

The Baptist Examiner

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."--Isaiah 8:20

CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

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New Guinea Natives Tell of Their Conversion

STORY OF TWO HEATHEN
FOLK WHO HAVE TRUSTED
CHRIST AS SAVIOUR

BY FRED T. HALLIMAN

A man and woman that you see in this picture have passed from death unto life. (John 5:24). They are man and wife and are the first Duna man and woman in history of the Duna people to have lived together as man and wife in the same house. For practice they have been ridiculed by most everyone in the Huli Tribe and by many in the neighboring Huli Tribe; but they refused to go back to the heathen way of family life, i.e., man living in one house and woman in another.

The man's name is Hedeba and the woman's name is Kambe. This is not the first time that Hedeba's name has appeared in the paper. Some time ago I wrote and asked you folk to pray for him. He was the first one on the Mission to make a profession of faith in Christ. Many of you have heard his voice on the tape sent to Bro. Gilpin; he is an interpreter. Hedeba goes with me on all my preaching tours and is a very valuable man at the station.

One afternoon both of them came to our home and I asked them if they would tell

something of their life before they were saved and how they felt now since they had come to know Christ as Saviour. Below is their story and answers to some questions that I asked after they were through talking.

Hedeba's Story

"I do not remember too much about my mother as she died when I was a very young boy. My father would not look after me so I, like many other boys I knew, shifted from place to

place having no regular home. In those days, before the Government and the Missionaries came, there was little for anyone to do, especially a lad of my age. There was fighting and killing going on all the time and I lived in fear.

"One day I decided to cross the big mountain and go into the Levani Valley, and there I found a home for a while. One day talk reached the Valley that some strange looking men, with white skin, had come into the Tari Valley and would soon be coming on to Koroba. Everyone was saying that these white people came from the Sun. (Many of them still think that even now). I wanted to see these strange looking people so I crossed the mountain again and made my way into Tari. I didn't know if these were really people, and only of a different color, or if they were some kind of Spirits; but I did not stay there long due to fright.

"By the time the Government had moved into Koroba I had seen a patrol officer a few times and decided that the white man, though he was very strange, was really a man and not some kind of a spirit as most everyone else still thought. One day I asked the patrol officer if there were any kind of work that I could do. Anxious to get people who were willing to work, he said he would find work for me. I was still only a small boy, about 14 years of age, so about all I could do was odd jobs. (Hedeba is about 21 or 22 now, so he has known of the white man 7 to 8 years--F.T.H.).

"Before you came into our area (meaning me, nearly 2 years ago--F. T. H.) I, like all the rest of the folk, knew nothing of God. I was not a thief but I did many other things, that I know now to be wrong and I was a devout follower of Satan, partaking in all the satanic worship services and (Continued on page 5, column 1)

TWO NEW GUINEA CHRISTIANS



"I do not know how to write, but when you write to the people back where you came from, please give them a message for me. Tell them that I never expect to see them here on this earth in this life, but I want to thank them for sending you to tell me about Christ."

What God Does With Our Sins

of all, the believing sins are **BLOTTED OUT**. "I, am he that BLOT OUT thy transgressions of thine own sake, and will not remember thy sins." -- Isa. 43:

What happens to the sins of the world? The Word of God says those sins are **BORNE BY** HIMSELF.

He has **CAST OUR SINS INTO THE DEPTHS OF THE SEAS**. "He will turn again, he will have compassion upon us; he will

should live unto righteousness by whose stripes ye were healed." -- I Pet. 2:24.

Furthermore, the Word of God tells us that our sins have been **CAST BEHIND GOD'S BACK**.

"Behold, for peace I had great bitterness but thou hast in love to my soul delivered it from the pit of corruption for thou hast **CAST ALL MY SINS BEHIND THY BACK**." -- Isa. 38:17.

Notice also that He says that He has **CAST OUR SINS INTO THE DEPTHS OF THE SEAS**.

"He will turn again, he will have compassion upon us; he will

subdue our iniquities; and thou wilt **CAST ALL THEIR SINS INTO THE DEPTHS OF THE SEA**." -- Micah 7:19.

Also our sins are **WASHED AWAY IN THE CLEANSING BLOOD** of the Lord Jesus Christ.

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the **BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN**." -- I John 1:7.

Some people talk about having their sins washed away in the water, and some people talk about having their sins removed (Continued on page 8, column 3)

Charlie never took notes into the pulpit but after each sermon he would write down what he preached for the Sword and the Trowel, his monthly literary endeavour. Following are some examples of Spurgeon's sermon outlines and general plan:

"CAN THE ETHIOPIAN CHANGE HIS SKIN?"--Jer. 13:23.

INTRO. Jeremiah had spoken to these people, and they would not hear; he had wept over them, and they would not consider. Even God's judgments had failed to move them, and he came to the conclusion that they were incorrigible, and could no more improve than a black man could become white. Jeremiah's figure was most probably suggested to him by the Ethiopians in the king's court, one of whom attended more to him than his



C. H. Spurgeon

countrymen ever did. (Jer. 38:7-12). Persons of color were no doubt more notable among an exclusive people like the Jews than they would be among us.

I. THE QUESTION AND ITS ANSWER.

"Can the Ethiopian change his skin?" The expected reply is, 'He cannot do so.' The outward impossibility is the Ethiopian's (Continued on page 5, column 4)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"WHAT WILL HAPPEN WHEN JESUS COMES?"

"That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ."--I Tim. 6:14.

Last Sunday evening I preached to you on the subject, "Someone Is Coming." I tried from the study of God's Word to show you that the Someone of whom I was speaking was the Lord Jesus Christ, and that He is definitely coming back to his world some of these days. I'd like tonight by God's grace to continue that message, showing you more relative to His coming.

I might say at the very outset that for six thousand years the echo of His footfall has been resounding through the corridors of time. For six thousand years the prophets of God have all

spoken of His coming. We have their message given to us over and over again in the Bible. We read:

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head and thou shalt bruise his heel."--Gen. 3:15.

This is the first prophecy of the Bible. It is the first foregleam of the coming of the Lord Jesus Christ. Most people see in it only that Jesus Christ is coming in His first advent; but we have here the second coming presented just the same as we have the first coming, for the Word of God says concerning the seed of the woman that "it shall bruise thy head." That is to say, the seed of the woman, the Lord

Jesus Christ, is going to bruise the head of the serpent, the Devil.

We know that did not take place at the first coming of the Lord Jesus. We know from a study of the Bible that it shall take place when He comes back a second time. When Jesus was here the first time, the old serpent bit mightily deeply into the heel of the Son of God. However, some of these days Jesus is coming again and He is then going to bruise completely the head of the serpent.

Let's notice another prophecy as to His coming:

"And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of (Continued on page 2, column 1)

RALLY DAY LETTERS

"May the Lord's blessings be with you all on Rally Day and every day."

--L. L. Beacham, Texas

"Wish we were able to send more."

--E. N. Atwood, Ind.

"May the Lord bless abundantly this Rally Day and encourage all of you in the Lord's work."

--Eld. C. W. Bronson, Kan.

"A widow's mite, but am happy that I can have a small part in helping to get TBE out."

--Alice Norris, Ohio

"I would hate to give up your paper and I hope it can stay in the mail."

--Daily Woodward, N. C.

"Keep the truth going forth!"
--Tedd Meyer, Kansas

Korean Mission Fund

REPORT OF OFFERINGS

May, 1963

Bible Baptist Church, Broken Arrow, Okla.	\$ 19.97
Grace Baptist Mission, Mobile, Alabama	29.00
Valles Mines Missionary Baptist Church, DeSoto, Mo.	25.00
Bethel Baptist Church, Phillipsburg, Kans.	47.00
Ralph E. McIlrath, Indiana	5.00
Wayne Crow, Delaware	3.00

\$128.97

Previous offerings \$1569.50

Total offerings received to date \$1698.47

SEND OFFERINGS TO KOREAN MISSIONS, BETHEL BAPTIST CHURCH, PHILLIPSBURG, KANSAS.

"When Jesus Comes"

(Continued from page one)

his roots; And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins and faithfulness the girdle of his reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea."—Isa. 11:1-9.

This tells us about the ancestry of the Lord Jesus Christ. It tells us of the power and the spirit that shall rest upon Him. It tells of the character of His reign. It tells us of the quality of His kingdom. Then in describing the quality of the kingdom, He contrasts the cow and the bear, the leopard and the kid, the lion and the ox. He holds them up in definite contrast and shows how the nature of each shall be changed, and how the knowledge of the Lord shall cover the earth like the waters today cover the sea.

We know beloved, this is referring to the second coming—to His glorious appearing. We know beyond a shadow of a doubt that nothing like this has ever taken

place and that the knowledge of the Lord certainly does not cover the earth today like the waters cover the sea. Therefore it can only refer to the second coming of the Lord Jesus.

Then we find the prophet Zechariah saying:

"And I will pour upon the house of David and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."—Zech. 12:10.

If you will read the preceding verses you will find that the prophet is talking about the time when our Lord returns to this world. When He comes back, it is then that the Jews who rejected Jesus Christ when He was here at His first advent, shall look on Him whom they have pierced, and they shall be grieved as a result, and shall mourn for him as a man might mourn for his only son.

I say, beloved, verse after verse like this could be presented to show you how for the past six thousand years the coming of our Lord Jesus Christ has been in anticipation. The people of the earth have been looking for His coming. The prophets of God of the Old Testament, the apostles of the New, and even the preachers of the truth down through the days since the writing of the Word of God, have all foretold and preached concerning the return of Jesus Christ unto this world.

I say, beloved, someone is coming, and I want to show you what He is going to do when He comes.

THE EARTH.

When Jesus comes, is He going to do anything with this physical world in which we live? We have the answer given in God's own Word, for we read:

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose."—Isa. 35:1.

If you will turn to the book of Genesis and read the story of

BRN SON TO HOLD GEORGIA MEETING



Eld. C. W. Bronson

Brother C. W. Bronson, pastor of Bethel Baptist Church, Phillipsburg, Kansas, and called of the Lord to do mission work in Korea, will hold a week's meeting for the Rye Patch Baptist Church, Ludowici, Georgia, the second week of August.

Brother Bronson had previously stated his desire to be in Korea by this time, but due to insufficient financial funds, he is delaying his departure and in the meantime will conduct meetings and visit churches interested in Korean mission work. If any church or group would like to have Brother Bronson pay them a visit and present his work, he would be more than glad to do so. His address is Box 341, Phillipsburg, Kansas.

the Garden of Eden and the entrance of sin into the human family, you will find that one of the curses that fell upon Adam and Eve and upon all their posterity, and upon this physical world was that the earth was to bring forth thorns and thistles. You will find that the earth was cursed as a result of the entrance of sin into the human family. Beloved, when Jesus Christ comes back, that curse is going to be lifted to the extent that even the wilderness, and the solitary place, and the desert shall be nothing less than the most beautiful rose garden that you and I can imagine.

I have often thought of some of these deserts, these wastelands, and these solitary places in the earth, as to what they are going to be like when Jesus comes again. I have driven over the Northern section of Mexico and have seen thousands and thousands of acres of wasteland producing nothing of any value, with scarcely a sprig of grass to be seen anyplace. I have often thought, what is this going to be like when Jesus Christ comes back again? Beloved the wasteland, the deserts, and the solitary places are going to be just like our rose gardens are today.

I have often thought of the badlands of the Dakotas. I have often thought of the Sahara Desert. I have often thought of the desert places where there is nothing that can grow, and where there is absolutely no vegetation and no life at all. I have

(Continued on page 3, column 1)

"I Should Like to Know"

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper rather than including them in correspondence which relates to orders, subscriptions, or some other matter).

Why did John the Baptist baptize for remission of sins and you Baptists won't do it, but take his name?

Baptists baptize "for the remission of sins" in the same sense that some of them punish their children for disobedience, which does not mean that they punish their children in order that they may disobey, but due to their disobedience. Campbellites read into the Scripture that John baptized for the obtaining of the remission of sins. This John never did. John baptized "unto (or for) repentance" (Matt. 3:11). Does that mean that he baptized men in order that they might repent? If not, he baptized due to their repentance. Will Campbellites do that? If not, then they must either repudiate John's interpretation of John's preaching or else repudiate John as a preacher of the truth. John made both repentance and faith prerequisites of baptism (Mat. 3:7-10; Acts 19:14). And, on the basis of 1 John 5:1, when a man has truly believed in Christ he is already a child of God.

Who was the man who said that hell is "a monument to the failure of God to save the souls that are there?"

You are no doubt thinking about Noel Smith, editor of the Baptist Bible Tribune, who made the following statement in an article printed in The Defender magazine (December 1956):

"What is hell? It is an infinite negation. It is infinite chaos. And it is more than that: I tell you and I tell you with profound reverence, hell is a ghastly monument to the failure of the Triune God to save the multitudes who are there. I say it reverently, I say it with every nerve in my body tense; sinners go to hell because God Almighty Himself couldn't save them! He did all He could. He failed."

We have not seen any public retraction of this blasphemous statement, but we did notice that when the same article was reprinted in the paper Smith edits, the foregoing statement was deleted. We don't know unless some people who believe the Bible made it so for Smith's ridiculous sentiments that he thought best to print them again.

Please explain the terms "Calvinism" and "Arminianism."

These two terms are simply the "nick-names" of two differing beliefs relative to the sovereignty of God. Neither John Calvin nor James Arminius originated either position. The position designated "Calvinism" was held by Paul and the apostles. It was advocated—in opposition to Romanism by the Protestant reformers during the 16th century. Eventually, some of the Protestants began to drift from the truth and branded it by the term, "Calvinism." Of course, this belief was not Calvinism, but it was New Testament truth.

Arminius was the leader among those who came upon the scene to oppose "Calvinism," and to present another position. "Calvinists" called the system set forth by Arminius, "Arminianism." But both beliefs were preached long before Calvin and Arminius were even born. Satan has always counterfeited the Truth, and he had counterfeited the truth of Sovereign Grace long before Arminius was used of him to spread the heresies of what is now termed "Arminianism." The truths which Calvin contended for had been preached by Christ, the Apostles, and Baptists from the days of the Saviour's personal ministry, as the confessions of faith clearly testify. Here are the basic five points of the two systems:

CALVINISM

Election of Grace
Total Spiritual Inability of Man (the Will in bondage)
Particular and Fully Effectual Atonement
Unconquerable Grace
Eternal Security

ARMINIANISM

Conditional Election
Partial Depravity (Free-Will)
General and Partially Effectual Atonement
Conquerable Grace
Possibility of Apostasy

There is logically no middle ground between Calvinism and Arminianism, though some have tried to straddle the fence, or to make the two coincide.

Basically, Calvinism is the belief that salvation is wholly of the Lord (Jonah 2:9).

On the other hand, Arminianism is the belief that man in some way has something to do in his salvation.

Under these two heads all who profess the Christian faith may be basically classified.

Please understand that we do not care so much for the term, "Calvinism." We wish that the term had never been applied to the truths of Grace. But it is often necessary to use the term to give the proper distinction between Calvinism and Grace.

The Baptist Examiner

The Baptist Paper for the Baptist People.

BOB L. ROSS
JOHN R. GILPIN

Editors

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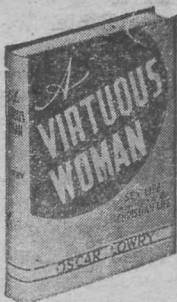
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A VIRTUOUS WOMAN

By Oscar Lowry

\$1.95

Add 15c for postage and packaging

Prov. 31:10, asks, "Who can find a virtuous woman? For her price is far above rubies."

This book deals with the thought expressed in this Scripture and should be read by Christian women.

Calvary Baptist Church
Ashland, Kentucky

Missionaries Distribute Our "Salvation" Paper

NOTE — For the past few months, we have mailed bundles of SALVATION to missionaries, free of charge. We hope to continue doing this and also send the paper to other missionaries. Thus far we have received no letters from native missionaries who are using the paper.

It was just this week I received the bundle of SALVATION. I am very much grateful to our sisterland for distribution. SALVATION is the best Gospel in print. Oh! how much we need such a straightforward Biblical publication in the Indies. May God help the missionary Baptists in the W. I. to proclaim the Lord of Glory.

In Christ,
Vincent Liburd
St. Kitts, W. I.

★ ★ ★

Greetings in the precious name of our Lord and Saviour, Jesus Christ. I am very much grateful receiving your paper, SALVATION. I do not know who is responsible for me receiving the bundle of SALVATION paper, but I do know — it is doing a great job for the Lord, reaching out to the lost. I do thank the Lord for it and the one who is possible for my getting it. I pray that the Lord may bless your effort in producing this paper continually. SALVATION messages are plain, clear, and pointed with illustrations and pictures. That's

why I love it. The SALVATION paper is used especially for open meetings and witnessing or personal work. We are praying for this blessed work of yours for the Lord and we are thankful for your assistance in getting the Gospel to the lost.

Sincerely yours
in Christ,
Ralph R. Semurath
Caroni, Trinidad, W. I.

★ ★ ★

Greetings in the wonderful name of our Lord and Saviour Jesus Christ. Certainly I must give my thanks and gratitude to you all for the supply of the "Salvation" paper I receive each month. I have found it to be very strengthening, but most of all it has been very effective in the Salvation of the lost.

In personal witnessing I distribute it into various homes of people who desire to know the truth of God's Word. I must mention also that it is the best publication, together with the Examiner, I have ever read. We will continue to pray that God would use this literature in the Salvation of many souls.

Thanking you all once again, and may God bless your ministry. Goodbye,

I remain,
Yours in Christ
Paul D. Doon
Curepe, Trinidad, W. I.

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PERSECUTION OF
BAPTISTS IN EARLY
AMERICA

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justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; But, the Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."—Jer. 23:5-8.

Hitler talked about putting the Jew off on the island of Madagascar. Others talk of them being scattered to the four corners of the earth. I tell you, beloved, the day is coming when God is going to gather them from all the four corners of the earth to which they have been driven, and He is going to take them back to Palestine, to dwell in their own land.

When is this going to take place? The context shows us that it is at the time of His second coming.

Notice again:
"And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God."—Zech. 13:8, 9.

What a day for a nation! It looks as if in that day all the nation of the Jews shall be cut off. Actually, this would take place only for the fact that our Lord intervenes; and when He intervenes and fights against the enemies of the Jews, one-third of them (all that are left) see Him in all of His glory, and they cry and say, "The Lord is my God." God looks down on the third of the Jewish population that is left and says, "It is my people."

Listen again:
"And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."—Is. 66:19.

This verse hasn't been fulfilled yet. Any individual who reads it knows that he is reading unfulfilled prophecy. Beloved, the Jews aren't interested today in telling Gentiles about the glory of God. They are interested today in merchandise; they are interested in buying and selling; they are interested in anything and everything other than the Gospel of the Son of God. But, beloved, there is a day coming when Jesus comes again that the Jew is going forth as a missionary. God is going to send missionaries to Tarshish, to Javan, and to Tubal. He is going to send missionaries to the whole world. They shall tell of His glory to the Gentiles of the world.

III
FALSE CHURCHES.

I don't make any apology when I say there are more false churches in the world than there are true churches. I don't apologize when I say that I think the majority of the churches in the world today are heretical and false and cannot lay claim at all to being the true churches of the Lord Jesus Christ. What is going to happen to these false churches

Rome's Papal Confusion

(Huntington W. Va. Herald-Dispatch)

VATICAN CITY (AP) — The successor of Pope John XXIII will be the 262nd recognized pontiff on the official list of sovereigns of the Roman Catholic Church.

But so was Pope John on his election in 1958.

And so was Pope Pius XII on his election in 1939.

The reason for the conflict? During World War II the Vatican took a new look at the list of popes and decided to drop a few, add a few, and question a few. The result was that the list of legitimate Popes was reduced in 1947 from 262 to 261 including Pius XII.

In 1961, the Vatican again revised the list, dropping an eighth century priest who had been listed as Pope Stephen II. That brought the count back down to 261 including John XXIII.

Stephen was dropped because he had died on the third day after his election in March 752, and before he was consecrated as Pope. In those days there was no coronation, but a consecration ceremony served a similar function.

After the World War II recount, the yearbook eliminated specific numbers and merely listed the Popes as nearly as possible in chronological order. It simply accepted as confusion the confusion that has surrounded the list of

Popes for centuries.

Here are some of the changes made during the World War II recount:

St. Anacletus who supposedly reigned about 100, was eliminated when research showed he and St. Cletus, who reigned about 76, were the same person.

Donus II was stricken from the list. Research showed he never existed.

Alexander V and a previous Pope John XXIII, both 15th century figures, were relegated to the list of anti-Popes, or false claimants.

John, the most popular papal name, has caused much of the confusion. The pontificate of John XIV (933-4) was once divided into two, erroneously adding a non-existent John to the series.

Giovanni Filagato reigned 997-8 as John XVI, but went into papal records as John XVII. Later he was dropped from the list as an anti-Pope.

Romano die Conti di Tuscolo, elected pontiff in 1024, was first listed as John XX although he was actually the 18th in the series of legitimate Johns. Now he is listed as John XIX.

In the Roman Basilica of St. Paul's outside the walls there are portraits of most of the Popes. Among these are three identified this way: "John XVI or XVII," "John XVII or XVIII," and John XVII or XIX or XX."

"When Jesus Comes"

(Continued from page 2)

...thought as to what is it going to be like when Jesus comes back to this world a second time? I tell you, beloved, as the world suffered because of the man in the Garden of Eden, so this earth is going to be blessed by the return of the Lord of God back to this world.

You know how it is that a woman will take pride in her roses, how she will spend time watering and spraying them, and how she will care for them. You know how a rose garden can be beautiful. My Lord says that when Christ comes back to this world a second time, the most beautiful places of today will be as beautiful then as a rose garden that be true of the deserts, the wasteland, and of the places where vegetation cannot grow today; then I ask you, what will be like in other places where there is vegetation and grass? What a beautiful place this world is going to be! I tell you, I want to walk in this world. I want to see the grass and the trees and the flowers. I want to see the creation of our Lord's creation when Jesus comes again.

His people today, even though they are not walking as they should. They are His people today, even though they stand as having rejected the Lord Jesus Christ. They are still His people, even though they are living in rebellion, but some of these days God is going to re-gather the Jews from the four corners of the earth, and He is going to bless the world through the Jews. Listen:

"That then the Lord thy God will turn thy captivity, and have compassion upon thee and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee." — Deut. 30:3.

"Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed she brought forth her children."—Isa. 66:8.

Isaiah 66:8 would lead us to believe that a nation (the Jewish nation) is going to be born (that is born again) in one day's time. Those who have been in rebellion against Him and in opposition to Him, when Jesus Christ comes back to this world a second time, are going to receive Him in one single day.

We read:
"Behold, the days come, saith the Lord that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and

—these Arminian organizations that talk in terms of a man's free will and speak boldly of one losing his salvation? I ask, what is going to happen when Jesus Christ comes back? Listen:

"But he answered and said, Every plant which my heavenly Father hath not planted, shall be rooted up."—Mt. 15:13.

"And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."—Rev. 17:16.

The world at large tonight is concerned about the physical condition of the Pope, in view of his illness and approaching death. I dare say that the majority of the people are thinking that somehow the Pope is right next door to God. I am satisfied that the majority of folk feel that surely the Pope is nearer God than anybody else in all the world, yet I tell you God says the Pope and his church organization shall be completely destroyed. When you read this seventeenth chapter of Revelation which tells us about the destruction of the old whore and her harlot daughters, you have in that picture of the destruction of Roman Catholicism and all the Protestant churches that have come out of Rome. Beloved, our Lord says that they are going to be destroyed. How much so? Even to the extent of being desolate, naked and burned with fire.

Now I am satisfied when this appears in THE BAPTIST EXAMINER that my batting average will drop considerably with a lot of people. Actually, I am sure there will be a lot of people that will be highly incensed at what I have to say. Beloved, I believe this Book, and I am as positive as can be that when Jesus Christ said "I will build my church," He was talking in terms of one church and one only; and I am as positive as can be that the church that He built was a Baptist church, and that all of these Arminian churches of today are false churches that are going to be destroyed when the old whore and her harlot daughters go up in smoke.

When is it going to take place? You know as well as I that it hasn't taken place yet. I have often said that if Cardinal Spellman in New York City even gets a sniffle, the newspaper puts his picture on the front page. They are riding in the saddle. They are eating high on the hog today. They have the news media behind them and they appear most gloriously. I am satisfied that the Catholics want an "old" pope. I am satisfied that they want him to be sick. I am satisfied that when they select a new one they will select one that is almost dead. The reason of it is that it gives them lots of publicity when he is sick. It gives them lots of publicity when they elect a

(Continued on page 4, column 4)

THE JEW

When Jesus comes, what is going to happen so far as the Jews are concerned? I'll say this, God never has changed His mind and His purposes relative to the Jew. We read:

"...therefore, if ye will obey my voice indeed, and keep my commandments, then ye shall be a people unto me above all people: for all the earth is unto me a wilderness, and an holy land. These are the words which thou shalt speak unto the people of Israel."—Ex. 19:5, 6.

It was at the time when God made the law of the Ten Commandments. God made it clear that the Jew was defined as His people. Beloved, God never at all rejected them as being His people. They are

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"FIFTY YEARS IN THE CHURCH OF ROME"—

CHINIQUEY REJECTS OLDER PRIEST'S ADVICE AS TO HOW TO TRAP PROTESTANTS

By CHARLES CHINIQUEY

Selections by L. E. Jarrell
Lordsburg, New Mexico

I thanked him for these interesting details. But told him: "Though I cannot but admire your perfect skill and shrewdness in breaking the barriers which prevent Protestants from understanding the divine institution of auricular confession, will you allow me to ask if you do not fear to be guilty of an imposture and gross imposition in the way you make them believe that the money you handed to them has come to you through auricular confession?"

I have not the least fear of that," promptly answered the old priest, "for the good reason, that if you had paid attention to what I have told you, you must acknowledge that I have not said positively that the money was coming from auricular confession. If these protestants have been deceived, it is only due to their own want of a more perfect attention to what I said. I know that there were things that I kept in my mind which would have made them understand the matter in a very different way if I had said to them. But Liguori and all our theologians, among the most approved of our holy church, tell us that these reservations of the mind (mentis reservations) are allowed, when they are for the good of souls and the glory of God."

"Yes," answered I, "I know that such is the doctrine of Liguori, and it is approved by the popes. I must confess that this seems to me entirely opposed to what we read in the sublime gospel. The simple and sublime 'Yea, yea' and 'Nay, nay' of our Saviour, seems to me in contradiction with the art of deceiving, even when not saying absolute and direct falsehoods; and if I submit myself to those doctrines, it is always with a secret protest in my inmost soul."

In an angry manner, Mr. Parent replied: "Now, my dear young friend, I understand the truth of what the Rev. Messrs. Perras and Bedard told me lately about you. Though these remarkable priests are full of esteem for you, they see a dark cloud on your horizon; they say that you spend too much time in reading the Bible, and not enough in studying the doctrines and holy traditions of the Church. You are too much inclined also to interpret the Word of God according to your own fallible intelligence, instead of going to the church alone for that interpretation. This is the dangerous rock on which Luther and Calvin were wrecked. Take my advice. Do not try to be wiser than the Church. Obey her voice when she speaks to you through her

holy theologians. This is your only safeguard. The bishop would suspend you at once were he aware of your want of faith in the Church."

These last words were said with such emphasis, that they seemed more like a sentence of condemnation from the lips of an irritated judge than anything else. I felt that I had again seriously compromised myself in his mind; and the only way of preventing him from denouncing me to the bishop as a heretic and a protestant was to make an apology, and withdraw from the dangerous ground on which I had again so imprudently put myself. He accepted my explanation, but I saw that he bitterly regretted having trusted me with his secret. I withdrew from his presence, much humiliated by my want of prudence and wisdom.

However, though I could not approve of all the *modus operandi* of the Superior of Quebec, I could not but admire then the glorious results of his efforts in converting Protestants; and I took the resolution of devoting myself more than ever to show them their errors and make them good Catholics. In this I was too successful; for during my twenty-five years of priesthood I have persuaded ninety three Protestants to give up their gospel light and truth in order to follow the dark and lying traditions of Rome. I cannot enter into the details of their conversions, or rather perversions; suffice to say that I soon found that my only chance of success in that proselytizing work was among the Ritualists. I saw at first that Calvin and Knox had dug a really impassable abyss between the Presbyterians, Methodists, Baptists, and the Church of Rome. If these Ritualists remain Protestants, and do not make the very short step which separates them from Rome, it is a most astonishing fact, when they are logical men. Some people are surprised that so many eminent and learned men, in Great Britain and America, give up their Protestantism to submit to the Church of Rome, but my wonder is that there are so few among them who fall into that bottomless abyss of idolatry and folly, when they are their whole life on the very brink of the chasm. Put millions of men on the very brink of the Falls of Niagara, force them to cross to and from in small canoes between both shores, and you will see that, every day, some of them will be dragged, in spite of themselves, into the yawning abyss. Nay, you will see that, sooner or later, those millions of people will be in danger of being dragged in a whole body, by the irresistible force of the dashing waters, into the fathomless gulf.

Through a sublime effort the English people, helped by the mighty and merciful hand of God, has come out from the abyss of folly, impurity, ignorance, and slavery, called the church of Rome. But many, alas! in the present day, instead of marching up to the high regions of unsullied Gospel truth and light—instead of going up to the high mountains where true Christian simplicity and liberty have forever planted their glorious banners—have been induced to walk only a few steps out of the pestiferous regions of Popery. They have remained so near the pestilential atmosphere of stagnant waters of death which flow from Rome, that the atmosphere they breathe is still filled with the deadly emanations of that modern Sodom. Who, without shedding tears of sorrow, can look at those misguided ministers of the Gospel who believe and teach in the Episcopal Church that they have the power to make their God with a wafer, and who bow down before that wafer God and adore him! Who can refrain from indignation at the sight of so many

Episcopal ministers who consent to have their ears, minds, and souls polluted at the confessional by the stories of their penitents, whom in their turn they destroy by their infamous and unmentionable questions?

When I was lecturing in England in 1860, the late Archbishop of Canterbury, then Bishop of London, invited me to his table, in company with Rev. Mr. Thomas, now Bishop of Goulburn, Australia, and put to me the following questions, in the presence of his numerous and noble guests: "Father Chiniquey, when you left the Church of Rome, why did you not join the Episcopalian rather than the Presbyterian Church?"

I answered: "Is it desired of your lordship that I should speak my mind on that delicate subject?" "Yes, yes," said the noble lord bishop.

"Then, my lord, I must tell you that my only reason is that I find in your Church several doctrines which I have to condemn in the Church of Rome."

"How is that?" replied his lordship.

"Please," I answered, "let me have one of your Common Prayer Books."

Taking the book, I read slowly the article on the visitation of the sick: "Here shall the sick person be moved to make a special confession of his sins, if he feel his conscience troubled with any weighty matter. After which confession the priest shall absolve him if he humbly and heartily desire it after this sort: 'Our Lord Jesus Christ, who hath left power to His Church to absolve all sinners who repent and believe in Him, of His great mercy forgive thee thine offences; and, by His authority committed to me, I absolve thee from all thy sins, in the name of the Father and of the Son, and of the Holy Ghost. Amen'"

I then added: "Now my lord, where is the difference between the errors of Rome and your church on this subject?"

"The difference is very great," he answered. "The Church of Rome is constantly pressing the sinner to come to her priests all their lifetime, when we subject the sinner to the humiliation only once in his life, when he is near the last hour."

"But, my lord, let me tell you that it seems to me the Church of Rome is much more logical and consistent in this than the Episcopal Church. Both churches believe and teach that they have received from Christ the power to forgive the sins of those who confess to their priests, and you think yourself wiser because you invite the sinner to confess and receive His pardon only when he is tied to a bed of suffering, at the last hour before his death. But will your lordship be kind enough to tell me when I am in danger of death? If I am constantly in danger of death; must you not, with the Church of Rome, induce me constantly to confess to your priests, and get my pardon and make my peace with God? Has our Saviour said anywhere that it was only for the dying, at the last extremity of life, that He gave power to forgive my sins? Has He not warned me many times to be always ready; to have always our peace made with God, and not to wait till the last day, to the last hour?"

The noble bishop did not think fit to give me any other answer than these very words: "We all agree that this doctrine ought never to have been put in our Common Prayer Book. But you know that we are at work to revise that book, and we hope that

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this clause, with several others, will be taken away. "Then," I answered in a jocose way, "my lord, when this obnoxious clause has been removed from your Common Prayer Book it will be time for me to have the honor of belonging to your great and noble Church."

When the Church of England went out of the Church of Rome, she did as did Rachel, the wife of Jacob, who left the house of her father Laban and took his Gods with her. So the Episcopal Church of England, unfortunately, when she left Rome, concealed in the folds of her mantle some of the false gods of Rome; she kept to her bosom some vipers engendered in the marshes of the modern Sodom. Those vipers, if not soon destroyed, will kill her. They are already eating up her vitals. They are covering her with most ugly and mortal wounds. They are rapidly taking away her life. May the Holy Ghost rebaptise and purify that noble Church of England, that she may be worthy to march at the head of the armies of the Lord to the conquest of the world, under the banners of the great Captain of our Salvation.

"When Jesus Comes"

(Continued from page three)

successor. It keeps them in the eyes of the world. But there is a day coming—a different day to this in which we live.

I know the majority of people think that I certainly am a candidate for the "bughouse" when I say that Catholicism and the Protestant churches that have come out of Rome are prefigured by this seventeenth chapter of Revelation, and that they are all going to be destroyed. Beloved, I am willing to stake my life, I am willing to stake my influence, I am willing to stake my future testimony—in fact, I am willing to stake everything on my interpretation of this portion of God's Book. I expect the day to come when we are going to see the false churches destroyed. When? When Jesus Christ comes back a second time.

IV

HIS CHURCH.

Is there a possibility that the church that Jesus built has apostatized and has completely disappeared from the world? Is it possible, in view of the fact that there are so many Baptist churches that have gone completely after the Catholics and the Protestants? We often wonder and say, "Surely His church has gone for good." Even though there are lots of imperfections in the majority of Baptist churches today, I am satisfied of this fact, that the church that Jesus built will be right here when the Son of God comes back. Listen:

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."—Mt. 16:18.

Beloved, there is one institution that will never be destroyed and that is the church that Jesus built.

The Apostle Paul said:

"Unto him be glory in the church by Christ Jesus throughout all ages, world without end."

—Eph. 3:21.

How long is His church to last? This Scripture tells that it is going to last throughout all ages.

Sometimes it looks like might just as well give up and recognize the fact that the majority of times it looks like we are fighting a losing battle. Catholics are in the saddle, the Protestant churches, and the Modernists in the world are prostrating, and yea, and nodding and bowing, scraping before the Catholic. It looks like the church that Jesus built is completely forgotten, beloved, we have a promise that there is going to be a "gotten" for God, by His church, through the church, world out end.

I turn to the book of Revelation and I find the picture so far as to what is to happen when He comes alive to His church. Listen:

"I know thy works: behold, thou hast set before thee an open door, and no man can shut it: thou hast a little strength, but thou hast kept my word, and hast denied my name. Behold, I make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; and I will make them to come and worship before thy feet, and know that I have loved thee from the hour of thy creation, which shall come upon the world, to try them that are upon the earth."—Rev. 3:8-9

This is a promise made primarily to the church at Philadelphia. It is a promise, I believe, that carries through with churches to the end of the world. It says that He is going to this church to continue, and He is going to keep them through the hour of temptation, and to be the enemies of the church will worship before the feet of that church.

There came an hour of temptation when the Moslems overtook the land. There came an hour of temptation when Catholicism swept over the land. That church at Philadelphia still remains in tact down to this very day. I believe, I believe we have a promise and a prophecy here that what is going to take place. He said, "I will make them of the synagogue of Satan to come and worship before thy feet."

I tell you, beloved, I am looking forward not to tomorrow, I have a long view ahead. I am looking forward to that day when the church that Jesus built is going to emerge triumphant. I am looking forward to that day and hour when the church that the Son of God built is going to be completely victorious to the extent that all these "gogues of Satan" are going to bow in the presence of the believers of the Lord Jesus Christ. I am looking forward to that day when we will acknowledge that God has been right, and God's church will be right.

(Continued on page 6, column 2)

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They Wrote

ON RALLY DAY AND ENCOURAGED US

NOT THAT I HAVE ALREADY OBTAINED, OR AM ALREADY MADE PERFECT: BUT I PRESS ON, IF SO BE THAT I MAY LAY HOLD ON THAT FOR WHICH ALSO I WAS LAID HOLD ON BY CHRIST JESUS.

—PHILIPPIANS 3:12
A.S.M.



"Eloquence Charlie?"

(Continued from page 5)
accustomed to do evil become expert in doing good.

6. God has made his church long for such transformations, and prayer has been offered that they may now be wrought. Will not the Lord hear us?

CONCLUSION

Herein lies hope for the most inveterate sinner.

Not in the bath of baptism;
Nor in the scalding tears of remorse;

Nor in the medicine of vows and pledges:

But in His Word of power, who doeth great wonders of grace."

Following his outline Spurgeon lists the illustrations that he used throughout the sermon.

A. Dirt contracted may be washed off, but we cannot alter the natural color of a hair (Matt. 5:36), much less of the skin; and so impossible is it, morally impossible, to reclaim and reform these people.—Matthew Henry

B. If it were possible for those who have been ages in hell to return to the earth, (and not to

be regenerated,) I firmly believe that notwithstanding all they have suffered for sin, they would still love it, and return to the practice of it (John Ryland).

C. The Christian sects in Syria appear to consider a true case of Druze conversion to Christianity as out of the question. 'The wolf's whelps,' they say, 'are not tamed.' The conversion of many sinners appears equally impossible, and yet how many such triumphs of grace are recorded as that John Newton described in himself: 'I was a wild beast on the coast of Africa once, but the Lord Jesus caught me, and tamed me, and now people come to see me as they would go to look at the lions in the tower.

O endless misery!
I labor still, but still in vain,
The stains of sin I see
Are woaded all, or dy'd in grain.
There's not a blot will stir a jot,
For all that I can do.
There is no hope in fuller's soap,
Though I add nitre too.

I many ways have tried
Have often soak'd it in cold tears:
Have rins'd and rubb'd, and
'scrap'd and scrubb'd
And turn'd it up and down;
Yet can I not wash out one spot:
It's rather fouler grown.

Can there no help be had?
Lord thou art holy, thou art pure:
Mine heart is not so bad,
So foul, but thou canst cleanse it, sure.

Speak, blessed Lord, wilt thou afford
Me means to make it clean?
I know thou wilt: Thy blood was spilt.

Should it run still in vain?
—Christopher Harvey
(To be continued)

"When Jesus Comes"

(Continued from page four)
been right, and the people of God have done the right thing in standing for, and contending for, the faith down through the ages. I tell you, beloved, I am looking forward to His coming.

I know there isn't much in store for you and me so far as this world is concerned. There is mighty little in store for us today. If you take your stand for what is right, and what is true, you know you are certainly going to be exceedingly unpopular with those with whom you come in contact. It is not going to enhance your popularity in the least if you tell people the truth concerning the Word of God. Beloved, I am not looking forward to anything in this world, but I am looking forward to that time when Jesus Christ comes back to this world to live.

CONCLUSION.

Yes, I say Someone is coming. Jesus is coming. He is going to change the physical world. He is

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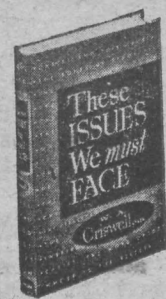
"May the Lord meet all your

going to complete His work with the Jews. He is going to complete His work with the false churches. He is going to complete His work so far as the true church that He established when He was here in the days of His flesh.

Ofttimes in preaching Brother Bob or I will refer to the finished work of Christ, and it is true that when He went to Calvary He finished salvation. That portion of His work was finished. But there is some unfinished work on the part of Jesus. There is some unfinished work that the Son of God has yet to do and He is going to do it, beloved. The day is coming when He is coming back, and then He is going to make this world over. The day is coming when He comes back, and then He is going to send the Jews out as missionaries to the ends of the earth. The day is coming when He is going to destroy these false churches, and His true church is going to shine out in all her glory, to be recognized as having stood for the faith and the truth of God down through the years. Beloved, I thank God for the finished work that Jesus Christ wrought at Calvary, and I am looking forward with thankfulness likewise to the unfinished work that He is going to finish some of these days.

Let me ask you a question in closing. Do you know Him in the full aspect of His finished work? Do you know Him as your Saviour—the One who died for your sins and who finished the plan of salvation so far as you are concerned. If so, thank God for the finished work of Jesus. If you don't know Him, may you receive Him, believe Him, and realize that He died for your sins—that He died to finish salvation in your behalf; and may God help you to look forward to that blessed day when He comes back to finish His work that is unfinished here within this world.

May God bless you!



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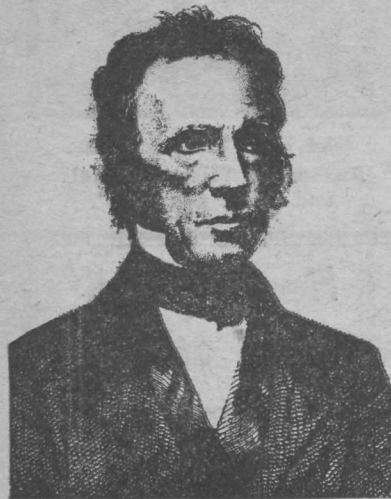
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(Continued on page 7, col. 1)



WALTER SCOTT
Discovered "Water Gospel"

Scott was the man who "discovered" the Water Gospel and "experimented" with it in a religious service. None of the "founding fathers," however, ever was baptized in accordance with what he taught as the "Gospel Plan!"

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The Preservation of God's People

by C. W. BRONSON
Bethel Baptist Church
Phillipsburg, Kansas

of God's children to lose his salvation, it would be to his delight, for then he could accuse God of failing to keep His promise. There is no power in existence that can seize one of God's children from His hand. How comforting should this be to the child of God.

Jesus tells us that we are kept by the power of God: "My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."

Here, we are taken back to the covenant of God with Christ. God has given these children to Christ. He says, "My mercy will I keep for him for evermore, and my covenant shall stand fast with him. His seed also will I make to endure for ever, and his throne as the days of heaven." The Bible tells us that those who overcome and endure shall be saved. But we are told that He makes them to endure forever. Those whom Jesus saves are secure forever.

II

I think that sometimes, in considering the doctrine of the preservation of the saint, we dwell only on that one facet, that is, that the child of God cannot become unsaved. I see much more than this. For one thing, I think we should see His daily care of His people.

God, who saved them, is also responsible for their daily sustenance. "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation." (Ps. 68:19).

The Revised version (1901) reads thus: "Blessed be the Lord who daily beareth our burden." At any rate, what care does our God show to us! He provides our needs daily. "Day by day the manna fell; Oh to learn this lesson well!" Then, He bears our sins and sorrows. "What a Friend we have in Jesus. All our sins and griefs to bear!"

He renews us. Paul speaks of the "Washing of regeneration, and renewing of the Holy Ghost." He has cleansed His people once for all; however, there is need of daily cleansing. How weary and footsore God's pilgrims on this earth become. He restores us and refreshes us. "He restoreth my soul" (Ps. 23:3).

He leads us. "He leadeth me." What would we do if He were not leading us! Oftimes we cannot see, for "we walk by faith, not by sight." Moreover, He leads us in right paths: "He leadeth me in the paths of righteousness for his name's sake."

In connection with the preservation of God's children, we need to consider His faithfulness and immutability. The Bible tells us that God loved His people in eternity. "I have loved thee with an everlasting love; therefore with lovingkindness have I drawn thee." (Jer. 31:3).

From eternity He has loved His people. He so loved them that He gave His own Son for their sins, drew them to Himself and saved them. Does He change? "I am the LORD, I change not; therefore ye sons of Jacob are not consumed" (Mal. 3:6). He loved them in eternity past. He loves them now and will ever love them.

He is of great faithfulness. Having established His covenant, He will not fail even though we are not always as faithful as we should be. "It is of the LORD'S mercies that we are not consumed, because his compassions FAIL NOT. They are new every morning: great is thy faithfulness." (Lam. 3:23).

Consider His oath: "God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set

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before us: Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil." (Heb. 6:17-19).

How very precious it is to consider His love and faithfulness to His people. "When darkness seems to hide His face, I rest on His unchanging grace; In every high and stormy gale, My anchor holds within the veil. His oath, His covenant, His blood, Support me in the whelming flood. On Christ, the solid Rock, I stand; All other ground is sinking sand."



They Wrote

(Continued from page six)
we are able to give. It is still continuing to be a blessing to me and my family."

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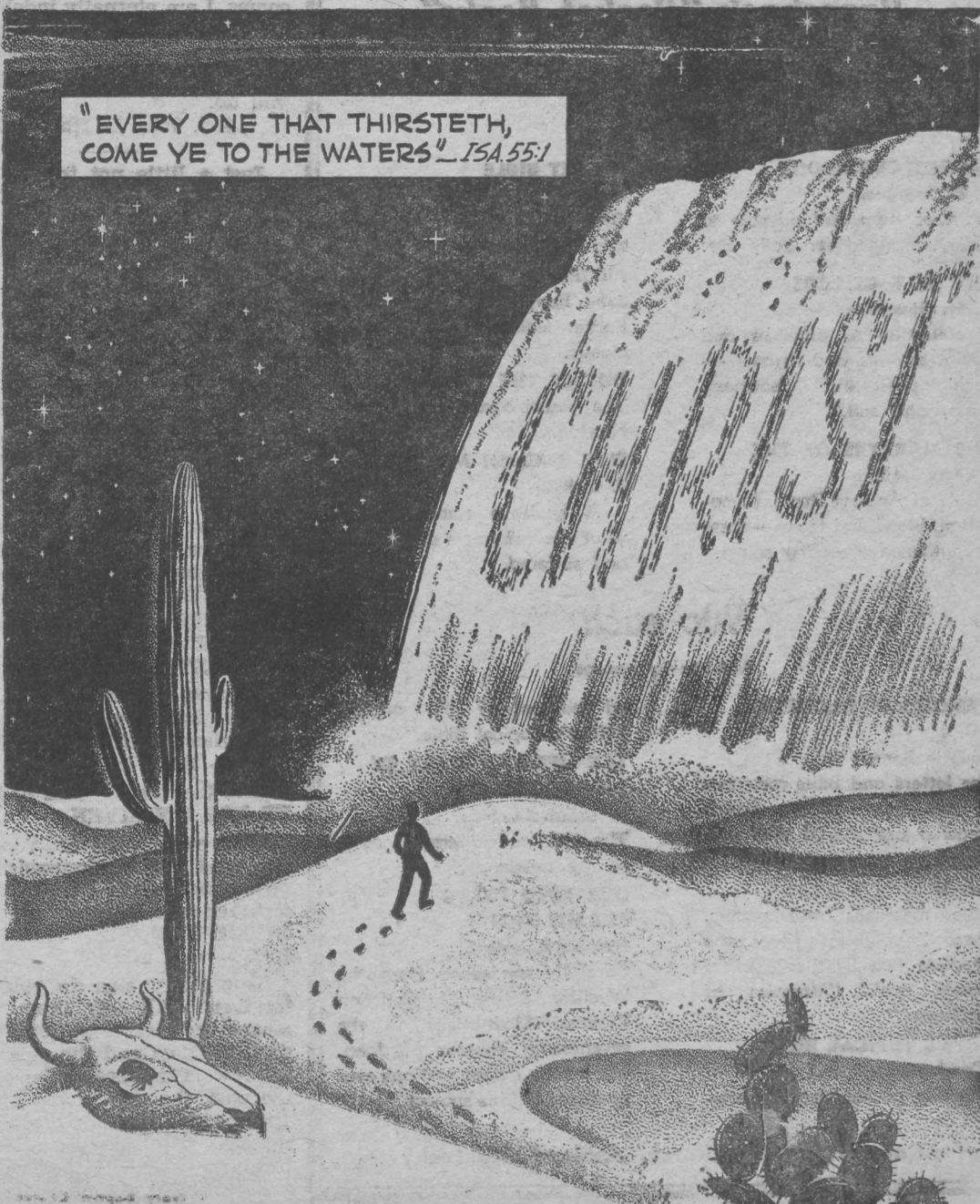
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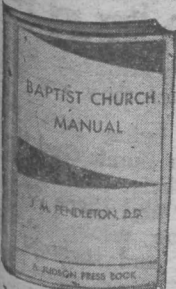
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The early Christians were not Cooking in the Supper Room the day the Holy Ghost came, they were Praying in the Upper Room; they were not waiting on tables, they were waiting on God; They were not waiting for the Fire

from the Stove, but for the Fire from Above.

They were detained by the command of God, and not entertained by the Cunning of Men. They were all Filled with the Holy Ghost, not stuffed with Stew or Roast.

less Pie; we need less Ham and Sham and more Heaven. Less use for the Cook Book and more use for the Old Book; less Baloney and more Blessings . . . Amen.



Appreciated Letters

It has been too long since I have sent an offering to TBE. I

W. W. WATSON, president, Florida Baptist Institute and Seminary, Lakeland, Florida:

"Recently I received several copies of your publication, SALVATION, and was delighted with it. I believe it is one of the finest soul-winning papers that I have seen in many years. . . May God bless you as you continue this fine publication."

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am sending \$10.00 by money order to be used as you need it most in your printed ministry. Your paper is the best in print today and I hope and pray that you can keep it going till Jesus comes. I am eternally indebted to you for the material printed in TBE. I use it in my ministry. I believe it and love the truth as you do.

Eld. John L. Hollowell, Ky.

Just a little not to say that I still enjoy TBE very much, and it is my intention to do more for the publishing of the truth in the future than I've done in the past.

Mr. and Mrs. Herman Ayers, Mich.



What God Does . . .

(Continued from page one)
from them in the baptistery. Beloved, I have something that beats that ten thousand times. My sins have been blotted out, and I have been cleansed from all sin in the blood of Jesus Christ.

The Bible also reveals that the SINS OF THE BELIEVER ARE COMPLETELY COVERED.

"Saying, Blessed are they whose iniquities are forgiven, and whose SINS ARE COVERED." — Rom. 4:7.

Also the sins OF THE BELIEVER ARE FORGIVEN.

"And you, being dead in your sins and the uncircumcision of your flesh, hath He quickened together with him, having FORGIVEN YOU ALL TRESPASSES." — Col. 2:13.

How many sins do you have forgiven? All of them. That means the sins of yesterday, the sins of today, and the sins of tomorrow. That means the sins of the past, the sins of the present, and the sins that are yet to come. Beloved, He says that He has forgiven you all trespasses. Let's notice also that the SINS

OF THE BELIEVER ARE NOT IMPUTED.

"Blessed is the man to whom the LORD WILL NOT IMPUTE SIN." — Rom. 4:8.

That word "impute" is the word for "charge," and it says that God will not charge sin to His people. Why? Because He has already charged it to somebody else. He has already charged it to His Son, the Lord Jesus.

Again, He DOESN'T REMEMBER OUR SINS.

"For I will be merciful to their unrighteousness, and their sins and their iniquities WILL I REMEMBER NO MORE." — Heb. 8:12.

Notice also that the sins of the believer by the death of Jesus Christ ARE PARDONED.

"Who is a God like unto thee, THAT PARDONETH INIQUITY, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy." — Micah 7:18.

God doesn't pardon iniquity like the governor sometimes pardons a criminal, and lets the criminal go free. God pardons on the basis that Jesus Christ has paid for the sins. There is no forgiveness apart from redemption. Sin has to be paid for, and no one is ever pardoned of his iniquities until the Lord Jesus Christ has died and paid for that sin.

More than that, our sins HAVE BEEN COMPLETELY PURGED.

"Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself PURGED OUR SINS, sat down on the right hand of the Majesty on high." — Heb. 1:3.

Some people talk about purgatory and I know you will recognize at once that there is a great and false religious system that is built upon the idea of purgatory. I am glad I believe in purgatory. I thank God that I am a subject of purgatory and that my sins have already been purged away. But the purgatory that I believe in is a purgatory of the Lord Jesus Christ, and He is the one that has purged my sins.

Not only that, but our SINS HAVE BEEN PUT AWAY.

"For then must he often have suffered since the foundation of the world but now once in the end of the world hath he appeared to PUT AWAY SIN by the sacrifice of himself." — Heb. 9:26.

How many times did He suffer? Just once. For what purpose? To put away sin. I thank God that the death of Jesus Christ was sufficient to put away sin.

More than that, THOSE SINS HAVE BEEN REMITTED.

"To him give all the prophets witness, that through his name whosoever believeth in him shall receive REMISSION OF SINS." — Acts 10:43.

Also, OUR SINS ARE RE-

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MOUNTAIN MUSINGS

By Simon Muse



Now that summer is here I notice that lots of 'round Coon Holler is doing a lot of sun-bath'n. Corse th' flour-sack swimmin' plum gone. All they need adays is a 5 lb. sugar but then thar's a heap left. Christians ort to do lots of this summur too. Not sum but Son-bath'n. He is th' Righteousness.

I ain't had no poetry one of my idioticals hear goz:

Airy pig can mak a gro And airy man can gro But he who never gro Is a quite unusual sight

Sumbody sed I ort to poet-lawriette uf Coon I dun thawt uf that an' sinse I'm th' only makur in town, I jest pint'd myself to that I's glad thar's uthers what I deserves it.

With all th' Intrigues Katholics, Kommunist, bosses, Kinnidys, Kastros shefs, Taxes, Arminians in preachers, this world is a mess. It makes me leeve this ole world an' th' Lord. It shore will be ious day whin He gits rid uf th' devil an' evil wurks.

(More Musings Next)

MOVED.

"As far as the east is west, so far hath He REMOVED OUR TRANSGRESSIONS." — Psa. 103:12.

More than that, OUR HAVE BEEN SUBDUED.

"He will turn again and have compassion upon us, SUBDUED OUR INIQUITIES, thou wilt cast all their iniquities into the depths of the sea." — Ps. 7:19.

Lastly, the Lord Jesus HAS TAKEN AWAY OUR SINS. "And he laid it upon his mouth, and said, Lo, I have touched thy lips; and mine iniquity is TAKEN AWAY, thy sin purged." — Isa. 54:16.

By His death He has taken away these things. Our sins have been blotted out, they are buried, other, they are cast behind, they are cast into the depths of the sea. They are washed away with His blood, they are covered, they are forgiven, they are purged, they are put away, they are removed, they are taken away, and they are

That being true, you ought to thank God that Jesus Christ went to the Calvary and there died for the wicked and through His death our sins have thus been completely atoned for and by the Lord Jesus Christ we ought to thank Him and praise Him for His goodness.

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