

Have no friends you dare not bring home.

The Baptist Examiner

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

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What The Bible Teaches About Hell

There is a Hell. God's Word, Bible, teaches this fact. Eternity-bound man, woman, and girl should be told what Bible says about hell and flee from the wrath to come (Matthew 3:7).

More than any other person in Bible, Jesus Christ—the sinless friend—taught about Hell. He who teach the truth of the Kingdom of God are not the enemies of men, nor do they desire to condemn men; like Christ, they are being honest with eternal life, desiring their salvation from eternal miseries.

Hell is a "lake of fire"
And whosoever was not found written in the book of life was cast into the lake of fire"—Revelation 20:15.

Hell is a "furnace of fire"
And shall cast them into a furnace of fire: there shall be weeping and gnashing of teeth"—Matthew 13:42.

Hell is a place of torment
And in hell he lifted up his

eyes, being in torment"—Luke 16:23.

"And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night"—Revelation 14:11.

Hell is everlasting punishment
"And these shall go away into everlasting punishment"—Matthew 25:41.

Hell is a place of wicked company

"Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels"—Matthew 25:41.

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone; which is the second death"—Revelation 21:8.

Hell is God's Wrath against sin
"The same shall drink of the wine of the wrath of God, which is poured out without mixture

into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb"—Revelation 14:10.

"When the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power"—II Thessalonians 1:7-10.

Hell is for the body and soul

"And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell"—Matthew 10:28.

Hell is the place for Christ-rejectors

"He that believeth not the Son shall not see life; but the wrath of God abideth on him"—John 3:36.

Christ is the Way of Salvation from sin and Hell

"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."—John 14:6.

"That whosoever believeth on him should not perish, but have eternal life"—John 3:15.

Please Don't Just Sit There



Rally Day is fast approaching, and we need your prayerful support as we continue to send forth this paper from week to week.

Many of our friends have already sent in contributions for Rally Day. However, the vast majority have as yet failed to do so. Why not send either a fine list of new subscriptions or an outright gift for the publication and continuance of THE BAPTIST EXAMINER? It will be deeply appreciated today.

You say you plan to do so before June 17th. May I say, "Please don't just sit there! Send that letter and offering to us today!"

BRONSON APPLIES FOR -- AND GETS -- A VISA TO ENTER KOREA

By C. W. BRONSON

At the time of writing this article I have just sent off our application for our visa to Korea. I count this as a major accomplishment, as there is much "red tape" connected with all of this. I trust that we have taken care of all the paper work necessary to our going to Korea.

We are now in the process of our vaccinations and necessary to protect our health. We have about all of the necessary care of. To us, this is a small accomplishment, as we have been quite ill from some of the things we have done.

I can truthfully say we now have a sufficient amount of money necessary to the initial cost of going to Korea, such as plane fare, the cost of our goods and other necessities.

We have done everything with the power to hasten the day when we will be on the mission preaching the gospel of Christ. With God's blessing we say "hitherto hath the Lord

helped us."

The thing now remaining is to have a sufficient income on which to live. I am trusting God to supply this. I believe that He will raise up help, as He has done in past times for us.

We are ready to go, as far as we are concerned. However, we must live once we are there. I am more than willing to go; I consider it the greatest blessing of my life to serve my Lord there. I am willing to bury our lives there and suffer "all things" for Jesus' sake. I am ready to spend my life there and die there, if necessary, for the sake of the gospel of Jesus Christ.

I could not say this apart from His grace. Someone, who had been there with our Armed Forces, said: "I would not want to go back there." This reflects the general attitude of those who have been to Korea. God has

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By BOB L. ROSS

When we read the fact that over one million illegitimate children are born in the United States annually, we know there is something wrong in the American home. When we hear the FBI report that there are more barmaids in America than college girls, we know there is a terrible failure on the part of the modern home. When the records show that one-quarter of a million high school girls go from the high school desk to the maternity ward, the only conclusion is that many modern

homes are built upon little more than the lust of the flesh.

Alas! the modern home: built upon the vain philosophies of the modern-day marital counsellor, psychiatrist and child psychologist: it has sown to the wind and reaped the whirlwind! The records now say that one of every three marriages ends in the divorce court!

The First Home

After the Lord God had made man and placed him in the Garden of Eden, He said:

"It is not good that the man

should be alone; I will make him an help meet for him . . . and the Lord God caused a deep sleep to fall upon Adam and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were

(Continued on page 2, col. 2)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"ASTONISHED AT HIS DOCTRINE"

"And they were astonished at his doctrine."—Luke 4:32.

It is rather conspicuous to me, as I have read through the Bible, to notice the number of things that are referred to, which have elicited, or produced astonishment. For example, in the life of the Lord Jesus Christ, we are told the doctors of the law were astonished at His answers when as a child He visited in the temple and was lost from his parents for three days. We read:

"And all that heard him were ASTONISHED at his understanding and answers."—Luke 2:47.

Then we have the story of the

miraculous draft of fishes whereby through the direction of the Lord Jesus Christ the disciples cast a net in a particular place and they caught so many fish, it appeared that the boats themselves would sink because of the great number of fish. Listen:

"For he was ASTONISHED, and all that were with him, at the draught of the fishes which they had taken."—Luke 5:9.

This is talking of Simon Peter and it says when they caught so many fish it appeared that the boats themselves were going to sink, Simon Peter was astonished at what had happened.

On the day that Saul was saved and became the Apostle Paul, we read:

"And he trembling and ASTONISHED said, Lord, what wilt thou have me to do?"—Acts 9:6.

Here is a man who had been smitten to the ground, and when he arises his first question of the Lord is, "What wilt thou have me to do?" and it says that question was preceded by the fact that he himself was astonished at what had taken place.

Then a little later we read: "But Peter continued knocking: and when they had opened the

(Continued on page 5, col. 1)

Priests Must Have License To Sell Beer

Milwaukee (AP) — Police have asked three Roman Catholic priests to appear at the 6th precinct station Tuesday morning to obtain licenses to serve beer at parish functions.

The clergymen are the Rev. Alphonse Wissink of Holy Ghost church; the Rev. Marion J. Cieslewicz of St. Ignatius Loyola church, and the Rev. Francis J. Tenpenny of St. Gregory the Great church.

Five men alleged to have served beer at fish fries Friday night in the parish halls of the churches also have been asked to appear. Authorities said the churches

(Continued on page 8, col. 1)

THE LONDON CONFESSION

This is the same Confession known as the Philadelphia Confession of Faith. Since the Philadelphia Confession is not now, we have been selling the London Confession in its

(plus 10c for postage)

Calvary Baptist Church
Ashland, Kentucky

SURGEON SERIES

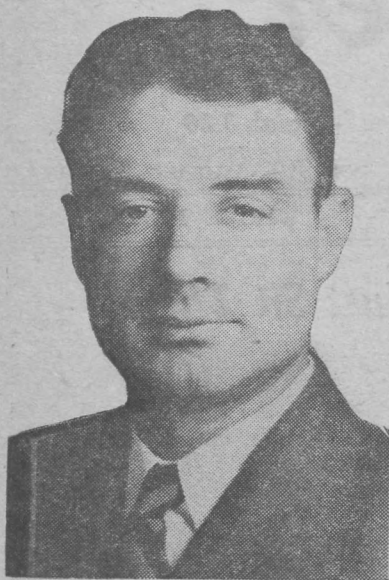
The series by Russell T. "Over the River to the West" will be continued next week.

SPRING RALLY DAY -- JUNE 17TH -- PRAY - GIVE - ATTEND

Why I Support TBE

AND ENCOURAGE OTHERS TO DO THE SAME

ESPECIALLY FOR THIS RALLY DAY



WAYNE COX, Pastor
Woodlawn Terrace
Baptist Church
Memphis, Tennessee

I think that all sound Baptists should support THE BAPTIST EXAMINER for a number of reasons, but for two reasons in particular.

First, THE BAPTIST EXAMINER is the greatest Baptist paper in print today, because it is the only one that I know that defends all of the historic Baptist doctrines — the doctrines that our forefathers fought, bled, and died to preserve. TBE is like a lamp in a dark room, a rock in a weary land, a spring in a desert place. We are living in an age in which it seems that most Baptist papers desire to be more popular than sound. Most try to please men rather than God, and by doing so they have drifted far and wide of the Truth. Therefore, if THE BAPTIST EXAMINER were to fold, it would be like putting out a light, removing the rock in a weary land, and drying up the spring in a desert place.

Second, sound Baptists should support THE BAPTIST EXAMINER because it exalts the Lord Jesus Christ. TBE points out to lost and dying men that salvation is of the Lord, and that no one can be saved apart from HIM, that salvation is in Christ, and that Christ is our salvation.

The two reasons above should be sufficient to elicit the support of every Bible-loving, Christ-honoring, and twice-born soul that has had access to THE BAPTIST EXAMINER.



Bronson

(Continued from page one) made us willing to go there and make whatever sacrifices necessary to serve Him. As I say, this is all of His grace.

I am amazed that He should call me and send me there. This is

"amazing grace." My heart overflows with thankfulness to God that He would thus use me.

If we are willing to go there and "spend and be spent" for Jesus' sake, will not those who are our brethren in Christ Jesus "hold the rope" for us and aid us financially in order for us to win God's elect, those little ones for whom Jesus died?

We ask our brethren in Christ to labor with us in their prayers that He would hasten the day when we shall be on the field in His service. I would like very much to visit more churches in order to represent this work, as God shall lead. "Brethren, pray for us." I Thess. 5:25.

VISA GRANTED

Dear Brother Gilpin:

I am happy to report that I secured my visa to Korea. I thought perhaps I should tell you this so that you could add a note, if you wish, to the article I sent in a few days ago. This takes care of the "red-tape" and paper work as far as I know. Considering all of the seeming difficulties connected with this, I am very happy to have this taken care of.

I would like to ask the prayers of you and all the brethren there for us during these difficult days of waiting. Pray with us that the Lord will raise up the necessary support for us to go to the field.

We continue to remember you and the needs of TBE in our prayers. I would have liked very much to have enclosed an offering in this letter, but am unable at this time. Perhaps at a later date the Lord will enable us to send an offering. We will try to remember you all on Rally Day with a good offering.

Yours most sincerely,

C. W. Bronson



The Christian Home

(Continued from page one)

both naked, the man and his wife, and were not ashamed" — Gen. 2:18,21-25.

Immediately after the Lord instituted the first home, Satan came to bring sorrow, disgrace, ruin, and misery. And that old serpent, the Devil, has been seducing, deceiving, beguiling, and wrecking homes from Eden till this day. The Devil cares nothing for God's creatures but to bring them sorrow and destruction.

May God give us more men and women, married and unmarried, who will say as did Joshua of old:

"As for me and my house, we will serve the Lord!" (Joshua 24:15).

The Christian Home Depends Upon A Christian Marriage

There are certain things which must characterize the home if it is to be a successful home. A good beginning is one of the most important factors. This is why every marriage should be a Christian marriage.

God knows what is best for

Why I Support TBE

AND ENCOURAGE OTHERS TO DO THE SAME

ESPECIALLY FOR THIS RALLY DAY

Elder CAREY E. WITT
Franklin, Ky.

While Arminianism has become the fad with pastors who have practiced it so long, the churches have become filled with its followers on almost every hand. Since we have been led out of the entanglement of many confusing ideas and practices, this has all been cleared out of my heart and mind through THE BAPTIST EXAMINER.

This paper may finally sail through bloody seas, but I believe it will be sustained by God Almighty through His people with offerings sufficient for the immediate needs.

If I live seven more days, I'll reach my 80 years of life on this earth. My wife fell four weeks ago and broke her hip. We carry neither life insurance nor hospital protection. In spite of all dark experiences, I am enclosing my check for TBE (\$25.00) for the June Rally. Will you do the same thing so that we may help share the burdens of the editors of TBE?

His children, and He certainly desires that they be as happy as possible. God's Book graciously instructs us in the perfect way. About marriage, it is very plain. God would have His children realize the importance of marrying within the family of God. Read carefully these Scriptures:

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness; and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God as God hath said, I will dwell in them and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." (II Cor. 6:14-18).

This Scripture is simple and clear, yet many Christians yoke up with unbelievers — spiritually the children of the Devil (John 8:44) — in lodges, clubs, fraternal orders, and the most destructive of all yokes, marriage. Someone has well said that the child of God who marries a child of the Devil will have trouble with his father-in-law, Satan.

O, how wicked it is in the sight of the Heavenly Father for one of His children to be seduced into marrying one who is spiritually a child of the Devil. What surer way could the Devil use in the ruining of a Christian's life for God?

In the sixth chapter of Genesis we have an expression of God's displeasure with His children's

I Should Like to Know

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper rather than including them in correspondence which relates to orders, subscriptions, or some other matter).

Do you believe in "death-bed repentance"?

If you mean by "death-bed repentance" that a person can be saved at the very close of life, then answer yes. The thief on the cross is a good example how God's grace, even in the hour of death, is sufficient for salvation (Luke 23:43). If salvation were by works then there would be no hope for one who was dying.

However, if you have in mind the idea of a person deliberately planning to wait until the hour of death to be saved, then we certainly do not believe in this. Salvation is of the will of God and man cannot set his own time for it. Those who hear the gospel, put it off all through their lives, then expect someday, at the hour of death, to be saved. Most likely will be in hell before they know it.

Exactly how should a woman deal with her hair in the light of I Corinthians 11? Should not a woman cut her hair at all? If the covering spoken of is not a woman's hair, don't women wear veils? This is very important to me. I would like your sincere explanation.

Until modern times of style and fashion and the love of vain-glory of the flesh, there was not too great a problem among Christian people on this subject. Women of ages past, if they were Christians, bowed to God's Word on this matter and kept their hair long. Today it is an exception, rather than the rule, to see a church where the female members are in accordance with Scripture on this subject.

As for cutting the hair, most Christian commentators agree that the Scripture does not exclude keeping hair trimmed and shaped properly.

As for veils, all women should wear coverings over their heads in an assembly of the saints (church). This is plainly the teaching of God's Word.

Does the sinner know that his only hope for Heaven is that Christ died for his sins?

If so, he would not need the gospel preached to him. No sinner knows of Christ as the hope for Heaven until he has been given the knowledge of this fact through some medium.

Does the sinner desire to have faith in Christ?

No. Romans 3:11.

Does the passage that states, "There is none that seeketh after God," mean until after they are quickened?

This verse is referring to the lost human race. "Quickened" person is a saved person (Eph. 2:1) and certainly a "seeker" after God—not to be saved, because he is saved.

Are confessions of faith the authority for Baptists?

No. Confessions and Statements of Faith are only expressions of what the Baptists setting them forth believe on what are regarded as the major doctrines of God's Word. In one expressed form or another—in print, or word—every religious group makes such statements of faith, although sophists like the Campbellites like to make a trade around as if they do not make such statements of faith. However, every Campbellite sermon, tract, or book sets forth a statement of what is believed by the person or group making or endorsing the sermon, tract, or book. Thus, you have a statement of the Campbellite faith

marrying the unsaved. We read: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years." (Genesis 6:1-3).

The foregoing Scripture tells us the reason why God sent the flood upon the earth. It was because the saved sons of God were yoking up in marriage with the lost daughters of men.

Christian, it is very wicked indeed for you to even consider marrying a Christ-rejector, one who spurns God's grace, one who despises His goodness, and one who has no interest in the Lord to whom you belong and owe your all. O, Christian! don't flirt with the children of Satan! They were sent on a mission by their father, Satan, to draw you away from the King's service. And, Christians, don't be deceived by their seemingly godly piety, their well-mannered behaviour, their religious conformity: they are of their father the Devil, and lust of their father they will (John 8:44).

There is no middle ground. God draws the line. God's love for Him because of what He did for them on the cross. The children of the Devil do not love Christ. They may respect for Christ, the Christ, the God of Heaven, but they will not have this man reign over them. Mark it as a child of the Devil is a child of the Devil regardless of the Devil regardless of the religious he may appear to be. Christian, don't yoke with the Devil and expect to have a happy home. It has never, will never, work out for good, or for the good of the world of Christ.

Mark Twain, the great American humorist, was deeply in love with Olivia L. Langdon, as he called her, was reared in a Christian home and possessed religious convictions. Mark Twain from being an ardent seeker after truth, but the ideals of Livy seemed to have a great influence upon him. They were married. Mark Twain asked a blessing at the table, and joined in family prayer. (Continued on page 3, col. 1)

The Baptist Examiner

The Baptist Paper for the Baptist People.

BOB L. ROSS
JOHN R. GILPIN

Editors

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It Happened In China

By the late
Cyril Bousfield

The author was at one time an associate pastor of a large Episcopal church in London, but became a Baptist after careful Bible study. He spent more than forty years in China and in this book, he tells twenty fascinating stories that took place on the mission field.

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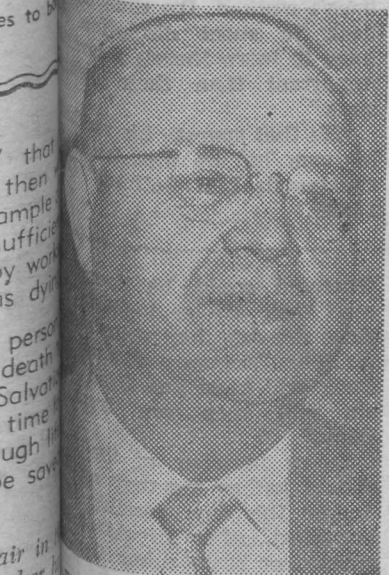
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Why I Support TBE

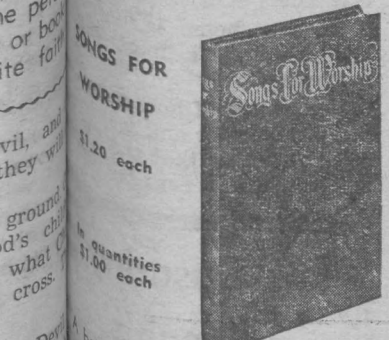
AND ENCOURAGE OTHERS TO DO THE SAME

SPECIALLY FOR THIS RALLY DAY



ELDER FRANK GOULOZEE
Grand Rapids, Michigan

My first contact with THE BAPTIST EXAMINER came to me when I was serving as a pulpit supply pastor of one of our churches. One Sunday I found a copy of the EXAMINER on the table in the foyer of the church. I took it home and read it through, and this was the beginning of a 25 year fellowship with Brother Gilpin through the medium of the printed page. It was our privilege to have Brother Gilpin in our home to speak in the church I was then pastoring. We were engaged to one another and the years that have followed. I am happy to have the privilege of supporting the work of THE BAPTIST EXAMINER because it never once compromises its stand or convictions in order to obtain the financial backing of any individual or organization. Convictions are expensive, and if they do not cost anything, of what value are they? In a day when denominational papers, as well as many secular papers, have found that the help of great organizations they have had to either suspend or curtail their publication it is of great delight to know that TBE has never bowed its knees to the Baal of this world, but has ever stood for the word and the whole truth of the word of God. We pride ourselves in the Baptist stand that is in the Bible we believe



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 Calvary Baptist Church
 Ashland, Kentucky

it; if not, we cast it aside. I am sure that our Lord and Saviour Jesus Christ is not ashamed of TBE, and so why should I be? In that day when we shall stand before Him, there will be a lot of shamed faces because they have put convenience before conviction, yet I am sure this will not be the case of those who have been faithful on the publishing of TBE.

So in my gratefulness for all the blessings I have received down through the years from TBE I am glad to be able to lend my support not alone by prayer but by helping along financially to get this God-honoring, Christ-glorifying, Spirit-acknowledging publication in the mails regularly each week.

You, too, should support this paper standing true to the Word of God in a day of compromise and concessions. When you and I appear before our Lord to answer what we have done for Him, I am sure what we have done for this paper is one act that we will never have to be ashamed of. You will be glad then for what you have done and wished you had done still more. So today while you have the opportunity — do not wait for tomorrow, it may never come — do what you can. BUT DO IT TODAY.

The Christian Home

(Continued from page 2)

ship. But it did not last. One day Mark burst out: "Livy... I don't believe in the Bible."

Mark Twain's unbelief exerted a deadening influence on his wife's spiritual life. Later, in a period of deep sorrow, he tried to strengthen her with the words: "Livy, if it comforts you to lean on the Christian faith, do so."

Livy replied, "I can't... I haven't any."

God's laws are immutable, and one of them says:

"Whatsoever a man soweth, that shall he also reap." (Galatians 6:7).

O, how we should ponder this law!

Not long ago I read the tragic story of a young woman who married a religious pretender. Before she met this wolf in sheep's clothing, she was busy seeking to win the lost to Christ. She was very zealous for the souls of lost sinners. But after a few months with her pretending Christian husband, she had lost her zeal for souls and was leaving the Lord out of her life completely.

Her life became a wreck. Her first child was born blind. Her second died with a horrible disease contracted from the husband. She had to go to work to earn money for her and her child's living.

Her dying words were prayers for forgiveness for her sin in forsaking the Lord for the appeal of the flesh. Her husband was in prison the day of her funeral.

How true the Scripture:

"Whatsoever a man soweth, that shall he also reap!"

O, young Christian! be sure that Heaven's stamp of approval is upon that marriage you are contemplating.

Don't be deceived by "Hollywood love." It is just the opposite of what God says is love. "Hollywood love" is based upon the lust of the flesh, the lust of the eyes; it is lascivious, flowing from the evil desires and intents of the wicked heart. God's Word says:

"The lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." (1 John 2:16).

I recently read of the attempt to commit suicide, made by one of Hollywood's most famous and highest paid actresses. Needless to say, she has a long string of ex-husbands, all well-to-do and handsome men. But marriage cannot last if based upon the appeal of beauty, or any other fleshly or material thing. How void of peace the heart of such people as this actress must be! Verily, "There is no peace."

The God of all love has the

THE OLD BEGGAR

PLEASE MISTER
CAN YOU SPARE
A BUCK



A few years ago, I saw a letter, a preacher in another state wrote to one of my close friends, in which he said, "John R. Gilpin is the worst beggar on earth." On a few occasions since I have been referred to with somewhat the same language.

I am of a sensitive nature and that used to hurt my feelings, but it doesn't anymore. Once I was told a rhino had the toughest hide of all animals. Later I learned of the impregnability of alloy steel. Of recent date I've been told that jet-age plastic is almost impenetrable. After all these years as editor of this paper I've grown a rhino's hide that is coated with alloy steel and super hardened with jet-age plastic.

I began my spiritual experience as a beggar. When God's grace was revealed to me, I was happy to figuratively fall at his feet and beg for His mercy. Today, I rejoice that I can sing, "Oh the grace that found me!"

I confess that I am a beggar and I rejoice that I have something to "beg" for that is worthwhile. It is a joy to me to beg you to subscribe for, and support THE BAPTIST EXAMINER. Just read the testimonials that we receive as to the value of this paper in the lives of others and I think you will agree that it is good that I have begged for your support to keep it in the mails. Then I beg for our missionaries. If the work being done by Fred Halliman and others doesn't thrill your hearts, then you are as cold as an iceberg. I am glad to beg for their support. I am glad to beg you to read, subscribe for and support our new paper, SALVATION. Would to God that its 20,000 monthly publication was increased to 1,000,000. It deserves your support.

The BAPTIST EXAMINER has not only its financial burden, but it also serves as a publicity medium and collection agency for other causes. One of our friends referred to it recently as a "pack horse" for Bro. Halliman, Bro. Crace, Bro. Bronson, and our new paper, SALVATION. Offerings for these come at no expense to them, since THE BAPTIST EXAMINER is their "pack horse."

I am not begging for myself — I challenge you to prove that I am doing so in any wise. My living comes from my work in the shop of Economy Printers, and what you contribute goes to the support of some phase of our work. Some complain about the motorcycle ads and cattle ads in our paper. The motorcycle was shipped to Bro. Halliman and the cattle are being made ready "to enter the ministry" at our Labor Day Week-end Conference.

Actually, when I tell you of our needs and ask for your support, I don't consider that I am begging. I'm just acquainting you with our needs. As one reader wrote a few days ago, "How would we know of the needs of the work if you did not tell us of them?"

Now as we face "Rally Day" whereby we try to relieve some of our pressing financial needs through an offering of our friends, I beg of you your support. If you believe what we teach, and think that we are standing for the truth, I beseech you to be most liberal as to your offering for the on-going of this paper.

Don't forget: the "Old Beggar" needs your help, and we would appreciate receiving not just one "buck," but about five thousand of them by June 17.

answer for the home. His Book says that we should marry "only in the Lord." (1 Corinthians 7:39). Christian, if you want a happy home, marry a Christian.

God's Pattern for the Successful Christian Home

The Lord also gives us the Divine pattern for the success of the home. Too many of the homes of this day are listening and heeding to some man's "gospel of the home" rather than to the Lord's. Modern "filthy dreamers" who go under the name of being successful marriage counsellors pan off their own patterns, and are caus-

The Wife

"Wives submit yourselves unto your husbands, as unto the Lord. For the husband is the head of the wife." (Ephesians 5:22, 23).

Notice how opposed God's pattern is to the modern pattern that the wife is to have just as much "say-so" in the home as the husband. Lady, if you are "wearing the pants" in your family, you had better get them off fast! You are in rebellion to God's pattern for the home.

Let's notice another Scripture

regarding the wife.

"Teach the young women to be sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." (Titus 2:4, 5).

Again, we see how contrary to modern opinion and practice is the Lord's pattern for the home. The modern wife does not "teach the young women to be sober... discreet, chaste," etc. Instead, she actively sets the example for the young women in wearing un-

(Continued on page 4, col. 1)

How Stupid Can Some American Mothers Be?

A young mother came to see a Child Psychiatrist about her eight-year-old child who was, she reported, completely unmanageable. "I can't understand it," she said. "We try so hard. We never spank him or even lose our tempers. It's pretty hard sometimes, but even if I'm boiling inside, I manage to control myself. What's wrong?"

(Editor's note: The Psychiatrist's answer was as stupid and misleading as the mother's question, and would be of no help to her.)

Again we must go to our Bibles: what saith the Scripture?

"The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame" (Prov. 29:15).

"Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul" (Prov. 29:17).

Instead of biting her lips, and chewing her fingernails in vain frustration, she should take the little rebel in hand and SPANK him till he learns better manners. — Christian Victory

The Christian Home

(Continued from page three)

godly apparel. The Bible commands women to,

"... adorn themselves in modest apparel, with shamefacedness and sobriety." (I Timothy 2:9).

One of the greatest curses to this land is the ungodly manner in which the mothers and daughters are dressing. One cannot walk down the street of any city in America without seeing a half-naked woman or young girl. Is it any marvel that young girls and small children are being murdered and molested by sex perverts all over our nation?

As I look out over our land and see the ungodly dress of the women, the ungodly shorts and bathing suits, I cry out as did Jeremiah of old, "The land is full of adulterers!"

"Whoso looketh on a woman to lust after her hath committed adultery with her already in his heart." (Matthew 5:28).

A woman who dresses so as to cause a man to lust after her is as much a partaker of the sin of adultery as the person who actually commits adultery.

Many modern mothers are bossy, disobedient to their husbands, and particularly are they not "keepers at home." Bridge clubs, card parties, country clubs, fashion shows, the theatre, night parties, etc., have robbed children of their mothers. America saw her best days when the mother of the home did the baby-sitting. May God help us to return to this same practice.

If mothers will do as the Lord says, her "children will rise up, and call her blessed; her husband also, and he will praise her."

Books By J. R. Graves (1820 - 1893)



Some of Graves' books are already out of print and most of the following are dwindling fast.

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Why I Support TBE

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ELMO WOODSON
Little Rock, Arkansas

To me THE BAPTIST EXAMINER is the very best paper that it has been my privilege to read. It stands 100% for God, Christ, Bible and country, and consequently is Baptist doctrine. Am sorry that I have not been able to give it more financial support. Here is a little more help (\$50.00) and will send as the Lord leads and makes it possible.

The secret of training children successfully is "the Way." Many children are diligently taught by their parents but in the wrong "way." Charles H. Spurgeon gives us five points to remember in the training of children in "the Way." Teach children (1) morality; (2) godliness, and a constant belief in God's oversight; (3) the evil of sin; (4) the necessity of a broken heart; (5) the inestimable blessedness of being a child of God.

Children Are to Be Disciplined

Again we find that God's Word conflicts with modern psychology. The Bible says:

"Withhold not correction from the child." (Proverbs 23:13).

"Chasten thy son while there is hope, and let not thy soul spare for his crying." (Proverbs 19:18).

"He that spareth the rod hateth his son: but he that loveth him chasteneth him betimes." (Proverbs 13:24).

I have heard parents boast that they did not have to chasten their children, that they never needed chastening. If such testimonies be true, the Bible is wrong. It says:

"Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him." (Proverbs 22:15).

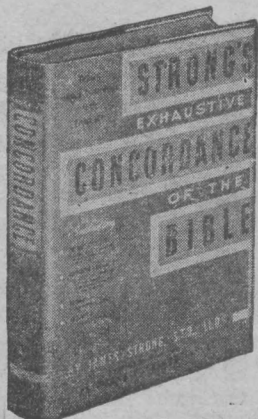
God says that children need chastisement. He does not mean "beatings," but proper chastisement for wrong-doing. Who will fly in God's face and say that they don't?

Even God Himself chastens His children. In Hebrews 12:7 we

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THE "SPANKING JUDGE"

Judge William J. Obermiller, of Whiting, Indiana—a suburb of Chicago—is known as the "Spanking Judge."

Last summer Judge Obermiller got fed up with teen-age culprits and he ordered three teen-age culprits paddled in open court. Since then there has been a "noticeable falling off" in Whiting's juvenile delinquency.

"I've only done what the parents should have done at home,"

Judge Obermiller insists. I guess it's a get-tough approach, and all too often hasn't worked. It's time we have to learn there's a law more important than their own sires."

"He that spareth his rod chasteneth him betimes" (Proverbs 13:24).

read:

"If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?"

The truth is, many modern-day parents are afraid that their neighbors will call them "bullies" if they obey God and common sense and for this reason parents are slack about correcting their children. But if you love your children, and want them to do right, then show your love by correcting them with the rod. You must do so through love, not out of anger or temper.

Children's Duty

The Lord has great blessings in store for children if they will do as He says. In Exodus 20:12 the Lord tells children to "HONOR thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."

In Colossians 3:20, we have this exhortation:

"Children, OBEY your parents in all things: for this is pleasing unto the Lord."

Children can come to Jesus at an early age and be saved. Many are like unto the disciples in that they rebuke those who exhort children to trust the Lord Jesus for salvation from sin. (See Mark 10:13-16). But thank God for the great hosts of preachers, missionaries, etc., who were saved early in life and were greatly used of God.

Of course, there is a modern menace which is sweeping literally thousands of children into the church unsaved—"child evangelism." But honest, sincere, and careful preaching of the Word of God will bring conviction upon a child as well as anyone else.

Modern parents do not want their children to become convicted of sin. They teach them to "be good," etc., instead of lovingly and prayerfully and earnestly teaching the child what the Bible says about sin, the new birth, the blood, and Hell. O, parents! don't make of your child a self-righteous Pharisee! Tell him of the Lamb of God which taketh away the sin of the world!

Godly Practices Which Must Characterize the Christian Home

Church Attendance: One has only to stand in front of any church in America on Sunday morning at the Sunday School hour to understand why it is that seven out of eight children quit church and Sunday School attendance before they reach the age of fifteen.

An automobile with a mother at the wheel pulls up in front of the church building and stops. The car door opens and out hops little Johnny and little Susie. Little Johnny closes the door as the mother says, "You kids be good. I'll be back after Sunday school to pick you up." And away the car goes, back home where the father is either asleep, reading the paper, or else gone fishing or golfing. With such a family the church is practically fighting a losing battle in trying to teach the children. Usually, as parents go, so go the children.

The Christian home should be, and if indeed Christian, will be, characterized by church attendance on Sunday morning, Sunday evening, prayer meeting, and special services.

Bible Reading and Family Prayer

If a survey could be made of the couples who get divorces, I dare say that not one out of a

thousand could be found read their Bibles together since the day they were married. As John Bunyan well said, "The Book will keep you from sin will keep you from sin."

Every member of the church should gather together some during the day, possibly breakfast, after breakfast, supper, or some other time, and read the Bible aloud. Parents should also accompany their children in their devotion.

In the early days of our nation, the reading of the Bible at night was a feature attraction. But today, amusements and television sets have replaced the Book. Can we not clearly see it is then that our nation is sin-sick today?

Bible reading and family prayer are a part of God's pattern for the successful Christian home.

Christian Literature

Our nation is being filled with all sorts of filthy literature. God only knows how much the ungodly smut we read have. The FBI reports that teen million "sex" magazines are printed monthly and read by teen-agers. This does not mean the millions of pieces which are "under-the-counter" rot, and dirty pictures peddled by Gypsy smut-peddler.

In many so-called Christian homes filthy sex novels, TV magazines, comics, stories, true story magazines, etc., find a lodging place. The average home of the American church member is characterized by hardly any trait that is Christian. The TV set is watched in supertime until bedtime, kiddies, when not watching feast upon comic books. The Bible is never read in the home. Prayer is never offered, perhaps a blessing at the table on special occasions. The Christian magazine or other popular publications of the home which are filled with pictures, liquor ads, and other ads.

Such a home is undoubtedly one of Satan's most effective outposts.

Regardless of how many Christians who own and watch TV is my opinion that the TV set is a Satan's outpost.

Measuring Jonah's Whale

By John F. Holliday

A book which concentrates upon the God of Jonah—God who made the whale—author says, "When the stories of Scripture begin with Jonah, they usually begin with a contrast to these skeptics specialize in the inspection of Jonah's whale, we intend to concentrate upon the prophecy of Jonah's God."

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Thomas Jefferson Learned Something From Baptists

Thomas Jefferson who helped make the American colonies their independence forming the Constitution and U.S., declared that a Baptist church is a "pure form of democracy." This he observed at a Baptist church located near Monticello home. The following quotation is taken from Belcher's Religious Denominations of the United States, 1844:

"Jefferson said that he considered Baptist church government the only form of pure democracy which then existed in the world, and had concluded that it would be the best plan of government for the American Colonies. This was eight or ten years before the American Revolution."

Thus America owes a lot to Baptists for her democratic form of government.

—Baptist Trumpet

The Christian Home

(continued from page four)
of the most destructive forces to Bible reading and worship as has ever entered the home. A liquor store is harmless to spirituality compared with a TV set in the home.
Report made by the Senate Committee on Juvenile Delinquency stated that television has had more effect upon children than movies, and comic books. This certainly produces serious thought.
The Lord lead Christians down the idols they have placed in the home and replace with Bible reading, family prayer, and God quicken these words in their hearts of all!

"Astonished"

(continued from page one)
and saw him, they were astonished."—Acts. 12:16.
Simon was in jail and they were at a prayer meeting—praying for his release. When he might get out. When he answered their prayer, they were so astonished that they opened the door. I am amazed, there are lots of answers when you and I pray, if we would be just about in the predicament as these men of the home of John Mark.
I will notice in these four instances of that which produced astonishment on the part of various individuals in the Bible, I'd like for us to come immediately to our text and notice that when the Lord Jesus came to the city of Capernaum and taught the people they were astonished at His doctrine. The word "astonish" is an unusual word in the Greek New Testament. It comes from a combination of two words: "ek" and "pleso." The word "pleso" means "to knock," and the word "ek" means "out." If I were describing a prize fight in which one of the participants was knocked out, and if I were writing the story in the Greek language, I would use the word "ek pleso" to describe the knock-out. Now that is exactly and precisely the word that the Lord Jesus Christ used here that is translated "astonish." In other words, when the Son of God was teaching in the city of Capernaum, He delivered a spiritual knockout, and the people were astonished at what He had to say.
Now I'd like to turn through a portion of the ministry of Jesus, and show you some of His doctrine that surely ought to, and does, cause astonishment on the part of people today.

THE FINALITY OF THE BIBLE.

The Lord Jesus Christ taught unmistakably the finality of the Scriptures. In the sermon on the mount He said:

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till ALL BE FULFILLED. Whosoever therefore shall break one of these least commandments, and shall

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RAYMOND WILLIS, Pastor Emmanuel Baptist Church Garrison, Kentucky

I feel that all of us who love the truth of God's Word should give to the support of TBE, which I consider the greatest religious paper in print today.

TBE has been a great help in leading God's people into the truth, especially young preachers like myself. Young Christians have grown in the grace and knowledge of our Lord Jesus Christ through reading TBE. We urge all who love the truth of God's Word to support TBE with offerings and prayers not only on Rally Day but at all times. May the Lord lay it upon the heart of each reader of TBE to give, and support TBE, every way you possibly can.

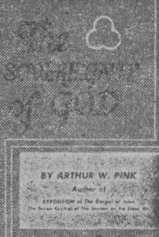
teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."—Mt. 5:17-19.

You will notice that the Lord Jesus Christ tells us the Word of God is not to be broken. He didn't come to break it; He came to fulfill it. He didn't come to destroy; He came to perfect. He came with the thought in mind that not one jot or tittle of the law would fail. A jot and a tittle roughly corresponds to the dotting of the "i" and the crossing of the "t." The Lord Jesus Christ said that even to the dotting of the "i" and the crossing of the "t," not one speck of the law would fail; it all had to be fulfilled.

He went on to say that if a man were to break one of the very least commandments, or

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A FATHER'S HAND



were to teach men to do likewise, in like manner.

that he himself would be the least in the kingdom of heaven; but if he were to do that least commandment, and were to teach men to do it, he would be called great in the kingdom of heaven. You may ask me, "What is the least commandment?" Beloved, I don't know. I haven't the slightest idea as to what might be considered the least commandment. I'll say this, if I knew what was the least commandment, I would realize this, that if I were to break it, or if I were to teach you to violate it, I would have nothing but the curse of God to rest upon me, and I would be called the very least in the kingdom of heaven.

In these three verses the Lord Jesus Christ is showing to us that the Word of God is final in every particular, even to that least commandment—even to the thing that might appear to be so insignificant. Sometimes, beloved, we turn to the Bible and we think that a certain thing is exceedingly insignificant, and we say, "Well, there are a lot of things more important than this." That is human wisdom whereby we are passing judgment on the Book, and I am not so sure that we are ever right in doing so. But one thing is certain: this Word of God, even to the very least commandment, is final; you and I have no business to violate it at all.

No wonder the crowd was astonished at the doctrine of Jesus. If you preach the finality of the Bible today, the world at large is astonished. The majority of people say the Bible was written for an age—that we have outgrown it—and that we don't need the Bible today—as it was written, but that we need it enlarged and modernized and brought down to date. A man told me sometime ago that he thought it would be much better if Norman Vincent Peale would re-write a Bible for the world, and would prepare the sermons that were preached on Sunday, and would send out a sermon to every preacher in America and let the preachers just take that sermon and read it to their congregations on Sunday.

Well, beloved, I suspect that he does not stand alone in his opinion as to the importance of Mr. Peale. I am sure that he does not stand alone in his idea that the Word of God is outdated and outmoded. I have talked to lots of people who told me the same thing—that the Bible is purely a book of the past. I have been told that we ought to lay it aside and forget it, and to come up with something new and modern that is in keeping with this day. I have heard it said that we are living in a streamline age, and we should streamline the Bible

I tell you, beloved, whenever you preach the doctrine of the Lord Jesus Christ that the Word of God is final in every particular, men are astonished at it today. In fact, they are astonished at you; they are astonished at your intelligence, for they probably think of it as stupidity rather than intelligence.

II

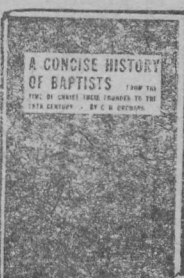
THERE NEVER WILL BE A CONVERTED WORLD.

In years gone by the post millennialists have talked about the world getting better and that ultimately everybody is going to be saved. Now, today, post millennialists don't dare to brand themselves as such, but all the politicians (notice I do not use the word "statesmen") are saying that things are getting better, and that man by concerted effort will be able to work out all of the problems—the racial problems, the problems of education, and the financial problems. They say men will be able to solve all these problems because man is getting to the place that he is understanding other men a little better; therefore eventually we will come to the place that everybody and everything will be perfectly all right.

I tell you, beloved, whenever I hear anybody talk in that manner I just wonder what "bug house" he has escaped from. I can see no reason for all the frantic effort on the part of man to get to the moon. Frankly, I don't see any use in trying to get to the moon, for we have made enough mess of this world. I don't see why we should mess up the moon too. However, people at large think that this world is getting better and all the problems are being solved, and every bit of the difficulties are being ironed out, and ultimately we are going to have a world of (Continued on page 7, col. 1)

HISTORY OF BAPTISTS

By G. H. Orchard
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Calvary Baptist Church Ashland, Kentucky

[WORLDLINESS—NO. 6, by Frank B. Beck]

WHAT ABOUT THE LODGE?

II Corinthians 6:7-1

Mr. Theodore Graebner, well known Lutheran scholar, and author of many articles and books, now with the Lord he loved, compiled a book of 368 pages entitled, **A Handbook of Organizations**. With his usual thoroughness Mr. Graebner analyzed 185 organizations operating under the lodge system. It is impossible to deal with any two of these organizations with any degree of detail in one message. Therefore my remarks will be, for the most part, of such a nature that they can be applied to all lodges and clubs and societies.

When one is initiated into the Masonic Lodge he gives three raps at the door. I would like to make three homiletical raps, as follows: 1. the **association** of the lodge, 2. the **activity** of the lodge, and, 3. the **authority** of the lodge.

I. The Association of the Lodge

Are unbelievers tolerated in the lodge? "No," someone may answer. "Everyone who enters our lodge must believe in the one living and true God. He must believe in a supreme Being." **What God is that?**

Jesus Christ is the true and living God. "And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in his Son Jesus Christ. This is the true God, and eternal life" (I John 5:20). Jesus Christ says of Himself: "I and my Father are one" (John 10:30); "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6); "And this is life eternal," Christ prayed to the Father, "that they might know thee, the only true God, and Jesus Christ, whom thou hast sent" (John 17:3).

Is this the God your lodge recognizes? Certainly it is not the god of the Masonic Lodge, and I will prove it from their own authorized statements. I quote from Albert G. Mackey's **Encyclopedia**, p. 641, "The religion of Freemasonry . . . is not Christianity." Every Mason knows this encyclopedia is one of the outstanding authorities written by one of its most learned and famous men. "The religion of Freemasonry . . . is not Christianity!" It is a religion, but not Christianity. That is what Mackey said. Then it is a false religion. Then Christ is ignored and dishonored. Thus on pages 271 and 272 of **The Masonic Ritualist**, also by Mackey, we have the "charge to be read at the opening of the lodge," in which I Peter 2:5 is read, but the

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Frank B. Beck

words, "by Jesus Christ" are omitted! Why? Again in Webb's **Monitor**, p. 122, II Thessalonians 3:6 is quoted, but again the expressions, "in the name of our Lord Jesus Christ" is excluded! Why? The same is also true of their quotation of II Thessalonians 3:12. Why is that name which is above every name (Philippians 2:9), the only name whereby lost sinners can be saved from hell to heaven (Romans 10:13; Acts 4:12)—why is that blessed name of Jesus Christ ignored in these mutilated Scriptures? Why is it that of the 28 prayers in the **Masonic Ritualist** none of them are offered in the name of Jesus Christ? Because "There is nothing in it to offend the Jew" (Mackey's **Encyclopedia**, p. 641). And even where Christ is mentioned in the ritual of the Knights Templar, the same worshippers can join the Mystic Shrine, there to take part in prayers and ceremonies which are Mohammedan! "Onward Christian Soldiers" can be sung at the Knights Templar conclave, or prayers chanted to Allah at the Shriners festival!

In the Royal Arch Degree Jehovah is placed on the same level as Bel, the pagan god of Chaldea, and On as one of the chief gods of the Egyptians. Just another god! So what if Jesus Christ is mentioned in some of the ceremonies? The God of the Bible will have no other gods before Him (Exodus 20:3). Is Jesus Christ just another god in your lodge?

Where Jesus Christ is not recognized with the Father and the Holy Spirit as the **only true God** the association is one of **unbelievers**! The born-again Christian is commanded by God to separate himself from all such alliances (II Corinthians 6:14-7:1).

II. The Activity of the Lodge

Does your lodge perform good works? That is their main boast! Think of the widows and children they have helped! I have heard lodge members quote James 1:27, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction . . ." "See how our lodge does that?" they exclaim. But what about the rest of that verse? "And to keep himself unspotted from the world!" How does that fit in with their pagan worship, their smokers, dances, card parties?

Good works and murder do not commend a lodge. What kind of oaths must you take in joining or advancing in your lodge or club? The so-called secret oaths of Masonry have been published again and again. The booklet, **Is Masonry a Religion?** (Concordia Publishing House, St. Louis, Mo.) has a chapter on the oaths.

William C. Irvine wrote, "The oaths are murderous. And as the degrees increase the penalties extend. For the first degree, your tongue is torn from its roots; for the second, your heart; for the third, your bowels, and then burnt." In the thirtieth degree of Scotch rite Masonry—Knight of

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Kadosh—the candidate is made to declare: "I swear to take revenge on the traitors of Masonry" (A Frank Exposure of Masonry, p. 21).

But are not these oaths just mere pretense? A list of fourteen names is given in the booklet, **A Frank Exposure of Masonry**, by John R. Gilpin. The men listed were murdered for breaking their Masonic oaths. The best known was Captain William Morgan of Batavia, N. Y., murdered in 1826. One no less than John Quincy Adams, the sixth President of the United States, condemned the courts of New York for struggling for five long years without bringing the guilty to punishment, because of the political influence of Masonry! "Thou shalt not kill" (Exodus 20:13).

Are the good works of your lodge principled somewhat on the order of this pledge taken in the third degree of Masonry? "I promise and swear that I will not violate the chastity of a Mason's wife, his mother, sister, or daughter, knowing them to be such" (Is **Masonry Religion?** p. 32). What about those who are not related to Masons?

Good works are a curse to the average Mason, for he believes by them he will enter heaven, the grand lodge above. I quote from "Definitions of Freemasonry," by Oliver, in his **Historical Landmarks of Freemasonry**: "The definitions of Freemasonry have been numerous; but they all unite in declaring it to be a system of morality by the practice of which its members may advance their spiritual interest and mount by the theological ladder from the lodge on earth to the lodge in heaven." But practicing lodge morality will not take anyone to heaven! We are saved, not by works of righteousness which we have done, but according to the mercy of God through Jesus Christ (Titus 3:5, 6).

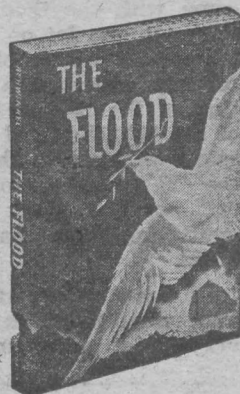
Those works are **only good** which are done to the glory of Jesus Christ as the Head of the Church (Colossians 1:18), and which are performed by the **power of God working in the believer in Christ** (Philippians 2:12, 13). Any other good works lead to "human pride and vainglory," as

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- How was it possible to feed and provide drink for all the different animals?

Calvary Baptist Church
Book Department
Ashland, Kentucky

Why I Support TBE AND ENCOURAGE OTHERS TO DO THE SAME

ESPECIALLY FOR THIS RALLY DAY

First, and foremost, I support TBE because of its **stand for the truth**. I am in close doctrinal agreement with the editors of TBE and I can truthfully say that I am very much pleased with the paper. If there are some small things with which I do not agree, which are printed in TBE, they are so small that I do not wish to take exception to them. I am happy to have some small

the Seventy-seventh General Assembly of the Presbyterian Church declared of fraternal society works, meeting in Ottawa (RSN).

III. The Authority of the Lodge

As I have shown, Masons have authority to take your life, according to their oaths, if you transgress them.

According to Robert Morris, in Webb's **Monitor**, their authority is greater than the laws of the land, for of the Masonic covenant or oath, he writes: "No law of the land can affect it" (p. 240).

And they have the authority to open heaven to you. Hear this! When a candidate is accepted in the Masonic Lodge, he raps three times at the door of the lodge, guarded by the Tyler. The Senior Deacon asks from within, "Who comes there?" The Senior Steward, who prepared the candidate for initiation, answers for him, "Mr. . . . , who has long been in darkness, now seeks to be brought to light" (Is **Masonry a Religion**, pp. 22, 23). How can a true Christian allow such to be said of himself? When he was saved he was brought out of darkness into God's marvelous light (Colossians 1:13), and he has Jesus Christ living in his heart (Ephesians 3:17), who is the Light of the world! (John 8:12). But, no, he is in darkness until he raps at the door of the lodge! And, quoting from Mackey's **Masonic Ritualist**, pages 22, 23, it is said that the one who stands at the portals of the lodge stands "in darkness, helplessness, and ignorance. Having been wandering amid the errors and covered over with the pollutions of the outer and profane world, he comes inquiringly to our doors, seeking the new birth, [!] and asking a withdrawal of the veil which conceals divine truth from his uninitiated sight." He comes to the lodge seeking the new birth! He will not get it in a Christless lodge! The new birth is given by the sovereign grace of the Holy Spirit (John 3:3-8), through the unadulterated preaching of the Word of God (James 1:18; I Peter 1:23), and is possessed by all true believers in Jesus Christ (I John 5:1; John 1:12, 13). What utter blasphemy is the Masonic pretension!

And finally when the Mason dies, a Masonic and Christless prayer is read over the grave as follows: " . . . And in Thy favor, may we be received into Thine everlasting kingdom, to enjoy, in union with the souls of our departed friends, the just reward of a pious and virtuous life. Amen." This means nothing. Christ is the only Way to heaven, and His sacrificial blood is completely ignored (John 10:9).

How can a Christian who bows to the Word of God have anything to do with the lodge insofar as it is an **assembly of unbelievers**, whose activities are boasted of as charitable, but are mixed with murder, or evil, or used as a vain hope to attain heaven; and which has taken the **authority of the Church**, yea, of God Himself, to order life and death, to give the new birth to whom it will, and "exalt every brother" in the lodge that is, "to the glorious companionship of the undissolving Lodge above" (as in the degree of Royal Master, the eighth degree of the (Continued on page 7, col. 1)

part in supporting a paper stands for the grand trines of election, predestinarian preservation of the sacred premillennial coming of the limited atonement, etc. In addition to this, the paper is a missionary Baptist paper. These are the doctrines of grace taught, but they are not in agreement with the proper zeal for



C. W. BRONSON, Editor
Bethel Baptist Church
Phillipsburg, Kansas

The Baptist Examiner, "Hardshell" paper, nor editors hyper-Calvinists sense. I think that has proved by the aid given to missions.

I support **The Baptist Examiner** because it is edited in a Scriptural manner; that is, done under the authority of local church and not some nominal machine.

I am a supporter of the cause I know every cent will be used for the propagation of the truth and not some ecclesiastical machine. I believe every dollar I have to TBE is laid up for me in heaven. Indeed, I believe I have already been rewarded, in my association with TBE and its editors.

I have not been financially able to give to TBE as I should like. Still, I have given what I have been able and have aged my church (although I needed little of my endowment on this point) to do so glad to have been of service through our prayers and

I am most happy to be associated with my brethren in as they edit this paper. I have befriended me in the past. I desire to prove myself a friend to them in the propagation of the truth. As long as I live (or, until the Lord calls me) and as long as TBE stands for the truth, I want to stand for it and the truth it represents. I would urge those who love the truth, to hind TBE and its editors as they "fight the good fight."

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Broadus was an outstanding Baptist during his day and is as an outstanding scholar.

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About The Lodge?

continued from page 6) The lodge is a rival, an enemy of the Church of Jesus Christ. I addressed you on this subject to bring you out of the lodge if you are in it, 2., to keep it, and 3., to warn you of the lodge membership and works and degrees cannot go to heaven if you are forsake the lodge and seek

"Astonished"

continued from page 5) We are going to have a utopia, and everything to be "hunky dory" right within this world. Beloved, read to them the Word and tell them the Bible that there never will be a world, they look at me and say, "You are crazy." You, beloved, that is ex-teaching of Jesus Christ, find Him making this

BOTH GROW TOGETHER. the harvest: and in the harvest I will say to the reapers, Gather ye together the tares, and bind them in bundles to burn them: but gather the wheat into my barn." —Mt.

taken from the parable sown in the wheat the Lord Jesus Christ said, "I will grow together until the harvest." Beloved, there is not going to be a world. There never will be tares in the world until the Lord Jesus comes back a second time.

again: The parable spake he unto the kingdom of heaven, and hid in three things of meal, till the whole was leavened." —Mt. 13:33.

refers to that which is spoiled, and when con- sidered in the light of Scripture, it is false doctrine. This is then that the whole world is going to be leavened with false doctrine, that the entirety of the world is going to be leavened.

tell me that the world is going to be a con- sidered in the light of Scripture, it is false doctrine. This is then that the whole world is going to be leavened with false doctrine, that the entirety of the world is going to be leavened.

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doctrine. However, when you preach and tell people at large the Bible says that there never will be a converted world, they look at you in astonishment.

At the end of World War II, on the day when peace was declared, I heard a fellow make a statement over the radio in which he said "We say that there will be wars and rumors of war, until the coming of the Lord again, but that is all foolish talk." He said, "Suppose the Bible does say it. It doesn't mean that we have to live that way. We ought to learn enough from this experience not to have war, and for everybody to get along together and to bring a utopia to this world." That man, I am sure, represents far more people in his thinking than I do. I am sure he would be astonished at what I have to say when I reiterate the statement of the Lord Jesus Christ that there will be a converted world until the Son of God comes back to this world.

Yes, beloved, in Jesus' day people were astonished. They were astonished when He told them the Bible was final, and they are astonished at it today; they were astonished when He said there wouldn't be a converted world, and people are astonished when we preach today that there won't be a converted world.

III

THE CHURCH.

The teaching that the Lord Jesus Christ gave us relative to His church astonishes people today. We read:

"And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." —Mt. 16:18.

"Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican." —Mt. 18:15-17.

In spite of these Scriptures, the religious world at large says that the church was established on the day of Pentecost, and that there was no such thing as a church prior to Pentecost. When your pastor stands here and tells you that Jesus Christ established a church in the days of His ministry, and that the church already had a rule of discipline prior to Pentecost, and when Brother Bob preaches the same truth to you, and writes the same in THE BAPTIST EXAMINER, people at large look at us and think we are absolutely ready to visit a psychiatrist. They are astonished at what we preach; but we are just reiterating the words of the Lord Jesus Christ, for He Himself talked about the church as though it were already in existence prior to the day of Pentecost. That supposed-to-be, elusive church, that the world at large talks about isn't the organization that Christ talks about here in the Gospel of Matthew. He talked about a local institution that was already established. I say to you, whenever you talk in terms used by the Son of God and re-state His teachings, the world at large is astonished at what you have to say.

Would you believe me when I tell you that I was talking only a very short while ago to a man who is a graduate of the Seminary at Louisville, and when I referred to the fact that Jesus established a Baptist church in the days of His ministry—that the church came into existence before the day of Pentecost, he laughed at me as if to say that I was stupid. Now I am not denying the fact that I am pretty stupid, but I'll argue with anyone as to when the church was es-

tablished. If he would read Scripture, and if he would read history, I think I could convince him that he is a little more stupid than he thinks I am. I'll never forget the silly laugh that he gave me, when I told him that the church came into existence in the days of Jesus, and that they had a church before Pentecost. Beloved, he was definitely astonished at what I had to say.

IV

SALVATION OF GOOD AND BAD.

The Lord Jesus Christ told how good people and bad people both were saved. Listen:

"And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess.

And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

I tell you, this man went down to his house justified rather than the other; for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted." —Luke 18:9-14.

Do you want to know how men are saved? I want to let you in on a little secret. God doesn't save people because they are good. God doesn't send men to Hell because they are bad. This is the story of how a bad man went to Heaven, and a good man went to Hell. Look at the good man. He realized he was good. He was so good that he didn't want to be contaminated with other people that might not be as good as he, so he stood off by himself, and he said, "Lord I am so thankful that I am not like other men; I am thankful I am not like the publican." Then he came back to his conversation with the Lord and he said, "Lord, I give tithes of all that I possess,

Why I Support TBE

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ESPECIALLY FOR THIS RALLY DAY

As Rally Day rolls around, it is my prayer that the Lord will be pleased to move upon His people to supply your many needs in publishing THE BAPTIST EXAMINER. I believe He will not only supply the present needs, but will also give you some to operate on in the future, because He "is able to do exceed-

and I fast twice every week." He didn't say it, but he might just as well have stopped then and said, "Lord, taste me; see how sweet I am. I am just about the best fellow you ever dealt with." Over to one side stood the publican, and he was so bowed down with the guilt of his sin that he wouldn't even look up. He felt so oppressed because of his sins that he didn't dare to glance up toward Heaven, but he smote on his breast and said, "God be merciful to me a sinner." Jesus Himself said that the good man went to Hell and the bad man went to Heaven.

Beloved, if I tell people that you can't go to Heaven by being good, and tell you that a bad man can go to Heaven, if he trusts Jesus Christ as his Saviour, the world at large will look aghast and will be surprised at me talking about a fellow that is good going to Hell and a bad man going to Heaven.

A man stood in my printing shop some two or three years ago and told me how he knew that he was going to Heaven because of his charitable works that he was doing through the Lion's Club. He knew it was going to take him to Heaven. I am not saying that what he was doing wasn't good, but it had nothing at all to do with Heaven.

A deacon in the First Baptist Church here in Ashland told me a few years ago that there were so many good people here in this world that it was a shame that we couldn't get all these good (Continued on page 8, col. 2)

ing abundantly above all that we ask or think."

I am happy to help support THE BAPTIST EXAMINER because I believe it is doing a work that the Lord wants done. There is a definite need in this present day for such a doctrinal paper. Though I do not agree with ev-



Elder NEAL BRILLHART
West Side Baptist Church
Emporia, Kansas

everything that is printed (I don't know of many people who do agree perfectly), I praise the Lord for the great truths you are proclaiming through the printed page, especially the doctrines of grace and church truth.

Also I am happy to help support THE BAPTIST EXAMINER because of the missionary work you are doing in keeping us informed about Missionary Fred Halliman. I am sure that it is a great blessing and help to him. As one of his supporting churches, we are very thankful to you.

I feel that the missionary effort and the recent evangelistic emphasis in the EXAMINER and the new paper SALVATION should be enough to cause people who love the truth and the souls of men to rally to your support at this time. I claim for you Paul's inspired promise: "But my God shall supply all your need according to His riches in glory by Christ Jesus."

DOUBLE-BARREL AT OUR BACK



SPRING RALLY DAY -- JUNE 17TH -- PRAY - GIVE - ATTE

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Elder JOHN W. REYNOLDS,
Pastor
Providence Baptist Church
Henderson, Texas

Our church for several years has supported the work of TBE. We send an offering from our church each month to this paper. We do this as a part of our missionary work because we believe that TBE is doing a missionary work in a very special way. We think TBE is declaring the "whole counsel of God" through the printed page like no other paper we know of. Brother Gilpin, Brother Bob and others preach and teach all the great truths of the Bible plainly and fearlessly as God has given them by His Holy Spirit. We rejoice that the Lord has provided a way through TBE where the foundational doctrines of the sovereignty of God, His eternal purpose, His election, and salvation by the free grace of God through faith in the merits of Jesus Christ are presented to lost and unworthy sinners.

We are for THE BAPTIST EXAMINER also because it is scripturally administered and circulated in the way that Christ commanded missionary work to be done — by the local church (Matt. 28:19, 20; Acts 15:1-10) the Calvary Baptist Church of Ashland, Kentucky, of which Brother Gilpin and Brother Bob are pastors.

We trust the Lord will lead many others to pray for and support this mission work of TBE.

Priests . . . Beer

(Continued from page 1, col. 5) had not applied for Class B licenses required for the serving of beer. The permit costs \$5 for each event.

— Chicago Tribune, Sunday, March 10, 1963.

"Astonished"

(Continued from page 7)

people to join the church." He said, "They are already saved; they are good people."

A Sunday School teacher in the First Baptist Church of Ashland told me sometime ago that he couldn't understand how that two boys might grow up together, one of them good all his life and the other one bad, and later on that bad fellow would be saved." He said that he just couldn't understand how God would have anything to do with a fellow like that, when it looked like the good man had so much better opportunity.

My what stupendous ignorance church members have! I tell you beloved, God saves the individual who by faith sees Jesus Christ as his Saviour. God doesn't save because a man is good. He don't send a man to Hell because he is bad. Good people go to Hell trusting in their goodness. Bad people go to Heaven trusting in the finished righteousness of the Lord Jesus Christ. Yet I say, if you go out and announce such a doctrine as that to the world at large they'd think you were crazy.

V

RELIGIOUS BUT LOST.

The Lord Jesus Christ says that a man can be religious and yet be lost. Read it in Matthew 23. In verse 2 He tells how people sat in Moses' seat; that is, they were the successors of Moses; they were the teachers and the preachers of the law. In verse 4 He talks about how they did all their works to be seen of men; they were strong on the matter of works. In verse 14 we find that they made long prayers. A little later we find that they were proselyters; that is, they went around the world to make one proselyte. In verse 16 we find that they had great religious creeds and oaths that they swore by. In verse 23 we find that they were tithe payers. In verse 25 we find that they had cleaned up the outside of their lives, for He referred to the cup being clean on the outside. Look at this crowd. They were teachers and preachers of the law, workers, men of prayer—even men of long prayers, personal workers, had great religious creeds and oaths, tithe payers, and the outside of their lives were clean. They were good people; they were religious people. Surely they were saved folk. Well, let's see what the Lord Jesus Christ said. Listen:

"Ye serpents, ye generation of vipers, how can ye escape the DAMNATION OF HELL?" — Mt. 23:33.

Notice, He said "You look like a bunch of snakes to me. How are you going to keep out of Hell?" I tell you, a man can be religious but lost.

Suppose a fellow would come in here and say, "Brother Gilpin,

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HUGH D. JOBE
Maysville, Arkansas

Enclosed find an offering for TBE.

I support this work, for I find it stands for Bible truths and is sound on Bible doctrines. In this day of "rabble rousing" by so-called preachers, more mixed up in politics, than the Word of God, and playing on the ears of gullible people for the money they will send in, it is a joy to pick up a paper that holds to Bible teachings of messages to the lost, as well as spiritual food for God's people.

I am a preacher; I am a worker; I am a man of prayer; I have a creed that is just like yours; I am a personal worker; I visit the lost and try to get them saved; I am a tithe payer; My life is clean and everybody knows that it is. I'd like to join the church." I ask you, what would you do? I know what you would do. Right now somebody would make a motion, and somebody else would second it, and before the fellow would have a chance to back out, we would have him already voted in, yet the Lord looks down and says concerning that individual who is religious but without Jesus Christ, "He is a snake." A man can be everything that I have said this man was, and yet be nothing but a snake in the sight of God.

Suppose you tell the people you deal with tomorrow what I have told you, that a man can be a preacher, a worker, a personal worker, a man of prayer, he can have a Bible creed, he can be a tithe payer, his life can be clean, yet go to Hell, and see how many people will laugh at you. I tell you, the world at large would be astonished at the teaching of Jesus Christ that a man can be religious but lost.

VI

WEDDING GUESTS.

The Lord Jesus Christ tells us about the guests at the wedding after while. I have always been interested in weddings, I have married enough couples (nearly 11,000). The Lord Jesus Christ tells us about a wedding that is going to take place after while. Listen:

"Go ye therefore into the highways, and as many as shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good, and the wedding was furnished with guests." — Mt. 22:9, 10.

The Lord Jesus said, "Go out into the highways and as many as ye shall find, bid them to the marriage." Beloved, that is my business to bid everybody to come to the wedding. But who is going to come? Notice: "As many as they found, both bad and good." Look at that wedding crowd. What a motley group it is—good and bad. But when they got in and put on the wedding gown they all looked alike.

I tell you, beloved, when it comes to the marriage supper of the Lamb—when we are clothed in the righteousness of the Son of God, we are all going to look exactly alike in God's sight.

Both good and bad came to this wedding. Why did the good come? Because the servants went out, and found them, and brought them in. Why did the bad come? Because the servants went out and found them, and brought them in. Notice that there wasn't anybody who came of his own accord, but all of them had to be brought in as a result of the work of the servants. The only ones that are going to be in

that wedding at the marriage supper of the Lamb are the ones that have been brought in as a result of the preaching of the Word of God. Good people, bad people—all kinds, and all classes will all look exactly alike when clothed in His righteousness to stand in His presence.

How astonishing that is to the world! The world at large doesn't believe a thing like that. The world at large could never conceive of the idea that bad people are going to Heaven. The world at large thinks the good man would be a little better off in Heaven than the bad man. Beloved, everybody who goes there looks alike, clothed in the righteousness of God's Son.

CONCLUSION

Yes, my text says that they were astonished at His doctrine. The world at large is still astonished at His doctrine. They are astonished at it more and more as the world marches on, and as time passes by the world is going to be still more astonished at the doctrines of the Word of God. That is why it is that it is our business to preach them. That is why it is that it is our business to contend for them and stand for them. I thank God, beloved, for the privilege that He has given us of doing so.

If you are saved, may God help you, to go out of this place rejoicing for the doctrines of Jesus

Christ. Astonishing as that be in the eyes of the world, you go out rejoicing for you are unsaved, may you be in Jesus Christ. Good man, every man—He is your hope.

May God bless you!

Why I Support

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B. R. McMillin
Mechanicsburg, Pa.

THE BAPTIST EXAMINER is a weekly paper which unashamedly stands for the trines of God's sovereignty. This in itself is a bit of a novelty in the Baptist papers of our day, or in all the religious papers of our day.

It is further the policy of its two editors, and the policy which it represents, to continue ministry in the now-a-days thought of "non-essentials" of God's Word, though no one has ever fully identified the "non-essentials."

Baptists are professedly people of the Book. TBE is a stand in our generation, sure and re-measure our faith and practice by the Book.

PRAYING AND SERVING

The people who are used of God in public are the ones who have first met him in private.

Let us link together TWO passages:

(1) One with Christ we appear in the presence of God. — John 14:13— "And whatsoever ye shall ASK in my name, that will I do that my Father may be glorified in the Son."

NOTE: We have no approach to God except on the basis of what CHRIST is to us.

(2) Also one with Christ we are to appear before the WORLD. — Col. 3:17— "And whatsoever ye DO in word or deed, DO all in the name of the Lord Jesus, giving thanks to God and the Father through him."

NOTE: If one is borrowing from the bank, the name of a creditable person is required as an endorser of the note. Out of gratitude to this person, we would certainly not be ashamed to be IDENTIFIED with him before our friends and we would wish to do him every kindness possible.

PRAYER: We draw upon Heaven's Bank only through the standing we have in Christ. — Phil 4:19 — "My God shall supply all your need according to his riches in glory by Christ Jesus."

It is only through HIM that the believer is ENABLED for ALL things. V. 13 — "I can DO all things through Christ who enableth me."

Should we not give all honor unto that name which has entitled us to draw upon the riches of glory — serving him openly and gladly?

Our two passages, then, suggest that PRAYER in His name is intended to be a promoter of ACTIVITY in His name.

PRAYER puts one at HIS DISPOSAL — and enables one in all he DOES to bring glory to his name.

You say you PRAY in His name. DO YOU WORK in His name and for His glory?

Let not prayer be a substitute for SERVICE. Let there be no service that is not the outcome of PRAYER. — Keith Brooks.

MOUNTAIN MUSINGS

By Simon Muser



Sum Holy Roller asked me I had th' second blessing. "No sir, but I've had it forth, fift' an' a whole more." He said, "Why had the second?" I said, "I'd better skip it, fer if I do me like it's done, I don't sez they's had it, I don't wood want it."

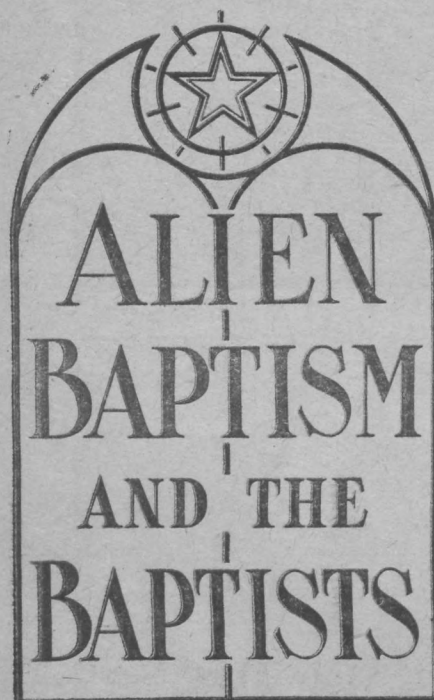
Arminians don't have strang on ther theolodgy an' that is, th' free will (More Musings Next)

Seven Sayings of Saviour On The Cross

By Arthur W. Phillips



There have been many ten on the seven last sayings of Christ as He hung on the cross. We believe this one tops



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By William M. Nevins

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