age in Luke's Gospel of the Word.

III.

CHRISTIAN SCIENCE.

Whenever I think about Christian Science I am reminded of what Josh Billings said years ago. Josh Billings was an outstanding comic of the early turn of the century. One day when he was asked to speak before a Christian Science group, he said that his speech contained two things: that Christian Science was neither Christian nor Science, and that he sat down. Well, I have the opinion that what Josh Billings had to say about Christian Science was true.

I remember sometime ago a woman from this town came to a neighboring town for a convention of the Christian Scientists—a small regional convention. She said that they were having a convention of the group who were themselves to be the instructors of the world were the group of highly intelligent, educated women came to talk about the great things that Mary Baker Eddy had done. One by one they gave testimony as to what Mary Baker Eddy had done. One woman was a member of the Christian Science movement got on and said, "Well, I am not sure but what I can say too much for me, but I certainly do by Lydia E. Pinkham. I am not sure but what she is testimony that was just as the testimony of the Christian Scientists.

I want you to notice that the Christian Scientists are holding the Word of God. The (Continued on page 7, col. 2)

THE
INTERLINEAR
GREEK-
ENGLISH
NEW
TESTAMENT

By George Ricker



A very helpful book for the English student. Also contains a Lexicon of the Greek text and the English translation right under his eyes.

\$5.95

Add 25c for postage.
must accompany order.
Order From Our Book Shop

THE ETERNAL
SECURITY
OF
BLOOD-BUGHT
BELIEVERS

By J. M. CARROLL

20c per copy

6	\$ 1.00
13	2.00
28	4.00
100	16.00

Order from our Book Shop

Religious Hucksters

Continued from page 6)
Scientist denies the reality of sin. Beloved, the presence of sin and sores on the body of the beggar, is a proof of the fact there is sickness. The Scientists say there is no sin, but here is a man's body covered with sores. These prove the reality of

Scientists say that there is no such thing as death. In the passage we find two individuals who died, both the rich and the beggar named Lazarus. When Mary Baker Eddy died, for days they kept her on ice for a while thinking that she would be able to bring her back to life. They were just reluctant to let her go. There is such a thing as death, and that Mary Baker Eddy is not even dead today. Well, you know, believe just about as soon as you want to be in the shape that they deny death and that there is a rich man and a poor man that die.

Christian Scientists deny the reality of sin and the reality of death. They say that there is no such thing as sin.

A young woman came into my office some time ago to sell me books. In the course of our conversation I found out that she was a Christian Scientist. I asked her, "Do you mean to say that as intelligent as you are, you believe there is no such thing as sin?" She said, "Sin is only a word of one's imagination." I said, "Look at this passage in the Bible: 'If the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.'—Eccl. 11:3." She said, "There is no such thing as Hell." I said, "Beloved, look at this passage in the Bible: 'The wages of sin is death.'—Rom. 6:23. The Christian Scientist denies the existence of sin and the existence of Hell, you can see the words of the Lord Jesus Christ. He Himself gives an eye witness account of the existence of Hell. I am saying to you, the Lord Jesus Christ gave an eye witness account. He did not say that there was no Hell. He just drew back the curtain and gave us a picture of the world. He gave to us a revelation of how the unseen world moves, and He told of this poor man who was going into Abraham's bosom and the other going into the flames of Hell."

The Chaos Of Cults

By J. K. VAN BAALEN
409 Pages
\$3.50

is a handbook on cults that contains a great amount of information on the following cults:
Spiritism
Theosophy
Mormonism
Unitarianism
Liberalism
Jehovah's Catholic Church
Christian Science
Swedenborgianism
Anglo-Israelism
The Day Adventism
Buddhism
Bahá'ism
Teachers, and laymen of these cults, for they are faced with the same heresies from time to time. Be prepared to meet their

Now, beloved, whenever you meet a Christian Scientist who denies the reality of sickness, who denies the reality of death, who denies the reality of sin, and who denies the reality of Hell, cite that individual the story of the rich man and Lazarus, and prove thereby that the man who preaches thus is a huckster of the Word of God.

IV RUSSELLISM.

Originally they called themselves, Russellites. Then after the name Russell had such an odium and such a stigma attached to it, they switched over to the name, International Bible Students. For a number of years the Russellites sailed under the name of International Bible Students Association of Brooklyn, New York. That was an attempt to forget about the name of Charles P. Russell who was their founder. Then later the Russellites came to call themselves Jehovah's Witnesses. Now in reality instead of calling them Russellites, instead of calling them the Watchtower Association, instead of calling them Jehovah's Witnesses, the proper terminology would be the Devil's Ambassadors, because they are such from beginning to end.

Now what do the Russellites teach as hucksters of the Word of God? Their position is that there is a second chance. They say that every man who lives in this world and who dies impenitent will have a second chance. Now to them, to be impenitent, means that one dies without joining the Russellite organization. It doesn't make any difference whether you are a Baptist; it doesn't make any difference what you are, or how good you are, or how righteous you are, or what you contend for concerning the Word of God—if you die outside of Russellism, then you are one of the impenitent. However, according to the Russellites you are going to get a second chance.

In the light of the Word of God, I want to show you that they are wrong. Listen:

"If the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be."—Eccl. 11:3.

This would tell us that when a tree falls you don't pick that tree up and turn it around in the other direction. Wherever a tree falls that is the place that the tree lies. Well, beloved, in regard to the unsaved, that is likewise true. Whatever way a man falls, that is the way he is going to be throughout eternity. If a man dies unsaved, he will be unsaved throughout eternity. However a man dies, that is the way that he is going to be throughout a never-ending eternity.

Listen again:
"And as it is appointed unto men once to die, but AFTER THIS THE JUDGMENT."—Heb. 9:27.

I say then, when a Russellite comes to your door, and tells you that there is a second chance for men after death, he is proven a huckster of the Word of God in the light of true Scriptures.

The Russellite also denies that Hell is unending. He will tell you that Hell has an end.

I remember several years ago talking to a Russellite who told me that Hell was unending to this extent. He said that whenever a man was in this world, and rejected the Lord Jesus, and came to the end of the way unsaved, that individual would have a second chance, and if he still refused, then he would be burned up just like you would shovel coal into the furnace and burn it up and that was the end of the man. In other words, he would be annihilated. He declared that the only Hell there would be for an individual would be a Hell that was ending, a Hell that only lasted for a little while. He used a very skillful and cunning illustration. He said, "Now suppose that a mad dog with hydrophobia were to bite you, or your child." He said, "If that were true, it would make you mad at

WRITE FOR OUR BOOK CATALOG

Which lists the best books, commentaries and Bibles in print today.

Preachers, remember, you get 15% discount on all orders. Write for the free catalog.

BAPTIST EXAMINER BOOK SHOP
Ashland, Kentucky

the time, and you would want the dog killed." He said, "You wouldn't be happy to see that dog burn and suffer throughout eternity." He said, "Now that is certainly true so far as God is concerned, because regardless of what we might do, God surely would have respect unto us as much as we would respect a mad dog that had hydrophobia."

I say, beloved, he had a good illustration, but it was contrary to the Word of God. We read:

"And these shall go away into EVERLASTING PUNISHMENT: but the righteous into life eternal."—Mt. 25:46.

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with EVERLASTING DESTRUCTION from the presence of the Lord, and from the glory of his power."—II Thess. 1:7-9.

I tell you, beloved, whenever a Russellite comes to your door and tells you that Hell comes to an end, and after a while everybody will just be shoveled into Hell like so much coal to be burned up, and consumed once and for all time—when he tells you that, he is nothing but a huckster of the Word of God, for the Word of God tells us that Hell is of unending duration.

V SPIRITUALISM.

Spiritualism teaches that men come back after they are dead. They even go further and say that those who come back minister to the unfortunate on this earth, and that the dead communicate through a spirit medium to the living here on earth.

I have been especially impressed of recent date on reading the origin of Spiritualism as it came about through two girls by the name of Fox. I have been especially impressed by these three things: they teach that a man can come back to this world when he is dead, that he can

A SYSTEMATIC STUDY OF BIBLE DOCTRINE By T. P. SIMMONS



Over 500 Pages
Clothbound
\$4.00 Per Copy
Postpaid

A fresh, stimulating, lucid, concise, and simple presentation of the doctrines of the Word of God; designed not only for preachers, but also for Sunday School teachers and all others who thirst for a correct understanding of the doctrinal content of the Bible.

This book represents a cross between the usual book on doctrine and a text on systematic theology. It is more theological than the former. On the other hand, it is more simple and more strictly Biblical than the latter. Therefore it is the belief of the publishers that both preachers and laymen will find it adapted to their needs.

Payment must accompany order.

minister to the unfortunate of this earth, and that the individual can communicate through a spirit medium. But notice this passage of Scripture. The Lord Jesus Christ tells about a man who had died, and who asked if possible that Lazarus might come back to this world and warn his brothers. And what is the answer? Listen:

"And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."—Luke 16:26.

Now, beloved, when we read this Scripture we can see at once that so far as an individual coming back to this world, this is impossible. When this deluded individual in Hell cried out and said, "I have five brethren, and they are on their way unto this place of torment" and he asked that Lazarus might be sent to warn those brothers of his, it was then that Abraham said, "If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Now, beloved, the Spiritualists may teach that a man can come back, but Jesus said he couldn't. The Spiritualists may teach that a man can minister unto the unfortunates of this earth but Jesus said that wasn't possible. The Spiritualists may teach that the dead can communicate through spirit mediums, but Jesus said that was impossible. He declared that all Adam's race needed was to listen to the words of Moses and the prophets. I say, beloved, in the light of the words of Jesus Christ, we can see that this Scripture reveals that the Spiritualist is a huckster of the Word of God.

VI SEVENTH DAY ADVENTISTS.

The Seventh Day Adventists teach that a soul sleeps. They say that individuals die and fold their arms, and as the body sleeps, so the soul sleeps. They teach what is called a soul sleep between the death and the judgment. There is one other group which teaches this heresy in its entirety, and that is the Christadelphians, which, thank the Lord, do not trouble or plague us in this immediate area. Some other individuals of various sects teach the same in varying degrees, but the Adventists and the Christadelphians teach entirely the idea of a soul sleep between death and the judgment.

I wish you would notice there isn't soul sleep in this passage of Scripture. Here is a man who immediately found himself in torment, for we read in one verse that he died, and in the next verse it was that he was in Hell and in torments. The next verse says that he was crying for water for he was tormented in the flames. That doesn't sound like soul sleeping, does it? That doesn't sound like his soul was sleeping and waiting for the judgment. No, no, beloved, I say to you, the Seventh Day Adventist is a huckster of the Word of God. As a huckster might trade and traffic, so he uses God's Word for his own advantage. I even talked with one of them sometime ago who took the position that every individual that had ever lived in this world, irrespective of the fact he had died without the Lord Jesus Christ, was just as peacefully reposing in sleep as a child does on his mother's arms. I tell you, beloved, such an individual is a huckster of the Word of God.

VII HARDSHELLISM.

The Hardshell Baptists believe some things that are true. For example, they believe the doctrine of predestination. They also have a perverted idea of the doctrine of election. I say to you, it grieves me that people can have as much truth as some of them have, and yet be as far off as they are on other things.

For example, the Hardshells teach that salvation is by the Holy Spirit apart from the Word of God. You can talk to any Hardshell preacher that you wish, and he will tell you that you

don't have to hear the Word of God to be saved—that when the Holy Spirit gets ready He will just knock a man down and save him regardless of whether the Word of God has ever been preached to that man or not. I say to you, the Lord Jesus Christ put the lie to that thought, for Jesus said:

"If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."—Luke 16:31.

Notice again:
"So then faith cometh by hearing, and hearing by the Word of God."—Rom. 10:17.

Nobody will ever have faith unless he hears. He will never become a child of God unless he hears the Word of God. He must exercise faith in the Lord Jesus Christ thereby in order to be saved. Brother, sister, I say to you, when a Hardshell tells you that God saves people without hearing of the Book, he is going contrary to the Word of God, and he proves thereby that he is nothing short of a huckster of the Word of God.

VIII CAMPBELLISM.

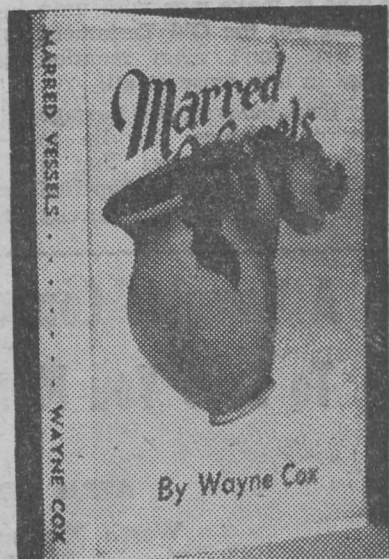
There is a group known as the Campbellites. However, they don't like the name of Campbellite. I told one of them sometime ago that it always looked bad whenever a man was ashamed of his own daddy. It always looks bad to me whenever I talk to an individual of the Campbellite persuasion, who wants to call himself a member of the Church of Christ or a member of the Christian church or a Disciple, and he isn't willing to admit that Alexander Campbell is his spiritual daddy—that he started the Campbellite church just a little over a hundred years ago.

Now the Campbellites say that there is no salvation without baptism. They tell you that nobody shall ever go to Heaven apart from baptism.

Sometime ago in central Kentucky (Continued on page 8, column 1)

MARRED VESSELS

By WAYNE COX



A book of twenty Christ-exalting, Scriptural messages that will be a blessing to every reader, whether pastor or layman. Here are the titles of these sermons:

- Marred Vessels.
- The Condition of the Lost.
- A Devilish, Depraved and Determined Man.
- The Dead Made To Live.
- The New Birth.
- Why Men Go Away From Christ.
- The Man Who Played the Fool.
- The Cry of the Unsaved.
- The Covenant of Redemption.
- The Greatest Love Story Ever Told.
- "My God! My God! Why Hast Thou Forsaken Me?"
- The Blood.
- Paradoxes In The Life Of Christ.
- The Unpardonable Sin.
- Four Negative Imperatives.
- The Strangest Prayer Ever Prayed.
- Ambassadors For Christ.
- Walking In The Truth.
- The Church.
- The City Of God.

We cannot praise these messages too highly, for they are excellent presentations of the truths of God's own Word.

\$3.00

Postpaid

Payment Must Accompany Order

