

# The Baptist Examiner

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them." --Isaiah 8:20

CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

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## "Things To Come"

By C. H. SPURGEON

these events in order, for I do not even know their order, and am neither a prophet nor an expounder of prophecy. But it is clear we are to look for the establishment of the Jews in their own land, the conversion of Israel with the fulness of the nations. We are to expect the literal advent of Jesus Christ, for He Himself, by His angel, told us, "This same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven," which must mean literally and in person. We expect a reigning Christ on earth; that seems to us to be very plain, and to be put so literally that we dare not spiritualize. We anticipate a first and second resurrection: a first resurrection of the righteous, and a second resurrection of the ungodly, who shall be judged, condemned, and punished forever by the sentence of the great King.

We foresee from the Word, despite its obscurity, that strange and wonderful things will happen, such as are depicted by vials, and warriors with avenging swords, and falling stars, and a shrivelled sky, and reeling earth, and I know not what beside; but when we have put all together and



C. H. SPURGEON

have been sore amazed at the visions that flit before us like dreams of the night, we rejoice to learn at the end of them all, "All these things are ours, whatever they may be."

In the present political crisis there is much alarm and trepidation felt by some as to what may become of a movement which is very dear to most of us, and to accomplish which we would almost be prepared to die; but I foresee in the distance no adversary who can long withstand us, and the brief opposition which may be offered will increase the ultimate victory. All things that shall happen, be they ever so

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## RALLY DAY

IS JUST AROUND THE CORNER;  
HAVE YOU GIVEN THE "CLASP OF CONFIDENCE"?

This is our last appeal to our readers concerning our Rally Day of June 12th. Just what will be the results we do not know. Only when the last envelope is opened, and the complete tabulation is made, will we know as to the "clasp of confidence" that our readers have given us.

Since the first part of this year has been so poor financially for us, and in view of the fact that we have lost most heavily thus far this year, we are especially looking forward to the results of this particular Rally Day. If it could please God, we would ask that it might be the very biggest we have ever had. I have said repeatedly that if our offering falls under \$5000 this year, it will take a miracle for us to survive the balance of the year. Only God knows what the results will be. Yet we ask all our friends to pray for us and give as God may lead and direct.

This year this Rally Day is more than a financial offering. We are asking for a "clasp of confidence." Your offering or even your letter without an offering, by way of encouragement, will be just the same as if you had clasped our hand to give us confidence to proceed in the future as we have in the past. May God so lead.

We would like to invite all of our readers living nearby to meet at my home on Tuesday evening, June 12th, for this Rally Day. I sincerely trust that we will have a number of preacher brethren and laymen as well who will attend and give us encouragement thereby. Even the presence of our friends will be a "clasp of confidence" too. I do not ask, "If you can't do anything else, be sure to pray for us," but rather I ask that you be sure to pray for us, and do whatever God may lead you.

## Christ The Judge

By FRANK B. BECK  
Boston, Mass.

dead." That resurrected Man Who will be Judge can be no other than Jesus Christ.

Rom. 14:10-12: "... We shall all stand before the judgment seat of Christ, for it is written: As I live, saith the Lord, every knee shall bow to Me and every tongue shall confess to God. So then every one of us shall give account of himself to God."

2 Cor. 5:10: "For we must all appear before him and give account of ourselves, and be rewarded according to our works."

He shall judge all men. The sheep shall inherit the kingdom prepared for them from the foundation of the world and eternal life. The goats shall depart into everlasting fire prepared for the Devil and his angels and go away into everlasting punishment.

John 5:22 and 27: "The Father judgeth no man, but hath committed all judgment unto the Son; and hath given Him authority to execute judgment also, because He is the Son of Man."

Acts 10:42: "And He commanded us to preach unto the people and to testify that it is He which was ordained of God to be the living and dead." Of Acts 17:30-31: "... God now commandeth all men everywhere to repent, because He hath appointed a day in the which He will judge the world in righteousness by that Man whom He hath ordained, whereof He hath given assurance unto all men, in that He hath raised Him from the

dead."

## Perils of Pentecostalism

By RAY WAUGH  
San Antonio, 10, Texas

the known tongues which were spoken in the early church.

### "Pentecostals" and Tongues

When we study the experiences of the apostles and disciples at Jerusalem and Caesarea, we learn that the people were amazed and understood these Palestine Jews; that is, the people were amazed that the disciples could speak in tongues (languages) of other peoples. Likewise, when we read the

14th chapter of I Corinthians, we learn that there is absolutely no reference to the "wild gibberish" which is passing for "tongues" today. Rather, we discover that the tongues spoken of were known tongues and subject to exact translation and interpretation by those who were acquainted with the language.

Further, we learn that those who spoke in known tongues which were subject to exact translation were to do that one at a time. Paul emphasizes this truth as he calls for decency and order in the churches. But today, those of the so-called "tongues" churches are institutions of wild abandon.

In fact, the Scriptural requirements of decency and order are so violently abrogated in the Pentecostal meetings that the one who is designated "preacher at the moment" can declare truth or blasphemous error and no one is the wiser, for those in attendance are totally incapable of hearing the speaker above the raucous crying, shouting, singing, and screaming of the assembled religious masses. The occasional lost ones who attend such religious fiascos may be caught up in the "emotion" of the moment, but they leave just as lost as they come; totally uninformed regarding the Gospel of Jesus Christ which alone "is the power of

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## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### 'PAUL AND THE CHURCH'

"And all the brethren which are with me, unto the churches of Galatia." -- Gal. 1:2.

I don't suppose there is any doctrine in all of the Bible about which there is more controversy than there is as to the meaning of the word "church." In fact, you would have a hard time here in Ashland to get very many so-called Baptists who will agree with us in our position as to the meaning of the word "church."

Here is one group that calls itself a Baptist church who says that the church is a mystical body. Somehow that word "mys-

tical" never made the right kind of an impression on me. Anything that is mystical sounds "spooky," and after all is said and done, things that are mystical and spooky certainly haven't any place in my life.

Here is another organization who says that they are the church, and that only as you might come to them, under one fold, and acknowledge that the pope who sits in his castle on the Tiber River in Italy is the religious head of the world -- only then will you be enclosed or enfolded in the church.

Here is another group who says that they are the church and that the only way you can get into the church is the same as you get into Christ, namely, through the water. I needn't tell you that I am referring just now to Uncle Alex's water boys.

There are lots of Baptists who certainly don't believe as we do relative to the church. I think the majority of Convention Baptists that I have dealt with in my life believe that the denomination is the church, but I'd like to say to you that the word "church" is a

(Continued on page 4, column 1)

HAVE YOU - - -

GIVEN THE EDITORS YOUR 'CLASP OF CONFIDENCE'  
FOR RALLY DAY?

WHAT WILL YOU TELL YOUR CHILDREN?

IF YOU FAIL TO DO SO?

IF TBE FAILS BECAUSE YOU FAILED TBE



## "FIFTY YEARS IN THE CHURCH OF ROME."

## My Father Dies

By CHARLES CHINIQUY

(Selections by L. E. Jarrell, Lordsburg, New Mexico)

## Chapter 5

The day following that of the meeting at which Mr. Tache had given his reasons for boasting that he had whipped the priest, I wrote my mother, "For God's sake, come for me; I can stay here no longer. If you knew what my eyes have seen and my ears have heard for some time past, you would not delay your coming a single day."

Indeed, such was the impression left upon me by that flagellation, and by the speeches which I had heard, that had it not been for the crossing of the St. Lawrence, I would have started for Murray Bay on the day after the secret meeting at which I had heard things that so terribly frightened me. How I regretted the happy and peaceful days spent with my mother in reading the beautiful chapters of the Bible, so well chosen by her to interest me! What a difference there was between our conversations after these readings, and the conversations I heard at St. Thomas!

Happily my parents' desire to see me again was as great as mine to go back to them. So that a few weeks later my mother came for me. She pressed me to her heart and brought me back to the arms of my father.

I arrived at home on the 17th of July, 1821, and spent the afternoon and evening till late by my father's side. With what pleasure did he see me working difficult problems in algebra and even in geometry! for under my teacher, Mr. Jones, I had really made rapid progress in those branches. More than once I noticed tears of joy in my father's eyes when, taking my slate, he saw that my calculations were correct. He also examined me in grammar, "What an admirable teacher this Mr. Jones must be," he would say, "to have advanced a child so much in the short space of fourteen months!"

How sweet to me, but how short were those hours of happiness passed between my good father and my mother! We had family worship. I read the 15th chapter of Luke, the return of the prodigal son. My mother then sang a hymn of joy and gratitude, and I went to bed with my heart full of happiness to take the sweetest sleep of my life. But, O God! what an awful awakening Thou hadst prepared for me!

About four o'clock in the morning heartrending screams fell upon my ear. I recognized my mother's voice.

"What is the matter, dear mother?"

"Oh, my dear child, you have no more a father! He is dead!"

In saying these words she lost consciousness and fell on the

floor!

While a friend who had passed the night with us gave her proper care, I hastened to my father's bed. I pressed him to my heart, I kissed him, I covered him with my tears, I moved his head, I pressed his hands, I tried to lift him up on his pillow; I could not believe that he was dead! It seemed to me that even if dead he would come back to life — that God could not thus take my father away from me at the very moment when I had come back to him after so long an absence! I knelt to pray to God for the life of my father. But my tears and cries were useless. He was dead! He was already cold as ice!

Two days after he was buried. My mother was so overwhelmed with grief that she could not follow the funeral procession. I remained with her as her only earthly support. Poor mother! How many tears thou hast shed! What sobs came from thine afflicted heart in those days of supreme grief!

Though I was then very young, I could understand the greatness of our loss, and I mingled my tears with those of my mother.

What pen can portray what takes place in the heart of a woman when God takes suddenly her husband away in the prime of his life, and leaves her alone, plunged in misery, with three small children, two of whom are even too young to know their loss! How long are the hours of the day for the poor widow who is left alone, and without means, among strangers! How painful the sleepless night to the heart which has lost everything! How empty a house is left by the eternal absence of him who was its master, support, and father! Every object in the house and every step she takes remind her of her loss and sinks the sword deeper which pierces her heart. Oh, how bitter are the tears which flow from her eyes when her youngest child, who as yet does not understand the mystery of death, throws himself into her arms and says: "Mama, where is papa? Why does he not come back? I am lonely!"

My poor mother passed through those heartrending trials. I heard her sobs during the long hours of the day, and also during the longer hours of the night. Many times I have seen her fall upon her knees to implore God to be merciful to her and to her three unhappy orphans. I could do nothing then to comfort her, but love her, pray and weep with her!

Only a few days had elapsed after the burial of my father when I saw Mr. Courtois, the parish priest, coming to our house (he who had tried to take away our Bible from us). He had the reputation of being rich, and as we were poor and unhappy since my father's death, my first thought was that he had come to comfort and to help us. I could

see that my mother had the same hopes. She welcomed him as an angel from heaven. The least gleam of hope is so sweet to one who is unhappy!

From his very first words, however, I could see that our hopes were not to be realized. He tried to be sympathetic, and even said something about confidence that we should have in God, especially in time of trial; but his words were cold and dry.

Turning to me, he said:

"Do you continue to read the Bible, my little boy?"

"Yes sir," answered I, with a voice trembling with anxiety, for I feared that he would make another effort to take away that treasure, and I had no longer a father to defend it.

"Madam, I told you that it was not right for you or your child to read that book."

My mother cast down her eyes, and answered only by tears, which ran down her cheeks.

That question was followed by a long silence, and the priest then continued:

"Madam, there is something due for the prayers which have been sung, and the services which you requested to be offered for the repose of your husband's soul. I will be very much obliged to you if you pay me that debt."

"Mr. Courtois," answered my mother, "my husband left me nothing but debts. I have only the work of my own hands to procure a living for my three children, the eldest of whom is before you. For these little orphans' sake, if not for mine, do not take from us the little that is left."

"But madam, you do not reflect. Your husband died suddenly and without any preparation; he is therefore in the flames of purgatory. If you want him to be delivered, you must necessarily unite your personal sacrifices to the prayers of the Church and the masses which we offer."

"As I said, my husband has left me absolutely without means, and it is impossible for me to give you any money," replied my mother.

"But, madam, your husband was for a long time the only notary of Mal Bay. He surely must have made much money. I can scarcely think that he has left you without any means to help him now that his desolation and suffering are far greater than yours."

"My husband did indeed coin much money, but he spent still more. Thanks to God, we have not been in want while he lived. But lately he got this house built, and what is still due on it makes me fear that I will lose it. He also bought a piece of land not long ago, only half of which is paid and I will, therefore, probably not be able to keep it. Hence I may soon, with my poor orphans, be deprived of everything that is left us. In the meantime I hope, sir, that you are not a man to take away from us our last piece of bread."

"But madam, the masses offered for the rest of your husband's soul must be paid for," answered the priest.

My mother covered her face with her handkerchief and wept.

(Continued next week)

## "I Should Like to Know"

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper rather than including them in correspondence which relates to orders, subscriptions, or some other matter).

1. Should I support the church of which I am a member as long as it is supporting mission boards?

We don't believe you should support anything that is contrary to the Word of God; that includes mission boards and churches that support them.

2. What did Jesus mean when He said that there was no greater prophet than John the Baptist, yet he that is least in the kingdom is greater than he. (Luke 7:28).

He meant that John ranked with such prophets as Moses, Eli-

— being the servant of man. Heaven — between the members who are children and those who, for some are never baptized and new a church, yet are saved?

The difference will be toward (I Cor. 8:12-15). Re story told by Christ in Mt. 25:14-30. Saved people who work for the Lord, or who scriptural works, will lose labor so far as any reward concerned.

4. Should women sing church services? No.

5. Please explain Proverbs. Some like to think this means all right to get drunk.

If the context is read carefully you will see that the writer de-emphasizing the matter of drink. He says "it (wine) is for kings . . . lest they drink and forget law and pervert the judgment," etc. In other words, they have need of all their mental and physical abilities. The writer says that if wine is taken, give it to the man who is ready to die — it can't do damage then.

6. Did the devil raise Saul from the dead when Saul was the woman with a familiar spirit?

No. The devil doesn't have the ability. The Lord raised Saul, not because of the woman, the familiar spirit, but to pronounce on Saul the curse that his reward because of his obedience to Samuel, the prophet.

7. Why shouldn't a church participate in a union Daily Bible School?

If by "union," you mean several different churches of different faiths, then the answer is such participation would be unscriptural and mostly tactical.

8. Does a preacher who has been ordained (only license) have the authority to administer the ordinances of the Lord's Supper and Baptism, or marry?

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## C. W. BRONSON AVAILABLE TO THE CHURCHES



Brother C. W. Bronson, pastor of Bethel Baptist Church, Phillipsburg, Kansas, recently announced his call to Korea as missionary and is now able to visit any churches that might like to have information about his future work. It would be good for interested churches to meet Brother Bronson face-to-face and hear from his lips what God has laid on his heart.

He may be reached at Box 341, Phillipsburg, Kansas.

jah, and Elisha; but Christ, the "least in the kingdom," was greater. Christ was "least" in the sense that He took that position

## All Day Fellowship Planned By Baptists For Seattle July

South Park Missionary Baptist Church of Seattle, Washington, of which Bro. Glen L. Tweet is pastor, is planning an all day fellowship and preaching service on July 4th, and they take this opportunity to invite the readers of this paper who live within traveling distance to attend.

Bro. Jim Blair of Sumas, Washington, who is a member of Calvary Baptist Church of Ashland will be present to preach along with Bro. Ralph Doty of Fossil, Oregon, Bro. A. A. Harris from Wenatchee and Bro. Earl Lowen from Seattle. In addition to these, our dear old friend, Bro. B. H. Bibb from Tacoma and the Reynolds and the Mark Mascos, also from Tacoma, will be present.

With good preaching such as will be heard on the part of these brethren, I am sure it would be a blessing indeed to all the readers of our paper if they could attend. Believing in the preacher brethren whom we have listed above as great, good, and Godly men, we certainly recommend that all of our readers who live within traveling distance, attend this day of fellowship and preaching in Seattle.

Perhaps some of our readers,



ELD. JIM BLAIR Sumas, Washington

even from the East, may be the West coast to attend World's Fair at Seattle. It will be a wonderful way to spend July 4th, by fellowship these folk in Seattle.

South Park Missionary Baptist Church is located at 8510 Eighth Avenue South, in Seattle.

## The Baptist Examiner

The Baptist Paper for the Baptist People.

BOB L. ROSS

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JOHN R. GILPIN

Editor

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## FIFTY YEARS IN THE CHURCH OF ROME



For many years this book has enjoyed the reputation of being "the most sought-after book on the Roman Catholic Church." It has gone through more than 60 editions, and is today one of the classic exposures of Roman Catholic error.

BY "FATHER" CHINIQUY

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## God Marvelously Opens New Doors In New Guinea

beloved in the Lord:  
 I write this we are all doing very well except for colds. Just that God is blessing you with health and all material and spiritual needs.

### He Made First Mission Trip Around The Mission Station

being in here from March. I have longed to be able to do my ministry much farther from the mission station itself. I have from 150 to 200 that come to services here regularly. We are thankful to have that. I am preaching about these mountains and jungles, which lie beyond the mission station, that intrigues me. I see daily there are new faces show up around the station, when asked where they live, it is not unusual that they will live in some distant mountain range, my home is there, or beyond there. As the flies it might not be over 100 miles, but as we have to

me and see Catholics by the hundreds with all of her harlot offsprings spreading their heretical teaching, I praise God from every mountain top to know that He has trusted me to "Hold forth the Word of life," in this pagan land. Pray for me that God will give me strength to reach these people with the truth before others get to them with heresy. I also praise God daily because He has raised up many of you to share with me in this ministry with your prayers and monetary offerings.

### Make Four-Day Trip Back Toward Dutch Border

As mentioned above, I have wanted to extend my ministry for quite some time but due to many things I felt that the time was not ready for me to leave, until last week. My wife and I had prayed much about my leaving the family, for even where we live is in uncontrolled country, and my journey would take me days beyond, and deeper into savage territory. This was one of the things that had held me

around the mission for almost the entire time that I have been in this area is a head tribesman and one that is well respected among his people. Often we had talked of my visiting his people someday, but I thought he lived much closer to the mission station. The day we set out, he led the line with myself close behind. He pointed out all the places of interest along the way calling the name of practically every stream and mountain. It was getting late in the afternoon when we came to a small river and he stopped the line and said this river was one of the borders to his territory. We walked for about another half hour and decided to make camp for the night, as this was the top of a high hill. While we were getting camp set up I noticed that the head-man had disappeared, but this was not for long. Soon I saw him coming through the bush with some people with him, all females which was very unusual, especially this far removed from civilization. One was an old woman, her hair gray and her body bent and twisted from the years and hard savage way of life; this was his mother. Besides his mother was his sister, his wife and baby. While they waited outside the camp he came and said that he

it was six a. m. before I awoke and by half past six some of the boys told me there were lots of people outside the camp waiting for me to start services. This gave me occasion to thank God for being in New Guinea, for here were a people that were completely heathen waiting outside my camp at 6:30 a. m. insisting that I preach to them, when most of you pastors back in America, Australia, England and other countries were out until midnight and past trying to persuade a few professing Christians to be in services by 11:00 a. m. on Sunday morning. We had a glorious time in the Lord that morning and for the first time in my life I found myself not only attending, but preaching, in a "sunrise service." This service was planned by the Lord, though, and not man.

### People at Iendua Ask For Regular Services

The name of the place that I have been talking about in the



FRED T. HALLIMAN

previous paragraph is Iendua. At the beginning of the service that morning I had mentioned that I would be back through that way the next day and would hold services for them again if they wished; also, for them to

try to get over and have a talk with his people Thursday or Friday of this week. Tomorrow I plan to go back east of the mission about 2 hours walk and investigate the request of some, for me to come and help them with a meeting house and establish regular preaching services.

### Plan Two New Mission Patrols For the Near Future

New Guinea is made up of a continuous series of mountain ranges, valleys, and rivers. You no more than cross one mountain range until you must descend and start a new one. Most of my mission work will be located in and around what is known as the Tumbuna Valley. The Tumbuna river is a fairly large and swift river, running east to west and draining into the Strickland River. My last mission trip took me mainly on the south side of the Tumbuna River. In about two weeks I plan to make a patrol up the north side of the river and make contacts with the people and establish preaching points. While patrolling the south side of the river last week there appeared to be lots of people living on this side (our house is on the north side of the river).

As I sit in my house and look out across the valley I look at a mountain range rising to about 5,000 feet. On the other side of that range is reported to be a fairly large valley containing many people known as the Lavina people. These people have had no contact except one or two government patrols. Within this month, the Lord willing, I plan to try to contact these people. The natives tell me that this mountain is very steep and hard to cross and that the people on the other side are very primitive and wild, but I feel that the Lord would have me take the gospel to them. Due to the height and rugged terrain it would probably take me at least a day and one half to reach the top of the range from where we live, and perhaps the most part of a day to descend to the valley on the other side; also due to the

## What Does The Baptist Examiner Mean To You? Why Not Express Your Appreciation With A "Clasp Of Confidence" On This Rally Day?

YOUR PRAYERS, LETTERS, AND OFFERINGS WILL BE A GREAT HELP AND ENCOURAGEMENT TO TBE

in this rugged country the days may have walked for several days getting to the mission station. When asked if he has seen a white man before his answer was either yes or no, but in most cases his people haven't seen more than perhaps a government officer. In some cases the officer will ask if I will not come to help his people, in which case I usually tell them that if the will of God be so, I will come to them and preach to them some day. Beloved, when I hear people making pleas like that for the truth to be brought to them, and then I look around

back from going, but God had finally given us assurance that the time was right for my going, and so on a Tuesday morning I set out with carrier boys and supplies and headed towards the Dutch Border. I had never been more than one half mile back this way. I soon found the track getting very rough and noticed the carrier boys were tiring unusually fast. They began to pass word along for help, and before long our small group had grown into quite a large number.

The part of New Guinea that we live in is well in the highlands, but due to so much rain much of it is very swampy. I crossed swamps, on the top of a near solid grass mat, going up to my knees and keeping in a run to keep from going up to my waist. When we were out of the swamps, nearly half of the time was spent on foot logs, crossing boggy places, and minor to fairly large and swift streams; we had no definite schedule to meet though, and when we were tired, we would sit down.

### A Head-Man Brings His Family

Traveling into unknown country like this I always take a guide and if possible I try to get a man that is influential among the people. I did not know it, but God had been preparing just the man for this trip for several months. One of the men that has been working and staying

wanted me to see his family and then he wanted me to preach to them. This was so unusual I was almost stunned for in most areas I have to insist that the men let the women come to the services. It was getting near night so I told them to try to get a few more to come in to get the benefit of the preaching. Before long we had several gathered around, many of whom were looking at a white man for the first time, and all except those that had come with me, were hearing the gospel for the first time. Several of them had sores, and so while they were there, I ministered to their bodies as well as their souls. I carry a medicine kit with me while out on these mission journeys. I asked them to come back in the morning before I left and we would have another preaching service. Being tired from the long journey I slept unusually late the next morning;

consider the possibility of my coming to them at regular appointed times for services. I told them they could let me know when I came back that way, but at the end of the service the men got together, talked, and came to me asking that I come back and preach to them often. Moreover they wanted to start that same day building a meeting house. They asked me if they could start bringing the timbers, etc., have the houses up by the time I got back. I instructed them that it would be better to wait until I could come and stay a few days with them and help with the building. My intentions are to go back within two or three weeks and hold what is commonly known as a revival meeting, and at the same time build a meeting house.

### Another Door Has Just Been Opened

Day by day I can see more and more that God has directed me here not only to New Guinea, but to this particular spot in New Guinea. No more than 10 minutes ago a head-man was standing in my door-way talking to me about my coming to his people. He pointed back across the mountain, what would probably be the most of a day's walk from here, and said that is where his people live, also a bare spot on the mountain side was suggested as a likely spot for a meeting house. I told him that I would

height it gets very cold on top and therefore will be no easy job to get carriers to go along. The natives wear little to no clothes and usually live in the valleys where it is warm. Some have told me there is ice on top of this mountain and they do not like to go there. Pray with me that God will give me some who are willing to go. I have an idea that they do not want to go because of fear of the people that live on the other side of the mountain. Let us pray that God will remove the fear and prepare the people to receive us.

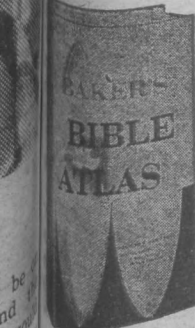
### Things To Pray About

Before I close my letter I would like to briefly mention a few things for you to pray about in connection with our work here in New Guinea. Pray about:

1. The erection of a meeting house at Iendua.

(Continued on page 8, column 5)

## BAKER'S BIBLE ATLAS



by  
C. F. PFEIFER

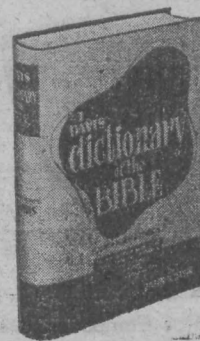
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# Spurgeon's Funeral

At Spurgeon's funeral, Pastor A. G. Brown said:

"Beloved President, faithful Pastor, Prince of Preachers, Brother Beloved, Dear Spurgeon—We bid thee not 'farewell,' but only for a little while 'good-night.' Thou shalt rise soon, at the first dawn of the resurrection day of the redeemed. Yet is not the 'good-night' ours to bid but thine. It is we who linger in the darkness; thou art in God's own light. Our night, too, shall soon be past, and with it all our weeping. Then, with thine, our songs shall greet the morning of a day that knows no cloud nor close, for there is no night there.

"Hard Worker in the field, thy toil is ended! Straight has been the furrow thou hast ploughed. No looking back has marred thy course. Harvests have followed thy patient sowing, and Heaven is already rich with thine ingathered sheaves, and shall be

still enriched through years yet lying in eternity.

"Champion of God, thy battle long and nobly fought is over! The sword, which clave to thine hand, has dropped at last; the palm branch takes its place. No longer does the helmet press thy brow, oft weary with its surging thoughts of battle; the victor's wreath from the Great Commander's hand has already proved thy full reward.

"Here for a little while, shall rest thy precious dust. Then shall the Well-beloved come, and at His voice thou shalt spring from thy couch of earth, fashioned like unto His glorious body. Then spirit, soul, and body shall magnify thy Lord's redemption. Until then, beloved sleep! We praise God for thee; and, by the blood of the everlasting covenant, we hope and expect to praise God with thee, Amen."

## "Paul And The Church"

(Continued from page 1)  
word that had to do with a local congregation of people.

When our Lord would speak of more than one church He referred to them as churches. I do not believe that it is right for us to speak of all the Baptists in the world and say that they make up the Baptist church. I say that Calvary Baptist Church is a complete entity, and that every other local Baptist church is complete and entire in itself.

Tonight I'd like to show you from the Word of God what the Apostle Paul taught concerning the church of the Lord Jesus Christ.

### PAUL TAUGHT THAT THE CHURCH WAS IN EXISTENCE BEFORE PENTECOST.

Paul, writing to the Hebrew Christians, said:

"I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee." — Heb. 2:12

The only time that the Lord Jesus Christ ever sang when He was here in this world, as recorded in the Word of God, was at the observance of the Memorial Supper. We read that after the supper was ended, they sang a hymn and went out. That is the only time we have any reference to the Lord Jesus Christ singing. In Hebrews 2:12 we have the statement that Christ is going to sing in the midst of His church, and

the only time that He ever sang, as I say, was when He had instituted the Lord's Supper which was prior to the day of Pentecost. This would certainly tell us that the church was in existence before the day of Pentecost.

There are lots of other reasons why we also believe that the church was in existence before the day of Pentecost. We read:

"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls." — Acts 2:41.

If you say that you are going to add \$100 to your bank account tomorrow, that would indicate that you have a bank account today. When it says that they added three thousand souls to this church at Jerusalem, then that indicates that there was a church there to be added to before the day of Pentecost. To me it is the most preposterous thing in this world for any individual to say that the church began on the day of Pentecost, in the light of the fact that it says that there were added unto them about three thousand souls. How could they have added unto the church if the church had not already been in existence at that time?

Then, beloved, I might offer this further suggestion as to why the church was in existence before the day of Pentecost. When the Apostle Paul wrote to the church at Corinth, he said:

"And God hath set some in the church, FIRST APOSTLES, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." — I Cor. 12:28.

Notice, the first ones that He set in the church were the apostles. Now, beloved, they were set in the church before the day of Pentecost. If you will go back to the very beginning of the ministry of the Lord Jesus Christ you will find that the Son of God called twelve whom He named apostles, and He put them together in His church. I say then, since they are spoken of as the first ones that were set in the church, and that took place three years prior to Pentecost, that that is proof enough that the church itself was in existence before Pentecost.

I think the strongest proof of all comes from the lips of the Lord Jesus Christ when He was giving the church a rule of discipline; for He said:

"And if he shall neglect to hear them, tell it unto the church." — Mt. 18:17.

Now, beloved, He didn't say to tell it unto the church that was going to be organized on the day of Pentecost, but He said, "Tell it unto the church," as if to indicate that the church was already in existence. He didn't stop to explain. He didn't stop to give them a definition of the church. He didn't stop to say that on the day of Pentecost He was going to set up His church. Rather, He said, "Tell it unto the church," as if

to say, "You can tell it to the organization that is already in existence at the present time."

I say then, beloved friends, the Apostle Paul taught that the church was in existence before the day of Pentecost.

### II PAUL TAUGHT THAT CHRIST IS THE HEAD OF HIS CHURCH.

"And hath put all things under his feet, and gave him to be the HEAD over all things to the church." — Eph. 1:22.

"Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing." — Eph. 5:24.

"And he is the HEAD OF THE BODY, THE CHURCH: who is the beginning, the firstborn from the dead." — Col. 1:18.

These verses tell us that Christ is the head of the church, and that as a husband is the head of the wife, so Christ is the head of His Church.

I am always happy when I can preach this truth that Christ is the head of the church, and I'll tell you why. If He is the head of the church, then He has a right to tell us, as individual members of His church, what to do, and what to believe, and how to act, and what to practice. It is not for us to vote on what we are going to believe. It is not for us to decide how we shall act and how we shall carry on the work of His church. Rather, He is the head of His church and it is up to us to be as obedient unto Him as Head, as it is for the wife to be obedient unto her husband.

So, beloved, the Apostle Paul taught us that Christ is Head of His church. There is not another organization in all this world that can claim Christ as Head and Founder but Baptists. For example, when Alexander Campbell went to England several years ago, he carried with him a letter signed by the great Kentucky statesman, Honorable Henry Clay, whereby Henry Clay said, "This will serve to introduce Mr. Alexander Campbell who is head and founder of the religious organization that bears his name." The Campbellites surely can't claim Christ as the head of their church.

The Methodists can't claim Jesus Christ as the head of their church because they look to John and Charles Wesley. The Catholics can't claim Christ as the head of their church because they have to look to the pope of Rome. Beloved, I say to you, there is not another organization in all this world that can say that Christ is head of their church other than Missionary Baptists. I thank God that I can say "Amen" to the teachings of the Apostle Paul when he tells us that Christ is the head of His church.

### III PAUL TAUGHT THAT THE CHURCH IS GOD'S HABITATION.

Paul tells us that the church is God's habitation. God has just one habitation on this earth other than the individual believer. It is true that He does inhabit every individual believer, but in addition to the individual believer, the Son of God has just one habitation, and that habitation is His church. Listen:

"In whom ye also are builded together for an HABITATION OF GOD THROUGH THE SPIRIT." — Eph. 2:22.

Paul is talking to the church at Ephesus and he says, "You have been builded together for an habitation of God through the Spirit." Beloved, when the Apostle Paul was in Ephesus he established a church, and that church founded by the Apostle Paul became an habitation of God through the Spirit.

Beloved, I haven't at any time learned where the Holy Spirit has ever taken up His abode any place other than in a Missionary Baptist church. His abode is not in the P.T.A. His abode is not in the Red Cross. His abode is not in the Masonic Order. His abode is not in the Odd Fellows Order,

nor in any other order. Rather, the abode of the Son of God is in His church — a Baptist Church — the kind Jesus built in the days of His flesh — and He inhabits His church through the Holy Spirit.

I say to you, it makes a tremendous difference to me whether I am a member of the church that Jesus built, because as such, I not only have the Holy Spirit indwelling me individually, but the church of which I am a member has the Holy Spirit to indwell it as a body, and He has His residence within His church.

### IV PAUL AS A MISSIONARY WAS SENT OUT BY A CHURCH.

The Word of God tells us as to how Paul was sent out by a church. Listen:

"And when they had fasted and prayed, and laid their hands on them, THEY SENT THEM away." — Acts 13:3.

If you will study this closely you will find that it was a church that sent Paul out as a missionary. Then when he started on his second missionary journey, it is even plainer, for we read:

"And Paul chose Silas, and departed, BEING RECOMMENDED BY THE BRETHREN unto the grace of God." — Acts 15:40.

This verse would tell us that Paul was sent out by the church on his second missionary journey. In other words, the Apostle Paul wasn't going forth on his own authority. He wasn't going out under any mission board. He wasn't going out as an independent missionary — independent of all organizations, but rather he was going out under the auspices of a church — the same church that sent him forth on both his first missionary journey and his second missionary journey as well.

So far as I am personally concerned, I am definitely opposed to any kind of missionary work that by-passes the church of the Lord Jesus Christ. I have no room for any organization that leaves out, or excludes, or omits, or expunges a New Testament church. I don't have any room at all for a mission board. I believe with all of my heart that an individual can read from the first of the New Testament to its end without ever finding any indication or hint at all that a mission board is a scriptural organization. The fact of the matter is, there never was a mission board known in this world until about the year 1600 when the English Parliament created the first mission board. Notice if you will that the first mission board was created by the English Parliament, and was not created by a church. I tell you, beloved, the Apostle Paul was sent out as a missionary by the

## HIMSELF

Once it was the blessing  
Now it is the Lord;  
Once it was the feeling  
Now it is His word.  
Once His gifts I wanted  
Now the Giver owns  
Once I sought for healing  
Now Himself alone.  
Once 'twas painful trial  
Now 'tis perfect trust.  
Once a half salvation  
Now the uttermost.  
Once 'twas ceaseless hope  
Now He holds me fast.  
Once 'twas constant drift  
Now my anchor's cast.  
Once 'twas busy planning  
Now 'tis trustful prayer.  
Once 'twas anxious care  
Now He has the care.  
Once 'twas what I wanted  
Now what Jesus says.  
Once 'twas constant asking  
Now 'tis ceaseless praise.  
Once it was my working  
His it hence shall be.  
Once the power I wanted  
Now the Mighty One.  
Once I tried to use Him  
Now He uses me.  
Once for self I labored  
Now for Him alone.  
Once I hoped in Jesus  
Now I know He's mine.  
Once my lamps were dim  
Now they brightly shine.  
Once for death I waited  
Now His coming hail.  
And my hopes are anchored  
Safe within the veil.

church of the Lord Jesus Christ at Antioch.

Yesterday I had a letter from a man in Florida who wanted to support him for the mission field. He did not say one word about a church, or what he was a member of. He wanted to go to Brazil under what he called an organization, or an incorporation. There was not any indication at all that any church was sending him out. He just wanted to go back to Brazil under this organization that he said had been incorporated for that purpose. He gets there I will be very glad to have him go, but so far as I am personally concerned, he goes there under the auspices of a church and drops all of his connection with organizations other than a church, then I will have nothing whatsoever to do with him.

I say to you, beloved, Paul was sent out as a missionary sponsor by a New Testament church — the church at Antioch.

### V PAUL GAVE HIS MISSIONARY REPORT TO THE CHURCH.

The Apostle Paul gave his missionary report to the church when he returned from his first missionary journey. We read:

"And when they were gathered together, he read the book of the scriptures, and he exhorted them, and he testified of the things which he saw and heard, and he said, 'The door of faith unto the Gentiles is open.'"

You will notice when Paul came back home he didn't make a report to a mission board. He didn't tell any missionary organization about his experiences. Rather, he went directly to the church at Antioch, and gave a report of his missionary endeavor to the church.

Can't we see in this the Gospel mission work? Can't we see from the experience of the Apostle Paul what God's will was? A church is to send out the missionary and he is to report his report unto the church. Why is it that some are blinded with the idea of something bigger than a church? Why is it that some organizations that are extraneous and bigger than a New Testament church get into the eyes, of so many individuals and blinds them to the truth? It is laid down within the Word of God? I say to you, beloved, Paul was sent out as a missionary by the church, so Paul gave a report to the church that sent him forth.

(Continued on next page)

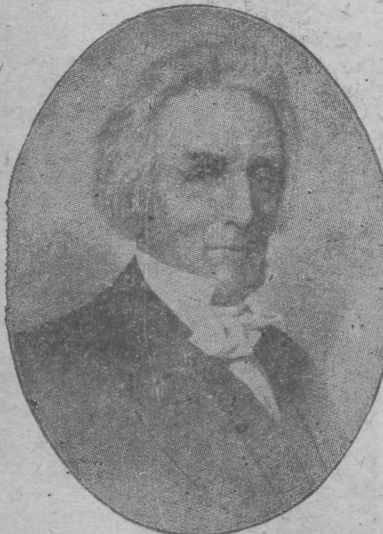
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# This Crazy World

When a boy gets up at four o'clock in the morning to deliver papers, most people say he is a lazy boy. If the church should ask that same boy to get up at four o'clock to do some work for the Lord, they would say: "That's asking too much of the boy."

If a woman spends eight hours a day from her home working in a factory or if she works in a garden, she is called an energetic wife. If however, she is willing to do the same thing for the Lord, they say: "Religion has nothing to do with her head and she is neglecting her family."

If one ties himself down to making payments each week for a new car, he pays willingly. But if that same person placed that much in the offering plate, many people would say he is crazy.

There is a crazy world indeed, where first things come last and last things come first!

(Selected)

## VI

### PAUL WAS SENT BY THE CHURCH TO A CONFERENCE IN JERUSALEM.

We read: "And being brought on their way by the church." — Acts 15:

When it came time for the first Conference to be held at Jerusalem, it was the church at Antioch that sent Paul to the conference. Paul didn't go on his own authority. He didn't go on his own accord. He didn't go to that conference because he wanted to go. Rather, he went because the church sent him to that conference. Listen:

### AND WHEN THEY WERE COME TO JERUSALEM, THEY WERE RECEIVED OF THE CHURCH." — Acts 15:4.

In other words, when Paul got to Jerusalem for this conference, he went to the church, and the church there received him.

You will notice that it was the church at Antioch that sent him to the church at Jerusalem. Paul named him. Isn't that the way it is with us? For example, I left here to go to Springfield, Missouri to preach. I got permission of this church. I left, and when I arrived in Springfield I went to that church and I laboured with that church while I was there, under the auspices of this church here. I say to you, beloved, that was the church, and precisely a parallel to what Paul was concerned at the Bible Conference.

I want you to see this truth, that the biggest institution in the world is the church. He magnified the church. He was here within this church. The majority today go out and think the thought in mind that they are going to magnify themselves, or the mission board that they are on. Beloved, with the church, Paul, everything centered around, and about, the church. Antioch — the church that sent Paul to do his work.

## VII

### PAUL TAUGHT THAT THE CHURCH IS THE PILLAR AND GROUND OF THE TRUTH.

The Apostle Paul makes this statement: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the Lord, the pillar and ground of the truth." — I Tim. 3:15.

It was the church that sent Paul forth as a missionary. It was the church that Paul reported to when he gave his mission report. It was the church at Antioch that sent him over to Jerusalem to this Bible Conference. It was the church at Jerusalem that Paul and conducted the preaching that

had gone out from their organization. Now Paul says that the church which was so big, and which meant so much to him, is even bigger than that, for he declares that the church is the pillar and ground of the truth.

Now what does Paul mean when he speaks of the pillar and the ground? Well, if you will look down beneath any building you will find that there are pillars, or posts, or foundations upon which that building rests; then beneath the foundation you will find the ground. In other words, the ground supports the pillar, and the pillar supports the house. Paul says that the pillar and ground of the truth is the church of the Lord Jesus Christ. That which is supporting the truth — that which sends out the truth — that which is the custodian of the truth is the church of the Lord Jesus Christ.

I tell you, beloved, every time I read this, it puts me on shouting ground. It makes me so happy just to know that the church which Jesus built is the pillar and the ground of the truth. Beloved, the only support that the truth has in any community is the church that Jesus built.

Now I don't say that Jesus built every church. I don't say that every Baptist church has come into existence by the Lord Jesus Christ. In fact, I think the Devil has built a lot of them, and he has occupied a whole lot more since they were started. I don't say that every church is built of the Son of God, but I do say that every true church that is standing for the Word of God is the pillar and the ground that is supporting the truth in that community.

Do you understand then why it is that I emphasize the church? Do you understand why it is that Paul emphasized the church? Do you understand why it is that the Apostle Paul emphasized it to the extent that he did — in that he made it appear that the church was the biggest thing within his ministry? Beloved, it was the biggest thing because it was the pillar and the ground that was supporting the truth of the Word of God.

## VIII

### PAUL TAUGHT THAT A CHURCH CAN MEET IN A PRIVATE HOME.

I am sure the Apostle Paul wanted to keep in mind that there were small churches that couldn't own their buildings, and churches that never would be able to own their own structure, who would have to meet in a private house. Paul, impressed by the Holy Spirit, dropped a hint that the church, the biggest organization in the world, can even meet in a private home. We read:

### "And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house." — Phil. 1:2.

The fact of the matter is, the majority of the churches in Paul's day met in private homes. I don't imagine there were very many churches even at the end of Paul's ministry that had a place of worship. I am satisfied that very few of them were able to boast of their proud steeples. I am sure that church buildings were very rare in the ministry of the Apostle Paul. Churches met in private homes. Paul wants us to know that big as a church is — great as it is — important as it is — the fact that it is the pillar and ground of the truth — it can even meet in a private home and still be recognized as a church of the

Lord Jesus Christ.

Last Wednesday night because the auditorium here in the hotel (For the benefit of our readers, we will add that Calvary Baptist Church does not own its own building. Instead we meet in the Ventura Hotel Building) was being used, it was necessary that we meet in our home for our prayer meeting. I am satisfied that we were just as much a church there as we would have been here, or if we had been in a million dollar edifice that we might call our own. So far as I am concerned, the organization is the church and not the building.

A few days ago I saw in a paper a picture of a big beautiful church building, and underneath it, were the words "First Baptist Church." Now, beloved, that wasn't so. That was the building where the First Baptist Church in that particular town worshipped. But that wasn't the First Baptist Church. It would be just as true for you to come out to my house, and take a picture of my house, and print it, and say that this was John R. Gilpin, as it would be to say that this building is the First Baptist Church. Just as I live in a house, so the church of the Lord Jesus Christ meets in its building, or even in a private home.

I say to you, Paul taught that a church can still be a church even if it does meet in a private home.

## IX

### PAUL TAUGHT THAT WOMEN ARE TO KEEP SILENCE IN THE CHURCH.

We read: "Let your women keep silence in the churches." — I Cor. 14:34.

You say, "But Brother Gilpin, the Apostle Paul was an old bachelor. He just had it in for the women." No, no, beloved, the Apostle Paul in no wise at all was guilty of those accusations. He just wrote what the Holy Spirit told him to write, and the Holy Spirit said that a woman's place in a New Testament church was a place and a position of silence.

When he wrote to young Timothy he made a similar statement, for he said:

### "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. Let the women learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence." — I Tim. 2:8, 11, 12.

Now, beloved, how can anybody read these verses without realizing that the woman's place in a church is that of silence? I don't think that it is at all kind for an individual to say that Paul was just down on the females, that he didn't want to have anything to do with the women. The Apostle Paul merely wrote what the Holy Spirit told him to write, and why can't we accept it as God's word? I tell you, beloved, God said it, I believe it, and that settles it. That ought to be the attitude of every child of God concerning this or anything else.

When I was in college I wrote my first editorial relative to women keeping silence in the church. I quoted a little Greek in my editorial, and after I had written it I took it to my Greek professor and asked him to read it. He said, "You don't believe it, do you?" I said, "Well, if I didn't, I certainly wouldn't have written it." He said, "I just can't conceive of anybody in this modern day believing anything like that." I said, "Professor, I brought it to you not for your approbation, but I brought it to you to ask you to criticize my Greek. Is my interpretation of the Greek language correct from the standpoint of the word 'woman'?" He said, "There isn't any doubt about it being correct from the standpoint of the Greek language, but it just isn't correct according to modern times."

I say to you, beloved, I am not concerned about modern times. I am concerned about the exactness of the Word of God, for it is what the Word of God has to say that means everything to me. I come

back to the Apostle Paul and I stand along the side of him and I say, "Paul, I am going to echo what you said: 'Let your women keep silence in the churches.'" Years ago Bro. Jim Everman was introducing me one night and, in doing so, he was very diplomatic and very loving, as he always is. He was telling the folk about how he loved me in view of what I stood for, and he said, "I have just come to this conclusion: If they were going to kill Brother Gilpin tonight because of what he stands for, I'd just like to step up, and take my stand along with him, and say, 'Now just kill me at the same time, because I believe the same thing he does.'" I have thought of Bro. Jim's loving words so many times. I'll say the same as to Paul. If you are going to castigate Paul because of what he said about the women keeping silence in the church — if you are going to get mad at Paul because of what he says relative to a woman's position of silence in a New Testament assembly, I want to step up beside him and say, "Paul, I'll take my stand with you, and I'll ask for the same castigation and the same condemnation. I'll ask for the same treatment that is meted out to you because I believe what you said is the Word of God."

## X

### PAUL TAUGHT THAT WE SHOULD ATTEND CHURCH SERVICES.

You say, "Brother Gilpin, all of us believe that a woman ought to keep silence in the church because you have preached that so much, and we believe that mission work ought to be done through the church." Well, then, beloved, I wonder if you will agree with me that we ought to attend all church services.

We read:

### "Not forsaking the assembling of ourselves together, as the manner of some is." — Heb. 10:25.

You say, "Brother Gilpin, I get drowsy when I come here. I listen to you talking about the church being the organization that sent Paul out, and about women keeping silence in the church. I know that so well that I just get drowsy." Listen, brother, sister, I am going to wake you up, and shake you out of some of your lethargy right now. I am going to wake you up on some of your carelessness. Listen to what I have to say. The Word of God says that we have no business to forsake the assembling of ourselves together. When service time comes, it is your business to be in the services unless you have a reason that would be approved by a good conscience before God.

You say, "But Brother Gilpin, it is so hard for me to attend services regularly. I have so much sickness and it is so far for me to drive," and "Brother Gilpin, it is the best day in the week to go

asking, with determination to persevere.

8. *The Trustful Way* — Coming in the spirit of a child; first believing that God's promises justify prayer, and then that we are coming to a Father, both able and willing.

9. *The Consistent Way* — That is, living as we pray, and so walking with God as to be in the way of blessing and by fellowship with God inviting it.

10. *The Spiritual Way* — So cultivating acquaintance with the Holy Spirit that He can and does breathe in us first the desire we breathe out in prayer.

Is it not easy to see why we so often fail, and how we may succeed?

Someone has well said that prayer is getting in sympathetic touch with God.

"Lord, teach us to pray as John taught his disciples to pray."

—Golden Grain

fishing," and "It is the best day in the week to wash the automobile," and "It is the best day in the week to go visit Grandma," and "It is the best day in the week to stay in bed and sleep," and "It is the best day in the week to have a homecoming," and "It is the best day in the week to go on a trip." I am ready to grant all those things, beloved, but I come back to Paul, and I'll take my stand along side of him. As I do, I hear Paul say that we are not to forsake the assembling of ourselves together. Paul emphasized and magnified the church of the Lord Jesus Christ.

In the Old Testament we read that David and Jonathan were meeting together making a love pact. David was planning not to be present the next day for a feast day, and Jonathan said to him:

"Thou shalt be missed." — I Sam. 20:18.

Mark it down, when you stay away from the house of God, when you don't attend the services in God's house, you are going to be missed. You are going to be missed in your place when you fail to attend services in God's house.

## XI

### PAUL TAUGHT THAT CHRIST IS TO GET HIS GLORY THROUGH HIS CHURCH FOREVER.

We read:

### "Unto him be glory in the church by Christ Jesus THROUGHOUT ALL AGES, world without end." — Eph. 3:21.

How does He get His glory? Through the church. What is the organization that is to magnify Christ? Not the PTA, not the Red Cross, not the Community Chest, not a mission board, and not any (Continued on page 6, column 4)

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# "Someone Ought To..."

How many times have you and I said the words in this title? Well, I guess I have said that more than anything else as I have gone about my daily life as a child of God. I've said this in regard to the need of preaching the gospel in and around the place where I live. My favorite words seem to be "someone ought to go preach to those folk." I've said that about the support of true, sound missionaries. It seems that it is terribly easy for me to say "someone ought to do more in the way of financial support and in the way of prayer for those from the Lord has sent to foreign lands to preach the gospel."

It is an easy thing for me to say "someone ought to do more to support The Baptist Examiner."

Yes, beloved, it is an easy thing to say, "someone ought to" while at the same time we do very, very little in the way of serving the Lord. I fear that about all the majority of us do is say "someone ought to do this or that for the Lord and His work."

Then, too, we even go farther than that. We say "someone ought

to be willing to suffer a little for the cause of Christ, BUT I'M NOT THE ONE TO DO IT." Isn't that right? We all quickly say "Lord, call someone to go to a certain place, BUT DON'T YOU DARE CALL ME." Isn't that right? How often we say "I just love missionary so and so and I would love to see him have someone to help him, BUT I'M NOT GOING." Isn't that right?

And we are quick to say "Lord we love you, BUT WE ARE NOT GOING TO GIVE UP OUR WORLD - LOVING WAYS FOR YOU. We all say "Lord, here I am I send me, BUT DON'T YOU DARE SEND ME ANY PLACE AWAY FROM MY FAMILY AND FRIENDS." And we say "Wherever You lead we will follow, BUT DON'T YOU DARE LEAD US INTO DANGER OR HARD-SHIP."

In short, beloved, we just love to be "hearers" and "sayers" of the Word but we don't want to be "doers" of the Word. May God forgive us and cause us to be Scripturally zealous for His work.

—JAMES F. CRACE

## Pentecostalism

(Continued from page 1)  
God unto salvation to everyone who believes."

### "Pentecostals" and Feeling

In the last 5 or 6 decades of the world's history, the emotions of men and women have been running rampant; primarily, psychiatrists tell us, because of the need for release of the tensions which have been built up within the individuals by speed and uncertain world conditions. We can see this especially in the world's night life; the dances have been getting wilder and wilder.

In the Pentecostal "tongue movement" we have the religious counterpart of these wild, uninhibited, physical gyrations. Too, when we listen to the world's verbal nonsense and "slanguage" in its songs, we find a wild disharmony and musical disarray. And in the religious counterpart — the "tongues movement" — there is complete verbal dissonance unholy present in the religious element's "temple exhibitions."

Even some of the most sincere of the Pentecostals are being — unconsciously perhaps in many instances — physically and sexually excited by what they see, hear, and do. In their wild abandon and their sowing to the flesh, they are reaping fleshly corruption and spiritual uncertainty, but the subsequent generation will reap the full result of their deviltries!

All who would call such activities and lustful gyrations Holy Spirit-inspired, religious practices are certainly blasphemers of a most violent sort; perhaps, in many instances, actual blasphemers of the Holy Spirit of God. These — as the "whited sepulchres" of Scriptural fame — may be taking the paint, powder, and lipstick off their faces, but their lustful, bodily manipulations and uninhibited gyrations lend a crimson sinfulness to their lives far exceeding that which could be imposed by outward adornment of any sort.

### "Pentecostals" and Denominations

When we check most carefully into the lives and ministries of those who professedly "switch" from their particular religious denomination to Pentecostalism, we surprisingly discover that those who find their "momentary release" in Pentecostalism are those poor, deluded, lost souls who sought salvation in church membership, baptism, labors for the Lord, a religious pseudo-piety, or some form of legalism. We discover also that practically all of those who have been deluded by the leaders of Pentecostalism have been of that great host which denies or questions the final in-

fallibility of the Word of God, the God-given security of the believer (Romans 8:35-39), and the assurance which can be known by all who think with the Apostle Paul in II Timothy 1:12.

But the ultimate and most tragic characteristics of all the ones who join the Pentecostal movement and who seek for "satisfaction" in the "tongues movement" is that they have never been satisfied with Jesus. As the Scriptures so clearly state, "They want out from us, but they were not of us..." (I John 2:19).

Through a church membership these poor, satanically deluded, lost souls experienced a momentary glee and a temporary reformation. But the disciplines and joys of a church-related fellowship became respectively onerous and unsatisfactory. Thus, the "reformed" but unregenerated souls sought further "fleshly release" among the Pentecostals. And Satan, being one to retain his own deluded hosts at whatever cost, provided these with their "compensatory emotional jags," unscriptural "tongues," and fleshly recompenses.

### "Pentecostals" and Confusion

Though God proclaims in His Holy Word, "For God is not the author of confusion..." almost-wild confusion begins in the lives of all who join the Pentecostals.

First, there is the conflict between "feeling" and the future; that is, they "get it," but they are not real certain they can "keep it."

Secondly, they claim that "it" gives them the power to live above sin before God and men, but they must awaken each morning to the realization that even the profession of sinlessness is a blasphemous lie in view of the necessity of Jesus' present Advocacy.

Third, they claim before men to rejoice in their salvation, but live in mortal dread — 24 hours of every day — of losing it. Though the angels in Heaven can rejoice when a soul comes to repentance, the Pentecostals and their sensually-deluded, emotion-ridden friend must tremble in

fear since they cannot be sure the "saved ones" will "make it in." Some of the saddest, most confused, most mixed-up people on earth today are the Pentecostals. Poor, deluded souls who claim to have had the "baptism of fire," or "second blessing" and to speak in "the heavenly language" are caught in the middle of confusions which are beyond them; that is, they don't know for sure whether they are saved or lost, going or coming, or right or wrong. In fact, most Pentecostals are so confused that they readily claim the Apostle Paul's teachings must be taken with "a grain of Pentecostal-good-sense seasoning," since he was just "a prejudiced, old, woman-hating bachelor when he wrote against women preachers."

### "Pentecostals" and the Gospel

If it were possible, the present "tongues movement" would deceive the very elect of God! For, though there is absolutely nothing Scriptural in the movement, it is made to appear Christian by holding its activities in buildings which have been called churches or by the designation of its various meetings as religious revivals. Though God has most specifically emphasized the inviolable importance of the Great Commission and the preaching of the Gospel of the death, burial, and resurrection of His Son, the Pentecostals are busy only in proselytizing.

When we take a long and a serious look at the Pentecostals, we discover that their leaders boldly come as angels of light, but that their works are satanic deceptions. We hear them talking glibly about the gospel, but subsequently learn they are interested only in informing those who have been "saved by grace through faith in Christ Jesus" that they "have not gone far enough." Such an unscriptural emphasis was spawned in the mind of the arch-deceiver and is satanic to the core.

The Pentecostal leaders are doing a lot of what they call "preaching," but they stay clear of the simple Gospel of the death, burial and resurrection of Jesus Christ as the Way of salvation. These Pentecostal leaders are further disparaging the Gospel of Jesus Christ by their unscriptural and blasphemous claim that "Pentecostalism is an experience and not a denomination," yet, they are building one of the most massive organizations on earth with the "churches" which they have taken out of the recognized denominations. And not only is the true Gospel of Jesus Christ unknown among these Pentecostals who have forsaken the Scriptural ministrations of the Spirit of God, but practically every doctrine of the Word of God which is deemed by them to be valid is distorted so as to be almost unrecognizable by God's truly born-again believers.

### "Pentecostals" and Conclusions

Though the Pentecostals may be informing their peoples by subtle implications that God is an unholy ogre who is playing hide and seek with their mentality and their salvation, God's own, born-again ones should know by the Word of God that He is not some devilish giant at the end of some monstrous "bean stalk" on whose door they must pound, whose presence they must fear, and whose wrath they must salve with crocodile tears of worked-up, fleshly emotions. God's own born-again ones should read the Word of God until they are able to know and believe that God is not some dictatorial Khrushchev or Roman Pope who has to be sought with much waiting, crying, agonizing, and genuflecting.

Every born-again man, woman, and young person on the face of the earth should be able to realize that the Pentecostal opinion of God and His Christ is tragic almost beyond repair. Like the Pharisees of old and the Romans of today, the Pentecostals talk about Jesus but they are fully dissatisfied with the salvation which He offers and provides to every-

one who believes. Thus, they reject this "so-great salvation" which is by faith and seek something else to satisfy their fleshly lusts.

Though we may grieve for our friends and neighbors who have become entangled within the meshes of the ungodly, unscriptural, and satanically-designed Pentecostalism of our day, we may know without any fear of contradiction that God will not hold us responsible for those who have put His Son to an open shame and crucified Him afresh (Hebrews 6:4-6). But we may be assured that we do have a responsibility toward the "Pentecostals" who have never heard the Gospel of Christ "which is the power of God unto salvation to everyone that believeth." We may know assuredly that the little and unlearned ones in the midst of Pentecostalism will continue in the darkness of unbelief until Jesus becomes their all-sufficient Saviour and only satisfaction.

And perhaps our prayer should be that God, in this hour, will provide us the love, compassion, devotion, wisdom, and understanding sufficient to the task of giving the Gospel to these little and unlearned "Pentecostals."

## "Paul And The Church"

(Continued from page five)

kind of a missionary organization. He is to get His Glory through the church. For how long? "Unto him be glory in the church by Christ Jesus throughout all ages, world without end."

Notice again:

"Every plant, which my heavenly Father hath not planted, shall be rooted up." — Mt. 15:13.

Goodbye Methodists, Goodbye Campbellites, Goodbye Holy Rollers, Goodbye Catholics, Goodbye Presbyterians, Goodbye all the balance, for they are all going to be rooted up because my Heavenly Father didn't plant them.

Listen again:

"I will build my church; and the gates of hell shall not prevail against it." — Mt. 16:18.

Beloved, the church that Jesus built is going to exist forever — that means Missionary Baptists — and God will get His glory through His church, world without end. I surely would want to be a member of that organization. I tell you, I wouldn't be satisfied to be out of His church. I don't know whether there is anyone here who is saved who is not a member of the church, but I will tell you this; I wouldn't be satisfied to be outside the church that Jesus built, because God only gets His glory through the church, world without end.

## XII

### PAUL UNITED WITH A CHURCH.

Paul thought so much of the church that he united with the church when he moved from one place to another. We read:

"And when Saul was come to Jerusalem, he ASSAYED TO JOIN HIMSELF to the disciples; but they were all afraid of him, and believed not that he was a disciple. But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. And he was with them coming in and going out at Jerusalem." — Acts 9:26-28.

Notice, here is a man who thought so much of the church that when he left Damascus and went to Jerusalem he tried to join the church. They wouldn't believe that he had been saved. They thought that he was just trying to get in, that he might destroy them, and they wouldn't take him in until good old kind-hearted Barnabas stood up beside him and said, "I know this man; I know he has been saved." Then they took Paul into the church. I say to you, Paul united with the church when he moved.

To me, beloved, the biggest

## CHARACTERISTICS OF A MINISTER

2 Cor. 6:4-10.

Commending themselves to others:

- In much patience,
- In afflictions,
- In necessities,
- In distresses,
- In stripes,
- In imprisonments,
- In tumults,
- In labours,
- In watchings,
- In fastings,
- In pureness,
- In knowledge,
- In longsuffering,
- In kindness,
- In the Holy Ghost,
- In love unfeigned,
- In the word of truth,
- In the power of God;
- By the armour of righteousness on the right hand and on the left,
- By glory and dishonour,
- By evil report and good report, as deceivers, and yet true,
- As unknown, and yet well known,
- As dying, and behold we live,
- As chastened, and not killing,
- As sorrowful, yet always rejoicing,
- As poor, yet making many rich,
- As having nothing, yet possessing all things.

And as the apostle continues: And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. 2 Cor. 12:15.

thing in all this world is a Testament church. It is a church which will bring glory to Christ, world without end, that which supports the truth, upholds the truth. It is so important that when Paul left Damascus and came to Jerusalem he wanted to get in the church first thing that he did.

I tell you, beloved, if you are a member of this church, most of you are, you ought to thank God for your membership. You ought to be rejoicing in your heart because you are a member of a church that stands for the Word of God in all of its parts. If you are not a member of a church and you are saved, ought to seek to get in this church right now. You have no more to wait. His church one moment. If the church is as great as we emphasized it to be in the Word of God, then you have no more making an island of yourself. You ought to be a lot with God's people and be a member of the church Jesus built.

## CONCLUSION

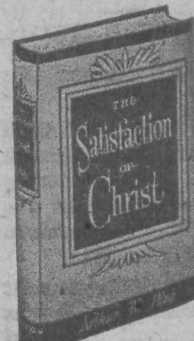
Originally, Paul hated the church. There was a time when he did everything within his power to destroy New Testament churches. He said himself:

"For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God." — I Cor. 15:9.

(Continued on page 7, column 2)

## THE SATISFACTION OF CHRIST

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# Lesson From A Wasp

"He loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another" (I John 4:10, 11).

As I was meditating on the mighty love of God, and drinking in a little of the measureless supply, while seated near a large tank of water, a little wasp flew along and stopped to drink out of that tank — perhaps only the tenth part of a drop, but it flew away satisfied. I thought to myself, I am that wasp. I cannot understand that love of God's love; it cannot be measured; like the little wasp, I can drink to my fill. And there, with Him I drank, and my heart was satisfied. I went on my knees, seeking to show the love of God to others.

Teach me what it meaneth — my love beyond compare, The love that reacheth deeper than depths of self-despair!

Yes, teach me, till there groweth this cold heart of mine some feeble, pale reflection of that pure love of Thine.

—From Choice Gleanings Calendar.

## Paul And The Church

(Continued from page 6)

Once upon a time Paul persecuted the church. He did everything he could against the church. Now, after he was saved, he was the truth, and he realized that the church is the biggest blessing in all the world. What changed him? It was the grace of God.

Beloved friends, if the grace of God has changed your life — if the heart of God has changed you, then may God bless you!

## Christ The Judge

(Continued from page one)

Before the judgment seat of Christ that every one may receive the things done in his life, according to that he hath done, whether it be good or bad. Therefore, the terror of the Lord, we persuade men . . .

Rom. 2:16: "In the day when he shall judge the secrets of men by Jesus Christ . . ."

Rom. 4:1: "The Lord Jesus shall judge the quick and the dead, at His appearing and Kingdom."

Think of this tremendous claim. Judge! Made by a mere man, this claim would be blasphemy. Therefore, conclude what this claim means.

By pointing to Jesus as Judge and God hails Him as Eternal God.

Over and over the sacred Scriptures tell us the "God is Judge"

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Psa. 50:6) That "God shall judge the world" (Rom. 3:6) and that "God" is the "Judge of all" (Heb. 12:23). Since the New Testament especially heralds Jesus Christ as the Judge, then Jesus Christ must be God!

II. Jesus Christ alone can rightfully be Judge for He is sinless! God is sinless, therefore, Jesus Christ is God.

If that holy, solemn and awful austere Being Who sits upon the throne of judgment be not God, then WHO IS HE?

He cannot be an angel alone, for God charges angels with folly (Job 4:18). Angels have been known to sin and keep not their first estate (Jude 6). More than an angel is He!

He must be more than a mere man. Men have sinned from the first man down to the present. What human is he who is worthy to be Judge?

Shall Abel, the first Christian martyr, sit upon that throne as Judge? He could not judge us for we could rise up and charge him of being a sinner like ourselves, or why did he offer a bloody sacrifice for sin? (Gen. 4:4).

Shall Enoch who walked with God and pleased God be the Judge? How can he when he was born of sinful parents (Gen. 5:18), therefore, born in sin. A sinner himself!

How could Noah be the Judge? We would arise and charge Noah with drunkenness!

How could Abraham be the Judge? We would charge Abraham with lying about Sarah!

How could Isaac be the Judge? God refused him as a sacrifice (Gen. 22). His own Son He did not refuse (Rom. 8:32).

Could lying, cheating, scheming Jacob be Judge?

Could proud Joseph be the Judge? No! The meek and lowly Jesus will be Judge.

Were Moses the Judge we could charge him with sinful anger.

Were David, we could charge him with adultery and murder.

Were Peter the Judge we would charge him with bitter lying and cowardice.

Were the virgin mother of Jesus the Judge, we would charge her with being a sinner, for she too needed a "Saviour" according to her own testimony (Luke 1:47).

There is only One Who can rightfully and justly be Judge. He fears not that command: "Judge NOT that YE be not judged" (Matt. 7:1). He can never be judged for sin for HE HAS NONE! I speak of Jesus Christ, Son of God and sinless Son of Man! He "knew no sin" (2 Cor. 5:21), "did no sin" (I Pet. 2:22) and "in Him is no sin" (I John 3:5). Jesus Christ is our only Judge!

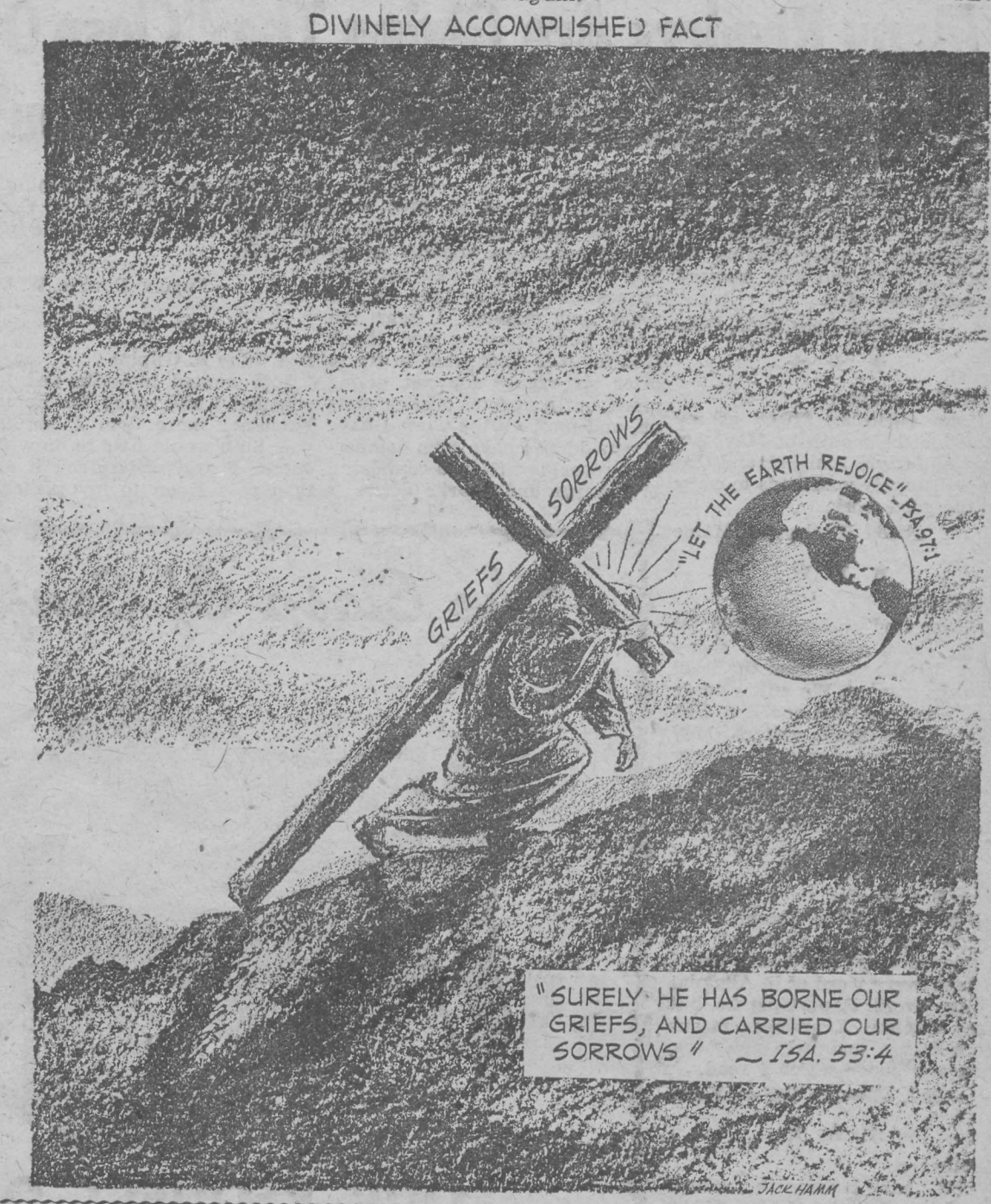
III. Jesus Christ is the Judge because sinners rebel against Him, when they sin.

Paul accused the Corinthians of "sinning against CHRIST" (I Cor. 8:12). If Christ be not sinned against then how can Christ FORGIVE sin? I cannot forgive you in the place of the one against whom you have sinned. Nor can anyone else! The prodigal son had to beg forgiveness of his FATHER against whom he had sinned. Could anyone else forgive him in his father's place? (Luke 15). You have sinned against Christ. You must go to Him for forgiveness. Go to Him, by faith, and you will FIND forgiveness. He has promised us: "Him that cometh to Me I will in NO wise cast out" (John 6:37).

IV. Jesus Christ is the Judge because He is also the Saviour.

He is either your Saviour or Judge and will be in the last day. All judgment rests on your attitude toward CHRIST. "He that believeth NOT IS condemned ALREADY" (John 3:18). "He that believeth on the Son hath everlasting life and he that believeth NOT the Son SHALL NOT SEE life, but the WRATH OF GOD abideth on him" (John 3:36).

If Christ is your Redeemer and Saviour now, happy are you, for you shall never come into "condemnation" (John 5:24). Another



has taken your place, even the JUDGE HIMSELF and the wound prints in His hands, and feet will be evidence enough for eternity to prove that the judgment for your sins were borne by your SAVIOUR, Jesus Christ.

## "Things To Come"

(Continued from page 1)

cross to your thoughts and counter to your views, will, nevertheless, come up, like Blucher at Waterloo, at the exact moment when they shall help on the grand old cause.

Justice must reign; the church of God must be freed from her adulterous connection with the State. God ordereth everything in providence; neither the good by excess of zeal, nor the bad by their malice, shall mar His work. Through the thick darkness I hear the tramp of another host marching to battle, and though I cannot see their plumes, yet am I assured that whether friend or foe, they must, ere the battle is over, have yielded no mean service to our holy cause. Homage must be done even by the powers of darkness to the great King, the Lord of hosts. Therefore, by the cross and by the crown of Jesus ye lovers of truth and justice, ye children of a free church and a just God, charge home against

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the foes of God and man; who under pretence of religion would continue to oppress the sister isle. Ye that love the Lord hate evil, abhor the doing of evil, that good may come; believe in the true and the just, but have no faith in wrong. Jesus, your Lord, would not worship Satan though all kingdoms were offered as a bribe, neither must we be guilty of injustice though we anticipate from it the happiest results. Let right be done, come what may. Consequences are with God; duty alone is ours. Sever the church from the state; let it cost what it may. Even if for the moment advantage should seem to be given to the enemies of our faith, it is but so in appearance, or if it were real we can afford to give it them and yet defeat them.

We can hurl down this day the gauntlet of our God and of His Christ, in the presence of earth and hell, and let those take it up who dare; for with all the deadliest odds against us we shall triumph yet, for the Lord is in the midst of His church, and therefore is she invincible. We will give Goliath his greaves of brass, his spear, his armour, and his shield, for what are these? The Lord's power, and a stone from His servant's sling, shall lay the monster in the dust.

Let every Christian, then, look forward to future events, on the largest scale, with complete composure. Let empires shake, let crowns fall from heads anointed, let the great ones of the earth put their hands upon their loins like women in travail, let those that were full hire themselves out for bread, and let the rulers be astonished: but as surely as God is God, the day cometh when the Lord will maintain the right and avenge the oppressed, and set up His throne, from which He will "judge the poor" and "save the children of the needy," and "break in pieces the oppressor." So be it, good Lord, and we will bless Thy name.

## "I Should Like To Know"

(Continued from page 2)

Any church member appointed

by the church may administer the ordinances. A preacher—ordained or not—may not administer them unless authorized by the church to do so. As for marriage, this authority is not in the least involved in the matter of ordination. Authority to marry people comes from the state government, as marriage is an institution for the race, not an ordinance to be administered by the church.

## Halliman

- (Continued from page 3)
2. That God might save some while preaching there.
  3. About the Lavina Valley people, and my contact with them.
  4. Many of our things are still at Mount Hagen due to the air strip still being closed at Tari. It is reported that this strip may be closed for another 6 months or more. Pray that God will make it possible in some way for us to get our things before that time.
  5. We have been praying about God making it possible for us to get a good motor bike. From here to the Koroba air strip it is about 30 miles round trip, and takes me about 10 hours to walk. If I had a motor bike (small motor cycle) I could drive to within about 1 1/2 hours walk from the house, cutting off 7 hours time in walking. Also the motor bike would be very economical to operate and even after the Land Rover arrives would be very useful from that point of view. We have literature on the BSA distributed in Australia and priced to missions at about \$400.00. Has the Lord got some individual, or several individuals, that would like to make it possible from a financial point of view for us to get this piece of transportation? Pray about it.
  6. Pray that God will continue to open new doors for the gospel to be preached.
  7. That God will continue to give me strength as I go in search of His lost sheep in this rugged country.
- May the Lord bless you all.
- Sincerely,  
Fred T. Halliman



# Many Readers Are Giving The "Clasp Of Confidence" Via Offering Prayers And Letters. May God Lead You To Do Likewise In Our Work

Dear Bro. Gilpin,

Please find enclosed \$2.00 for renewal of my Baptist Examiner subscription. I enjoy reading the truths in TBE and look forward to each issue of it.

Mrs. Reba Judd, Ohio

★ ★ ★

Dear Bro. Gilpin:

I am enclosing \$10.00 as my tithe for the month of May. Am praying for you and Bob and that He will supply your needs to carry on the good work.

Freda Blackwood, Maine

★ ★ ★

Dear Bros.:

Please find enclosed \$15.00 for TBE. Trust you receive many more donations to keep the good message coming. We enjoy every one. We thank you and Bro. Bob and all the good writers. May God ever give you more power to print His Holy Word.

W.P. Billington, Treas.  
Valles Mines Baptist Church, Mo.

★ ★ ★

Dear Bro. Gilpin:

I just read "The Second Coming in Relation to Baptists," and I enjoyed every word of it and I believe every word of it. Alleluia! I take several Baptist papers, but The Baptist Examiner means more to me, and help me more, than any paper which I read.

—Eld. Clarence Dillon, Kans.

★ ★ ★

Gentlemen:

TBE has become a valued friend, so I am enclosing \$10.00 to help for now. Will send more in the days ahead, God willing.

—Cyril W. Auer, Calif.

Dear Bro.:

I have noticed in TBE your plea for money and never realized it was needed so urgently as for you to write and make a personal request. I don't support all the pleas and requests I hear but know your standing and thank God for it. I don't want to try to offer an excuse for not giving more, but I work as a brick mason, and most all the work I have is outside, so I have been hampered by weather. (Not to complain). My prayer and heart's desire is

that TBE may be still coming at the rapture. Lay hold of God's promises and remember He will provide.

—Eugene Dunkle, W. Va.

★ ★ ★

Bro. John R. Gilpin:

Just wanted to write and tell you that I still enjoy the Baptist Examiner more than I can tell you. Sure would hate to do without it. I read and reread it and then pass it on to my preacher

boy. Am sorry that I don't have an offering, but since my husband passed away I don't have much to live on, but wanted you to know that I do enjoy the paper and thank the Lord we still have someone that is not afraid to preach against sin. For there are so many now days that just preach to please the people. So may the Lord bless and give you means so you can keep the paper going is my prayer.

—Mrs. Ed Ellis, Ky.

I look forward to TBE week. It has been a blessing to me, and at times there have been articles which have been ly what we needed at the ticular time. I praise God for the wondrous way He over His own. I pray He vide for you, and I know He can. There have been this past year when I found self wondering how we manage. Then when I let up to Him, it seemed our needs were taken care of love TBE and feel that a common bond with people there.

—Mrs. L. R. Frederick

★ ★ ★

Dear Bro. Gilpin:

I want to personally thank you for the sermon in the last of your Examiner, as it to me that the Baptist God's church; and that body, when He comes the bride will be taken out gave the world John to good news and He gave build the church.

—Elmer Bow

★ ★ ★

Dear Bros. in Christ:

Enclosed please find \$5.00 you will use as God may the benefit of a lost and hearted dying world and praise and glory. I have rejoyed all the messages from dear old TBE and have many blessings from the My prayer for you all is that will use you in a great through the printed mess He has ever used you people of today really hear and accept God's more than ever before.

—Lyman L. Holloway

## The Clasp Of Confidence...



## OUR REQUEST OF YOU RALLY DAY—JUNE 12, 1962

Show your confidence in the written ministry of TBE with an offering which will enable us to continue to bring the paper to

### "Everlasting Love"

"Jesus Christ, the same yesterday, and today and for ever" (Hebrews 13:8).

UNBORN, His love was on me set,  
While still a child, disposed to stray,  
In youth, averse to Wisdom's way;  
He loved me then, He loves me yet:  
From spring's bright dew to winter's rime,  
"Jesus has loved me all the time."

When dead in trespasses and sin,  
When Godless, strengthless, lost, undone,  
Rebellious as "the younger son,"  
The Savior longed my love to win;  
'Spite unbelief—that crowning crime,  
"Jesus has loved me all the time."

Yea, since He did my heart compel  
His love to answer, and His name to bless,  
He has not loved one whit the less,  
Though I have failed to love Him well;  
His constancy has proved sublime,  
"Jesus has loved me all the time."

'Tis like a flood—this lasting love,  
From deeps beneath it wellet up;  
Forth from His ever brimming cup  
It poureth on me from above:  
Beyond its reach I cannot climb,  
For Jesus loves me all the time.

A little while I've loved, but He  
The charming bells of love and grace,  
Whose music glads the heavenly place,  
Has rung from all eternity;  
And I shall ever hear their chime  
He'll love when Time's no longer Time.

—THOMAS SPURGEON

## Why I'm Not A Romanist

1. **THE PAPACY IS A HOAX.** Peter never claimed to be the pope. He was never in Rome. He knew that Jesus Christ, not himself, was the "Rock." (The word pope means father). It is written "Call no one on earth your Father; for one is your Father, who is in Heaven." Matt. 23:9.

2. **MARIOLATRY IS A HOAX.** It is written of Christ, "Neither is there salvation in any other. For there is no other name under heaven given to men by which he must be saved." Acts 4:12.

3. **PURGATORY IS A HOAX.** It is a money-making scheme. It is written, "The blood of Jesus Christ, His Son, cleanses us from ALL SIN." I John 1:7.

4. **THE MASS IS A HOAX.** The wafer-God is a blasphemous fraud. It is written, "But Jesus, having offered one sacrifice for sins, has taken his seat forever at the right hand of God." Heb. 10:12.

5. **THE CONFESSIONAL IS A HOAX.** It is un-Christian, indecent and immoral. It is written, "There is one Mediator between God and men, himself man, Christ Jesus." I Tim. 2:5.

6. **MIRACULOUS MEDALS ARE A HOAX.** So are images, crucifixes, "bleeding hearts," "Holy water" and similar heathen inventions. It is written, "Thou shalt not make unto thee any graven images." Ex. 20:4.

7. **FORBIDDING TO EAT MEAT IS A HOAX.** So is the rule against the marriage of priests. It is written, "Some will depart from the faith, giving heed to doctrines of devils. They will forbid marriage and enjoin abstinence from foods." I Tim. 4:1-3.

8. **THE ROSARY IS A HOAX.** It is

written, "But in praying, do not multiply words as the heathen do; for they think that by saying a great deal, they will be heard." Matt. 6:7.

9. **I AM A CHRISTIAN.** It is impossible to be a true Christian and a Romanist. It is written, "This people honors me with their lips, but their heart is far from me. But in vain do they worship me, teaching for doctrines the commandments of men." Matt. 15:8,9.

10. **I AM AN AMERICAN CITIZEN** and refuse to be the subject of any excluded Italian prince. It is written, "A man can serve two masters." Matt. 6:24.

If you are a Roman Catholic, I challenge you for the sake of TRUTH, look up the above recorded Scriptures and YOUR BIBLE if you have one. You will find that your religion is not based on the Bible but a corrupted political organization.

If you are simple enough to believe that you are not qualified to read the Bible, and God did not give you a mind to read it and understand it then look at history itself. Do you remember reading that on August 24, 1572, on St. Bartholomew's Day, how 70,000 Protestants (Huguenots) were killed on that day? Have you read about the great inquisitions? If you lived between 1378 and 1417 whom would you have called pope when two or three popes reigned at the same time? Please check any encyclopedia concerning this.

Dear friend, Jesus Christ is the Way, the Truth, and the Life. Only by trusting in this Person and His work on Calvary's Cross can you be sure of Heaven. If you can get to Heaven by your good works or the work of the Roman church, then it was foolish for Christ to have suffered and died as our substitute.