

# The Baptist Examiner

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

MAILING ADDRESS: BOX 910, ASHLAND, KENTUCKY

VOLUME 31, NUMBER 44

ASHLAND, KENTUCKY, DECEMBER 15, 1962

WHOLE NUMBER 1264

## THE SINS OF GOD'S CHILDREN -- CHASTISEMENT -- CONFESSION

"Our Father who art in Heaven . . . forgive us our sins."  
Luke 11:1-4.

"If we confess our sins, he is faithful and just to forgive  
our sins." — I John 1:9.

"Ye have forgotten the exhortation which speaketh unto  
as unto sons. My son, despise not thou the chastening of  
Lord, nor faint when thou art rebuked of him; for whom  
Lord loveth he chasteneth, and scourgeth every son whom  
receiveth. If ye endure chastening, God dealeth with you  
with sons; for what son is he whom the father chasteneth  
But if ye be without chastening, whereof all are partakers,  
are ye bastards, and not sons. Furthermore, we have had  
ners of our flesh who corrected us, and we gave them rever-  
e; shall we not much rather be in subjection under the  
her of spirits and live? For they verily for a few days chast-  
ed us as seemed right to them; but he for our profit, that we  
ght be partakers of his holiness."—Heb. 12:5-10.

"Also I will make him my firstborn, higher than the kings  
the earth. My mercy will I keep for him for evermore, and  
covenant shall stand fast with him. His seed also will I  
ke to endure forever, and his throne as the days of heaven.  
his children forsake my law and walk not in my judgments,  
Then will I visit their transgression with the rod and their in-  
ity with stripes. Nevertheless, my loving-kindness will I  
utterly take from him, nor suffer my faithfulness to fail.  
covenant will I not break, nor alter the thing that is gone  
of my lips. Once have I sworn by my holiness that I will  
lie unto David." — Ps 89:27-35.



By the late T. T. Martin  
(1862-1939)

In coming to the question of  
God's plan concerning the lives  
of men redeemed from the curse  
of the law (Gal. 3:13), redeemed  
from all iniquity (Titus 2:14),  
from under the law (Rom. 6:14),  
and adopted as God's sons (Gal.  
4:4-7), let the reader keep in mind  
that it is not concerning the sins  
of unredeemed men, whether pro-  
fessing Christians or not. God's  
plan with the sins of unredeemed  
(Continued on page 2, column 1)

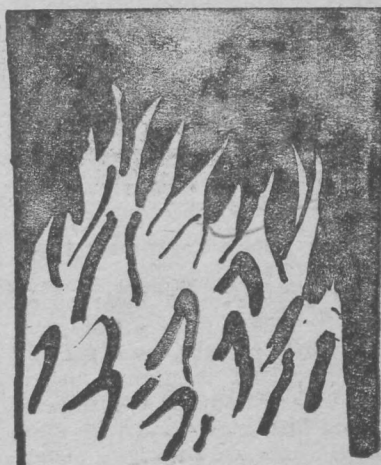
## I'm Not Afraid of Hell Anymore!

By BOB L. ROSS

I remember as a youngster how  
my conscience would prick me  
when I would do things which I  
knew were wrong. I would ask  
my mother about such wrongdo-  
ings, but she had been taught  
to believe the unscriptural idea  
that a person does not become  
"accountable" for sin until twelve  
years of age. This idea gave me  
a brief but false relief.

But the more I thought about  
my sins and the older I grew, I  
began to dread the day I would  
become twelve years old. I knew  
that I would be just as sinful at  
twelve as I was before; in fact,  
why wouldn't I be worse? I  
couldn't find any satisfaction  
with the idea that I wasn't ac-  
countable until a certain age. I  
felt wrong all along.

When I grew older, I feared  
hell and the judgment of God  
even more. When a storm arose  
and the lightning flashed, my  
heart sunk within me. I was a sin-  
ner and was afraid of going to



hell. I recall waking in the night,  
trembling and crying aloud for  
fear of hell. My conscience was a  
burden to me. I had not killed  
any one; I had not committed  
adultery; I had not robbed a  
bank; I had not done any so-  
called "big" sin. But I was a sin-  
ner and my soul was just as lost  
(Continued on page 16, column 3)

## Christmas and the Churches

CHRISTIAN READER, DO YOU LOVE THE LORD? IF YOU SINCERELY LOVE HIM, WHY NOT GIVE  
YOUR GIFTS TO HIM INSTEAD OF DISHONORING HIS NAME BY PARTICIPATING IN THE PAGAN-  
ISTIC SEASON? DON'T YOU BELIEVE IT WOULD PLEASE HIM IF YOU WOULD?

BY HOLLACE H. COMBS

**Christmas is of heathen origin;**  
before it did not originate un-  
der the leadership of the Holy  
Spirit, of whom God said, "How-  
ever when he, the Spirit of Truth,  
come, he will guide you into  
truth; for he shall not speak  
himself; but whatsoever he  
hears, that shall he speak;  
he will shew you things to  
come." John 16:13. According to  
the theory, Christ's birthday was not  
celebrated until the fourth cen-  
tury after Christ, and then by the  
Roman Catholic Church. The fol-  
lowing few brief excerpts from  
standard encyclopedias will suf-  
fice to prove the origin of Christ-

Claus, is supposed to take a great  
interest in children, who in Italy,  
are put in bed early on the  
'twelfth night,' a stocking of each  
being hung up before the fire.  
Soon the cry 'Ecco le Beffana' is  
raised when the children jump up  
and seize their stockings, each of  
which contains a present bearing  
value in proportion to the conduct  
of the child during the year. One  
whose behavior has been particu-  
larly bad finds his stocking filled  
with ashes, in token of Beffana's  
displeasure.

"The custom of carrying an  
effigy called the Beffana's on  
'Twelfth Night,' in procession  
through the streets, is probably a  
relic of one of the 'mysteries' of

the middle ages."—New Ameri-  
canized Encyclopedia Britannica.  
Edition of 1899, vol. XI, page 404.

"Saturn, an ancient Italian  
god . . ."

"Saturnalis, this is the great  
'Festival of Saturn' celebrated on  
the 19th, but after Caesar's re-  
form of the calendar, on the 17th  
of December.

"Augustus decreed that the 17th  
and 18th should be sacred to Sat-  
urn, and the 19th and 20th to  
Apulia, the festival of Ops.

"Caligula added a fifth day,  
'The Day of Youth,' December  
25. Lasted seven days. The time  
was one of general joy and mirth.

The wollen fetters were taken  
from the feet of the Image of  
Saturn, and each man offered a  
pig. During the festival schools  
were closed . . .

"Gambling with dice, at other  
times illegal, was now practiced.  
All classes exchanged gifts, the  
commonest being tapers and clay  
dolls. These dolls were especially  
given to children. Varro thought  
that these dolls represented origi-  
nal sacrifices of human beings  
(children) to the 'Infernal god.'"  
— New Americanized Encyclo-  
pedia Britannica, 1900. Vol IX,  
page 5236.

"Epiphany, a festival held on

the 6th of January by the Eastern  
and Anglican churches in com-  
memoration of the manifestation  
of Christ. Three different events  
are included in this celebration.  
As early as the third century at  
least it was observed as The Com-  
memoration of the Baptism of  
Christ . . . Later in the East it was  
taken to commemorate the mani-  
festations of divine power in  
Christ's first miracle at Cana in  
Galilee . . . In the fourth century  
the birth of Christ was also con-  
nected with it by some writers  
. . . Many special observances  
are to have been connected  
with the day, which, under the  
name of Twelfth Day, Twelfth  
Night, was a time of special mer-  
ymaking in England, and closed  
the Christmas festivities." — The  
New International Encyclopedia,  
second edition, Vol. 3, page 27.

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "THE CHRIST OF THE APOSTLE PAUL"

NUMBER THIRTY IN "THE LIFE AND MINISTRY OF PAUL"

"For we preach not ourselves,  
but Christ Jesus the Lord; and  
ourselves your servants for Jesus'  
sake." — II Cor. 4:5.

Years ago, I knew a Baptist  
preacher who was then pastor in  
a northwestern state. It was a  
college town, and this friend of  
mine was pastor of the First Bap-  
tist Church there, which was the  
most popular church of the town.  
There were at least twenty of the  
college professors who were  
members of that church and who  
attended the services somewhat  
with regularity. His old father,  
who was likewise a Baptist  
preacher, came to see him and as  
they talked relative to the prob-  
lems of the ministry, this younger  
man, the pastor of the Baptist  
church in this college town, told

his father one of his problems. He  
told him that there wasn't any-  
thing that he could discuss but  
that there was somebody out in  
front who knew more about it  
than he did. He said, "If I talk  
about chemistry, there is the  
chemistry professor sitting in the  
audience, and he knows much  
more about chemistry than I do.  
Or if I quote from literature,  
there is the English professor,  
and he knows far more about lit-  
erature than I'll ever know." Then  
enumerating various teachers  
that he had in his congrega-  
tion, and calling attention to  
their special abilities, he said,  
"Now what is there left for me to  
preach?" In answer, the old  
father said, "Son, you might try  
preaching Jesus. In all prob-

ability there isn't a one of them  
that knows anything about Him."

Beloved, the more I study the  
Word of God, the more I am im-  
pressed that the Jesus of the  
Bible is known but exceedingly  
little in this world in which we  
live today. I am afraid that the  
majority of people, especially  
preachers, know but mighty,  
mighty little about the Lord  
Jesus Christ. It was thus in the  
days of the Apostle Paul. When  
he went to Athens and met with  
the Stoic and Epicurean philo-  
sophers, as they appraised Paul's  
ministry, they said, "He seemeth  
to be a setter forth of strange  
gods." The reason that they said  
this was because he preached  
unto them Jesus.

(Continued on page 13, col. 5)

"Christmas. It was, according  
to many authorities, not celebrat-  
ed in the first centuries of the  
Christian Church," as the Christ-  
ian usage in general was to cele-  
brate the death of remarkable  
persons rather than their birth.  
(Continued on page 3, column 4)

#### NOTHING LOST

To talk with God,  
No breath is lost—  
Talk on!

To walk with God,  
No strength is lost—  
Walk on!

To wait on God,  
No time is lost—  
Wait on!

To give to God,  
No wealth is lost—  
Give on!

#### HE DID NOT HOARD GOD'S GRACE

The above was said of one  
of the saints of God who  
lived in years gone by.  
Would to God that the same  
could be said of each of us.  
Do we hoard God's grace,  
do we keep it to ourselves,  
or do we seek to spread the  
"word of His grace" to  
others?



## "I Should Like to Know"

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper, rather than including them in correspondence which relates to book orders, subscriptions, or some other matter).

### 1. What is it to "trust Christ"?

The word "believe" in the Bible, when referring to being saved by believing on Christ, means the same as the word trust. Believing in this sense is not merely the acceptance of a fact, but it is a **relying confidence**. To trust Christ, or believe on Him, is to have a relying confidence in Him as Saviour. The reason for this confidence is that Christ's death for sin is set forth in God's Word as the only way of redemption from sin. If we rely upon what He did, fully trusting Him and not depending upon anything we or any one can do, then we are promised salvation. (Acts 16:31).

### 2. How does a sinner make peace with God?

The only way to have peace with God is to have all of your sins (past, present, and future) paid for. That is, divine justice must be satisfied; the punishment of God against sin must be executed. There are only two places where God's justice has ever received such satisfaction: the first was back at Calvary when Christ died for the sins of all who shall

trust Him; the second is in Hell, into which all unbelievers shall be cast.

The only peace for sinners, therefore, is through Christ. **"He is our peace"** (Ephesians 2:14, Romans 5:1). Our sins being paid for by Christ, we by faith in Him enjoy peace with God. **YOU CANNOT MAKE PEACE**, you can only enjoy it by faith in Christ as your Redeemer.

### 3. How does a sinner repent?

The word "repent" simply means a change of mind, the result being a change in one's outward actions. When used in regard to a sinner's salvation, the word "repent" means that the sinner who has either heard or read the Word of God, has been so affected that he is changed within. He no longer looks upon sin as he once did; he no longer looks upon God and Christ with indifference; he no longer has such a high regard for himself. This change of mind and attitude results in a sinner's judging himself as a lost soul and trusting Christ as his Saviour. The Bible calls upon sinners to "repent and believe the Gospel." (Mark 1:15).

## Sins of God's Children

(Continued from page one)

men has been shown in a previous article. Hence it is not a question of the sins of hypocrites, or other professing Christians who are not really God's children.

It has also been shown that when men are redeemed from the curse of the law (Gal. 3:13), from all iniquity (Titus 2:14), they are no longer under the law; "Ye are not under the law."—Rom 6:14. God's word lays down a principle recognized and endorsed by all enlightened nations—"Sin is not reckoned (imputed) when there is no law."—Rom. 5:13. Those who have been redeemed from under the law are adopted as God's children.

"God sent forth his Son, born of a woman, born under the law, to redeem them that were under the law, that we might receive the adoption of sons."—Gal. 4:4, 5.

God thenceforth deals with them as a father with children, and not as judge with transgressors of law. Earthly children commit two kinds of sins against their earthly fathers; they sin **under temptation** and are penitent, and confess their sins and are forgiven. Second, they sin **wilfully** and are chastised. God's children

sin in like manner; they sin **under temptation**, are penitent, confess their sins and are forgiven. Second, they become backsliders, sin **wilfully** and are chastised.

Let us consider the two classes of sins of God's children and God's plan with men for them.

### Confession of Sin

Our Saviour taught His disciples, God's children, to pray "Our Father . . . forgive us our sins."—Luke 11:4; Paul and Silas taught the jailer, a man under the law, unredeemed, not a child of God, "Believe on the Lord Jesus, and thou shalt be saved."—Acts 16:31. John taught the believers (I John 5:13), those who were redeemed from the curse of the law (Gal. 3:13), and were God's children (I John 3:1, 2), "If we confess our sins he is faithful and just to forgive us our sins."—I John 1:9; Paul taught the unredeemed, those who were not God's children, "To him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."—Rom. 4:5.

Many believe and teach that if any one, the unredeemed man as well as the son of God, confesses his sins, God will be faithful and just to forgive his sins. A Mohammedan, a Jew, a Christian

Scientist, a Unitarian, a Universalist, confess their sins, — are they forgiven? To these and all others under the law, God has said:

"Apart from shedding of blood there is no remission."—Heb. 9:22.

"Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."—Matt. 5:18.

John is writing to believers only (I John 5:13), to those who are God's children (I John 3:1, 2), and to them he says, "If we confess our sins, he is faithful and just to forgive us our sins."—I John 1:9. Men unredeemed, under the law, can never get rid of their sins by confession. To them God has one message:

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up, that whosoever believeth on him should not perish, but have eternal life. For God so loved the world that he gave his only begotten Son that whosoever believeth on him should not perish, but have everlasting life."—John 3:14-16.

The Saviour taught the disciples to pray, "Our Father, . . . forgive us our sins"; But so widespread is the misconception that it applies to all, redeemed and unredeemed kneel down every night and say, "Our Father, . . . forgive us our sins," and lie down to sleep deluded with the thought that they are forgiven. If they are forgiven, why was there any need of Christ dying for our sins (I Cor. 5:3)?

But the real child of God can pray, "Our Father, . . . forgive us our sins," and he is really forgiven. Why the difference? With the unredeemed those yet under the law (Rom. 3:19), God is dealing as judge with violators of law, and law knows no forgiveness. With the redeemed, those who have been adopted as God's children (Gal. 4:4-7), God is dealing as father with son. Let those who are redeemed, who are really God's children, realize the blessed fact that "If we confess our sins, he is faithful and just to forgive us our sins."—I John 1:9.

### Wilful Sins

But there is another class of sins committed by God's children, "If his children forsake my law" (Ps. 89:30), wilful sins. For these God chastens His children, just as an earthly father chastens his wilful and disobedient children.

"Ye have forgotten the exhortation which speaketh unto you as unto sons, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him; for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons, for what son is he whom the father chasteneth not? But if ye be without chastening, whereof all are partakers, then are ye bastards and not sons. Furthermore, we have had fathers of our flesh who corrected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits and live? For they verily for a few days chastened us as seemed right to them; but he for our profit, that we might be partakers of his holiness."—Heb. 12:5-10.

Chastisement or punishment of God's children is for **correction**; "for our profit, that we might be partakers of his holiness" (Heb. 12:10); **punishment** of the unredeemed is to carry out law, for justice: "that he might be just" (Rom. 3:26); "every transgression received a just recompense of reward."—Heb. 2:2. The unredeemed, those under the law (Rom. 3:19), are punished beyond this life, in the Day of Judgment,—"Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city."—Matt. 10:15;

God's children receive their **chastisements** in this life,—"If ye endure chastening, God dealeth with you as with sons."—Heb. 12:7. Professing Christians who

## THOUGHTS ON OUR NEW PAPER

"POSSIBILITIES UNLIMITED." That is what we visualize as applying to our new paper, "SALVATION." In churches, in the Sunday School class, on the mission field, in visitation, in personal contacts, in hospitals, and in other places, this paper has a great field in which to be used. God has placed this opportunity before us and before you. He has opened this door (Rev. 3:7, 8). Let us enter with no thought of turning back.

We can't conceive of how a single solitary Christian would fail to see how he could make use of this new paper. If you don't believe the message this paper will carry, we wonder if you know

the Saviour. If you aren't concerned that others come to know the Christ this paper exalts, will you wonder if you know Him. If you aren't willing to use such a paperless, when there is no other of this kind in print, we wonder if you are really zealous for His Gospel.

Supplement your personal witnessing of the Gospel with the printed page. Send "Salvation" to someone who needs the Lord.

Send us the names and addresses of Sunday School teachers in your church and we will send them a sample copy of "Salvation," urging them to make use of it in their labors.

are not redeemed, not really God's children, do not receive chastisements; hence, they are **punished** in the day of judgment with the other unredeemed. "But if ye be without chastening, whereof all are partakers, then are ye bastards and not sons."—Heb. 12:8.

### Examples of Chastisement

He has observed to little purpose who has not noticed that redeemed people, God's children, suffer more in this life than the unredeemed. God says that His children endure chastenings and others who are not His children do not. The difference can be easily seen by any one who will observe closely. The Psalmist observed it and was greatly disturbed by it until he understood the cause of the difference.

"Truly God is good to Israel, even to such as are of a clean heart. But as for me, my feet were almost gone; my steps had well nigh slipped. For I was envious at the foolish when I saw the prosperity of the wicked. For there are no bands in their death, but their strength is firm. They are not in trouble as other men; neither are they plagued like other men. Therefore pride compasseth them about as a chain; violence covereth them as a garment. Their eyes stand out with

fatness, they have more than they need. They scornfully despise suffering; they speak loftily. They set their mouth against the heavens and their tongue walketh through the earth. Therefore, his people shall turn hither, and waters of a full cup are wrung out to them. And they say, How doth God know? And is there knowledge in the Most High? Behold, these are the ungodly, who prosper in the world; they increase in riches. Verily I have cleansed my heart in vain and washed my hands in God's innocency. For all the day long have I been plagued, and chastened every morning. If I say, I will speak thus: behold, I snout myself against the generation. David thy children. When I thought I knew this, it was too painful for me; until I went into the sanctuary of God: then understood their end. Surely, thou didst see them in slippery places; thou castedst them down into destruction. How are they brought into desolation, as in a moment? They are utterly consumed with terrors. As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image. For my heart was grieved, and I was pricked in my reins. So foolish was I, and ignorant; I was as a beast before thee. Nevertheless, I am continually with thee: thou hast holden me by my right hand. Thou shalt guide me with thy counsel, and afterward receive me to glory."—Ps. 73:1-24.

That chastisement in this life for wilful sins is God's plan with redeemed men, His real children, is clearly revealed even in the Old Testament. God swore His holiness to David that chastisement would be His plan with redeemed men:—

"Also, I will make him my firstborn, higher than the kings of the earth. My mercy will I keep for him forevermore, and my covenant shall stand fast with him. His seed also will I make him. I will endure forever and his throne as the days of Heaven. If his children forsake my law, and his statutes walk not in my judgments; if they break my statutes, and keep not my commandments; then will I visit their transgressions with the rod, and their iniquity with stripes. Nevertheless my loving kindness will I not utterly take from him, nor suffer my faithful covenant to fail. My covenant will I not break, nor alter the thing that I have sworn by my lips. Once have I sworn by my holiness that I will not lie unto David."—Ps. 132:1-5.

David himself was a case in point. After his terrible sin, God sent word to him by the prophet Nathan, "Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? Thou hast killed Uriah the Hittite with the sword and has taken his wife to be thy wife, and hast slain the children of Ammon. Now therefore the sword shall never depart from thine house."—2 Sam. 12:9, 10. (Next page, column one)

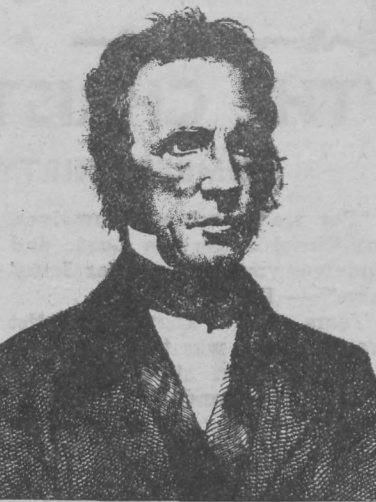
## Campbellism

### ITS HISTORY AND HERESIES

By BOB L. ROSS

20 Chapters — 176 Pages  
PRICE \$1.00

Shows the origin of groups known as "The Christian Church," "Church of Christ," and "Disciples of Christ," and gives a refutation of their heresies.



WALTER SCOTT

This is the man who invented the Campbellite "water gospel plan" and first "experimented" with it in a service. Get this book and read the story of how Campbellism got its start.

Baptist Examiner Book Shop  
Ashland, Kentucky

## The Baptist Examiner

The Baptist Paper for the Baptist People.

BOB L. ROSS Editor-in-Chief  
JOHN R. GILPIN Editor

Published weekly, with paid circulation in every state and many foreign countries.

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910.

### SUBSCRIPTION RATES

One Year	\$2.00
Two Years	3.50
Five Years	7.00
Club rates for churches; 15 or more subscriptions, each	1.00
When you subscribe for others; each	1.50

(This last rate also applies to secured subscriptions, the agent keeping 50c commission on each subscription obtained).

### THESE RATES APPLY THROUGHOUT THE WORLD

Entered as second class matter MAY 19, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

All subscriptions are stopped at expiration date, unless renewed or special arrangements are made for their continuation.

WHEN YOU MOVE please notify us at least three weeks in advance. The Post Office does not forward your paper to you but charges us 10c each time they have to notify us of a change of address.



# Evangelize or Fossilize!

has been said that if a church is not evangelize it will fossilize. Also, if it does not visit it will wither. If it does not reach out, it will wither within. If it does not witness it will be spiritually dead. This is certainly true. How we need a personal concern for the Gospel! God has sent us as messengers. He sent His Spirit to the power (Acts 1:8). How ought to seek His face daily! He has laid the Gospel burden upon us and blessed us with the power of the Spirit. God does not use a cold, life-

less, unconcerned witness, but He uses the man of a broken spirit, a heavy heart, a confessed need of Divine guidance and blessing. He uses a man who loves the Gospel and knows its value in his own soul and desires for others to know the Saviour.

If we aren't such men, we ought to right now begin to pray that God will make us so. Nothing is as useless in God's work as a Christian who is not concerned for the cause of the Gospel. Let us ask God to forever forbid that we should fall into such a state of lethargy!—B.L.R.

And David said unto Nathan, "I have sinned against the Lord." Nathan said unto David, "The Lord also hath put away thy sin; thou shalt not die."—2 Sam. 12:13

God has but one way of putting away our sin. "Apart from shedding blood is no remission."—Heb. 9:22

For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for the soul."—Lev. 17:11

But God does not stop there, He chastens for his wilful sin, he was not lost, for he was with Elijah on the mountain at the transfiguration of the Saviour (Matt. 17:1-3).

The lesson needs to be learned by God's children that as certainly as a redeemed man sins wilfully, whether the sin be great or small, the chastening rod is sure to fall. "If his children forsake my law . . . then will I visit their transgressions with the rod and their iniquity with stripes."—Ps. 89:30-32. But God does not send the chastening in wrath, nor in justice. "Whom the Lord loveth he chasteneth and scourgeth every son whom he receiveth."—Heb. 12:6.

David fasted and prayed for his child. On the seventh day the child died. "But when David saw that his servants whispered, David perceived that the child was dead; therefore David said unto his servants, 'Is the child dead?' And they said, 'He is dead.' Then David arose from the earth and washed and anointed himself, and changed his apparel, and went into the house of the Lord and worshipped; then he came to his own house; and when he retired, they set bread before him and he did eat. Then said his servants unto him, 'What thing is this that thou hast done? Thou fasted and weeped for the child, and he was alive; but when the child was dead, thou didst rise and eat bread. And he said, 'While the child was yet alive, I fasted and wept: for I said, 'Who can whether God will be gracious to me, that the child may live?' Now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him.'—1 Sam. 12:19-23.

How could David be thus sure? He had God's word on which to stand. "The life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh atonement for the soul."—Lev. 17:11. But because of his sin God chastened him as long as he lived. "Now therefore the sword shall never depart from your house."

Solomon is another case in point. Concerning Solomon God said to David, "I will be his father and he shall be my son. He shall not commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men; but my mercy shall not depart away from him."—2 Sam. 7:14, 15.

In chastening, God uses as a loss of loved ones (2 Sam. 12:18; Amos 4:10), loss of property (Amos 4:6-9), loss of health (1 Cor. 11:30), death (1 Cor. 11:30; 2 Cor. 4:11; Deut. 32:48-52). Consider the case of Moses and Aaron; God told them to speak with the rock that it might bring forth water for the children of Israel. But they wilfully disobeyed and instead of speaking to the rock, struck it in anger. For their wilful sin, as a chastisement, God said to Moses: "Get thee up into this mountain Abarim, unto Mt. Nebo, which is

the land of Moab, that is over against Jericho, and behold the land of Canaan, which I give unto the children of Israel for a possession; and die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in Mt. Hor, and was gathered unto his people: because ye trespassed against me among the children of Israel at the waters of Meribahadesh, in the wilderness of Zin."—Deut. 32:49-52.

Though Moses was thus severely chastened for his wilful sin, he was not lost, for he was with Elijah on the mountain at the transfiguration of the Saviour (Matt. 17:1-3).

The lesson needs to be learned by God's children that as certainly as a redeemed man sins wilfully, whether the sin be great or small, the chastening rod is sure to fall. "If his children forsake my law . . . then will I visit their transgressions with the rod and their iniquity with stripes."—Ps. 89:30-32. But God does not send the chastening in wrath, nor in justice. "Whom the Lord loveth he chasteneth and scourgeth every son whom he receiveth."—Heb. 12:6.

## The Lost Are Not Chastened

There are many who profess to be redeemed, to be God's children, professed Christians, church members, who sin wilfully, and God never sends chastisements to them; but God explains about them, "But if ye be without chastening, whereof all are partakers, then are ye bastards, and not sons."—Heb. 12:8.

He does not chasten this class; in Hell they will receive their punishment, but it will be just. God will treat no human being wrong. With some it may seem severe that God should chasten and scourge His children. That is not as severe as to send them to Hell for their wilful disobedience after they become His children, and that is the belief of many.

There are but three plans that God could have for those who have been redeemed from the curse of law (Gal. 3:13) and adopted as His children (Gal. 4:4-7), and afterward sin wilfully:—

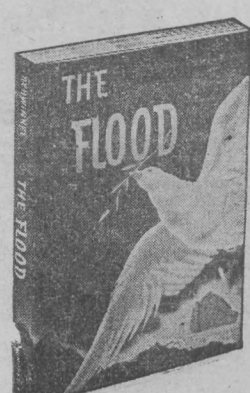
First, beyond this life punish them in the judgment (Matt. 10:28).

## THE FLOOD

By Alfred M. Rehwinkel

371 Pages

Price: \$1.95



A marvelous volume, furnishing the reader with an arsenal of Scriptural and scientific evidences relating to the origin of man, the age of the earth, etc.

Baptist Examiner Book Shop Ashland, Kentucky

15) for their sins, send them to Hell.

That would mean, (1) if Christ redeemed them from all iniquity (Titus 2:14), that God would force the same debt to be paid twice. "Shall not the judge of all the earth do right?"

(2) That would mean that God would punish, by law, those who have been redeemed from the curse of the law (Gal. 3:13), and who are not under the law (Rom. 6:14), and would violate God's own principle, "Sin is not reckoned (imputed) when there is no law" (Rom. 5:13).

(3) That would mean a child of God, redeemed and adopted (Gal. 4:4-7), and born again (1 Peter 1:23), born of the Holy Spirit (John 3:8), sent to Hell.

(4) That would mean to make the Saviour unreliable and untruthful in His statements. "Many will say unto me in the day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out demons? and in thy name done many wonderful works? And then will I profess

## OBJECTS FOR MISSIONARY CONCERN AND PRAYER

- Our new paper, SALVATION.
- The outreach of TBE.
- The Work of Bro. Fred Halliman in New Guinea.
- The sending of C. W. Bronson to Korea.
- The sending of James Crace and Jeffrey Brackeen to New Guinea.
- The Upbuilding of churches that stand for the Pure Gospel of Grace and the Word of God.

unto them, I never knew you."—Matt. 7:22, 23. These are the professing Christians at the judgment who are lost, and Jesus says, "I never knew you," that not one of them was ever really redeemed and adopted as a child of God.

(5) It would mean for God to violate His own oath (Ps. 89:27-35).

Second, the second plan possible to God in dealing with those who sin wilfully after they have been redeemed from all iniquity (Titus 2:14), from the curse of the law (Gal. 3:13), and adopted as God's children (Gal. 4:4-7), would be to let them continue to sin wilfully, and neither punish them beyond this life, at the judgment, in Hell, nor chastise them in this life. That would mean for some of them to eventually develop characters most fearfully warped by sin.

Third, there is but one other possible plan left for God with redeemed men, redeemed from the law and adopted as His children (Gal. 4:7), who sin wilfully; and that is to chasten, chastise them in this life. That is God's plan with the redeemed, His own children; and however severe the chastening, He does it in love. In love He planned to adopt us as His children, "Having in love predestinated us for the adoption as sons through Jesus Christ to himself."—Eph. 1:5 (1911 Bible), and in love He chastises. "Whom the Lord loveth, he chasteneth and scourgeth every son whom he receiveth."—Heb. 12:6.

Reader, the issue is before you: shall you remain under the law (Rom. 3:19) to be punished justly in the judgment (Matt. 11:22-23) and to continue to sin in Hell (Rev. 22:11, R. V.), or will you receive redemption through Christ the Saviour from the curse of the law (Gal. 3:13), be adopted as a child of God forever (Gal. 4:4-7), to be forgiven when your sin against your Father in Heaven and confess your sin (1 John 1:9); to be chastened when you sin wilfully (Ps. 89:27-34), and to spend eternity in Heaven with Him who loved you and gave Himself for you (John 14:1-3; Gal. 2:20), free forever from sin (Rev. 21:24-27; Rev. 22:3)?

You do not intend, reader, to

be wrapped in a Christless shroud, to be laid away in a Christless grave, to spend eternity in a Christless Hell. Believe now.

## Christmas

(Continued from page 1)

"A feast was established in memory of the birth of the Saviour in the fourth century. In the fifth century the Western Church (Roman Catholic) ordered it to be celebrated forever on the day of the Old Roman Feast of the birth of Sol.

"The Holly, the Mistletoe, the Yule Log and the Wassel Bowl, are of pre-Christian times.

"The Christmas Tree has been traced back to the Romans and from them to Babylon. It went from Germany to Great Britain."—The Encyclopedia Americana, 1942 edition, vol. 6, page 623.

"Christmas. Christmas properly begins with the evening of December 24 . . . and continues until Epiphany, January 6, the whole period called Christmas-tide. In the Roman, Greek, Episcopal, and Lutheran Churches, Christmas is observed as a religious festival with special services. Its celebration was formerly forbidden by the Puritans."—The Century Dictionary and Cyclopedia, 1903, volume II, page 987.

"Christmas Day. There is, however, a difficulty in accepting this (December 25th) as the date of the Nativity, December being the height of the rainy season in Judea, when neither flocks nor shepherds could have been at night in the fields of Bethlehem.

"By the 5th century, however, whether from influence of some tradition, or from the desire to supplant heathen festivals of that period of the year, such as Saturnalia, the 25th of December had been generally agreed upon."—Encyclopedia Britannica, 9th edition, volume 5, page 611.

## A Heathen Custom

We have shown you what encyclopedias say about Christmas and its origin, now let us look into the Scriptures. We believe, according to history, that Christmas is a heathen custom and God said to His people, "Learn not the way of the heathen . . . for the customs of the people are vain . . ." (Jer. 10:2-4). This meant that God's people were not to let vain customs of heathen people become a part of them and their worship. Christmas celebrations are definitely of vain heathen customs.

## The Name

The name "Christmas" is an abomination to the Lord. "Christmas" is a combination of two words, "Christ" and "Mass". Christ is the Divine title of our Lord. "Mass" is from the Roman Catholic mass. We believe that church to be a harlot church and the "mother of harlots." Nothing will stir a man to anger more quickly than for someone to connect his mother's name with a harlot. What about blending the title of our blessed Lord with a harlot church (not His bride) — "Christ-Mass"?

## Heathen Relics

The Christmas tree, Mistletoe, Yule log, Wassel bowl, Holly wreath, Santa Claus, etc., are of heathen origin, therefore they are not of the Spirit of God and should not become a part of worship.

## Scripture Silent

Christmas is not stated, nor implied, in the Scriptures, yet Second Timothy says, "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. That the man of God may be perfect, thoroughly furnished unto all good works" (2 Tim. 3:16-17).

## Corrupting Worship

The example of Nadab and

# "STAGNANT WATER"

"STAGNANT WATER" was once upon a time fresh water. But it sat in its own container so long that it became undesirable as a means of quenching thirst. Is this what has happened to many Christians? We fear it has. If we are not like a fresh stream of water, always running, always moving on to new experiences, our faith becomes stagnant. Our hearts grow dull; our joy is remembered, but not a present experience; our prayer is a shell without the kernel; our interest is only habit, not zeal.

Our faith should not be just going in, but out. If it only goes in and stays there, it will be of no blessing to others. There is a group of professing Christians whose favorite theme seems to be their own inward tribulations. They always are downcast, afflicted in their souls, burdened over their condition. Such a spirit is good to have, but it is only half of a Christian's experience. While a Christian laments his depravity, he also should be burdened with the Gospel, desiring to see lost souls saved. This latter burden brings joy and that joy overcomes the afflictions of the old nature.

If we are not zealous for God's work, we are likely to get a bad case of religious measles. What's that? A case where our religion just "goes in." In such cases, it becomes like stagnant water.

Let's pray for a greater burden for God's work and He will use us.—B.L.R.

Abihu in regard to religious matters teaches the seriousness of corrupting the worship of the true and living God.

"And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which He commanded them not. And there went out fire from the Lord and devoured them, and they died before the Lord" (Lev. 10:1, 2).

It is a serious matter to tamper with God's ordained plan or order of worship. These men went beyond God's commandment.

## Error Of Good Intentions

The example of David and Uzzah was one of substituting God's plan. God had told David how the ark should be transported. David found a more beautiful way. David let the people choose the Philistines' beautiful and sensible method of moving the ark rather than God's method (1 Chron. 13:1-14). Verse 4 says, "... for the thing was right in the eyes of all the people." But the Scriptures say again, "There is a way which seemeth right unto a man, but the end thereof are the ways of death" (Prov. 14:12). (Continued on page 4, column 4)

## Babylonian background of such traditions as "Easter" and "Christmas" are revealed in—

By Alexander Hislop

330 Pages

\$3.50



This book compares Roman Catholicism with the religion of old Babylon, and shows that Romanism has brought over the paganistic practices of old Babylon, labeling them as "Christian," thus continuing the same idolatry that was practiced hundreds of years ago.



## Examiner Editorials

**WE NEED A "VOLUNTEER" ARTIST** — We need someone who is saved and has ability in drawing pictures to "volunteer" his services in behalf of our printed ministry. Especially do we desire to have some illustrations for definite articles already prepared that will be used in our new paper, SALVATION. The attractiveness of a paper to the lost sinner's eye is improved probably 50 to 75 per cent by a pictorial illustration to accompany the title. While this does not have anything to do with a man's being saved, it nevertheless sometimes creates curiosity and interest more than just the title by itself.

Is there an artist in our reading audience who would volunteer his or her services in behalf of this printed Gospel ministry? Would you use your talent for the Lord in this manner? If so, we would like to hear from you and have a "sample" picture or two which you have drawn. Or, as a starter, why not draw us a picture of Philip telling the Ethiopian eunuch about Christ, using the Old Testament scroll that the eunuch was reading. You needn't add any words; all we want is your creative account of this scene, as you visualize it from a reading of Acts 8:29-35.

Remember, too, that we don't use any kind of pictures of Christ; so keep that in mind as you prepare your material for our consideration.

### ROME IS TRYING TO CONVERT US ALL!

It is obvious to every thinking person that by the recent overtures by the Pope and by other Roman Catholics, particularly in connection with the Ecumenical Council, Rome is seeking to not only consume individuals in Romanism, but even whole churches and denominations. Many Protestants and some Baptists are falling for the overtures. Billy Graham recently spoke favorably of the Ecumenical Council. Methodist Bishop Corson of Philadelphia came back from Rome passing out papal coins blessed by the Pope. A Negro Baptist leader, president of the National Baptist Convention, has highly lauded the Pope. Brook Hays, former president of the Southern Baptist Convention, visited the Pope and referred to him as brother in Christ. The Archbishop of Canterbury and the Queen of England ("head" of the Anglican church) have recently paid visits to the Pope. Certainly, we need only watch our daily papers to see how Rome is making her overtures and many religionists of Protestant and Baptist groups are responding.

Another effort being put forth by Rome is the "Operation Understanding" edition of the weekly paper *Our Sunday Visitor*. "Operation Understanding" is an eight-page section wrapped on the "outside" of OSV, containing news items, letters, current events, mingled with Romish propaganda, which would be of interest to the Protestant and Baptist minister. According to a recent article in OSV, 3,000,000 copies of these "OU" editions of the Romanist weekly have gone to ministers of other denominations since the edition began to be printed back six years ago. Has it had any effect on these preachers? Well, consider this letter from a Baptist preacher from Alabama:

"Very definitely, the good intentions of Operation Understanding have been vindicated more than anything time will express. Take me for example—it has revolutionized my own attitude toward Catholic-Protestant relationships."

Of course, the time is ripe for a Romanist harvest among Protestants and even many Bap-

tists. Ignorance of the Gospel — especially in the pulpit — prevails on every hand; the notion of free-willism and salvation by human effort (of some sort) are prevalent; rejection of free, sovereign grace abounds. With such spiritual ignorance prevailing, we marvel not that "friendlier relations" and a "better understanding" are developing between Rome and apostate Protestants and Baptists. "Birds of a feather flock together, and these birds of the religious feather (free-willism; salvation by human effort) are beginning to see that they are of the same color. The old mother hen, Rome, is looking gleefully upon the possibility of not only getting her Protestant "chicks" back under her wing, but she hopes to get some Baptist birds, too.

Now what are sound Baptists doing in the behalf of spreading the truth, the Gospel, the Word of God, while Rome is making her gentle, loving overtures to Protestants and Baptists? Most of them are sitting by, looking goggled-eyed, and doing nothing but wondering what the future holds. Some indignantly say, "Something ought to be done about it!" They see Romanism and Communism raising their hoary heads and then they hear some "sin-fighter" or "anti-Catholic" or "anti-communist" calling Christians "to arms" and they start sending their money off to this "anti-communist" cause or "anti-Romanist" cause and start passing out "anti" literature and waving a flag at a "rally."

Is this the approach that WINS? When Christ was here, did He set His church up to fight against existing evils by such methods? Certainly not! That would be like the fellow who went for the mop when his bathtub ran over, but left the faucet running.

As Christians we have a positive Gospel that is more powerful than all the "sin-fighters" and "anti-communists" on earth. And this true Gospel is not being emphasized! The fellow who bills himself as America's number one anti-communist is a midjet beside the Christian who is dedicated to spending himself in behalf of the Gospel. The Gospel, under the blessing of God, changes hearts and lives. It can do in a moment what all the anti-Romanists and anti-communists cannot do in fifty years — namely, change a heart and cause a person to be

### SPURGEON'S SERMONS ON SOVEREIGNTY



By C. H. SPURGEON

256 Pages

\$3.50 Postpaid  
2 for \$5.00

Send Payment With Order

#### Sermon Subjects

Misrepresentations of True Calvinism Cleared Away  
Divine Sovereignty  
The Infallibility of God's Purpose  
Election  
Election: Its Defences and Evidence  
Particular Redemption  
Plenteous Redemption  
Prevenient Grace  
Human Inability  
Effectual Calling  
Distinguishing Grace  
Free Grace  
Salvation Altogether by Grace  
The Doctrines of Grace Do Not Lead To Sin  
The Perseverance of the Saints  
Providence  
Providence—As Seen in the Book of Esther  
Resurrection With Christ  
Baptist Examiner Book Shop  
Ashland, Kentucky

dedicated to Christ and truth.

We are against Romanism. We are against communism. We inform people about these heresies to the extent that it is within the bounds of what we believe to be a well-rounded emphasis in the interest of the whole truth. But that money you send away to some "anti" preacher or organization ought to be spent in the cause of Christ's Gospel. That time you spent out at an "anti" rally ought to have been spent in spreading the Gospel. That zeal you have against something ought to be burning in your heart for the Gospel. That literature you passed out against something ought to have been literature presenting the Gospel.

Don't misunderstand. We believe there is a place, within the scope of our responsibility to the truth, for standing against heresy. Not just against Rome and communism, but all kinds of heresy. But we firmly believe that all the whipped-up concern by many professing Christians and preachers today who are dedicated to oppose something, rather than be dedicated to the cause of Christ's Gospel, is not in accordance with the commission of Christ to His church.

While Rome is seeking to convert us all, while communism is seeking to conquer us all, we have the greatest "weapon" of them all. We have the Sword of the Spirit, the Word of God. We have the Gospel of Power, the message of mercy for the chief of sinners through Jesus Christ's substitutionary work at Calvary. What are we doing to present this unadulterated Gospel message to the lost? What are we doing by way of spreading the

### SPURGEON'S PRAYER

"Let me be buried somewhere in a quiet spot, where the leaves fall, and the robins play and the dewdrops gleam in the sunshine; and if there must be a line about me, let it be: Here lies the body of John Ploughman, waiting for the appearing of his Lord and Saviour, Jesus Christ."

Word of God?

We say it is high time Baptists quit sitting around doing nothing for the truth. It is time they quit misdirecting their efforts. It is high time to get behind the presentation of the Gospel and an emphasis upon the doctrines of the Word of God. After all, what is accomplished by the Gospel will be the only enduring accomplishment of life. Even if you destroyed Rome and Moscow; even if you made this nation and all others eternally free; even if you reached the goals of the "antis", nothing would be enduring but what is accomplished by the Gospel. Let's get back to foundational matters. Let's not clean up the outside when it is the inside that is of greatest importance.

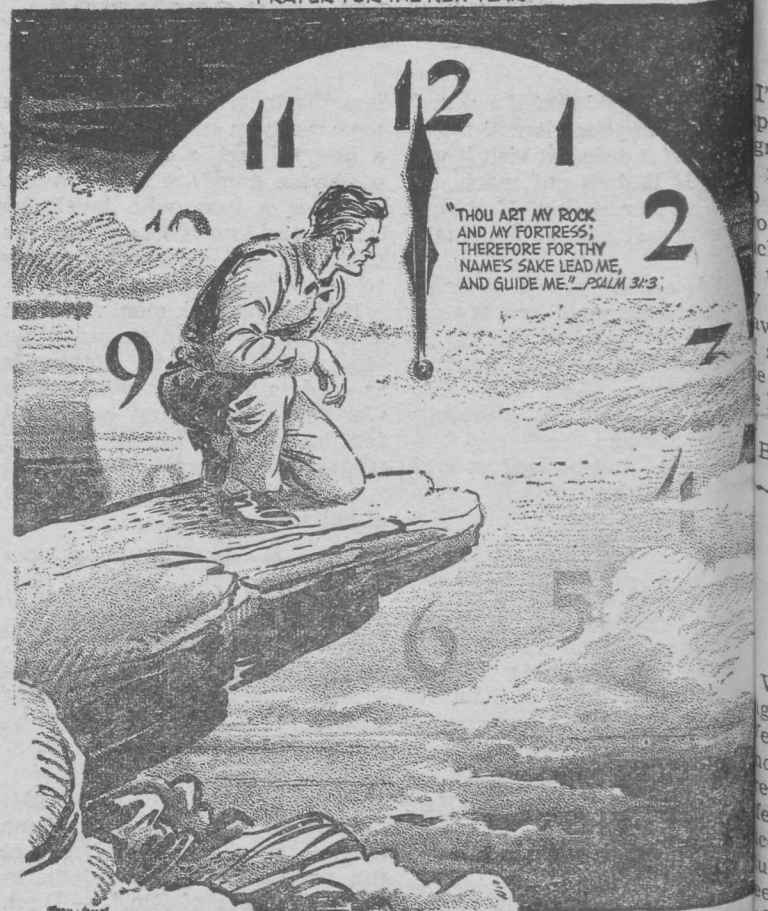
**ARMSTRONG HERETIC** — Recently I preached for the Katy Baptist Church, located near Barrackville, West Virginia. Brother Scott Richardson, the pastor, was telling me about some one who had been listening to the salvation-by-works heretic, Herbert W. Armstrong. The person said, "Why, he doesn't ask for any offerings at all! He just gives you things free."

Brother Richardson replied, "No, he doesn't want your offerings; what he wants is your tithe!"

And that is exactly right. In fact, he even teaches that if you don't tithe you can't be saved! And of course, since he believes all churches but his own outfit are of the devil, you can only tithe scripturally when you give to his work!

How gullible people are to fall for such deception! How blind can people be?—B.L.R.

### PRAYER FOR THE NEW YEAR



### Christmas

(Continued from page three)

God had told the Levites to walk and bear the ark, and others not to touch it. It seemed right to David and the people to build a nice new cart to move the ark. "And when they came unto the threshing floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen had stumbled. And the anger of the Lord was kindled against Uzza, and he smote him, because he put his hand to the ark; and there he died before God" (I Chron. 13:9-10).

No doubt but that Uzza's intentions were good. He only tried to save the cart from overturning and to preserve the ark, but God has said, "To obey is better than to sacrifice."

Scotfield says, "The story of David's new cart and its results is a striking illustration of the spiritual truth that blessings do not follow the best intentions in the service of God except as that service is rendered in God's way."

Three months after David's blunder, he had the ark moved God's way, (I Chron. 15:1-3). Verse 13 says, "For because ye did it not at the first, the Lord our God made a breach upon us, for that we sought him not after the due order."

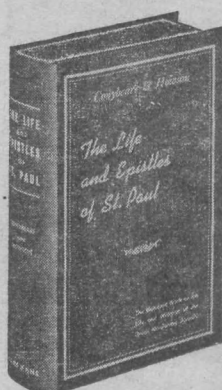
#### Error of the Heart

The example of Ananias and Sapphira (Acts 5) in regard to religious matters is another lesson to those who would dare to pollute the house of God. God had not commanded the church members to sell all of their property and donate it to the church, but since they had promised to, they should not have lied.

#### Error of Ignorance

Ignorance will not excuse one in religious errors (I Sam. 6:1-19). Because the people of Bethshemesh merely looked (ignorantly) into the ark when the oxen and cart had stalled, God killed 50,070.

### LIFE & EPISTLES OF PAUL



By CONEYBEARE and HOWSON

Price

\$5.00

850

Pages

The standard work on the life and writings of the great missionary apostle. All other volumes on Paul in some respect or other take second place to this complete volume.

of them.

So God has expressed His disapproval, and inflicted the death penalty, where worship is corrupted by (1) going beyond His command, (2) by substituting His plan, (3) by wilful disobedience, and (4) by ignorantly violating His commands.

### Natural Man

Most Christmas activities, decorations, feasts, gifts, etc., appeal to the natural man, who "receives not the things of the Spirit of God" (I Cor. 2:14). Any activity which can be enjoyed equally by both the unregenerated and the regenerated, definitely feeds the natural man, for the Adam nature is the only nature they have in common. The unregenerated cannot enjoy the things of the Spirit. The natural man does not worship God (Romans 8:5-8), yet the world-minded do heartily enjoy Christmas.

### Carnal Celebrations

The churches should not follow the world. "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world" (I John 2:15-16).

Paul said to the Galatians, "I observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labor in vain" (Gal. 4:10-11). Paul was not speaking of Christmas here, for there was no Christmas at that time, but the principle would apply to Christmas (I Peter 2:9).

### Church vs World

The fact that the world gullibly joins in the celebration of Christmas proves that it is not according to the will of God. The world does not desire to obey any precept of God. "The natural man receiveth not the things of the Spirit of God."

England does not celebrate the Fourth of July, for it means nothing to them. If Christmas were really a celebration of the birth of Jesus, the world which rejects Christ would not have anything to do with it. The world does not enjoy Christmas, therefore it is not of God.

### Purposely Omitted

It is wrong to try to seek out what God has purposely hidden from us. The Bible was truly written by inspiration. Everything that was omitted from the Scriptures was purposely omitted. God knew the birth date of Jesus, and He omitted any record of His birth date. Therefore, God purposely omitted the record of His birth date. (Continued on page 13, column 1)



# Addressing the Gospel to Lost Sinners

I'm afraid many people who supposedly believe in the sovereignty of God and the depravity of man have set these doctrines up as barriers around the free proclamation of the Gospel to such an extent that very little of the Gospel is being preached to them. Frankly, I would rather have never known the doctrine of sovereignty if it had affected me in such a way that I would be hampered in a free declaration of the Gospel.

But I don't believe the doctrine of sovereignty, when properly understood, will affect men in the manner which its professed friends seem to be affected. There are those who seem to be unable to urge a sinner to come to Christ unless they remind the sinner that he is so depraved that he can't come. They can't believably call on men to believe the Gospel, since they know faith is the gift of God. They seem unable to preach the Gospel to all, since they believe that only a number are ordained to life.

When sovereignty affects men in this manner they have either misunderstood or misapplied the doctrine. Ezekiel did not have to remind the dry bones that they were dead before he commanded them to hear the Word of the Lord. Christ did not have to inform Lazarus that he was unable to comply with the call, "Lazarus, come forth!" Nowhere does God extend an invitation to lost sinners and then in the next breath tell them that it is not possible that they can comply with that invitation due to their depravity.

the blessing of God.

There are some who seem to fear that some of the non-elect will somehow get converted if the Gospel is declared in too liberal a manner. They seem to think that it is our responsibility to guard against the non-elect's complying with the Gospel rather than seeing to it that it is preach-

ed to every creature.

If we would just use a little "horse sense" in our thinking, we would realize that the only ones who will comply with the Gospel, regardless of how clear, how long, how eloquent, how freely it is preached are those to whom God will bless it (Acts 13:48, John (Continued on page 6, column 1)

## PAUL'S BURDEN

By BOB L. ROSS

We have recently been studying the book of Romans in our Wednesday night prayer meeting and Brother Gilpin has also been teaching from Paul's epistles and in our Sunday evening services. I have been teaching the studies in Romans and I have been impressed more than ever before by the burden of Paul. If a man ever had a burden for God's glory and the souls of men, it was Paul. If a man ever had a heaviness and sorrow of heart to do the will of God, it was Paul. If a man ever made the Gospel and God's Word the very center of his life, it was Paul. If any man were ever turned out for God," it was Paul.

He thought not of health, wealth, fame, earthly security, or any of the other things we are so concerned with. He thought of one thing — the work of God. He thought primarily of one person — Jesus Christ. He thought of one message to the needy sinner — the Gospel of Christ. Paul was willing to spend, be spent, and be misspent in behalf of the cause of Christ. Oh, what a concern he had in his heart! He said:

*"I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart"* (Romans 9:2).

What a faithful witness he was for the Gospel and the Word of (Continued on page 7, column 1)

I'm not denying depravity; I'm not denying sovereignty; I'm not denying the necessity of renewing grace. What I am denying is the notion that we can't preach freely to lost sinners, urging upon them all Scriptural invitations, expecting them to comply, under

## The Religious Papers That We Receive

We receive scores of religious and church publications. Some of them are interesting and valuable; others are just mediocre; others we often do not even bother to unwrap. But out of all (Continued on page 6, column 4)





### NEW Mechanical Feeder

**SAVES EVERY LAST OUNCE OF FEED WITH...**

- 1 **PROTECTO-SHOE CORNERS**  
prevent "jammed-up" corners.
- 2 **BIG-LINK FEED CHAIN**  
carries more feed... does not grind it.
- 3 **STANDARD OR WIDE & DEEP TROUGH**  
keeps feed in trough — not on the floor.

For Complete Information . . . Write TODAY for the Oakes FREE Mechanical Feeder Catalog

**OAKES MANUFACTURING Co.**  
516 DEARBORN STREET      TIPTON, INDIANA



## RIDE THE FABULOUS HONDA "50"

The New Look in Low-Cost, High-Fun Personal Transportation!

No other motor vehicles—two-wheeled or four—have created a greater sensation throughout America and other parts of the world than the amazing new HONDA "50"s. They're converting thousands of men, women and youngsters every month to two-wheeled travel—to work, market, school and outdoor fun.

This year, over one million people will buy HONDA "50"s!

You have 4 light, lively and unbelievably economical models to choose from... precision-built beauties that cost only \$275 (there's even one for \$245), get up to 225 m.p.g., take you places at a whisper-quiet 40 m.p.h.!

Easier and safer to ride than a bike, the HONDA "50" has an automatic clutch and 3-speed transmission that shifts with a simple touch of the foot. The revolutionary 50 cc 4-stroke OHV engine delivers 5 lively horsepower, is practically maintenance-free and uses pump gasoline (no messy oil & gas mixture!)

See and test ride the sensational HONDA "50"!



Mark 100 only \$245 plus destination and set-up charge

**HONDA**  
World's Largest Motorcycle Manufacturer

For name of nearest dealer, call Western Union by number and ask for OPERATOR 25.  
Or use coupon for free information.

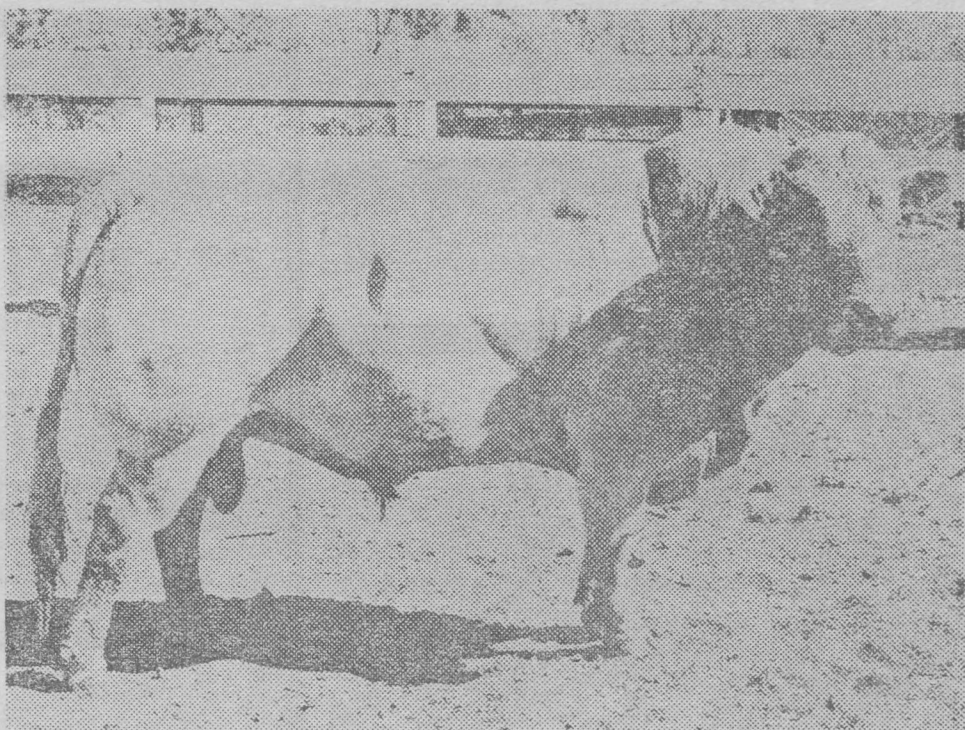
AMERICAN HONDA MOTOR CO., INC.  
4077 West Pico Boulevard,  
Los Angeles 19, California

AMERICAN HONDA MOTOR CO., INC. Dept.  
P. O. Box 20918, Pico Heights Station, Los Angeles 6, Calif.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

( ) I am especially interested in Honda Trail "50".  
( ) Include literature on Honda motorcycle line (9 models available, from 125 to 305cc)  
( ) I am interested in dealer franchise information.

## CHIMNEY ROCK CHAROLIAS



CHARLEROI NO. 425

Here is a good example of our type of bull. He is a son of Pueblo.

We have bulls and cows of the following old line original bulls--WEE, WOTAN, WHITE, WALHALLA, UGOLIN, UNIQUE, and PUEBLO, all sons of the original JO JO.

We also have blood lines of IROQUOIS, totally different than JO JO.

Drop a line, or better yet, pay us a visit. You will be most welcome.

**CHIMNEY ROCK RANCH**

ADELAIDE ROAD  
PASO ROBLES, CALIFORNIA

HARRY E. BLYTHE, Jr., Manager

**CHIMNEY ROCK TWO RIVERS FARM**

TOWN POINT ROAD  
CHESAPEAKE CITY, MARYLAND

HARRY E. BLYTHE, Sr., Manager



# We Have DUROC BOARS

Ready For Service

GILTS READY TO BREED

FOR PRIVATE SALE.

These include our winners at Ohio and Kentucky State Fairs.

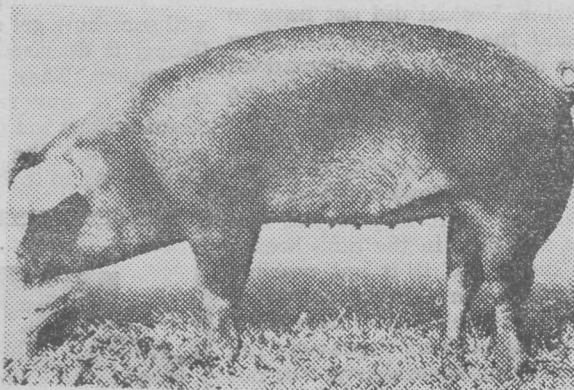
OUR HERD IS GETTING MORE LEAN  
RED MEAT AND SHOW IT.

**Fast Gaining • Lean • Meaty**

JOHN C. PETERSON

Phone 865-2138

LORETTO, KENTUCKY



NUCLEAR WITNESS IS GIVING US  
THE KIND OF DUROCS WE LIKE.

## EDITOR'S NOTE

It was our privilege and pleasure a few days ago to visit Mr. Peterson at his farm. I don't know when I have met any man in business that impressed me more as to his sincerity and honesty. It was not only a joy and satisfaction to meet him but a distinct pleasure to see his Durocs which he has been advertising in our paper for many months.

We can not recommend Mr. Peterson and his Durocs too highly. It is a real and distinct pleasure to commend them to our readers.

Remember, when you deal with Mr. Peterson, you will be dealing with an exceedingly high type gentleman and buying exceedingly high type blood lines.

## CAMPBELL'S GRO-GREEN Gets Results!

Growers report outstanding results using Campbell's Gro-Green plant nutrients. Contains properly balanced major elements, chelated trace minerals. Will correct deficiencies in your present program. Gives vegetables better flavor. Big improvement in shipping, storage quality. Stimulates growth of sick or slow crops. A trial will convince you. Big sales possibilities, growers in your area. Sample free.

**Campbell Co.**  
ROCHELLE, ILLINOIS

in the vast majority of the papers that we receive.

There is one paper which is devoted to oppose modernism and communism. Very informative paper, but seldom anything for the sinner's soul. Another paper is a high-sounding, somewhat wordy magazine aimed at the preacher and theologically-minded layman. Often it has some interesting articles, but we have yet to find a message directing the lost man to Christ and Him crucified. Another paper concerns itself with Masonry and we would certainly recommend it to those who need information on this matter; but seldom is there anything for the lost man who is not a Mason.

We could go on and on describing the nature of our "exchanges," we are not saying they are not good papers in their own field, but we are trying to get you to realize how great a need there is for such a paper as SALVATION, our new monthly. If you wanted to send a religious paper to some lost person, where would you find one that would be solely

## The Gospel

Continued from page 5)

6:63). There's no danger of a sinner complying with it if God has not granted him His grace.

I'm also afraid that there are some people sitting around, waiting for what they conceive to be the "quickenings" of the Spirit and are thereby disgracing and denying, by their actions, the grace of God in Christ Jesus. They are waiting for the "gift of faith" to believe in Christ. For some of these people I have a deep sympathy, for they evidently have been misled by some "experience" advocate who exalted an experience or "feeling" instead of Christ.

But for others, I have disgust mixed with sympathy. They have made a pillow out of the doctrine of sovereign grace and blame their condition on the notion that "God just hasn't given me faith." You hypocrite! blame not God for your unbelief! The word of faith is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith which we preach; that if thou shalt confess with thy

mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved (Romans 10: 8, 9).

You say, "I believe that, but . . ."

Nonsense. You believe that, yet unsaved? Can God's Word be a lie in your case?

"Oh, I believe it in my head, but not in the heart."

Very well, why don't you believe it in your heart? Is it not worthy of your heart's faith, if you have it in your head? If it is all right for the head, is it not all right for your heart?

"Oh, but I want it in my heart."

Well, then, has God forbidden you to have it in your heart? Has He set up a barrier so that it cannot be in your heart? Has He not invited, yea, urged you to take hold of the Gospel in your heart? Has He not said, "Come, Look, Believe, Take the water of life freely"? Why do you cast off these invitations? Why do you throw up your unbelief to these welcome words? Does your heart want faith in Christ? Then nothing

hinders you from it.

"But what shall I do? How can I believe?"

You can do this: you can say in your heart right now, "Lord, I believe; help thou mine unbelief." You can say, "Lord, I take you at your word. I will rely on your Son as my Saviour. I will quit letting my head make up excuses, when my heart needs Christ."

"But how will I know it is real?" you ask.

Do you not believe God's Word is real, that it is true? If you do, then it is real when it says, "He that believeth on the Son hath everlasting life." If you rely on Christ as Saviour, you can rest assured God is not to be doubted

in His promise.

Reader, no longer say, "I can't." Say, "I will! Lord, I will! I will trust Christ as my Saviour! Be gone doubting, confusing head; my heart will trust Christ!" — B.L.R.



## Religious Papers

(Continued from page five)

the publications that come to us, there is not one which is dedicated to nothing but the presentation of the Gospel and its related subjects. In fact, very few of these papers and magazines are evangelistic at all. The sinner would sooner find the "needle in the haystack" than the Gospel

# Magnificent Merger Sale

51 FEMALES — 8 1/3 BULLS

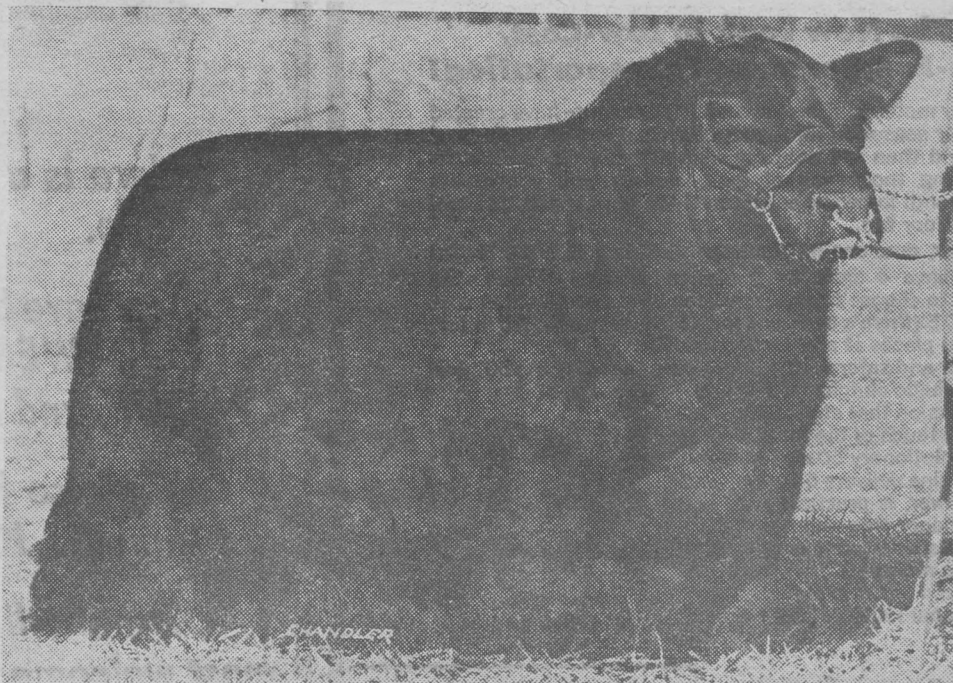
DIXIE WYNN ANGUS FARM

REVERIE KNOLL SALE PAVILION, ON HIGHWAY U. S. 34,  
LANCASTER, KENTUCKY

FEATURING THE GET AND SERVICE OF THE GREAT  
IMPORTED PICADOR OF BARNOLDBY

At the recent Ankony Sale, 4 Sons and 10 Open Daughters of Picador sold for an average of \$4000.00. The first son of Picador topped the 1960 Ankony Sale at \$45,000.00 and was the top selling bull at Auction that year.

Saturday, February 9, 1963



PICADOR OF BARNOLDBY

DAVID WYNN, Manager

DIXIE WYNN ANGUS FARM

PHONE 548-2366

LANCASTER, KENTUCKY

FARM ON HIGHWAY NO. 34 (BETWEEN DANVILLE AND  
U. S. 27 WEST OF LANCASTER)

# Make Your Home New Again!



with

**Rexalum**

"PATENT APPLIED FOR"

**Imperial**  
ALUMINUM SIDING

Amazing new Rexalum Imperial Aluminum siding insulates while it beautifies. The attractive baked on enamel finish in your choice of 7 colors ends your maintenance problems. The exclusive fiber glass backing gives you money-saving insulation from heat and cold all year 'round. Let us show you how Rexalum Imperial can give you a Carefree Aluminum Home.

FACTORY  
APPLIED  
FIBER GLASS  
INSULATION  
BLANKET

CALL TODAY FOR FREE ESTIMATE

See your local dealer or write us for name of your nearest dealer or distributor

**CONSOLIDATED GENERAL PRODUCTS, Inc.**

A SUBSIDIARY OF HUNTER ENGINEERING CO.

P. O. BOX 7425

HOUSTON 8, TEXAS





## Your interiors can have the touch of outdoor freshness

### DEVOE *Vinyl* WONDER-TONES

Rated America's No. 1 Interior Paint by a leading independent testing laboratory—name furnished on request.

NEW FLOWER-FRESH COLORS can revitalize your rooms, bring new life into your home with the finest quality vinyl base interior paint available—Wonder-Tones. Easy to apply with brush or roller, no lap marks, no paint odor, dries in 20 minutes, completely washable, matching gloss and semi-gloss colors, equipment washes in water.



See the wide array of colors today, at

**YOUR LOCAL PAINT DEALER**

"Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory" (II Tim 2:10).

What unselfish action Paul's burden moved him unto! Not only was he willing to go, to suffer, to endure hardship, but he had a life of prayer during all his outward and inner afflictions! He said:

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved" (Romans 10:1).

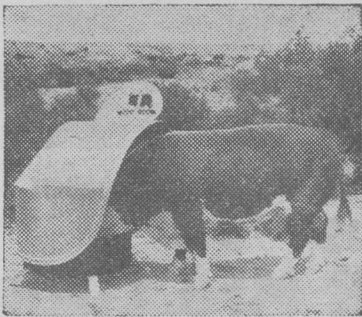
Paul's heaviness and sorrow of heart moved him to fervent prayer. Oh, for a heart like that! To be filled with compassion instead of carnal passion; to possess unselfish love, instead of thinking of self; to have compassion instead of complacency; to realize the urgency of the hour, instead of having unconcern.

Paul had a burden. He had a heavy, concerned heart. He had a burning prayer in his heart, not just some mumbled words on his lips.

Paul's burden was not of his own creation! God had laid His hand upon Paul and chosen him for his work (Acts 9:15). Men

## The WHIRLWIND FEEDER

Offers complete protection for your livestock mineral feed from all weather.



ALL STEEL CONSTRUCTION  
ASPHALT COATED  
TWO SIZES

For Further Information Write

**COLLIER**

LIVESTOCK FEEDER CO.  
Box 896P RALLS, TEXAS

can't have such a burden by their own creation. If we want to live for God, if we want the burden of God on us, we can't manufacture it. But we can ask God for it! We can pray that our lives might be "burned out" for God in His service.

The basic underlying reason for all of our spiritual ills, as Christians, is a lack of concern and compassion for the Gospel of Christ, in propagating it as He has commanded. Such a concern can

## Preachers, Beware!

I had been out of seminary only two months and was serving a small church in eastern Montana when this article was born. My

Sunday dinner was digesting as I stretched out on a creaky go-with-the-parsonage iron bedstead in an upstairs bedroom. While I was trying to unwind from the strain of the morning service, my mind fell on the sermon I had delivered. The text was the familiar words from the twenty-fifth chapter of the Gospel according to Matthew: "I was a stranger, and ye took me in."

(Continued on page 8, column 1)

only be given to us from the Lord. We wouldn't know what to do with it, either, if God did not bless us. Look to Him, Christian reader, and ask Him for His burdening hand on your soul that you may be used for Him.

CHOOSE FROM

*Bean's*

FREE CATALOG



Hunters and campers will find many practical items in our 116 page fully illustrated Fall Catalog. Shows hunting footwear, clothing and over 405 items of interest to both men and women. 137 items are of our own manufacture.

**L. L. Bean, Inc.**

DEPT. BE

FREEMONT, MAINE

Mfrs. Fishing, Hunting and Camping Specialties

## Evans ADHESIVES SINCE 1900

Welsh Glue, Evans' Bond Contact Cement, Duxbak Waterproof Cement, Eagles' Claw, Linoleum Paste, Banner Wheat Paste, Sta-zit Wall Size, Evans' Roof Coating, Paint and Cement.

**THE COMMERCIAL PASTE CO.**

COLUMBUS, OHIO

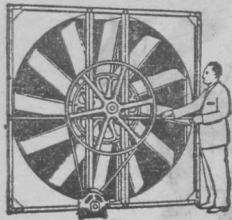
### Paul's Burden

(Continued from page five)

God! He said: "I ceased not to warn every one night and day with tears" (Acts 20:31).

"I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise" (Romans 1:14).

### The Right Fan For Your Needs



Coolair Type SX Fan



Coolair manufactures fans from 12 inches to 9 feet in diameter. The capacity of these units range from 800 cubic feet per minute to 154,000 CFM. Within this range, there is a right fan for every need. Many of them cost less than a penny per hour to operate. Solve your cooling and ventilating problems with Coolair Breeze Conditioning. Coolair has the right fan for you — for your home, your office, your shop, your factory or your children's school. For reliable information, write, phone or come in to see us.

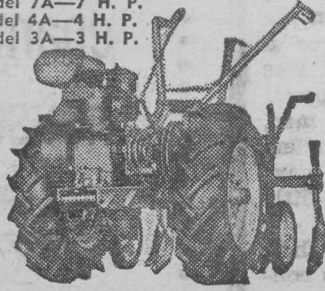
**AMERICAN COOLAIR CORPORATION**

P. O. Box 2300 — EVergreen 9-3646

JACKSONVILLE 3, FLORIDA

### Viking Garden Tractors

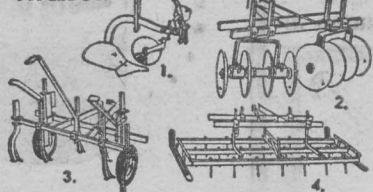
Model 7A—7 H. P.  
Model 4A—4 H. P.  
Model 3A—3 H. P.



### WORK-SAVING ATTACHMENTS

#### ATTACHMENTS FOR SOIL PREPARATION—CULTIVATING

Models 7-A, 4-A and 3-A



(1) 7 or 8-inch plow (2) 10 or 12-inch disc harrow (3) 32-inch double-drawbar, with depth control levers, 8 weeding-cultivating tools (4) 56-inch spike-tooth harrow.

#### FOR LAWN, ESTATE CARE

MODELS 7-A, 4-A and 3-A



(1) 36-inch sickle mower, swivel mounted. (2) 25-inch 5 blade reel type mower.

# FIRST CHOICE OF THOSE WHO WANT POWER

Enjoy Your Lawn or Garden — Use Viking — The Power Favorite of Nurserymen and Truck Gardeners for Over 30 Years

We have parts available for following tractors: Suburbanite, Edgerton, Kinkade "K," Kinkade "L," Standard Walsh, Standard Monarch, Standard Twin.

For descriptive literature and prices—also for details on becoming a franchised Viking dealer mail coupon to:

AMERICAN FARM MACHINERY CO.  
Div. of YORK INDUSTRIES INC.  
NEW YORK MILLS, MINNESOTA

Telephone  
DU 5-4500  
Dept. 300

Name \_\_\_\_\_

Address \_\_\_\_\_



# GET ON THE BANDWAGON

## BUY

### TUCKER MFG. CORP.

#### QUALITY

#### PLASTIC HOUSEWARES

From A to Z if it's Plastic Tucker Mfg. Corp. has it!

Controlled Labeling Available

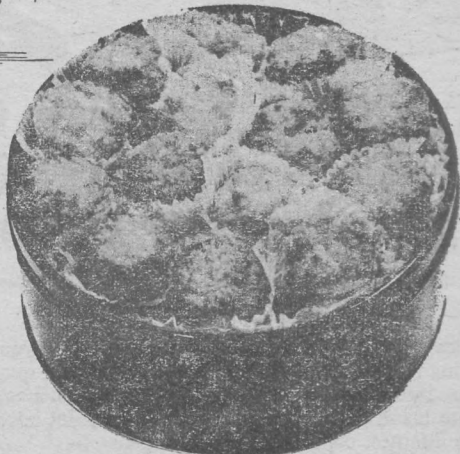
LOCAL WAREHOUSES FOR PROMPT SERVICE:  
TEXAS—CALIFORNIA—OREGON—FLORIDA

SHOWROOM: 230 FIFTH AVE., ROOM 1703, NEW YORK CITY

**TUCKER MFG. CORP.** LEOMINSTER, MASS.  
TUCKER PLASTIC PRODUCTS LTD. 64 WELLINGTON ST. W. TORONTO, CANADA

## Cocoanut MACARUMS

... So Delicious!



AVAILABLE ONLY IN THE A. L. ROTH RETAIL SHOPS OR BY MAIL

So delicious that we can say with pride "these Macarums come from our Macaroon Bake Shop." ... Fine shreds of coconut from the Philippines are delicately blended then slowly baked until all the succulent goodness is toasted in. Then they are packed in tins to lock in all this goodness and the tantalizing aroma until the very moment they are to be served. Really delightful and just the thing for holiday festivities or holiday giving —

The generous 2 lb. Gift Tin — \$3.50 delivered  
1 lb. Tin — \$1.95 delivered

**A. L. ROTH**  
MAIL ORDER DEPT.  
2627 BOARDWALK ATLANTIC CITY, N. J.

**Preachers, Beware!**  
(Continued from page 7)

Midway through my reminiscing on the third point of the sermon, my wife gently announced from the foot of the

stairs that I had a visitor. I slipped downstairs to confront a middle-aged, shabbily-dressed stranger.

We both forced a smile, and then he began to recite one of the saddest tales of woe I had yet

heard. He said that he had been called unexpectedly to his mother's funeral in North Dakota, and in returning home to Sheridan, Wyoming, he had exhausted his meager funds and now needed some cash for gas and groceries.

I listened sympathetically, pushing to the back of my mind the inkling that his delivery seemed rather polished—as if it had been recited many times.

The church had a small fund for such emergencies, and with the words of my morning's sermon ringing in my ears, I made straight for the little cashbox which contained the emergency fund in the church office next door. While opening the box, I glanced out of a window and noticed the sleek tail fins of an expensive, late-model convertible protruding beyond one corner of the sanctuary.

"Is that your car?" I asked in a mildly astonished voice.

A hardened look crossed the stranger's till-then-innocent-looking countenance. He wheeled around and walked brusquely out of the church without saying a word. As he flashed away in his convertible, my mind flashed back to the text of my sermon and I thought of the ironical twist the words had suddenly taken. The stranger almost took me in.

It was a rude jolt to an idealistic young theologian who had just spent three years learning a basic trust in mankind. But it was not to be the last.

In the five years that followed, I was "touched" for cash on the average of more than once a week. I soon learned that I was in a profession that is a special target for small-time con men, hucksters, beggars, and swindlers in general who try devious ways to relieve ministers of what little cash they have.

Few laymen know that their minister is subjected to this continual harassment that threatens not only his money, but his valuable time as well.

Of course, there are many legitimate askings and needs that confront a minister, and these can be deftly sensed as he gains experience. But the sad fact is (Continued on page 9, column 2)

## Introducing...

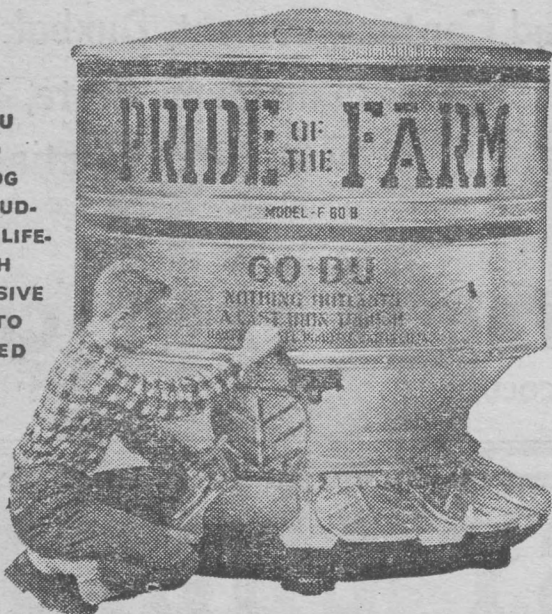
# PRIDE OF THE FARM

MODEL F60B

## Adjustomatic Sixty

(Quick-Set Because It's Side-Set)

WITH EVERY FEATURE YOU EVER ASKED FOR IN A HOG FEEDER INCLUDING FAMOUS LIFE-TIME TROUGH WITH EXCLUSIVE LIP DESIGN TO PREVENT FEED WASTE.



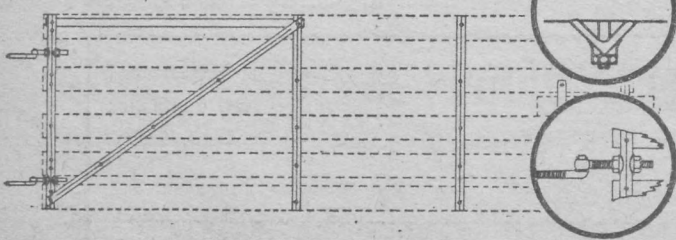
**Exclusive!** Waist-high feed adjustment takes seconds to change. Yet so simple and easy a child can operate. Handle out of reach of hogs, locks into place, once its set—can't float and waste feed. Fine feeds like milo can't seep through and be wasted because feed flow adjustment ring fits snugly over lower hopper shell. Use extra sections to increase to 80 Bu. or 100 Bu. capacity.

**HAWKEYE STEEL PRODUCTS, Inc.**  
MANUFACTURERS OF  
**"Pride of the Farm"**  
AUTOMATIC LIVESTOCK WATERING AND FEEDING EQUIPMENT  
WATERLOO, IOWA

**Build Solid Permanent Fences with Danuser Gates & Anchors.**

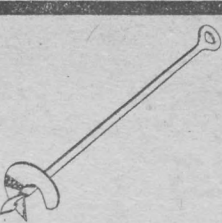
Do-it-Yourself Farm Gate Kit (Use lumber of your choice). New idea stops wood rot! Two-coat baked enamel finish, cadmium

plated hardware prevent rust. For gates 48" high, 6' to 16' long. Complete kit (with instructions)



Wood members last longer. Steel gate supports, assembled with V-edge out, provide air space between supports and members. Allows moisture to evaporate, prevents wood rot.

Fast adjust nuts on hinge eye bolt make gate leveling quick and easy.



Danuser Earth Anchor. Easy starting forged gimlet point. Screws into ground quickly, easily. Remains firm under 2000 lbs. pull. 2-coat baked enamel finish withstands years of exposure. 1/2" high-strength steel rod, 5" alloy steel anchor plate

**DANUSER Machine Co.**  
545-44 East 3rd Street • Fulton, Missouri

"Contributing to Farm Mechanization"

## Weather-repellent enamelized house paint



**Foy Johnston**  
**surety bond**



**FOY-JOHNSTON**

PAINTS — VARNISHES — ENAMELS — STAINS  
LACQUERS — INDUSTRIAL COATINGS  
WALLPAPER — DECORATING SERVICE

W. L. "BILL" DILLE, Branch Manager  
204 16th Street — Bus. Phone 325-2032  
ASHLAND, KENTUCKY

SUPER-PIGMENTED TITANIUM PAINT FILM BONDS TIGHT TO THE SURFACE, unequalled in surface hiding power. Seals out the weather, resists industrial fumes, and conditions the surface for one-coat re-painting.



## Evans "POWER-FIFTY"

Most sensational fifty ft. tape in years! No hand winding—pressure on power button returns blade; release, it stops where you want it. Snow-white blade, with easy-to-read jet black markings. \$6.49



EVANS RULE CO.

400 TRUMBULL STREET  
ELIZABETH, N. J.

## Preachers, Beware

(Continued from page 8) that far too many people are making substantial livings off the softest touch they know—the Christian minister.

A somewhat amusing incident once happened to me along this line. I was sitting alone in a parsonage living room in Spokane, Wash., where I was the guest of a fellow minister while attending a convention in that city. A man came to the door and with salesman-like quickness announced that he was a member of a particular church in Montana. I listened with interest and "baited"

him on, because the church he claimed to have membership in was the one I pastored. After supplying accurate details about the church, he made some flattering remarks about his "good friend" the pastor and then launched into an emotional harangue about his desperate plight, ending with a plea for a \$25 "loan."

To prove what I was going to shock him with, I pulled out one of my business cards, handed it to him, and said, "The pastor of this parish is not in, but if you ever get over my way maybe I can be of some assistance."

He stared comprehendingly at the small, white card, smiled,

and said, "You preachers sure get around nowadays."

## Four Types of Swindling

After studying the case histories in the Chicago Seminary survey and the countless ones collected on my own, I would say that there are four general meth-

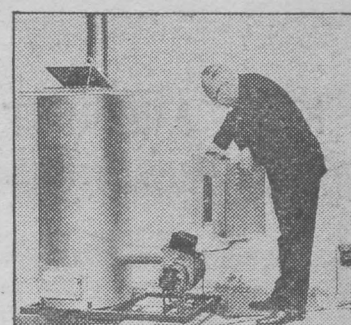
(Continued on page 10, col. 3)

### NUT TREES

All popular varieties, improved grafted, papershell pecans, hardy walnuts. FREE Colorful Catalog.

ARP NURSERIES  
BOX 3338, Tyler, Texas

### PECAN WALNUT



The new, advanced **Shenandoah**

**Oil-Fired Incinerator**  
Cremate Poultry, Animals, Refuse

- Oil consumption—only  $\frac{2}{3}$  gal. per hr.
- Fireclay lined
- ABC gun-type oil burner (Underwriter approved)
- Heavy duty cast grate—built for high temperatures
- Big capacity for general farm use. 18-in. inside diameter, 30 $\frac{1}{2}$ -in. from grate to top.

Shipping wt. 517 lbs.

Write for free literature on low-cost Wood-burning Incinerators... ideal for smaller flocks.

**SHENANDOAH EQUIPMENT COMPANY**  
Harrisonburg, Virginia

# JOLLY for Fine Barnyard Equipment

A Full Line of Poultry, Hog, Turkey, Cattle Equipment



RD-60 — 60 BUSHEL CAPACITY

FULL 15-YEAR GUARANTEE  
ON ALL ROUND  
HOG FEEDER TROUGHS

3 SIZES -- 40-BUSHEL,  
60-BUSHEL, 80-BUSHEL

EASY ADJUSTMENT

NON-CLOG AGITATOR

12 FEED DOORS

WIDE OPENING FOR EASY FILLING

\*\*\*\*\*

Also available:

Rd 100-gallon Waterers,  
Creep Feeders, Hog Troughs,  
Hog Pans, Creep Waterers,  
Farrowing Crates.

LOOK AT THE SIZES AVAILABLE IN  
THE OBLONG MODELS

1-2—2-Bushel	—	2-5 5-Bushel
2-10—10-Bushel	—	5-25—25-Bushel
7-45—45-Bushel	—	8-50—50-Bushel

FULL CAPACITY MODELS

HEAVY GAUGE PRIME GALVANIZED  
ZINC COATED STEEL

RUST-PROOF BASES

EASY, POSITIVE FEED ADJUSTMENT

DIVIDED FEED COMPARTMENTS



9-50 — 50-BUSHEL CAPACITY

WRITE FOR COMPLETE INFORMATION AND SPECIAL PRICES —  
ALSO POULTRY, CATTLE AND TURKEY EQUIPMENT

**THE JOLLY MANUFACTURING CO., Inc.**  
BOX 265  
OWATONNA, MINNESOTA

## A SUNDAY SCHOOL TEACHER IN NORTH CAROLINA SETS GOOD EXAMPLE

Mrs. Carl Roberts of Cycle, North Carolina has not only received a blessing from the reading of THE BAPTIST EXAMINER but at the same time has shared her blessing with her Sunday School class by sending the paper to each member (15) of her class.

This is a fine way for one to show his appreciation for the truths that he has learned through the reading of the paper. Would to God that many Sunday School teachers would follow the example of Sister Roberts.

PROTECTS  
MINERAL

from  
the  
WEATHER

**STOCKMASTER**  
Weathervane  
MINERAL  
FEEDER



- Heavy, cord rubber mineral pan—resists corrosion
- Large wheel base—prevents upset—easy to move
- Large bonnet mouth—allows two animals to feed at the same time.
- Pivot bearing and axle—enclosed and protected from corrosion (to keep it turning easily)

**STOCKMASTER**  
Kingman Manufacturing Co., Inc.  
Cunningham, Kansas



## KING MERRITT RANCH

ROUTE 5, BOX 321

PHONE 636-9177

Highway 80E—8 Miles from  
VICKSBURG, MISSISSIPPI



## ABERDEEN ANGUS

JACK CURTIS, Manager

TOMMY CURTIS, Herdsman

Visitors Always Welcome

BARDOLIER M6

STALEY ERMITRE 12

ANKONIAN BALLOT 20

One of the best cow herds in the world featuring both domestic and imported breeding



GIVE 'EM ALL THE FRESH WATER THEY'LL DRINK... WITH THRIFTY

## RITCHIE WATERERS

- Economical and Safe
- Rugged, Galvanized, All-Steel
- Time-Tested Heating Units
- Non-Syphoning
- No Winter Freeze-Ups
- Work 24 Hours A Day
- Large All-Brass Valves
- Completely Automatic

Give your livestock all the fresh, clean water they'll drink... then watch their feed efficiency and production go up. Guaranteed Ritchie Waterers induce them to drink more because a Ritchie provides water the way they like it—cool in summer and warmed in winter—automatically. They can't drink a Ritchie dry. Ritchie Cattle Waterers meet U. S. Public Health Service recommendations and Grade "A" milk regulations. 16 models for all your livestock and poultry watering needs.



## RITCHIE MFG. CO.

400 Walnut Street  
CONRAD, IOWA

## Preachers, Beware

(Continued from page 9)

ods of swindling the men of the cloth.

The first, and most common, is the "short loan" or the cashing of checks. This appeal is based generally on stereotyped stories, such as money lost or stolen; mother dying in nearby town; and out of work, but now have job in another place and need transportation money to get there.

The second method can be classified as the local business swindle. In this method, payments are made in advance on supposedly bona fide contracts, magazine and book subscriptions, and worthless correspondence courses.

The third and financially most dangerous method is the selling of worthless securities. The minister is invited to invest in oil wells, mining properties, fruit groves in Florida or California, fur farms, or real estate subdivisions in unknown places.

The fourth method is the offer-

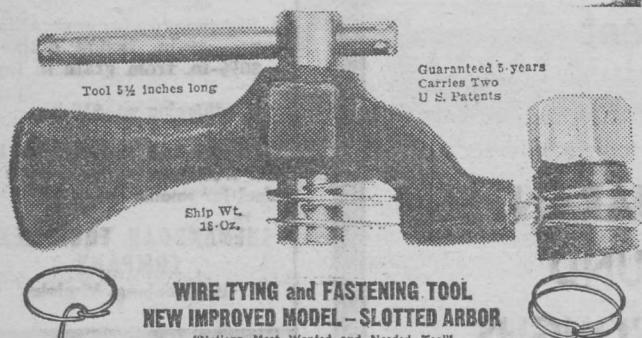
ing of worthless bargain-rate insurance. All types are offered, but health and hospitalization are most common.

Only a typically low-salaried minister, who many times must seek ways to augment and stretch his income, can know how appealing the last three of these appeals can be.

Cash is not always the target of the professional crooks. A ministerial friend of mine lost his brand-new typewriter to one of the clever boys. He was pounding out his Sunday sermon notes on the machine when a stranger appeared at his study door. The man asked if he would go to the hospital and baptize his dying uncle whom the stranger said attended a church of the same denomination in another city. My gullible colleague made a post-haste exit, amid the stranger's



excuses that he could not go along as he was "late for work." My friend returned from his fruitless mission to find his typewriter gone. The con man was kind enough to leave the sermon notes.—From an article by G. E. Harris in "Christianity Today."



## WIRE TYING and FASTENING TOOL NEW IMPROVED MODEL—SLOTTED ARBOR

Made of grey iron and CR steel, will last a lifetime. Fastens 5 types of loops and ties, (3 shown) very tight around almost anything, size or shape using baling wire or equiv. Tie shown in tool above holds up to 500-lbs. pressure. Tools fastens hose clamps for a penny, repairs blown mufflers with asbestos paper, tin, and wire for a quarter, and many outlast replacements. Tool repairs fractured and leaky water pipes in minutes with rubber and wire. Tool saves many down time hours. Just study tool a minute, visualize tremendous leverage obtainable on arbor. Tool repairs all types of hoses, ties boxes, books, papers, rags, etc., repairs furniture, split tool handles, fences, machinery, equipment, and many other fastening chores. Tool is needed by every FARMER, CONTRACTOR, FACTORY, SCHOOL, CHURCH, WAREHOUSE, FEDERAL and LOCAL GOVERNMENT AGENCIES, GARAGES, PLUMBERS, SERVICE STATIONS, FIXIT SHOPS, and CAR and HOME OWNERS. It obsoletes pliers in wire fastening. Do you remember your plier failures? Many tools sold to many occupations, including Fed. Government and Universities, and many appreciative compliments have been received from farmers and other professional people. Money back guarantee. Instructions with tool. Special mail order introductory price,

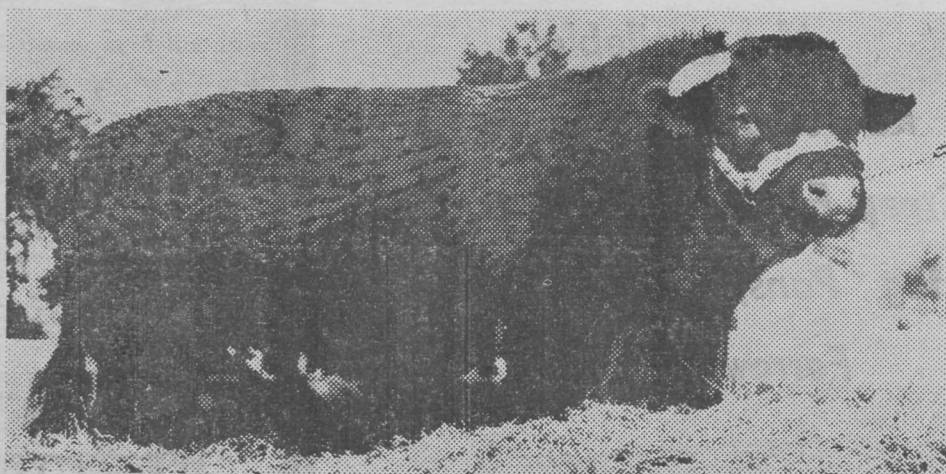
only \$3.95 postpaid. CODs, postage and charges extra.

H. D. CAMPBELL COMPANY

CAMPBELL BUILDING

ROCHELLE, ILL.

## HAVE YOU SEEN?



BAPTON PIONEER

After you do you will understand why we are so confident here at Northwood. This is the place where you buy with confidence and own with pride from the greatest herd of Shorthorns ever.

● CORRECT INDIVIDUALLY . . . OR JUST AS IMPRESSIVE AS A GROUP. GREAT HEADS - BONE - SPREAD - DEPTH, AND WE NEVER SACRIFICE QUALITIES WHICH YOU EXPECT. REMEMBER, YOUR SUCCESS IS OUR FUTURE.

Northwood

BLUE HEATHER  
SHORTHORNS

OTTO H. AND BUD GROSSE, Owners  
HOWARD BELL, Manager  
44 MILES NORTHWEST OF CHICAGO

CARY  
ILLINOIS

"ASK THE MAN WHO BUYS AT NORTHWOOD"

You're working  
too hard...

If you're not using an  
A. R. Wood  
Radiant Gas Brooder

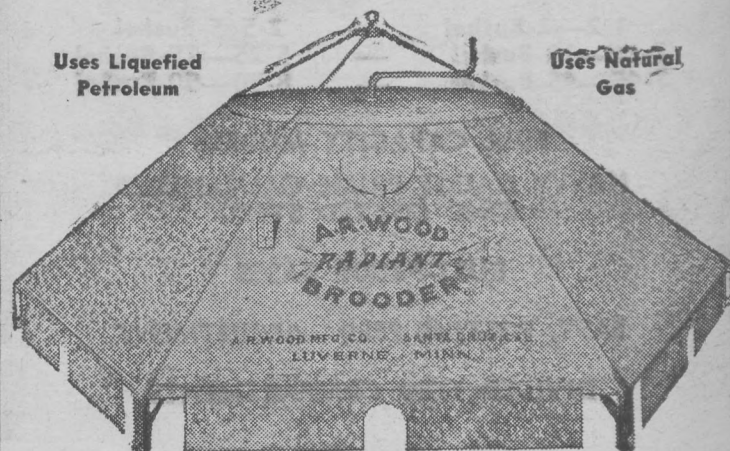


## A. R. WOOD RADIANT GAS BROODER

You work hard to raise strong, healthy chicks, or poults... but you have extra work if you're using an inefficient brooder. With an A. R. Wood Radiant Gas Brooder you'll be surprised at how little attention it requires. No ashes, soot or dirt. It's more economical, more dependable, safer... better in every way.

Uses Liquefied  
Petroleum

Uses Natural  
Gas



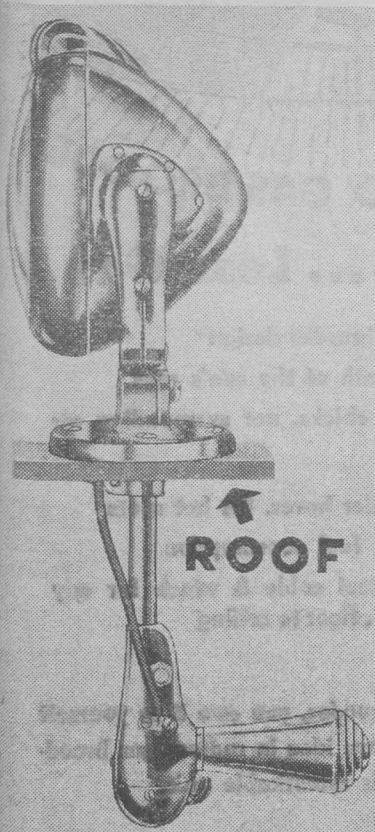
No Other Gas Brooder Has These Features!

- MULTIPLE BURNERS
- FLASH TUBES
- SINGLY ADJUSTABLE NON-CLOG PILOTS
- STAINLESS STEEL PILOT ADJUSTING SCREWS

A. R. WOOD Manufacturing Co.  
LIVERNE, MINNESOTA



## FINEST INNER-CONTROLLED SPOTLIGHT MADE!



ROOF MOUNTING  
SEALED BEAM  
SAFETY LIGHT  
MILLIONS IN USE  
THROUGHOUT THE  
WORLD

Unity  
Manufacturing  
Company

2909 South Indiana  
Avenue  
CHICAGO 16, ILL.

MAKERS OF SAFETYLIGHTS  
WITH OR WITHOUT  
MIRRORS

- FOGLIGHTS
- BACK-UP LIGHTS
- POLICE LIGHTS
- FIRE LIGHTS
- DECK LIGHTS
- SEARCH LIGHTS AND  
EMERGENCY LIGHTS

## Observations

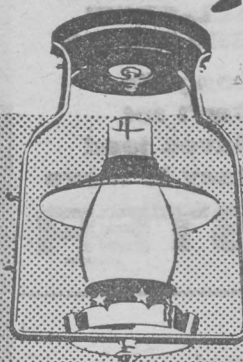
★ YOU CAN'T MAKE A WRONG RIGHT — There have been many efforts on the part of professing Christians to "sanctify" certain beliefs and practices by cloaking them with the name "Christian" and getting them into the church. The list is too long to even try to begin to mention all of these things, but recently one of these has come to our attention again. That is Christmas.

A brother writes in a paper that Christmas is all that the Christmas-rejectors say it is, so far as its origin and background are concerned; but he says we can "make the unholy holy" by a Christian observance of Christmas. This is simply not the case. God would not have Ishmael, even though he was the son of Abraham. God would not have the idolatrous images and sacrifices of Israel; He demanded that they tear out all their idolatrous creations. God would not accept the "strange fire" of Nadab and Abihu; God would not have the spoils brought home by Saul; God would not accept the animal sacrifices of Israel when the animals were sick and feeble; God would not allow Aaron's calf to exist; God would not even allow Israel to keep the brazen serpent, made by His own command.

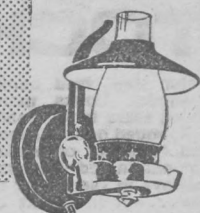
Idolatry is idolatry; you can't make it holy. And Christmas is everything history reveals it to

To give you modern lighting—plus...

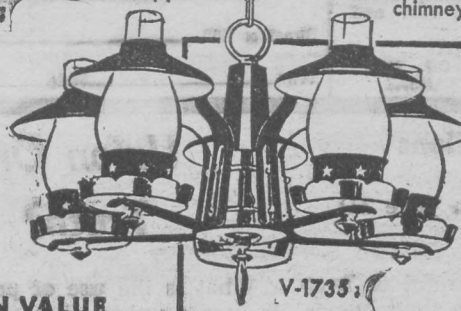
Frontier Day charm



For hallway or small room, this stirrup-hung lantern gives good light plus the romance of rusty iron and polished copper. V-1741



Wall bracket with real ranch-house atmosphere. Polished copper and rusty iron finish. Frosted chimney. V-1701



VIRIDEN VALUE  
IS GOOD VALUE

5-light unit for larger rooms. You'll love its pleasing light, decorative stars, and gleam of copper against rusty iron.

V-1735



John C. Virden Co.

6103 Longfellow Avenue  
CLEVELAND, 3, OHIO

## Please Pray For Our Work!

When it's **General** floor maintenance equipment...it's quality-engineered!

Your HOME — Get "More Time For Living" With General's 7-Way Twin Brush Floor Machines! They scrub... wax... dry clean... polish... refinish floors... shampoo... do professional jobs quickly, easily, inexpensively! Double-free performance!



Model 300  
\$39.95

Model 400  
\$49.95

Model 500  
\$59.95

For Your CHURCH — Heavy Duty Maintenance-Free Professional Machines



KL-13  
\$169.50

Wet-dry vacuum cleaner for any surface

A remarkable all purpose machine at a remarkable price

G-10  
\$135.00  
plus tools

General FLOORCRAFT, INC.

430-50 Rombouts Ave., Bronx 66, N.Y. Established 1930

World's Most Complete Line of Industrial and Household Floor Maintenance Machines and Vacuums

All Sizes for All Types of Floors — Made by Floor Machine and Vacuum Specialists

Generals are Feature-Filled! MAIL COUPON for complete details

☐ Send complete information, literature and prices.  
☐ Floor and Rug Cleaning Machines  
☐ Vacuums  
☐ For Home ☐ For Church BE-8  
MY NAME \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_

be and you can't make it holy. You can't put Christ back into it; He never was in it. You can't celebrate His birth at Christmas; He wasn't born then and does not accept such a celebration. Let's keep the record straight: you can't make the devil's crooked things straight.

### ★ PROTESTANT APOSTASY

—The Protestants (those who had their origin by protesting and breaking away from Rome) are in a dreadful apostasy. The two major events that make this apostasy clearly evident have transpired in recent years. They are: (1) the election of a Roman Catholic as president of a predominantly non-Catholic nation where Protestants outnumber Romanists; (2) the elation, praise and cooperation of Protestant leaders and their followers regarding the Pope's Ecumenical Council.

We have seen some remarkable history in our time. For the first time since Reformation times Protestant leaders and the Pope of Rome are acting like brethren. We are seeing the first fruits of a return to the Mother by her harlot daughters, as foretold in Revelation 17.

In the election of John Ken-

nedy, the millions of Protestants who voted for him, by their act, expressed their approval of Romanism; if not approval, certainly their blindness to Rome's ultimate goals. A terrible apostasy is closing its tenacles fast upon Protestantism and God only knows how soon Protestants will completely return to Rome.

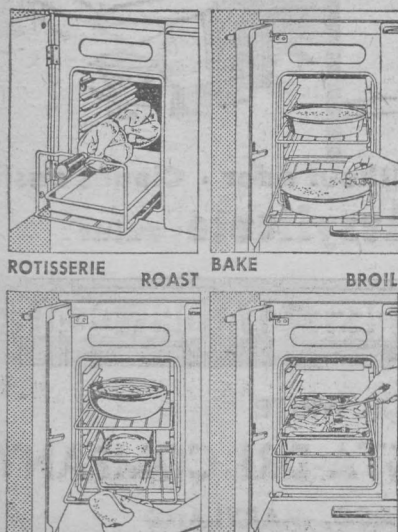
### ★ CHRISTIAN WEALTH

— There is enough money in the pocketbooks, bank accounts, safes, stocks, bonds, real estate and possessions of Christians to finance the complete evangelization of the entire population of the world in less than a year's time without anyone going broke. Yet what cause financially suffers more than the cause of Gospel preach-

(Continued on page 12, col.1)

NOW A NEW "double oven" THAT CATERS TO YOUR MOST CAREFREE COOKING IDEAS

Monarch 36" ELECTRIC RANGE  
SINCE 1896



YES... it does have—

- all infinite control surface units — no more Too Hot—Too Cold limited heat selections
- special MONARCH "Plug-In" Surface Units
- "Super Red-Hot" and Temp. Controlled Surface Units
- new extra wide Temperature Controlled Broiler for new "BAR-BQ-BROILING" with larger capacity broiler pan
- automatic ROAST GUIDE CONTROL
- new luxury styling with cleaning ease

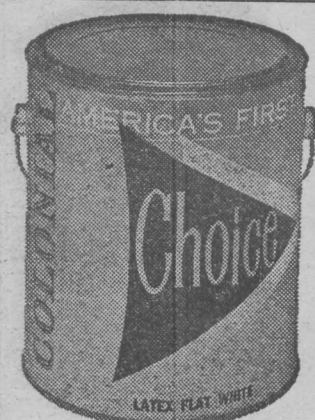
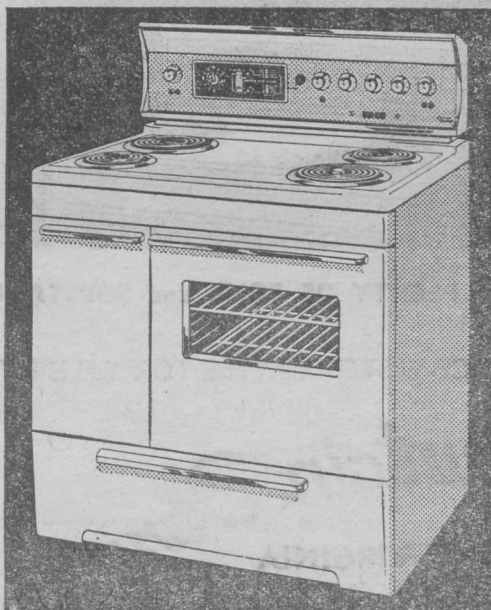
SMALL BONUS OVEN — BIG ON VERSATILITY AND ECONOMY

See Your Friendly MONARCH Range Dealer NOW or Write

MONARCH RANGE COMPANY

9822 LAKE STREET

BEAVER DAM, WISCONSIN



COLONIAL  
CHOICE

LATEX INTERIOR PAINT

The new miracle Choice latex flat paint is self-priming, self-sealing and covers most surfaces in one coat. Beautiful Choice colors dry in just 30 minutes to a smooth, flat, washable surface, and you can decorate even on damp, rainy or cold days with no objectionable painty odor.

See your local paint dealer or write

COLONIAL  
WORKS

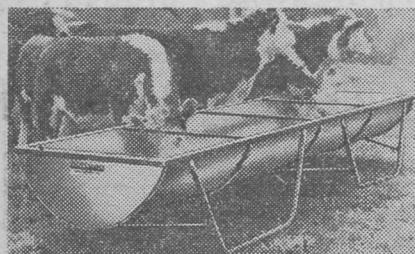
1001 ROOSEVELT AVENUE

Telephone Kimball 1-4211

CARTERET, N. J.



# ECONOMIZE



with  
**STOCKMASTER  
ALL-STEEL  
FEED BUNKS**

- Long life
- Can't rot
- Saves feed
- Easy to move

## STOCKMASTER

Stockmaster steel feed bunks outlast wooden bunks many years, giving extra long, repair-free life. Rounded bottom keeps cattle and hogs out of bunks. Waste is eliminated because feed is always in the center of the bunks...not in cracks or corners.

The heavy, one-piece galvanized body is braced eight ways for added strength and is coated with non-toxic, black asphalt to prevent rust and corrosion.

**KINGMAN  
MANUFACTURING CO., INC.  
CUNNINGHAM, KANSAS**

**STOCKMASTER  
Box 27  
St. Joseph, Missouri**

Please send free information on:

☐ Steel Feed Bunks ☐ Fenceline Bunks

Name \_\_\_\_\_

Street or RFD \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_

### Observations

(Continued from page 11)

ing?

Christians are careful to keep up the payments on their homes, cars, insurance policies, and other property; they are careful to pay their numerous taxes, lest they suffer penalties; they are careful to provide for themselves and their families the best food and clothing they can afford; yet what per cent of Christian wealth is dedicated to the cause of God and Truth? Is not the major portion of it consumed upon our lusts? Such ought not to be. God ought to be first. Every portion of our wealth should in some way be related to God in our lives.

What is the use of pretending to create union where there can be none? There is another matter which needs to be thought of as well as union, and that is TRUTH. To part with truth to show charity is to betray our Lord with a kiss. Between those who believe in the eternal verities and those who constantly cast doubt upon them, there can be no union.

One cried of old, "Is it peace?"

And the answer was a sharp but true one. We render it thus—"What hast thou to do with peace while departures from the truth

### Union Or Truth?

### Grow Your Own Delicious STRAWBERRIES

Ever eat sweet, juicy, sun-ripe Strawberries fresh from the garden? There's none better! You can grow them easily, with little time and care. We have the best in both new and standard varieties.

### Grow Plump, Tender, Delicious MUSHROOMS

Right in Your Own Home!

Harvest succulent, tasty mushrooms in just 2-3 weeks. Trays are pre-planted, ready-to-grow. No special care or equipment needed.

### Bearing Age APPLE AND PEAR TREES

Why Wait? Be Years Ahead! Plant 5-year-old, ready-to-bear fruit trees for quick crops. These jumbo size trees will bear crops long before ordinary size.

WRITE FOR FREE CATALOG AND MONEY SAVING OFFERS TODAY

### ACKERMAN NURSERIES

BE LAKE STREET  
BRIDGMAN, MICHIGAN

of God are so many?"

The first question is—Are we one in Christ? and are we obedient to the truth revealed in the Scriptures? If so, union will necessarily follow; but if not, it is vain to clamour for a confederacy, which would only be an



### More Heat ... Less Gas

- A major advance in gas brooder design
- Like the gentle warmth of the sun's rays
- Warms only the chicks, not surrounding air
- Uniform temperature under hover. No hot spots
- Marked reduction in fuel consumption
- Complete with steel cable & winch for any height... floor to ceiling

Before you buy ANY gas brooder, you owe it to yourself to see this latest, most modern idea in radiant gas brooding. Let us demonstrate this remarkable unit.

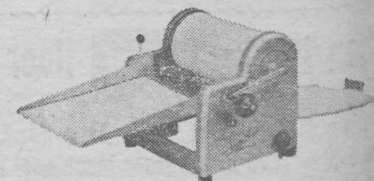
### JAMES MANUFACTURING CO.

FORT ATKINSON, WISCONSIN

agreement to aid and abet each other's errors.—Spurgeon.

### NOT QUITE BRIGHT?

Mr. Homer Rodeheaver, told the following touching story about a boy who sang in his choir... "Joey was not quite bright. He would never leave the Tabernacle at night till he could shake my hand. He would stand right next to me until the last man had gone, in order to say goodbye. It was embarrassing at times. One evening a man came forward to speak to me. He said, "I want to thank you for being so kind to Joey. He isn't quite bright, and has never had anything he enjoyed so much as coming here and singing in the choir. He has worked during the day in order to be ready to come here at night. He has coaxed us to come also, and it is through him that my wife and our five children have been led to the Lord. His grandfather, 75 years old and an infidel all his life, and his grandmother have come tonight and now the whole family is converted." —Sawdust Trail.



84.50 & TAX

THE SPEEDLINER prints without ink in from 1 to 5 colors at one time. Takes from post card to 8 1/2 x 14 sizes. Prints on most any kind of paper and turns out 40 to 60 copies per minute. You can print 300 to 400 copies from one master. This machine is precision built—sturdy—easy to handle or store—gives many years of perfect service and is fully guaranteed. It is clean and so easy to use—even a child can operate one. The Speedliner offers you greatest economy and is the finest low-cost spirit duplicator you can buy. Hundreds are used by churches and ministers throughout the country for printing Sunday Bulletins, church letters, reports, programs, Sunday School class work, menus, schedules, etc.

Write for free information today

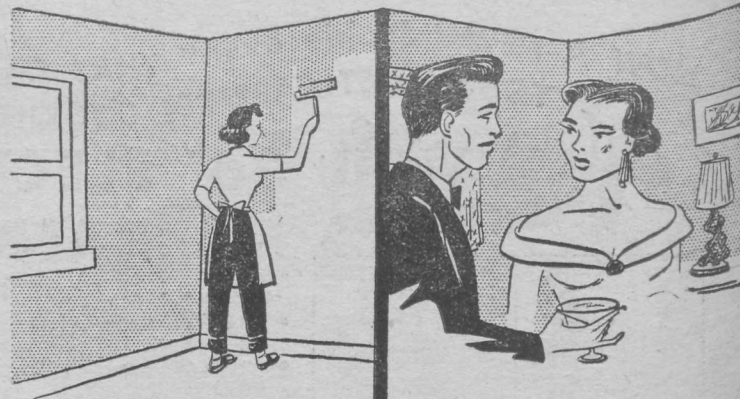
**SPEEDLINER COMPANY**

Dept. E2

1142 Belmont Ave. Chicago 13, Ill.

### PAINT BEFORE THE PARTY

Well, why not?



Dries in minutes without odor • Cleans easily



**Acrylicote Paint**

SEE YOUR NEAREST STA-DRI DEALER

OR WRITE

**AMERICAN STA-DRI COMPANY**

BRENTWOOD, MARYLAND

Breeders of Purebred Hereford Cattle Since 1926

### For Herd Building Opportunities

SEE THE TYPE CATTLE WE ARE PRODUCING IN OUR HERD OF HUSKER MISCHIEF BRED COWS.



BIG, DEEP and THICK WITH PLENTY OF BONE and SUBSTANCE

TOP QUALITY, PERFORMANCE-TESTED CATTLE FOR SALE BY

**Cobbler Mountain Farms**  
DELA PLANE, VIRGINIA

EMerson 4-3411

MRS. JOHN TYSSOWSKI  
OWNER

HENRY SANDERS  
MANAGER



## ARE YOU ROBBING GOD?

A Chinese preacher, speaking of robbing God, used this illustration: It came to pass that a man went to market with a string of ten coins. Seeing a beggar who wished for alms, he gave the poor man nine of the coins, and kept one for himself. The beggar, instead of being thankful, followed the good man and stole the tenth coin also. "What an abominable wretch" you say. Yes, and would you, to whom God has given all you have, steal the tithe also?

If you belong to a New Testament church, you should bring in the tithe. If you don't belong, you ought to join one somewhere and give.

### Christmas

(Continued from page 4)

Jesus' birth date.

#### Songs and Literature

Christmas literature and songs almost unanimously teach falsely concerning the birth of Jesus. Books, plays, pageants, and Christmas music constantly picture three wise men of the East visiting the infant Jesus on the day of His birth along with the shepherds, in the stable in Bethlehem.

The Scriptures do not say how many wise men there were. There may have been three, but could have been more. According to the Scriptures Jesus was born in Bethlehem (Matt. 2:6). The shepherds went immediately to the infant Jesus and found Him in a manger (Luke 2:8-16). When Jesus was born, evidently the "star" appeared to the wise men of the East announcing His birth (Matt. 2:2), but the star did not lead the wise men, they knew that the Messiah would be born in Bethlehem, and they knew how to get to Jerusalem without the leadership of a star. There is nothing in Scripture to indicate that the wise men went immediately, or soon, to seek the infant Jesus.

When Jesus was 41 days old, Joseph and Mary carried Him into the Temple in Jerusalem (Luke 2:22-38; Lev. 12:2-6). Then they immediately returned to their home in Nazareth of Galilee (Luke 2:39), not to Egypt, as most writers say. Since Joseph and Mary with Jesus fled to Egypt immediately after the wise men left (Matt. 2:13), the wise men could not possibly have visited Jesus before He was 41 days old, and at this age Jesus was taken to Nazareth. So the wise men must have visited the child in the "house" in Nazareth, (Matt. 2:11).

The wise men came to Jerusalem possibly more than a year and a half after Jesus was born, inquiring for the "young child," not the infant babe. Herod naturally thought that the child was in Bethlehem (Matt. 2:16), but He was in Nazareth (Luke 2:39). No one in Jerusalem knew where the child was, so the "star" reappeared (Matt. 2:9) to the wise men as they were leaving Herod's palace, to lead them where the child Jesus was in Nazareth (Luke 2:39). God, through the wise men, supplied Joseph and Mary with gifts sufficient to care for them on their trip into Egypt, which they made immediately after the wise men presented their gifts and left (Matt. 2:13).

Matthew 2:16 indicates the age of Jesus when the wise men visited Him, for Herod "slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men" (verse 7).

The wise men gave their gifts to Jesus; not to one another, and even this did not happen on the birthday of Jesus. So there is no connection between Christmas and the birthday of Jesus in this respect.

#### Vain Worship

Vain worship is promoted by Christmas programs, which are doctrines of men. Jesus said to the Pharisees, "This people draweth nigh unto me with their mouth, and honoreth me with

their lips; but their heart is far from me. But in vain do they worship me, teaching for doctrines the commandments of men." (Matt. 15:8-9).

This statement was true when the Lord uttered it in Isaiah's time (Isa. 29:13); true when Jesus repeated it during His ministry, and it is true in a large measure today concerning Christmas programs. Proof: People will sing in Christmas and Easter programs who cannot be depended upon at any other time, and many who do not attend church regularly, will go to swell the crowds at these programs. The largest crowds in the church for the year will be at these two programs. Be not deceived; the class of people who go to make up this supplementary crowd are not usually attracted by things of a spiritual nature.

These statements are not made to reflect upon true Christians, but merely to identify the true type of program it is that will attract the carnally minded; and Christmas programs do attract such. Remember that, "He that is joined unto the Lord is one spirit" (I Cor. 6:17), not one flesh, or carnal mind.

Paul said, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ" (Col. 2:8).

#### Commandment Rejected

The commandment of God is rejected in Christmas celebrations. Jesus said to the Pharisees, "Full well ye reject the commandment of God, that ye may keep your own tradition" (Mark 7:9).

"Making the Word of God of none effect through your traditions, which ye have delivered: and many such like things" (Mark 7:13).

"And many such like things" certainly would include the traditions of Christmas. Proof:

(1) "Not forsaking the assembling of ourselves together," Hebrews 10:25, is made of "none effect" by Christmas, according to the almost universal low attendance on the Lord's day nearest Christmas day (except for the program). Some say that the low Christmas attendance is due to the business holidays when people visit their families and friends. This is no worthy excuse, for this visiting is reciprocal between the cities, and their are churches at both ends of the line.

(2) The Word of God is made of "none effect" in the point of financial support at this season. Churches as a whole will show a record of low finance nearest Christmas. **Christmas is a time of low spirituality and high carnality.**

#### Inconsistency

Those who make the most of Christmas celebrations, pretending to honor the birthday of Jesus, usually are those who make the least of His Resurrection Memorial—the Lord's day. The Lord's day is desecrated by secular work, open business houses, worldly amusements, and sports. The Lord did not want His birth memorialized, yet people who don't observe the Lord's day, will close their places of business, or refrain from working on Christmas day.

(Note: In my hometown, there is a combination pool hall — beer joint — gambling dive that closes one once, either by day or night, throughout the whole year, that is on Christmas. —B.L.R.)

#### Traditions vs. Scripture

Christmas traditions are not in harmony with the Scriptures.

(1) Old man **Santa Claus** (a Ro-

man Catholic monk) is the central character of Christmas, and has no Scriptural connection with the child Jesus.

(2) The gifts of the wise men were gifts of gratitude and worship, the best of their substance, given to Jesus, not to one another.

(3) The traditional winter scene — evergreen trees and artificial snow — does not harmonize with the shepherds being in the fields with their flocks.

(4) All manner of fireworks and miniature implements of war can have no connection with the birth of the "King of Peace."

(5) Most all Christmas cards are centered around wishing one "A Merry Christmas". The word "merry" occurs more than twenty-five times in the Scriptures, and almost, if not every time it is used, it has reference to the natural man. The natural man does not rejoice in the Saviour.

#### The Motive

Christmas time is a time of social enjoyment and merrymaking, rather than that of spiritual gratitude and joy in the Saviour. Can one really and truthfully say that his actual motive for observing Christmas celebration is to honor the Saviour who was born in Bethlehem nearly two thousand years ago?

(How could this be one's motive if the Saviour commands no such observance?—B.L.R.)

#### Unholy Bargain

The source of Christmas equipment will condemn the tradition. Up to the time of the second World War, most Christmas goods bore the stamp, "Made in Germany," "Made in Japan," or "Made in Italy." It is significant to note that the very nations from whom the United States and England purchased most of their Christmas goods, which have been used in revelling and polluting the name of Christ, have been the instruments of providential judgment against us.

How did these congested nations of so limited supply of raw materials finance the great war? By exports of the fruits of their cheap labor. Among these exports, Christmas goods played a major role. England and the United States have literally poured billions of dollars into these nations in the past fifty years for Christmas goods. In time, a nation will reap whatsoever she sows. "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil" (Eccl. 8:11).

#### Drunkenness and Gluttony

Christmas time is a time of drunkenness and gluttony. The Holy Scriptures place gluttony in the same class with drunkenness, and several times in the same verse of Scripture (Deut. 21:20; Prov. 23:30, 21, I Cor. 11:21). Many people who would never think of getting drunk, will commit the sin of gluttony (which is the co-sin of drunkenness) in their Christmas feasts, and call it God-honoring. The term, "eat, drink and be merry," is associated with evil in the Scriptures (Isa. 22:12-13, Luke 12:19).

Jesus said to His disciples, "Take heed to yourselves, lest at any time your heart be overcharged with surfeiting, and drunkenness." Luke 21:34.

The overeating and extravagance at Christmas feasts is definitely included in the word "surfeiting," and it is therefore contrary to the teaching of Jesus in this verse. Gluttonous feasts are inconsistent with saints, according to I Peter 4:1-4. Also read Prov. 2:32, 3; Num. 11:33, 34; Psalms 78:29-31.

There is always a wave of illness and even death as a postlude to Christmas feasts and activities.

Remember that fasting and prayer are associated together throughout the Bible, and are opposite to feasting and drunkenness.

#### Flesh Gratifying

Christmas is a time of great revelling and the gratifying of the flesh. We are told in Romans 13:14, "Make not provision for the

flesh," yet much provision is made for the flesh in the Christmas season.

"And they that are Christ's have crucified the flesh with the affections and lusts." (Gal. 5:24).

Peter said, "Abstain from fleshly lusts." (I Peter 2:11).

"Abstain from all appearance of evil." (I Thess. 5:22).

#### The Central Figure

Jesus Christ, the supposed central figure of Christmas, is forgotten in the celebrations, and **SANTA CLAUS** is pre-eminent. It is significant to note that when Jesus was twelve years of age and about His Father's business, He attended the Passover, where many thousands of Jews were gathered for the feast which spoke of Him (Jesus), while He, the Passover Lamb, was lost amid the celebrations, and was not found for three days. Three days in the Scriptures speak of death, burial, and resurrection to a new life. Let Christians crucify affections for heathen customs, bury them, and arise to walk after the Spirit, thus finding Jesus on the "third day."

Christmas is boosted by the commercial world [controlled chiefly by Christ-rejecters]. It is the greatest money-making season of the year. Professed Christian businessmen look forward to the Christmas season, not for the sake of Christ, but for the sake of financial gain.

Quoting from the press: "Americans are going on the biggest buying spree in history this Christmas season, surveys throughout the nation reveal. Storekeepers the land over are looking forward to the greatest Yuletide business they ever had." [And professing Christians are a part of all this wasteful, carnal, wild spending on decorations, toys, "eats," and such extravagances.—B.L.R.]

#### Abomination

Christmas is an abomination in the sight of the Lord. "And He (Jesus) said unto them (the Pharisees), Ye are they which justify yourselves before men; God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God" (Luke 16:15).

This latter statement is true regardless of who is being addressed. Just what did Christ name in this verse as being "abomination"? Anything which men highly esteem is abomination. Men esteem Christmas more highly than almost anything else.

It is the only thing requiring a two-week holiday in schools over the nation.

Business houses that never close any other time of the year, close for Christmas.

It is the only time of the year that some people will give a gift; the only time some people get drunk; the only time many firms will give employees a bonus.

Many large stores have a "Christmas Saving Fund" for customers.

Immediately after Christmas, customers begin depositing money into these savings accounts, to

assure them, not of grocery or doctor bills, but to assure them of spending money for the next Christmas.

Christmas is so highly esteemed among men that, according to the press, "Last December retail sales reached a staggering total."

Since Christmas is so highly esteemed among men, it is definitely included in the abomination spoken of by Christ.

"Therefore to him that knoweth to do good, and doeth it not, to him it is sin."—James 4:17.

Taken from the **Orthodox Baptist**, December 2, 1948.

Note: Some of you may still say, "I don't see any harm in the way that I observe Christmas." Just remember, if you are saved, you'll have to tell that to the Christ you dishonor by going along with this heathen holiday.

## "Life and Ministry of Paul"

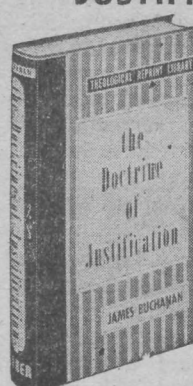
(Continued from page 1)

I might say that the Epicureans gave rise to the word that we use today concerning eating. They were folk who were purely fleshly. Their idea was pretty well to eat heavily, the choicest, the finest, and the very best. In other words, the Epicureans were folk who just lived with the idea of eating and drinking and pampering the flesh. The Stoicks were a little different. Their idea was more or less that of repression of self. They were just the opposite of the Epicureans.

The Epicureans pampered the flesh, and the Stoicks aimed to repress the flesh. So Paul had both sides present. They thought they would take him either way he turned. If Paul said to pamper the flesh, the Stoicks would jump on him because they didn't believe that, and if he said to repress the flesh, the Epicureans would jump on him because they don't believe in repression of the flesh. Some said, "What will this babbler say?" Others said, "He seemeth to be a setter forth of strange gods." As I have said, the people in that day knew very little about the Lord Jesus Christ.

Athens wasn't the only place (Continued on page 14, column 1)

## JUSTIFICATION



By  
**JAMES  
BUCHANAN**

514  
pages  
\$4.95

Add 20c  
Postage-Handling  
Enclose Payment

Justification by grace, through the work of Christ in His fulfilling the Law of God, is the theme of this wonderful book. No better work on the subject can be had. It's one of the great books of the ages.

## "EKKLESIA" --

## THE CHURCH

Not Universal And  
Invisible

By **BOB L. ROSS**

50c

Discusses the "proof-texts"  
and arguments of universal  
church theorists.



## THE HARVEST IS NEAR

Go forth, go forth ye workers—  
Ye heralds of the Lord!  
And spread through all creation  
God's mighty saving Word;  
With lavish hand cast forth the seed,  
The time is short, and great the need!

Go forth ye glad proclaimers  
Of God's eternal Son!  
And labor in His vineyard  
Until the day is done.  
Beside all waters sow the seed,  
And He will bless your work indeed.

Go forth, go forth ambassadors,  
Your worthy Lord, make known!  
You represent a lofty cause—  
God's grace at Calvary shown.  
Bright angels fain would sweep through time  
And do your work — 'tis so sublime.

Soon will your toiling season  
Come to a happy close—  
The Lord shall call His workers  
To share His sweet repose—  
His glad "Well done" will then repay  
What's done for Him on life's rough way.

—C. C. Crowston

### "Life And Ministry of Paul"

(Continued from page 13)

where this was true. I am satisfied it is just as true in the majority of pulpits today. Wherever the Lord Jesus Christ of the Bible is preached, it is a strange god that is set forth in that pulpit.

The same was true when the Apostle Paul went to Thessalonica, for as he visited the city of Thessalonica, as was true everywhere he went, opposition arose against him. Listen:

**"Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is ANOTHER KING, ONE JESUS."** — Acts 17:7.

His enemies didn't know enough about spiritual things and Scriptural things to realize that when Jesus was referred to as a king, He was not in competition with Caesar.

This calls to my mind many years ago, a Jewish Christian friend, Jacob Rosenthal, who was called up before the judge at the request of his wife and his mother, who said that he was crazy. When the Jewish judge before whom he was brought asked him of his experience, Jacob began to tell him about the new birth — the fact that he had been born again. The old judge looked at him and said, "When did this take place?" Jackie said, "About six months ago." Jackie, I might add, weighed about 200 to 225 pounds. The old judge looked down at him and said, "Couldn't take place. Too fat; too fat to have been born six months ago."

Now, beloved, we would smile at the ignorance and the stupidity of that Jewish judge, yet his stupidity is on a par with the rulers of the city of Thessalonica, for they associated the kingship of Jesus with the kingship of Caesar. They thought Jesus was trying to take the place of Caesar.

In Paul's day they were not only ignorant of the Lord Jesus Christ in Athens and in Thessalonica, but they had plenty of ignorance elsewhere. When the Apostle Paul went to the city of Ephesus, he met with many adversaries and had many difficulties. Among all those adversaries that rose up that he had to overcome, was a crowd of vagabond Jews who tried to imitate the Apostle Paul. They saw some people who had some evil spirits and the vagabonds said:

**"We adjure you by Jesus whom Paul preacheth."** — Acts 19:13.

They didn't know anything about the Jesus that Paul preached. You say, "Could a man be so blasphemous that he would try to imitate the Apostle Paul and try to cast out demons in mockery of the Apostle Paul — making fun of his ministry?" That is what it amounted to. You

say, "I just can't conceive of anybody being that blasphemous." Beloved, go back to the days before you were saved. In all probability you can remember some blasphemy on your part before you were saved.

I remember once upon a time when I was just a boy about fifteen years of age that I was visiting in a home. The man there who was unsaved, knew that I was unsaved, yet he turned to me and said, "John, you 'talk to your plate' before we eat." I looked down, and (remembering having heard someone say something like this once) I said: "If the Lord will make us able, we'll eat all that is on this table. We can do it, if we'll only stick to it. Amen."

Now can you imagine anybody being that blasphemous — daring to sit in the presence of God and actually blasphemously praying? Well, that is the story of these vagabond Jews of whom we read in the book of Acts. They dared in a blasphemous manner to say, "We adjure you by Jesus whom Paul preacheth." They didn't know anything about the Jesus that Paul preached. They didn't know a thing about the Jesus that the Apostle Paul represented. They were totally in ignorance of Him.

When we come to Acts 25 we find more ignorance on the part of these individuals with whom Paul dealt, for we read:

**"But had certain questions against him of their own superstition, and of ONE JESUS, which was dead, whom Paul affirmed to be alive."** — Acts 25:19.

If you will read this closely, you will find that these were the words of Festus as he sends the Apostle Paul to Caesar to be tried. He said in substance, "Now I haven't anything against him. The Jews have sent him up here because of their own superstition that he is accused of being in opposition to; and the fact that he talked about one Jesus which was dead, but Paul says He is alive."

Now notice, beloved, the ignorance of Festus. He was so ignorant that he failed to understand that the way in which Jesus was alive, though He had been dead, was by the resurrection.

Now look at these four verses that I have read to you from the book of Acts and what do you have? You have ignorance, stupidity, and absolute blindness concerning the Word of God, yet I challenge you, when this service is over, to go out and talk to each individual that you meet and see how many, know anything at all about the Jesus who is preached in the Bible — the Jesus that we represent here from Sunday to Sunday. Go to the various pulpits in this town and hear the Jesus that is represented. If you would

ask every preacher if he believes in Jesus he would tell you that he does. Well, it is a different Jesus to the Jesus that Paul preached. It is a different Jesus to the Jesus that we preach to you here. The Jesus of the Modernists that some men preach certainly isn't the Jesus that we represent. The Jesus that is represented in the Campbellite church whereby they say you must be baptized to be saved surely isn't the Jesus that we preach. The Jesus that you find in the various churches which preach falling from grace isn't the Jesus that we represent, nor the Jesus that we preach to you from Sunday to Sunday. I say to you, there is just as much ignorance, and stupidity, and spiritual blindness today on the part of the religious world, and the religious leaders thereof, as there was in the days of the Apostle Paul. Therefore, I come to the words of my text whereby Paul says, "For we preach not ourselves, but Christ Jesus the Lord," and I say to you that it is my desire tonight, next Sunday, and every Sunday to hold up the Jesus of the Bible — the Jesus that Paul preached, and the Christ that was crucified, and I would like to turn through several Scriptures and show you the Jesus that Paul preached.

#### I

**"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness."** — I Cor. 1: 18-23.

What Christ did Paul preach? Not the Christ the Jews would have liked to have heard about. They were looking for a Christ that would work miracles, a Christ that was noted for his signs, a Christ that was noted for the miraculous. To be sure, He did all that, but the Christ of the Bible, the Christ of Paul, the Christ who saves us today, is more than that. The Greeks were seeking for wisdom. No man amounted to anything with the Greeks unless when he preached he would sprinkle stardust over all of his audience. He had to go higher than missiles have ever gone with his oratory. He had to ascend far beyond where the astronauts have ever been. He had to go into the skies and knock stardust all over his audience for them to think of him as any preacher at all. Paul said, "We are not dealing with you as with Jews or as with Greeks; we are preaching Christ crucified." It was the simplest message that was possible to have been preached.

Beloved, what Paul preached then is certainly true today, for the majority of people think of Christ and Him crucified as just so much foolishness. You tell men to reform. That enters into the realm of something the individual can do. You tell men to turn over a new leaf. That enters into the same realm of fleshly expression. You tell men to join the church or to be baptized. That enters into the realm whereby man has something to do with his salvation. But to tell a man that he is saved by Jesus and Him crucified, and only by the crucifixion of Jesus Christ — to the average individual that is just so much foolishness. In fact, if the Holy Spirit of God hasn't begun to work within a man's heart, he will walk away and say that it was a foolish message.

I couldn't begin to tell you how many individuals, especially those who have had some of the

learning of this world — who have been taught so far as academic studies and scholastic standing is concerned—I couldn't begin to tell you how many individuals of like nature have spurned the message of Jesus and Him crucified, because it seemed to them just so much foolishness.

I say, beloved, you can tell a man that there is something he can do, or you can tell an individual that there is something he should do, and he will prick up his ears, and think that you are surely preaching, but preach the Jesus of the Bible, the Jesus that was crucified for the sins of men, and the world at large looks upon such preaching as so much foolishness.

#### II

**"For he hath made him who knew no sin; to be sin for us, that we might be made the righteousness of God in him."** — II Cor. 5:21.

What man is there of the world who can understand such a message, yet it is the message that has thrilled my heart and blessed my soul thousands of times through the years that have gone by. I thank God for this fact that Jesus Christ was made sin for us. Beloved, God took Jesus Christ to Calvary and there crucified Him for my sins and your sins. God took Jesus Christ to Calvary and treated Jesus Christ there exactly like you and I ought to have been treated. Beloved, the Son of God went through the same suffering at Calvary that you and I should have gone through. Yes, as Paul says, "He hath made him to be sin for us."

The Lord Jesus Christ never did commit a single sin. Paul, in referring to Him, said:

**"For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens."** — Heb. 7:26.

There wasn't any sins in the life of Jesus. He never committed one single sin in His life, yet God took Jesus to the cross and treated Jesus just exactly like every sinner ought to have been treated. God treated Jesus just exactly like the drunkard ought to have been treated, and just like the liar ought to have been treated, and just like the murderer ought to have been treated. God treated Jesus just exactly like every individual should have been treated. For what purpose? That He could treat us like Jesus Christ.

Oh, how I thank God and praise Him for this fact, now that Jesus has died for my sins and God puts the righteousness of Jesus Christ over on me, God treats me today just exactly like Jesus Christ ought to have been treated. He got my sins; I get His righteousness. Beloved, that is the Christ of the Bible.

In Paul's day they said, "He is a setter forth of strange gods." You go out tomorrow and tell people how that you are going to Heaven clothed in the righteousness of the Son of God, because

### MORNING AND EVENING

#### A Devotional Book For The New Year—

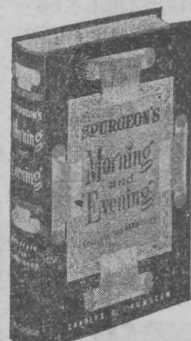
By  
C. H. Spurgeon

744 Pages

Price — \$3.95

Send Payment  
With Order

Add 15c — Postage



This devotional classic has never grown old or out of date. This edition of the book is complete and unabridged, published just as Spurgeon wrote it. Each devotional is one page in length, printed in large, easy-to-read, bold type. There are two devotionals for each day of the year.

Baptist Examiner Book Shop  
Ashland, Kentucky

### A GREAT VERSE ON GIVING

**"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."**

—Proverbs 11:24

Read it again.

the Son of God was clothed in your sins at the cross, and they will say that you, too, are a setter forth of strange gods.

#### III

**"Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree."** — Gal. 3:13.

Ask the man of the world if he expects to go to Heaven, and if he is an intelligent man he will say that he expects sometime to go to Heaven. Ask him a second question: "On what basis are you expecting to go to Heaven," and he will say, "Well, I am not a very bad man. Oh, once in a while I do something that is wrong, but I am not a very bad man." What is he depending upon? He is depending upon himself — what he does or what he doesn't do. What is he depending upon? The fact that he himself is living to the best of his ability. Go further and ask him if he has ever violated the law one single time, and every man in his right mind will admit that there has been sometime or other in his life when he has violated God's law. Then, beloved, bring to him this Scripture in Galatians 3:10 which says, "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them." If he has violated the law one time, the curse of the law is resting upon him. How is he going to get rid of that curse? As Paul has said, "Christ hath redeemed us from the curse of the law, being made a curse for us."

I tell you, my brother, my sister, there is just one way that a man can be saved. There is only one way that any man can come to Heaven. It is not by the keeping of the law, and not by what he does, but it is on the basis of the redemption that we have in Christ Jesus, for Christ hath redeemed us from the curse of the law.

Can you imagine preaching a message like that in Ashland? Can you imagine standing on the street corner with a voice sufficient that all the people of this town, 35,000 in number, might be able to hear every word that you would say? When you had finished beloved, they would say that you are a setter forth of strange gods when you talk about Christ redeeming us. They would say, "We have to quit our meanness, and we have to turn over a new leaf, and we have to live it if we are going to get to Heaven." No, no, beloved. If you are saved, there will be a turning over a new leaf, there will be a reformation, there will be a change in the way in which you have been living, but those things come because you have been saved. They come because you have been redeemed from the curse of the law. They don't help to save you, but they are the fruits that come as a result of your salvation that was wrought by Jesus Christ.

#### IV

**"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love."** — Eph. 1:3, 4.

Notice, beloved, all the blessings that we have, we get by being in Christ. God has put all His (Continued on page 15, column 1)



**1961  
BOUND VOLUMES  
STILL AVAILABLE**

**\$5.00**

If you would like to have the complete year's publication of TBE for 1961, bound in a handsome black binding, we still have some available.

**"Life and Ministry of Paul"**

(Continued from page 14)

spiritual blessings in Jesus Christ. And if you read the balance of the chapter you will find that he mentions seven particular blessings that are ours: election (verse 4), when he talks about how we have been chosen; adoption (verse 5), when he tells how we have been adopted into God's family; redemption (verse 7), when he tells how we have been redeemed from our sins because we have forgiveness of sins. Then as we go further in the 11th verse we find that we have an inheritance, in the 13th verse we find that we are sealed and can't lose our salvation, and in the 14th verse we find that God gives us an earnest, or a pledge, or a sample of what we are going to have after while, right here in this world while we are still living here. All of these blessings were given of God to Christ Jesus, and we get them by being in Christ Jesus.

Oh, but the world doesn't believe like that. First of all, the world doesn't believe anything about election. The world would spurn the doctrine of election and the doctrine of redemption and forgiveness. The world would spurn these spiritual blessings to begin with, but these blessings that we have are all blessings that we get in Christ Jesus. God has given those to Jesus Christ, and we get them by being in Jesus as our Saviour.

Beloved, that is the Jesus of the Bible. That is the Jesus that Paul preached. No wonder that they said of the Apostle Paul, "Let's see what this babbler has to say. He seems to be a setter forth of strange gods." It is no wonder that they said concerning the Apostle Paul that the Jesus he preached was a strange Jesus. I tell you, beloved, the world would still say the same thing concerning the Jesus that we preach, which was the same Jesus that Paul preached.

V

"In whom we have redemption through his blood, even the forgiveness of sins. And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven." — Col. 1:14, 20.

Notice, we have redemption through His blood, we have forgiveness of sins, and we have peace through the blood of the cross. Do you believe that? You say, "Brother Gilpin, if that be true, then what is left for the sinner to do?" I'll tell you, be-

**GLEANINGS IN EXODUS**

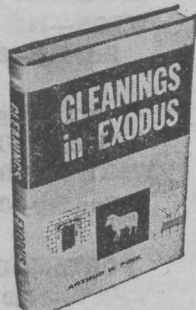
By

**ARTHUR PINK**

384 pages

**\$4.50**

Add 15c for postage-handling



Exodus is one of the most important books in the Bible on the moral and ceremonial laws. There is nothing to surpass Pink's book in its minute study of law, the Tabernacle, its furniture, etc.

Baptist Examiner Book Shop  
Ashland, Kentucky

loved. You furnish the sinner and God will do the saving; that is all. Jesus Christ redeemed us through His blood, we have forgiveness of sins in Jesus Christ, and we have had peace made for us by the blood of His cross.

Haven't you heard people say, "Have you made your peace with God?" Well, beloved, you haven't. I'll tell you frankly, you never have made your peace with God. You are saved. I grant you that. You have been redeemed, I'll grant you that is true. You have forgiveness of sins, I'll grant you that that is true. But you have never made your peace with God because you can't make peace with God. Rather, it was God who made peace for you. Paul says, "Having made peace through the blood of his cross."

When Paul was at Thessalonica he was preaching Jesus. They just didn't understand what he had to say. Beloved, the world today doesn't understand what Paul had to say when he says that Christ has made peace for us. I challenge you to speak to somebody about his peace with God and see if that individual does not try to tell you how he made his peace with God. Rather, God made peace at the cross for sinners.

V

"By so much as Jesus made a surety of a better testament." — Heb. 7:22.

Yes, beloved, He was made a surety. He signed your note. He knew you couldn't hold out. He knew you would never be able to hold out faithful to the end. I am amused quite often when I hear somebody pray and say, "Lord, help me to hold out faithful to the end." I tell you, beloved, if it depends on us to hold out faithful to the end, we would never go to Heaven. We would never be saved. But how are we going to get there? Well, this text tells us, for it says, "By so much as Jesus made a surety of a better testament."

The word for "surety" is the word for "co-signer." Figuratively, He went on our note. He signed with us. He guarantees our salvation. He was made a surety or a guarantor for our salvation.

VI

"But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them." — Heb. 7:24, 25.

Thank God, the priesthood of Jesus Christ is an unchangeable priesthood. It doesn't change. The word "unchangeable" is literally "unalterable," and it actually means that it doesn't pass to another. It actually means that this priesthood of Jesus Christ can't be transferred from one individ-

ual to another.

There are some folk over on the banks of the Tiber at the present holding an Ecumenical Conference who say that Pope John XXIII is the 267th successor to Simon Peter. They say that Jesus handed his priesthood over to Peter, Simon Peter to someone else, and someone else to someone else, down to the present day when Pope John XXIII is the 267th successor to Simon Peter. Beloved, listen to me, that is just 267 lies. The priesthood of Jesus Christ is an unchangeable, unalterable priesthood. It is one that isn't abrogated. It is one that isn't handed over to somebody else. Rather, it remains in the hands of Jesus Christ forever, and because of that, we can say that "he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

How I thank and praise Him that there isn't any case too hard for Him. He is able to save to the uttermost. How vile are you? How much sin do you have? I can see a man who would announce to this world that he is the vilest man within the world. If I could find such a man that God would point to and say that he is the vilest man within the world, I would still put my arm around him and say, "Brother, there may be hope for you in Jesus Christ. The only hope that any man can have is that Jesus Christ is able to save to the uttermost them that come unto God by Him." A man can't be too bad for Jesus Christ to save him.

The great English preacher, Philip Doddridge, was interested in a man who had been accused of stealing a sheep. English laws, as you may know, are much more severe and stricter than American laws. This man was proven guilty of stealing a sheep. I think, perhaps, he even confessed to it himself. Philip Doddridge did everything within his power to save the man from the gallows, but they hung him for the crime of stealing. As they took him from the prison and started to the gallows with him, he asked that he might be taken by the home of Philip Doddridge. He said to Mr. Doddridge, "I want to thank you for what you did and for all the efforts you have made in my behalf. I just want to thank you for what you did, but you couldn't save me." What Philip Doddridge did was not enough.

Brother, sister, listen to me, no man will be able to look up in the face of Jesus Christ and say, "I thank you for what you did, but you couldn't save me." No man will be able to say, "You couldn't save me because I was too vile." Since this Scripture says that "he is able also to save them to the uttermost."

Go find the man who is a

drunkard. Go find the man who wallows in the filth of the world. Go find the man who doesn't know what it is to tell the truth, and who doesn't know what it is to speak unless he blasphemes the name of God. Put your arm around him and tell him about Jesus who died for his sins. I tell you, He is able to save to the uttermost. Not a man will be able to look up in His face and say, "You tried to save me, but you couldn't."

I don't tell men to turn over a new leaf. I don't tell men that if they will try hard that God perhaps will meet them halfway. I don't tell men to take the first step and the Lord Jesus will take the second. Rather I tell them that there is only one way of salvation and that is the way of the Bible. That is the Jesus that Paul preached. When you preach Him the world at large thinks you are a setter forth of a strange god, but the God that you set forth is the same God that saved Paul and He is the same God that saved you.

**CONCLUSION**

In closing, I think about the

Jesus of the Bible, the Jesus that Paul preached, and I am reminded how the Apostle Paul said to the churches of Galatia:

"There be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." — Gal. 1:7, 8.

Like the Apostle Paul, I point to that man who says you can be saved by going down into the water, or that man who says you can be saved by slipping up to a little peephole and confessing your sins to a man on the other side of a partition who has just as many sins as you have, or to that individual who says that Christ saves you from your sins to start with and you have to keep yourself saved thereafter—I come to that man and I say to him, "You are preaching another gospel. You are not preaching the gospel that the Apostle Paul preached, and the Word of God says, 'Go to Hell.'" That is exactly where that preacher is (Continued on page 16, column 4)

**A  
Pastor's  
Comment**

From

Pastor Marvin Merry  
Rollinsburg  
Baptist Church  
Talcott, West Virginia



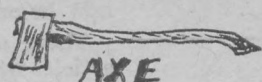
"You are certainly to be commended in your wonderful undertaking to send forth the true Gospel of Jesus Christ in a warm, positive, and helpful manner. I was very much pleased and impressed with a number of outstanding features in your "Salvation" paper: the excellent quality paper used; clear black and red print; short, pithy paragraphs and direct approach; the carefully-selected drawings, illustrations, and thoughts; and the evident concern for the lost and desire to help them in any way possible. It is by far the best publication of its type I have ever seen. The Lord has surely directed you in every phase of this operation. May He continue to do so for His glory and the salvation of a great multitude of His people.

"Under separate cover I am ordering two subscriptions—one for my wife and me, and one for my unsaved paternal grandmother. We trust this may be the Lord's means by His Spirit to bring her to Christ. I am also ordering a bundle for our church."

**JEREMIAH 10: 2, 4.**

"The customs of the people are vain!"

"for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe."



"they deck it with silver and with gold"

"they fasten it with nails, and with hammers,"



**GOD SAYS: "LEARN NOT THE WAY OF THE HEATHEN (JER. 10:2). ARE WE HEEDING HIS WORD?"**



# Wanted: 5000 Sinners

## Facing Judgment, They Need Christ



Every reader of this paper has at least one (most likely more than one) lost acquaintance that needs the Saviour. Maybe it's your son or daughter, your mother or father, your uncle or aunt, grandfather or grandmother, your next door neighbor, your business friend, your doctor, your banker, your grocer, your baker, your barber, your landlord, your insurance agent, your lawyer, your druggist, your mechanic, your milkman, your breadman, your paper boy, your high school or college teacher—surely, certainly, absolutely you know one lost soul that needs Christ and in whom you are interested.

Don't you think it would be wise to send the person (or persons) our new monthly Gospel paper, SALVATION? It will "set you back" only \$1.00 for the year (12 issues).

### SUBSCRIPTION FORM

**\$1.00 per year — 12 issues**

[A free subscription will be given to every one sending ten or more subscriptions to others]

- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_

Sent by \_\_\_\_\_  
Address \_\_\_\_\_

Enclosed \_\_\_\_\_ for \_\_\_\_\_ subscriptions.

Mail To: "Salvation," Box 910, Ashland, Ky.

### I'm Not Afraid Anymore

(Continued from page one) and without God as any blackened sinner that ever lived. The pangs of hell were taking hold upon me in my fear.

One night a teen-age friend and I were riding down the highway. I asked, "If you were to die tonight, where would you go?"

The friend did not seem a bit disturbed about the thought of death and eternity, even though I knew the person was also lost. The answer was, "I think I would go to Heaven."

I said, "I wouldn't; I know for sure I would be damned in hell."

Somewhere about this time in my life, I heard a preacher bring a message on the rich man and Lazarus, as recorded in Luke 16:19-31. While I don't remember

much that the preacher said, I remember the story very well. It told about a man who died and went to hell, also about a man who died and went to Heaven. The part of the story about the man going to Heaven did not interest me very much; all I could think about was the poor wretch who went to hell. I knew that he was just as I would be, if I were to die. Why should I think about Heaven, when I knew I was only fit for hell!

### I'm Not Afraid Anymore

But as I write these lines, going to hell is no concern whatsoever to me anymore. It's not because I don't believe there is a hell; I do. It's not because I don't think hell is a horrible place; I do. It's not because I did something that removed all my fear; I didn't. It's not because I was baptized; although I was. It's not because I joined the church; although I did. It's not because I try to live as God would have me live; although I do and make a feeble effort of it.

The reason I no longer fear hell is that all the sins of my whole life are no longer on my record and God cannot send me to hell!

I can't go to hell; it's simply not possible. All my sins have been paid for in full. There is no penalty for the man who doesn't have any sin on his record, so there is no penalty for me. If you think I am just a bit over-confident, let me show you that I have this confidence that I will not go to hell because—

### God Says So!

God's Word, the Bible, says, "Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord WILL NOT IMPUTE SIN." (Romans 4:7-8).

If God won't charge sins to me, then how could I be punished for those sins?

You may ask, "Why won't God charge sins to you?"

For the simple reason that He punished Jesus Christ for my sins. Christ took my penalty; He suffered in my place; He bore my curse; He endured my wrath; He put away all the sins of my whole life, from beginning to end. That's why I won't go to hell; that's why I can't fear hell any longer. My prayers, my morals, my works, my church membership, my deeds — nothing I have done or could do has one thing to do with the putting away of my sins. Christ did that. "Christ died for our sins" (I Corinthians 15:3).

I have rested my soul on Christ. I have relied on Him. I have my whole confidence in Him for my salvation from sin's penalty. And He has said, "Him that cometh to me I will in no wise cast out" (John 6:37). He has delivered me from "the wrath to come" (I Thessalonians 1:10).

If salvation depended upon me, I know I would still fear hell, for I would know I could not save myself. But salvation has been finished by Christ to be enjoyed by all who will rely upon Him as their Saviour.

You, too, reader, can know the joy of sins forgiven through the death of Christ. He is forgiveness and pardon to all who will rely on Him. God doesn't forgive sins except in, by and through the atoning work of Christ. God punished our sins in Christ and pardons us only as we trust Him as our Sin-bearer. It's not by prayer or good works, but by Jesus Christ. Trust Him today.

Note: This is one of the messages to be used in SALVATION. After reading it, don't you know some soul who should read it and be pointed to Christ?



### "Life and Ministry of Paul"

Continued from page 15)

going. Any man who doesn't preach the Christ that Paul preached — any man who does not present the Christ that was preached by the Apostle Paul, let that man be accursed. May God bless you!

## MOUNTAIN MUSINGS

By SIMON MUSE



Ye know, th' Christ-rejectin' Jewish fokes shore do luve Christ-mas. I ain't never seed airy one what didn't believe in Christ durin' th' pagunistic seezun. An' that's jest one more reezun why I knows for shore that it's a devil's helly-day.

I afeerd mos' fokes today is jest livin' to git all they can an' then to can all they gits.

Sum modurnists sez they caint see how Christ could uf binnure bornd without a father. I aint never had no trubble with that, sin, a If'n I wuz gonna have trubble 'bout such thangs, I woud have more with Adam than Christ. Ye know, Adam didn't have nary father er mother eithur. Likewise, sum has trubble with Cain fer marry'n a sister er maybe a niece. That aint bother'd me eithur, fer Adam dun marry'd up with his own rib.

Ye never seed a bunch uf hogs yet that woodn't come'a runnin' whin ye fill'd th' troff with a beeg bukhet uf slop. An' I aint never seed a bunch uf carnal church mimburs what woodn't come'a runnin' whin thar wuz sum kind u'a sloppin' goin' on in th' kitchen uf th' church house.

They had a football game over h'ar clos' by t'uther day what they played with snow on th' ground. Lots uf fokes went to it an' I sez, "Well, this snow ain't gonna bother church services nun, cause ain't nobody paying it no mind." But come Sunday morning, mos' fokes sed th' wether wuz jest too bad to risk git'n out in.

Some fokes shore do abuse th' grace uf God. Take I. B. Apaintheneck, fer 'xample. He run th' only stop sign thar is in Coon Holler an' th' Sheriff 'rest'd him fer it. But ol' I. B. sed, "Why, Sheriff, I ain't under law, I's under grace." Sheriff sed, "yes, I. B., but I's an Arminian and I believes in fallin' out uf grace. So that'll be \$25."

(More Musings Next Week)

### RADIO MINISTRY

ASHLAND, KENTUCKY  
WTCR—1420 on the Dial  
Sunday—8:30 A. M.

RAVENSWOOD, WEST VIRGINIA  
WMOV—1360 on the Dial  
Sunday—8:30 A. M.

PORTSMOUTH, OHIO  
WPAY—1400 on the Dial  
Sunday—8:00 A. M.

WEST FRANKFORT, ILLINOIS  
WFRX—1300 on the Dial  
Sunday—8:15 A. M.