

He who seldom thinks of heaven is not likely to get there.

The Baptist Examiner

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

MAILING ADDRESS: BOX 910, ASHLAND, KENTUCKY

VOLUME 32, NUMBER 16

ASHLAND, KENTUCKY, MAY 18, 1963

WHOLE NUMBER 1285

HYPER-CALVINISTIC HARDSHELLISM REFUTED

By BOB L. ROSS

TBE is as much a foe of Hyper-Calvinism as it is of Arminianism. Because Arminianism is more prevalent in religious ranks than Hyper-Calvinism, naturally the occasion for the defense of the truth has more often been in opposition to Arminianism and its idol, Dagon Free-Will. However, in recent years there has been a small drift in some areas toward Hyper-Calvinism, and there is always the alluring of the devil to draw men into error. Therefore, we believe we should warn people against this evil, pointing them to the Word of God for their stronghold.

The Hyper-Calvinistic Hardshell Heresy With Which We Are Dealing

The particular error that we are now endeavoring to refute is the teaching of Hyper-Calvin-

ists, or "Hardshells," that the Spirit of God imparts spiritual life apart from, without, or before the use of any means of revealing Christ to the sinner.

It is because of this position that Hyper-Calvinists deny the Gospel or Word of God any place in a sinner's being made alive to God. It is this teaching which leads Hyper-Calvinists to deny the necessity and propriety of preaching the Gospel to spiritually lost sinners. They say that the giving of life is done by the Spirit apart from the use of any kind of a medium of revelation. The Gospel, they say, is of use only to those who have already been given spiritual life at some time previous to their hearing the Gospel preached.

We assert that the Hyper-Calvinist idea of spiritual life is not the spiritual life referred to in the Word of God, nor does the Spirit

of God give any such life to men. We assert that this notion as to spiritual life is just another false doctrine of the devil, used to oppose the preaching of the Gospel to lost sinners. It is evident, then, why we are refuting this teaching.

Quotations From Eminent Men, Showing Their Position on This Subject

The outstanding preachers of the past who have held to the doctrines of grace taught no such heresy as regeneration apart from, without or before the use of means. Note the following quotations on this particular point:

John Gill (Baptist, 1697-1771).

First Offering For Rally Day

The Woodlawn Terrace Baptist Church of Memphis, Tennessee, of which Bro. Wayne Cox is Pastor, has sent us a check for \$100.00, which is our first offering for Rally Day.

We mailed our first paper announcing Rally Day a little less than a week ago, and we set June 17 as the date on which we would begin to count our Rally Day offerings.

This is the first that we have received, and we thank God, and take courage today, for His goodness in sending it to us. May it please the Lord to use this to encourage many others to do likewise.

chapel thronged with people, although it may be half an hour before the time of the commencement of the service."

It appears that almost everybody came to hear a fellow the London Cabbies called "Charlie!" These taxi drivers would go around soliciting fares by asking people if they wanted to "Go Over the River to Charlie?" It also seems quite certain that a great number of folk went over the river to hear Charlie. Among (Continued on page 15, column 4)

"The instrumental cause of regeneration, if it may be so called, are the word of God, and the ministers of it; hence regenerate persons are said to be 'born again by the word of God, which liveth and abideth forever,' I Pet. 1:23; and again, 'of his own will begat he us with the word of truth,' James 1:18." (Body of Divinity, p. 534.)

Stephen Charnock (Puritan, 1628-1680): "The Gospel is the instrument whereby God brings the soul forth in a new birth... Sin entered into the heart of Eve by the word of the devil, grace enters into the heart by the word of God... It is through the word He begets us, and through the word He quickens us." (Works, Vol. 3, Discourse 4 on "The Word, The Instrument of Regeneration.")

Abraham Booth (Baptist, 1734-

1806): "In performing this work (effectual calling) of heavenly mercy, the eternal Spirit is the grand agent, and evangelical truth the honoured instrument." (Reign of Grace, p. 98.)

John Owen (Puritan, 1616-1683): "The Holy Spirit doth make use of it (the Word) in the regeneration or conversion of all that are adult, and that either immediately in and by the preaching of it, or by some other application of light and truth unto the mind derived from the word." ("The Nature, Causes, and Means of Regeneration," in the Calvinistic Family Library, Vol. 4, page 165.)

Arthur W. Pink (Baptist, 1886-1952): "The New Birth is effected by the Word of God applied by the Holy Spirit." (Tract, "The New Birth," p. 25.)

(Continued on page 2, column 1)

"OVER THE RIVER TO CHARLIE"

FIRST IN A BIOGRAPHICAL SERIES ON THE LIFE OF CHARLES HADDON SPURGEON (1834-1892)

By Russell T. Allen
York, Pennsylvania



C. H. Spurgeon

was entirely different. As E. L. Magoon says, "Proceed thither, as the writer did on a Sabbath evening... and you will find all the avenues to a certain church

leading the children of Israel from the land of Egypt to Canaan—or a total of 120 years in his life. As I say, there is very definitely a linkage between Acts 7 and Deuteronomy 34. In Acts 7, Moses' life is divided into three periods of forty years each, which would make a total of 120 years, whereas the writer of this last chapter of the book of Deuteronomy tells us that Moses' life was in length 120 years.

I'd like to show you from the Word of God that these three sections of Moses' life are very deeply filled with spiritual truths and spiritual lessons for each of us.

I want to bring to you a message of hope, inspiration and encouragement from the life of this man of God, Moses.

There is a definite connection between Acts 7 and Deuteronomy 34. In the seventh chapter of the book of the Acts, the life of Moses is divided into three periods of forty years each—forty years in Egypt, forty years in the wilderness of Midian, and forty years

The Way of Salvation

The most important knowledge in all the world is the knowledge of God's Way of Salvation. The way to make a fortune is unimportant compared to this; the way to stay healthy is minor beside the way of salvation; the way to be popular in the world is nothing but vanity in comparison to the knowledge of salvation.

All men need salvation

"For all have sinned, and come short of the glory of God."—Romans 3:23.

"They are all under sin."—Romans 3:9.

"For the wages of sin is death."—Romans 6:23.

Sinners are separated from God and are under His curse

"There is none righteous, no not one: there is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no not one... the way of peace they have not known: there is no fear of God before their eyes"

whole law, and yet offend in one point, he is guilty of all."—James 2:10.

"Cursed is every one that continues not in all things which are written in the book of the law to do them."—Galatians 3:10.

Hell will be the eternal home of the unsaved

"The wicked shall be turned into hell."—Psalm 9:17.

"And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." — Matthew 10:28.

But God is merciful and saves sinners by grace

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast."—Ephesians 2:8, 9.

"Not by works of righteousness which we have done, but according to his mercy he saved us..." Titus 3:5.

Saving grace is in Christ

"In whom we have redemption through his blood, the forgiveness (Continued on page 16, column 4)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"SOMETHING -- NOTHING -- EVERYTHING"

(Read Acts 7:20-36)

"And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated."—Deut. 34:7.

I want to bring to you a message of hope, inspiration and encouragement from the life of this man of God, Moses.

There is a definite connection between Acts 7 and Deuteronomy 34. In the seventh chapter of the book of the Acts, the life of Moses is divided into three periods of forty years each—forty years in Egypt, forty years in the wilderness of Midian, and forty years

THE FIRST FORTY YEARS.

The first forty years of his life was spent in the court of Pharaoh learning to be something.

We get a very definite picture of that man when it says:

"And Moses was learned in all the wisdom of the Egyptians, and was MIGHTY IN WORDS AND IN DEEDS. And when he was fully forty years old, it came into his heart to visit his brethren the children of Israel."—Acts 7:22, 23.

You'll notice from this that (Continued on page 13, column 4)

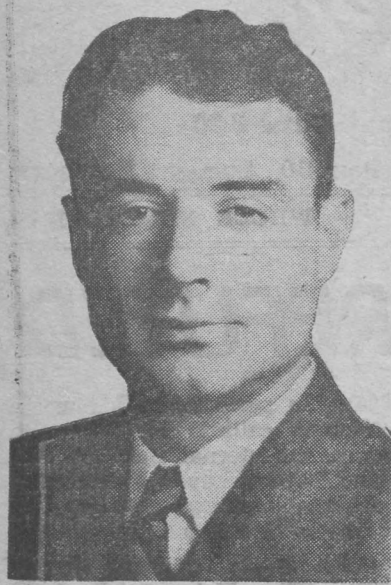
AN EMPTY TOMB

A tourist party of Christians, visiting the reputed tomb of Christ, as a special favor were allowed to enter the tomb, and one of the friends said, as they stood within the tomb, "We realized that there was a profound truth in the words of a Moslem Arab when he said, 'When we go to Mecca, we have a stone coffin in which are the bones of our prophet, but when you go to Jerusalem, you have only an empty tomb.'"

An empty tomb is a happy symbol of the Gospel, for it speaks of the two main facts of the good news we have to proclaim; namely, the death and resurrection of Christ (I Cor. 15:1-4). In these two facts, we have the fulcrum and lever which will move any loaded sinner from his sin, and the sin from the sinner.

SPRING RALLY DAY -- JUNE 17TH -- PRAY - GIVE - ATTEND

Meeting Scheduled In Virginia



Pastor Wayne Cox

Pastor Edmond Dempsey, pastor of the Temple Baptist Church of Appalachia, Virginia has recently announced that a series of meetings will be held in Appalachia, beginning Sunday morning, June 2. Pastor Wayne Cox of the Woodlawn Terrace Baptist Church, Memphis, Tennessee will do the preaching.

We urge our readers in the southern Virginia, northeast Tennessee area to go out to the meeting and give your prayerful support to the church and Brother Cox.

Anyone who wishes to contact Brother Dempsey may write or call him at 515 N. Gilmer Park, Johnson City, Tenn.

Hardshellism

(Continued from page one)

C. H. Spurgeon (Baptist, 1834-1892): "The word of God is the substance of faith - creating preaching; it is by the hearing of God's word, and not by any other hearing that faith comes to the soul." (*Met. Tab. Pulpit*, Vol. 18, p. 40.)

Thomas Manton (Puritan, 1620-1677): "God's means will prove successful in God's time. Urge your soul with the necessity of means: Faith cometh by hearing, and hearing by the word of God." (Rom. 10:17). Without grace I cannot be saved, without the word I cannot have grace. It is true, the Divine grace doth all, he begetteth us; but remember it is by the word of truth." (*Exposition of James*, p. 100.)

Robert Haldane (Baptist, 1764-1842): "It (the Gospel) is the efficacious means by which God saves from sin and misery, and bestows on them eternal life - the instrument - by which He triumphs in their hearts, and destroys in them the dominion of Satan. The Gospel, which is the word of God, is quick and pow-

erful, and sharper than any two-edged sword. By it, as the word of truth, men are begotten by the will of God, as. 1:18; 1 Pet. 1:23."

Again "There is no such thing as saving faith among heathens who have not heard of Christ." (*Commentary on Romans*, pp. 47, 514.)

Jonathan Edwards (Congregationalist, 1703-1758): "Now sinners in the congregation meet their minister in a state wherein they are capable of a saving change, capable of being turned, through God's blessing on the ministrations and labors of their pastor, from the power of Satan unto God; and being brought out of a state of guilt, condemnation and wrath, to a state of peace and favor with God, to the enjoyment of the privileges of his children, and a title to their eternal inheritance." ("A Farewell Sermon," p. 122 in a volume entitled *Selected Sermons of Jonathan Edwards*.)

Thomas Watson (Puritan, died about 1689 or 1690): "The ministry of the word is the pipe or organ; the Spirit of God blowing in it, effectually changes men's hearts." (*Body of Divinity*, p. 154.)

The London and Philadelphia Confessions of Faith (both read alike): "Those whom God hath predestinated unto life, He is pleased in His appointed and accepted time, effectually to call, by His Word and Spirit, out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds spiritually and savingly to understand the things of God." (Chapter 10, of *Effectual Calling*.)

Article ten of an old **Waldensian Confession**: "They believe moreover that no man can attain true faith, unless he hear the Word of God, according to that of Paul, Faith comes by hearing, and hearing by the Word of God."

Another Waldensian Confession says: "We are united with Christ, and made partakers of all His benefits by faith, trusting and confiding wholly to those promises of life which are given us in the Gospel."

Needless to say, we could go on with such quotations from men of renown. These reveal that the Hyper-Calvinistic position is not one that has prevailed among those who have stood most firmly for the truth of God's sovereign grace.

Hyper-Calvinism is an enemy to the Gospel, and is as heretical and dishonoring to God as Arminianism. We will defend the truth against it as long as it stretches forth its hoary head of heresy.

What Is Spiritual Life?

The answer to this question is actually a refutation of the heresy of the Hyper-Calvinists. Spiritual life, according to the teaching of the Word of God, is a faith-union with God thru Christ. It is

Free 1963 Book Catalog

Listing the best in religious books, Concordances, Bible Dictionaries, Reference Volumes, Theological and Doctrinal Works, books exposing heresy, books on Romanism, books for children, hymnals, Webster dictionaries, McGuffey readers, and other volumes.

CATALOG, Box 910, Ashland, Ky.

not simply a union with the Spirit, nor is it a union with the Son or the Father; rather, it is a union with God—all three persons of the Godhead. The truth is, one cannot be in union with one of the persons in the Godhead without being in union with all three. There is only one divine, spiritual life, not three. In many places in the Word of God, we have all three persons referred to as giving us life. This does not mean that each of them gives us a life, but it means that in the life which we have of God each person of the Trinity is involved.

So to have spiritual life is to be in union with God. The Word of God says:

"And this is **ETERNAL LIFE**, that they might **KNOW THEE THE ONLY TRUE GOD, AND JESUS CHRIST**, whom thou hast sent."—John 17:3.

This verse teaches that to have life is to know God. And, of course, to know God is to know Him as He is revealed in Christ. No man can know the Father apart from the Son. So we can truthfully say that no man knows God except in Christ; therefore, **NO MAN HAS LIFE UNLESS HE KNOWS CHRIST. THIS IS THE KIND OF LIFE THAT THE HOLY SPIRIT OF GOD GIVES TO THE ELECT.**

But Hyper-Calvinists make spiritual life a sort of **spiritual deposit** (I prefer to call it "biological" since it has none of the fruits of the Spirit such as love for Christ) which the Spirit makes in men who perhaps have never even heard of Christ, much less have a knowledge of Him. Hyper-Calvinists teach that a heathen person, if he is elect, does not have to learn of Christ or know Christ, for he will be made alive by the Spirit.

You can easily see how this separates Christ and the Spirit to the extent that in giving life the Spirit does not give a knowledge of Christ. But the very work which the Spirit came to do is to bear witness of Jesus Christ. He came to give men life by bringing them into union with God as revealed in Christ. The kind of life He gives is not a life apart from Christ, but a shedding abroad of the knowledge of Christ in the heart or understanding of man, the seat of his affections, and the work at the same instant creates or produces faith, hope, love and other such graces.

You see, there is no such thing as spiritual life apart from a union with Christ, and there is no union with Christ apart from a knowledge of Christ. "He that hath the Son hath life" (1 John 5:12); eternal life is to know God revealed in Christ (John 17:3). (Continued on page 3, column 1)

HOLINESS False and True

By H. A. Ironside

The author was once engulfed by the heresies of "complete sanctification," the "second blessing," "sinless perfection," etc., but through the Word of God he was enlightened and delivered. Helpful in two ways: (1) the book refutes false, harmful doctrines and (2) it shows what true holiness is.

\$1.00 (paper); \$2.00 (cloth)

Add 15c for postage and packaging. Payment must accompany order.

Calvary Baptist Church, Ashland, Kentucky

"I Should Like to Know"

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper, rather than including them in correspondence which relates to book orders, subscriptions, or some other matter.)

What is an Anabaptist?

The term "anabaptist" was applied to those who stood for immersion in opposition to sprinkling and/or other so-called forms of baptism. It was also used in reference to those who insisted upon re-baptizing those who had not received a proper, scriptural immersion. The term itself signifies "re-baptism."

During the "Dark Ages" and around the time of the Protestant Reformation, the Anabaptists were rather numerous and divided into several groups. It is through the Anabaptists that Baptists of today trace their lineage back to Christ, for Baptists are the descendants of the Anabaptists. Of course, just as there are heretical Baptists in our age, there were some heretical Anabaptists in ages gone by and our enemies often try to discredit our history by referring to these. However, Baptists who know their history no more seek to justify the heretical segment of the Anabaptists anymore than they try to justify the unsound scriptural Baptists of this day and age.

Was Calvin Scripturally sound in all his doctrine?

No, he was far from the truth on a great deal of God's Word. He was wrong on baptism, the church, the Lord's Supper, church government, and some other points. He did have, however, a deep and spiritual insight into many other truths of the Word of God.

Did Calvin kill a man?

Historians have never found agreement on Calvin's role in the burning of the heretic, Servetus. Those who hate the truth for which Calvin stood, always picture Calvin somewhat as a devil, with a pitchfork in his hand, smiling gleefully as an "innocent" man roasts in the fire. Less impassioned historians claim that Calvin did not want Servetus burned and sought to obtain another form of punishment; but it was a state-imposed penalty and could not be altered. Whatever the case may have been, Calvin's error was the heresy of the union of church and state. Servetus was certainly a rank heretic, according to all that we have read of him in history, and he would sooner find his spiritual kin with the modernists or cults of our time than with any "fundamental" church. But believing in religious liberty for all—even for heretics—we do not believe he should have been subjected to any kind of punishment from men.

It is not a valid argument, however, to refer to the death of Servetus as being a point against any particular doctrine held by Calvin. Remember, David committed adultery and murder, yet no one throws out the book of Psalms. Elijah killed the prophets of Baal, yet no one rejects him as God's man. Let us always determine what is truth upon the basis of the Bible, not upon how good or how evil men are. The devil can quote the Bible and a Peter can deny Christ; but the actions of the devil and Peter do not change truth one way or another.

Explain 1 Corinthians 11:16, "But if any man seem to be contentious, we have no such custom, neither the churches of God."

Many individuals have taken this verse and tried to make it appear as if Paul, by this one stroke of the pen, did away with everything he had just taught. These folks reason thusly: "Paul says that if any one does not want to practice what he has been teaching, then there is no such practice for the person to observe."

But what Paul is actually saying is this: "Now, if any man is contentious — this is, he wants to contest or dispute this teaching and substitute some other way — then let it be known that we have no room for such contention, neither do the churches of the Lord." In other words, Paul is simply saying that the teaching he set forth is all that he and the churches of the Lord taught on the matter and nothing else was to be accepted.

What is the difference in the Philadelphia Confession of Faith and the New Hampshire Confession of Faith?

The Philadelphia is older, longer, and more explanatory than the New Hampshire and the doctrinal statements of the two do not follow the same order and pattern of presentation.

I have a New Hampshire Confession. Does not the last article (No. XVIII) teach a general judgment?

Not necessarily. There is no particular emphasis in the article as to when the things mentioned will take place, so far as chronological order, precise times, etc., are concerned. It uses the expression "last day," which is a scriptural term, not necessarily referring to a single 24-hour day in which these events mentioned would take place.

Why is there not a clear statement of the second coming of Christ and His thousand year reign on the earth in the New Hampshire Confession?

There are any number of individual doctrines and related truths which are not enlarged upon in the New Hampshire Confession. As to why this is so, is evidently because this confession is not an exhaustive one.

The Baptist Examiner

The Baptist Paper for the Baptist People.

BOB L. ROSS
JOHN R. GILPIN

Editors

Published weekly, with paid circulation in every state and many foreign countries.

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910.

SUBSCRIPTION RATES

One Year	\$2.00
Two Years	3.50
Five Years	7.00
Club rates for churches; 15 or more subscriptions, each	1.00
When you subscribe for others; each	1.50

(This last rate also applies to secured subscriptions, the agent keeping 50c commission on each subscription obtained).

THESE RATES APPLY THROUGHOUT THE WORLD

Entered as second class matter MAY 19, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

All subscriptions are stopped at expiration date, unless renewed or special arrangements are made for their continuation.

WHEN YOU MOVE please notify us at least three weeks in advance. The Post Office does not forward your paper to you but charges us 10c each time they have to notify us of a change of address.

In The Morning

The best way to get on your feet is to get on your knees.

Psa. 5:3 tells us when to begin: "My voice shalt thou hear in the morning, O Lord: In the morning will I direct my prayer unto thee, and will look up."

Matthew Henry: "Prayer is the key of the morning and the bolt of the evening." (Have YOU a "Good morning" for our Lord?) If we run from Him in the morning we will have trouble finding Him the rest of the day.

David: "Cause me to hear thy loving kindness in the morning, for in thee do I trust. Cause me to know the way wherein I should walk."

We need to get our DIRECTIONS at the day's BEGINNING—before—our minds are flooded with other things.

Andrew Bonar (great man of prayer) had three rules: (1) Not to speak to any MAN before speaking to JESUS. (2) Not to do anything with his HANDS un-

til he had been on his KNEES. (3) Not to read the PAPERS until he had read his BIBLE.

Jesus: "In the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed." (Mark 1:35)

SATAN WILL FIGHT IT. Hudson Taylor, founder of China Inland Mission, was so pressed for time from the minute he got up in the morning, that he would set his alarm for 3 a.m., and after spending an hour in devotions, would go back to bed.

SPIDERS, before seeking their prey in the morning, mend their broken webs.

Shall WE pursue the business of earth until we have concerned ourselves about the broken webs of life.

"The morning is the gate of day, But, ere you enter there, See that you set to guard it well The sentinel of prayer."

— Keith Brooks

Hardshellism

(Continued from page two)

To think that a man could have the life of the Spirit of Christ and not know Christ is nothing but heresy. Life is union with Christ.

The Bible says that those who know not God do not have life. In fact, the Bible teaches: "The Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that KNOW NOT GOD, and that obey not the gospel of our Lord Jesus Christ."—2 Thess. 1:7.

In I John 5:12, the writer says that those who believe on Christ may "know" that they have eternal life. You see, life is always connected with knowing Christ.

The new birth is referred to as a "creation in Christ Jesus" (Eph. 2:10). Not merely a creation in the Spirit, but a creation in Christ. You see, the Spirit brings about a union of the elect with God as revealed in Christ.

The new birth is said to be a "translation." Col. 1:13 speaks of the saints' being "delivered from the power of darkness and translated into the kingdom of his dear Son." The writer goes on to say that "Christ in you" is the hope of glory. How is Christ in us? Through the Spirit who gives us the knowledge of Him. He shines

in our hearts to give us the knowledge of Christ.

Christ is referred to as the "Bread of Life." Without eating of Him "ye have no life in you." To eat of Christ is to partake of Him through a knowledge of Him, which of course involves faith. Notice, it is not eating of the Spirit that gives life, but eating of Christ. It is through Him that we have life.

When the "eyes" of the spiritually "blind" are opened they immediately see Christ. "The people which sat in darkness saw great light," and that Light was Christ the Light of the world. When men are given life God commands the light to shine out of darkness to give the knowledge of Christ (2 Cor. 4:6). It is every one that "seeth" the Son who has everlasting life (John 6:40). The one who believes on Christ does not abide in "darkness." (John 12:46). So the life of the Hyper-Calvinist is wholly different from the life in Christ.

In the new birth the Holy Spirit sheds abroad the love of God in our hearts (Romans 5:5). This love is for Christ, for "we love Him because He first loved us." (I John 4:19).

Romans 8:1 says that there is "no condemnation" to those "in Christ." John 3:36 says that the one who believes on Christ is not condemned, but the unbeliever is condemned. John 5:24 shows that we pass out of spiritual death into spiritual life, and that this involves a knowledge of God. Peter says we are "called out of darkness into his marvelous light," and that light is the glorious knowledge of Christ. We are "quickened" from spiritual death (separation from God) to spiritual life (union with God). When one passes from spiritual death into spiritual life he has become united to Christ, he knows Christ and believes in Christ.

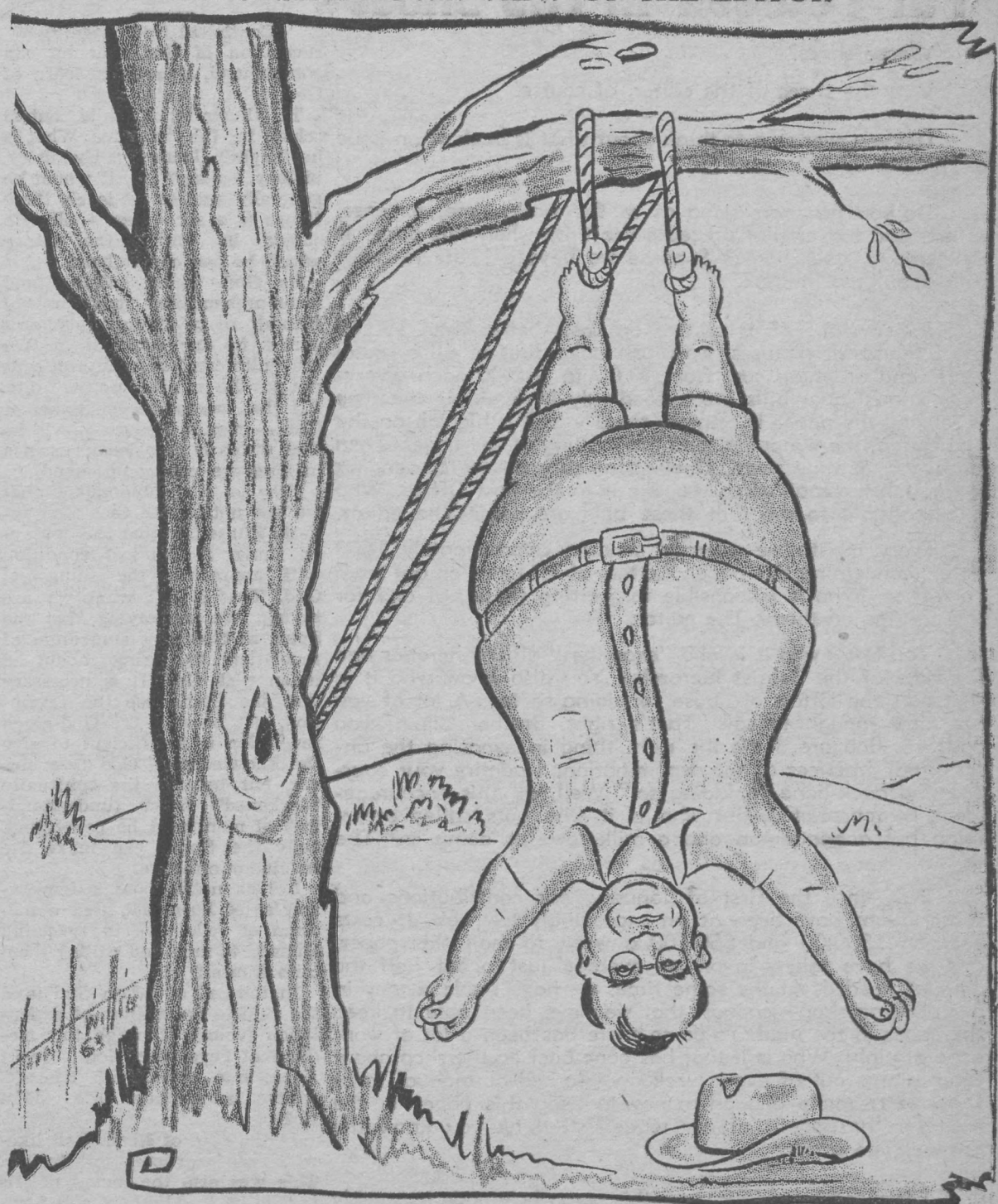
We could go on with the many Scriptures that bear upon this subject, but too many will simply make our article overloaded. So we leave these before the reader with the assurance that the error of the Hyper-Calvinist as to spiritual life is clearly seen. Life is not a biological or even a spiritual deposit made by the Holy Spirit, but a spiritual union with Christ brought about by the Spirit of God shedding abroad the knowledge of Christ in the heart.

Now in doing this work, the Spirit uses a medium of revelation. So let us now consider the truth that—

A Medium of Revelation Is Used in Giving Men A Knowledge of God

As we have before said, the reason Hyper-Calvinists have a heretical position toward the Gospel is because of their idea of spiritual life. If life is some sort of biological or spiritual deposit from the Holy Spirit without, apart from, and before the use of

AN UPSIDE DOWN VIEW OF THE EDITOR



In Paul's day, one of the accusations brought by the Jews of Thessalonica was that he had "turned the world upside down." Your editor has never succeeded in doing this, but here you see him turned upside down.

One of our readers in Charleston, W. Va., didn't like the comments that we made about a year ago concerning a local heretic. After reading the editorial, he said, "That old fat bellied preacher down in Ashland ought to be hung up by his toes." Well, here I am. I want this Charleston reader to be satisfied with TBE, so I have had our artist hang me just as he suggested.

In Paul's day he had a few problems likewise, and he suffered somewhat for his convictions.

"Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches." II Cor. 11:24-28.

Your editor has some convictions concerning church truth that are very dear and precious to him. Some time we might get actually hung by the toes for preaching these truths. In fact, I look forward with expectancy to the future, knowing that anyone who stands for the Book will have more and more difficulty. If our brother who wanted me hung by the toes would just contend for the historicity and perpetuity of Baptist churches, and take his stand for Baptist baptism, and against alien immersion and open communion, he might be hung by his toes, too.—JRG.

any means, then of course it is wrong to think that a medium of revelation or a means of the know-

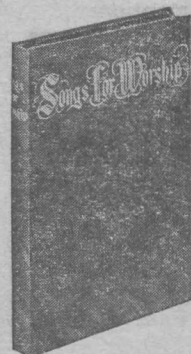
ledge of Christ is needed. But if eternal life is what we contend—knowing God as revealed in Christ—then a medium of revelation is necessary. In other words, God must give some kind of revelation to man whereby he can know Christ. The Gospel, or glad tidings, of redemption through Christ must be revealed to man some way.

hend Him. So man must have a (Continued on page 4, column 3)

SONGS FOR WORSHIP

\$1.20 each

In quantities \$1.00 each



A beautiful new LOW - PRICED hymnal, complete with all the features you'd expect to find at a much higher price.

- 279 hymns and gospel songs that people know and sing—plus 11 pages of responsive readings
- Complete topical index, and alphabetical listing by title and first line
- Rich, long wearing cloth binding in maroon. Size 5 3/4 x 8 3/4.
- Included in this "priced-right" hymnal are:

- Abide With Me, Amazing Grace, Jesus Saves, Nothing but the Blood, Saved, Saved, Sunshine in the Soul, and many others.

Maroon No. 5450.....\$1.20

In quantities.....\$1.00 ea.

Loose-Leaf Accompanist's Edition.....\$4.00

Calvary Baptist Church Ashland, Kentucky

THE ACTS

By B. H. Carroll

A volume from the author's "Interpretation of the English Bible" (a 17 volume set).

Brother Carroll was an outstanding Baptist and a respected scholar. His commentary on Acts, though not verse-by-verse, is one of the best.

426 pages, 27 chapter divisions.
\$2.50

Add 15c - postage - packaging
Payment, must accompany order
Calvary Baptist Church
Ashland, Kentucky

It Happened In China

By the late
Cyril Bousfield

The author was at one time an associate pastor of a large Episcopal church in London, but became a Baptist after careful Bible study. He spent more than forty years in China and in this book, he tells twenty fascinating stories that took place on the mission field.

Special Price — \$1.00

Add 15c - postage - packaging
Payment must accompany order

Calvary Baptist Church
Ashland, Kentucky

Put Yourself In HIS Shoes

Whose shoes?

Why the shoes of the editor, of course.

Did you ever stop to think about what is back of an issue of this paper?

Do you have any idea as to the work, time, expense, effort, and prayer that precedes the time when this paper is delivered to your home? Suppose we have a heart to heart talk about the matter!

Paper that TBE is printed on costs better than \$50.00 a roll. To print pictures, we must make first of all a metal plate, and all these cost from \$3.00 to \$10.00 each. Everybody knows labor bills are exceedingly high. After the type is set and the paper is printed, there is still a big job on the addressing, the wrapping, and the mailing of the paper. Then strange as it may seem, Uncle Sam charges us for sending it through the mail when we take it to the Post Office. Who is responsible to see that these bills are paid? The editor.

Every month we average sending approximately 1600 letters concerning this paper. Letters of all types go out from our office. Who is responsible for getting these out and for the postage on them? The editor.

You know who it is who "examines" all the heretics and the boys of the Baptist hierarchy. You also know who it is that gets the letters of abuse for doing so too. A lot of you are kind enough to say "That's right, Brother Gilpin; you and Bro. Bob are doing the right thing in exposing the unscriptural practices of the denomination; I admire your courage and back-bone for doing so." Well, all this encouragement is appreciated, but who is it who gets called everything but a gentleman and a milk-cow for doing so? The editor.

Ever since the first of January, our contributions and subscriptions have been at an exceedingly low ebb. It costs between \$500.00 and \$600.00 a week to mail this paper, and we have taken in on an average just about half the amount needed. At the same time, we have made money in our printing shop—enough that we have been able to keep the paper in the mail. To do so there has been a lot of work done at night. Who is it that has gone back to the shop about three nights out of every week and worked at manual labor in order to make enough money to keep this paper in the mail for the benefit of our readers? I think you know the answer. The editor.

For over twenty-four years this paper has made its weekly visits to some of you. In spite of finances, sickness, criticism, legal difficulties through which I have passed, and the efforts of an ever increasing number of heretics who would like to see this paper killed, by God's grace this paper has gone out every week.

Not one penny has your editor ever received for his services. Ours has been a labor of love from the incipency of this religious weekly. Even now, the money we have to live on, is taken from what we make in our printing shop as a result of the job printing that we do. More times than a few, your editor has had to dig plenty deep into his pockets to make up the deficit, and he has counted it a joy to do so.

NOW, HOW WOULD YOU LIKE TO BE IN HIS SHOES? Be honest now. Would you enjoy it?

Sometimes the editor's shoes get pretty heavy in view of these many burdens. About the last of every week — especially on Friday, which is payday for those who work for us — they get mighty heavy. They are unusually heavy when we think about our indebtedness both at the bank and to our creditors who supply our printing needs. There are just lots of times, when we think about the work, that our shoes drag exceedingly heavy.

Wouldn't you like to help just a little with this burden? Actually, don't you think you should? Where could you spend your mission money to a better advantage than to assist TBE? Where could you spend your money that it would do more to make Baptists?

A lot of Baptists are throwing their money away supporting an unscriptural program of the denomination. A lot of individual Baptists know that this is true; yet they go right on supporting high salaried officials and the Holy Spirit-less program of Baptists. It just doesn't seem right for you to say, "Bro Gilpin, you are giving us a great paper," and at the same time send your money to support the crowd that would love to see us die.

We have a feeling that there are a number of readers who could individually pay off our indebtedness and never miss the money, and at the same time get a blessing from it. There are others who can help us in buying the machinery and the paper that we need for the printing of thousands of tracts on the great doctrines of God's Word.

Just now as we face Rally Day, there are thousands of our readers whom we think ought to send at least a small offering for the support of our work. Yet in all probability when Rally Day is over, there will be a few hundred who will have carried the burden of assisting us. Might it please God to lead you to have a part in this work — whether great or small.

100 years from now, I won't need your help, nor prayers. But I do need your prayers, gifts, and help TODAY. What will your answer be?

Hardshellism

(Continued from page 3)
revelation of God that he can comprehend, if he is to learn of God.

To illustrate: a child enters school for the first time. What is he taught? Geometry, chemistry, biology, botany? No, it would be generally useless to teach these things to a six - year - old. He should be taught the things which he can comprehend.

So God, being infinite and incomprehensible, must reveal Himself to us through mediums suited to our constitution. We are finite creatures and you cannot put the infinite into the finite. All that we will ever know of God — even in Heaven — will be that which is revealed to us in a manner we can comprehend.

Now let it be understood that we are not saying that God reveals Himself so that the depraved sinner in his lost condition will appreciate the things of God. That is not what we are saying. We are saying that the Spirit of God uses a medium of revelation to bring about a union with God. It is necessary that the Spirit use the revelation, not because the God-given revelation is insufficient to give the knowledge of God to a sinner, but because the spiritually "darkened" heart (understanding) of man must be penetrated. Only the Spirit can make the revelation effective.

Let us notice now a few examples of how God used a medium of revelation in revealing Himself to men and calling them unto Himself:

In the call of **Adam** God used the vehicle or medium of articulation (voice). Through this medium of revelation God brought Adam into union with Himself, which is spiritual life (John 17:3).

In the case of **Noah**, God likewise used articulation (voice). This was also the means of His revelation to **Abraham** and **Samuel**. In fact, in His earlier dealings with men, it seems that this medium was often used to reveal Himself to them.

Notice that God used a dream in revealing Himself to **Jacob** (Gen. 28:13).

Moses was called by the voice of an Angel in the burning bush, and we believe that Angel was Jehovah.

When **Samuel** was called, you remember that he "did let none of His words fall to the ground." (1 Samuel 3:19).

The call of **Paul** was by a vision. Hyper - Calvinists often hold this up to show that God saves according to their theory—that is, apart from the Word. But they fail to take into consideration the fact that a medium of revelation was used whereby Paul was given a knowledge of Christ. God had to use some medium, for Paul, a finite creature, could not have known of Him without it.

All of these men were called of the Lord and by means of through a medium of revelation. Regardless of what kind of revelation was given, the substance of each was the same; that is, God gave a knowledge of Himself. Nowhere do we find God giving life in the sense of the Hyper - Calvinists; nowhere do men come into a union with Him apart from His revealing Himself. To know God is life, and therefore the Lord gives us the knowledge of Himself.

In These Latter Days God Has Primarily Used the Gospel or Preached Word To Reveal Himself to Men

God no longer speaks to men directly, in the same manner as He used articulation (voice) in speaking to Adam, Abraham and others. God speaks to us, yes; but He does so through other means.

The medium of revelation God has given to us in these days is His Gospel message. It reveals Christ unto us and is the message that the Spirit of God uses in uniting us to God. When we say that the Gospel is used, we mean

this in the broad sense, including the written Word, the spoken Word and the Gospel in any other form. In other words, the written word is not always used in a direct sense; neither is the spoken word always used; but somehow the Gospel gets to men and they have the medium of revelation whereby Christ is revealed.

God Is Also Pleased to Use "Earthen Vessels" in Preaching the Word

Paul said that we have the ministry of preaching the gospel in "earthen vessels." Hyper-Calvinists think that God gets more glory if He uses nothing and no one in His work. But Paul had an opposite opinion. He said that the reason God uses earthen vessels is "that the excellency of the power may be of God, and not of us." You see, Paul was so far from thinking that his being used was keeping glory from God that he considered God's gracious use of ministers as being for the purpose of glorifying God!

Man is so weak that the power must all be of God. We could do nothing right in the ministry of the Word were it not for sovereign grace taking this depraved, helpless clay and guiding it aright. Oh, what power God has to take hold upon such wretched creatures and use them in performing the greatest of all miracles! Jesus promised that "greater works" would be done by those who lived after His ascension (John 14:12). Surely, God's use of earthen vessels in the ministry of the Word, by which men are brought into union with God, is the primary thing referred to by the Master. What else could He have meant, as we have no power whatsoever?

Yes, God is pleased to use earthen vessels, human beings, in His great work. The Bible says, "The Lord gave the word: great was the company of those that published it" (Psa. 68:11).

No God - called preacher can take any glory whatsoever for what God does with and by him. If one did, it would be like a worthless piece of clay glorying over itself after the sovereign potter had fashioned it into a lovely vessel. No, even after the servant of God has done all things, he is to count himself unprofitable.

The case of Paul is clear, and it reveals why the Lord uses preachers. When Christ made Paul a minister of the Gospel, He said that He was sending Paul unto the Gentiles—

"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."—Acts 26:18.

Paul regarded himself as being a spiritual father to the Gentiles who were brought to Christ by his ministry. He says—

Measuring Jonah's Whale

By John F. Holliday

A book which concentrates upon the God of Jonah — the God who made the whale. The author says, "When the enemies of Scripture think of Jonah, they usually begin to measure Jonah's whale . . . In contrast to these skeptics who specialize in the inspection of Jonah's whale, we intend to concentrate upon the contemplation of Jonah's God."

Truly, a God-honoring, faith-confirming book.

\$1.00

Add 15c for postage and packaging
Payment must accompany order
Calvary Baptist Church
Ashland, Kentucky

SCRIPTURE LABELS

Assorted gold and silver labels, gummed for use on letters, packages, cards and gifts. A variety of Scripture selections. Handy protective plastic box.

\$1.00 per box

Add 15c for postage-packaging
Calvary Baptist Church
Ashland, Kentucky

"For though you have a thousand instructors in Christ, yet have ye not many fathers; for in Christ Jesus have I begotten you THROUGH the Gospel."—1 Cor. 4:15.

Of course, Paul meant that he was a "father" in sense of being the one God sovereignly used in giving the power of the Spirit. So pleased God to use the one who had been an enemy of Christ, the Gospel to preach the searchable riches of Christ unto the Gentiles.

We might also briefly mention that God used Ezekiel to preach to the dry bones, and when the prophet preached, the bones came together by the power of God. God used the early church to preach to thousands and bless the Word to the salvation of a great host. The eunuch was led to Christ by Philip.

When Paul and Barnabas turned from a missionary to "they rehearsed all that God had done with them, and how he opened the door of faith unto the Gentiles"—Acts 14:27. These are just a few instances of how God made use of human beings in forming His work.

Some Examples of God's Calling Men by the Word or Gospel

As we have shown, God uses means of revelation in calling men to Himself. We have called attention to some instances in the Old Testament, as well as the case of Paul; now notice a few examples of men being called to the Gospel.

The call of the first disciple was by the Gospel. John the Baptist pointed Andrew and another person to Christ, saying, "Behold the Lamb of God!"

Then Andrew was used to witness of Christ to Peter. Through the blessing of the Spirit of God "brought him to Jesus." Read John 1 for the record of how others were called to Christ. The call of **Matthew** was the Word of God. "Follow me," Jesus said, and that word was effectual.

The call of **Paul**, as we mentioned, was by revelation. Notice, it was not, as Hyper-Calvinists teach, without means. Means used was the appearance of Christ to Paul. He was ignorant of Christ, as Hyper-Calvinists say is often the state of those who are supposedly saved by the Spirit; no, Paul was united to Christ, made known through this means of revelation. Without the knowledge of Christ Paul would have had no spiritual life.

The call of the Samaritan was by the Word of God. In this particular case, we have testimony to the fact that they will get His Gospel to all who elect. Verse 4 of John 4 says, "And he (Christ) must needs go through Samaria." Why? Christ do that? Couldn't they have done otherwise? Yes, they could have gone another way, but He could have done anything. But He must needs go through Samaria for some lost sheep were over there. In this chapter and see how a woman and many other people were saved through the revelation of Christ given to them by the preached Word and applied by the Spirit. Notice in John 39, "And many of the Samaritans of that city believed on for the saying of the woman."

You see, it is through knowledge of Christ that we live, and by a medium of revelation God gives men the knowledge of Christ.

(Continued on page 13, column 2)

FAITH IN THE BIBLE—A NECESSITY FOR CHRISTIAN LIVING

By D. L. MOODY

Doubting and Inquiring — Proving — A Savour of Life unto Death — Understanding the Scriptures — The Supernatural — Inspiration — Using the Penknife

live on doubt. It is their stock in trade. I believe the reason there are so many Christians who are without the full evidence of the relationship, with whom you only see the Christian graces cropping out every now and then, is that the Bible is not taken for doctrine, reproof and instruction.

Proving

Now the request comes: "I wish you would prove to me that the Bible is true." The Book will prove itself if you will let it; there is living power in it. "For this cause also we thank God without ceasing, because when ye received the Word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the Word of God, which effectually worketh also in you that believe." (I Thess. 2:13).

It does not need defence so much as it needs studying. It can defend itself. It is not a sickly child that needs nursing.

A Christian man was once talking to a skeptic who said he did not believe the Bible. The man read certain passages, but the skeptic said again, "I don't believe a word of it."

The man kept on reading until finally the skeptic was convicted; and the other added: "When I have proved a good sword, I keep using it."

That is what we want to-day.

It is not our work to make men believe; that is the work of the Holy Spirit.

Convicted—Lost—Saved

A man once sat down to read it an hour each evening with his wife. In a few evenings he stopped in the midst of his reading and said: "Wife, if this Book is true, we are wrong."

He read on, and before long, stopped again and said: "Wife, if this Book is true, we are lost."

Riveted to the Book and deeply anxious, he still read on, and soon exclaimed: "Wife, if this Book is true, we may be saved." It was not many days before they were both converted. This is the one great end of the Book, to tell man of God's great salvation. Think of a book that can lift up our drooping spirits, and recreate us in God's image!

It is an awful responsibility to have such a book and to neglect its warnings, to reject its teachings. It is either the savour of death unto death, or of life unto life. What if God should withdraw it, and say: "I will not trouble you with it any more?"

Can't Understand

You ask what you are going to do when you come to a thing you cannot understand. I thank God there is a height in that Book I do not know anything about, a depth I have never been able to fathom, and it makes the Book all the more fascinating. If I could take that Book up and

read it as I can any other book and understand it at one reading, I should have lost faith in it years ago. It is one of the strongest proofs that that Book must have come from God, that the acutest men who have dug for fifty years have laid down their pens and said, "There is a depth we know nothing of."

"No scripture," said Spurgeon, "is exhausted by a single explanation. The flowers of God's garden bloom, not only double, but sevenfold: they are continually pouring forth fresh fragrance."

A man came to me with a difficult passage some time ago and said, "Moody, what do you do with that?"

"I do not do anything with it."

"How do you understand it?"

"I do not understand it."

"How do you explain it?"

"I do not explain it."

"What do you do with it?"

"I do not do anything."

"You do not believe it, do you?"

"Oh, yes, I believe it."

There are lots of things I do not understand, but I believe them. I do not know anything about higher mathematics, but I believe in them. I do not understand astronomy, but I believe in astronomy. Can you tell me why the same kind of food turns into flesh, fish, hair, feathers, hoofs, finger-nails—according as it is eaten by one animal or another? A man told me a while ago he could not believe a thing he had

never seen. I said, "Man, did you ever see your brain?"

Dr. Talmadge tells the story that one day while he was both-ering his theological professor with questions about the mysteries of the Bible, the latter turned on him and said: "Mr. Talmadge, you will have to let God know some things you don't."

A man once said to an infidel: "The mysteries of the Bible don't bother me. I read the Bible as I eat fish. When I am eating fish and come across a bone, I don't try to swallow it, I lay it aside. And when I am reading the Bible and come across something I can't understand, I say, 'There is a bone,' and I pass it by. But I don't throw the fish away because of the bones in it; and I don't throw my Bible away because of a few passages I can't explain."

Pascal said, "Human knowledge must be understood in order to be loved; but Divine knowledge must be loved to be understood." That marks the point of failure of most critics of the Bible. They do not make their brain the servant of their heart.

Cavillers

Did you ever notice that the things that men cavil most about are the very things to which Christ has set His seal? Men say, "You don't believe in the story of Noah and the flood, do you?" Well, if I give it up, I must give (Continued on page 6, column 1)



PLEASE PROTECT Your Precious Roses

Black Leaf 40 NICOTINE SULPHATE SPRAY

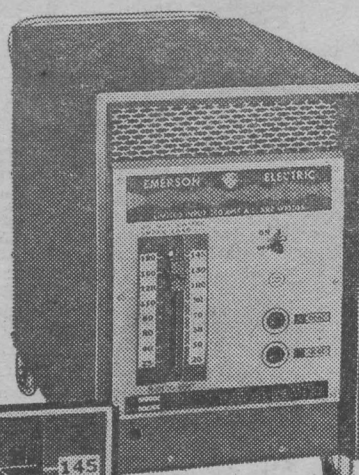
KILLS APHIDS KILLS leafhoppers KILLS thrips

BLACK LEAF 40 is the natural, original nicotine insect killer, proved successful in over 80 years of use by leading gardeners. Don't let sucking insects drain the life and beauty from your plants. For a more beautiful garden use BLACK LEAF 40... its action is so effective insects do not build up an immunity to it.

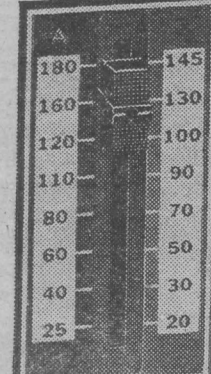
EASY TO USE... apply BLACK LEAF 40 with any kind of sprayer. It is a basic spray for the protection of roses, mums, gladioli, as well as many flowers, flowering shrubs, vegetables, and evergreens. It is a humane and effective dog and rabbit repellent too!

For a More Beautiful Garden Get BLACK LEAF 40 at your Garden Store

EMERSON ELECTRIC'S NEW AMP-O-MATIC 180 AMP WELDER




positive heat control



Slide the knob. When it stops, it locks. That's how easily you select the heat. Now available on the 180-amp Deluxe Model SW 180. You'll like the modern, restyled cabinets, too. NEMA rated, U.L. and CSA approved, meets REA requirements.

The Emerson Electric Mfg. Co.
8100 Florissant Avenue
ST. LOUIS 36, MISSOURI



RURI-DON V

Pictured above is one of the fine Santa Gertrudis herd sires of Ruri-Mar Ranch, Lucedale, Mississippi. Located on Route 613, 12 miles south of Lucedale.

When in our vicinity come and visit.

RURI-MAR RANCH

WHERE THE BEST ONLY IS ADEQUATE

SAM LOFTIN, Jr., Manager
Phone WH 7-3451

LUCEDALE, MISSISSIPPI

J. ROBERT BEATTY

AVON, ILLINOIS

POLAND CHINAS

Certified, Meat Type

BREEDING STOCK FOR SALE AT ALL TIMES

Visitors Welcome

PHONE BUSHNELL 658K



MIDNIGHT SPECIAL CMS
CL PR11

Faith In The Bible

(Continued from page 5)

up the Gospel, I must give up the teachings of Jesus Christ.

Christ believed in the story of Noah, and connected that with His return to earth. "As the days of Noah were, so shall also the coming of the Son of man be."

Men say, "You don't believe in the story of Lot and Sodom, do you?" Just as much as I believe the teachings of Jesus Christ. "As it was in the days

of Lot . . . even thus shall it be in the day when the Son of man is revealed."

Men say, "You don't believe in the story of Lot's wife, do you?"

Christ believed it. "Remember Lot's wife."

"You don't believe the story of Israel looking to a brass serpent for deliverance, do you?"

Christ believed it and connected it with His cross. "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in Him should not perish but have eternal life."

Men say, "You don't believe the children of Israel were fed with manna in the desert, do you?"

"Our fathers did eat manna in the desert! . . . Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

Men say, "You don't believe they drank water that came out of a rock?" Christ believed it and taught it.

Men say, "You don't believe in the story of Elijah being fed by the widow, do you?"

Certainly. Christ said there were many widows in the days of Elijah, but Elijah was fed by only one widow. Christ referred to it Himself, He set His seal to

it. The Son of God believeth and, "shall the servant be his master?"

Jonah and the Whale

Men say, "Well, you don't believe in the story of Jonah and the whale, do you?"

I want to tell you I do believe it. A few years ago there was a man whom some one thought little unsound, and they wanted him to speak on the field platform. I said, "I will soon find out whether or not he is sound." I asked him, "Do you believe the whale swallows Jonah?"

"Yes," he said, "I do."

I said "All right, then I will ask you to come and speak."

He came and gave a lecture on Jonah. In Matthew they asked Jesus for a sign, and He said the only sign this generation shall have shall be the sign of Jonah in the whale's belly. He connected that with His resurrection, and I honestly believe that if we overthrow the one, we must overthrow the other.

As we get along in life and have as many friends on the other side of the river as you have on this side, you will get about as much comfort out of the story of the resurrection as any story in the Bible. Christ has no doubt about the story. He believed His resurrection would be like that given unto the Ninevites. It was the resurrected man who walked through the streets of Nineveh. It must be supposed that the men of Nineveh heard of Jonah being thrown overboard and swallowed by a great fish. I think it is a mistake to think of Satan to make use of the resurrection.

But these modern philosophers have made a discovery. They say a whale's throat is no larger than a man's fist, and it is a physical impossibility for a whale to swallow a man. The book of Job says that God prepared a great fish to swallow Jonah. Could God make a fish large enough to swallow Jonah? If God could create a world, I think He could create a fish large enough to swallow a million men. (Continued on page 7, column 2)

THE NEW WORD FOR

FUN



HONDA AMERICA'S NEW 2-WHEEL COMPACT

The light and lively new HONDA "50" is showing thousands of men, women and youngsters every month how much fun it is to go places on two wheels. But fun is only a fringe benefit. How else can you beat the traffic and parking problem to work, market, school and recreation spots . . . on a machine that's easier and safer to ride than a bicycle, gets up to 225 miles per gallon . . . yet costs only a fraction of what you'd pay for almost any other practical form of transportation?

Four beautifully-styled models to choose from. Automatic clutch, 3-speed transmission shifts with a touch of the foot. 50 cc 4-stroke

OHV engine delivers 5 lively horsepower, cruises at a whisper-quiet 40 mph, is virtually maintenance-free.

Discover Honda's wonderful world of fun today.

FROM \$245 plus destination and set-up charge

HONDA

World's Largest Motorcycle Manufacturer
AMERICAN HONDA MOTOR CO., INC.

4077 West Pico Boulevard, Los Angeles 19, California



FOR OUTDOORSMEN AND FATHER-SON FUN

Nothing on the market equals Honda's hunting, fishing, camping model, the rugged, agile Trail "50". Breezes through desert and mountain country where not even a jeep will go, climbs 45° slopes with full load!

For name of nearest dealer call Western

Union by number and ask for

OPERATOR 25.

Or use coupon for free information.

AMERICAN HONDA MOTOR CO., INC. Dept.
P.O. Box 20918, Pico Heights Station, Los Angeles 6, Calif.

Please send literature on the HONDA "50" line to:

Name _____

Street _____

City _____ Zone _____ State _____

() I am especially interested in Honda Trail "50".

() Include literature on Honda motorcycle line (9 models available, from 125 to 305 cc).

() I am interested in dealer franchise information.



PLEASE PROTECT Your Precious Roses



Black Leaf 40

NICOTINE SULPHATE SPRAY

KILLS APHIDS KILLS leafhoppers KILLS thrips

BLACK LEAF 40 is the natural, original nicotine insect killer, proved successful in over 80 years of use by leading gardeners. Don't let sucking insects drain the life and beauty from your plants. For a more beautiful garden use BLACK LEAF 40 . . . its action is so effective insects do not build up an immunity to it. EASY TO USE . . . apply BLACK LEAF 40 with any kind of sprayer. It is a basic spray for the protection of roses, mums, gladioli, as well as many flowers, flowering shrubs, vegetables, and evergreens. It is a humane and effective dog and rabbit repellent too!

For a More Beautiful Garden Get BLACK LEAF 40 at your Garden Store

the "golden touch" for your kitchen



Elegante Pantryware with "gold" plated knobs

Happy kitchenkeeping starts with these "gold" decorated canisters . . . big capacity spacesavers . . . grows as you add matching pieces. Choice of over a dozen carefree plastic helpers, decorator colors. \$3.95 four pc. CANISTER SET



GET LUSTER-WARE AT MOST STORES SELLING HOUSEWARES

Old fashioned,
sugar cured
COUNTRY HAM
Also
**BACON, SAUSAGE,
HICKORY SMOKED
CHEESE.**
Federally Inspected,
Fully Guaranteed.
Write — **BURGERS'
SMOKEHOUSE**
California, Missouri

"Salt & Mineral Feeder" Cat. No. 29

26" Long, 13" wide and 10 1/2" tall. Made of 1" lumber with metal binding and 16 gauge galv. feed doors and has a partition in the center.



It will hold about 20 lbs. of salt or mineral on either side (Over a week's supply for 50 head). Assures proper mineral feeding at less cost than you thought possible.

\$6.75 each

Shipped: 2 per carton wt. 47 lbs.
F.O.B. Sedalia, Indiana
Cash with order, or C.O.D.



Faith In The Bible

(Continued from page 6)
A woman said, "Could He not, He chose, prepare a man that could swallow a whale?"

A couple of these modern philosophers were going to Europe some time ago, and a Scotch friend of mine was on board. They knew his Bible pretty well. He got to talking about the Bible, and one of them said:

"I am a scientific man, and I have made some investigation of that Book, and I have taken up some of the statements in it, and have examined them, and I pronounce them untrue. There is a statement in the Bible that Balaam's ass spoke. I have taken the ass to examine the mouth of the ass and it is so formed that it could not speak."

My friend stood it as long as he could and then said, "Eh, mon, you make the ass and I will make him speak." The idea that God could not speak through the mouth of an ass!

Clipping the Bible

There is another class. It is quite fashionable for people to say, "Yes, I believe the Bible, but not the supernatural. I believe everything that corresponds with this reason of mine."

They go on reading the Bible with a pen-knife, cutting out this and that. Now, if I have a right to cut out a certain portion of the Bible, I don't know why one of my friends has not a right to cut out another, and another friend to cut out another part, and so on. You would have a queer kind of Bible if everybody cut out

what he wanted to. Every adulterer would cut out everything about adultery; every liar would cut out everything about lying; every drunkard would be cutting out what he didn't like.

Once, a gentleman took his Bible around to his minister and said, "That is your Bible."

"Why do you call it my Bible?" said the minister.

"Well," replied the gentleman, "I have been sitting under your preaching for five years, and when you said that a thing in the Bible was not authentic, I cut it out."

He had about a third of the Bible cut out; all of Job, all of Ecclesiastes and Revelation, and a good deal besides. The minister wanted him to leave the Bible with him; he didn't want the rest of his congregation to see it. But the man said, "Oh, no!"

(Continued on page 10, column 1)

ARE YOU WILLING FOR CHRIST TO BE YOUR SAVIOUR?

1. Does your willingness consist in a mere desire not to be punished in Hell?
2. Is your willingness forced or is it a free willingness?
3. Does your willingness arise from a sense of God's justice in your eternal destruction? Have you been made to see that God could justly damn you?
4. Does your willingness arise from conviction that Christ is a sufficient Saviour? Do you see any worthiness in Him?
5. Does your willingness arise from a trust in Christ's faithfulness? Do you believe that Christ would receive you as you are—a sinner?
6. Are you willing to be made willing?

FREE CATALOG

WESTERN
RANCHMAN
OUTFITTERS

• The nation's finest Western store
... FEATURING THE NEWEST AND
FINEST IN WESTERN WEAR AND
RIDING EQUIPMENT.

208 W. 16th St. • Cheyenne, Wyoming

SEND THIS COUPON NOW

Name _____
Address _____
City _____ State _____
☐ Send me your free 92-page catalog.

A MAN MAY GO TO HEAVEN

Without health,
Without wealth,
Without fame,
Without a great name,
Without learning,
Without earnings,
Without culture,
Without beauty,
Without friends,
But he can
Never go to Heaven
Without Christ!

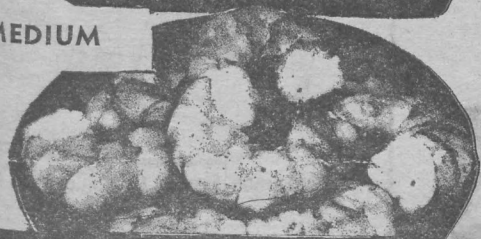
Delightful . . .

SEA FOOD DISHES

CAN BE MADE

**MOBILE
BAY**

MEDIUM



WET SHRIMP

FINEST QUALITY!

For A Treat, Try Our

CLEANED
LARGE

SHRIMP



Whole Mobile Bay Shrimp packed "ocean-fresh" make shrimp salads, casseroles and other delicacies your most exciting dishes.

WRITE US FOR FREE RECIPES TO SERVE
TASTY MOBILE BAY BRAND SHRIMP,
OYSTERS AND CRAB MEAT.

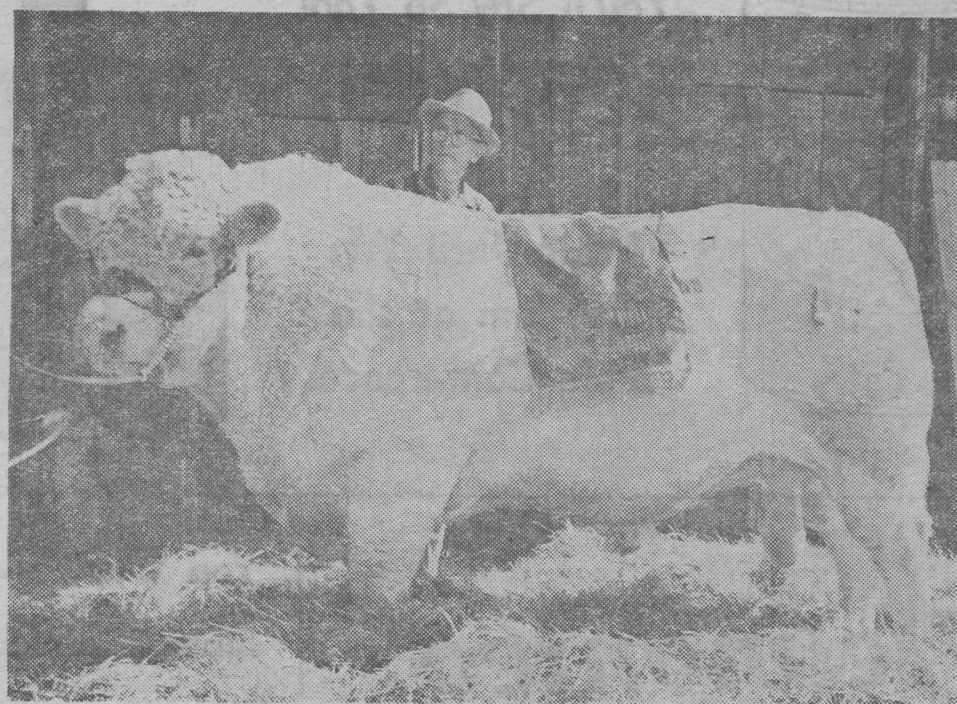
**MOBILE
BAY**

DISTRIBUTED BY

GRAHAM SEA FOOD COMPANY
BAYOU LA BATRE, ALABAMA

CHAROLAIS

The Largest Cattle on Earth



A HOME OF CHAMPIONS

CHARBRAY CHAROLAIS

The Modern Beef Types

MORE RED MEAT • LESS WASTE FAT

• MORE HIGH PRICED CUTS

• MORE \$\$\$\$\$\$ FOR YOU

*Charbray Bull Calves weigh up to 808 pounds in 205 days
--adjusted weaning weight.*

BUY YOUR NEXT BULLS FROM—

LAZY L RANCHES

Route 4
GEORGETOWN, TEXAS
Phone 512 Plus UN3-2683

Route 2
FLORENCE, TEXAS
Phone State 3-2458

THE DUNFEE BROKERAGE CO.,

FOOD BROKERS

HUNTINGTON, W.



"Hasn't Scratched Yet"

the name in household products
... since 1884

bon ami



Tea takes to
REALEMON
Reconstituted Lemon Juice

in a big bright way. Give hot tea a happy tingle with a few drops of ReaLemon Lemon Juice or a squirt from ReaLemon's Plastic Table Lemon. Either way ReaLemon's the easiest way, because it's Lemon Juice we squeeze ... you pour!



ReaLemon-Puritan Co., Chicago 9, Ill.



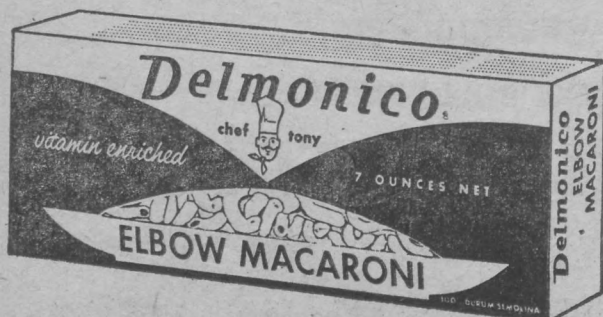
THAT'S RIGHT!
You'll Say So Too!
They Can't Be Beat!

Wait Until You
Eat 'em at the
Bible Conference.



Delmonico

In A Class By Itself!



You Won't Loose Weight At The Bible Conference With All These Good Things To Eat, But When you go home and need to diet, don't forget

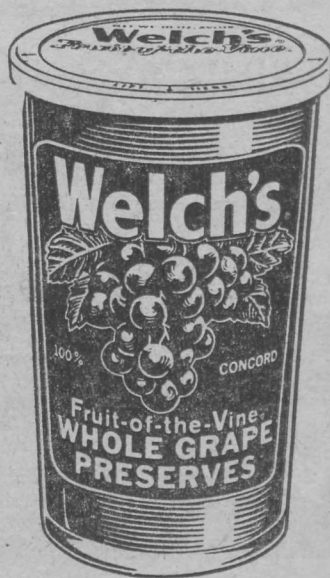
METRECAL

EDITOR'S NOTE:

For the past several years, Mr. Harry W. Dunfee, along with several of the companies he represents, has nobly and abundantly assisted us with regard to the food used in feeding the guests of our Bible Conference.

This is deeply appreciated, and we ask you to look for and buy these products when you go shopping next time.

And a 21 gun salute to Mr. Dunfee personally for his cooperation!



"Nothing



PACKED BY THE WELCH COMP

Proudly

Salutes The Readers Of The Baptist Examiner
And Extends Best Wishes For An Outstanding
Season Of Deep Spirituality At The Up-Coming
Bible Conference Of Calvary Baptist Church,
Labor Day Weekend, Aug. 30 Thru Sept. 2.



d-CON



An Indispensable Household
Product Which Rids Your
Home Of Ants, Silverfish and
Roaches.

Sold On A Money-Back
Guarantee



P A L

Homogenized

**PEANUT
BUTTER**

**SESSIONS CO.
INCORPORATED**
ENTERPRISE, ALABAMA

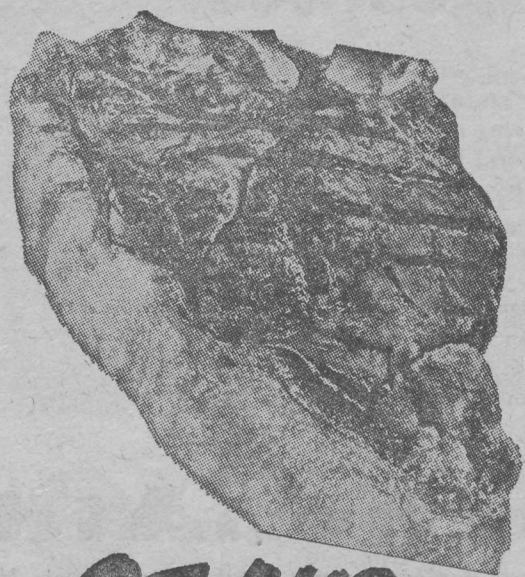


Concord Grapes
Great Family
Products

Like Welch's"

WELCH COMPANY, WESTFIELD, NEW YORK

Sizzl-icious!



STEAKS

WANT TO MAKE A GOOD
STEAK, MORE SO?

A. 1. Sauce Does It Every Time.

A. 1. SAUCE COMPANY

DIVISION OF HEUBLEIN
HARTFORD, CONNECTICUT

YOUR EDITOR SAYS:—

**"In Every Conference We
Have Served Oscar Mayer
Pork Barbecue Sauce"**

"IT HAS THAT 'SOMETHING' ABOUT IT THAT MAKES
OUR GUESTS ASK FOR 'SECONDS' AND 'THIRDS'."



**LUNCHEON
MEAT**



TASTY, TENDER, ALL MEAT
delicious Hot or Cold
**AVAILABLE AT YOUR
LOCAL GROCERY STORE**

THIS MIXER can whip eggs, knead dough, chop meat, slice vegetables, chip ice, sharpen knives, open cans, freeze ice cream, juice oranges, etc.

It's the new 4½-quart KitchenAid K45 food preparer with stainless steel bowl. It has a dozen work saving attachments to do all these chores—and more!

No other kitchen appliance does so many different jobs...this KitchenAid even kneads dough for bread, rolls, coffee cake and all heavy pastries. And all the power you ever need is built right in.

Now you can spend less time in the kitchen, but get more done...with a KitchenAid Food Preparer.



KitchenAid FOOD PREPARERS

"See your dealer or write KitchenAid Electric Housewares Division,
The Hobart Manufacturing Company, Troy, Ohio."

Faith In The Bible

(Continued from page 7)
I have the covers left, and I will hold on to them."

And off he went holding on to the covers. If you believed what some men preach, you would have nothing but the covers left in a few months. I have

often said that if I am going to throw away the Bible, I will throw it all into the fire at once. There is no need of waiting five years to do what you can do as well at once. I have yet to find a man who begins to pick at the Bible that does not pick it all to pieces in a little while.

A minister whom I met awhile

ago said to me, "Moody, I have given up preaching except out of the four Gospels. I have given up all the Epistles, and all the Old Testament; and I do not know why I cannot go to the fountain head and preach as Paul did. I believe the Gospels are all there is that is authentic." It was not long before he gave

up the four Gospels, and finally gave up the ministry. He gave up the Bible, and God gave him up.

A prophet who had been sent to a city to warn the wicked, was commanded not to eat meat within its walls. He was afterwards deceived into doing so by an old prophet, who told him that an angel had come to him and said he might return and eat with him. That prophet was destroyed by a lion for his disobedience. If an angel should come and tell a different story from that in the Book, don't believe it. I am tired and sick of people following men. It is written, "though an angel from heaven preach any other gospel, let him be accursed." Do you think with more light before us

than the prophet had the can disobey God's Word with impunity?

The Supernatural in the Bible

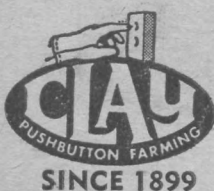
It is a most absurd story for a man to say he will do nothing to do with the natural, will not believe the supernatural. If you are going to throw off the supernatural might as well burn your books at once. You take the supernatural out of that Book and have taken Jesus Christ out of the Book. There is nothing of the Bible that does not say that Abraham fell on his face and God talked with him. (Continued on page 11.)

Look for
This emblem...

The sign of top quality equipment and top quality service

The Clay Push-Button Farming sign displayed by your Clay dealer points to the man who can save you time, money, and trouble in farmstead planning.

Contact him **first** before building or remodeling. He has the training and know-how to recommend the type of installation best suited for your present needs and future expansion.



For an installation that is engineered for higher production and profits, see your Clay dealer... He is a good man to know.

For FREE booklets on Clay Silo Unloaders, Bunk Feeders, Milking Parlor Stalls, Crop Driers, or Hog Equipment... Write

CLAY EQUIPMENT CORP.

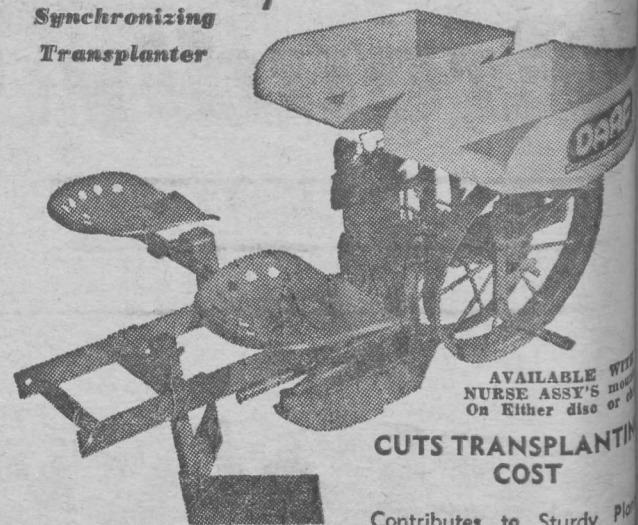
Binghamton, N. Y.

660 River Drive
CEDAR FALLS, IOWA

Ft. Wayne, Ind.

DARF Corporation

Synchronizing
Transplanter



AVAILABLE WITH
NURSE ASSY'S
On Either side or

CUTS TRANSPLANTING COST

Contributes to Sturdy
Good Yields. Insures

Spacings of Plants from 12-48 in.
with Sprocket changes. Adaptable
Attachment to Practically All
of Tractors. Adjustable-for-Com
Seats and Foot Rests. Mountable
Units Side by Side on Square Tool

THE WORLD'S FINEST PLANT NURSE (Plant Carrier)

Plants Tobacco, Peppers,
Cabbage, Sweet Potatoes,
Cauliflower, Peppermint,
Broccoli, Lettuce, Bermu-
da Grass Stalons, Straw-
berries, Celery, Horse-
radish, Onions, Nursery
Stock.

Distributed by

KENTUCKY-TENNESSEE DISTRIBUTORS

LEXINGTON, KENTUCKY

for States of Kentucky and Tennessee

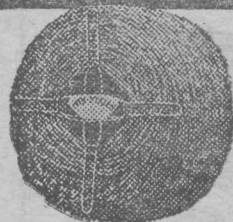
Customers out of this area write or call

DARF CORPORATION

EDENTON, N. C.

MID-STATES

STEEL PRODUCTS
FOR LONGER WE



MID-STATES® BARBED WIRE

Made of evenly twisted Copper-Bearing
"Galvannealed" cable. Barbs are well-
ed and uniformly spaced. Available
2-point and 4-point types.

MID-STATES FARM FENCE

Buy the fence that gives you the most
for your money! It's made of Copper-
Bearing steel wire, and Mid-States
"Galvannealing" process fuses a thick
zinc coating right into the wire, out-
lasting ordinary galvanized fence.
Amazing resistance to rust, oxidation
and corrosion.

MID-STATES "GOLD LOCK" POSTS

The finest steel post available! "T" rail design with cur-
face prevents collection of rust-making moisture—no shea-
action—nothing to snag wires during stretching process.
"Lock" fasteners pass through holes in back section of post,
locking them and line wires securely in place. Impossible
slip wires up or down. Large anchor plates hold posts tight
in any soil.

MID-STATES NAILS

Xtra clean, Xtra sharp, Xtra holding
power; save time, labor, splitting. Bright,
blued, cement coated or galvanized;
50-lb. cartons.

MID-STATES STEEL PRODUCTS FOR THE FARM
SOLD BY YOUR LOCAL DEALER OR WRITE
DIRECT TO

MID-STATES STEEL & WIRE CO.

CRAWFORDSVILLE, INDIANA



**PLEASE PROTECT
Your Precious Roses**



Black Leaf 40

NICOTINE
SULPHATE
SPRAY

KILLS APHIDS KILLS leafhoppers KILLS thrips

BLACK LEAF 40 is the natural, original nicotine insect killer, proved successful in over 80 years of use by leading gardeners. Don't let sucking insects drain the life and beauty from your plants. For a more beautiful garden use BLACK LEAF 40... its action is so effective insects do not build up an immunity to it. **EASY TO USE...** apply BLACK LEAF 40 with any kind of sprayer. It is a basic spray for the protection of roses, mums, gladioli, as well as many flowers, flowering shrubs, vegetables, and evergreens. It is a humane and effective dog and rabbit repellent too! For a More Beautiful Garden Get BLACK LEAF 40 at your Garden Store

Faith In The Bible

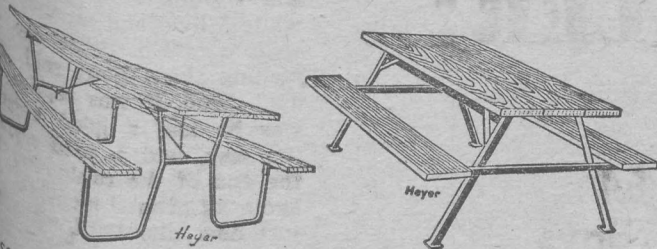
Continued from page 10, col. 5)
is supernatural. If that did take place, the man who goes Genesis wrote a lie, and the ten plagues which came on Egypt. If that is not true, the writer of Exodus was a liar. In Leviticus it is said that consumed the two sons of Aaron. That was a supernatural act, and if that was not true must throw out the whole

In Numbers is the story of the brazen serpent. And so with every book in the Old Testament; there is not one in which you do not find something supernatural. There are more supernatural things about Jesus Christ than in any portion of the Bible, and the last thing a man is willing to give up is the four Gospels.

Five hundred years before His birth, the angel Gabriel came down and told Daniel that He should be born. "And while I was speaking in prayer, even the

(Continued on page 12, col. 2.)

**FOR YOUR CHURCH
CAMP, RETREAT... HOME**



Assemble your own picnic tables and benches with Heyer Steel Frames — used by public, private, municipal and government park systems from coast to coast. Truly "built for public use and abuse" but priced for your budget. We have different models; Write for literature and prices.

HEYER MFG. & SALES CO.

Chadwick • Illinois

KENTUCKY Parks and Shrines



The Nation's Finest Park System...

beckons you for a day's outing or a memorable family vacation.

Luxurious new lodges and dining rooms...

comfortable housekeeping cottages...

wonderful recreational facilities...

all yours to enjoy at Kentucky State Parks...

**The Nation's Finest
State Park System**

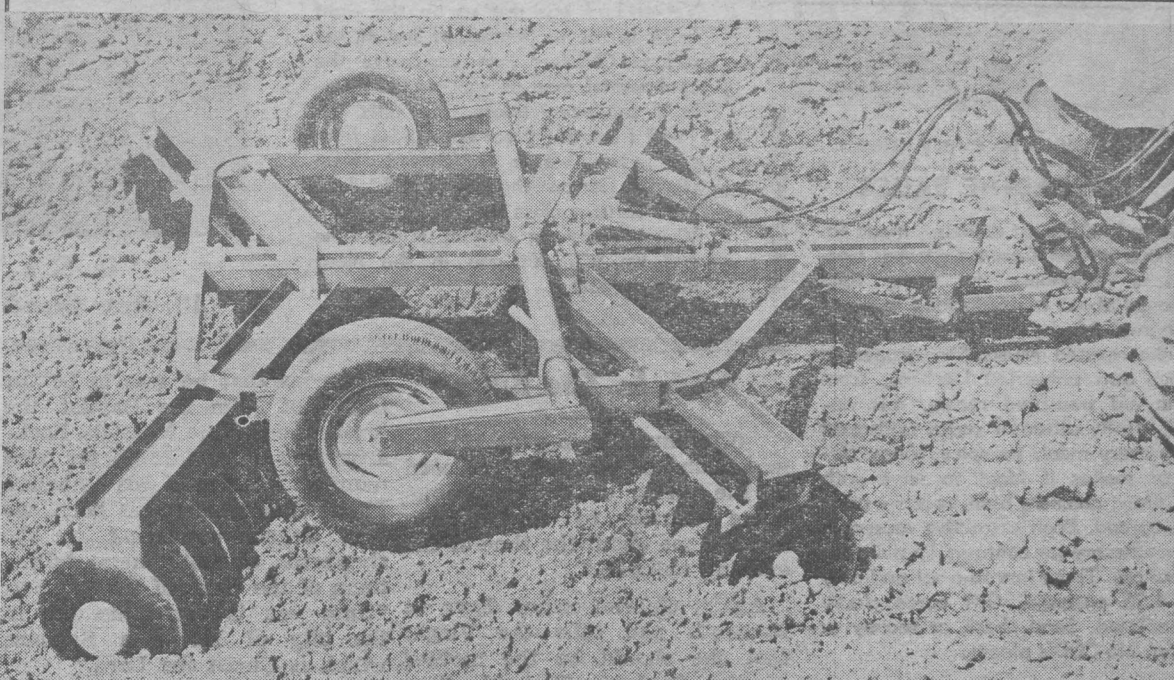
KY. TOURIST AND TRAVEL DIVISION
Capitol Annex Building,
Frankfort, Kentucky

Please send me your FREE color literature on Kentucky.

NAME _____
ADDRESS _____
CITY _____
STATE _____

1

PITTSBURGH wheel-type DISC HARROW



• Sturdy RIGID construction for years of trouble-free operation

• Time- and work-saving "one-man" adjustments

• Available in 9' through 13' sizes

• Built-in extras at no additional cost

WRITE DEPT. B-12 FOR INFORMATION ON THE PITTSBURGH LINE OF FARM EQUIPMENT:



Wheel Type Disc Harrows
Rigid and Adjustable Lift Type Disc Harrows
1-2-4 Row Rigid Cultivators
1-2 Row Spring Cultivators
4-Row Conversion Kits for Rigid and Spring Cultivators
2-4-6 Row Parallel Linkage Spring and Tripshank Cultivators
7-9-11-13 Shank Field Cultivators (Tillers)
Rotary Hoe
Deep Feeder

Subsoiler
Carry-Lift

Farm Tools Division

PITTSBURGH FORGINGS COMPANY

CORAOPOLIS, PENNSYLVANIA

In The Midwest--

BURGESS FARMS

Charolais & Charbray



FOR SALE:

Breeding Age Bulls
(7-8 & Purebred)

Our 1962 Calf Crop
(7-8 Heifers - Purebred Bulls)

W. D. (Bill) BURGESS,

OWNER

Phones: (Office) 6696 • (Residence) 3621

P. O. Box 246 — MONTICELLO, ILLINOIS

The Gardens Country Store
IDA CASON CALLAWAY GARDENS
P. O. Box 4000, Pine Mountain, Ga.

We had an excellent 1962 show season and claim this proof that RS's Velvet Lad has put us on the right track in the production of stylish, yet rugged Chesters that can serve the commercial man as well as the pure-bred producer. Boars and gilts for 1963 from this great boar. Also from our young boar purchased from George Corrow that placed third in the February class at Ohio State Fair. Visit our farm or contact us any time and we will put you in the meat business fast.

"R. S.'s VELVET LAD"
 Ill. Res. Grand Champ L. of L. Boar

Champion Sired
Fall Boars and
Gilts For Sale
Now at Private
Treaty

Wilbur Oltmann
and Family
Broadwell, Illinois

(Continued from page 11)
man Gabriel, whom I had seen
in the vision at the beginning,
being caused to fly swiftly,
touched me about the time of the
evening oblation."

Again, Gabriel comes down to Nazareth and tells the Virgin that she should be the mother of the Saviour. "Behold, thou shalt conceive in thy womb and bring forth a Son, and shalt call his name Jesus."

We find, too, that the angel went into the temple and told

Zacharias that he was to be the father of John the Baptist, the forerunner of the Messiah; Zacharias was struck dumb for nine months because of his unbelief. Then when Christ was born, we find angels appearing to the shepherds at Bethlehem, telling them of the birth of the Saviour. "Unto you is born this day in the city of David a Saviour, which is Christ the Lord."

The wise men seeing the star in the east and following it was surely supernatural. So was the warning that God sent to Joseph in a dream, telling him to flee to Egypt. So was the fact of our

Lord's going into the temple at the age of twelve, discussing with the doctors, and being a match for them all. So were the circumstances attending His baptism, when God spake from heaven saying: "This is my beloved Son."

For three and a half years Jesus trod the streets and highways of Palestine. Think of the many wonderful miracles that He wrought during those years. One day He speaks to the leper and he is made whole; one day He speaks to the sea and it obeys Him. When He died the sun refused to look upon the scene:

this old world recognized
and reeled and rocked
drunken man. And when
burst asunder the bands of
and came out of Joseph's
chre. that was supernatural

Christmas Evans, the Welsh preacher, says: "Reformations die with the reformer, but this reformer came to carry on His reformation."

Thank God we do not worship a dead Jew. If we worshiped a dead Jew, we would not have been quickened and have not received life in our souls. I thank God our Christ is a supernatural Christ, and this Book a supernatural Book, and I thank God that all men can read it.

Some people think we luded, that this is imagination. Well, it is a glorious imagination is it not? It has lasted thirty and forty years and I think it is going while I live, and when I go to another world. Some one reading about Paul, said mad. Well, it was replied was he had a good kept the way, and a good as the end of the route. I had a lot of mad men in it just now like Paul.

Inspiration

When Paul wrote to
that *all* Scripture was
inspiration of God and
itable, he meant what he
"Well," some say, "do
lieve *all* Scripture is
inspiration?" Yes, every
it; but I don't believe *all*
tions and incidents it tells
(Continued on page 13.)

NEW *Holsclaw*[®] COMPACT ALL-PURPOSE TRAILER!



- Useful 365 days a year

• it's a **UTILITY** trailer

Here's an all-new, all-purpose trailer — with all the quality features of the famous Holsclaw Boat Trailer — that meets a host of everyday needs for homeowners, farmers, and sportsmen alike. Sturdy, easy-loading, and highly mobile. Can be used with any car — even the smallest compact. Has extra capacity to haul long objects. Almost unlimited utility for yard and garden work, moving furniture and equipment, and scores of other year-round chores.



it's a **LUGGAGE
CARRIER**

It takes only 2 minutes to convert the Utility Trailer into a luggage carrier, with a snug, water-resistant cover. Now you can enjoy the full comfort of your car with all your bulky luggage safely stowed in this easy-riding trailer. It trails so smoothly you can drive at normal speeds.

• It's a **CAMPER** for 2 adults... it's a **CAMPER** for 4 adults



Within minutes after you reach your camp site the Utility Trailer converts into a roomy CAMPER. Standard Sleeper Top provides ample room for 3 children or 2 adults. Double Deck Sleeper Top accommodates 6 children or 4 adults. Perfect for short trips or long, overnight outings. Water-resistant material provides protective shelter in any weather. See back of this sheet for full description.



Write for full details today to

HOLSCLAW BROS., INC. 408 NORTH WILLOW ROAD • EVANSVILLE, INDIANA
Builders of Famous Holsclaw Boat Trailers

Builders of Famous Holsclaw Boat Trailers

The More THEY DRINK ... The More YOU MAKE

THRIFTY RITCHIE

LARGE COMBINATION WATERER

GIVE 'EM ALL THE FRESH WATER THEY'LL DRINK ... WITH THE

RITCHIE WATERER

- Economical and Safe
- Rugged, Galvanized, all-Steel
- Time-Tested Heating Units
- Non-Syphoning
- No Wasting
- Work 24 Hours
- Large Capacity
- Complete

Give your livestock all the fresh, clean water they need. Then watch their feed efficiency and production increase. Ritchie Waterers induce them to drink more. In summer, Ritchie provides water the way they like it—cool and warmed in winter—automatically! They can't get dry. 16 models for all your livestock and poultry needs. Let Ritchie help you plan a modern, chore-saving waterer. They've specialized in it for over 40 years. Preferred by men everywhere. No obligation.

FREE! 24 PAGE BOOK

"Automatic Livestock Watering ... The Lifestream of the Farm"

Written by Jack Sampson, National Live Stock Promotion authentic booklet on automatic watering ever offered a waterer for every farmer. Protect your

RITCHIE MFG.

400 Walnut Street
CONRAD, IOWA

In The Bible

continued from page 12)
For instance, when the
old a lie he was not in-
to tell a lie, and when a
man like Ahab said any-
he was not inspired; but
one was inspired to write
so all was given by in-
on and is profitable.

ation must have been
Peter tells us, regarding
on through the sufferings

which salvation the pro-
ave enquired and searched
ally, who prophesied of the
that should come unto you.
ing what or what manner
the Spirit of Christ which
them did signify, when it
beforehand the sufferings
ist, and the glory that
follow. Unto whom it was
that not unto them-
but unto us they did min-
the things which are now
unto you by them that
the Holy Ghost sent
from heaven; which things
desire to look into."
1:10-12).

worshiped the prophets themselves
and have enquired and search dili-
gently, under the inspiration of
superior.
How said to a young con-
it is "inspired?" He re-
"Because it inspires me."
that is pretty good proof.
Word of God into your
it will inspire you, it
help but inspire you.

Hardshellism

continued from page four)
replied.
He said:
"The salvation of the Ethiop-
ian (Acts 8) the Word of
God was an important part.
through the exposition of
the Word that the
Spirit of God used
to lead this man to that
idea. This is certainly a
relative to the matter
of the Word. God here used
a knowledge of
Christ! And it is
through a knowledge of
that we have union with
Him (John 17:3).

salvation of the Philippian
man has the spoken word
means of revealing Christ
Acts 16:30, 31). The Spirit
not only caused him to
condition, but gave
union with God) through
knowledge of Christ.

other examples could be
illustrating that God
knowledge of Himself unto
that it is through this
that men become uni-
um. But these are quite
at this time.

"of" the Spirit, But
"with," or "through"
the Word

making preparation for this
writing by the Puritan
Charnock was consulted.
interesting distinction be-
ing "born OF the Spirit"
"born BY the Word."

Scripture doth distin-
the efficient and in-
tal cause by the prep-
and ex, or ex, and dia.
we are said to be 'born
of the Spirit,' it is, John 3:5,
never dia pneumatos,
but we are nowhere
born of the word, or
by or with the word, I
3:25, and dia uangelion.
I have begotten you
the gospel. The prep-
erent or ex, usually notes
an instrumental or means
a thing is wrought."
Volume III, page 309,
course of the Word, the

Instrument of Regeneration.")
This is a most enlightening
distinction regarding the place
occupied by the Spirit and the
Word in regeneration. Both Cal-
vinists and Hyper-Calvinists
teach that men are born of
the Spirit. But Hyper-Calvinists
go astray when they discard the
Spirit's instrument whereby He
reveals Christ to men. You see,
the Spirit must use something
whereby He can reveal Christ to
men. This is the Gospel. Under
the blessing of the Spirit, men
comprehend the truth as to Christ.
The work is all "of" the Spirit,
but it is "by," "with," or "through"
the Word or Gospel. The Spirit's
uniting men to Christ, giving
them life, is by the means which
give the knowledge of Christ.

Notice the following passages
in which this distinction is seen:
"... that which is born OF the
Spirit."—John 3:6.

"Which were born ... OF God."
—John 1:12.

"... every one that doeth
righteousness is born OF him."—
I John 2:29.

"Whosoever is born OF God
..."—I John 3:9.

"... because he is born OF
God."—I John 3:9.

"... every one that loveth is
born OF God."—I John 4:7.

"Whosoever believeth that
Jesus is the Christ is born OF
God."—I John 5:1.

"For whosoever is born OF God
overcometh the world."—I John
5:4.

"... whosoever is born OF God
sinneth not..."—I John 4:18.

"... but he that is begotten
OF God keepeth himself..."—
I John 4:18.

"... renewing OF the Holy
Ghost."—Titus 3:5.

Notice that it is not referring to
being born "by" God, but "of"
God. Being born "of" God means
that He is the efficient cause or
author of the birth; to be born
"by" the Word or Gospel means
that it is through these mediums
of revelation that God performs
the work of uniting men to Him-
self. Notice the Scriptures which
refer to this latter sense:

"Being born again ... BY the
word of God..."—I Peter 1:23.

"Of his own will begat he us
WITH the word of truth..."—
James 1:18.

"... for in Christ Jesus I have
begotten you THROUGH the gos-
pel."—I Cor. 4:15.

"Now ye are clean THROUGH
the word..."—John 15:3.

"Sanctify them THROUGH thy
truth: thy word is truth."—John
17:17.

On this verse, let it be remem-
bered that sanctification is as
much the work of the Spirit of
God as is regeneration. Just as the
Word is the instrument used by
the Spirit in sanctification, so is
it in regeneration.

"That he might sanctify and
cleanse it WITH the washing of
water BY the word."—Ephesians
5:25.

"... the worlds were framed
BY the word of God..."—He-
brews 11:4.

The new birth is a "new cre-
ation." Just as the first creation

was "by the word," so is the new
creation.

The Bible Makes It Clear That God's Word Is Alive and Powerful

We must remember that when
God speaks there is a power that
goes with the word spoken.

The Scripture, which is God's
Word, is said to be "God-breath-
ed," given by the breath of God.
The Word is not merely a nat-
ural thing, but supernatural. It
is Spirit and it is Life. It is Spirit,
because it is the Word of a Spirit,
the Mighty God; it is Life because
it gives knowledge of Christ,
through whom we are united to God.

When Jesus emphasized the
uselessness of the flesh in regen-
eration, He said, "It is the Spirit
that quickeneth; the flesh profit-
eth nothing; the words that I
speak unto you, they are spirit,
and they are life."—(John 6:63).
You see, the Spirit's quickening
is connected with the Word.

The Word is said to be "the
sword of the Spirit" (Eph. 6:17).
It is said to be "quick (living),
and powerful, and sharper than
any two-edged sword, piercing
even to the dividing asunder of
soul and spirit, and of the joints
and marrow, and is a discern-
er of the thoughts and intents of
the heart." (Heb. 4:12).

The Psalmist had much to say
of the Word's quickening power:
"Quicken thou me according to
thy word" (Psa. 119:25).

"Thy word hath quickened me"
(Psa. 119:50).

"Quicken me according to thy
word" (Psa. 119:154).

"I will not forget thy precepts:
for with them thou hast quick-
ened me" (Psa. 119:93).

It was by spoken words that
Christ raised Lazarus from the
dead. It was by the spoken word
that God used Ezekiel in giving
life to the dry bones. Under-
stand, we are not saying that the
letter of the Word does this, but
it is the Power that goes with
the Word. Many times it is not
God's purpose to use the Word
in an effectual way, but when
it is, the Word is a great weapon
for the pulling down of strong-
holds (II Cor. 10:4).

The Word of God, as the Spirit's
"Sword" in His powerful hand,
can quicken, give life, give light,
beget, pierce, discern, give know-
ledge, bring forth fruit. It is called
a "hammer" and a "fire." It
breaks, it purifies and it heals.
It is a resurrecting power, for the
dead hear the voice of the Son
of God in the Word and come
forth. Coming in the power of
the Holy Spirit, it turns men
from idols to serve the true and
living God (I Thess. 1:5, 10).
Nowhere else is Christ revealed
to men but in the Word of God!

Which Is First—Life Or Faith?

This is an old question that has
been a subject of study, discus-
sion, and heated controversy all
down through the ages. We do
not know that we can solve the
question for others, but for our
own selves we are satisfied with
this position: life and faith (or
knowledge of Christ) are simul-
taneous so far as time is con-
cerned, with the Spirit's work be-
ing the source of faith.

We illustrate this truth in this
manner: the sun and its rays are
simultaneous, with the sun being
the source of the rays. You can-
not have sun-rays without the
sun and you cannot have the sun
and not have sun-rays. So it is
with spiritual union with Christ.
There is no faith without this
union, but there is no union with
Christ without a knowledge of
Him (which comprehends faith).

Let it be understood, however,
that this spiritual union with
Christ is brought about entirely
by the Spirit of God as the cause.
Faith is His gift, not the act of
depraved man. It is the act of
man, yes, but only when the
Spirit of God sheds the knowl-
edge of Christ abroad in the
heart. So men are active in be-
lieving in Christ.

That the work of the Spirit
precedes faith, we do not deny.
When we say that the work of
the Spirit "precedes" faith, we

mean it only in the sense that
faith proceeds forth from Him as
being the cause. It is by His
grace that men believe.

Since His work is to create,
produce or give faith by giving
the knowledge of Christ to men,
thereby bringing them into union
with Him, faith and spiritual
union (life) cannot be separated
as to time so as to make one
follow the other. When it is un-
derstood that the "quickening" of
the Spirit is the shedding abroad
of the knowledge of Christ in the
heart, creating faith simultane-
ously, then the question here
being considered is no problem.
For when this truth is seen, we
no longer think of life as being
some kind of a deposit, but a faith
knowledge union with God in
Christ. Therefore, the idea of life
being something that is apart from
faith and a knowledge of Christ
is seen to be erroneous. But this
is the very thing Hyper-Calvin-
ists teach when they say that a
man may be quickened to life at
one time and be brought to faith
in Christ at a later time.

Here is an illustration by A. H.
Strong that should give help on
this subject:

"At the same time that God
makes the photographic plate
sensitive, He pours in the light of
truth whereby the image of Christ
is formed in the soul. Without
the sensitizing of the plate, it
would never fix the rays of light
so as to retain the image. In the
process of sensitizing, the plate
is passive; under the influence of
light, it is active. In both the sen-
sitizing and the taking of the
picture, the real agent is not the
plate nor the light, but the pho-
tographer. The photographer can-
not perform both operations at
the same moment. God can. He
gives the new affection, and at the
same instant He secures its ex-
ercise in view of the truth."

"Something, Nothing, Everything"

(Continued from page one)
these first forty years of his life
were spent in the court of Phar-
aoh learning to be something. It
says that he was "mighty in words
and in deeds."

Isn't it true today that people
start out in life with an intention,
a goal, an aspiration, a desire
to be something? In fact, within
a few days' time all the high
school graduates in the country
will hear the usual type of Bac-
calaureate message and Com-
mencement address whereby they
are told that they are to make
the world a better place in which
to live. I don't think I ever at-
tended any kind of a Commence-
ment service but what it was
reiterated again and again that
it was up to the class to make
the world a better place in which
to live, and bring up the future
generations. In fact, it is usually
understood that when a class
comes to graduate, the speaker
is supposed to urge them to set
a goal for life if they haven't al-
ready done so, and to try to do
something, or be somebody, so far
as this world is concerned.

I am rather of the opinion that
the majority of people more or
less set a goal. Take for example
the man who is an athlete. He
wants to be the very best athlete
that there is; he wants to make

a name for himself. If he be a
boxer, he is determined that he is
going to be the champion of the
world — the heavy-weight prize
fighter of the world. If he is a
baseball player, he is determined
that he is going to outbat Babe
Ruth, or he is going to be able
to outfield some of the great stars
of the past.

If that individual is a student,
then it is his determination to
succeed from the standpoint of
his scholastic activities. In fact,
the majority of people who are
interested in pursuing higher ed-
ucation are usually not content
with an A. B. degree or a B. S.
degree from college. They expect
to go further—they expect to get
even greater attainments.

If a man gets into the field
of medicine, he isn't usually con-
tent to be a "pill peddler." If a
fellow gets into the medical pro-
fession, he nearly always tries to
specialize in some particular
branch of medical science. He
wants to be something in that
field. He wants to get to the
place that he is at the top. If
he is a brain surgeon, he wants to
be recognized as the greatest
brain surgeon in the world; or
if he is a bone specialist, he wants
to be recognized as the greatest
in his particular field.

If a man becomes a banker he
wants to go to the top. He isn't
satisfied to be a teller, nor is
he satisfied with being just an
ordinary officer of the bank. He
wants to eventually get to the
place that he controls it.

If a man goes to work as a
mill worker he isn't expecting to
stay all the days and forever in
one position. He expects a little
advancement. Or if one becomes
an entertainer, he or she expects
to have his or her name emblazoned
upon the marquee of the theater,
or they expect to have their
names and their faces seen on
television. The individual isn't
content with just getting into that
field. He wants to be something
so far as that field is concerned.

The same is even true of the
preacher. The average young
preacher who starts out in life
may be content for the present
to become pastor of a little back-
woods church, or one far back up
the creek. He might be content
as his first church to pastor some
little organization that doesn't
have much to offer even in the
present or in the future, but he
is not content to stay there long.
He is looking forward to the time
when he is going to be pastor
of a big brown sandstone church
in the city, where thousands of
people attend the services.

So you see, beloved, regardless
of what one's avocation or pro-
fession of life may be, it is his
desire to be something so far
as this world is concerned. In
every walk of life, in every phase
of life, people want to be the
very best—they want to be some-
thing.

I say to you, that is just ex-
actly the way all of us start out
in life, and Moses likewise spent
the first forty years of his life
in Egypt learning to be some-
thing. He just about succeeded,
for the Word of God says that
he was learned in all the wisdom
of the Egyptians, and that he was
mighty in words and in deeds.
When Moses came to the time
that he tried to be used of God,
he certainly had grown or had
advanced toward his goal. He had
spent the first forty years of his
life learning to be something.

II

THE SECOND FORTY YEARS.

You'll notice that Moses spent
the second forty years of his life
in the desert of Midian learning
to be nothing. What a contrast!
The first forty years were spent
learning to be something — to
achieve the goal of human or the
natural mind, whereas the second
forty years of his life were spent
at the back side of the desert
of Midian, in which he learned
to be nothing. Stephen tells us
that this is the experience of
Moses, for we read:

"Then fled Moses at this saying
and was a stranger in the land
(Continued on page 14, column 1)

THE
NEW
BIBLE
PRO AND
CON
By
W. C. Taylor

\$3.50

Add 15c for
postage-packaging



The author devotes 20 pages to
show the few improvements of the
Revised Standard Version of the Bible
over the King James Version, then
over 300 pages to deal some strong,
scholarly body-blows against its
deficiencies. This is "the best" on the
RSV.



NAVE'S
TOPICAL
BIBLE

1616
Pages
\$9.95

Add 30c for
postage-packaging

Abridged
\$9.90

Add 15c for
postage-packaging

A digest of the Scriptures with
more than 20,000 topics and sub-
topics and 100,000 references to the
Scriptures written but (not just refer-
ences) under the topics. A compre-
hensive source book of everything the
Bible says on any given subject.

Payment must accompany order
Calvary Baptist Church
Ashland, Kentucky

What Is A Home Without A Bible?

A home without a Bible?
A home where day is night,
A home where life's path way,
Can shed no kindly light.

A home without a Bible?
A place where daily bread
For every body is provided,
But the soul is never fed.

A home without a Bible?
A family out at sea,
The lost and rudder broken,
Drifting, aimlessly.

A home without a Bible?
Ponder while I speak,
A home with Bibles in it,
Opened once a week.

A home without a Bible?
It comes and goes and
Drifts, Thursday, Friday,
And even Sundays

A home without a Bible?
The Bible,
Teachings,
Help each day in seven.
To live by, lost—to die by;
What's lost?

WAY TO HEAVEN!!!
Something, Nothing,
Everything"

(Continued from page 14)
forty years learning that
everything.

voice again. It took a
to take care of those
is rather hard to make
mouths that come to your
at Moses had 3,000,000

at his table, three times
forty years, yet Moses
Oh, no, beloved, Moses
led them either. All he
the spokesman through
spoke. Listen:

said the Lord unto
Behold, I will rain bread
heaven for you; and the
shall go out and gather a
every day, that I may
them, whether they will
my law, or no."—Ex. 16:

ed how the quail came
as, so
daily consumption. Those
just about waist high
Israelites could reach out
them down, or maybe
with their hands. Who
the quail in? Who caused
to fly just at such a
the man who has gone
in life knows that the
a bird that he could
that flew at waist height
could reach out with
and catch them, or
them down perhaps with
No, God. It was the
who had said, "I will

One-A-Week
not resolve to send at least
"sub" — to each of our
during the rest of the
there any better way of
\$2.50 a week.

TO TBE
(\$1.50, gift rate)

TO SALVATION
(\$1.00)

TO TBE
(\$1.50, gift rate)

TO SALVATION
(\$1.00)

TO TBE
(\$1.50, gift rate)

TO SALVATION
(\$1.00)

rain bread from heaven for you;
and the people shall go out and
gather a certain rate every day,
that I may prove them, whether
they will walk in my law, or no."

The children of Israel got
thirsty in the wilderness, and it
took lots of water to take care
of that crowd. What did they do
for water? Listen:

"And the Lord said unto Moses,
Go on before the people, and
take with thee of the elders
of Israel; and thy rod, where-
with thou smotest the river, take
in thine hand, and go. Behold,
I will stand before thee there
upon the rock of Horeb; and thou
shalt smite the rock, and there
shall come water out of it, that
the people may drink. And Moses
did so in the sight of the elders
of Israel."—Ex. 17:5, 6.

Do they need quail? God gave
the quail. Do they need bread?
It is raining bread from heaven
in their behalf. Do they need
water for the sustenance of their
bodies? An old barren stone, the
last place you would expect to
find water, opens its mouth and
water comes gushing out in such
a quantity to take care of the
thirst of three million people.
For forty years that stone follow-
ed them through the wilderness
giving forth its water thereby.

Beloved, Moses is learning that
God is everything. I am not say-
ing that he learned it perfectly,
and I am not saying that he did
everything exactly like he should.
I am not saying that he didn't
make some mistakes occasionally,
and I am not saying that he
didn't revert to his former self.
One day his father-in-law came
to see him, and Jethro said, "You
are just wearing yourself out
judging the people. You are work-
ing too hard. I have a system.
You listen, and I'll tell you." As
a result Jethro set up a system
of law about like our system
in America, with cases to come
up to a certain level, and on to
another level, and finally to Moses
at the top. You say, "Brother
Gilpin, wasn't that wisdom on the
part of Jethro?" Beloved, that
was human wisdom. I can't com-
plain one particle about the hu-
man wisdom that Jethro mani-
fested. In fact, I think that our
present court system in America
is pretty well a counterpart of
the system that Jethro suggested
to Moses, but the strange part
about it was that Moses followed
Jethro's suggestion and put it in-
to practice. Moses who had never
complained one time about his
burden, and who had never said
that his task was too hard in
judging Israel, will now have
time for other things. He doesn't
have to sit there all day long and
worry with the people. He doesn't
have to be bothered with all their
problems as he has heretofore.
He has a lot of time on his hands
now. He has the best scheme to
get rid of all the problems he has
and to put them on the people.
Moses just acts in certain cases,
when something big is passed up
to him. It is wonderful from the
human point of view, but it just
didn't work out. A little later we
find Moses saying:

"I am not able to bear all this
people alone, because it is too
heavy for me. And if thou deal
thus with me, kill me, I pray
thee, out of thy hand, if I have
found favor in thy sight; and let
me not see my wretchedness."—
Num. 11:14, 15.

Not one time did Moses ever
cry out to God and say "I can't
bear this people" when he was
doing things in God's way, but
now that he is doing them in
Jethro's way, in the light of hu-
man wisdom — in the light of
earthly advice, he cries out to
God and says, "I am not able to
bear all this people alone; and,
Lord, if you'll show me any grace,
just kill me and get me out of
the way." We read:

"And the Lord said unto Moses,
Is the Lord's hand waxed short?
thou shalt see now whether my
word shall come to pass unto
thee or not. And Moses went out,
and told the people the words of
the Lord, and gathered the sev-
enty men of the elders of the
people, and set them round about
the tabernacle. And the Lord

came down in a cloud, and spake
unto him, and took of the spirit
that was upon him, and gave it
unto the seventy elders; and it
came to pass, that, when the spirit
rested upon them, they proph-
esied, and did not cease."—Num.
11:23-25.

Notice if you will, Moses is
learning that God is everything.
He is learning that God's plan
is best. He had gotten along ex-
cellently as long as he was de-
pending upon what God wanted
him to do, and as long as he
was doing things in the light of
God's direction, but when he fol-
lowed his father-in-law's advice,
he surely made a mess of his
life. As a result, God took the
spirit that was resting on Moses
and gave it unto seventy people.
Moses is learning that God is
everything.

Let's come to the last part of
Moses' life. Did you ever stop to
think that Moses' life was more
or less characterized by four
songs? There was the song of the
redeemed when Moses and the
children of Israel were redeem-
ed out of the land of Egypt, about
which we have read. Then there
was the song of his old age when
Moses said:

"Lord, thou hast been our
dwelling place in all generations.
Before the mountains were
brought forth, or ever thou hadst
formed the earth and the world,
even from everlasting to ever-
lasting, thou art God. Thou turn-
est man to destruction; and say-
est, Return, ye children of men."
—Psa. 90:1-3.

Then there is the song that we
are going to sing in the future.
Listen:

"And they sing the song of
Moses the servant of God, and
the song of the Lamb, saying,
Great and marvellous are thy
works, Lord God Almighty; just
and true are thy ways, thou King
of saints."—Rev. 15:3.

Then the fourth song is found
in the book of Deuteronomy
wherein Moses confirmed that
God is everything. We read:

"He is the Rock, his work is
perfect: for all his ways are
judgment: a God of truth and
without iniquity, just and right is
he. He found him in a desert
land, and in the waste howling

wilderness; he led him about, he
instructed him, he kept him as
the apple of his eye. As an eagle
stirreth up her nest, fluttereth
over her young, spreadeth abroad
her wings, taketh them, beareth
them on her wings: So the Lord
alone did lead him, and there was
no strange god with him."—Duet.
32:4, 10-12.

At last Moses has learned the
lesson that God wanted him to
learn, and the lesson that you
and I need to learn — that is, he
is not to be something, but he is
to be nothing, and God is to be
everything.

I might sum it up in this re-
spect: the first forty years pro-
duced self-confidence, the second
forty years produced self-diffi-
dence, and the third forty years
produced self-abandonment.

Would to God that you and I
might learn from this experience
of Moses. Would to God that we
might learn, as Christians, a les-
son. Would to God that we didn't
have to wait, 40, 80, or 120 years
to learn God's lesson. Would to
God we could learn that we are
nothing, and we are not to seek to
be something, but that God is
everything.

If this be a message to the child
of God, I think I can also make
it a message to the unsaved, for
the unsaved man needs the same
message. The average unsaved
man is seeking to save himself,
but he needs to learn he is noth-
ing in God's sight. He needs to
learn that salvation is of the Lord.
The only way that any sinner can
ever come to God is when he
realizes that he can do nothing
within himself.

Yes, for forty years Moses was
learning to be something; the
next forty years he finds he is
nothing; then for forty years he
learned that God is everything.
Might it please God to help us
to learn this lesson tonight.

May God bless you!

Over the River

(Continued from page one)
these people, Queen Victoria
came in disguise as well as high-
born members of the royal fam-
ily, and political figures came—

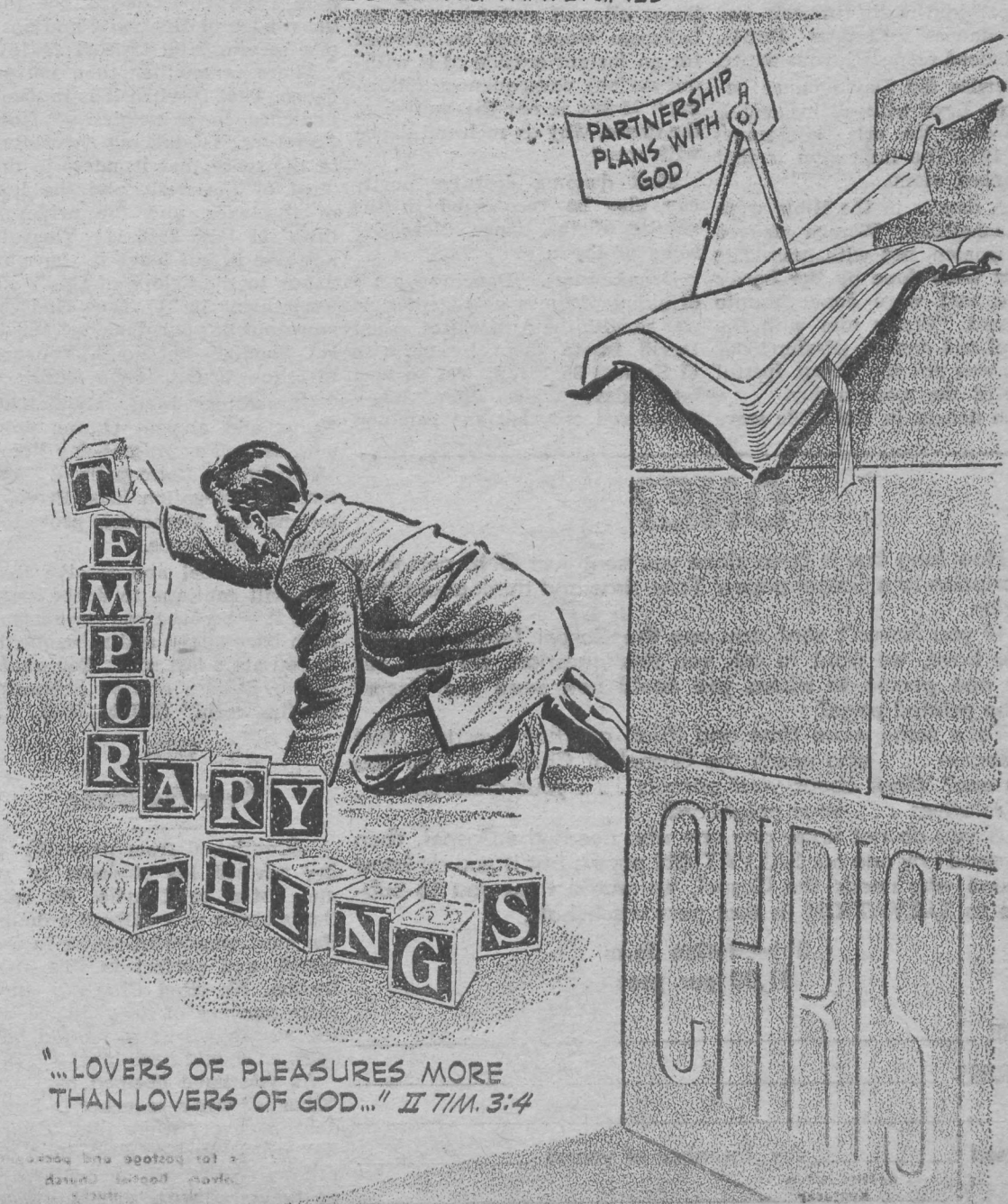
such as England's famous Prime
Minister William Gladstone. In
fact, Gladstone was quite friend-
ly with Charlie. On the occasion
of Charlie's fiftieth birthday he
wrote him, "I cannot avoid writ-
ing a note to offer you my hearty
congratulations upon the ap-
proach of a day full of interest
to many who stand beyond the
circle, wide as it is, of your im-
mediate hearers, followers, and
denominational brethren. I be-
lieve that both you and I belong
to the number of those who think
that all convictions once formed,
ought to be stoutly maintained
... there happily abides a vast
inheritance of truth which we
enjoy in common ... I therefore
ask to unite my voice with the
voice of thousands in acknowl-
edging the singular power with
which you have so long testified
of 'sin, of righteousness, and of
judgment,' and the splendid up-
rightness of public character and
conduct, which have, I believe,
contributed perhaps equally with
the eloquence and mental gifts
to win for you so wide an ad-
miration."

A prominent English figure, in
his day, Lord Shaftesbury was a
regular in Charlie's services as
was the eminent John Ruskin.
The Mayor of London came to
hear Charlie as did the police
commissioner who was a Jew.
Flocks of commoners as well as
dignitaries went to hear Charlie.

Going "Over the River to
Charlie" could mean going over
oceans to join the crowds con-
verging on his church. "His fame
was great in America and one of
the things to be remembered by
the American on returning from
a European tour was having
heard" ... (Charlie). President
John Garfield heard him and
wrote in his journal that he was
"helping to work out the prob-
lem of religious and civil freedom
for England in a way that he
knows not." The president's wife
wrote to Charlie, after her hus-
band's assassination, and said one
of her choicest memories was the
day she sat with her husband
to hear Charlie.

Sheridan Knowles, a well
known teacher of public speak-
(Continued on page 16, column 3)

BUILDING MATERIALS



"...LOVERS OF PLEASURES MORE
THAN LOVERS OF GOD..." II TIM. 3:4

One-A-Week

not resolve to send at least
"sub" — to each of our
during the rest of the
there any better way of
\$2.50 a week.

TO TBE
(\$1.50, gift rate)

TO SALVATION
(\$1.00)

TO TBE
(\$1.50, gift rate)

TO SALVATION
(\$1.00)

TO TBE
(\$1.50, gift rate)

First Baptist Church,
Box 910,
Auburn, Kentucky

SPRING RALLY DAY - - JUNE 17TH - - PRAY - GIVE - ATTE

[WORLDLINESS—NO.4, by Frank B. Beck]

WHAT ABOUT

Dancing?

Matthew 14:1-2

There are several reasons why I am concerned with the subject of dancing: 1. I believe I am led so by the Holy Spirit. 2. It is needed. 3. The Bible speaks concerning dancing. 4. It is a moral question.

1. Permit Me to Say There is a Time to Dance.

Ecclesiastes 3:4 speaks of a time to dance. And there are a number of illustrations in the Word of God where dancing would appear to be approved. "Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances" (Exodus 15:20). This dance was because of redemption. Israel had just been redeemed from the bondage and slavery of Egypt. There is a time to dance.

"When David was returned from the slaughter of the Philistine (Goliath) . . . the women came out of all cities of Israel, singing and dancing, to meet King Saul, with tabrets, with joy, and with instruments of musick" (I Samuel 18:6). This dance was because of revenge. Vengeance was meted out upon the Philistines.

When the prodigal son returned home, there was "musick and dancing" (Luke 15:25). This dance was because of reconciliation. The father freely forgave his wayward son and restored him to his home and happiness.

We have noted the causes for these dances. Next, notice the condition of these and other dances in Holy Writ. Such dances in the Bible were solitary, performed alone, as in the case of Jephthah's daughter, who upon his return from battle "came out to meet him with timbrels and with dances" (Judges 11:34). She danced alone a joyous dance.

Likewise did David dance before the Lord with all his might, and before the ark (II Samuel 6:14, 16). The indication is that he danced alone.

Such dances in the Bible were also sanctified. Women danced with women, not with men. The dances were done by the Lord's people, and were done as unto the Lord. "Praise him with the timbrel and dance" (Psalm 150:4). It was not the cheap, lustful dance of the modern day.

Such dances in the Bible were

spiritual. When David danced, he danced "before the Lord" (II Samuel 6:14). If the modern ballroom dance is spiritual why is it not begun with prayer? That is what God tells us to do with everything, and if we cannot pray we better not do it. "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him" (Colossians 3:17).

Please do not overlook this fact: There is a progress of doctrine and practice as we come to the New Testament with regard to singing and dancing. Singing continues in the New Testament, and right on into eternity in heaven (Revelation 5:9). But dancing disappears. We cannot defend dancing now in a New Testament age by quoting Old Testament Scriptures.

II. There Is a Time Not to Dance.

One should not dance when it is destructive to purity. And how can you tell when the dance is destructive to purity? It is seen in the reason for the dance. Why dance? For the sake of art, some answer, which is no answer, for art can be either for good or evil. Dance for gracefulness, others answer. Better to be full of grace (John 1:14-17). For poetry, still another answers. Which again is no answer, for poetry can be either divine or diabolical. Take one word out of the dance and it would die and be forgotten without a resurrection. Remove the word sex! And I mean, in most cases, sex out of bounds! You do not believe this to be the reason for the modern dance? Then, as William Evans wrote, "Why does a man seldom desire to dance with his wife, or a brother with his sister? The privileges allowed and taken in the ballroom would not be allowed for an instant outside of it without serious consequences following." If sex is not the motive of the dance, why do men not dance with men?

That dancing destroys purity can also be recognized in the results of the dance. Here are some of them:

Drunkenness. Dancing and drinking oftentimes go together. It was so with the Amalekites, when David smote them by surprise (I Samuel 30:16). It was so in a later day, when John Knox thundered out that the common

"reward of dancers . . . will be drink in hell," referring to the drinking of dancers in his time. Who will say that it is not so in many if not most cases in our own time?

Adultery. This is another child of the dance. See the children of Israel dancing about the golden calf? It was chaperoned by Aaron. Still they were dancing and were naked (Exodus 32:19 and 25). If they were human their thoughts must have been adulterous, and perhaps their actions. Do not forget that divorce and remarriage (in most cases, Matthew 19:8) comprise adultery. Do you not think the dance floor has become a waxed floor leading to the divorce courts?

Murder. John the Baptist lost his head and life because of a flip little miss who danced in such a manner as to overwhelm King Herod. She requested John the Baptist's death on the advice of her divorced mother, and got it on a dish (Matthew 14:1-2). It was not the last time murder attended the dance.

Loss of health. T. DeWitt Talmadge, who certainly was as lenient as possible, and no kill-joy, wrote of the dance floor: "The breath of the sepulchre floats up through the perfume, and the froth of Death's lips bubbles up in the champagne . . ." The late hours, the scantily clothed bodies, the undue emotionalism, and often poor ventilation all spell loss of health. "Thou shalt not kill" (Exodus 20:13) — even thyself!

Loss of Christian testimony. Dancing is the enemy of the Christian life. "For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other: so that ye cannot do the things that ye would" (Galatians 5:17). "I have never known of a pious dancer," remarked the late J. M. Pendleton. I have never known a dancing church member who loved the church's mid-week prayer meeting. I have never known one who was a witness for Christ. Job said it is the wicked whose children "dance," who depart from God, desire not the knowledge of His ways, and despise serving Him (Job 21:11-15).

There is another time not to dance. That is when it is in disobedience to principles of Holy Scripture. Is dancing "worldly" in the sense that it caters to the "lust of the flesh, and the lust of the eyes, and the pride of life?" (I John 2:15-17). Then do not love it, but leave it. Can you dance to the "glory of God"? (I Corinthians 10:31). Does God get glory out of your dancing? Hardly? Then do not do it. You are to follow Christ (John 8:12).

Chrysostom, John Calvin, John Knox, and ancient church dogmas, as well as present-day Roman Catholics, Episcopalians, Baptists, Congregationalists, Presbyterians, and Methodists protested against the dance.

If you rebel and resolve that you will continue to dance, perhaps it is because you have never been born again, and subsequently you are a lost soul. "For whatsoever is born of God overcometh the world" (I John 5:4).

Over the River

(Continued from page 15) ing advised his students to go and listen to Charlie. He said that Charlie was without a doubt the most wonderful orator in the world, and perfect in this profession. He cited Charlie's complete mastery of an audience, as the reason why any "would be" speaker should hear him.

As you have guessed by now, "Charlie" was a preacher in London and everywhere that "Charlie" went people were sure to follow. While all the churches in the city were threadbare of

humans on a Sunday night, "Charlie" always drew large crowds. When he was first to preach a sermon in London only eighty folks came to hear him. Within a few months time his church seating 1500, was too small for the throngs that gathered. For a time they met in a building seating five thousand. This became too small and they moved over to Surrey Music hall. Here 12,000 could hear him within the huge auditorium and on many a night, estimates of the people who could not get in the place exceeded ten thousand! It is said that in his thirty-eight years as a Baptist minister in London he added over 16,000 to the church membership rolls and preached to over a million persons. Some of the crowds in outdoor meetings which Charlie held exceeded twenty-five thousand.

It is also said that when the Metropolitan Tabernacle was built for him, he never preached to less than six thousand people every Sunday for thirty years! Pastor T. B. Field of a town near Cheddar, a place where Spurgeon came to preach reported thousands and thousands came to hear him, such as had never been seen before or since at a church gathering. "When as a young preacher in London Charles H. Spurgeon captured the ear of the multitude, he entered upon a ministry to which there is no parallel in the history of the Christian church. For the long period of thirty-eight years, until his lamented death in 1892, he exercised a marvelous influence, drawing vast crowds to hear him, and reaching out to even larger numbers than his voice could address through the publication of his sermons and other works."

Besides his preaching activities he published a weekly magazine called the Sword and the Trowel, wrote over 200 books, placed at least 2,200 sermons in print, and engaged in many widespread endeavors. For example, he himself headed thirty-nine mission organizations in London, was president of a Pastor's College he founded, had an orphanage of 500 children, a home for wayward girls instituted, as well as an Almshouse. He was a continual hum of activity and while pastoring in London would think nothing of receiving seventy visitors each Saturday!

And now, may your appetite be whetted to take a look at the life of Charles Haddon Spurgeon, so familiar to the London cabbies that they shouted "Over the River to Charlie?"

The Way of Salvation

(Continued from page one) of sins, according to the riches of his grace."—Ephesians 1:7.

"In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."—I John 4:9.

"And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life."—I John 5:11, 12.

How sinners partake of the saving grace in Christ

"Repentance toward God, and faith toward our Lord Jesus Christ."—Acts 20:21.

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."—John 1:12, 13.

"He that believeth on Him is not condemned."—John 3:18.

"He that believeth on the Son hath everlasting life."—John 3:36.

"Believe on the Lord Jesus

MOUNTAIN MUSINGS

By Simon M...



Mrs. Abad Kukklebury tress'd with ole Abad to him, "Abad, why an' me pull together uf hosses?" Ole Abad a team uf hosses ain't one tongue between this hun

Ike Snodgrass sed up at Porcupine Hill preecher fer th' pastor wuz a pussy-footer. I do ye know that he's footer, Ike?"

Ike sed, "cause u' he hangs out his name o' bullitun bord. He puts 'H. Foghorn Jones, D. Whin preechers starts enital bizness, I allus uf'm being pussy-footers."

This ain't no vurse but it makes good s'ers: th' wif who haz sinse nevr becomes

Th' feller who is good good excuses fer not church ain't very good ing else.

Whin you air discour An' you have a It's time to look up Fer God looks da

We ort to live on jest as we wood live in th' hereafter.

Live each day as yore last one.

(More Musings Next)

Christ and thou shalt —Acts 16:31.

NOW is the Boast not thyself of for thou knowest not may bring forth."—Pro

"Behold, now is time; behold, now is salvation."—II Corin

Reader, Christ's deat the sins of those who as Saviour; His resurrea sures the resurrection liever to eternal bliss self upon Christ as yo will be yours thro eternity.



Rally Day - -

ONE?

How long has it been since you sent just ONE person a subscription to a Gospel paper? Take time and think about this question.

If you haven't sent any one the Gospel lately, or even if you have, we want to ask you this question: Do you not know one person to whom you could now send the Gospel via the printed page?

Take some more time and think on that question. Just one person . . . who needs the Gospel of Christ . . . do you know one? What about your parents . . . your children . . . your relatives . . . your neighbors?

If you do not know any one who needs the Gospel, then don't send any one our SALVATION paper; but if you do know someone who needs the Gospel, we would urge you to subscribe to SALVATION in that person's behalf.

Subscription form
\$1.00 per year

NAME _____

ADDRESS _____

Enclosed _____ for (number of years) _____

SENT BY _____