Jesus aimed His preaching at the biggest guns in the synagogue.



"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."--Isaiah 8:20

CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES UNION LABEL

UME 31, NUMBER 20

ASHLAND, KENTUCKY, JUNE 23, 1962

### The Fine Art Of **Under God's Chastisement**

A. W. PINK

### Heb. 12:9.

JUN

Psa.

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hature we are not in subthe lak like a wild ass's colt" il that to the ne, wi true. As Isa. 53:6 tells us, se prop nented and that way is opposi-

of spirits. We shall now And Aaron held his peace." two things: explain the bjection unto the Father," enforce this with reasons prebut whiled in our text.

### The Subjection Designed.

ed begenher" "in subjection unto the cations.

### It denotes an acquiescence in sovereign right to do with He pleases. Turn to Psa. ment of God's righteousness and that side, but the truth is not de- He saith" (John 16:18). No?, then ing." I was dumb, I opened not outh; because Thou didst it." <sup>le duty</sup> of saints to be mute the rod and silent beneath arpest afflictions. But this possible as we see the God in them. If God's be not seen in the trial, the Will do nothing but fret me. Read 2 Sam. 16:10, 11. the king said, What have I with you, ye sons of Zerhath said unto him, a blessed experience. David. Who shall then say efore avid said to Abishai, and to

<sup>servants</sup>, Behold, my son, came forth of my bowels, Wyrick of the Macedonia Baptist my life: How much more Church, Chicago, Illinois were by this Benjamite do it? present to enjoy a buffet supper alone, and let him curse on our patio, a season of fellowon to the sovereign will in our living room. Most High was this! David

at Shimei could not curse

### there. 2. It implies a renunciation of <sup>us.</sup> Self-will.

We are born into this Father presupposes a surrender-To be in subjection unto the filled with the spirit of in- ing and resigning of ourselves to dination. As the descendants Him. A blessed illustration of this rebellious first parents we is found in Lev. 10:1-3, "And their evil nature. "Man Nadab and Abihu, the sons of 11:12). This is very unpalat-and humbrishing the series of the series o humbling, but neverthe-bis to the local state of t ave turned every one to his which He commanded them not. the revealed will of God. Lord, and devoured them, and conversion this wild and they died before the Lord. Then <sup>18</sup> nature is not eradicat- Moses said unto Aaron, This is it Moses said tinto fine any ing I will that the Lord spake, saying I will lusts against it. It is be- be sanctified in them that come of this that discipline and nigh Me and that the Lord spake, ment are needed by us, saying I will be sanctified in them e great design of these is to that come nigh Me, and before into subjection to the all the people I will be glorified.

of this expression "be Aaron's two sons, most probably intoxicated at the time, were suddenly cut of by Divine judgment. Their father had no warning to prepare him for this trial; yet he "held his peace"! O quarrel not is a phrase of extensive against Jehovah. Be clay in the and it is well that we hands of the Potter. Take Christ's understand its various yoke upon you and learn of Him who was "meek and lowly in heart."

3. It signifies an acknowledg-

## wisdom in all His dealings with

We must vindicate God. This is what the Psalmist did. "I know, O Lord, that Thy judgments are right, and that Thou in faithful-ness has afflicted me" (119:75). Let us see to it that Wisdom is ever justified by her children. Let our confession of her be "righteous art Thou, O Lord, and upright are Thy judgments" (Psa. 119:137). Whatever is sent, we must vindicate the Sender of all cannot do wrong.

The Babylonian captivity was the severest affliciton which God given in the right spirit? (Continued on page 2, column 2)



### PASTOR ROY MASON

ish."

from grace, so numbers are on saith? .

### CHRISTIAN GIVING By Frank B. Beck Boston, Massachusetts

There has been much preaching amongst us on the right Church. There has been very little preaching (if any) on the right attitude we must have in our giv-

ing. Many of us know how much we ought to begin giving (for the but the floor of our giving) (Lev. things. The Judge of all the earth 27:30), but few of us perhaps realthat the gift is no good if it is not member of our Church. She is ize how to give it. Do you know

> purposeth in his heart, so let him a bit of coal or a stick of wood, give; not grudgingly, or of necessity: for God loveth a cheerful giver" (2 Cor. 9:7). There's the secret. And the few who know it have learned the fine art of giv-

do not get the blessing we should of our Lord Jesus Christ;' ask for get in our giving. It is because we a Bible and read the Twentydo not give cheerfully. We can- Third Psalm, and then get down not understand just what the on your knees and pray - if you Lord Jesus meant when He said: don't learn some more about heav-Text: "I give unto them eter- "It is more blessed to give than en before you get through, I'll nal life and they shall never per- to receive" (Acts 20:35). By nature pay the bill." -John 10:28 it is the very opposite. We think

that is because we have never learned how to give to God.

WHOLE NUMBER 1241

MAILING ADDRESS: BOX 910, ASHLAND, KENTUCKY

A pastor once preached an eloquent sermon about heaven. A member of his Church met him amount of money Christians the next day and said: "Pastor, should give to God and His you told us a great many grand and beautiful things about heaven yesterday, but you didn't tell us where it is."

"Ah," said the minister, "I am tithe should not be the ceiling glad of the opportunity of telling you where it begins this morning. I have just come from the hilltop yonder. In that cottage there is a sick in bed with a fever. Her two little children are sick in the "Every man according as he other bed, and she has not got or flour or sugar or any bread.

"Now if you will go downtown and buy fifty dollars' worth of things, - nice provisions, and send them to her, and then go and say, 'My sister, I have brought It is too bad that many of us you these provisions in the name

The next morning he said, "Pas-By far the larger number of the it is more blessed to receive than tor, I saw more of heaven, and denominations believe in falling to give. "What is this that He I spent fifteen minutes in heav-We cannot tell what en as certainly as you are listen-

> If we give cheerfully in Christ's name we shall have blessings from heaven here in an abudant measure.

You will understand that my text is speaking of the greatest matters in the Christian life. Even

in Jerusalem. This would be Many of our readers wrote on above and beyond the regular It would be wonderful this ings, are a tremendous encourage- special offering in such references Lord hath bidden him." ship with one another, and then morning if we had this splendid ment to us in that it brings us as Acts 11:27-30; I Corinthians 16:

### The Greatest Excellency-God

Here is the greatest excellency, ich they months. We trust God might give (Continued on page 3, column 2) God! "God loveth a cheerful

With offerings which came from expressed their appreciation for us good business in our printing the instruction of this verse is (in friends and supporters of THE the paper and their confidence shop and also that our subscrip- my own opinion) going beyond BAPTIST EXAMINER living in in its editors. Following the Rally tions and offerings shall be above the mere giving of a tenth of one's 35 states, amounting to \$5,022.82, Day report, Bro. Wyrick, who what they have been in the last income to the Church (there are let him curse, because our Rally Day on June 12th was came unexpected (but was very several months, so that we might not too many who go beyond this much welcome) from the Mace- come to the end of the year in -do you?). The verse has to do

A Reminder

letters which had been received of the deficit of the past several confidence in its editors.

A few friends from nearby donia Baptist Church of Chicago, a more healthy financial condi- with a special famine fund offerhast thou done so? churches, as well as most of the Illinois brought a message which tion than when we came to June ing being taken for the poor saints

their checks that the offering was tithes going into the house of God a "clasp of confidence." These (Mal. 3:8-10 and I Tim. 3:15). You statements, as well as the offer- may read about this famine and example of complete the formal session of the evening offering to start out with for the face to face with the fact that 1-4; and 2 Corinthians 8 and 9. future, but may our friends re- our readers do appreciate the Bro. Bob read a number of the member that this is to take care ministry of TBE, and do have

Report on Rally Day

### THANK GOD - WE WENT OVER OUR GOAL

members of Calvary Baptist was greatly appreciated by every- 12th. Church, along with Bro. Lloyd one present.

# Read John 10:27-31

God's permission. <sup>Wat</sup> My God appoints is best." with rare exceptions many ngs are needed to bring  $th_{is}$  place, and to keep us

# CHANGE OF ADDRESS

Service and the

ecent hike has been made Postal Department on their ation of changes of address. ince us by card or letter).

#### our friends in wh Irom

man Emm EX X

The Baptist Examiner

Emperator A Sermon by Pastor John R. Gilpin

giver."

He is the greatest Authority. He is the Creator of the heaven and the earth (Gen. 1:1) and all of (Continued on page 2, column 3)

Honey Carpet

### INGERSOLL AND ONE OF HIS ADMIRERS

On one occasion Col. Robert G. May I say to you at the very of some scheming theologians who

has spoken PLAINLY of a Hell

NUMBER EIGHT: Office. Please fill out that if ye be circumcised, Christ in falling out of grace, and that he testify again to every man that is Well, he and I had to part com-ircurrised that he is a debtor pany so far as Paul was concern-"Knowing that a man is not his subject, a half-drunken man circumcised, that he is a debtor pany so far as Paul was concern-

-Gal. 5:1-4.

grace. He told me that the Apostle be lost spiritually after having Here, then, is a verse that tells for the finally impenitent and a Paul was his model. Well, I am been saved. If you will study us that man who is seeking to be Heaven for those who are saved. pretty well agreeable to go along carefully these first four verses (Continued on page 2, col. 5) —H. A. Ironside.

of changes of address. "Stand fast therefore in the with that and make the Apostle of the fifth chapter of Galatians, Ingersoll, the agnostic lecturer of you will save this liberty wherewith Christ hath Paul my model too. Then he said you will find that Paul is talking the last century, was announced boney by letting us know made us free, and be not entangl- one reason why he had chosen about individuals who have turnyour change of ad- ed again with the yoke of bond- Paul as the model for his life ed to the law, and who are seek- declared he would prove conclutather than leaving this to age. Behold, I Paul say unto you, was the fact that Paul believed ing to be justified by the law. clip and mail (or else shall profit you nothing. For I too believed in falling out of grace. outset that no man can be saved invented it to terrify credulous

to do the whole law. Christ is ed right then. It is true that the justified by the works of the law, arose in the audience and exbecome of no effect unto you. Apostle Paul uses the expression, but by the faith of Jesus Christ, claimed, "Make it strong, Bob. whosoever of you are justified by "Ye are fallen from grace," but, even we have believed in Jesus There's a lot of us poor fellows the law: ye are fallen from grace." beloved, it is not true that the Christ, that we might be justified depending on you. If you are Apostle Paul meant thereby that by the faith of Christ, and not by wrong, we are all lost. So be sure

I remember some years ago one can be saved by the grace the works of the law: for BY THE to prove it clear and plain." talking to a heretical preacher of God today, and lost by sins WORKS OF THE LAW SHALL No amount of reasoning can of another denomination who be- that he may thereafter commit. NO FLESH BE JUSTIFIED." — nullify God's SURE WORD. He lieved strongly in falling out of Paul never taught that one could Gal. 2:16.

PAGE TWO



(THE BAPTIST EXAMINER welcomes questions, to be answered In this column. Please state questions on separate sheet of paper, rather than including them in correspondence which relates to book orders, subscriptions, or some other matter).

1. Do you think the Anti-christ knows a person, but decrees a will come out of the Roman Cath- blessing upon the person. olic Church?

will be a union of the whore (apostate religion, dominated by Rome) and the beast (governmental power). See Rev. 17:7. It could possibly be a Romanist, though we do not know of any verse that tures that prove that Jesus had definitely teaches such.

2. Where do some Baptist churches get the idea of dedicat- 56, John 2:12, 7:5, Mark 6:3, Gal. ing babies?

This is simply another unscriptural practice that has gotten into some Baptist churches from the subject is that these brothers and Protestants. Some Baptists, since sisters were only cousins. Howthey don't sprinkle babies, think ever, the word for "brethren" they have to do something to "make up" for this lack, thereby ence to a cousin. The Greek word children should be in subjection competing with Protestant sprinkling. However, no Baptist church in Luke 1:36, 58, but is not used ought to indulge in such error.

3. A friend of mine says that baby dedication is harmless since Baptists don't teach that this is salvation or something by way of a blessing. Please comment.

Anything is of harm if it is not scriptural. We are not to try our ever brought upon His earthly I very much doubt if Aaron or faith and practice by what is or people during Old Testament Eli, Job or David knew God in is not harmless; we are to try matters by the Word of God.

decree, then foreknowledge, etc. covenant and mercy, let not all shall I not drink it!" (John 19:11). My pastor says it all depends on the trouble seem little before 2. Because this is the secret of tain ones' faith.

not denied. However, the faith and on our fathers, and on all Thy word "live" or "life" is used in we have is His gift, (Eph. 2:8, 9, 1 people, since the time of the kings this sense in Deut. 5:23 - note Cor. 3:5). Hence, He could not of Assyria unto this day. Howbeit "prolong your days" is in addihave simply looked to see who Thou art just in all that is tion. Such is its force in Psalm cause He Himself is the One who done right, but we have done murmuring and rebellious, who gives faith. The truth is, He gives wickedly." (Neh. 9:32, 33). God's are miserable and wretched. Makfaith to those whom He has enemies may talk of His injustice; ing the will of God our haven is chosen.

foreknowledge is that God foreknew certain persons, not simply is right and good. characteristics of persons. In other words, His knowledge stretches all His care and a sense of His love. rest unto your souls," declared through time, choosing the per- There is a sulking submission and the Saviour. In keeping God's sons to whom He gives His blessings. He did not choose these There is a fatalistic submission ward. "Great peace have they persons on the basis of anything which takes this attitude in them, but He chose simply out is inevitable, so I must bow to it; Psalmist. May the Spirit of God of His own free grace and good and there is a thankful submis- work in all of us the true spirit of His own free grace and good and there is a thankful submispleasure. Why He blesses one and sion, receiving with gratitude of subjection, even though it takes does not bless another is a matter whatever God may be pleased to severe chastisement to effect it. that forever remains the secret of send us. "It is good for me that I God. But He has declared that it have been afflicted; that I might is not because of any good in the learn Thy statutes" (Psa. 119:71). creature (Romans 11:5, 6, also The Psalmist viewed his chaschapter 9).

I Peter 1:2 says we are elect according to the foreknowledge of when God brings His people into God. Actually the word fore-knowledge is elsewhere rendered forcordained (I Pat 1/20) Do not when God brings His people into Lord's (Hag. 2.0). It is the ween Ezra 2:69 and 2 Corin- of the law has fallen (Deut. 8:18). All things come of thians 8:3. Shall I be charitable That is, he has fallen and from Him, and when we give, and say that most Christians have the principle of grace. foreordained (I Pet. 1:20). Do not, when He casts them into the furas being a bare foresight, but His presence. nace it is that they may enjoy rather think of it as being the

Also remember this: God Revelation 17 shows that there foreknow nothing but what He Himself has already decreed There is no way around this fact. Nothing could exist apart from God's own decree that it exist.

### 5. Can you give me the scripbrothers and sisters?

Study the following: Matt.13:54-1:18, 19, I Cor. 9:5, Acts 1:13, 14, Subjection unto the Father of Psalms 69:8. The Romanist dodge on this ing of His Lordship.

"suggenes" is rendered "cousin" of the brothers and sisters of Christ.



(Continued from page one)

tisements with the eye of faith, and doing so he perceived the

formance of His will.

already considered are more or His precepts and run in the way being submissive to His Word, our thoughts being formed and our ways being regulated by it. obedience from His children, a performance of duties. When we pray "Thy will be done" someacquiescence in the will of the Almighty; it also signifies, May Thy will be performed by me. spirits, then, is the practical own-

IL--Reasons for this Subjection.

1. Because He is our Father. (adelphos) never is used in refer- It is but right and meet that to their father. How much more so when we have such a Father! There is nothing tyrannical about Him; His commandments "are not grievous," but are designed for our good. How profoundly thankful we should be that the great God now stands revealed as our "Father"! This is one of the distinctive revelations of the N. T. times. Yet even then a renewed this relationship; yet they "subheart acknowledged God's right- mitted"! How much more ought eousness in it: "Now therefore, we! May grace ever enable us to 4. Is foreknowledge the basis our God, the great, the mighty say with the Saviour, "the cup for election? Or rather, is it God's and the terrible God, who keepest which My Father hath given Me,

the fact that God foreknew cer- Thee, that hath come upon us, on true happiness. I believe that the our kings, on our princes, and on force of the last two words in our That God foreknew our faith is our priests, and on our prophets, text are "and be happy." The "would believe," then elected, be- brought upon us; for Thou hast 69:42; 119:116. It is the fretful, the let His children proclaim His the true resting place for our The thing to remember about righteousness. Because God is hearts. Our lives conformed to good, He can do nothing but what His will is the secret of contentthere is a cheerful submission, commandments there is great re-- this that love Thy law," said the



### **Christian** Giving

### (Continued from page one)

(Deut. 8:18). All things we give, and from Him, and when we give, but His own (I give Him but His own

another inner circle of the be-Submission to the "Father of loved of God. Does not God love spirits" is something more than a all men? Some would say, Yes! passive thing. The other meanings Does He not love His own more, to this expression which we have His elect people? Most certainly! Then is it also true that "God less of a negative character. But loveth a cheerful giver." And if there is also a positive and an ac- God loves His elect as He does tive side to it as well. To be "in not love the world, then can we subjection" also means to walk in suggest that God's love is experienced in cheerful givers such of His commandments. It means as it is not enjoyed in the rest of the Redeemed?

Can I dare call this a special degree of Divine love? for there our readers in this an are special promises made to encouragement to this fering of God's will. God requires cheerful and liberal givers, which any way that you can many saints of God appropriate for themselves, but may not be meant for them. Such as: "But thing more is meant than a pious my God shall supply all your need according to His riches in glory by Christ Jesus" (Phil. 4:19).

But this promise was presented to the Philippians who were cheerful givers to Paul the Apostle's welfare (as can be readily realized by reading verses 10, and 14 to 18, do not overlook this)! Also the promise so many of us quote: "And God is able to make all grace abound toward you (toward who)?; that ye always, having all sufficiency in all things may abound to every good work" (2 Cor. 9:8). You will see from were all hilarious giver verse seven that this is referred to cheerful givers!

### The Greatest Enthusiasm-Cheerfulness

Then there is, in this text, the greatest enthusiasm, cheerfulness! God loveth a cheerful giver."

This is a great advantage over any other kind of giver. For a Christian might give grudgingly. I am afraid I have heard them do so. Instead of giving cheerfully they have done so complainingly and critically. It would have been better if they had not given. God did not accept their gift. So God says, "not grudgingly." They are obedient, but grudgingly obedient. 23:23; II Tim. 3:15), What good is that?

Some Christians are better than that. They give because it is necessary. They are obedient, and more than that, they are even willing to give. Willing to tithe, and willing sometimes to give beyond their tithe, with little or no grudging or groaning. But what c'an be said of them when they perform this function? They must needs confess: "We are unprofitable servants; we have done that which was our duty to do" (Luke 17:10). So God says: "not . . . of necessity."

"God loveth a cheerful giver." Not just one who obeys, or one who is willing, but one who wants to give, loves to give. Who gives with a song, not a sigh. Do you justified by works, net know that the Greek word for come a child of God. He "cheerful" here is hilaros, from been saved, and he which we get the English word been justified. He is st hilarious!

This is a great **ability**, to be by the works of the law carefree and merry in our giving the silver and the gold is the to God. "God loveth a hilarious tians 5:4 says that the n Lord's (Hag. 2:8). "It is He that giver"! It is the difference be- trying to be justified by tween Ezra 2:69 and 2 Corin- of the law has fallen reached the position of Ezra 2:69? ing justification by the This reference announces, "They the law rather than by gave after their shilts." gave after their ability." So Apos- of God. He is in his tle Paul wrote to the Corinthians an unsaved man. He concerning the famine fund that been justified, and he they were so to give, as God hath become a child of God. prospered" (1 Cor. 16:2). But the I ask, can fall from gra liberal Macedonians are mention- that individual who is ed as (I am sure) an example of justify himself by his cheerful and hilarious givers, for they gave "beyond their power" been saved by the gr or ability (2 Cor. 8:3).

## New Missio Pensacola, F

JUNE 1962

Recently the Grad Church of Birmingham, pastored by Bro. E. D. organized a mission in Florida. The families constitute this new ende shown themselves to be ct the TBE and we want to Services are being he Palafox, next door to Post Office. The time Sundays: 11 A. M. and

Wednesdays: 7 P. M.

A post card or letter sion, known as PENSA THODOX BAPTIST will procure free meals for anyone fro town who might be tra this area and would like services. Address: P. O. M.M. Pensacola, Florida.

the Church soar ahead down completely? Wou

Giving is the greate sion for it is part of y is a real communion. A munion of saints. A Indeed it is a commu Christ Himself, for he and gives to needy Chris Gospel work, gives to he will (with joy) disc day of judgment (Matt. 40). God is always giv and you are in fellows the Eternal! And what fellowship can there be It is time that those they are Christians and been robbing God by pay tithes of their Christ's Church (Mal. 3 begin from this day

so. What will you do? It is time for those who are giving their the Church to begin to thing above and beyond you?

It is time for all of us the Lord Jesus to give, ingly, not of necessity, fully, hilariously: "Fol eth a cheerful giver." G Churches with such. An



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By

### "Life And Min Of Paul

(Continued from pa sins if he is trying to

Now the Apostle Paul

act of God whereby He not only

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The Baptist Paper for the Baptist People.

BOB L. ROSS	Edito
JOHN R. GILPIN	

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Chron. 29:14).

His must be the greatest ap-5. It involves an active per- proval. Whose love and favor and grace should we fervently seek after, compared with God's? If it can be said of you and me: "God loveth us," have we not reached the highest approval? To hear Christ say unto us: "The Father Himself loveth you" (John 16:27)!

### The Greatest Emotion-Love

r-in-Chief Here, too, is the greatest emo-\_ Editor tion, love! "God loveth a cheerful

> does it not reach every man? "For giver." God so loved the world that He gave His only begotten Son" (John 3:16).

There is a love wherewith He If his treasure is in the Church. were in the world, He loved them in his day said: "I will not . . (Rom. 5:8).

Finally, there is the greatest loved, is fallen from expression found in this text, giv-O, but the scope of God's love, ing! "God loveth a cheerful ticularize, who has

When a man gives it costs (Continued on page 4 something, and when it costs him much you know he is concerned.

loves His blood-bought people his heart is in it. Otherwise it is such as the world knows **nothing.** not (Luke 12:34). I fear that I am "Christ . . . loved the church and correct when I say that many gave Himself for it" (Eph. 5:25-27), professing Christians need to Having loved His own, which learn a lesson from David, who unto the end" (John 13:1). To offer burnt offerings without cost" them God commands His love, in (I Chron. 21:24). He would not that Christ died for them (Rom. let somebody else pay for them 5:8), that is, the saints (Rom. 1:7) when he could and should. If all who were in times past, sinners the members of the Church gave the same percentage of their sal-According to my text, there is any and income as do you, would

- that individual who - that individual who The Greatest Expression-Giving and justification That and justification. That I ask then, below grace? And I'll answe

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# HE LETTERS FROM OUR RALLY DAY SUPPORTERS

### EVES WE ARE BLE BAPTISTS

JUNE 1962

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### ing he Ercel Kiger, Ky. or to \* \* \* M. and UR WEEKLY VISIT

etter <sup>10 Mading</sup> You \$4.00 to help ENSA<sup>0 Baptist</sup> Examiner in the IST Mail could send more. We TIST is a could send more. We be look if each week and pass it to from there. There are so few be trand for the truth. May the id like ess each of you. Id like seach of you. P. <sup>O.</sup> M<sub>IS.</sub> A. L. Corder, Miss.

### \* \* \* GLAD FOR TBE'S MINISTRY

TBE's ministry. I am so receive the paper each on A omes. I am helped spirit-A fe when I A spiritual articles. I am or he's spiritual articles. I am or he's \$10.00 to help in the y Christicase use where it is es to most God is so good to aiscol would be upgrateful Would be an ungrateful (Mait, Mait to help spread His

Mrs. W. B. Davidson, Fla.

### \* \* \* SAYS THE HAS LEST HIS FAMILY

Paper has surely been a to this family. It is easy to make one feel isoh his convictions for the is an encouragement to other churches and people there the same joy in the we here at Katy Baptist. accept this gift as of the ad may Christ continue to our efforts.

Jim Wilson, W. Va.

### ××× THINKS THE THE GREATEST

use the enclosed check eases the Lord. We do God for TBE. It is the paper in print today. n His work. Cletus R. Snyder, N. C.

\* \* \* SAVED THROUGH TBE'S MINISTRY

aldn't tell you all in words through reading it on a for several months that <sup>40</sup>r several months and <sup>convicted</sup> of my sins and <sup>doriously</sup> saved. Thank the

### read it several years and it gets better all the time. It has helped me so much to understand the

"The Lord Is Good"

Be still, my soul, be of good cheer; "The Lord is good," I need not fear. Hope thou in God, His Word is true; "The Lord is good," He'll help me through.

A wayward heart, a wand'ring mind, A stubborn will, I daily find;

Inconstant, wilful, weak and wild-

"The Lord is good"-a God of love?

His mercies tell, His helps record;

l prove it true through Jesus' blood— At Calvary's cross, "The Lord is good."

Mark well, my soul, all through life's road A faithful and unchanging God;

"The Lord is good"-praise ye the Lord.

My daily strength, my daily needs; ('Tis ''day by day'' the promise reads;)

My table spread with daily food, The truth unfolds, "The Lord is good."

If Satan tempt, if sin distress? "The Lord is good!" I'll seek His face;

He'll help me at the Throne of grace.

Why should I fear if troubles press,

Be still, my soul. If toil and pain

Bestrew my path, shall I complain?

No, no, my soul, my tongue shall tell "The Lord is good," I'm out of hell.

When fiery trials my faith shall test,

My future path, why should I fear? Why should I meet tomorrow's care?

O blessed truth, "The Lord is good," I would this fact proclaim abroad;

Be this my chief, my earnest care,

The truth to preach, the cross to bear.

"The Lord is good" proclaim in death.

I'll sing with all the ransomed throng— "The Lord is good" shall be my song.

And when at length my weary head

Then in the realms beyond the sky,

Around Jehovah's throne on high,

O may I with my latest breath,

Is on a dying pillow laid,

A Word From Brother Bob

Still would I say, "The Lord knows best;" I'll bow beneath my Father's rod, And still maintain "The Lord is good."

When all these things by faith are viewed, This answers all, "The Lord is good."

Truly a sinful, erring child.

And can, dare I, hope to prove

the this opportunity to Bible. I so much enjoy Bro. Halli-Image the set in the set in

PROVED THEIR WORDS WITH \$500.00 CHECK

Thompson families when I say that it is a real blessing to support the work of TBE. Please accept We truly hope that we will not this offering as our mission effort

> Blessed Hope Baptist Mission, Eau Claire, Wis.

I have been glad to see the progress and the growth of your valuable paper, THE BAPTIST EX-AMINER. I have been glad for the many articles I have appreciated and put on file for future reference. More power to you and your helpers.

S. David Sikes, N. Y. \* \* \*

WE FEEL THAT HIS PRAYER WAS ANSWERED

God bless your soul. I still love you above all men and wish I was able to pay off your whole debt, for I know the paper is well worth it. I am trusting our God will lay it on the hearts of those who have the money to send it in. I often pray for you and yours that God will keep you "keeping on" until Jesus comes, and I believe He will. Praise the Lord. Don't forget to pray often for me and mine, please. Wish I could be there for Rally Day. May it be the greatest yet is our prayers.

Mr. and Mrs. Edgar Pennywitt, Ohio

teachings as out-dated by higher ing. He plans to be at our Bible Coneducation and theological wisdom, ference and will be on the program. but to those who know and love the Word of God, it is more rich than gold that perisheth, and like Job who said, "I have esteemed the words of His mouth more than my necessary food." Job 23: 1:2. I wish I could attend the Rally Day, but due to other ac-Thank God I can have a small part in such great work, yes a ed in Eternity. I trust that some day thereafter until He returns. day I will be able to come to the Calvary Baptist Church to visit with you.

O. B. Gabbard, Ky. \* \* \*

### COMPOSES POEM ON SUPPORTING TBE

Time marches on - a day at a time

I must realize the privilege that is mine,

the printed page

It is the only answer for this busy

### SAYS HE'S FOR US THE REST OF HIS DAYS

THE BAPTIST EXAMINER is a source of information to me, so easy to understand. Also it is a joy to hear your sermon over WFRX each Sunday morning. You just keep on preaching. God's grace is sufficient to save and I am for you the rest of my days. Ray Williams, Ill.

RALLY DAY SPEAKER



ELDER LLOYD WYRICK

Brother Wyrick, pastor of the MACEDONIA BAPTIST CHURCH, Chicago, Illinois, was an unexpected guest on Rally Day. We deeply appreciated his visit and were blessed Tell Your Children?" with deep by the devotional message which he and lasting interest. It is like find- brought, as well as by his sermon to ing gold nuggets in an abandon- our church the following evening, ed mine, for many think of such which was our regular prayer meet-

### A PRAYER FOR US UNTIL HE RETURNS

and and a sufficient of the second second

Enclosed is a small token of my appreciation for TBE. I en-joy the BAPTIST EXAMINER tivities I will not get to attend. more each day, or maybe I should say appreciate it more each day. May the Lord supply all your needs this Rally Day and each E. W. Tompkins, Jr., Fla.

### \* \* \* ENJOYS THE AND PRAYS FOR US

I wish I could be with all of you Rally Day. I know you all will have wonderful Christian fellowship. I always remember you and yours in prayer. I enjoy your papers so much. Please find. enclosed \$20.00 to do with as you think best. The Lord bless you in all your labor of love for the Lord. Mrs. Emma Mindemann, Calif.

PRAYS THE MAY TEACH OTHERS AS IT HAS TAUGHT HER

I am enclosing bank money

ing. While only a few of our many So I count it an honor to support **Rally Day** readers could be present for Rally To God's Holy Word -From the very depths of his Day, we felt the presence of the (Continued from page 1) From the very depths of his scores of you who gave us the heart, your editor is singing the "clasp of confidence." Like Paul, offering, and in view of the love you were here "in spirit."

To send out the Gospel through

THINKS THE'S MINISTRY WILL BE REWARDED I have read "What Will You

Mrs. Paul Poston, Illinois

### \* \* \* SOUL STIRRED BY OUR MESSAGE

have enjoyed it very have had my soul stirrtruths you teach and eat sermons by Bro. Gilpin.

### \* \* \* AD TO SUPPORT THE DAYS OF APOSTASY

have a paper like TBE number of these letters that had there are other papers that stand our daily prayer. to our homes. A majority to be written. We would much for the whole counsel of God, then Eld. E. W and, afraid of criticism. I sible, as we would have been to have a small part in many weeks in writing each of ting the coverage of TBE. them if we had done so.

N. L. Seale, Tex. \* \* \*

### THINKS THE GETS AUNKS THE GLINE

You were also here "in dollars," and appreciation in our behalf as enclosed a small check expressed by our friends in their and your financial contributions that it will help your to make us to keep the Lord will see to it that TBE at least to enable us to keep the paper goes on for a good while yet (if in the mail until Jesus comes in the Lord wills). We didn't get the air. If we do, it will be through enough to put the paper "on easy Enclosed is \$2.00. I truly wish I the support and assistance of our street," but we did receive enough could do more. THE BAPTIST We were sorry to have had to

resent day pulpits are fill- rather have sent a personal letter, we are glad and we want to know compromising preachers. yet I am sure that our friends about them; in fact, we'd like to along to get along with will understand this was impos-read them and also have our readers read them.)

can't express in words pression of our gratitude to all how to prepare. Pray for us and since I have read your paper. The has meant to me. I've who have prayed for and/or remember the needs of the paper.

through and through.

(May God's blessings be upon you as you serve Him).

### SAYS THE BY FAR MOST SPIRITUAL PAPER

Walter E. Cook, Ohio most grateful today. people, is continuing to meet the Scriptural in print. For your part, of any size that we know of that speaking, in taking your stand for acknowledge all these letters and is standing for the whole counsel truth and inviting fellowship from contributions from our friends of God. (This last statement is the religious word's outcasts, such learn the truths of God's Word. merely with a receipt. Yet this not made as a "brag," but what as myself, but we have not arrived May the Lord bless and watch -to our knowledge-is a fact. If home yet. May God bless you is

Eld. E. W. Parks, W. Va. courage.

#### \* LOVELY AGED SAINT STANDS WITH US

I am for THE BAPTIST EXto you for your "clasp of confi- AMINER all the way. I am pray- Rally Day offering enclosed dence," we pledge ourselves to ing for you and all your staff each with prayer. God bless your efthe response of our readers on tural, spiritual, Christ-centered, Baptist Church. Many, many ply your every need in His own this Rally Day is but a mild ex- God-honoring paper that we know thanks for what I have learned wonderful and perfect way — He Mrs. J. T. Sirles, Ky.

order for \$16.00 which you may use as God leads, and with it a prayer for TBE that it may do for Frank Goulooze, Mich. others what it has done for me. I have had and read TBE since 1951, and it has shown me many truths, and made God the Father the Son and the Holy Spirit very real to me. Talking with Eld. Frank Beck once when he was in Eastport, Maine, he said if I had read TBE since 1951 I had the very best teaching anyone could have. May the Lord bless others in the same way, that they may over you and Bob, and give you health, strength, comfort and

Mrs. Freda Blackwood, Maine

### AN APPRECIATED GIFT AND PRAYER

continue on, so long as God leads, night, and I am so much happier forts in proclaiming the unsearch-To say that we are pleased with in sending you the most scrip- than I was, since joining Calvary able riches of Christ. May He sup-

Mrs. R. F. Kennedy, Ohio

You can't change the past, but you can ruin a perfectly good present by worrying about the luture.

3:25

# Six Trials Of Security

### SUCH AS NO HYPOCRITE IN THE WORLD CAN STAND (By An Old Divine)

hate it in its first motions; not be- loves him not as a holy man, but or brings the man to hell, or ren- reason. ders him unsuited for his designs Trial 5. No hypocrite can go on cure? How then could a man be and relations in the world, but in any spiritual work or service as it is sin.

light to be made ashamed by God less in outward respects the wind in his duties, to be made purely of men's favour fills his sails; but nothing in his own eyes, and the a saint can take pleasure in the can do; he can take pleasure in he is least seen. the Lord's humbling of him. A Trial 6. No hypocrite in the hypocrite cannot endure to be world can long to be like Christ, outshown; the principle that ac- so as to be truly such in the sight tuates him is self-love; but a saint of God. He cannot love the holi- death. even so might grace reign

God, and love him from his heart, sincere heart, if he has never so our Lord."-Rom.5:21. when God smites him in his dear- much comfort, yet if he be not est enjoyments or nearest lusts. like Christ, he is not pleased. Strike him in anything that his This is a pressing and present eye or heart is set upon, and he direction to every reader - try, secretly hates Christ for so doing. by sound evidences, thy sincerity. Now, a saint, in such a case, will cling to Christ; he cannot but in the pulpit, and hollow profeslove him for all that.

the person of Christ as Christ, nor but try the spirits, both thine own a saint as a saint. He only loves and the preacher's. Be genuine. to be pardoned by Christ, and to Be according to the standard have some comfort from him; but weight of the sanctuary; and never finds in his heart to work may the Lord grant unto thee to

Trial 2. No hypocrite can de- without sensible comforts, or un-

loves to be laid low before God. ness of Christ so much as the Trial 3. No hypocrite can bless good things he gets by Christ. A

This is an age of false doctrine

sion in the pew; do not trust Trial 4. No hypocrite can love either thyself or any other man, in love to Christ, and have union be accepted of him in that day!

### "Life And Ministry Of Paul"

(Continued from page two) very particular manner. Every saved man - he has never been WILL NOT IMPUTE SIN." saved - and he never has come Rom. 4:5-8. In other words, the man who falls Lord will not charge sin."

lute impossibility. He says that already charged that believer's if that is your experience, then sins to the Lord Jesus Christ. you have fallen from grace.

clearly gives to us a remarkable day that we come to believe in revelation as to security in the Jesus. Listen: writings and the teachings of the Apostle Paul. I'd like to read to be a propitiation through faith Romans 8:28 is in the Word of Christ's kingdom. It describes the all they will have left you a number of these teachings in his blood, to believe his rightwhereby you can see that all the eousness for the remission of itively that when we are saved fore, as long as God exists, as (Continued on page 5,

and preached strongly the docliever.

"But to him that worketh not, Methodist is fallen from grace; but believeth on him that justievery Campbellite is fallen from fieth the ungodly, his faith is Christ has eternal life in the same grace; and every Holy Roller is counted for righteousness. Even as measure. fallen from grace - that is, if David also describeth the blessedthey believe what their church ness of the man, unto whom God teaches. I say to you, every in- imputeth righteousness without dividual who believes in salva- works, Saying, Blessed are they tion by works has fallen from whose iniquities are forgiven, and grace, and if a man believes in whose sins are covered. Blessed salvation by works he is an un-\is the man to whom the Lord his purpose."-Rom.8:28.

The Word of God tells us that I'd like to go further and tell all of our past sins are paid for,

The day that you believe in Jesus Christ all your past sins are blotted out. From that time on believer. How then could a man lose man be anything other than seanything else except eternally out the day that he believes in Jesus and God promises never, never to impute or charge another sin to that individual, but fed to heretics. eyes of others. This a sincere soul poorest work of Christ, wherein rather to charge them to the believer's substitute, Jesus Christ.

### II

"That as sin hath reigned unto through righteousness unto ETERNAL LIFE by Jesus Christ

Go back to the Old Testament the entrance of sin into the huthat sin became a reality. The result of that sin was that every individual died spiritually. Paul says that just like every indivi- man out of the hand of God my security is definite dually died spiritually, as a result of sin, so every individual who believes on Jesus Christ has eternal life. Beloved, our eternal life in Jesus Christ is just as we had in Adam.

I tell you, you can't read this trine of the security of the be- passage in Romans 5:21 without seeing this truth plainly and forcefully presented to us, that death came as a result of sin. Everybody died because of sin.

### III

"And we know that all things WORK TOGETHER FOR GOOD to them that love God, to them who are the called according to

thereof. We have taken for he commits after he is saved. ment is everlasting. you that this Word of God very and we are saved therefrom the good for him to lose his salva- lasting" describes the eternity a lot of people in Heave tion, and go to Hell, after he had of God's existence. It describes house. They are not going trusted Jesus Christ, and had the duration of Christ in glory. a single reward. All God, we know assuredly and pos- punishment of the wicked. There- their salvation. I am not way through the books Paul SINS THAT ARE PAST, through once, we are saved eternally. We long as Christ's glory exists, as wrote, he believed, and taught, the forbearance of God."—Rom. can never be lost by sins that we long as Christ's kingdom exists, may thereafter commit, because as long as the wicked are punall things work together for good ished, just that long do we have to them that love God.



JUNUNE

Eve

For about six or seven years, I Despite the charge, God will not charge a sin to a have had a tract in print, illus- withdrawing the trac Why? Because He trating the Southern Baptist Co- the state papers have Trial 1. No hypocrite can hate with him, as the ground of all his charges them to the believer's operative Program as an "Octo- ticles against Elliott a sin, hate it in its whole nature, comforts. And so, as to a saint, he substitute, the Lord Jesus Christ. pus" which supports all kinds of the fact remains that heresies and heretics. A drawing heretics are positione cause it troubles the conscience, for some other and more carnal his salvation? How then could a of an octopus on the tract shows places within the co how money is handed out to men seminaries of Southern who do not believe the Word of The state papers are " God. Also, the tract illustrates these. Also, E. S. James for Christ with any contentment, saved? His past sins are blotted that the state papers ("iron cur- the Texas paper, recent tain" papers) do not speak out position forces again against or mention the fact that the heretical book by E Cooperative Program money is Furthermore, if the pers had not been pl

Recently, it has been charged printing the articles of by a Southern Baptist that we are Moody, they would not telling the truth about these done so. But pressure state papers in view of the fact from reports in the s that several of them have lately and from some Bible carried strong statements of op- within the Convention position to the heretical book on state papers to take 50 Genesis by Ralph Elliot, a Southern Baptist seminary professor at heretics have Midwestern Seminary of Kansas through the state pap City. Several of these papers have these papers printed all to the early chapters of Genesis also printed articles telling of ought to about the here and you will find the story of some Oklahoma Baptist opposition fessors employed by to Dale Moody, the "Falling out Baptist schools, they " man family. You will find how grace" heretic of the Louisville little space for much els seminary.

> when once that man has trusted and positive, and I kno Jesus Christ and has been saved am saved in Christ Jesu by the Son of God. V

"But now being made free from certain as our eternal death that sin, and become servants to God, ye have your fruit unto holiness, he hath built thereupon and the end EVERLASTING receive a reward. If a

LIFE."-Rom. 6:22. I like to read through the Word suffer loss: but he himse of God to find this word "ever- BE SAVED; YET SO lasting," and to notice how it is FIRE."-I Cor. 5:14,15. used. I find that the word "everlasting" is used 43 times in the that a man's works may New Testament to qualify the ed up. His rewards may life we have in Christ Jesus, so ed up, but his salvation 43 times we are told we have main secure.

everlasting life in the Son of God. Beloved, I think there It is also interesting to notice an individual today wh how the word "everlasting" is false church, spending used elsewhere in the Word of building up a false syste God, to describe other things. For ligion. I think there are example, in Romans 11:16 the perhaps many of them, word "everlasting" is used to de- in a false church, or fals Many times in life you and I scribe the eternity of God's ex- ination, and they are to see that Jesus Christ died for Notice the word "impute." It have fallen back upon this Scrip- istence, for it refers to Him as their lives building up he individual has fallen from grant "Discover and it says, ture, believing it, accepting it, an everlasting God. Then in II an heretical organization of the says of individual has fallen from grace. "Blessed is the man to whom the and trusting God in the light Timothy 2:10 Paul talks about may think there is g from grace is a man who never I ask, is there such an indi- granted that all things work to- that it is an everlasting duration. come down to the end of has been saved. He never has vidual? Is there such an indi- granted that all things work to- that it is an everlasting duration. come down to the end been in the grace of God. He is in this world that God will not God. Therefore, in the light of duration of Christ's kingdom is folk will have their work be justified by his own works is God will not charge sin? I thank God that there this Scripture, if we are saved an everlasting duration. In Mat- ed up, but they themself and be justified by his own works is God will not charge sin? I thank God that there this Scripture, if we are saved an everlasting duration. In Mat- ed up, but they themself is the saved work be saved work to the saved saved saved be saved work to the saved work to the saved work be saved work to the saved work to the saved work be saved work to the saved work to the saved work be saved work to the saved work be justified by his own works, is. God will not charge a believer once, we are saved eternally. If thew 25:46 he uses the word be saved, yet so by fire which Paul declares is an abso- with sin. Why? Because He has all things work together for good "everlasting" to predicate the de- thing they hoped for by lute impossibility. He save that when the save the her all the save the saved her all the save the save that when the save that her all the save the save that when the save that her all the save the save that her all the save the save that her all the save that her to them that love God, then no struction or the punishment of the reward will be gone, man could ever be lost by sin that wicked, and he says the punish- salvation will remain internation in the commits of the basis of the salvation will remain internation of the salvation will remain internation in the salvation will be gone.

everlasting life. Or to put it in this wise, if the character of God

the promise is that He to make us endure unto VIII

We are glad that at

been

-BOB L

"If any man's work abi work shall be burned,

Here the Apostle Pat

When I read this Scr



## **Book Sale On Our Publications**

A Systemastic Study of Bible Doctrine by T. P. Simmons \$ 4.00 Spurgeon's Sermons on Sovereignty by C. H. Spurgeon \_ 3.50 neither death, nor life, nor angels, end, if the duration of Christ's Mabel Clement by J. M. Sallee Campbellism-Its History and Heresies by Bob L. Ross .--The Five Points of Calvinism by Frank B. Beck ----Ekklesia — the Church, Not Universal and Invisible by Bob L. Ross \_

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IV

2.00 nor principalities, nor powers, nor kingdom should come to an end, things present, nor things to come, and if the punishment of the 1.00 Nor height, nor depth, nor any .75 other creature, SHALL BE ABLE then only, could the saved man be TO SEPARATE us from the love taken out of the hand of God, .50 of God, which is in Christ Jesus for the saved man has eternal, .25 our Lord."-Rom.8:38,39.

are you following? Are you fol- duration of Christ in glory, the .25 lowing the persuasion of the duration of Christ's kingdom, and .25 Campbellites, who teach falling the punishment of the wicked in .05 out of grace? Are you following Hell. I say to you, 43 times the the persuasion of the Methodists word "everlasting" describes our and the Holiness and all the Ar- life we have in Christ. Surely it Particular Redemption \$13.05 minian sects who teach falling is a 43 to 0 certainty that the Plenteous Redemption out of grace? Or are you follow- salvation we have is absolutely Prevenient Grace ing the persuasion of the Apostle secure in Jesus. Paul?

Paul says, "I am persuaded." Now what was his persuasion? CONFIRM YOU unto the end." He names nine agents and agen- -I Cor. 1:7,8. cies - infernal, internal and external — and he says that none a statement relative to our seof these nine, nor any other crea- curity. The word "confirm" means ture, shall be able to separate us "to make endure." And how long from the love of God, which is is it He is going to make us enin Christ Jesus our Lord. Beloved, dure. Unto the end. there's not enough devils in Hell Beloved, that is long enough

should come to an end, if the wicked should ever end, then, and everlasting life, described by the

same word that describes the I ask you, whose persuasion eternity of God's existence, the

VI

"Jesus Christ: Who shall also Distinguishing Grace

Here the Apostle Paul gives us

or outside of Hell to take a saved for me. So far as I am concerned,

Sermon Subjects Misrepresentations of True Cleared Away **Divine** Sovereignty The Infallibility of God's Election Election: Its Defences and Human Inability Effectual Calling Free Grace Salvation Altogether by Groc The Doctrines of Grace Do Lead To Sin The Perseverance of the Providence -As Seen in the Providence-Esther Resurrection With Christ

JUNUNE 23, 1962

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Ι

Some people have yet to learn that they cannot travel in the wrong direction and reach the right destination.

### ra Internal Evidence, Or What the Bible Says About Itself

Every word of God is pure . . . Add thou not unto his words, liott al that he reprove thee, and thou be found a liar.—Proverbs 30:5, 6.

The grass withereth, the flower fadeth: but the word of our finishes what He begins, for Paul report made by top British sur- impetus when we learn that all he co and shall stand for ever.—Isaiah 40:8. outhern

For the word of God is quick, and powerful, and sharper than begun a good work in you will James two-edged sword, piercing even to the dividing asunder of soul perform it until the day of Jesus likely cause of the recent world- findings. spirit, and of the joints and marrow, and is a descerner of the Christ.' against t by Ell <sup>bughts</sup> and intents of the heart.—Hebrews 4:12.

So shall my word be that goeth forth out of my mouth: it shall en prei les on E return unto me void, but it shall accomplish that which I sanctify you wholly; and I pray se, and it shall prosper in the thing whereto I sent it.—Isaiah God your WHOLE spirit and soul sure when he secu

Bible is not my word like as a fire? saith the Lord, and breaketh the rock in pieces?—Jeremiah 23:29. Is not my word like as a fire? saith the Lord; and like a hammer Jesus Christ, faithful is he that lung cancer.

For ever, O Lord, thy word is settled in heaven.—Psalm 119:89.

Thy word is true from the beginning: and every one of thy <sup>hteous</sup> judgments endureth for ever.—Psalm 119:160.

Thou hast magnified thy word above all thy name.—Psalm 138:2.

Thy word is truth.—John 17:17.

The scripture cannot be broken.—John 10:35.

All scripture is given by inspiration of God.-2 Timothy 3:16.

### Life And Ministry Of Paul"

Continued from page four) lact that they will be saved, cial seal. their works will be burned their works will be burned The same thing is true in the they will be in the poorhouse book of Esther. We read in Esther throughout all eternity.

### IX

the hath also SEALED US, Siven the earnest of the ed us. We are sealed unto the day "in our hearts."-II Cor. 1:20. of redemption. Our salvation has tells us that He hath sealed

same word is used again, e read:

whereby ye are sealed ance in the air. the day of redemption."-4:30.

how long are we sealed? the day of redemption. is the day of redemption? let the Scripture answer Ire. Listen:

when these things began the to pass, then look up, MPTION DRAWETH and saved forever. -Luke 21:28.

Paul is talking about the at the redemption of the \_II Cor. 5:17. will take place when Christ in glory. Now come back tell us. They tell us that

that it couldn't be changed. In other words, Daniel had to go king had sealed it with his offi-

eaven without a single re- 8:2 how there was an edict that went forth from the king, and how he sealed that edict with his ring. When he did so, it had to stand. Beloved, Jesus Christ has seal-

<sup>blice</sup> that word "sealed." This to last until this physical body that will take place at the second coming of the Son of God. I tell you, you and I are secure

and grieve not the Holy Spirit until Jesus puts in His appear-

I am pretty well satisfied if He keeps us until He redeems our bodies, we won't have anything to worry about. With our bodies redeemed, we are certainly not going to be sinning then. The body itself will be redeemed just as the soul is, and there can't be any more sin within up your heads; for YOUR the body. We are sure, secure,

### X

"Therefore if any man be in otion of the body, and he Christ, he is a NEW CREATURE."

hesians 4:30 and II Corin- word for "creation." Everything If I were trying to keep myself 1:22, and what do these that God made was His creation. saved, I'd think I was just as sealed unto the day of this world, could it have been around in my pocket. The day I was saved, I committed my soul rist comes to redeem the ed everything that was created Beloved, He is going to and placed within this world, sealed and safe and se- could it have been uncreated? til the hour of the second You say, "Brother Gilpin, that is when He redeems this talking senseless. That is foolish d, beloved, if He keeps talk to talk about uncreating long, I don't think there what God has created." Well, any doubt but what He beloved, it would be just as easy ep us throughout a never- for this world, and everything stood with me, and strengthened within it, to be uncreated as it Word "sealed" has always would be for a saved man to lose Interesting word to me. his salvation, because every saveand read how Daniel ed man is a new creation in put in the lion's den. Christ Jesus. It would take the old king signed the same power to un-create a saved cast old Daniel down man and make him a child of the on's den, he took his sig- Devil as it would to take this and put it down upon world and put it back in an unand sealed it, so we created state as it was, prior to Daniel 6:17. He thus the first chapter of Genesis.

and never build it. I remember one house that was started. It stood there until it almost rotted and fell down, but it never was finished. The house never was completed.

I say to you, beloved, God says, "Being confident of this geons recently. very thing, that he which hath

#### XII

"And the very God of peace and body be PRESERVED blametelleth you, who also will do it." -I Thess. 5:23,24.

This is one of the great prayers that Paul prayed. And what is the prayer? He is praying for us so far as body, soul and spirit are concerned. From a theological standpoint, we might say that we are trichotomous - body, soul and spirit, and Paul prayed that body, soul and spirit shall

Then Paul finishes his prayer the cigarette industry is begin- thing like another 500-billion. by saying, "Faithful is he that calleth you, who also will to it." What does it signify? It signifies In other words, Paul says, "I to hear it through me. God deknow He is faithful, and He'll livered me out of the mouth of into that lion's den, because the do exactly what I have prayed, the lion so they could hear it."

be preserved blameless unto the Paul over into the lion's den. I

#### XIII

suffer these things: nevertheless I him up, and then goes back and am not ashamed: for I know tells the rest of the lions, "Boys, whom I have believed; and am it is no use. There's not a steak PERSUADED that he is able to on him. He is all backbone." Then keep that which I have COMMIT- they walked away and didn't eat itself has been redeemed, and TED unto him against that day." him. -II Tim. 1:22.

> Do you have that confidence? Are you persuaded that God is able to keep that which you have

committed unto Him? pocket, he would be most foolish to walk around the streets of Ashland with that \$1,000 in his pockets. What would be the sensible thing to do? Why, go to the bank the first thing tomorrow morning and push that money through the window of the teller cause the bank is in the business in the Lord Jesus Christ. of keeping money. It is their business to protect it, and care for it, and keep it.

Beloved, listen, a man is fool-The word "creature" is the ish to try to keep what he can't. I ask you, after God had created foolish as if I were to carry \$1,000 ing from grace, you will have to whereas, non-smokers even in old in, that is I have committed unto Him grace, is foolish against that day. securi

### **British Surgeons Relate Smoking And Lung Cancer**

doesn't do things like that. God try is doing all it can to hush a The British report gains more

A two-year study showed cigarette smoking to be the most They must have believed their wide increase in lung cancer deaths.

Some of the committee's conclu- people sions leaked out several weeks was not made public until recent-2000 other medical inquiries into smoking.

The tobacco industry promptly

However, in the face of scores Christian Beacon coming of our Lord Jesus Christ. veys during the last five years, mark, and exports will add some-

Talk about a man losing his This would indicate that there salvation! The prayer is that we'll was a time when they threw coming of the Lord Jesus Christ. imagine the lions came out and looked him over. I can see one old lion now as he walked all "For the which cause I also the way around Paul and sized

Beloved, listen, the reason Do you have that persuasion? those lions didn't chew on Paul was because God was delivering him, and God was going to keep on delivering him until his preaching was finished. Paul If a man had \$1,000 in his that He is going to preserve me said. "That leads me to believe unto His heavenly kingdom preserve me physically to carry on His ministry, and preserve me spiritually unto the heavenly kingdom.'

Beloved, I can't read verses like this without the fullest asand let him keep it. Why? Be- surance that we have security

### XV

God, that CANNOT LIE, promised before the world began."-Titus 1:20.

call God a liar, because the God age retain normal flesh-colored was saved, I committed my soul who can't lie has promised eter- lung tissue. The Creator did not into the hands of the Lord Jesus nal life. It is one of two things: make the human body to live with Christ, and I have this assurance it is either calling God a liar tobacco smoke poisons. that He is able to keep that which when we preach falling from

The American cigarette indus- ning to look not just a little silly. the doctors engaged in the study who smoked have quit to a man.

Furthermore, they recommend that steps be taken to curb ciga-The study, performed by a com- rette advertising and the latest mittee from Britain's Royal Col- is that the British government lege of Surgeons, also concluded will respond with a sky-high tax that cigarettes may be a contri- that will make the pack purchase buting cause of death from a almost prohibitive. Particularly number of diseases other than did the English doctors express concern for the health of young

How does it go in this country? ago but the full 70-page report In the earliest national smokesale survey released this year, ly. The study covered thousands Business Week reported that cigof case histories and more than arette smoking has lit new fires under domestic sales - with Pall Mall taking first honors for the third year in a row. Total sales of replied that the report was not cigarettes in the year 1961 set a "conclusive." new record. If they hold the same rate of gain in 1962, domestic be preserved. How long? Unto the of the many fact - finding sur- sales will pass the half trillion

Against the multi-million dollar screen of cigarette advertising, our American Cancer Society is to be commended in their efforts nonetheless. Why do teen-agers smoke? The Society, in an effort to get the answer to this question, invited 900 teen-agers from junior and senior high schols in the Washington metropolitan area to a conference at nearby Williamsburg, Va.

So long as cigarette smoking is a common and socially accepted habit, the teen-agers agreed after two-day discussion, it will be difficult to keep them from starting the habit, no matter what the risks to their future health.

The youth conference on Smoking and Lung Cancer was the first of a series which the society plans to sponsor throughout the nation in connection with its campaign to inform young people about the link between tobacco and the rising death rate in lung malignancies.

Dr. Joseph W. Peabody, a Washington chest surgeon, told the students: "My work would be reduced by 90 per cent if nobody ever smoked.

"There no longer is any doubt that cancer of the lung is closely related to cigarette smoking. Furthermore, smoking is also a causa-"In hope of eternal life, which heart disease and other health tive in most other chest diseases. problems."

Morticians attest to the fact that bodies of dead smokers have lungs

We should cooperate with or else it is accepting the medical science in promoting security of the saved and saying, their efforts to save especially our "God, I believe you are telling young people from being chained to this subtle destructive force. -Christian Crusade A Concise History of the Baptists By G. H. Orchard-\$1.50 paper, cloth \$3.00 Origin of the Baptists By S. H. Ford .....\$1.00 First Baptist Church in America By J. R. Graves ......\$1.00 The Origin and Perpetuity of the Baptists By Bob L. Ross .... .\$ .75 The Trail of Blood By J. M. Carroll ......\$ .25 Add Postage Costs (about 15c) Payment must accompany orde **Baptist Examiner** Book Shop Ashland, Kentucky

decree that Daniel was put in that lion's den.

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XI

"Being confident of this very thing, that he which hath begun good work in you will PER-FORM it until the day of Jesus Christ."-Phil. 1:6.

The word "perform" is the word for "finish." In fact, in the Revised translation it is translated "finish." What it actually says is that God is going to finish what He has begun.

Beloved, God doesn't start things and then stop. God never starts something without finishing it.

I hate to see a man start something and never finish it. I hate to see an individual start a house

#### XIV

me: that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. And the Lord shall deliver me from every evil work, and will PRESERVE me unto his heavenly kingdom to whom be glory for ever and ever."---II Tim. 4:17,18.

Paul says, "God had some preaching for me to do, and I had to do it. The Gentiles had 0-0-0-0-0-0

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the truth."

I say to you, that is pretty hard preaching when you think about all of our unsaved friends who are Arminian and who believe in falling out of grace. This is pretty hard preaching, but that is the truth. What they are actually doing is calling God a liar, yet the Bible says that God can't lie, and the God who can't lie has promised eternal life to us in Christ Jesus.

### XVI

"Jesus Christ, who gave himself something to hear, and they were for us, that he might REDEEM US FROM ALL INIQUITY." \_ Titus 2:13,14.

> This would tell us that Christ has redeemed us from all iniquity. Then if He has redeemed us from all iniquity, what is there for us to go to Hell for? How could we lose our salvation? How could we be anything else but secure?

We also read:

"Having forgiven you ALL TRESPASSES."-Col. 2:15. "The blood of Jesus Christ his (Continued on page 6, column 1) AGE SIX

### ook Review-

### OMAN CATHOLICISM

### Author: Loraine Boetiner 466 pages, \$5.95

When the author of this volume vas in Ashland last summer, he "Their iniquities will I remember nformed us that he was working no more." n a book on Romanism. Being equainted with his ability, we vere happy to hear that he had indertaken such a task. Now that ve have seen the book, we are nore than pleased with the job hat has been done.

This is a large book, but welloutlined, interestingly arranged, and contains indexes of authors quoted and subjects discussed. and calves, but by his own blood So purer light shall mark the There are nineteen chapters, each he entered in once into the holy dealing with a major tenet of place, having obtained eternal re- That leads me to the Lamb." Romanism.

We recommend this volume as a valuable textbook on Romanism and we are carrying it in our What kind of redemption did the book shop.

### ""Life and Ministry Of Paul"

-I John 1:7.

iquity, all trespasses, and all sin, year's time. They had an annual and they are all forgiven in Christ redemption in the Old Testament, Jesus. If all of my iniquities, but thanks be unto God, we have and all my trespasses, and all my an eternal redemption in the Lord sins are taken care of in Christ Jesus Christ. Jesus, pray tell me what there is for me to go to Hell for. I an bound to be eternally secure in the Lord Jesus Christ.

#### XVII

learned he obedience by the that we might receive the things which he suffered: And tion of sons."-Gal. 4:4,5. being made perfect, he became AUTHOR OF ETERNAL the SALVATION."-Heb. 5:8,9.

the author of? He was the author ing into a supermarket to buy. of eternal salvation.

"falling out of grace" kind of sal- thought in mind that you are not vation. That was left for heretics going to sell. to start. The kind that Christ came to bring is eternal salvation, things you buy that you might and by His suffering He became re-sell. Somebody comes along the author of eternal salvation.

### XVIII

ment."-Heb. 7:29.

find very soon that the fellow never going to part with them. who lends the money, is not the fellow who writes the ads for a long time ago. I used to read how easy it was to borrow money. I used to read those newspaper ads, and I found the first time

XIX joyed, "For I will be merciful to their

unrighteousness, and their sins and their iniquities WILL I RE--MEMBER NO MORE." - Heb. 8:12

Notice God's promise. He said, If God just forgets about our sins, how can a man go to Hell for sins that he commits after he has been saved? The promise is, "Their sins and their iniquities will I remember no more." How, then, could we have anything else but everlasting salvation?

XX

"Neither by the blood of goats demption for us." - Heb. 9:12.

Notice, Christ obtained eternal redemption for us.

Go back to the Old Testament. Jew have under the law? Beloved, the best you could say is: it was an annual redemption. Every year they had to go through the same offerings and experiences. Every year they had to go through the same sacrifices. Every year on the Son cleanseth us from ALL SIN." great day of atonement they had ance. Why? Because that only Notice, he talks about all in- took care of their sins for one

#### XXI

"But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law. TO REDEEM "Though he were a Son, yet THEM that were under the law, that we might receive the adop-

You will notice it says that Jesus came to redeem. What does the word "redeem" mean? The First of all, let's notice the word that is translated here in meaning of that word "author." Galatians 4:5 is the Greek word It means "the beginner." Now "exagorazo." "Agorazo" is the what kind of salvation was Christ word that would describe you go-Now, to put the "ex" in front of Beloved, He didn't begin the it means that you buy with the

For example, there are some and offers you a profit, and you are glad to sell. You would be glad to make a profit. But there "Ey so much was Jesus made are some things that you buy para SURETY of a better Testa- ticularly for yourself, and you don't expect to part with them. You expect to hold on to them

mind that you will never again expose that article to sale. That row money that the fellow who writes the ads is certainly not our sin debt. He has bought us the fellow you have to deal with out of the slave market of sin. Perhaps, if you borrow money, peculiar private property, and we sion, "he is a gone goslin."

What peaceful hours I once en-

How sweet their memory still! But they have left an aching void, This world can never fill.

mourn,

And drove thee from my breast.

The dearest idol I have known, What'er that idol be; Help me to tear it from thy

So shall my walk be close to God, Saviour. Calm and serene my frame; road.

Yes, beloved, it is true that we can lose the joy. But thanks be we have in Christ Jesus.

I'll go back to the Campbellite beginning, who said that Paul was a day of rest, the day of our Lord's resurrection. his model, and I'll agree with model since Paul believed in fall- Ark of refuge. to go through the same perform- ing from grace. I'll go back and say that I agree with Paul that himself by his own works has al- God's mercy. May we not be as they. ready fallen from grace, and furof security in Christ Jesus.

May God bless you!

### ATT ( STAL)

### "Once in Grace . . .

(Continued from page 1)

termined by majority vote. Perhe can lose his salvation. I wanted to believe that they gets into a drunken brawl and of the security of the believe had a bad title to a house or a farm. It seems to me that it would be much more disconcerting to believe that you have a shaky title to salvation. My assumption is that you had rather believe that you are saved and safe, than to believe that you are maybe saved and maybe unsafe. If I can show you that your salvation is forme and let the Bible say what it wants to say, I will show you that very thing. But first, there are some things that we need to get clear on.

1-All of those who believe But the Bible denies that in the agorazo." It means "to buy out of most emphatic terms. Turn to the newspapers. I learned that agorazo. It means to buy out of Hebrews 6:4-6. That says that "if one could fall away" '- it ever followed him into that sort doesn't say that one can, but it says "IF one could" he could is the kind of redemption we says "IF one could" he could have. The word "redeemed" in never be re-saved. "It is impos-Galatians 4:4,5 means that Christ sible to renew them again unto repentance..." So, just set that he is a believer in the true sense down — if there is such a thing or not. as one losing his salvation, he He has bought us for His own is doomed. To use a slang expres-2-A second thing that needs clearing up is this: People make ly what Jesus Christ is. He is co- of the word "redemption" guar- a star argument for falling from signer with us. He is our surety. antees eternal security so far as grace on the basis of some old Arthree States sion then went back to the hog wallow. "Look there — there is a fellow who has fallen from grace. He was saved, then lost his sal-vation." My friends that is pure assumption. How do you know he was saved? You don't know it. The Bible clearly indicates He can lose his happiness. He can otherwise, for in the Scripture lose his assurance to the extent used as the text, Jesus says, "My sheep hear my voice and they follow me . . ." If they don't hear what right have you to call them

### The world has lost many a good blacksmith by their having become preachers. MESSAGE FROM THE CLOCK

1. THE CLOCK STRIKES ONE-We will think of the great Go who made all things in heaven and earth, and to whom all thing living should bow and serve.

2. THE CLOCK STRIKES TWO-We will think of the Son 0 God, who became Man to redeem the fallen race of Adam: God and man thus became united in Jesus, who is the only way to the Father thus God and Christ agree to save mainkind.

3. THE CLOCK STRIKES THREE-We will think of the bless? Trinity-Father, Son, and Holy Ghost-without either of whom ma cannot possibly be saved.

4. THE CLOCK STRIKES FOUR-We will think of the for Evangelists, who wrote of the life, miracles, and sayings of our divip

5. THE CLOCK STRIKES FIVE-We will think of the five will and five foolish Virgins, and pray for grace that we may be as wise, and not as the foolish, who were not looking for their Lord return.

6. THE CLOCK STRIKES SIX-We will think of the six da unto God, our salvation can never God appointed for man to work, and pray for grace that we p be lost. It is an eternal salvation be diligent in business, fervent in spirit, serving the Lord.

7. THE CLOCK STRIKES SEVEN -We will remember the fellow that I referred to in the God rested from His work on the Seventh day. Likewise, we ha

8. THE CLOCK STRIKES EIGHT-We will think of the eig when he said that Paul was his persons in the ark, and pray that men may flee to Christ, the tr

9. THE CLOCK STRIKES NINE-We will think of the n every man who is trying to save ungrateful lepers, who were healed, but never returned thanks

10. THE CLOCK STRIKES TEN-We will think of the one gra is my model too, when we come ful leper, who thanked God for his wonderful cure, and look to gr to consider this glorious doctrine that Jesus may heal us of our sins' guilt by washing us in His blot which cleanseth from all sin.

11. THE CLOCK STRIKES ELEVEN - We will think of Saturday night of the world, the end of all things, approaching; of the eleven Apostles, without Judas, and pray for grace that may be faithful to Jesus, and not act the traitor's part.

12. THE CLOCK STRIKES TWELVE-We must remember day of judgment, when time will be no longer, and we shall all to answer for ourselves at God's tribunal. Sinner repent and son should want to believe that from the wrath to come unto Jesus, the sinner's only refuge.

murders a man. He starts to run Here is the way he put it: away from the scene of the are both saved, and saved pe crime and runs in front of a can never be lost - so ther car and is knocked down and no danger of our losing our killed. Now according to your vation." doctrine of once in grace always in grace, that man goes from his that? The Bible speaks of drunkeness, adultery and mur-der right on into heaven." Then lasciviousness," and it is spea the person putting up that argu- of just such characters as ever, then you ought to be glad ment says, "Answer me yes or The thing wrong there was about it, and if you will follow no." Listen - you can't always answer yes or no without being tricked. If you think one can, then try answering the question, who didn't have any grac "Have you quit beating your wife?" and see the predicament find any person any where, you will get in. My answer makes the doctrine of is that their supposition may not security an excuse for bank to borrow money, you will thought in mind that you are his salvation, likewise believe be correct. Who said that man down life, don't blame his tind yery soon that the follow "My sheep hear my voice, and tion. they follow me," and no sheep of a life. The fellow who uses the doctrine of the security of the believer as an excuse to sin, had better be worried about whether

What do you think dirty, lecherous scoundrel the believer - the thing " was a dirty unconverted sh fall from. Listen - when

### Why I Believe It

I personally believe in "O Grace Always In Grace, couldn't believe otherwise believe the Bible. Let me you why I believe this. If two hours I couldn't give yo of the reasons, nor would l I think of a certain case in time to present all of the have to deal with a few woman into sin with him, and his many reasons at my disposal. attempt was made upon the basis at my disposal. 1—I believe that when for son is saved he is saved for because of the words of In our text Jesus says, "Ig to them eternal life and the never perish." Note three tant things in that verse:

and

throne, And worship only thee.

I ever went to the bank to borwhen you borrow money.

you have to have a co-signer on are never again to be exposed for your note. Beloved, that is exact- sale. I say, beloved, the meaning He guaranteés. Just as a man our souls are concerned. guarantee a bank note is going to be paid, so Jesus Christ guarantees our salvation. He is our surety. He is our co-signer.

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### CONCLUSION

While it is true that a child of God can never lose his salvation by sins that he may thereafter commit, it is also true that a child of God can lose his blessing. He that he will be a miserable indiperson who has fallen back in the his voice, and don't follow himways of the world and has become contaminated by the world his sheep? to such an extent that he has actually lost the blessedness of his first experience.

When first I saw the Lord?

Where is that soul refreshing view

### No Grace To Fall From

3- A third matter needs noticing. I have had people to try to pin me down with some such supposed case as this: "Now here is print today is so Scriptural and anything else? Folks, "Where is that blessedness I knew a converted man, and he gets to drinking and carousing. He has true substitutionary nature of the said — I believe that we spent part of the night in drunk- work of Christ is clearly present- lieves on him shall nev eness and adultery, and he finally ed.

which a man, rather prominent in tures that teach it, so I wh woman into sin with him, and his many reasons in the limited

### THE SATISFACTION OF CHRIST

ON THE ATONEMENT



Christ-exalting as this one. The that Jesus meant exactly

(1) Eternal life is a gill being true it isn't somethink work to get or to keep.

(2) Eternal life has to be or else it wouldn't be Something obtained today lost tomorrow wouldn't be nal.

(3) Jesus promises that whom he gives eternal never perish. Did Jesus m or not? If you can't belit he said about that, then No book on the Atonement in you believe what he sal (Continued on page 7, co

Cowper says:

### 23, 196 NE 23, 1962 Jonah learned more at the bottom of the sea than some preachers learn at the seminary. The Law In Relation To The Gospel

### By J. R. BOYD Sudbury, Ontario

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Pagating ideas that were desix day we embraced such errors as the no Gospel without law, expressed we m ch shamelessly speaks of the as being opposed to the Gos-

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trace only. He used the sharp ngs with the rich, young rever He encountered unreent sinners, Christ pressed grace and the soothing ort of merciful love, but un-

Lord. of scriptural standards in 2 Cor. 5:10). hasizing the reality and hor-of this fact that their hear-

eously regulating rules. They have God in their hearts, so they are ruled by the impulses and the Bible says sin in lawless- urges of their own beings and ofthe devil is the lawless one ten are as resentful of anything the carnal mind is irreconcil- like controlling authority as the rebellious against God and devil himself is. Their favorite asauthority. It is not surprising sertion is, "I am not under law; to find many schemes and I am under grace." They forget the lot and many schemes and I am under grace. In divin allar lines of teaching which that Christ Himself pleased not it divin all and deny the authority Himself, that Paul, the greatest controlling rights of God. of the apostolic advocates of tive with a sincere and well meaning grace, was always careful to show be as the sistians have catered to the evil that he was "under the law to ir Lord him them by accepting and Christ."

Theous dispensational theory, either to convict the unsaved, or direct the saint. The very essence we have hearly two thousand years. and the finality of God's rule. This <sup>e</sup> Bible does not teach that antinomian idea that because the Law is against the Gospel. It Christian is under grace, he is not not say that the Law is dead. subject to regulating rules and by the Law is perfect, is good, controls, is the very opposite to ist, is needed, is active and the message and attitude of true ing yet, is eternal and indes- faith. True repentance is a rehanks dible (See Ps. 19:7, Rom. 7:12 nouncing of our own will and 14, I Tim. 1:8-11). The Bible ways and an abandonment of not treat the Law of God as ourselves to the authority and Abstitute for or an opponent to control of Christ. We exercise faith only to the extent that we recognize the Lord's authority and sub-Lord Jesus preached the mit to His complete control. The bel, but the samples we have difference between the saved state is messages show many wise and the unsaved, is not that the heavy applications of the Christian is less subject to law, Where conviction was need- but is less resentful toward it, expose sin or subdue pride because his inward desires are ord did not use the promises now more in line with the rightof the Law. Thus, in His Word. He now lives to develop on on the Mount, in His and exercise the qualities described in Paul's picture of the fruit of infinite scope for improvement.

a transcript of God's holy nature. forbid: yea, we establish the chosen us in him before the foun- great rolling plains and the pur-It cannot die a bit more than God law." convinced that there are can die. It was given as an inevitsands of preachers and God- able part of God's revelation of believers who are blissfully Himself and as a necessary coral- and sinful system which would on blindly unaware of the lary to the promises of grace. It fence the Law of God up to one to which the messages they was given to silence our foolish little nation and one little period, and support differ in sub- boasting and to show our com- which would make Christ not and emphasis from those of plete and sinful failure to measure only a law-breaker, but a law Lord. They have allowed up to God's standard. It did not killer. Away with this devilish <sup>selves</sup> to be victimized by belong to one dispensation or age pandering to the lawless devil <sup>terted</sup> theories which relegate more than another. It still stands that still strains within me, to a parts of the Gospel to unchangeable and still applies in find some excuse for becoming an parts of the Gosper to unchangeable and such approach opponent to the rightly crowned ided story they give is little sinners as the measure by which Christ of God. Let us get back to than a lifeless caricature of they will be judged and punished His feet and resolve that we shall Gospel. They do not hon- and to Christians as a guide to allow no interpretation of Scripand consistently tell the lost what constitutes righteous living. ture over our lives which in any they are under the Law until It applies more widely today than slightest degree tends to lessen <sup>Comes</sup> (Gal. 3:21-25). If they ever, because of the increased the completeness of His authority, all of his planning and bring within his very soul. The Holy the increased of Gospel or replace His control in our lives. the unsaved that they are range of the spread of Gospel or replace His control in our lives. mned already, they fall so light. (See Acts 17:30 and 31, and Let us seek to preach and teach It should be used in teaching of the Law are usually work of Christ on our behalf and acking in respect, in grati- to stimulate and direct obedient believers in lives of righteousness. The Law condemns all who are not in Christ and prescribes the blessings and benefits which the ing under grace they are justified can and should expect as a result of their vicarious ful-

not moved a bit more than and preaching, as it is in the churches and our own lives will are under modernism. Pro- whole Bible, to convict of sin, to <sup>s</sup> made without the sharp measure and also manifest the

5:22 and 23) so as his life reaches which are well pleasing in His saved, because anything else and that takes in both man and them the convicting message out and up in these directions he sight. The Gospel, Christ said, was would wreck the eternal purposes devil. standard of the Law. To be- finds no restrictions, but only in- not designed to destroy or dis- and plans of Almighty God. The spiring encouragement in God and parage the Law, but to honour Bible teaches plainly that God and fulfill it. Thus, Paul could foreknew us and planned our sal-The of merciful love, but un-here is a genuine sense of sin Need, He prescribes and uses scanty study. The Law of God is a transcript of God's holy nature. The transformation of the same sense of the transformation o

Away then with every insane

as He did and as His Spirit-filled apostles did and the world, the

dation of the world." And, in the ple mountains in the distance -Book of Revelation we read that the great flocks and herds, alour names were written in the ways fascinate me. Those big Lamb's Book of Life back before ranches all have their particular the foundation of the world. It is brand. They round up their cattle the clear indication of Scripture and place the branding mark of glorification. Now the question I a lot of trouble with cattle rustraise is this: Would God have a lers - men who would sneak in person in his divine plan from all and seek to steal the cattle that eternity-would he send his Son to had the mark and seal of a certain die for that person's redemption ranch on them. Sometimes they ing up to a person's salvation - seal. Now every believer in Christ everything to naught by causing Spirit is that seal. Listen to this: that person to fall from grace? (Ephes. 1:3) And again we read,

### Stamped With God's Brand

I used to live out west in the that when God planned our salva- the ranch upon them. That's the tion, he likewise planned every- ranch's seal that betokens the fact thing that would be necessary to that those cattle belong to that bring us to salvation and to final ranch. Out west they used to have -would he plan everything lead- would try to change the mark or Why that is one of the most ab- "And grieve not the Holy Spirit surd assumptions that one could of God whereby ye are sealed un-(Continued on page 8, column 3)



HEART-FELT ALLIANCE

PAGE SEVEN

and in proper love for God.

too, many run away with derly false and lawless idea from restrictions and right-

Origin and Perpetuity the Baptists (Bob L.

klesia"-the Church, Universal and Invis-(Bob L. Ross) BOTH - \$1.00 Postpaid ese two booklets uphold truth of Baptist perpetuity the true nature of the New ent church.

Accelerated a

### "Once In Grace . . . "

(Continued from page one)

### "Me and Jesus"

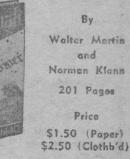
2-I believe that once saved, al- is stronger than the devil. I don't fillment of it in Christ. While the ways saved, because salvation is saved, because I believe that God Law cannot and does not con- by grace. "By grace are ye saved, think that any one of you doubts demn the believer to damnation, through faith." If salvation is by for a minute that the devil would he, as a participant in the bound- grace, it is apart from all merit, take every soul out of God's less grace of God, is not less ob- for the Bible says that which is hands if he could do it. If he could ligated to recognize. Divine auth- of works is "no more of grace." pluck one soul out, then he would ority. Instead, he comes under the There isn't a nickle's worth of pluck all of them out, but Jesus newer and fuller revelation de- difference between working to get said something in our Scripture scribed by Christ as "a new com- saved, and working to keep saved. lesson that takes care of that. He mandment? "He remembers that If you finally get to heaven said "My Father which gave them his release from condemnation through living up to a certain me is greater than all, and no and his receiving of the Holy standard, you can rightfully claim man is able to pluck them out of Spirit was to the end "that the that you are there partly through my Father's hand." Somebody righteourness of the law might be your own works. But the Bible says, "Yes it says that no man fulfilled in us, who walk not af- says "NOT of works, lest any man can pluck them out, but the devil ter the flesh, but after the Spirit." should boast." Rest assured of is not a man." Listen — take a

(Rom. 8:4) If he walks by the one thing-if you reach heaven look at that 29th verse and you faith of the Son of God, he must you are not going to stick out will see that the word "man" is in sies of the Russellites or Rutherfordever remember that the mind of your chest and say, "Look what italics, which means that it isn't ites that we have ever seen or read. Christ which is to be in us was Me and Jesus did." The doctrine in the original, but was supplied it covers the history, the doctrines, always controlled by the Father's of falling from grace doesn't do by the translators in an attempt and the anti-biblical teachings of the will, must always be about His a thing in the world, but destroy to fill out what they thought the movement. We thoroughly commend Father's business and directed the doctrine of salvation by grace. meaning to be. The truth is, the it to our readers.

ever be asked to make. My to the day of redemption." The friends, whether people under- thieves used to rustle cattle, but stand it or not - or like it or I want to tell you that that old not - the doctrine of election is thief the devil is not going to be taught here in the Bible, and able to rustle God's sheep that there is no way under the sun of have his very brand stamped upreconciling election with falling on him. When God puts on his from grace.

4-I believe once saved always

JEHOVAH **OF THE WATCHTOWER** 



This is the best expose of the here-

### PAGE EIGHT

### Has Billie Sol "Fallen Out Of Grace" And Become "Cut Off"?

media not only in America but at all? also in other countries.

to his woes, nor do we propose to give with tears in their eyes, is express an opinion of his case in strange Campbellite doctrine, for the eyes of the law. Our interest many times have we heard our in the case is purely religious.

"Church of Christ" of Pecos, wrongs, and especially when Texas. In the Dallas Morning tears are shed by the forgiving News, May 11, 1962, his minister, ones. Let them hereafter keep Mr. W. S. Boyett, expressed be- silence forever on this point. wilderment at what has happened to the financier, and states that which says: "For if we sin wil-Mr. Estes had made a "confession fully after we have received the of sinning against the church but knowledge of truth, there renot an admission of violating the maineth no more sacrifice for laws of the land." After the con- sin.' fession to the church, the minister goes on to explain, many of the Surely no one could carry on in members with tears in their eyes such moved forward to shake his hand. without knowing his error. If he

in the light of Campbellite doc- doctrine of Mr. Campbell, he is trine of apostasy, or "falling from GONE FOREVER, for how can grace?" Many times in discussion he be restored to Christ, if there with these people my opponents remains "no more sacrifice for have declared that sin cuts one off sin?" from Christ, and therefore he is brews 10:26 as prooftexts.

passages.

gue that a sinning "branch" must jects it. In other words, there is Time and again we have challenged our opponents to explain how one's eternal doom. a branch cut off from a tree can be put back into it, and until this Sol were innocent, for he is a thing. day this question has not been an- young man of great ability. swered. The late C. R. Nichol, shall await the legal unfoldings whom we met in religious con- to know whether or not his case troversy, said: shall make the "Tea Pot Dome"

violating God's law, it follows that of pink tea. he will die a similar death every time he sins - violates God's our "Church of Christ" debating law. If this is not true, then the friends answer the question: How same effect . . . When the child be reinserted, and how can one rated from God" (Nichol's Pocket more sacrifice for sin?" Bible Encyclopedia, p. 25).

the doctrine of this church.

Billie Sol, a "branch in Christ" sinned; therefore Billie Sol was cut off, or separated from God, as the Pecos minister says the financier had sinned. How, then, can he be put back into the "vine"? Since such a process is impossible, it means "farewell, Mr. Estes," or anyone else in like condition.

But we are told he "confessed his sins to the church." What benefit is that? Can the church put him back into the "vine"? What put him into the vine in the first place? These people tell us the sinner must: (1) Hear the word (2) believe; (3) repent; (4) confess; and (5) be baptized.

The alleged Billie Sol Estes Christ, why does it not take bapscandal is about the biggest news tism to put the apostate sinner today. It is carried in the news back into Him, if he can get back

Billie Sol confessing to the He is not mentioned here to add church, whom the members foropponents make light of Baptists Mr. Estes is a member of the confessing to the church their

2. Hebrews 10:26 is also urged,

Did Billie Sol sin wilfully? financial complications What does all that measure up to did sin wilfully, according to the

But they twist and torture Heblost again and bound for torment. rews 10:26 like they do all other They use John 15:1-5 and He- passages when it comes to trying about birth. You can't be born to prove their doctrine. In this So let's try Billie Sol's case be- passage the child of God is not fore the tribunal of these two spoken of, but the sinner who comes to know the way of life that you can't be born spiritually 1. On the first passage they ar- and then wilfully and finally rebe cut off, or taken out of Christ. no other sacrifices for sin but born, and later on be born spirit-Christ Jesus. To reject Him means

We 'As man became dead in sins by scandal in the 20s look like a glass

In the meantime, however, let

Furthermore, we shall rememany Baptist preacher.

### WM. JENNINGS BRYAN The great Christian statesman

He leave neglected in the earth into dust. the body of man, made in the image of his Creator? If He stoops to give the rose bush, whose withered blossoms float upon the he must have been in the same or autumn breeze, the sweet assurance of another springtime, will He refuse the word of hope to the sons of men when the frost of another winter comes? If matter, mute and inanimate, though changed by the force of nature into a multitude of forms can never die, will the spirit of man suffer annihilation when it has paid a brief visit, like a royal guest, to the tenement of clay? No. I am as sure that there is another life as I am that I live today. In Cairo, I secured a few grains of wheat that had slumbered for more than three thousand years in an Egyptian tomb. As I looked at them, this thought came into my mind: if one of those grains had been planted upon the banks of the Nile the year after it grew, and all its lineal descendants planted and replanted from that time until now, its progeny would today be sufficiently numerous to feed the seething millions of the world.

### "Once In Grace . . . "

(Continued from page 7) stamp or seal, it is not for a day or a month or ten years — it is unto the day of redemption.

5-I believe once saved always saved, BECAUSE OF THE VERY NATURE OF THE NEW BIRTH. When you were born into this world of certain parents, you were born to stay born. I have known people to get in the glooms and to say, "I wish I had never been born." But that wish didn't do any good. Here is a fellow who is born of colored parents, and he wishes that he had been born of white, but wish all he pleases, he can't be unborn himself and go back and come into the world again. There used to be a song that was sung when I was a boy, and it was supposed to express the feeling of a colored fellow. It went something like this:

"Coon, coon, coon, I wish my color would fade,

I wish my hair was of a lightah shade."

But wishing didn't change it. goes contrary to what we know gone down had it not been for his physically - then be unborn, and later be born into the world another time. And it is just as true through the operation of the Spirit of God, and become unually all over again. No, there is but one spiritual birth, and that We can only wish that Billie spiritual birth is a permanent

### Can The Lord Hold Out?

6-1 believe once saved always ARE BECAUSE WE saved. NOT BY OURSELVES KEPT. THROUGH OUR WORKS. BUT father. The father held onto his BY THE POWER OF GOD. Isn't hand, and just lifted him dangling that what the Bible says? It says, off his feet until they were safe-"Who are kept by the power of ly across. The little boy rather the sin penalty and sin same cause ceases to produce the can a branch cut off from the vine God through faith unto salvation, proudly said, "I hanged on, didn't ready to be revealed at the last I daddy?" Yes, but his father trust him, and that is what of God sins, he is certainly sepa- be saved again when there is "no time." Colored people to me are first "hanged on" to him. That's for me. And as that Roma the most amusing people in the exactly how it is with these peo- up his stubs of arms in e world. They can reduce the most ple who are proud of their own appeal, so the Lord Jesus That is what one of the leading ber the Billie Sol Estes case, when profound truths to the simplest ministers and debaters of the an opponent ever again reads terms. In my first pastorate we "Look, Father, how well I'm do- nail scarred hands, and I "Church of Christ" said. That is some scurrilous statement from had an old colored man and his ing. I'm hanging on, ain't I?" They wife who took care of the church, need to realize that the strength that with these he made fi



### so much like the old one that we cannot tell one from the other. If this invisible germ of life in the To ever created thing, God has grain of wheat can thus pass ungiven a tongue that proclaims a impaired through three thousand FAKE CELEBRATIONS GOING resurrection. If the Father designs resurrections, I shall not doubt to touch with Divine power the that my soul has the power to said, "I say unto you there is joy cold and pulseless heart of the clothe itself with a new body, buried acorn and make it burst suited to its new existence, when God over one sinner that repentforth from its prison walls, will this earthly frame has crumbled eth." I ask you, would angels re-



auditorium and sat down in the tion. Everyone about whom back and listened to the preach- angels rejoice, will one day ing. Many times I would ask them the threshold to sing and <sup>1</sup> if they understood what I was around the throne of God. talking about, and if they got what I was talking about. I knew I had made it sufficiently plain. One day a man met the old negro and he was talking to him about religion. The old fellow said, "Yessuh I has served de Lawd for fifty yeahs." "Well uncle," for said the man, "after keeping the faith for that long time, you must feel pretty certain of holding out to the end." The old colored man rolled his eyes and said, "Ah Massah, dat aint de pint, de question is can de Lawd hold out to de end, an' I guess I can trust That old colored fellow him." wasn't a theologian but he had the truth. The question is not as

to our strength and ability to hold out — the question is as to the ability of our Lord to hold out. Ours is to hold onto him while he holds onto us, and he will do the holding out. Sometimes people in their egotism congratulate themselves on how well they have held on. They remind me of the little When it comes to being born boy. A man had hold of the hand again, people teach that a person of his little boy as they crossed can be unborn spiritually - can a busy, congested street, and when be lost/- then can repent and can they were about half way across be born again no telling how the little boy's feet slipped on the many different times. I say, that wet paving and he would have

### IF THEY DON'T LIKE IT, brother arose. He said, "I THE DOOR IS OPEN

When I preach I regard neither doctors nor magistrates, of whom brother who has loyally have above forty in the congregation; I have all my eyes on the servant maids and on the lifting the stubs of his a children. And if the learned men said, "This is the plea I r are not well pleased with what I ask mercy for my brol they hear, well, the door is open. don't know just what effe

keeping power. Their attitude is, -American Baptist and they always came into the is not in themselves - it is in ment for our sins. How ca that strong right hand of the One ever take away my of whom Jesus spoke when he when "He ever liveth said, "And no one is able to pluck such intercession for me them out of my Father's hand."

### No Footrace With Devil!

7—I believe once saved always saved, BECAUSE I DO NOT BE-LIEVE THAT GOD HAS ANY ON IN HIS PRESENCE. Jesus in the presence of the angels of joice - would God rejoice over the turning of a sinner who would eventually lose his salvation and perish in hell? If such were possible, then you can imagine God stopping the rejoicing and saying, "Let up on your rejoicing angels -I can foresee that six months from now this man will fall and lose his salvation, and the devil will finally get him." And the harpers cease playing their harps, the trumpets grow still, the songs cease, and gloom hangs over heaven, as the angels bow their heads in grief at the news. Noten thousand times no! When joy breaks out in heaven because a sinner has found his way to God, there is no reservation about it, for something has happened that the devil will never be able to nullify. Back there in the long None knew of the wondrous plan, ago, a writer-I think it was the writer of the Book of Ecclesiastes, said, "I know that whatsoever God doeth, it shall be forever." Thank God, that is true - when he saves a soul, he doesn't just put that soul on probation and say, "I turn you loose to run a enjoyed the reputation footrace with the devil — if you can outrun him, alright, but if you can't, it's your bad luck." We would all lose out, if that editions, and is today were the situation, but I'm glad classic exposures of Rom

I don't have the time on and on with the many that I could offer in prod every soul saved is safe everlasting life is everlasting there is one last reason am bound to give. It is this in grace always in grace because WE HAVE AN LIVING SAVIOUR WHO STANTLY MAKES INTE SION FOR US. (Heb. 7:24 am willing to admit that if should die, I would lose I vation, but since he "ever and "ever maketh interces am not going to lose it. tercession is not upon the of my goodness and my " it is upon the basis of the that he paid my sin debt t the shedding of his blood f I think just here of an illus that I have often thought <sup>0</sup> in the days of ancient Rom was a man who had serve well. He had lost both a battle. He had a brother w broken the law and had disgraceful thing. That was being tried in court, was in danger of forfeit life. But when the trial its most crucial point question was asked if the anyone who had anything in the young man's beha plead innocency for my br do not seek to excuse h deeds - I stand here Rome at the risk of his plead for mercy for him -Martin Luther man's plea had upon that He was only a man and h not make up for his b misdeeds. But the Lord Christ was not just a mal was God and thus able every person who shou can point to his wounded pierced by the thorns, a A Mighty Salvation

I don't come to you with a little salvation se a little price. I come to ) a great salvation - an ing salvation purchased cost of the life blood of Go Son. I come with a salva you can never merit could never work for and a million years. I come w vation that is by grace faith. I come with a salva great, that the Bible tells

JUNE 23

Writt

Now, Billie Sol being "cut off," even worse state than at the beginning. If it took FIVE things to save him at the first, HOW COULD HE BE SAVED BY ONLY ONE THING, that is, a simple confession? If it requires baptism to put the sinner into

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### THE BUILDER

"A BUILDER builded a temple, He wrought it with grace and skill:

Pillars and joists and arches-All fashioned to work his will, And men said as they saw its beauty,

'It never shall know decay; Great is thy skill, O Builder! Thy fame shall endure for aye.'

"A TEACHER builded a temple With loving and infinite care, Planning each arch with patience, Laying each stone with prayer. None praised the unceasing efforts.

For the temple the teacher builded

Was unseen by the eye of man.

"GONE is the builder's temple, Crumbled into the dust; Low lies each stately pillar, Food for consuming rust. But the temple the teacher builded

A grain of wheat has the power Will last while the ages roll; to discard its body and from For the beautiful, unseen temple earth and air fashion a new body Was a child's immortal Soul."

even the angels desi it. I come to you with a that will save you and you, here and now, and the secure your soul for the ne billion years.

### FIFTY YEARS IN CHURCH OF ROM



For many years this "the most sought-after the Roman Catholic Chu has gone through more to say that is not the situa- olic error.