

The Baptist Examiner

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."--Isaiah 8:20

CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

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Evil Spirits In Times Like These

Pastor Bobby G. Batson
Little Rock Baptist Church
Little Rock, Arkansas

SCRIPTURE READING:

John 2:18: "Little children, the last time: and as ye have said that anti-christ shall come, now are there many anti-christs; whereby we know that the last time."

JOHN 4:3: "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of anti-christ, whereof ye have heard that should come; and even now already is it in the world."

JOHN 7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a false prophet and an anti-christ."

INTRODUCTION

Three verses of scripture we have just read leave with us three thoughts:

1. Now are there anti-christs.

2. Now already is it in the world.

3. Many deceivers are entering the world.

THE anti-christ will come in the future and will

rule and reign on this earth for a period of seven years. The world will grow steadily worse until this period comes. Until this period we must contend with his spirit. This spirit is not limited to just the religious realm, as many think, but can be seen in every walk of life. His spirit can be seen best in the Political, Social and Religious realms and as we consider these three realms let us look to the Word of God and from the happenings of the day, recognize that this spirit is alive and is working.

I. The Political Realm

I believe that the spirit of anti-christ can be seen in the Political realm in at least three ways.

First, by the attempt that is being made by our present day leadership to condition the masses for a one-world government. In New York we have the seat of the United Nations. It is my honest and sincere conviction that this organization is no more than a modern day tower of Babel. As far as I am concerned, one of the worst things that has happened to modern day society is this thing called the United Nations.

Second, I believe that the spirit of anti-christ can be seen by the attempt of the present day leadership to condition the masses (Continued on page 2, column 3)

Doubtlessly, to very many "the blood," is nothing but an empty religious expression. But in the light of the Bible, God's Word, the blood is of great importance. We read:

"Without shedding of BLOOD is no remission" (of sin)—Hebrews 9:22.

What It Means

The expression, "the blood," is just another way of referring to death. We often say, "Our boys shed their blood on the battlefield." This simply means they lost their lives in war.

When the Bible speaks of "the blood of Christ," it refers to the sacrificial death of Christ in behalf of sinners to atone for sin. It was certainly sacrificial, for we

Herbert Armstrong

A Rank Heretic

By Bob L. Ross

In past issues of TBE, we have answered questions about the "Radio Church of God" and its head, Mr. Herbert W. Armstrong, pointing out the heresies taught by Armstrong & Co. in his paper, *The Plain Truth*, and over his radio program, "The World Tomorrow."

The chief error of all heretics is on HOW GOD SAVES SINNERS. Regardless of what a cult or heretic is teaching, and regardless of how different heretics may be on various points, the one OUTSTANDING characteristic of each and every one of them is their heresy on the way of salvation. They all are wrong here.

And this point is where Herbert W. Armstrong and his followers are like all other heretics. He is wrong on salvation. He teaches the common, age-old heresy of salvation by works. He is a free-will and denies the grace of God. This is very, very clear in (Continued on page 24, column 4)

The Blood of Jesus Christ

Did you ever wonder why there is so much singing and preaching about the blood of Jesus Christ? Is this just some kind of religious notion that is actually void of any real meaning? What is the significance of "the blood of Christ"?

read:

"I am the good shepherd: the good shepherd giveth His life for the sheep . . . No man taketh it from me, but I lay it down of myself"—John 10: 11, 18.

Shed for Sinners

Christ didn't die for the "righteous" (if there were any such people), but He died to redeem sinners. We read:

"This is my blood of the new testament, which is shed for many for the remission of sins."—Matthew 26:28.

"But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us"—Romans 5:8.

The death of Christ is the supreme manifestation of God's grace to sinners. God's "grace" is more than what we conceive of as "love." A man might love his mother enough to die for her, but this love is partially, if not wholly, deserved. A man might lay down his life for his country, but this love also is somewhat expected as a thing of patriotism and love of country. But who would die for an enemy? If a man would condescend to die for an enemy, he has gone beyond love and has manifested grace. He has done something

which was undeserved, unmerited.

God's grace is that way: it is loving mercy manifested to the undeserving, yea, even to enemies. We read:

"When we were enemies, we were reconciled to God by the death of his Son"—Romans 5: 10.

Why?

This is the most important question when we think of the blood of Christ. Why was it necessary for Him to die? The simple Bible answer to that question is that sin must be punished (Romans 6:23).

Sin is what stands between men and God. Unless it is removed, sinners shall perish in hell eternally. But if it is taken out of the way, then the sinner is no longer condemned.

Christ came down from Heaven, took a body of flesh, lived under the commandments which we had broken, then went to Calvary and there died for the sins of every sinner who ever has or ever shall simply rely on His sacrificial work for redemption.

A sinner's salvation is by complete reliance upon the substitutionary death of Christ. (Continued on page 24, column 5)

Christ's Authority

Pastor Marvin Merry
Winchester Baptist Church
Winchester, West Virginia

Mark, Chapter 1

And they went into Capernaum and straightway on the Sabbath day he entered into the synagogue, and taught.

And they were astonished at his doctrine: for he taught as one that had authority,

and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out.

24 Saying, Let us alone: what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed (Continued on page 21, col. 4)



Eld. Marvin Merry

BLESSINGS OF GRACE

Unknown, Rom. 8:30.

1. Eph. 1:5;

2. Eph. 1:9.

3. Eph. 1:12.

4. Eph. 1:14.

5. Eph. 1:14.

6. Eph. 1:14.

7. Eph. 1:14.

8. Eph. 1:14.

9. Eph. 1:14.

10. Eph. 1:14.

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"MARKS OF A HEALTHY NEW TESTAMENT CHURCH"

"For where two or three are gathered together in my name, there am I in the midst of them."—Mt. 18:20.

Here is a verse of Scripture that has been exceedingly precious to me during the past week. Frankly, I have never preached from it before, and I have never heard a sermon preached from it previously. To be honest, I don't really remember ever meditating upon it. However, this past week, somehow it has impressed itself upon me in an unusual way.

I think we could truly say that it is a reference to the church that Jesus built, and that it refers to the church as an assembly of the Lord. He tells us that even if only two or three gather in His name, there is a promise He will be in their midst.

I don't know of any promise that could be any more precious to a small church such as ours, than this Scripture. He doesn't say that there has to be two or three hundred to have a church. He doesn't insist upon the fact that we have to have a tremendous multitude in our attendance, but He goes down to, seemingly, the very minimum—the very least number possible, and says that if there are as many as two or three, we have a promise of His presence.

You will notice the promise of His presence is when we gather in His name. It isn't when we gather for a barbecue, or a wiener roast, or for a skating party, or for a party at the bowling alley; but it is when we gather in His name that we have the promise

of His presence. As I thought about it this past week, it suddenly dawned upon me that there is a lot of difference between gathering, and gathering in His name. It suddenly dawned upon me that there is a lot of difference between a group being a church, and that group being a healthy church. Therefore, growing out of my meditation upon this text, I want to give to you some marks of a healthy, spiritual church.

I

MEMBERSHIP COMPOSED OF SAVED PEOPLE.

If we are going to have a truly healthy New Testament church, (Continued on page 22, column 3)

Which Church Saves?

No sensible person can subscribe to the notion that "one church is just as good as another." We don't think that about cars, houses, or politicians, so why should we be asked to be so foolish as to believe it when it comes to the important matter of spiritual realities?

While we don't subscribe to the aforementioned cliché, neither do we hold the idea that a person must join or belong to a particular church in order to be saved. That would make church affiliation the saviour, not Jesus Christ.

Actually, the Bible order is salvation first, then church member-

ship next. We read in Acts 2:47—"And the Lord added to the church daily such as should be saved" (literally, those being saved.)

The command of Christ was that His preachers were to first make a disciple, then baptize him (Matthew 28:19). This is the same way Jesus did it while He was here upon the earth:

"When therefore the Lord knew how the Pharisees heard that Jesus made and baptized more disciples than John," etc. (John 4:1).

Jesus made a disciple first, then the person was baptized.

No church can save you—except in only one sense: It can point you to the Son of God as the Saviour of all who rely upon Him for salvation. If a church, through its preaching and teaching ministry, does that, then it can be said to be "instrumental" in salvation. It was simply an instrument of God to point you to Christ.

"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).

Once a person has trusted Christ, he will want to be among God's people. This is where the church comes in. The church is (Continued on page 2, column 3)

Help Yourself

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Examiner Editorials

COMMUNISM ARTICLE

In this issue you will notice a rather lengthy article on the subject of "Communism" which was written by Mr. Fred W. Koch, a businessman of Wichita, Kansas.

We consider ourselves most fortunate to be able to carry this article in our paper, and we are thankful that Mr. Koch has allowed us the privilege of thus presenting it to our readers.

I would like to suggest, in view of the rising menace of Communism, that you order a great number of copies of this as it is reprinted for circulation in your own community, for I know that it will prove a blessing to each individual who reads it.

Then I would like to ask a special favor of you even if you do not buy a single copy. Please write Mr. Koch and express to him your appreciation for this fine article. I know he would be encouraged to hear from you, and we in turn will count it a special favor if you will write him. His address: 321 W. Douglas, Wichita, Kan.

SOUTHERN BAPTISTS AND MODERNISM

We received an anonymous question for the "I Should Like to Know" column regarding Southern Baptists and modernism. For the information of our readers, we do not answer anonymous questions, nor pay any attention to anonymous letters. Anyone who will not sign his name to what he thinks is of importance to us and this paper simply detracts from what he or she has to say.

However, this question, sent on a post card, is one that we thought might be a spring-board for us to raise a contrasting question. The question we received is as follows:

"Who in the Southern Baptist Convention seminaries are now teaching modernism and liberalism? Would you recommend for a young preacher, seeking seminary training, to go to a Southern Baptist seminary?"

We answer the latter question with a very definite "No."

We answer the first one by asking another question: "Who is NOT teaching the heresies of modernism, liberalism, and neo-orthodoxy in the Southern Baptist seminaries?"

If there is a Southern Baptist professor reading these lines, we would like to know if you reject the heresies of modernism, liberalism and neo-orthodoxy. Do you believe in the Genesis account of creation, the virgin birth of Christ, the deity of Christ, the blood atonement, the verbal inspiration of the Bible, the eternal security of the saved,

and similar cardinal doctrines of the Christian faith? Are you in agreement with the historic views of Baptists on these great doctrines?

I do not know of more than one man, now teaching in a Southern Baptist seminary, who is sound in the faith on the cardinal doctrines of the Word of God.

As for those on the other side of the fence, I will just say that to my knowledge there is not a member of the faculty at the Southern Baptist Seminary in Louisville who accepts the aforementioned doctrines of the Bible. Dale Moody, in particular, is such a well-known heretic that many Southern Baptists are greatly disturbed over his being on the faculty.—BLR

NOTE: My book, *The Southern Baptist Convention and the Co-operative Program* (\$1.00) gives an abundance of information about the heresies of Southern Baptist seminaries.

Alabama Scorns The "Warren Court's" Edict

MONTGOMERY, Ala. (RNS)—Public school officials in Alabama have been ordered by the State Board of Education to establish daily readings of the Bible as part of a prescribed course of study.

In its decision barring Bible reading and prayer as devotional acts in public schools, the U. S. Supreme Court did not rule out Bible readings when used as an implement in an academic course.

The State Board of Education, in announcing the "course of study," denounced the Supreme Court for issuing a decision that was "a calculated effort to take God out of the public affairs of this nation."

Alabama's controversial Gov. George C. Wallace, who proposed the order, said that use of the Bible as "part of a course of study" was not an attempt to evade the Supreme Court's ruling on devotional acts.

"I would like," he said, "for the people of Alabama to be in defiance of such a ruling."

"I want the Supreme Court to know we are not going to conform to any such decision. I want the State Board of Education to tell the whole world we are not going to abide by it."

Current Alabama law, presumably void under the Court's ruling, requires daily Bible reading in all public schools. The latest order makes the reading of the Bible mandatory as part of a course which each student will take.

Gov. Wallace told newsmen that if the Court rules "that we cannot read the Bible in some school, I'm going to that school and read it myself."

LETTERS



(Concerning "The Death of the Pope and What He Has Learned")

"To me there is no joy in the mail that matches the joy when it brings TBE. The courage God gives you is like that of Paul. Show me another man who will dare put out the truth as you have on the belief of the Pope: at the same time let him have the wonderful spirit of wishing that even the Pope might be saved. I truly believe you mean just that. I have even told my wife many times that I would even like to see Khrushchev saved. You said just what I did — that I do not want to see any one, not even an enemy, go to Hell. A man who does not stand up like you do and trust the Lord for results is a poor representative of the Lord Jesus Christ. Our Lord fought but used only the truth for a weapon. God is militant: He is against the devil. That means war, and thanks to His great power He will win the war in love of the TRUTH."

L. E. Jarrell, New Mexico

"I really do enjoy all the material I get from Ashland, Kentucky, and so does my wife. It's just hard down good reading, "GOOD FOOD FOR THE SOUL."

J. H. Mauboules, Texas

"I pray the Lord's blessings on you and every one that has a part in TBE. To us it is the greatest paper in print."

Mr. and Mrs. C. E. Wilson, Ga.

"I love THE BAPTIST EXAMINER and look forward to it each week with great anticipation."

Mrs. Thad Griffiths, Tenn.

"Please accept this small offering. I enjoy THE BAPTIST EXAMINER so much. I wish I could do more."

Mrs. A. M. Hawley, Ky.

"I consider it a pleasure and a privilege to be able to help in a small way in the publishing of TBE. Keep up the good work. I enjoy reading the paper and always get a blessing from it."

Clyde J. Roussin, Mo.

"I would like for you to send me as many tracts on 'The Death of the Pope and What He Has Learned' as a dollar will pay the postage on. I am going to give these out to people. I am contributing a dollar to help publish this tract. I am only 14 years of age and I don't have much money but I have sent all I can."

John Slaton, Texas

Which Church Saves?

(Continued from page one)
the "religious home" for saved people while on this earth. You have no business being a church member until you have trusted Christ as your Saviour; but once you have been saved, you should unite with His church. May we be of assistance to you in this regard? If you are saved, write and let us direct you to a sound church in your community that is true to the Bible.

Evil Spirits

(Continued from page one)
for what is referred to so often as "big government." Let me ask you some questions and then give you some answers. What is big government? Big government, to me, is this: where government has full control and the right of the individual is completely lost. Then the question, How big is our government? Our government, Federal, State and Local is so big that it employs 17% of the U. S. labor force, or one of each six people works for the government. In the last eighteen

"I Should Like to Know"

(THE BAPTIST EXAMINER welcomes questions, to be answered in this column. Please state questions on separate sheet of paper rather than including them in correspondence which relates to orders, subscriptions, or some other matter).

I would like for you to explain Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us not be called by thy name, to take away our reproach."

We believe this prophetic statement well describes the present-day religious situation. Understanding the term "woman" to refer to a professing church (as the term is occasionally used in the Word), and understanding the number "seven" as the complete number (or number), we think that the reference here is to all the false churches that profess to be serving Christ. "eat their own bread," which we believe is a reference to their doctrines. They "wear their own apparel," which means that their justification is something other than the imputed righteousness of Christ (the "robe of righteousness" and "garment of salvation"). These false churches want to wear the name of Christ — that is, be known as "Christian" — in order that they might be recognized as legitimate churches of the Lord. Notice that they "take hold" of this "one man," who is evidently Christ. He did not start them, but they "take hold" of Him.

This verse therefore fitly describes our religious situation today, with the Protestants, Holy Rollers, Romanists, Campbellites, Mormons, Adventists, Russellites, Terdenominationists, Unionists and all the rest of the present-day groups being the "women" who follow the prophet set forth in this prophetic statement.

Does authority and power belong to the church?

That would depend upon your use of the term "church." Certainly, all authority and power are of God (Matt. 28:18). So in this sense, the church has no authority of this kind. However, God has commissioned His church to do certain things and in these the church is the authorized organization on this earth with God's authority to execute God's commission. (Matt. 28:18, 20). Unless God authorizes some other group or some other person, then no one else may rightfully carry out God's commission.

Can the power or authority be transferred to a group of people or an individual?

You are probably referring to what is called "delegated authority." No, such can not be done by a church. However, a person or group may act in behalf of the church, doing for the church what the church has authorized, if it is within the realm of Scriptural doctrine. No church may step beyond the Scripture, of course. To illustrate how a person acts for the church, notice baptism. The church has the authority of God to baptize, but it is an ordinance that is individually administered. The church appoints a person to act for the church. Christ baptized the same way (John 4:1, 2). This is also how the Gospel is preached by a church in a mission field: a called preacher is authorized by the church to represent that church. This is according to the Scriptural pattern and God has so ordained that the church do this.

Can a group of brethren, meeting in the name of churches, transact business for churches?

Not unless each church has thoroughly discussed the business and voted thereupon. Then those appointed by each church simply express the vote of the churches on the matter. Individuals have no right to decide on issues which are to be decided upon by the churches. Otherwise there would be a delegation of authority. The representative, or messenger, of a church is to act in accordance with the expressed will of the church in whatever matter he is representing the church.

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JOHN R. GILPIN

Editors

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months, under our present administration, there have been 120,000 new jobs created and of course there must be this number of individuals hired for these jobs. Our government owns over one-third of the lands. Our government owns 600 buildings and 224,300 acres. If you review these statistics, will come to this conclusion: government has grown to be a big government and I believe that this is a guided by the spirit of anti-

The government will continue to show its bigness as long as it is permitted to operate as it is operating today. The reasons will show you that government will continue to grow until we as citizens accept responsibility and do something about it. I mention the idea of federal aid or lending. We will examine recent days the announcement was made that no longer will federal government invest or lend money to segregated institutions. No longer will the government permit homes to be built with their money for individuals would reserve the right to have the

PENALTIES AND COMPENSATIONS OF AN INDEPENDENT BAPTIST CHURCH

INDEPENDENT BAPTIST CHURCHES ARE PENALIZED

many misrepresentations. being charged with as a better-than-thou attitude. Baptist preachers counsel out-going members not independent Baptist conspiracies among Bap- teachers to put independent churches out of business. many derogatory sugges- and insinuations.

INDEPENDENT BAPTIST CHURCHES ARE BLESSED

being free to look to the spirit for enablement and being free to map out a program without outside being free to preach mes- saged by the Holy Spirit, all sermon suggestions from headquarters. being free to pray own

their choice. The federal ment has already demon- their powerfulness in the education as they have millions of dollars to place the schools in the south students. This is being because somewhere back the line that school or stration asked the federal ment to give them funds build their school and I

ing to you the reason that in the position that we today is because we have many builders with an the almighty dollar. We had too many educators eye on enlarged campus and they have sold away very freedom by sticking their hand and letting this government furnish them Remember, when the gov- sticks their finger in the pie belongs to them.

I believe that the spirit christ can be seen by the of most people to the gate in the name of so- open-mindedness and per- sads to be made that can ing downfall to our so- give the following: by the Communist Party in these United States. and affirm with every conviction that I have, vote tomorrow to outlaw this party. I would place on the back of any

hirement of a 4,300 statisti- conclusion- government this is of anti-

"A PREACHER'S PRAYER"

I do not ask That crowds may throng the temple, That standing room be at a price. I only ask that as I voice the message They may see Christ.

I do not ask For churchly pomp or pageant, Or music such as wealth alone can buy. I only ask that as I voice the message HE may be nigh.

I do not ask For earthly place or laurel, Or of this world's distinction any part I only ask that as I voice the message My Saviour's heart.

I do not ask That men may sound my praises, Or headlines spread my name abroad. I only ask that as I voice the message Hearts may find God.

—"The Jewish Ear" Quoted in "Christian Victory"

about in our own nation.

And finally, I may be just as popular as a Republican and a Baptist in the White House after I have said what I have to say on this next point, but neverthe- less it is my conviction. I believe we let down the gap when our nation elected a Roman Catholic as President of the United States. We would not have a Roman Catholic as President had not men been more loyal to a party than to Christ. Our vote as Chris- tians does not belong to the Democratic Party, nor the Re- publican Party, but to each of us as individuals, free thinking citizens, owing to God prayer and meditation before ever casting our vote. We should vote first of all for the man who would abide by the Constitution and up- hold the principles of our gov- ernment and as best he could honor the Laws of God.

Some say, "What's wrong with having a Catholic for President?" Here are some questions and an- swers. The answers are from the Roman Catholics themselves. Question: "What will happen if the Pope eventually takes over through Roman Catholic politi- cians in the United States as he has already taken over in Spain, Italy, Colombia and many other Catholic dominated countries?"

Answer: "You ask if the Pope were Lord of this land and you were in a minority, what would he do to you. That, we say, would entirely depend upon circum- stances. If it would benefit the cause of Catholicism he would tolerate you. If expedient he would imprison or banish you. Probably he might hang you, but be assured of one thing, he would never tolerate you for the sake of your glorious principles of civil and religious freedom." (Pope Pious IX, in the allocution of September, 1851).

Question: "How does the Ro- man Catholic church define free- dom of religion which it some- times says it believes in and sometimes not?"

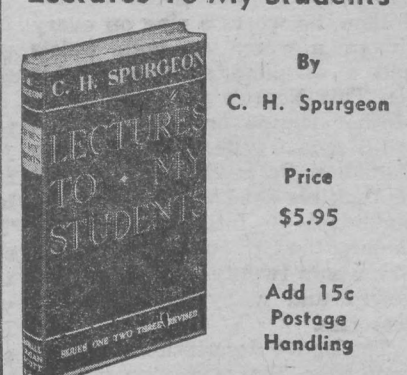
Answer: "Freedom of worship, inalienable right of all men to worship God according to the teaching of the Catholic church." (The Catholic Dictionary).

Question: "How does the Ro- man Catholic church like to deal with those who dare to openly oppose them and deny their de- luded Italian Prince?"

Answer: "Heretics may be not only ex-communicated but also justly put to death." (Catholic Encyclopedia, Volume 14, Page 768).

We hear it said every day, "None of these things would ever happen in the United States." Now I quote to you an incident that has already taken place since the election of a Roman Catholic as President. Western Voice reported in the town of McAllen, Texas a picture was taken of sacks of grain. These sacks of grain were to be sent to Morocco as surplus food. Stamped on these sacks were the words, "Catholic Relief, Kennedy, Casablanca, donated by the people of the United States of America." I am saying our tax money sends out to the

Lectures To My Students



These lectures are printed as they were given to the students of the Pastor's College, of which Mr. Spurgeon was founder and president. This is the unabridged edition of this great book. Every preacher should own and read the instruction given by the "prince of preachers," C. H. Spurgeon.

world grain and food, but stamp- seem like much to you but it is ed on much of it there are the one of the inroads that has been words, Catholic Relief, and that made, and this inroad has been immediately identifies the peo- made because we let down the ple of the United States as be- gap by our so-called open-mind- ing Roman Catholic. This may not (Continued on page 4, column 1)

Our Publications

Spurgeon's Sermons on Sovereignty (\$3.50)

By C. H. Spurgeon. Eighteen sermons on such subjects as Calvinism, Grace, Election, Total Depravity, Particular Redemption, Providence, Perseverance and related doctrines. Presented in the force- ful, warm, evangelistic Spurgeon manner. Here is "meat" for the saints that is much needed in this day of "milk toast" the- ology.



Mabel Clement (\$2.00)

By J. M. Sallee. Truly an old Baptist classic, this book tells the story of a young girl who was converted from Campbellism, became a Baptist, and successfully "debated" a Campbellite preacher. Interestingly written, easily read and certainly a bulwark of Truth against Campbellite heresy.

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By Banvard. Tells the little known story of how Baptists were mistreated by the Protestants of America when church and state were united in the colonies.

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How any Christian could remain a lodge member after reading this booklet is indeed a mystery to us.

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ROMANS 8:28 APPLIED BY ONE OF OUR READERS TO ONE IN NEED

(The following is related by a faithful friend and supporter of TBE.)

Several months ago a woman on crutches came into the Doctor's office where I work. She had a very badly infected big toe. The toe moved easily in any direction and the Doctor ordered an Xray. He told her, after she said she didn't want it Xrayed, that he was afraid the infection had eaten the bone in two, and if it had, she'd lose her foot. And she started crying. I Xrayed her toe, and while I was in the dark room developing it I could hear her crying.

I came out and said, "Are you a Christian?" She said, "I certainly am." I said, "Do you know what Rom. 8:28 says?" She began to cry again and said, "Oh, I am sure I know, but I can't think now." I began quoting it, and before I'd said three words she picked it up and finished it. I said, "This is part of the 'all things.' Pointing to her toe, I

said, "The verse didn't say all the things we like or all good things but 'all things' and that means the bad as well as the good." I said, "God gave you the use of that foot for a long time and at the time you needed it most — while you were raising all your children." She said, "Yes, I've had the use of it for 59 years."

The Doctor came back and I put the Xray on the view box. The Doctor looked at it and turned to her and very solemnly told her that her foot was going to have to come off. Well, Bro Gilpin, she took it calmly and started asking the Doctor about the time and place, etc. You'd have thought they were planning an afternoon tea. As she was leaving she stopped at the door and turned on her crutches and smiled at me and waved. I was thrilled that one verse of scripture could so completely transform a person.

Grace Willis, Ark.

Evil Spirits

(Continued from page 3)
edness.

II. The Social Realm

We hear much said about social equality and everyone being socially accepted. These ideas point to only one thing, one-worldism. I am afraid that our society accepts these ideas because the foundation of our society, the home, has accepted the recommendation of the psychologists instead of the teachings of Jesus Christ. The psychologists will speak to us like this in regard to our homes and rearing our children, "Don't you spank that child because if you do you will give him a complex."

I know very little about mental disorders or complexes but I am convinced of one thing, that there is a certain part of some children's anatomy that needs to be adjusted and this can only be done as we respect the admonition of the Word of God in regard

to rearing children. If you spare a child the correcting hand I am afraid that he will not be what he ought to be in the sight of God. Because this is being done with each passing day we pour into society young men and women who have little regard for God and with the many things we declare to be sin which have been legalized by our society, can't you see the spirit of anti-christ at work in this realm?

For example, legalized alcohol. We spend far more money in building institutions and paying personnel to help correct men and women who have let this demon of alcohol get hold of them than the government ever receives in taxes from alcohol. Yet the old cry goes up, "It's here, men will drink it, so let's legalize it and get the tax money." And by the same token murder is here, men commit it, so let's legalize it.

Another example is the looseness of the divorce law. It has gotten to the place where

men and women can get a divorce on almost any ground. We have forgotten that the scripture declares what is the only ground for divorce: Men and women are marrying and divorcing so fast that it reminds me of the story of the two small boys who were in conversation about their homes. One said to the other, "I have a new daddy at my house," and called his name. The other answered, "Oh goody, you will really like him we had him at our house last year."

We as Christian individuals would be wise in demanding that the courts of our land be more rigid in granting divorces to those who would come to their door and ask that their marriage be dissolved.

Another sin not yet legalized, but being accepted more day by day by our society, is this thing called "free love." Some college students are being taught by so-called educators that it is perfectly all right to engage in premarital relationships so long as proper precautions are taken so as not to produce children out of wedlock. These educators say that our young people need to be taught these facts, but I say to you these things are against the divine laws of God, yet the day may come when it will be legalized and accepted by society. If this happens it will bring more burden on the taxpayer.

Let me quote to you some existing figures in the state of New Jersey. One family with fifteen illegitimate children draws \$949.00 per month in welfare payments. Another with fourteen illegitimate children has received \$61,525.00 since February 1, 1943. These kind of records seem to show that our society and financial assistance from our government are encouraging illegitimate love affairs. How pathetic when men and women will so indulge as to cause little children to be marked until their dying day.

III. The Religious Realm

The work of the anti-christ is more obvious in the Religious than in the Political or the Social realms. I give to you some of the ways in which he is working.

First, by those who leave the impression that they are God or that they are as good as God. In Philadelphia we have the so-called Father Divine. This man is a Negro and is called by his worshippers, "Father." He has thousands who follow after him and look to him for their spiritual and physical welfare. This man has property worth ten million dollars, he wears a ring on every finger, a watch on both wrists and a diamond stickpin in his tie. This Negro's wife, known as Mother Divine or Sweet Angel, is his second wife, and is a White Canadian. Father Divine said that he took his dead wife's spirit and embodied it into this woman, making the two one and the same. She wears twenty-four carat gold gowns and many expensive accessories.

The above description is a long way from the man who walked the shores of Galilee and had not a place to lay his head. One who reads the scripture can surely see in this the spirit of anti-christ.

Second, by those who claim special power from God. The late Jack Coe, "divine healer," the modern Oral Roberts, A. A. Allen and many smaller so-called healers, run over the country, preaching power to heal the sick, ma-



joring on the physical and minor-ing on the most important, the spiritual or the soul. I want you to know that I believe men who are saved by the grace of God would be struck dead if they were to get on a platform or on the radio and deceive men and women as these do. The idea of divine healers has been more prevalent among what is known as "apostolic" groups, but did you know that some of the more fashionable denominations such as the Episcopal denomination are beginning to advocate and practice this?

Third, by those who represent the National Council of Churches. This organization is accepted by many and its leaders are recommended highly as defenders of Christianity, yet the hierarchy of this organization will deny the virgin birth, verbal inspiration of the scriptures, blood atonement, the literal resurrection and most all of the basic doctrines taught in the scriptures. The following are beliefs held to by leaders in the National Council of Churches:

Nels F. S. Ferre, widely known modernistic infidel professor, states in his book, *The Christian Understanding of God*, "The Christian church has no significant future till it puts away traditionalistic orthodoxy." Concerning Christ, Ferre says, "He is at best a vague figure" (p. 115). "Jesus never was or became God" (p. 112). Concerning the resurrection, Ferre says, "Mystery religions got sucked into the resurrection story" (p. 32). As to the second coming, "It seems doubtful Jesus ever taught such a doctrine" (p. 33). As to the Bible, "The use of the Bible as the final authority for Christian truth is idolatry" (p. 39).

Harry Emerson Fosdick, for years National Council radio speaker, has made such statements as, "Of course I do not believe in the virgin birth or in that old fashioned substitutionary doctrine of the atonement," "the theology of our forefathers is an insult to our intellect."

Edward W. Bauman, an instructor in Theology and Religion at American University and Wesley Seminary in Washington, D. C. has a weekly, full hour Bible Telecourse available as a public service release to television stations. This Telecourse can be seen weekly on a television station in Little Rock, Arkansas and I am sure that there are many more television stations across the country that carry this same program. Some of the poison being spewed out by this man can be seen in his book, "An Introduction to the New Testament." Bauman says on page 114, concerning the book of Revelation, "In one sense the book is of very little permanent value because John's predictions were utterly wrong. As a prophecy it was a dismal failure."

Bauman states in his text, *Life and Teachings of Jesus Christ* that the virgin birth of Jesus Christ cannot be easily proved or disproved. In the same text he asks the question, "What happened to the Christ?" He teaches that the modern view of the universe is it difficult to accept the fact that the physical body of

SEND TBE TO OTHERS

ascended to Heaven. His opinion, "We don't know what happened to the body."

My conclusion, "I do." You have just read samples of interpretations placed on the Testament by so-called modern day religionists. I ask you, Bible believing Christians, do your samples wreak with the spirit of anti-christ?

I trust that what has been regarding the activity in Political, Social and Spiritual realms will make you aware of the spirit of anti-christ in the world today.

REFERENCE VOLUMES

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- Greek-English Lexicon of the N. T. (Thayer)
- Expository Dictionary of the N. T. (Vine)
- Greek-English Inter-linear of the N. T. (Berry)
- Strong's Concordance (thumb-indexed)
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An American Business Man Looks At

COMMUNISM

By FRED C. KOCH, An American Business Man

PREFACE

Please consider these points:

There will never be peace in the world as long as Communism exists. We are in a war to the death, and of our choosing. Unhappily few people are aware of fact.

You can trust a Communist to always be a Communist in the end — to work for complete government control by violent, bloody revolution.

You can attack Communism without much fear, but some Communists may join you — but, if you attack particular Communists in government, the roof will fall in on you.

Socialism is the precursor of Communism. Democracy cannot exist if the government owns all property. Communist take-over in a Socialist country would be quick at all.

The United Nations, the World Court and World Bank are instruments the Kremlin intends for the subtle take-over of America.

Communism is not a disease of poverty—it is a disease of the mind. The children of the very rich are far more susceptible to it than the children of the poor.

The Communists intend to take us over by degrees. When a crisis arises we make a concession to Communism as an alternative to dreadful atomic war. Each will be a step to surrender, although at the time it will not appear to be decisive. Eventually our resistance is destroyed.

Stalin's orders to his police for the Jewish doctors arrested and accused of poisoning Zdanov were: "Beat, and beat again. If you don't get a confession by a date, I will shorten you by a head."

It is obvious that we are in great danger when a scrupulous labor leader can compel a worker to join a union, contribute money to the union, and obey all of these leaders. When the tremendous sums of money can be used for political purpose to elect these leaders to political offices about which the worker has nothing to say, dictatorship is just around the corner. In addition to the threat of having the worker bashed in for failure to comply, the worker is paid higher and higher wages. The end result of the game will be slavery for him, although few seem to realize it.

Popular fallacies — That by concessions to the Communists they will "understand" us; that there will be a revolt in Russia; that Red China and Russia are going to have a falling out, and Russia will ally herself with us; that the Red Army has any intention to say in the power struggle in the U.S.S.R.; that peaceful coexistence is possible.

The so called "quarrel" between the U.S.S.R. and Red China is probably a huge fraud. After all the "quarrel" is about how they are going to bury the U.S.A.

The Communist technique is always the same—to control by giving the landless peasants land from the estates — promising the workers that they will own the industries for which they work, etc. This is the bait for the trap. After all arms are confiscated, the Communists are in complete control, then the workers are taken away, and the peasants and workers are made slaves.

To anyone who advances the Communist propaganda how wonderful Communism is, ask him why there are millions of refugees from East Germany, Poland, China, etc. Why the Iron Curtain to keep the world in? It takes powerful compulsion for a man, his wife and children, with what meager possessions they carry in their hands, to risk death, and to face an uncertain future.

The greatest problem facing the American people is the internal subversion. Was the subject mentioned in the pages of either political party at Los Angeles or

Chicago? No. Why? Since McCarthy was crucified no public figure has had the courage to wade into this controversial field. This obviously has been a tremendous victory for Communism — in fact, it may have settled the fate of our country.

14. "What does it matter if three quarters of the world perish, if the remaining one quarter is Communist?" — Lenin.

15. Americans have no conception of what Communist terror means. Russians and eastern Europeans know what it means. Many of the Russians who were forcibly and shamefully repatriated back to the Kremlin tyrants in World War II, with British and American aid, chose death instead. Some jumped out of train windows while going over a bridge, some hanged themselves in barracks and set fire to the buildings, some destroyed themselves in any way possible rather than go back to the Communist terror.

16. It is not the Communists who are destroying America. America is being destroyed by citizens who will not listen, are not informed, and will not think. The uninformed are easily misinformed. Americans are misinformed today to an extent that is unbelievable.

17. Let George do it. George is not big enough. In order to preserve America it is going to take the devoted efforts of each and every loyal American and now. The hour is very, very late.

18. Some of the wealthy liberals and political opportunists who have espoused the Communist cause—thereby thinking to profit themselves in event of a Communist victory, are letting themselves in for a great let-down. The hard-core Communists, who despise such people, will murder them as quickly as they will the staunchest Capitalists, as was proven in Russia, Czechoslovakia, Poland, and elsewhere. There is one compensation in that all hard-core Communists are "cannibals," and the Communist who murders you will more than likely be murdered by one of his own kind.

19. "The Keynesian Socialists in the Eisenhower and Kennedy administrations are taking the United States down the road to Socialism. The Communists are very happy to have the Keynesians do their work for them. They know that they (the Communists) will pick up the pieces."

"The Social Democrats paved the way for the Communists in the countries of Eastern Europe and were liquidated for their pains. The same fate awaits the Keynesians in the event of a Communist take-over in the U. S. These Socialists are happily committing suicide."

Matt Cvetec — nine years a Communist for the FBI.

20. "Demoralize the youth of a land and the revolution is already won" . . . Lenin.

21. "It is impossible to establish Communism as the immediate successor to Capitalism. It is, accordingly, proposed to establish Socialism as something which we can put in the place of our present decaying Capitalism. Hence Communists work for the establishment of Socialism as a necessary transition stage on the road to Communism." . . . John Strachey, Communist Minister of War in British Labor Government in 1950 in "The Theory and Practice of Socialism."

One hot, summer day in far away 1929 I was host at a luncheon to a group of about a dozen men in the old Wichita Club, in Wichita, Kansas. These men were the elite of the oil industry of Soviet Russia, plus their aids, flunkies, interpreters, and secret Communist police, who always go along on such expeditions.

Some months before my firm had received orders for fifteen oil-cracking stills to be erected in the U.S.S.R. in Grozny, Tuapse, Batoum, Baku, and Yaroslavl for the Soviet Government.

There were present at this luncheon Mr. Ganshin, president of Soyuzneft, the All Union Oil Trust, the

president of Grozneft, whose name I cannot recall, and Mr. Barinoff, president of Azneft at Baku, a very large man with handlebar mustache. Mr. Barinoff told me to be sure and come to see him at Baku. When I came to Russia a year and half later Mr. Barinoff was dead, shot by Stalin, and Mr. Ganshin was on trial for his life, to be later shot.

During the period 1929, '30, and '31 a number of Russian engineers came to Wichita to see us, and to be located in various oil refineries for a course in American refining practices. As far as I could tell, most of these men were subsequently shot or sent to Siberia.

One man, a little fellow by the name of Hatchatouroff, after leaving Wichita to return to Russia, found out in Germany that he would be shot when he reached home, so he came back to the U. S. A., and to Wichita. In order to help him we gave him a job, but after a few months, in the spring of 1930, he either committed suicide, or was murdered by the Soviet Secret Police, which unknown to most people has operated in the United States for thirty years. There is a saying among Communists that it is easier to commit an artistic murder than an artistic suicide. In other words many murders are made to look like suicide, so we will never know the truth about Hatchatouroff's death in Wichita.

I went to the U. S. S. R. in 1930, and found it a land of hunger, misery, and terror. The government detailed a little man by the name of Jerome Livshitz to go around to our various installations with me. Livshitz had taken part in the revolution of 1905, and had spent twelve years in the U.S.A. as a revolutionary, most of the time in jails. Upon his return to Russia, Livshitz had taken part in the revolution of 1917. He was a hard-core Communist, one of the old Bolsheviks, and had tremendous power as everyone feared him wherever we went.

In the months I traveled with him he gave me a liberal education in Communist techniques and methods. He told me how the Communists were going to infiltrate the U. S. A. in the schools, universities, churches, labor unions, government, armed forces, and to use his words, "We will make you rotten to the core." I believe that due to his American experience he was one of the original architects of the Communist plan of subversion of the U. S. A.

My associate and I pulled him from under an overturned car in Tiflis, and he was amazed. "Why did you save my life?" he said. "We are enemies. I would not have saved yours. Perhaps when the revolution comes to the U. S. A., and I return there, I will spare your lives." He told me that if his own mother stood in the way of the revolution he would strangle her with his bare hands. This is the mark of a hard-core Communist. They will do anything — anything. Looking back over a span of thirty years it looks like Livshitz's plan of subversion is succeeding, but he is not around to see it, as Stalin liquidated him, along with Zinoviev, Kamenev, and other old Bolsheviks, in 1936.

Most people have a very mistaken idea of Communism. It is not a disease of poverty — it is a disease of the mind. The Communist parties of the world are directed and staffed by middle-class intellectuals, not by people from the working class. The typical American Communist would more nearly be portrayed by a graduate from an Ivy League college than a graduate from the ranks of labor.

The three important branches of Communist philosophy are—

- (1) Historical Materialism
- (2) Dialectical Materialism
- (3) Economic Determinism.

You will never understand Communism until you understand these.

When you realize that the bibles of Communist philosophy teach deceit, murder, lies, and treachery as the

very basis of the path to the Communist Utopia, you will realize the futility of trying to make treaties with the U. S. S. R., as our own experience has proven time after time. Remember that **the end justifies the means** is the foundation of Communism.

The open members of the Communist party in the U. S. A. are there to be shot at — they are the party goons and strongarm men.

The real power lies in hidden individuals — some of whom are undoubtedly highly respected individuals in positions of great power in the world of education, government, mass communications, business, finance, etc., who constitute over 95 per cent of the Communist party.

HISTORICAL MATERIALISM

Historical Materialism very briefly divides the human race into two classes: (1) those who own the tools of production or the bourgeoisie, and (2) those who sell their labor for wages or the proletariat.

Competition between the bourgeoisie, according to Communist theory, would eliminate the weaker so the remainder would get richer and fewer, and more powerful. When the proletariat got so poor they could stand it no longer then the revolution would break out.

Lenin said to wait for this situation to occur was absurd; that the revolution should be accelerated by direct action of all kinds, intrigue, fomenting strikes, all kinds of corrupt acts, lies, even murders — **the end justifies the means; you can't make an omelet without breaking eggs.** In Communist eyes the conflict of interest between the bourgeoisie and the proletariat has been the basis of all human misery, including wars.

One of the most self-deluding arguments the intellectual advances against the impending prospect of Communist world conquest is that the Soviet Union is educating its people, and educated people will not stand for such slavery. This is indeed wishful thinking, and nullifies the concrete direct action which is needed in the world against the Communist conspiracy. There is no evidence that educated people are any harder to control than anyone else, i.e., the educated Germans under Hitler.

If we are to survive it will be because unselfish, courageous, intelligent, dedicated men band together and take direct action against the Communist conspiracy; and not because we sit by and hope our opposition will have coronary thrombosis.

You may be sure the Communists do nothing to discourage the prevailing idea that Communism will fall of its own weight because it induces lethargy and a spirit of do nothingness in their opposition, and makes us sitting ducks for their machinations.

DIALECTICAL MATERIALISM

This materialistic philosophy is the heart of Communist ideology. Man is only matter in motion — no more than a fly. There is no God nor life hereafter. Whatever Heaven or Hell there is will be found only on this earth. Religion is just superstition and an opiate created by the Capitalists to maintain the status quo. Morality is just bourgeois sentimentality.

The first part of the dialectic is the concept of change and progress. Nothing is permanent. A combination of actions and events builds up to form a certain situation called thesis. There are opposing forces acting to tear down those forces called the antithesis. The interaction of these opposing forces causes an entirely new situation to develop called synthesis, and so on **ad infinitum**. This is where the Communist get the word **progressive**.

The basic point of the dialectic is the inevitability of the Communist victory — **the future is ours** theory.

To act dialectically means not to approach your goal directly but take one step backward, two forward—in other words the ultimate goal of world revolution is going to eliminate wars, poverty, greed, jealousy, and all other ills released on poor humans from Pandora's box. But to get there the Communist is going to have to resort to torture, cooperate with tyrants, lie, steal, murder, wage war, or anything else diabolical. It matters nothing to a Communist that from 1928 until his death Stalin was a veritable god, the fount of wisdom, benevolence, and everything good. Upon his death his right-hand man, Khrushchev, denounced him as the most cruel, cold-blooded, mass murderer and sadist that the entire human race has ever produced. A 100 per cent switch in positions is part of the dialectic. This accounts for our rapture when the Communists smile at us and radiate friendship and peace; and our mystification, when without reason, they turn on us, call us imperialistic war mongers, and try to slit our throats.

If you do not think dialectically, you are at the mercy of any trick they pull. They are working it all around the world today — the dialectic thrust and then retreat. They surge in Iraq. We send troops to Lebanon. They retreat, then thrust at Berlin. We react and they smile, and send over the mass murderer Khrushchev breathing smiles and peace one minute and Communist propaganda and threats of nuclear destruction the next. They put impressive rockets in the air. While we are torn between the rockets and Berlin their stooge, Castro, takes Cuba, sixty miles off the Florida Coast. Now they are making a thrust at the Panama Canal.

Words do not mean to a Communist what they mean to you and me. This is a carry-over from the Aesopian language of the revolutionary in Czarist days. When a Communist says he wants **peace** he means he wants Communism. When he says he wants "peaceful coexistence" he means he wants no outward violence while he bores from within and conquers you by treason and subversion.

The greatest adjective of contempt in the Communist language is the word **reformist**, one who believes that vital change can come through reforms slowly, gradually, and peacefully, while history itself has determined that violent, bloody revolution must be the very core of change.

ECONOMIC DETERMINISM

In Economic Determinism the Communist believes that the entire personality of the individual is determined by the economic system under which he grew. They believe that Capitalism is a degenerate system, and produces a degenerate people; so if you are going to change human beings it is foolish to think you can do it in the Capitalist framework. First, you must conquer the world by fair means or foul, establish the Communist paradise, then go to work to remake man where all men will be alike. Farewell to lust, anger, greed, envy, malice, and strife, and enter into a period of brotherhood where government is unnecessary, and will wither away, and Utopia will have arrived.

After the Communists take a country, say the United States, by subversion, deceit, or war, what are they going to do with the people who have been contaminated by Capitalism, who are hopeless from a Communist point of view? They will murder everyone contaminated by Capitalism, which they estimate will be one third of the people — the greatest blood bath in history, because as a people we are more highly contaminated by Capitalism.

As an example, in Lithuania out of a population of 3,000,000 over 700,000 people were murdered or sent to Siberia by the Russian Communists. These people were the best people in the country — the most intelligent, most able, and best educated.

When I was in Russia in 1930 the Communists had long since murdered all the Capitalists and property owners, and were working on everyone who had ever worn a white collar, such people as doctors, lawyers, engineers, etc. Many of these people had been liquidated, and those that were left were living in fear and trembling for that knock on the door which comes between midnight and four in the morning, which are the hours of call of the secret police behind the Iron Curtain.

In 1930 the Russian Communists were not interested in the old or middle-aged people who had come up under the old regime. They regarded them as hopeless, as these people could never learn to like Communism. They deliberately let them starve or die of disease just to get them out of the way. The people they were vitally interested in were the children, who got the best food and attention. These children received constant and intensive indoctrination in Communism in their schools.

During a banquet in Russia in 1934, Wm. C. Bullitt, American ambassador, was told by Voroshilov with great pride that in 1919, 11,000 Czarist officers were persuaded to surrender by promising that if they did so their wives and families would be permitted to return home with them. Upon surrender the officers and the male children were shot, and the females put in brothels for the Red Army, where they all died within three months. This is all very meritorious under Marxism-Leninism.

When Cyrus Eaton rushed up to Khrushchev after the Summit fiasco and denounced the U. S. A., Khrushchev beamed and promised Eaton, "I will put in a good word for you when Communism takes over the world." He meant by this that Eaton would not be shot as you and I probably will be.

MARXISM — SCIENTIFIC SOCIALISM

(a summary)

1. Materialistic explanation of man and the universe.
2. Comprehensive interpretation of history centering about the class struggle.
3. Abolition of non-Communist state — an instrument of exploitation.
4. Revolutionary theory, method and flexible course of action to overthrow State and Capitalistic system by violence and murder.
5. Moral code based on utility of non-supernatural concepts.
6. Abolition of all religions.
7. World Communist revolution.
8. World Communist Society.

WAR

1. Communists talk about peace, but feverishly prepare for war. In the U. S. S. R. gigantic military strength — army, navy, air force. In the U. S. above and below ground apparatus designed to wage war against non-Communist society.

2. War is a continuation of politics by other means. Just wars are any wars waged to advance Communism. Unjust wars grow out of Capitalist exploitation. **National Liberation** is a Communist take-over.

3. Marxism-Leninism teaches war is absolutely necessary to bring about Communism wherever Communism is resisted.

THE COMMUNISTS CONQUERED CHINA IN FIVE STEPS

1. The Conquest of the Student Mind.
2. Organization of the Students into the Intelligentsia of the Communist Party.
3. A Scientific Survey of What the Common People Want and Need Most, and Then Promise Those Things to Them.
4. Revolution, War, and Conquest.
5. Minority Dictatorship and Universal Slavery.

By propaganda and promises they conquered the student mind and organized them into the elite of the Communist Party. They knew what the Chinese peasants wanted most: land and to be free from debt. They promised them the land, which promise also won for them in the Russian Revolution. When the revolution succeeded they kept their promises and divided the land among the peasants for a while as they always do. They chopped off the head of every landlord they could find, then they looked around and spotted the most vigorous among the peasants who might later on be lead-

ers of a revolt, and regardless of whether they were pro- or anti-Communist chopped off their heads. This is called "liquidating the counter-revolutionaries in advance."

They confiscated every weapon, and then put peasants in communes, sort of glorified chicken houses. They took the land back and the peasant was powerless to resist this enslavement.

In addition, China was conquered due to certain notorious Americans in the American Embassy and Department working for the Communists. General Hurley came back from China and tried to tell Congress about it, but no one would listen.

All arms and ammunition to Chiang Kai-Shek were cut off on orders of General George Marshall. He stated that at the stroke of the pen he had dissolved twenty-nine divisions. This resulted in the victory of the Communists. What that cost our people in lives and treasure in Korea is incalculable — over 34,000 American boys were killed, and over 100,000 were captured.

CONQUEST OF CUBA

You will notice the parallelism in the Communist conquest of Cuba going on at present — the promise of land, the liquidation of all opposition, etc., etc. — same China pattern.

As in China the State Department cut off arms and ammunition to Batista ten months before his fall, while Communist Castro was supplied by gun runners operating out of Florida, Texas, and Mexico.

You will remember the big build-up Castro got going his revolution and immediately afterwards. He was lionized in Washington, New York, and at Harvard University. This naturally was arranged by Communist fellow travellers, and their dupes. Of course, Castro was not a Communist, only an agrarian reformer, reminiscent of China.

The smear of Batista went on at the same time. Batista was no saint — he was a typical Latin American dictator with all that implies — but he hated Communists, and was a friend of the U. S. A. He had been in power in Cuba for many years, so it is strange only that he became an incarnate demon only when Castro appeared. Communist Cuba is now a base to transplant the Caribbean into a Communist lake, and to colonize South America and Mexico.

An important member of the Cabinet of President Eisenhower told me that the Administration had always known that Fidel Castro was a Communist. He made some pertinent comments about Trujillo. "Of course," he said, "Trujillo is a tyrant, but he provided the best form of government for a country like the Dominican Republic. There is order, tranquility, and prosperity. Many people are naive enough to think that democracy will work among primitive people — a thing could be further from the truth. Primitive countries are going to have dictators — on the Communist side or on ours. Which do you prefer?"

A former Assistant Secretary of State for Latin American affairs told me that certain members of the State Department helped put Castro in power and guided his every move.

He also stated that Fidel Castro has been chosen as the Kremlin as the Mao Tse-tung of the Western Hemisphere. This may seem ludicrous to you now, but with the whole Communist conspiracy behind him, the pattern of Communism chosen for Cuba and the Western Hemisphere is the Chinese version, and not the Russian.

The truth of the matter is that the U. S. Government put Fidel Castro in power.

The Communists are after Trujillo, dictator of the Dominican Republic, an anti-Communist and friend of the U. S. A. This would appear to be the kiss of death for him. Trujillo is, of course, a man like Batista. He will notice the slick paper magazines are after him for a vengeance. The smear of Trujillo is terrific at this time. At this date (August, 1960) how long will it be before the International Communist Conspiracy strikes Trujillo?

The Communists are also after the Panama Canal. It looks like the Administration in Washington is too weak it will start appeasing them by giving it to them piecemeal.

According to the **New York Times**, Panamanian Finance Minister Fernando Eleta said during an evening dinner talk September 13, 1958, Dr. Milton Eisenhower told him the U. S. would make a statement recognizing Panama's sovereignty over the Canal Zone by the following November 3rd, Panama's independence day.

Copy of letter of Representative Daniel J. Flood, Pennsylvania, to the Secretary of State.

CONGRESS OF THE UNITED STATES

House of Representatives
Washington, D. C.
June 30, 1960

Hon. Christian A. Herter
Secretary of State
Department of State
Washington, D. C.
Dear Mr. Secretary:

As shown by documentation in my address to the House on June 23, 1960, copy enclosed, it is clear that subordinates in your department are determined to engage in the treacherous act of raising the Panama Canal over the Canal Zone contrary to specific provisions of an Act of this Congress and in violation of our treaty rights.

On two subsequent occasions, I have warned the House of Representatives that promptly after Congress adjourns your department plans to recommend to the President that Panama be allowed to fly its flag over the Constitutionally acquired domain of the United States known as the Canal Zone. These assertions have not been denied.

Accordingly, in view of the failure of your department to recognize our nation's legal position, I am writing to you to give notice that should a formal display of the Panama flag over the Canal Zone be made in the knowledge of your department, members of the House, who are clothed with Constitutional authority in this regard, will press for your impeachment.

The Congress is representative of the sovereignty of the people under our Constitution and the members of your department are their employees.

Sincerely yours,

(signed)

DANIEL J. FLOOD, M. C.

Despite the fact that the House of Representatives voted 381 to 12 on February 2, 1960, prohibiting the executive from permitting the Panamanian flag to fly over the Panama Canal, President Eisenhower, after Congress had adjourned, ordered that it be done. Is this the beginning of the surrender of the Panama Canal, which is so vital to our defense, to the Communist Conspiracy?

The Castro Government is searching for loopholes to challenge the legality of the United States to hold our base at Guantanamo, Cuba, before the World Court. Will the United States accept jurisdiction so the World Court can strip us of this priceless base? The importance of the Connally reservation to the World Court Act is brought home strikingly. To their eternal shame both Senator Kennedy, President Eisenhower, and Vice President Nixon favor repeal of the Connally Amendment. The Communist Conspiracy operating in the United States is striving to deprive us of our defense, item by item.

Through the medium of student riots the Communists have knocked over Syngman Rhee in Korea, Menderes in Turkey, and are working on the Shah of Iran. Our Department is very critical of the undemocratic methods of the dictators friendly to our side, but has from an unkind word for the bloody acts of Khrushchev, Kassein, or Castro.

WORLD CONQUEST

LENIN said: "We will first take Eastern Europe, then the masses of Asia. We will surround the United States, which will be the last bastion of Capitalism. We will not have to attack. It will fall like overripe fruit into our hands."

The Communists now have Eastern Europe due to the Communists, Teheran, and Potsdam. They have China, thanks to American traitors. They intend to conquer Japan by getting its food supply in Southeast Asia. Japan is dependent on these food imports for its very survival. The Communists have been very successful in the conduct of the student mind in Japan, so when her food supply is cut off Japan will go Communist or starve.

The Communists have around 900 million in their hands today. By conquering Southeast Asia they will have 1.2 billions. Next comes India, already largely Communist, then Africa, with its primitive people, and the Middle East, with its tremendous resources, will collapse quickly.

What will Europe say then? **Communist victory is obvious — why should we die for the Americans?** Europe will then merge with the Communists, giving them 2 billion people. In the meantime South America, Latin America, and Mexico, where Communism is already strong, will have been subverted, so the U. S. A. will be totally surrounded.

POTENTIAL METHODS OF COMMUNIST TAKE-OVER IN U. S. A. BY INTERNAL SUBVERSION

(This list is by no means complete)

Infiltration of high offices of government and political parties until the President of the U. S. is a Communist, unknown to the rest of us of course, when as Commander-in-Chief of the army and navy he could control us. Even the Vice-Presidency would do, as it could be easily arranged for the President to commit suicide.

General strike as combination of Hoffa's teamsters, longshoremen, steel-workers, United Auto Workers, United Electrical Workers, etc., could bring the country to its knees. Think what would happen to the city if the electrical power were cut off.

Infiltration of armed forces until civil war brought about with seizure of the cities such as Washington, New York, Chicago, Detroit by means of student and riots. Seizure of the police stations and means of communications is an important step.

World Government, World Court, United Nations. This I consider the most likely at this time as it is the indirect approach and has such an idealistic appeal which deludes so many eggheads and do gooders. The concentrated effort to effect the repeal of the Twenty-first Amendment to the World Court Act. In this the Communists have enlisted the aid of many patriotic Americans. To relinquish our national sovereignty by degrees until we back into World Communism and Foreign Aid are part of this plan.

Inflation, depression, chaos, etc.

Build up fear of nuclear war by propaganda. Fear the power of the Soviet Union. To induce surrender to nuclear blackmail. Some studies have already been made by the Defense Department on how and when to surrender.

Collapse of the Government due to Communist infiltration in all branches. Decay of moral values, deterioration and will to resist. This is what Livshitz meant when he said, "We will make you rotten to the core."

FOREIGN AID

Foreign Aid was originally conceived to pull needy nations out from the depth of the destruction of

war, it served a useful purpose and parts of it are still useful, such as the Point IV programs to show people how to help themselves; but it has since been prostituted by Left Wingers, Internationalists and Communists, and is a device to spend us into bankruptcy.

Here is a small news item:

"Bolivia, which a couple of months ago chased and stoned Americans in its capital, forcing them to spend three nights in the American Embassy under army guard, will receive \$9,500,000 from the United States to enable it to balance its budget."

We had to borrow this money to give Bolivia. The U. S. Government has given Bolivia over \$200,000,000 to keep in power a Marxist government.

Here is an item from the *Wall Street Journal*, entitled "Thank you":

"Last week the U. S. Government through the United Nations, handed the Republic of the Congo \$5,000,000 to help that chaotic nation meet its most pressing needs."

Last weekend eight U. S. airmen were attacked and beaten by Congolese soldiers and police. The foreign aid situation, it appears, remains normal."

How much good has our foreign aid done us in Cuba? For years we have subsidized Cuban sugar at 2 cents per pound premium, and have given her millions in foreign aid. Did that prevent Communist Castro from seizing control?

The dollars from this sugar subsidy are now financing Cuban embassies throughout Latin America from which the Kremlin directs a deadly stream of Communist propaganda and intrigue. We are thus financing our own destruction.

Romulo Betancourt, President of Venezuela, is a Communist and cooperates with Castro and Moscow. At the proper time you will see that Venezuela is as Communist as Cuba.

For our government to economize on our vital defense programs in the face of Khrushchev's threats and boasts, while spending billions on foreign aid, seems little short of insanity.

The best argument the foreign aid advocates advance is that it buys us our foreign bases. When the chips are down, I predict not one country will let us base our nuclear bombers or missiles on their shores. We are going to have to depend on ourselves alone, and the sooner we realize it the better.

When the terrible blow-up comes what help can we get from India, Poland, Yugoslavia, and for Heaven's sake — Ghana.

Japan, England, West Germany, France, and Italy have all been put back in business with foreign aid, which is well and good, but we have exported our industrial know-how and financed our competitors who operate with one half to one fifth of our labor costs. These industries are taking more and more of the business of our industries with resultant stagnation and unemployment. American labor costs are continuing to rise without increase in productivity, complicating the matter further. This is another way to destroy America.

Many people will be shocked to realize foreign aid originated with Joseph Stalin.

P. 115-116: "Marxism and The National Colonial Question."

"It is essential that the advanced countries should render aid — real and prolonged aid — to the backward countries in their cultural and economic development. Otherwise, it will be impossible to bring about the peaceful coexistence of the various nations and peoples — within a single economic system, which is so essential for the final triumph of Socialism."

The U. S. A. is following Stalin's spending prescription. We are thus paying for our own funeral.

The principal argument for foreign aid is that it prevents the growth of Communism. Actually, it promotes philosophies akin to Communism. Our aid has strengthened the nationalization processes in Norway, Austria, France, Italy, Turkey, Pakistan, India, Indonesia, and even Communist Poland and Yugoslavia. Our dollars have gone mostly to foreign governments to start state enterprises and take over privately owned businesses. We are helping to establish the very system of state slavery we set out to combat.

A total of 3 billion dollars has been given foreign powers to reduce national debts and balance their budgets. To extend this aid we had to BORROW the money.

We have given over 2 billion dollars to governments hostile to us, including the Soviet Union, Yugoslavia, and Poland.

We gave Italy 3.36 billion dollars, of which she has on deposit in the U. S. drawing interest 1.37 billion dollars.

We gave Japan 2.5 billion dollars, of which she has on deposit in the U. S. drawing interest 1.26 billion dollars. Did this gift pave the way for Japanese students' reception of President Eisenhower?

We have 19 billion dollars in gold. Foreign nations have dollar credits against this gold of 23 billion dollars. Frankly, we are practically broke. Probably the dollar will be devalued again in the next year or so. And yet the "liberals" clamor for more foreign aid as a remedy for everything. This is either stupidity or treason.

SUBVERSION IN TAX-FREE FOUNDATIONS

Many of the large tax-free foundations are controlled by an interlocking group of left-wing intellectuals. They are using the astronomical sums of money in their control to bring on socialism in the U. S. A. With all power concentrated in Washington under a Socialist Government it would be relatively easy for a well-organized group of Communists to take over.

An acquaintance of mine, working for a congressional

committee, told me that the president of one of the largest foundations said to him furiously, "My job is to change the economic climate of the U.S.A. so that it can be comfortably merged with that of the Soviet Union, and you are not going to stand in my way." No criticism of the Communist influences in these large foundations is permitted because of their enormous donations to universities, hospitals, and other philanthropic purposes.

After all Alger Hiss was president of the Carnegie Foundation for Permanent Peace.



Jerome Livshitz
Tucson, U. S. A. - 1934
Livshitz shot 1934

Trials in Russia

More than twenty photographs showing the trial of those who were accused of being part of the Trotskyist faction in Russia. They were charged with conspiracy against Moscow, the Trotskyist faction, and between red radicals and pinky middle-class capitalists. Close to a hundred victims have been charged off-ends in the past year.

Last August eleven were executed, including the famous G. B. Bordukhovich, Zinoviy and Kamenev, after spectacular trials. In January thirteen more were shot for treason, Bukharin and Livshitz among them, while Khabalov was charged. They were accused of plotting with Ger-



many and Japan with the famous Trotsky (now in Moscow) and as their agent. Famous witnesses were shot in the Far East in December 1934 in Moscow. Last in May came the trial of Bukharin, Zinoviy and Kamenev.

Meanwhile, Tukachevsky, second-in-command of the Red Army, had been executed, and Yagoda, former head of the G. P. U. secret police, is in his water as the plot unfolds. Stalin is gradually strengthening his own personal dictatorship by "reactionary" policies of moderation. A policy of trials to scare far more the upper class, whether Russian, Trotskyist, or bourgeois class, or Russian individualists.

Swastika, in Dr.

LABOR UNIONS

Labor Unions have long been a Communist goal. How far they have been penetrated by Communists I have no idea, but it must be very far indeed, judging by the hatred and venom poured out in some labor papers. The American Communications Association, which is a Communist-infiltrated union, according to R. Arens, Director of House Un-American Activities Committee, controls all the wires and lead lines in and out of the Pentagon, so probably the Communists get all the messages in and out of the Pentagon.

Some labor leaders do all they can to prevent a friendly feeling from developing between labor and management—in fact, encourage a feeling of hatred of management by the workers. The effort is frequently made to have the worker do as little as possible for the money he receives. This practice alone can destroy our country.

SUPREME COURT

As I have said before, if many of the opinions of the Warren Supreme Court had been written in the Kremlin they could not have served the Communists better. Its unbelievable Pro-Communist decisions have completely wrecked the internal security of our country. This is set out admirably in the report of the American Bar Association.

The Supreme Court has repeatedly thwarted the will of Congress as regards Communists.

UNIVERSITIES

The atmosphere in most of the large universities is definitely socialist if not pro-Communist. The universities have been one of the breeding grounds of recruits for the Communist Party. In the 30's the Communist recruits that went directly from universities into government service under the New Deal changed the history of our country. Socialism is taught in many of our secondary schools. Bella Dodd, former member of the National Committee of the Communist Party, a professor at Hunter College and now an ex-Communist, told me a number of her old Communist colleagues infiltrated the National Education Association and were instrumental in putting Communist propaganda in text books.

Communist propaganda of one sort or another is dished out in many high schools. Have you ever examined what is being taught your own children?

The American Mercury said:

"The Communist Party has enlisted the support of at least 3,500 professors—many of them dues-paying members, many others as fellow travelers, some as out-and-out espionage agents, some as adherents of the Party lines in varying degrees and some as the unwitting dupes of subversion."

UNITED NATIONS

The United Nations, the charter of which was written under the supervision of a convicted perjurer, Alger Hiss, has been a rotten core of subversion. It is a haven for subversives and security risks. Unesco has spewed forth Communist and World Government propaganda into our schools for years. The U. N. was conceived by the Russians during World War II as a device to continue collaboration with the United States which had proven so profitable to them. The argument that the U. N. is an instrument of peace is entirely fal-

lacious. Is there any indication that since the U. N. has been in existence there is any less war than formerly? As a matter of fact there are more arms, hatred, threats, brush fires and threats of war than there has ever been. For a while the U. S. could command a majority in the Security Council but with the new developing so called "nations" in the Afro-Asian block the U. S. will not command a majority. To trust ourselves to the tender mercy of these people is little short of insanity.

The fat cat bureaucrats from the U. N. who travel around the world in high cotton at the expense of the U. S. taxpayers (to a substantial extent) are certainly no asset to our country. The U. N. will undoubtedly be one of the most important tools for the Communist take-over of America.



Korean women weep as they identify bodies. The army, in releasing this photo in Washington, said the victims were among political prisoners killed by suffocation by the Communists outside Hambung, Korea. The army said the victims were forced into caves, which were then sealed off. —World Wide Photo.

A national news magazine said that as many as one-half of 1,350 administrative executives of the U. N. were Communists or persons willing to do Communist bidding.

Take the case of Povl Bang-Jensen, Danish diplomat with the U. N., who helped prepare the report on Russian atrocities in the Budapest uprising. Bang-Jensen secured the testimony of Hungarian refugees by promising to keep their names secret for fear of Russian reprisals against their relatives still in Hungary. He complained bitterly of the way the report was altered in favor of the Communists. Dag Hammersjold demanded the names of the Hungarians testifying but Bang-Jensen refused to give them to him and burned the list. Bang-Jensen was discharged after being accused of all sorts of things, including insanity.

The National Review said the rumor is that a Russian national with the U. N. desired to defect and took Bang-Jensen into his confidence, telling him also about some Americans who were working in the Soviet espionage apparatus. Unfortunately Bang-Jensen took this to the State Department and it leaked to the Russian Embassy. The Russian national was sent home and shot and it was arranged for Bang-Jensen to commit suicide for knowing too much.

Hungary is the exact measure of U. N. impotence, enemy infiltration and Communist control of the U. N. secretariat.

Let us give Red China a seat in the U. N.—our seat!!

The assemblage of Communist thugs, hoodlums, and murderers gathered in the U. N. in September, 1960, was a disgrace to a civilized society and to our country.

One of their objectives was to save that most useful tool of theirs, the U. N. They did this as they often do by pretending to oppose what they really want. Khrushchev, by attacking the U. N., by threatening to withdraw, or to have it moved, made doubly sure that it would stay where it will do the Communists the most good—right where it is now.

MINISTERS OF THE GOSPEL

Dr. Howard Kershner, editor of *Christian Economics*, told me that as a class, ministers of the Protestant Church had been more highly infiltrated by Communism than any other group. Ministers don't become Communists but Communists become ministers.

On July 7, 1953, Benjamin Gitlow, former Secretary of the Communist Party said under oath:

"The Russian Communists were the first to exploit ministers of the United States and through them, the church organizations, for the purpose of spreading propaganda in favor of Communist Russia. . . . The policy in those days was framed in such a way that the members of the Communist Party could infiltrate church organizations for the purpose of conducting their propaganda among them, for enlisting their support for Soviet Russia and for the various campaigns

in which the Communists were interested."

Some ministers of the Gospel have been particularly gullible to the Communist **Peace At Any Price** pitch—that nuclear war is too horrible to contemplate; therefore, we should surrender to the Communists if we have to crawl on our bellies to Moscow to do it.

Excerpts from hearings before House Un-American Activities Committee on Air Reserve Center Training Manual:

Richard Arens—Director, House Un-American Activities Committee

Secretary Sharp—Secretary for Air

AIR RESERVE CENTER TRAINING MANUAL

MR. ARENS. I should like to invite your attention to the quotation attributed to Mr. Wine appearing in

of its members to join churches and church groups, take control whenever possible, and to influence the thoughts and actions of as many church-goers as they can.

Communists form front organizations especially to attract Americans with religious interests. The party tries to get leading church men to support Communist policies disguised as welfare work for minorities. Browder, former head of the American Communist party, once admitted:

"By going among the religious masses, we are for the first time able to bring our anti-religious ideas to them."

Are there Communist ministers? Sure. The Communists have members in just about every profession in our country. Of course no clergyman admits he is a Communist when he is one (he is required to keep his membership a secret), but he still does Communist work. The House Un-American Activities Committee lists two ministers—the Rev. Blank, a former Presbyterian whose congregation kicked him out for party activities, and the Rev. Blank, retired Episcopalian who served as a delegate to a Communist convention and lectured at Communist meetings.

As to whether Communist ministers are a real danger let's turn to a statement by former President Herbert Hoover*:

"I confess to a real apprehension, so long as Communists are able to secure ministers of the gospel to promote their evil work and espouse a cause that is alien to the religion of Christ and Judaism."

Communists try everything when it comes to churches. They sneak disguised propaganda into church bulletins. They send Communists around to lecture church groups. The head of the Communist Party once spoke at Union Theological Seminary in New York, and the legislative secretary of the party addressed a conference of ministers in Washington, D. C. The Communists can spread atheism and recruit new Communists. Atheism, Communist-style, is also spread through various organizations like the People's Institute of Applied Religion, which teaches Communist ideas under the disguise that they are Christian teachings.

Again, to stop Communists, we must be careful not to attack the majority of faithful ministers and churchgoers. We must merely search out those who have gone Moscow right down the line. We can do this, first, by understanding and supporting the teachings of our own religions to the hilt; then, by getting rid of those who try to pass off Communist ideas as substitute for what we know are true religious teachings."

I have read you the pertinent paragraphs of Air Force Manual 205-5 concerning which Mr. Wine is quoted in the *Washington Evening Star* of February 24, 1960, saying that the Air Force has agreed to amend portions which are objectionable.

Am I correct in my interpretation of your testimony that neither you nor anyone to your knowledge in your official position in the Air Force has given Mr. Wine the assurance which is attributed to him in the press?

SECRETARY SHARP. Certainly I have not. I do not know of anyone who has.

MR. ARENS. Am I likewise, and is the record likewise, clear that you, sir, based upon the information which has been made available to you by your subordinates, concur in the language which I have just read to you in Air Force Manual 205-5?

SECRETARY SHARP. I would say that I certainly agree with the assumption that the Communist Party would obviously in its activities attempt to infiltrate the church as outlined here.

I must say that I have not investigated the two individuals referred to by name in these paragraphs which you have read as to whether or not they have actually been proven to be guilty of the charges outlined.

MR. SCHERER. The counsel in reading from the manual merely stated that those two are listed by the committee.

THE CHAIRMAN. Among others.

*This statement was made by J. Edgar Hoover. The above error was made in the Air Force Manual.

STAGE, SCREEN, RADIO, AND TELEVISION

The stage, screen, radio, and television have had a high degree of Communist infiltration for many years. We have been brainwashed into a feeling of apathy and security, which is probably the greatest accomplishment of the Communists in the U.S.A.

You will notice that some movies and television shows depict the horrors of war, how clumsy and like buffoons the officers are—apparently to destroy the public confidence in the armed services.

In how many current movies or television shows is a Communist depicted as a villain? Certainly very few.

The brutalities of the Nazis are gone over again and again on television and nauseam. This is undoubtedly done for two reasons: 1, to divert attention from the Communists' own heinous crimes and atrocities; 2, to build up public sentiment against West Germany and Adenauer, who has been a staunch Rock of Gibraltar against yielding to the Communists on the Berlin.

An ex-FBI agent told me that he cannot go to the movies or look at television because in his former work investigating subversives he learned so much about Communist actors, writers, and directors, that he is sickened when he sees their slimy hands on the production.

POLITICS

Politically the Communists used every step forward to set up political factions and splinter groups so they (Continued on page 17)

WENTY REASONS —

Why You Must Be Saved

There are multiplied thousands of people who do not believe a person has to be saved before he enters Heaven. They feel that they are all right in their sins. There are twenty reasons why a sinner must be born into the family of God, before he or she can enter Heaven. There are many other reasons but the twenty will show any person what an awfully wicked sinner he is before a Holy God. Imagine a person not wanting to know that he is saved! What a wonderful privilege it is to be assured of this fact! Now, here are the reasons and how they represent you:

YOUR CONDITION

1. You are a sinner, having broken the greatest Commandment in the Bible.

"For all have sinned, and come short of the glory of God." Rom. 3:23 "Master, which is the great [greatest] commandment in the law?"

Jesus said unto him, "Thou shalt LOVE the Lord thy God with all thy MIND. This is the first and great [greatest] commandment." Matt 22:36-38.

This means you have sinned against and failed God completely.

2. You are unrighteous—which means ungodly and unlike Christ: "As it is written, THERE IS NONE RIGHTEOUS, no, NOT ONE." Rom. 3:10.

3. You are dead in your sins: "And you hath he quickened, WHO WERE DEAD IN TRES-

PASSES AND SINS. Eph. 2:1.

4. You are stiffnecked and resist the Holy Ghost:

"YE STIFFNECKED and UNCIRCUMCISED IN HEART and EARS, you do always RESIST THE HOLY GHOST; as your fathers did, so do ye." Acts 7:51.

5. You are at heart desperately wicked and filled with every evil:

"The heart is DECEITFUL above things, and DESPERATELY WICKED; who can know it?" Jer. 17:9.

"For out of the heart proceed EVIL THOUGHTS, MURDERS, ADULTERIES, FORNICATIONS, THEFTS, FALSE WITNESS, BLASPHEMIES." Matt. 15:19.

6. You hate the light of God's word and your deeds are evil:

"And this is the condemnation, that light is come into the world, and MEN LOVE DARKNESS RATHER THAN LIGHT, because THEIR DEEDS WERE EVIL, for every one that doeth EVIL HATETH THE LIGHT, neither cometh to the light, lest his deeds should be reproved. But HE THAT DOETH TRUTH COMETH TO THE LIGHT, that his deeds may be made manifest, that they are wrought in God." John 3:19-21.

YOUR HERITAGE

7. You are a child of the devil: "Ye are of YOUR FATHER THE DEVIL, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it." John 8:44. "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil." I John 3:8.

8. You are blinded by the devil: "In whom the God of this world HATH BLINDED THE MINDS OF THEM WHICH BELIEVE NOT, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." II Cor. 4:4.

9. You are walking with the devil every day: "Wherein in time past YE

WALKED according to the mind; and were by nature the CHILDREN OF WRATH, even as others." Eph. 2:3.

10. You are a child of God's wrath:

"Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the


11. You find your best deeds in life are like filthy rags before God:

"But we are all as an UNCLEAN THING, and all our RIGHTEOUSNESSES ARE AS FILTHY RAGS." Isa. 64:6.

(Continued on page 10, column 1)

TAIT'S
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"BEST BY TEST"
For Over 90 Years
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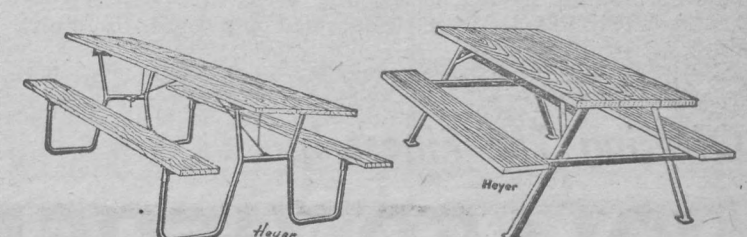
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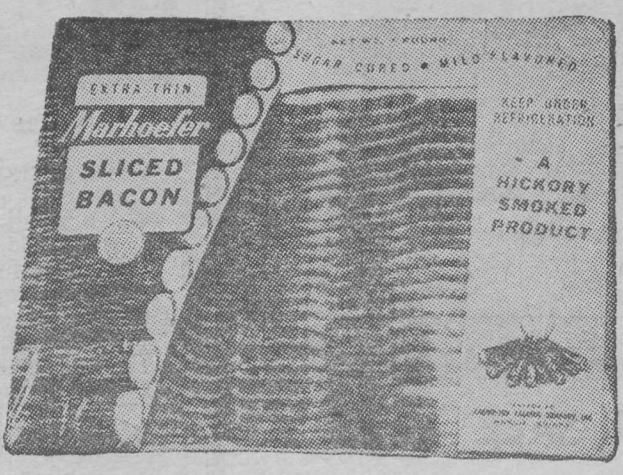


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Twenty Reasons

(Continued from page 9)

YOUR RELATIONSHIP TO GOD

12. You are an alien and stranger to God:

"That at that time ye were without Christ, BEING ALIENS from the commonwealth of Israel and STRANGERS from the covenants of promise, having no HOPE, and WITHOUT GOD in

the world." Eph. 2:12.

13. You do not love God:

"IF YOU LOVE ME, KEEP MY COMMANDMENTS." John 14:15. This you are not doing.

14. You have turned away from God:

"All we like sheep HAVE GONE ASTRAY; we have TURNED every one to his own way; and the Lord hath laid on him the iniquity of us all." Isa. 53:6.

(Continued on page 11, column 2)



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THEY DRINK
...The More
YOU MAKE!



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HOG WATERER

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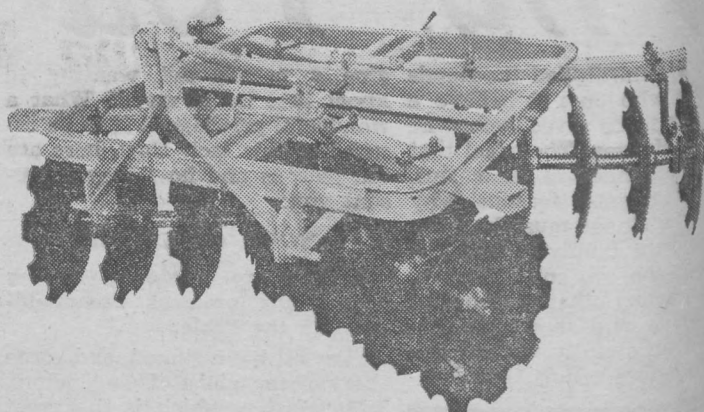
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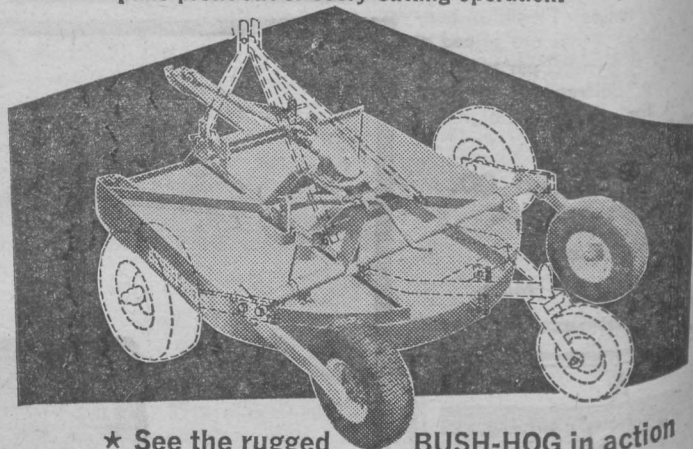
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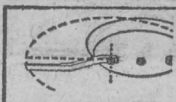
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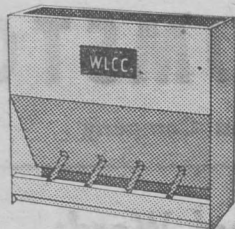
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Carey Farms

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MARION, OHIO

Twenty Reasons

(Continued from page 10)

15. You have made God a liar:
"He that believeth on the Son of God hath the witness in himself, he that believeth not GOD HATH MADE HIM A LIAR; because he believeth not the record that God gave of his Son." I John 5:10.

16. You have trampled God's son under your feet and insulted the Holy Spirit:

"Of how much sorer punishment, suppose ye, shall he be thought worthy, WHO HATH TRODDEN UNDER FEET THE SON OF GOD and hath counted the blood of the covenant, where-with he was sanctified, an unholy thing, and hath DONE DESPITE

UNTO THE SPIRIT of grace." Heb. 10:29.

17. You are guilty of crucifying Christ:
"Him, being delivered by the determinate counsel and foreknowledge of God, YE HAVE TAKEN, and by WICKED HANDS HAVE CRUCIFIED AND SLAIN." Acts 2:23.

YOUR CONDEMNATION

18. You have the wrath of God upon you while you live:

"He that believeth on the Son hath everlasting life; and he that BELIEVETH NOT the Son shall not see life; but the WRATH OF GOD ABIDETH ON HIM." John 3:36.

19. You are condemned to eternal torment:

"He that believeth on him is not condemned; but HE THAT BELIEVETH NOT IS CONDEMNED ALREADY, because he hath not believed in the name of the only begotten Son of God." John 3:18. This is the ONE and ONLY SIN that will send a man's soul to hell if he refuses to repent of it. All other sins come (Continued on page 14, column 2)

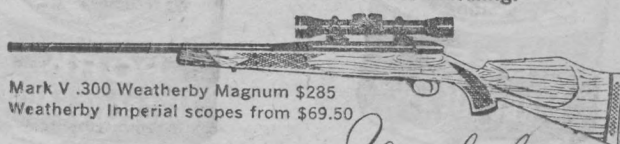
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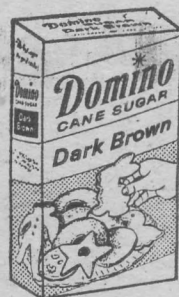
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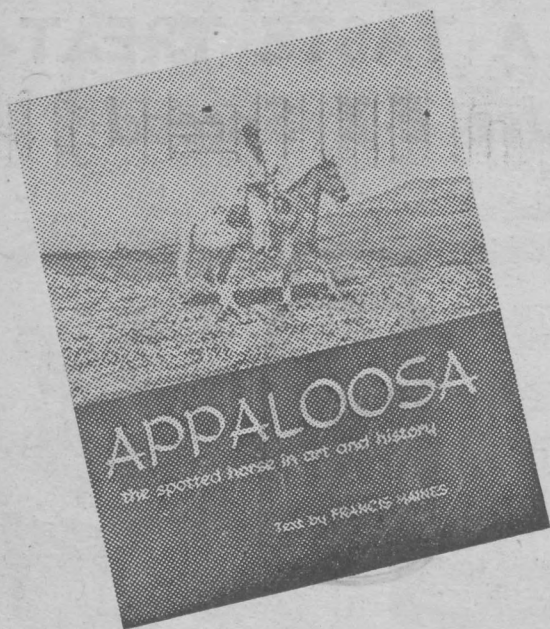
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Twenty Reasons

(Continued from page 11)

from an evil heart of UNBELIEF.

20. You are sentenced to die and spend eternity in the lake of fire.

"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." Matt. 25:41.

"And these shall go away into everlasting punishment; but the righteous into life eternal." Matt. 25:46.

—Byran H. Glaze
Columbus, Georgia

EXCUSES

"I am too great a sinner."

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief." — I. Tim. 1:15.

"For when we were yet without strength, in due time Christ died for the ungodly. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." — Rom. 5:6, 8.

"Come now and let us reason together saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." — Is. 1:18.

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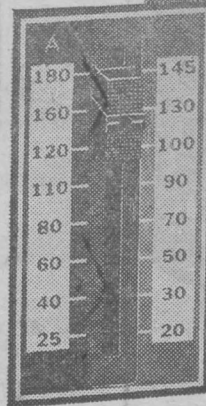
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Excuses

Continued from page 14)
"My heart is too hard."

"A new heart also will I give you: and I will take away your heart out of your flesh, and will give you an heart of flesh, and I will put my spirit in you, and cause you to walk in my statutes, and ye shall keep

my judgments and do them."—Ezek. 36:26, 27.

"I must become better before I become a Christian."

"They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy and not sacrifice: for I am not come to call the righteous, but sinners to repentance."—Matt. 9:12, 13.

"I will arise and go to my father,

er, and will say unto him, Father, I have sinned against heaven, and before thee. And he arose and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him, Father, I have sinned against Heaven, and in thy sight, and am no more worthy to be called thy son. But the father

said to his servants, Bring forth the best robe, and put it on him, and put a ring on his hand, and shoes on his feet: And bring hither the fatted calf and kill it: and let us eat and be merry: For this my son was dead and is alive again; he was lost and is found."—Luke 15:18, 20-24.

"Two men went up into the temple to pray; the one a Phar-

isee and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his (Continued on page 16, column 1)

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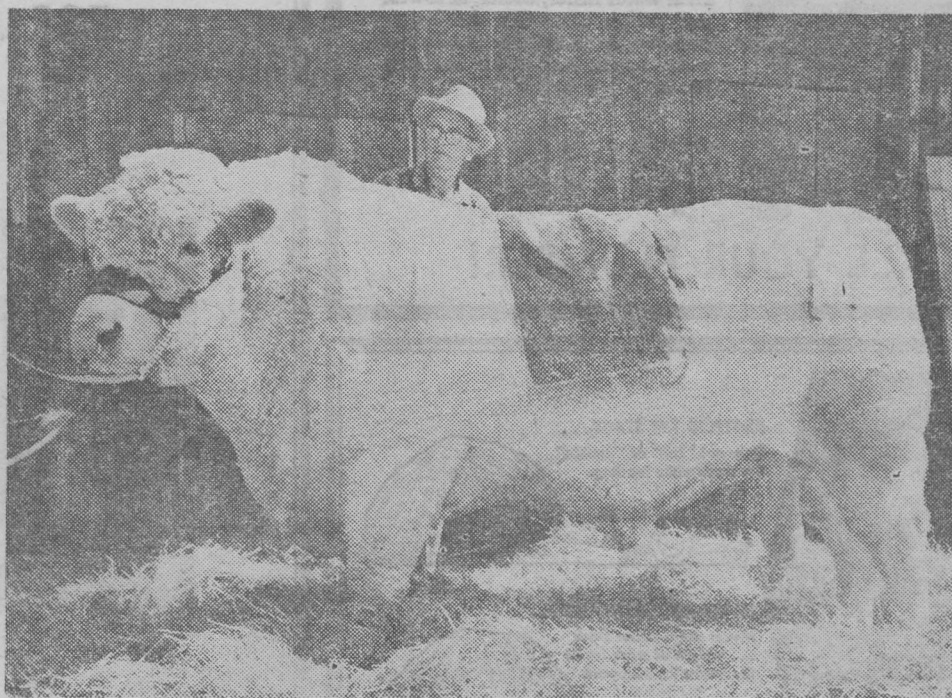
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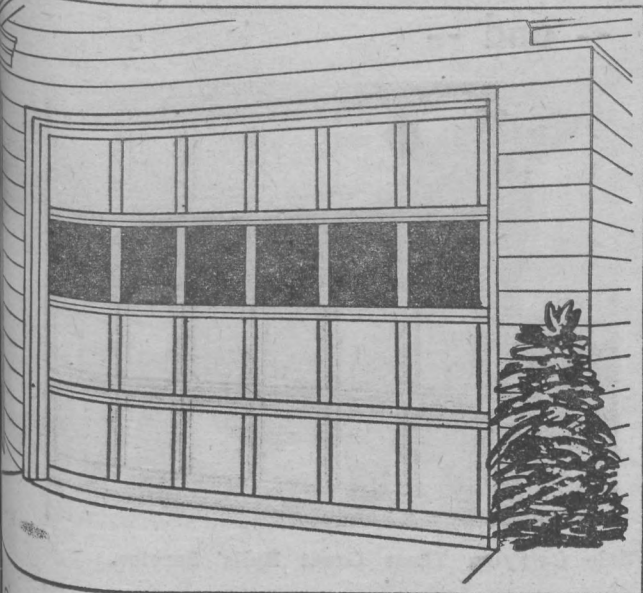
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Excuses
(Continued from page 15)

eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you this man went down to his house justified rather than the other:

for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted." — Luke 18:10-14.

"I have blotted out as a thick cloud thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee." — Is. 44:22.



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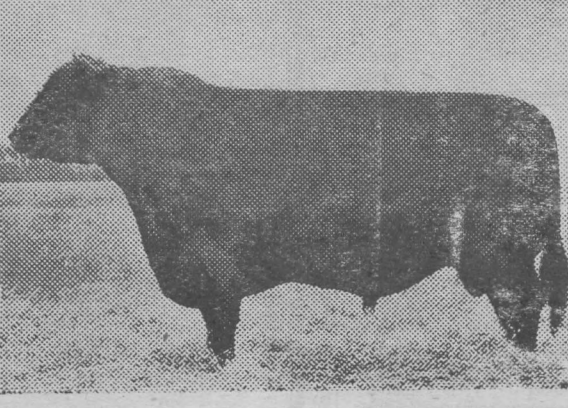


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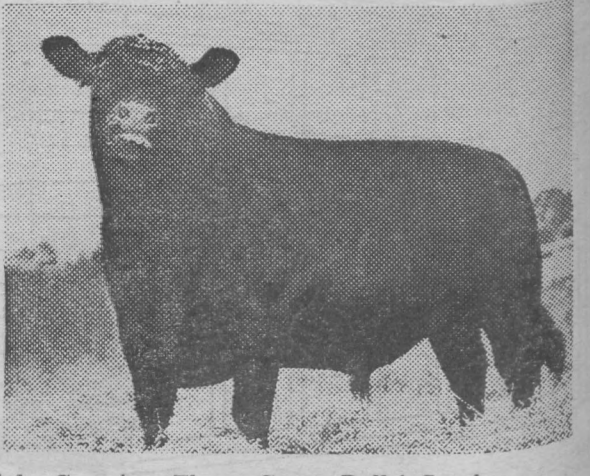
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Communism

(Continued from page eight)

force the old-line parties into nominating liberals. Left-wing candidates on both political tickets, the are disenfranchised as effectively as if the were abolished.

WENDELL WILLKIE

Paragraph from *Men Without Faces*, by Louis (pages 277-78), former editor of the *Communist Worker*, now an ex-Communist and professor at University, tells us about the case of Wendell former Republican presidential candidate. The Communists had long since penetrated the New Deal it was the party in power. Earl Browder, head Communist party decided that it would be valuable to have roots in the Republican camp.

One World ideas of Mr. Willkie made it com- easily easy for the Communists to get to Mr. They succeeded in persuading him to represent Schneiderman, California Communist District in his deportation case then coming up before S. Supreme Court. By the spring of 1943 Wendell was before the U. S. Supreme Court pleading loyalty of the Communist Fifth Column in America. of course, Mr. Willkie was no Communist— undoubtedly thought he was doing a grand job for rights.

Paragraph shows two things:

The Communists have infiltrated both the Demo- and Republican Parties for many years. If we only see behind the political scenes, I am sure would be shocked.

The Communists influence the highest political in the land.

NEWSPAPERS AND MAGAZINES

Whittaker Chambers, former Communist and senior of *Time Magazine*, said there is probably no tant magazine or newspaper in the U. S. A. but some degree of Communist penetration. Notice the headlines and editorials of many papers are ed. The book review sections of some of the large York dailies will not give a good review to a vative book. Many of the magazines sold at news- seem specifically designed to destroy the morale armed services. The sex and crime angles are fied to destroy the moral fibre of our young

the McCarthy hearing the left wingers and pathizers who have infiltrated the news agencies newspapers have declared a blackout on anti-unist news. This is why you read so little anti-unist news any more.

ART

Modern art has its origin with Picasso, an admitted Communist. He said, "My art is not to decorate apart- It is revolutionary art—for the class struggle." idea is to make our civilization seem degraded, and hopeless. The idea of daubing paint on can- the way a peevish child would do it, and calling it is part of this pattern. This will probably in- many so-called "modern artists." At the Brussels Fair and Moscow Art Exhibit put on by the States Information Agency one half the pictures by Communist artists and were blatant Communist agenda.

COMMUNIST INFLUENCE ON PRESIDENTS

Earl Browder was a frequent guest through the side of the White House under Roosevelt. Whittaker was a courier between the members of the Ware Communist espionage group of govern- employees and their Russian masters. Members group, which numbered approximately 100, were White House, State Department, Treasury, Agri- Department, etc. They funneled every secret government to the Russians in World War II, the date of D-Day. Of course, another gang got the bomb.

Members quit the Party in 1937 at great risk to his later becoming a senior editor of *Time Magazine*. Hitler and Stalin made the pact in 1939 that World War II, Chambers tried to tell Presi- Roosevelt about the spy ring, but could not get him. He did get to see the security officer of the Department of State at his home late one night. He told him the full story, and the next morning this ment excitedly to the White House to tell the ent. After listening impatiently President Roose- told him to go to Hell. It was twelve years later the story came out. Of the Harold Ware group who ever happened to any of them except Alger who went to prison for perjury. I have read that of the attorneys who were members of this spy are now employed by the large tax-free founda-

IRAQ

was in Iraq in 1958, that old country at the head Persian Gulf, where the Tigris and Euphrates it is ancient Babylonia, and Baghdad is the During an hour's conference with the Foreign Dr. Mohammed Fadhi al Jamali, he told me were many people in the U. S. A. prostituting all of Rights in order to destroy it. He should for he was in the United Nations for many years. months after I left Baghdad the Communist and take-over began.

friend of mine from Wichita went through it all. returned to Wichita a year and a half later. His had gotten much whiter, and he looked ten years He told me that before he would go through a Communist take-over again they would have to kill He said the speed and precision with which the Communists worked was unbelievable. They first the royal family, including all the women

Wild oats and "Old Rye" grow in the same field.

and children, then the public figures who could form a government. They sentenced my friend, Dr. Jamali, to death but I learned from a recent issue of *Time Magazine* that his sentence had been commuted to ten years imprisonment. While the anti-Communists were still resisting, the U. S. Government rushed in and recognized the Communist Kassem regime, and the anti-Communist resistance collapsed.

The most unbelievable thing about the take-over in Iraq was the fact that the people whom one least suspected of being Communists turned out to be the biggest ones. This has also been the case in China, Czechoslovakia, and other countries, and will be the case if the Communists take over our country.

My friend was manager of the Daura refinery, owned by the government. The biggest Communists in the refinery turned out to be Iraqi engineers educated in the U.S.A.⁴ A reign of terror was set up in the refinery, and a girl working in the laboratory was the chief denouncer of the secret police. Many of the refinery



Bodies of South Koreans murdered by the Reds before their flight from Taejon. The Reds in Korea were led by Russian officers. Five thousand men of the United Nations Command were murdered in this manner, including many American boys. Recognize Red China? Peaceful co-existence with Red Russia?

—Wide World Photo

personnel disappeared. They were either murdered or sent to prison.

Of course, our magazines tell us that Kassem, head of the Communist government, is not a Communist, so we must give Iraq foreign aid, or the Communists around him might get control.

My friend said the continual barrage of propaganda denouncing the U. S. as an imperialistic war monger and capitalistic exploiter was terrific by radio, television, newspapers, speeches, and sign boards.

He said the amazing thing was that although you knew it to be a lie after so long a time you began to believe it yourself—a demonstration of the phenomenon of Pavloff's conditioned reflex.

Dr. Kershner told me that several people in the captive nations behind the Iron Curtain advised him that, if during the four days the Freedom Fighters were in control of Budapest the U. S. Government had recognized them, it would have sparked numerous revolts in Poland and Czechoslovakia. However, we only rush to recognize Communist regimes as those of Sukarno, Kassem, and Castro.

An ex-FBI agent told me that he helped screen the Hungarian refugees brought into Camp Kilmer, New Jersey, during the Hungarian revolt.

The first refugees from the revolt in Budapest when the Freedom Fighters were in control were the Communists. No sooner had these refugees begun to pour into Austria than the U. S. Government, acting under Presidential directive, flew planes over to pick them up and bring them to the United States.

The FBI had orders not to turn a refugee back if he were a Communist, but only if he had been a member of the Secret Police. According to my informant Mr. J. Edgar Hoover protested to President Eisenhower so vigorously this policy of admitting known Communists into the country that the relations between the two men became very strained.

The same agent told me he had talked to many criminals in prison, and that he had always been able to get under their skins by some means or other, such as referring to mother, home, or "you are not a bad guy at heart, Joe." but in his long career he had never been able to get under the skin of a Communist prisoner by any tactics. A Communist, when he goes in the party, is known as a man under sentence of death.

Bella Dodd, who spent 25 years in the Communist Party, and who is now a practicing attorney in New York City, told me she pleads cases in front of a judge in whose home she used to attend Communist cell meetings.

The record shows that Americans have played a large part in promoting Communism around the world.

ITALY

Since nearly 4 billion dollars of American taxpayers' money have been poured into Italy since 1947 to prevent the Communists from taking over the Italian political and economic system, it is of more than casual interest to American citizens to learn that it was Americans who were primarily responsible for the restoration and vast growth of the Communist movement in Italy, which had been suppressed by Mussolini. It was insisted by the Americans that Communists be represented in the governments that followed the overthrow of Mussolini, and that Communist-dominated labor unions should be given precedence in the Italian labor movement. It was an American ship which brought Palmiro Togliatti, the Italian Communist leader, back to Rome from Moscow, where he had lived for years, and American political and military leaders who helped to install him in power. He ultimately became

Minister of Justice in a postwar government, and declared that the murder of over 50,000 Italian Fascists and their families (including many who were only suspected of Fascism) was the finest deed in all Italian history.

Herbert Philbrick came to know 75 persons in the Communist underground around Cambridge and Boston, all individuals of great seeming respectability. Of this number the occupations were about as follows:

- 8 ministers of the gospel
- 12 businessmen
- 4 publishers
- 5 doctors
- 8 lawyers
- 8 public school teachers
- 30 college professors

75

This does not look like the army of the working class.

SUBVERSIVES IN THE ARMED SERVICES

Browder bragged that 13,000 Communists were in uniform in World War II as commissioned, non-commissioned officers, and privates. On December 30, 1944, the War Department issued secret orders making all identifications of Communists impossible.

The fruits of this policy were when American military prestige received a shattering blow in January, 1946, with the "Want to go home riots" sparked by these same Communists.

In Manila, 10,000 troops booed their commanding general.

In Frankfurt, Germany, General McNarney called out special paratroops to stop a demonstration of 4,000 mutinous American soldiers.

The Judge Advocate General of the U. S. Navy, an admiral, told me that he had addressed the Naval War College on Communism a few years ago. At the conclusion of his address a Harvard professor arose and excoriated him as a Fascist and reactionary. Since that event he has never been asked to address the War College again.

Gen. Douglas MacArthur (in his answer to Truman's Memoirs, May 1956, page 28.)

"BUT WHAT MAY WELL have triggered my removal was my recommendation, made in January shortly before my relief, that a treason trial be initiated to break up a spy ring responsible for the purloining of my top secret reports to Washington. My campaign plans, including those of the Eighth Army, were

transmitted daily to Washington. General Walker complained constantly to me that the enemy was receiving prior information of his movements. We could find no leaks in Korea or Japan. Then suddenly one of my dispatches concerning the order of battle was published in a Washington paper within a few hours of its receipt. I insisted that those responsible be prosecuted in order that such subversive activity be stopped, but the case was never processed and I was shortly relieved of my command."

PROPAGANDA

Measured in terms of subtlety, diversity, vigor, and extent the worldwide Communist propaganda is terrific. All forms of the printed word, radio, television, and moving pictures are utilized to exploit social, political, economic unrest, jealousy, and race prejudice throughout the world.

The so-called cultural exchange programs are blatant propaganda devices.

The extent of propaganda extolling the merits of Communism and all its products, which you hear every day, is a measure of subversion and brainwashing in our country.

ATOMIC BOMBS

The commandant of a large air base told me he was not afraid of the atom bombs the Russians could deliver by air, but what caused him to lose sleep was fear of a bomb being delivered in a gasoline truck which would wipe his base and the nearby city off the map.

There were a considerable number of Communists employed in the atomic plants during the war, particularly at Los Alamos. The inventory methods were so lax that enough fissionable material could have been taken to make over twenty-five bombs. Being in the U. S. A., these bombs are already delivered.

A naval captain attached to the atomic Energy Commission told me that the fuzzy-minded scientists and left-wing characters who had infiltrated the various departments under the Commission were too much for him so he was going to get out of the service and try to tell the American people what is going on.

At the Port of New York they endeavor to detect any person bringing in fissionable material, but at no other port of entry in the United States is any such effort made.

Inasmuch as the fissionable material for a bomb can be brought in, in a suitcase, why worry about Russian rockets?

RACIAL PROBLEMS

You may be sure the Communists are fishing furiously in the troubled waters of integration on both sides. The Communists are not interested in the aspirations of the Negro except as a means to stir up racial hatred in order to enslave both the white and black man. The colored man looms large in the Communist plan to take over America.

I have been told by ex-Communists that the Communist Party has been influential in changing the relief laws of New York, Philadelphia, Washington, Detroit, and Chicago to make it attractive for rural Southern Negroes and Puerto Ricans to come to those cities. In the first place, the Communist Party intends to use the votes of these people to swing the balance in these populous critical states; secondly, when the Party is ready to take over these cities it will use the colored people by getting a vicious race war started.

When an anti-Communist revolt broke out two years ago in Indonesia the U. S. Government sent arms and ammunition to the Communist Sukarno. Communist Sukarno has been entertained and feted in this country by our highest officials. The U. S. Government has consistently supported the Communist Algerian rebels, the FLN Terrorists, against our French allies in the United Nations.

Herbert Philbrick told me that several years ago he was writing a column on Communism for the *New York Herald Tribune*. Through a pipeline to the Communist Party he learned that the Party was going to have a speech on passport regulations made in the U. S. Senate, since thrown out, of course, by the Supreme Court. This speech was to include quotations from a noted Red scientist from the West Coast and a certain quotation from the Yale Law Journal. This was written up by Philbrick and duly published in the Sunday edition of the *Herald Tribune*. On the following Tuesday the identical speech was made on the floor of the Senate. It later developed that the speech was written by an editorial writer of a large Washington paper and handed to a certain U. S. Senator for delivery.

In the *New World Review* Communists were told "We must press with all our strength for negotiations everywhere . . . Let the voices of Americans swell the cry of hundreds of millions of people throughout the world. Negotiate—Negotiate—Negotiate." This demand of the Communist conspiracy was joined by the usual allies and dupes. Once again what Moscow wanted Americans to think echoed around our nation. Within two years of the time the American Communists were given their orders by the Communist International our President was in Geneva fraternizing with the greatest criminals in all history, and seven years later gave the arch criminal of them all a royal propaganda tour of the U. S. A., went to a Summit meeting at Khrushchev's call where he received the greatest insult ever delivered to our country in its history.

Peaceful coexistence is surrender on the installment plan.

The choice history is slowly bringing to all men—the decision to die if necessary rather than live under Communism.

The persistent effort of any man to expose Communists in government is much less likely to lead to exposure than to reprisals against him.

Let me remind you that nearly every man in Congress who has lifted his sword against the Communist conspiracy has been destroyed. The Communist smear is a standard weapon—to accuse the opponent of insanity, of being a Fascist, of being an alcoholic, a homosexual, anti-Semitic or what have you.

There is a nation-wide concerted Communist movement on to destroy the FBI, J. Edgar Hoover, the House Un-American Activities Committee and the Senate Internal Security Committee. The recent vicious riots in San Francisco are symptomatic of this conspiracy.

Most Communist fronts have the word PEACE in them. Everybody wants peace, of course, but to a Red the word peace means Communism. Other important Communist goals are recognition of Red China, repeal of the student loyalty oath, cessation of atomic testing and disarmament.

Dimitry Manuisky, Soviet representative who was chairman of the Security Council of the U. N. in 1949, said in the Lenin School of Political Warfare in Moscow:

"War to the hilt between Capitalism and Communism is inevitable . . . To win we will need the element of surprise. The bourgeoisie will have to be put to sleep. So we will begin by launching the most spectacular peace movement on record. There will be electrifying overtures and unheard of concessions. The capitalist countries, stupid and decadent will rejoice to cooperate in their own destruction. They will leap at another chance to be friends. As soon as their guard is down we will smash them with our clenched fist."

Now you may say that I am a crackpot, off my rocker, or unduly hipped on this subject, but surely, surely you would not say that Mr. J. Edgar Hoover was. Read what he has to say on this subject:

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

March 1, 1960

Washington 25, D. C.

TO ALL LAW ENFORCEMENT OFFICIALS:

It is an incontestable fact that our country, the symbol of the free world, is the ultimate, priceless goal of international Communism. The leaders of international Communism have vowed to achieve world domination. This cannot be until the Red flag is flown over the United States.

If, for a moment, the grandiose Red plan is scoffed at as being fantastic, consider that one-fourth of the land surface of the world and one-third of the peoples of the earth are now controlled by the world-wide Communist bloc.

Certainly, the Communist gains throughout the world are evidence enough that America, if it lowers its guard, may be someday an easy target for the Red threat. The Communist plan is to conquer the United States, if not today, then tomorrow; if not tomorrow, then the next day, next month, next year — there is no timetable, no "Five-Year Plan." This is evident in the machinations of the Communist Party, USA, as shown by the analysis of its 17th National Convention published in this Bulletin.

It is indeed appalling that some members of our society continue to deplore and criticize those who stress the Communist danger. What these misguided "authorities" fail to realize is that the Communist Party, USA, is an integral part of international Communism. As the world-wide menace becomes more powerful, the various Communist Parties assume a more dangerous and sinister role in the countries in which they are entrenched. Public indifference to this threat is tantamount to national suicide.

Lethargy leads only to disaster. The Communists have a savage plan of liquidation for a vanquished America. The blueprint can be found in the words of Mao Tse-tung, Chairman of the Chinese Communist Party, who reportedly said that it was necessary to liquidate 800,000 "enemies" to solidify Communism in China. Another pattern is the plight of countless families in satellite countries who were torn apart and transported to the oblivion of Soviet labor camps.

Under Communist domination in America, the first campaign of liquidation would engulf the lawyers, champions of due process of law; newspapermen, whose ageless fight for freedom of expression would have no place under totalitarianism; law enforcement officers, guardians of individual rights; governmental leaders, local, state and national; and everyone falling in the so-called "capitalist" category. Occupations and professions which the Communists term "useless and parasitic" would be abolished—clergymen, wholesalers, jobbers, real estate salesmen, stockholders, insurance men, advertising specialists, traveling salesmen — the list for purging is endless. No citizen would escape some form of suffering under a Communist regime. One need but to compare his own worth, his own ideals, his own religious beliefs with the atheistic doctrines of Communism to determine his priority on the list of liquidation.

The defense of the cherished freedoms secured and handed down to us by our forefathers is the responsibility of each American. Knowledge of the enemy, alertness to the danger, and everyday patriotism are the brick and mortar with which we can build an impregnable fortress against Communism. Only the intelligent efforts of all Americans can prevent the decay of public apathy from laying open our Nation to the Red menace.

Very truly yours,
John Edgar Hoover
Director

(Reprinted from the FBI Law Enforcement Bulletin, March, 1960.)

In these peaceful surroundings it is indeed hard to believe that such a vicious conspiracy is now going on, and bids fair to destroy us.

One may prefer not to think about it—to put his

head under the covers, hoping it will go away.

The sad fact is that the very people who will be murdered by the conspiracy have plenty of time to go to cocktail parties, football games, golf, etc., but no time at all to even read about Communism. Its plans, methods, odds, programs are no secret. It is all in your libraries. The House Un-American Activities Committee has printed reams of material outlining the whole thing. How much of it have you ever bothered to read?

The greatest hazard the Communists face is that the American people will awake from their lethargy. I confess there seems to be little prospect of it.

The primary areas where we are losing are in the schools and universities, the churches, the labor unions and the U. S. Government.

The remarkable thing about this era of Communist subversion through which we are going is how totally unaware the average American is of its presence. The average American business man will fight like a lion if you tried to take a few thousand dollars away from him, but here is a conspiracy which will take not only all his possessions but his life as well, and he doesn't believe it, or "What can I do?"

What will be the end? Nobody knows, of course. Dr. Bella Dodd, a very sad and contrite woman, who after 25 years in the conspiracy realizes the irreparable harm she has done, said two years ago in Wichita, Kansas, "The Communist Party will try to get control of the United States Government in the next five years. I will be in the name of anti-Communism. It will probably be under the guise of the United Nations, World Council or World Government, because so many people are easily deceived by the idealistic appeal of these organizations."

Spruille Braden, former Assistant Secretary of State, said it looked like the United States would be Communist in his lifetime, and he is not a young man.

Richard Arens, director of the House Un-American Activities Committee, said that the United States would be Communist in ten years.

Robert Welch, who is an authority on Communism with wide sources of information in the government and out, says the degree of Communist control of the U. S. is from 30-50%. Do you wonder why we always lose abroad?

The Communist goal is to have the United States by jugular vein before 1970. Many people who believe this have the attitude of Louis XIV, who said, "Après Moi, Le Deluge"—"May the flood come after I am dead."

This philosophy may seem all right to old people, but what about the youngsters and children? They are going to have to live with this thing.

Congressman Scherer says there are over two thousand Communist spies and saboteurs in our defense plants, and we cannot get them out because of Supreme Court decisions.

Nothing is surer than that Communism is going to take America if we continue in our apathy, indifference and ignorance.

The fact that we have made dozens of flights to Russia in the past four years shows that our country can pulverize her in a few hours. When Khrushchev, with the blood of Hungarians and his own countrymen up to his elbows, can wangle an invitation to a country, can demand and get a Summit conference, and scuttle this conference by calling our President a liar and a liar in the language of the gutter, and our most prominent Americans, such as Adlai Stevenson, demand that we beg this criminal to please come back and negotiate, what has happened to our Senator Kennedy wanted President Eisenhower apologize to Khrushchev!

We were in greatest danger when our President hid his arm around the Communist leaders, and when in the Spirit of Camp David. When the Communist smiles at you, that is when he is getting ready to put the knife in your back.

We have the most wonderful country in the history of the human race. If you don't believe it, live abroad for several years. This country, certainly not free from faults, has given more freedom, a higher standard of living, and greater material things to more people than any other country in the world. It is the hope and dream of the people of most other countries to come and live here. And it looks like it is going down the Communist drain because too few people want to be bothered to understand what is happening, or have the courage to ask anything about it. It will probably happen so fast that most people will never realize what is happening to them.

APPENDIX

The man who originally signed the contract for us to purchase the cracking stills was named Delgas, a rather tall, nice-appearing Russian of 35 years of age. He was vice president of the American Trading Corporation, which was a corporation in New York City handling all the business of the U. S. S. R. Delgas came into our office and said he was going to get this small business out of the way, as he had placed an order two days before for 15 million dollars worth of tractors. When I was about to leave Moscow in 1930, Livshitz told me that Delgas had refused to go back to Russia and had defected, and was now on his way to death in absentia, and all his property must have been confiscated. I imagine what his property must have consisted of: probably a broken chair and a few dishes.

Livshitz said that Delgas had absconded with a sum of money. A few years later I ran into him in Buffalo, New York, and went to his home. I saw how he was living. He was in the most miserable circumstances and struggling for an existence. I will

this was another Communist lie used to smear defecting members.

Coming back from Russia I was in the Amtorg in New York, and was talking to one of the engineers, a man by the name of Vladimir Shiperovitch. He said, "How are things in Russia, Mr. Shiperovitch, they are very bad." I said, "Mr. Shiperovitch, they are very bad. Were you I would not go back there." He turned as a sheet and said no more, but a month later I received a card from him saying that he had resigned Amtorg and was going to become an American and had changed his name. He later went to the Socony-Vacuum Oil Company, and worked until he retired a few years ago. I used to get Christmas cards from him regularly.

Russian engineers who originally surveyed our country still and recommended its purchase to the United States. They were two men named Dr. Sachanen and Mr. Shiperovitch. They were both engineers of the old school, very fine gentlemen. Dr. Sachanen headed up one of the technical research institutes in Russia. Later he got out of Russia and came to the United States, worked for the Socony-Vacuum Oil Company for years. He wrote a book, entitled "Conversion of Petroleum," published by Reinhold. Mr. Charles of the Rado Refining Company at MacAllen, who worked in Moscow during the early thirties, told me that he was instrumental in getting Dr. Sachanen and his family get out of Russia. I was in Grozny, it was apparent that Mr. Sachanen was very nervous. One of the Communist agents asked me if I thought he was a Communist. I thought that was a very peculiar question to ask an unknown American. After I left Grozny Mr. Sachanen was thrown in prison, and kept there for a long time. The engineers, who saw him after he came back, said he was skin and bones, and had grown a beard, and that he was in such an emotional state that when anybody looked at him he would burst into tears. One can imagine the treatment he had received in prison, the so-called "Marxist re-education."

One of the locations in Russia there was a Russian village whose children had all been born in the United States. Apparently they had not done too well in the States, so when the revolution broke out in Russia the papers stated that the large estates were to be broken up and divided among the poor, this went back, hoping to get in on this free-for-all distribution. They had really gotten into serious trouble, and were having to live in the most straitened circumstances with barely enough food to exist. Inasmuch as the children all had been born in the United States and spoke English fluently, they were used as interpreters for various American engineers of whom there were a great many in Russia at that time.

One of the girls asked me if I would bring a letter for her, but she asked me please to carry it on my return until I got out of the Soviet Union for if the government authorities found out she had written a letter to get her in very serious trouble. This letter is below. It tells volumes of what happens to a person in a Communist revolution. A brother of mine, a lad of about 21, told me that he was going to leave the Soviet Union and come to the United States inasmuch as he was an American citizen. I made a note that he didn't have the chance of the United States snow ball, but sure enough a year and a half later he appeared in my office in Wichita. He had a group of our American engineers on board a tanker at a Black Sea port. When he got on board the tanker one of our engineers that this was his brother and to please help him hide. This engineer, a man by the name of Fullagher, hid him under a large barrel until he got out to sea. The tanker stopped at a port and this fellow got off the boat and went to the American Consul, who helped him get back to the United States.

(LETTER)

October 9, 1930

Anna: I will write you about our life here now. I did not write to you is because at first I thought we were going to leave soon, but when I found out that we would not leave not only soon but never I did not write to you because I did not want to let you but to write the truth. They will not let my letter pass and yet maybe arrest me just write "hello" and "goodbye" I thought that was the best. So I decided not to write at all.

Now I have a chance to send you my letter without having it into the hands of censors. I am sending it by an American here who came to look over the country and who is now leaving Uponzein for America. I am asking him to send it to you from New York. I will write you about our life here now.

We are all well but not a bit happy so I wish you were here. I am part but not the second. I am working. Father is working as a salesman in a cooperative store, Nick as an instructor on pneumatic and chipping; Ivan, Ruth and I as in the Winkler Koch Units with American engineers. I will write you the sum of money we draw each month. Father 100, Nick 150, Ivan 275, Ruth 175. Altogether 800 rubles.

Anna you can see we are getting a pretty fair amount of money. But Anna dear we cannot get anything for it and if you go to find anything to buy you will have to pay a terrible high price.

What it used to be before. You get a certain amount of food for a month whether it is enough or not. I do not give a care and you cannot buy any

I will write you the limit of food we get. We get 1/2 lb. of black bread on each person in the family, 1/2 lb. of meat to each person for a week, soup with meat once a week. Macaroni 1 lb. for month, sugar 2 lb. to person for a month, washing soap 1/2 bar for month each person,

face soap 1 piece to a person for 2 to 3 months so that means we are not mighty clean; rice and farina 1 lb. of each to 1 child under 12 years of age; grown person do not get that. We even have no marmos or buckwheat to make Kama with. 2 lb. of herring only to a hard working man not men working in office, butter and grease or fat of any kind we only can get at the bazaar at 5 or 6 rubles a lb. Cabbage 1 medium head, potatoes 2r., a small bucket, honey 7r. a lb., milk 1 big bottle 3r., eggs 2r. for 10. Everything sells here in rubles nothing in kopecks only sunflower seeds at 10 k. per small wine glass. Guar, rice, farina, meat, soap and herring you cannot buy it at any other place but cooperative store and there they give you only your limit. There is no private stores any more where you could get everything. Thread for sewing we get only 2 spools on a cooperative book or 2 spools to a family, whether the family is one or ten it is just the same to them and we did not get thread all ready for 3 months so now Anna we cannot do any fancy work anymore here. Dry goods we get by 10 meters to a book, but we haven't seen any already for 5 months and don't know when we are going to get it yet.

Coats, shoes, stockings and ready made clothes you only can get a coupon that you get at the place you work so that means that only the working men get dressed but his family does not. He either has to buy himself a coat or his wife and stay without one himself so that one of the two has to be without a coat. They bring only 20 coupons to a hundred persons, 1 or 2 of each kind, 1 for coat, 1 stocking, 1 shoes, 1 for a rag for your head so that shows you that this year you get stockings and next year shoes.

Everything in market or secondhand selling is very high; woolen trousers 100 r., cotton trousers 50, sateen shirt without patches 25; with patches 15, 10, 5 according to the patches on it.

Nick and I went to buy Zora a pair of shoes; we could not get any new ones as we had no coupon so we bought old one for 18 r. and we paid 5 r. to get them fixed with our own leather so all together they cost 25 r. including our leather.

There is no furniture of any kind, not even a broken chair.

We have no dried fruit, cheese, balogna, candy, cookies, cakes, coffee, chocolate or cocoa and lots of different kinds of medicines that you cannot get at all, you cannot even get a dose of castor oil without a doctor's receipt.

So you can see, Anna, what life is like now. We get a lot of money but of no use; either we cannot get anything or if we get it we pay 5 times the price for it so now you can see how the workmen are living at the wages of 60 or 70 r. a month.

Anna if not for the Americans we would now be half naked. But as they are allowed to get everything so they try to get something for us. They got us about 150 meters of dry goods, stockings, Ruth a coat, shoes and Gran buys all the men's clothes from the Americans leaving for America so that is how we get dressed.

Now when you want to go and eat in a dining room you have to have a cooperative book or a union book with you showing that you are a workman or if you want to buy a box of matches you do the same or if you go to a show or park you have to show the book. I guess we won't be able to go to a toilet without it now. We will have to do it in our pants if we should forget the book.

Anna dear these books are paid according to your wages. Father's book cost him 25 r., Nick's 35 and Ivan's 40 r. You have to pay for every step you make.

And besides all this Anna, you have to get up at 3 o'clock in the morning and stand in line in order to get anything because there is never enough of anything and if you don't get it then the little you get you lose it all. So they have lines from 50 persons to 400 waiting for a chance to get something and as soon as the door opens in the store they all rush to the door to get it first or else he is afraid it won't be enough. Many, many people get crippled that way and many times even killed and nobody seems to pay no attention to it as if it is supposed to be that way.

You cannot change your work now and go and work some other place where you would be paid better or get an easier job at same wages. If you do it you not only lose your job but they will take your cooperative book, your union book, away from you and then you will be without work and you will get no bread and they won't let you work any other place. So we are here just like slaves. We cannot do anything we want but we do what they tell us to do.

The taxes on peasants are terrible high and the peasants are leaving their farms and coming to the city to work at very low prices as long as they could get a piece of bread to eat. They are trying to make all the peasants go into collectives and cooperatives. It is something terrible here. Many of the peasants have gone crazy and many committed suicide. It is something terrible. I cannot write it to you on paper how terrible it is here. But may God bring us together then I will tell you all. I guess it will take me a week to tell you all.

We are living at the same place Anna, all our seminars are all interpreters who can speak English. There are so many American people working here on different units, plants and factories and even on government farms so they need a lot of interpreters.

Anna I've heard that the were leaving for America or Mexico, I do not know which. I do not know whether that is true or not. If you heard anything of that kind please write and let me know as we have signed up on that party too.

Ivan and Ruth are trying to steal their way to America in some foreign ship by the help of the Americans if they can.

Nettie is going to school but the schools are getting worse and worse, they take up all the children's time

in politics.

Mother is staying at home and cooking for us. Zarusha is getting to be a big girl. She will be 3 years on the 13th of October but I guess we won't have a birthday party as we have nothing to have it with but dark bread that we get. Well I guess this is all I can write you at present. I hope this letter reaches you unopened or I will get hell for it if it doesn't.

Dear Anna please write and tell me about the conditions in America. The papers here say it is bad also. Please answer my letter and excuse me for not writing you so long. I am finishing this letter at the plant where I am working, you will notice by the difference in the ink. Please write how is Zora getting along and how is her arm.

I am so glad you got out of this hell before it got so hot.

I am writing you this letter with a heavy heart and almost with tears in my eyes. Well this is all. Regards, to all and from all. Leaving you all with love and kisses. Please forgive me for all my mistakes and poor writing as I was very much in a hurry.

Your loving friend,

MARY

2Whenever there were labor disputes Livshitz and his cohorts would go there, trying to stir up trouble, breed hatred, get fights started, and preferably someone killed. I remember he was particularly proud of being involved in the terrible fighting at the Colorado Fuel & Iron Company which cost so many lives.

During World War I, he and other IWWs (Industrial Workers of the World), including Emma Goldman and Big Bill Haywood, were sentenced to prison by Judge Landis for sedition. The whole bunch jumped bail and fled to Vladivostock. When in Moscow, in 1956, I saw the name of Big Bill Haywood, who died in Moscow, on the walls of the Kremlin.

3After Dr. Frederick Schwarz

4A Communist professor is cautious about trying to indoctrinate the average American boy because the boy may go home and give evidence of his indoctrination, with the result that his parents become aware of what is going on and kick up a row. No such hazards are present, however, in indoctrinating foreign students. They are lonely and far from home and, therefore, become easy grist for the Communist mill. The Communists give them attention, companionship, and sociability, and send them back to their homeland as dedicated Communists to do their deadly work. Dr. Frederick Schwarz said for years most of the Australian Rhodes Scholars returned to Australia as dedicated Communists.

My friend who had the experiences in Iraq said that in Iraq 75% of the students who had studied in the larger American and English universities were Communists. Students from the smaller colleges did not seem to be affected. Although he had no way of knowing where they got their indoctrination, he knew Communist leaders from the Universities of Michigan, Texas, Ohio, Denver, and Southern California.

I have heard from other sources that many of the Burmese students in American universities return to Burma as dedicated Communists.

THE AUTHOR

Fred C. Koch is a native Texan, who graduated from the Massachusetts Institute of Technology in 1922 as a chemical engineer. In 1924-25 he was chief engineer of the Medway Oil & Storage Co., Ltd., at the Isle of Grain, Kent, England.

In 1925 he helped organize the Winkler-Koch Engineering Company of Wichita, Kansas. This company specialized in the design and erection of petroleum refineries. Refinery equipment and refineries were built in England, France, Germany, Rumania, Russia, Italy, Portugal, the Middle East, Burma, South Africa, Canada, and other places.

In 1929, 1930, and 1931 this company built fifteen oil-cracking plants in the Soviet Union. It was during his visit to the U. S. S. R. that Mr. Koch became acquainted and traveled with the old Bolshevik, Jerome Livshitz, who outlined the Kremlin's plan to subvert the U. S. A., which has been largely carried out.

In connection with business and pleasure Mr. Koch has traveled on every continent.

He is now president of the Rock Island Oil & Refining Co., Inc., chairman of the board of the Koch Engineering Co., Inc., president of the Koch Oil Corporation, Inc., all of Wichita, Kansas.

He is a director of:

The First National Bank of Wichita, Kansas

The Coleman Company of Wichita, Kansas

The Great Northern Oil Company, St. Paul, Minnesota

The Minnesota Pipe Line Company, St. Paul, Minnesota

The South Saskatchewan Pipe Line Company, Regina, Saskatchewan, Canada

The Great Northern Oil Purchasing Company, Regina, Saskatchewan, Canada.

He returned to the Soviet Union in 1956, and was in Iraq in 1958 shortly before the revolution. His address is now 321 West Douglas, Wichita, Kansas.

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Chiniquy Sets Out To Reform Drunken Roman Catholics of Canada

By CHARLES CHINIQUY

Selections by L. E. Jarrell
Lordsburg, New Mexico

The 21st of September, 1838, was a day of desolation to me. On that day I received the letter of my bishop appointing me curate of Beauport. Many times, I had said to the other priests, when talking about our choice of the different parishes, that I would never consent to be curate at Beauport. That parish, which is a kind of suburb of Quebec, was too justly considered the very nest of drunkards of Canada. With a soil of unsurpassed fertility, inexhaustible lime quarries, gardens covered with most precious vegetables and fruits, forests near at hand, to furnish wood to the city of Quebec, at their doors, the people of Beauport, were, nevertheless, classed among the poorest most ragged and wretched people of Canada. For almost every cent they were getting at the market went into the hands of the saloon-keeper. Hundreds of times I had seen the streets which led from St. Roch to the upper town of Quebec almost impassable, when the drunkards of Beauport were leaving the market to go home. How many times I heard them fill the air with their cries and blasphemies; and saw the streets redened with their blood when fighting with one another like mad dogs! The Mr. Begin, who was their cure since 1825, had accepted the moral principles of the great Roman Catholic theologian Liguori, who says, "that a man is not guilty of the sin of drunkenness, so long as he can distinguish between a small pin and a load of hay." Of course, the people would not find themselves guilty of sin, so long as their eyes could make that distinction.

After weeping to my heart's content at the reading of the letter from my bishop, which had come to me as a thunderbolt, my first thought was that my misfortune, though very great, was not irretrievable. I knew that there were many priests who were as anxious to become curates of Beauport as I was opposed to it. My hope was that the bishop would be touched by my tears, if not convinced by my arguments, and that he would not persist in putting on my shoulders a burden which they could not carry. I immediately went to the palace, and did all in my power to persuade his lordship to select another priest for Beauport. He listened to my arguments with a great deal of patience and kindness, and answered:

"My dear Mr. Chiniquy, you forget too often, that 'implicit and perfect obedience to his superiors is the virtue of a good priest. You have given me a great deal of trouble and disappointment by refusing to relieve the good bishop Provencher of his too heavy burden. It was at my suggestion, you know very well, that he had selected you to be his co-worker along the coasts of the Pacific, by consenting to become the first Bishop of Oregon. Your obstinate resistance to your superiors in that circumstance, and in several other cases, is one of your weak points. If you continue to follow your own mind rather than obey those whom God has chosen to guide you, I really fear for your future. I have already too often yielded to your rebellious character. Through respect to myself, and

for your own good, to-day I must force you to obey me. You have spoken of the drunkenness of the people of Beauport, as one of the reasons why I should not put you at the head of that parish; but this is just one of the reasons why I have chosen you. You are the only priest I know, in my diocese, able to struggle against the long-rooted and detestable evil, with a hope of success. . . . 'Quod scriptum est.' Your name is entered in our official registers as the curate of Beauport; it will remain there till I find a better reason than those you have given me to change my mind. After all, you cannot complain; Beauport is not only one of the most beautiful parishes of Canada, but it is one of the most splendid spots in the world. It is, besides, a parish which gives great revenues to its curate. In your beautiful parsonage, at the door of the old capital of Canada, you will have the privileges of the city, and the enjoyments of some of the most splendid sceneries of this continent. If you are not satisfied with me today, I do not know what I can do to please you."

Though far from being reconciled to my new position, I saw there was no help; I had to obey. As my predecessor, Mr. Begin, was to sell his house furniture, before taking charge of his far distant parish, La Riviere Quelle, he kindly invited me to go and buy, on long credit, what I wished for my own use, which I did. The whole parish was on the spot long before me, partly to show their friendly sympathy for their last pastor, and partly to see their new curate. I was not long in the crowd without seeing that my small stature and my leanness were making a very bad impression on the people, who were accustomed to pay their respects to a comparatively tall man, whose large and square shoulders were putting me in the shade. Many jovial remarks, though made in

half-suppressed tones, came to my ears, to tell me that I was cutting a poor figure by the side of my jolly predecessor. "He is hardly bigger than my tobacco box," said one not far from me: "I think I could put him in my vest pocket." "Has he not the appearance of a salted sardine!" whispered a woman to her neighbor with a hearty laugh. Had I been a little wiser, I could have redeemed myself by some amiable or funny words, which would have sounded pleasantly in the ears of my new parishioners. But, unfortunately for me, that wisdom is not among the gifts I received. After a couple of hours of auction, a large cloth was suddenly removed from a long table, and presented to our sight an incredible number of wine and beer glasses, of empty decanters and bottles, of all sizes and quality. This brought a burst of laughter and clapping of hands from almost everyone. All eyes were turned towards me, and I heard from hundreds of lips: "This is for you, Mr. Chiniquy." Without weighing my words, I instantly answered: "I do not come to Beauport to buy wine glasses and bottle, but to break them."

These words fell upon their ears as a spark of fire on a train of powder. Nine-tenths of that multitude, without being very drunk, had emptied from four to ten glasses of beer or rum, which Rev. Mr. Begin himself was offering them in a corner of the parsonage. A real deluge of insults and cursings overwhelmed me; and I soon saw that the best thing I could do was to leave the place without noise, and by the shortest way. I immediately went to the bishop's palace, to try again to persuade his lordship to put another curate at the head of such a people. "You see, my Lord," I said, "that by my indiscreet and rash answer I have for ever lost the respect and confidence of that people. They already hate me; their brutal cursing have fallen upon me like balls of fire. I prefer to be carried to my grave next Sunday, than have to address such a degraded people. I feel that I have neither the moral nor the physical power to do any good there."

"I differ from you," replied the bishop. "Evidently the people wanted to try your metal, by inviting you to buy those glasses, and you would have lost yourself by yielding to their desire. Now they have seen that you are brave and fearless. It is just what the people of Beauport want; I have known them for a long time. It is true that they are drunkards; but apart from that vice there is not a nobler people under heaven. They have, literally no education, but they possess marvelous common sense, and have many noble and redeeming qualities, which you will soon find out. You took them by surprise when you boldly said you wanted to break their glasses and decanters. Believe me, they will bless you, if by the grace of God, you fulfill your prophecy; though it will be a miracle if you succeed in making the people of Beauport sober. But you must not despair. Trust in God; fight as a good soldier, and Jesus Christ will win the victory."

Those kind words of my bishop did me good, though I would have preferred being sent to the backwoods of Canada, than to the great parish of Beauport. I felt that the only thing that I had to do was to trust in God for success, and fight as if I were to gain the day. It came to my mind that I had committed a great sin by obstinately refusing to become Bishop of Oregon, and my God, as a punishment, had given me the very parish for which I felt an almost insurmountable repugnance.

Next Sunday was a splendid day, and the church of Beauport was filled to its utmost capacity by the people, eager to see and hear, for the first time, their new pastor. I had spent the last three

days in prayers and fastings. God knows that never a priest, nor any minister of the Gospel, ascended the pulpit with more exalted views of his sublime functions than I did that day, and never a messenger of the Gospel had been more terrified than I was, when in that pulpit, by the consciousness of his own demerits, inability and incompetency, in the face of the tremendous responsibilities of his position. My first sermon was on the text: "Woe is unto me, if I preach not the Gospel" (I Cor. ix 16). With a soul and heart filled with the profoundest emotions, a voice many times suffocated by uncontrollable sob, I expounded to them some of the awful responsibilities of a pastor. The effect of the sermon was felt to the last day of my priestly ministry in Beauport.

After the sermon, I told them: "I have a favor to ask of you. As it is the first, I hope you will not rebuke me. I have just now given you some of the duties of your poor young curate towards you; I want you to come again this afternoon at half-past two o'clock, that I may give you some of your duties towards your pastor."

At the appointed hour the church was still more crowded than in the morning, and it seemed to me that my merciful God blessed still more that second address than the first. The text was: "When he (the shepherd) putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice." (Jno. x. 4).

Those two sermons on that Sunday were a startling innovation in the Roman Catholic Church of Canada, which brought upon me, at once, many bitter remarks from the bishop and surrounding curates. Their unanimous verdict was that I wanted to become a little reformer. They had not the least doubt that in my pride I wanted to show the people "that I was the most zealous priest of the country." This was not only whispered from ear to ear among the clergy, but several times it was thrown into my face in the most insulting manner. However, my God knew that my only motives were, first, to keep my people away from the taverns, by having them before their altars during the greatest part of the Lord's day; second, to impress more on their minds the great saying and regenerating truths I preached, by presenting them twice on the same day under different aspects. I found such benefits from those two sermons, that I continued the practice during the four years I remained in Beauport, though I had to suffer and hear, in silence, many humiliating and cutting remarks from many co-priests."

I had not been more than three months at the head of that parish when I determined to organize a temperance society on the same principles as Father Mathew, in Ireland. I opened my mind, at first, on that subject to

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the bishop, with the hope that he would throw the influence of his position in favour of the association, but, to my great surprise, not only did he not do so, but he turned my project into ridicule, but absolutely forbade me to think any more of such an innovation. "These temperance societies are a Protestant scheme," said. "Preach against drunkenness, but let the respectable people who are not drunkards follow St. Paul advised his disciples to be more zealous than to drink wine. Do not be more zealous than the apostles were in those apostolic days."

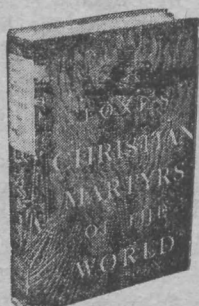
I left the bishop much disappointed, but did not give up my plan. It seemed to me if I could gain the neighbouring priests to join with me in the crusade, I wanted and preach against the usage of intoxicating drinks, might bring about a glorious reformation in Canada, as Father Mathews was doing in Ireland. But priests, without a single exception, laughed at me, turning my plans into ridicule, and requested me, in the name of common sense, never to speak more to them of giving up the social glass of wine. I shall be able to give any idea of my sadness, when I saw that I was to be opposed by the whole clergy in the reform which I considered then, more and more everyday, the only plank of salvation, not only of my dear people of Beauport, but of all Canada. God only knows what I shed, the long sleepless nights I have passed, studying and meditating on that great work in Beauport. I had recourse to the saints of heaven for strength and light; for I was determined at any cost, to try to form a temperance society, every time I wanted to, I was frightened by the idea, not of wrath of the whole clergy, which would hunt me down, still more of the ridicule of the whole country, which would overwhelm me in case of a failure. In these perplexities, I thought I would do well to ask Father Mathew and his advice and help of his co-priests. That noble apostle of temperance of Ireland answered me in an eloquent letter, in which he began the work in Ireland, as he had done in Ireland, and on God, without paying any attention to the opposition of the

The wise and Christian priest, came to me as the voice of God; and I determined to begin the work at once, in the whole world should be in my favour I would succeed in forming my parish and my co-priests in spite of all the opposition of the bishops of the world and the right. Before putting the plan into the ground, I had not prayed to God and all night, almost day and night, for many months, but I studied the best books written in the land, France and the United States, on the evils wrought by the use of intoxicating drinks. I had taken a pretty good course of anatomy in the Marine Hospital under the learned Dr. Douglass. I was well posted on the subject I was to bring to my country. I knew the ones I was to attack. And the death blow were in my hands only wanted my God to strengthen my hands and direct my steps. I prayed to Him, and in His mercy. He heard me.

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The Book of Martyrs, Pilgrim's Progress and the Bible itself were three books practically always found in Christian homes in England and America over the past three hundred years. Christians of today would do well to read all three as carefully as our forefathers.

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THE WHALE STORY

Now, little children, and hearken to me, tell you a story that is true as can be. In the same book as is Daniel and Ruth, believe it, my friend, for it's surely the truth. Though it sounds very fishy, it really is sad, the Ninevite people who went to the bad.

The Lord saw this people and their wicked ways, and He said, I can't stand it but forty more days. The Lord said to Jonah, "You go there and cry, and proclaim to that city, and tell them that I will rain down destruction on that wicked town, and forty more days, if they don't humble down."

When he heard the Lord speaking, Prophet Jonah said, "No, a true Hard-shell Baptist and I don't need to go. The Ninevite people are nothing to me; against foreign missions, I'll just let them be." So he went down to Joppa, and there in great haste, he took passage to Tarshish without time to waste.

The Lord did observe from His Heaven on high and He said, "Prophet Jonah, you'll do it or die." He set the winds blowing — it really got rough, the sailors and ship, for they weren't so tough. When Jonah confessed it was caused by his sin, the crew threw him out and the whale took him in.

As a thing to behold and a sight to be seen, when Jonah went down in his new submarine! He labored in vain, his last meal to digest; he grew very restless, was sorely dismayed, he rumbled inside as the old prophet prayed.

When the whale felt the urge to get air mighty quick, that filthy old sinner was making him sick. He came to the surface not far from land, vomited Jonah right out on the sand. Three days and three nights was Jonah inside the belly of the whale which he occupied.

When Jonah thanked God for His merciful grace he looked at the whale and made a sour face. After he rested and dried in the sun, Prophet Jonah for Nineveh, started to run; when he arrived at the city, he knew he was late, he started to preach at the entering gate.

The whole population repented and prayed, the hand of God's Judgment and vengeance was stayed. Please, little children, remember this word, your need of Salvation, put your trust in the Lord. He will comfort your heart, and keep without fail, if you disobey — Just remember the whale!

—First Baptist Church "Truth", Harrison, Ohio

O GIVE THANKS

By JAMES HOBBS
McDermott, Ohio

Give thanks unto the Lord: for his mercy endureth for ever." (Psalm 118:29)

He Is Good"

Notice how good God is

God so loved the world, He gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

And God commendeth his love unto us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)

We can see, then, that God is good, in that he gave his son to be a sacrifice for the sins of his people.

We also see, from the Word of God, His goodness in that there is no condemnation to the saved.

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." (Romans 8:1)

Instead of condemnation we can have grace and peace.

"Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord." (II Peter 1:2)

This, of course, is just the beginning of what we could say which shows the goodness of God, but let us go on.

"For His Mercy Endureth Forever"

Before we go on in this portion, let me remind you that God is not bound by our ideas as to whom God may bestow his mercy. "And I will have compassion on whom I will have compassion." (Romans 9:15)

Let no man say to God that that isn't fair.

"Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, why has thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?" (Romans 9:20, 21)

The child of God can say with the Psalmist.

"I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore. For great is thy mercy toward me: and thou hast deliver-

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ed my soul from the lowest hell." (Psalm 86:12, 13)

My friends, the reason his mercy endureth forever is because the sacrifice of Christ provides eternal redemption for us.

"Neither by the blood of goats and calves but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." (Hebrews 9:12)

No wonder the Psalmist said "O give thanks unto the Lord."

The Three-Fold Ministry

Read Acts 3:1-12. If we cannot do the good we would — what's the reason we don't do the good we can?

Peter and John in the line of duty, came upon opportunity (from "ob-portus" — before a portal). A helpless man at the very gate of the Temple — opportunities just outside our church door.

Let us see what they did?

(1) Ministry of the EYES. (v.4) "And Peter, fastening his eyes upon him with John, said: LOOK on us."

What do we see as we go along our way? Some look with curiosity (Jno. 9:2) Some with contempt—(Lk. 10:31-32.) Some with compassion (Lk. 10:33).

(2) Ministry of the LIPS. (v. 6) "Then Peter said (the lips) Silver and gold have I none; but (lit.) what I have give I unto thee. In the name of Jesus Christ of Nazareth, rise up and walk."

All our prayers for evangelization are bitter irony when our lips are sealed in testimony for the Lord.

Psa. 35:28—"My tongue shall speak of thy righteousness and of thy praise all the day long."

Some say: "I live my religion: I don't talk it." If we do not speak for Christ, who gets the credit for our good living? Self!

(3) Ministry of the HAND. (v. 7) "And they took him by the right hand and lifted him up: and immediately his feet and ankle bones received strength."

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She is often alone, but she'll never complain, And she cheerfully stays by the stuff; Knowing well that her loss is her dear

Master's gain, And His smile of approval's enough.

She never gets all the credit that's due, for most of it goes to the preacher; Few know of the faith and the courage so true, of this gentle and wonderful creature.

There is coming a day when the whole world shall hear, From the lips of the Crucified One, Her story is full—told in words sweet and clear; Hear Him say to her softly, "Well done."

And I think that when all their labors are o'er, And we know all their unselfish lives, We'll honor more highly than ever before, The preachers' most wonderful wives!

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bination for helping people. Right hand of fellowship and power.

They learned this from JESUS —Mk. 1:31—"He took her by the right hand and lifted her up."

RESULT. (v. 8) "And he leaping up stood and walked and entered with them into the temple, walking and leaping and praising God."

—Keith Brooks

Prayer and Giving

Prayer is the vital breath of Christian experience. He who prays languidly will be a languid Christian. He who ceases to pray will cease from Christian living altogether. Many people are trying to live godly and have an abundance of this world's goods and are withholding and letting the cause languish for lack of support, when they could step forward and help. When they withhold from helping God's cause, they are robbing God. At the great Judgment Day, they will have to render an account. If we fail in this particular, we fail in all, for the love of money is the root of all evil.

Christ's Authority

(Continued from page one)

insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

Christ's Authority Contrasted with that of the Scribes, Verses 21 and 22.

"And the disciples went with Christ into Capernaum: and straightway on the sabbath day Jesus entered into the synagogue, and taught. And they were astonished at His doctrine (or teaching): for he taught them as one that had authority, and not as the Scribes."

Note the contrast: The Scribes spoke from the word of God (Nehemiah 8:1-8), but the Lord Jesus Christ spoke as the Word of God (John 1:1, 14).

Nehemiah 8:8 says: "So those Scribes read in the book of the law of God distinctly, and gave the sense (or meaning), and caused the people to understand the reading."

In preaching or teaching the Word of God, we must be at least as faithful as the loyal Scribes, and this alone is no easy matter. This requires us to speak clearly and distinctly; to give the sense, meaning, or Biblical interpretation of the Scripture passage or topic under consideration; and to do all within our power by the help of the Holy Spirit to enable the congregation or class "to understand the reading."

But even that is not enough! Like our Lord Himself, we must speak with authority! When we speak God's words, we speak with God's authority! I Peter 4:11 says: "If any man speak, let him speak

as the oracles of God." This means that anyone who instructs others in the Scriptures must "speak as the oracles of God." Those preachers and teachers, whoever they are, who represent themselves, their own interests, or their denominational program are telling a lie on God and His word and humanly robbing Him of His rightful glory!

II

Christ's Authority Demonstrated, Verses 23-26

"And there was in their synagogue a man with an unclean spirit; and he cried out, saying, let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee, who thou art, the Holy One of God."

"And Jesus rebuked him, saying, Hold thy peace and come out of him. And when the unclean spirit had torn him, and cried out with a loud voice, he came out of him."

Christ's authority was demonstrated in two ways on this occasion: first, by silencing the unclean spirit; and second, by casting out the unclean spirit and not permitting him to harm the man!

Luke 4:33 calls this devil "the foul spirit of a demon." This vile and impure demon possessed his victim, dominated his personality and controlled his will.

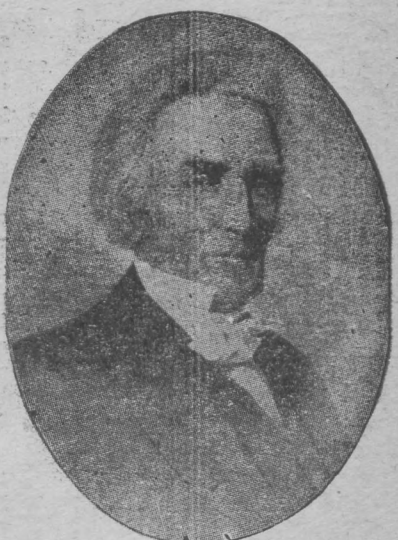
(Continued on page 22, column 1)

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Christ's Authority

(Continued from page 21)

Verse 23 tells us that the man himself cried out, but it was the demon who was filling his mouth. In crying "What have we to do with thee, thou Jesus of Nazareth?" the demon was disclaiming any compatibility with the Saviour. The Amplified New Testament renders this as "What have we in common?"

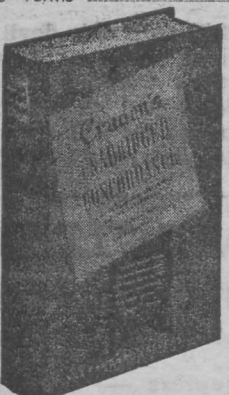
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was no compatibility between Christ and a devil. There never was, there isn't and there never will be any sort of truce, trust, or alliance between God and the devil! 2 Corinthians 6:14, 15 declares: "For what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial?"

We believe the power of God compelled the demon to both disclaim compatibility with Christ, and acknowledge Him as "the Holy One of God." Yet in spite of this compulsion, the confession was immediately rebuked. Doddridge wrote that our Lord must needs have "scorned praises from so impure a mouth."

The Greek language employed in verse 25 indicates that Jesus silenced, muzzled and gagged the wicked spirit by the compelling power of a single authoritative command. We are reminded of Christ's declaration in Matthew 28:18 — "All power (authority, rule) is given unto Me in heaven and in earth."

Let me say that verse 25 makes it unmistakably clear that Christ desires no recognition from ungodly sources. In the pattern of our Saviour, we too must rebuke evil spirits and evil deeds. Ephesians 4:11 commands: "Have no fellowship with the unfruitful works of darkness, but rather reprove them." Here the Greek signifies "to lay bare the real character of a thing by exposing it to thorough examination." Whenever there is wicked activity or heresy abroad, believers are not to shun it, but uncover it and expose to view its hidden corrupt nature! Such work is seldom pleasant to perform, but it is pleasing to the Lord. Are you doing it or avoiding it?

The words "Let us alone" in verse 24 show the characteristic attitude of the sinner in the presence of Christ. When Christ is preached, the sinner always wants to be left alone! Unsaved friend, we say in all kindness to your soul we don't want to leave you alone! We command you with all the authority of God and His Word: Acknowledge your sins to God, and forsaking them receive His Son, the Lord Jesus Christ, as your Saviour.

We have already said that in spite of the demon's violent reaction which threw his poor victim to the floor (compare verse 26 with Luke 4:35), the foul spirit was restrained by the secret power of Christ from causing the man any physical harm. In the Amplified New Testament, Luke 4:35 reads: "And when the demon had thrown the man down in their midst, he came out of him, without injuring him in any possible way."

What a marvelous demonstration of the power and authority of Christ!

III

Christ's Authority Recognized, Verses 27 and 28

"And they were all amazed, inasmuch that they questioned among themselves, saying, what thing is this? what new doctrine is this? for with authority commandeth He even the unclean spirits, and they do obey Him. And immediately His fame spread abroad throughout all the region round about Galilee."

Christ's authority was recognized by three sources: first, by the unclean spirit (verses 24, 26); second, by those gathered in the synagogue (verse 27); and third, by "all the region round about Galilee" (verse 28).

Those present in the synagogue that day were astonished at our Lord's doctrine or teaching. The full import of the Greek in verse 22 is that they were dumfounded or struck speechless with amazement by the authority, ability, weight, and power of Christ's teaching. His words produced a profound inward effect in their souls. His instruction unsettled the hearers, shook them, and compelled their attention and consideration.

How we wish that we might today press the Saviour's claims home to your heart in a similar manner! It is our earnest prayer

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that God the Holy Spirit will enlighten you to see your lost and helpless condition and enable you to flee to Christ for salvation. Trust the Lord Jesus Christ now just where you are. See Him as your sin-bearer and substitute on Calvary's Cross. Confess to God the multitude of your sins which fashioned and drove the spikes into His hands and feet, and thrust the spear into His naked side. Receive the sacrifice and accepted atonement to the Father and the sole basis of your reconciliation to God.

If you have today by the grace of God received the Lord Jesus Christ through faith as your Saviour, Priest, and King, make Him known by following Him in baptism and faithful church membership at a New Testament Baptist Church. Then confess Him openly and joyfully before men. Romans 10:9, 10 promises: "That if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."



New Testament Church

(Continued from page one)

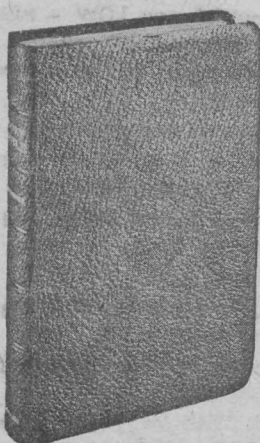
its membership needs to be composed of saved people. Not every church, so-called, would meet that requirement. I think there's many a church organization that would not even require that people profess salvation before becoming members. I can remember very definitely one preacher made the statement that he would like to see everybody join the church and get religion afterward. His desire was membership rather than quality. Well, so far as I am concerned, I believe the first mark of a healthy New Testament church is that saved people compose and constitute its membership.

We read:

"And the Lord added to the church daily such as should BE SAVED."—Acts 2:47.

I do not believe we have any business adding to the body that which our Lord has not saved. I think that a church ought to be exceedingly cautious, and sure that those who become members

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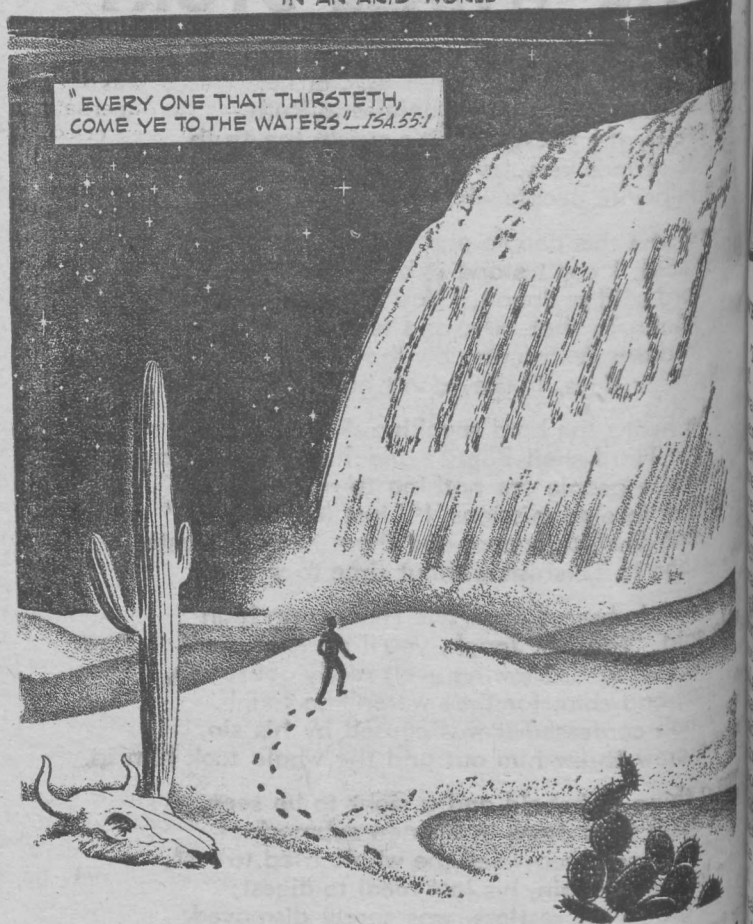
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IN AN ARID WORLD



are born-again saved people.

"And BELIEVERS were the more added to the Lord, multitudes both of men and women."—Acts 5:14.

Not a hint is given in this text that the Pharisees, or the Sadducees, or the Essenes, or any of the Jewish zealots were added to this body. Rather, we are told that it was believers that were added to this New Testament church.

We have another Scripture teaching the same thing. Listen: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called CHRISTIANS first in Antioch."—Acts 11:26.

It is true that it was the rude and profane Antiochians that gave the church the name "Christians," yet they gave to those believers a precious term when they called them Christians, because the word "Christian" literally means "Christ's ones." Therefore, when they were called Christians at Antioch, it meant that they were the ones who were beloved by Christ.

You can see then from each of these references an indication that the membership of New Testament churches was composed of saved people, or believers, or Christ's ones, only.

Notice again:

"To the saints and FAITHFUL BRETHREN in Christ which are at Colosse."—Col. 1:2.

Now to whom is the Apostle Paul writing in this church at Colosse? It was to the saints and the faithful brethren. Beloved, you can't read these verses without seeing the same truth in every one of them, that saved people are to make up the membership of a church.

I am not saying that in every church there are only saved folk. I am not saying that every church holds this as a standard. In fact, I am rather of the opinion that many of the so-called churches today would not at all agree with me that only saved people should be members of a church. I am satisfied that many so-called organizations have come to the place that a tremendously large membership means more to the organization than anything else in this world. I think even the majority of so-called churches are just about on the same basis as lodges and worldly organizations — they are seeking for members — they are seeking for quantity rather than quality.

Beloved, when you read these verses, you come face to face with this truth that New Testament churches were composed of saved people. I do not believe you can find a healthy New Testament church in this twentieth century

unless that church is made up of saved folk.

Paul makes the same statement when he says:

"Wherefore, HOLY BRETHREN, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus."—Heb. 3:1.

You will notice that he doesn't refer to them as ordinary individuals, but rather he refers to them as holy brethren, and as having partaken of a heavenly calling. Surely, saved people comprised this church.

Notice again: "Knowing, BRETHREN BELOVED, your election of God"—1 Thess. 1:4.

This church at Thessalonica was composed of beloved brethren. Aren't these precious truths, believers, Christians, Christ's ones, holy brethren, partakers of the heavenly calling, and beloved brethren. If you will read these expressions, you will see that the first mark of a New Testament church, if it is in a healthy spiritual state, is that it is composed of saved people.

II

A VIGOROUS GOSPEL TESTIMONY.

If a church is in a healthy spiritual condition, it has to have a vigorous gospel testimony. We read:

"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."—Acts 2:41.

Notice the first part of the verse: "Then they that gladly received his word were baptized." There was a faithful, vigorous gospel testimony that preceded the baptizing of these 3,000 professed believers on the day of Pentecost.

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you will go back in this testimony was, for the day, preaching the sovereignty of God, when he told them that which they had done according to the determination of Almighty God. In the vision of the Lord Jesus Christ they had merely done what God had determined before to be done, and as he quoted the Psalms and the prophetic Word of God says that message caught hold of them to such an extent that they were in their heart. Listen: **Now when they heard this, they were PRICKED IN THEIR HEART, and said unto Peter and the rest of the apostles, Men brethren, what shall we do?**" (Acts 2:37). The word "pricked" is a very expressive word in the Greek language. If you were to stick a knife in a man's heart, and twist it around and around and around, he would have the same reaction that this verse states these folk had spiritual-ly. Moved, the Word of God had been vigorously presented to this congregation, to the extent that people felt the Word of God in their souls. They were pricked in their hearts. They were pricked in their innermost being to the extent that they cried out, "Men brethren, what shall we do?" You can't tell me that this congregation would have ever asked Peter to cease in his

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sermon, or that they would have ever interrupted his testimony that day, if it had been a normal, ordinary, usual service. But it wasn't. It was the abnormal, it was the unusual, it was the miraculous, it was the supernatural, to the extent that they cried out while he was yet preaching, "Men and brethren, what shall we do?" Why did they do so? Because of this vigorous presentation of the Word of God, or this vigorous gospel testimony. I contend if you are going to have a healthy New Testament church in this twentieth century that church has to have the same kind of testimony today that this church had in the first century. I believe every time I stand before you I ought to vigorously present the Word of God. I have no business standing here unless I have a message that is burning within my soul, and as I in turn present it to you, it burns within your soul.

That is the story of this church in the book of the Acts. Beloved, I want that we shall have not only a New Testament church, but that we shall have a healthy New Testament church; and if our church is going to be a healthy New Testament church, it will, first of all, have to be composed of saved people, and in the second place, it will have to give forth a vigorous gospel testimony.

THE PRACTICE OF BAPTIST BAPTISM.

In order to be healthy, we need to emphasize in a particular way Baptist baptism. I get so provoked with some of my preacher brethren — some of whom I think are good Baptists, who emphasize what they call "believer's baptism." Beloved, it isn't believer's baptism; it is Baptist baptism. I grant you that everybody that is baptized ought to be, first of all, a believer, but he can be a believer and still be immersed by somebody other than a Baptist, and his "ducking" isn't worth a thing in the world. However, if he is a believer in the Lord Jesus Christ, and he is immersed under the authority of a New Testament Baptist church, you can say that he has more than "believer's baptism" — he has Baptist baptism.

If a church in this twentieth century is going to be a healthy New Testament church, it needs to practice Baptist baptism. Listen:

"Then they that gladly received his word were BAPTIZED: and the same day there were added unto them about three thousand souls."—Acts 2:41.

Notice, all the saints went into the water. All the saints were baptized. All those who believed were immersed in the water at the hands of this New Testament church.

Notice again: **"And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he BAPTIZED him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."**—Acts. 8:38, 39.

Here is a man who is reading the Word of God. In the providence of God, a preacher came by at the right time and explained the Word of God to him. This Ethiopian eunuch who was seeking for the truth — who had been to Jerusalem to worship yet had found no worship there because the Jews he met were unable to explain to him the Word of God — this Ethiopian eunuch now sees the truth through the explanation that Philip gave to him, and he is gloriously saved. He says, "See, here is water; what doth hinder me to be baptized?" Philip led him into the water and immersed him, and when they came up out of the water, the eunuch went on his way. Philip disappeared. There was no reason for Philip to stay longer, for his task was done.

Don't you see, beloved, here is a man who is saved and he follows his Lord in baptism immediately.

From the hands of this Baptist, Philip, he received Baptist baptism. I contend that if a church is going to be in a healthy condition, it ought to insist upon Baptist baptism.

I am sure that some of you are saying, "Now, Brother Gilpin, that is not important to us. We try to stand firmly and soundly and squarely for the things of the Lord." I'll grant you that may be true, but I am thinking not in terms of you are already grounded, but I am thinking in terms of these boys and girls and young people who are growing up. I want this not only to be a sound and healthy church today, but I want it to always be the same kind of an organization.

Notice again: **"While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be BAPTIZED in the name of the Lord. Then prayed they him to tarry certain days."**—Acts 10:44-48.

What happened, beloved? Simon Peter had faithfully preached the Word, and you will never find an account of anybody being saved in the Bible except when the Word of God has been faithfully preached. On the day of Pentecost Peter preached the Word of God faithfully. In this instance we read that Peter had preached the Word of God faithfully. Every time that the Word of God is vigorously and faithfully presented to a congregation the result is that the Holy Spirit does His work.

Doesn't the Word of God say that the Word and the Spirit work together? Didn't Jesus teach us that they that worship Him, must worship Him in spirit and in truth? (John 4:25). Both the Holy Spirit and the Word of God cooperate together, and as Simon Peter in this instance preached

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the Word, the Holy Spirit drove that Word into the hearts of this people to the extent that believers were saved. Then Peter said, "Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?" I am saying to you, you never find in the Bible anybody being saved without the Word of God being preached and the Holy Spirit working, and then you never find in the Bible where the preacher left the believer without leading him into the water and immersing him in the name of the Lord Jesus Christ.

Yes, beloved, I want a healthy New Testament church. I am happy to be pastor of what I think is the best New Testament church in the world. I am happy to have the honor of being pastor of a church that I think is the greatest New Testament church on earth today. Beloved, I want you not only to be a New Testament church, but I want you to be in a healthy spiritual condition at all times.

GENUINE CHRISTIAN FELLOWSHIP.

Another mark of a healthy New

Testament church is that there is genuine Christian fellowship. We read:

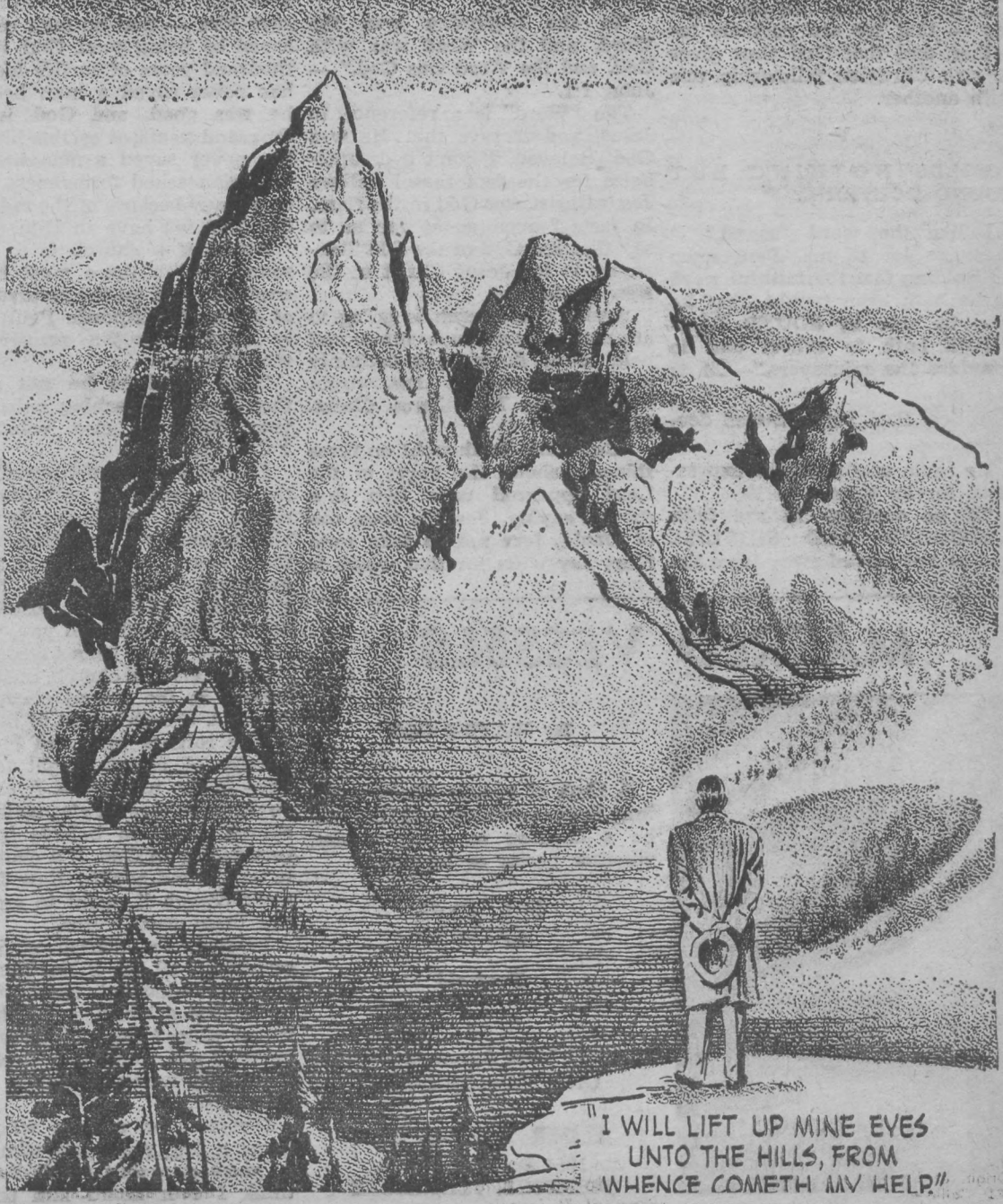
"And they continued steadfastly in the apostles' doctrine and FELLOWSHIP."—Acts 2:42.

Now what happened? Simon Peter had vigorously preached the Word of God and people had been pricked in their hearts and had been saved. Three thousand of them had been baptized and added to the church. Then we read that "they continued steadfastly in the apostles' doctrine and fellowship."

Beloved, I like to see a church that is in fellowship, and this church was. They were enjoying genuine fellowship. They had the apostles' fellowship because primarily, and first of all, they had the apostles' doctrine. That leads me to say that you can't have the apostles' fellowship unless you have the apostles' doctrine. What a church this was! They had genuine Christian fellowship in this New Testament church, since first of all, they had genuine apostolic doctrine.

The Greek word that is translated "fellowship" actually means "partner" or "sharer." Now let's notice some more uses of this same word that is translated "fellowship." (Continued on page 24, column 1)

HIS STRENGTH STILL AVAILABLE



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"New Testament Church"

(Continued from page 23)
lowship."

"And so was also James, and John, the sons of Zebedee, which were PARTNERS with Simon." — Luke 5:10.

"Whether any do enquire of Titus, he is my PARTNER and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ." — II Cor. 8:23.

The word that is translated "fellowship" in the second chapter of Acts where it says that they continued in fellowship is the same identical word that is translated "partner" or "sharer," all of which would tell us that if a church in this modern twentieth century is going to be in a healthy, happy spiritual condition, we need to have genuine Christian fellowship or genuine sharing, or realizing that ours is a partnership in Jesus Christ.

Now, beloved, when you think about the church from that standpoint it puts an entirely different light on what the church is. We are partners in Christ. Some people have in mind that a preacher is in a different world and above the congregation. Oh, no, beloved we are partners.

Beloved, that means something to me, and it means more and more to me all the time. I don't say I don't enjoy going places and preaching for other groups or churches, for I do. I like to help. I like to preach His Word any place I have an opportunity. However, when the Lord's Day comes, there is no place I'd rather be than here with those of you who are members of this church, of which I am pastor. I like to think that we are sharing — that we are partners together, and that God thus gives us rich Christian fellowship one with another.

V

HOLDS NOTHING BUT SOUND DOCTRINE.

I like the word "sound." It means a lot to me. Paul says: "Holding fast the faithful word as he hath been taught, that he may be able by SOUND DOCTRINE both to exhort and to convince the gainsayers." — Tit. 1:9.

Notice, Paul says, "Sound doctrine."

He again uses a similar expression, for he says:

"If ye continue in the faith GROUNDED AND SETTLED, and be not moved away from the

hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister." — Col. 1:23.

Paul doesn't use the word "sound" here, but it is the same thought. He says we are to continue in the faith grounded and settled; in other words, we are to hold nothing but sound doctrine.

When the Apostle Paul wrote to young Timothy he said:

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works." — II Tim. 3:16, 17.

Beloved, I believe if we are going to have a healthy New Testament church we have to hold nothing but sound doctrine.

Don't you hate to think about biting into an apple and finding a worm there? As I often say, there is just one thing worse, and that is to find half a worm. You like to think of an apple as being a sound apple. Isn't it wonderful to slice a beautiful red, delicious tomato and not find any rotten specks in it? Isn't it awful to try to eat a tomato when you have to pick out the rotten specks? Well, sometimes I go to church, and I hear other brethren preach, and actually it is like trying to pick the rotten specks out of tomatoes, to attempt to enjoy the sermon, because there is so much that is said, that is untrue. I say, it is just like picking the rotten specks out of a tomato, and you know there is not much left to enjoy if you have to do so.

Beloved, I believe there ought to be sound doctrine in every New Testament church. If I would take the time, I could name a lot of doctrines that ought to be taught. I don't believe that any church is a sound church or could begin at all to quality to be a New Testament church that didn't believe in the inspiration of the Scriptures. If I didn't believe the Bible were the inspired Word of God, I tell you frankly, you would be excused from my presence from now on in. I believe this Book is God's Book.

Also, if a church is going to attempt to be sound it ought to believe in the deity of the Lord Jesus. We read:

"In the beginning was the Word, and the Word was with God, and the Word was God." — John 1:1.

The "Word" is a reference to Jesus, and it says that He was God. Beloved, I don't ever apologize for the fact that I believe Jesus Christ was God in the flesh. In fact, I even go so far as to say that the God of the Old Testament is the Jesus Christ of the New Testament.

Again, if a church is going to attempt to be a sound church and hold sound doctrine, it certainly ought to emphasize the virgin birth of the Lord Jesus Christ. Listen:

"But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto Mary thy wife: for that which is

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conceived in her is of the Holy Ghost." — Mt. 1:20.

Beloved, I hold up my Jesus to you today as one who had no earthly father and who was born of a virgin who miraculously and supernaturally conceived Him in her womb.

The church ought also to believe in the atonement, in, and by, and through the Lord Jesus Christ alone. We read:

"Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God." — Rom. 3:24, 25.

Beloved, you can't talk to me about a sound church that doesn't preach redemption through the blood. There just isn't any soundness if a church fails to emphasize the redemption that we have in Christ. I often tell a man who prides himself on his goodness, that his goodness will never save him — that no man can be saved by being good. God, in six thousand years of earth's history, has never saved a man because he was good, and God, in six thousand years of earth's history, has never saved a man because that man asked forgiveness. God only saves because of the redemption that we have in Him.

Again, if a church is to be a sound church there must be an emphasis laid on the resurrection of Jesus. The Apostle Paul surely emphasizes the resurrection when he says:

"And if Christ be not risen, then is our preaching vain, and your faith is also vain." — I Cor. 15:17.

I heard a Modernist recently on the radio who was belittling, deriding, and sacrilegiously and blasphemously asserting that there was no such thing as a resurrection. I thought of Paul's statement, "If He isn't raised, you have a vain faith, and you, yourself, have never been saved."

Then, also, a church ought to believe in the second coming of Jesus. A church ought to believe in the ruin of man and his depravity. A church ought to believe in the new birth. A church ought to believe in eternal life. A church ought to believe in the sovereignty of God. If a church is to be a sound healthy New Testament church it ought to emphasize these great truths.

In fact, the church ought to emphasize all the Bible. Through the years I have always tried not to become a lopsided preacher. I regret when I meet a man who is lopsided on some one doctrine, and who never preaches anything else.

I remember a man whom I knew a few years ago who was a good preacher, and I don't think I ever heard him preach

anything that was wrong, but as surely as he would get up in the pulpit he would rant and rave against the Masonic Order in particular, and against all lodges in general. I am not a lodge man. In fact, I got out of lodges and clubs when I was a boy. My mother helped me out of the clubs, for she was a club woman. She knew how to wield one, the like of which was unusually tiring to my bare legs. From those early boyhood days, I have had no use for lodges and clubs. But this preacher of whom I am speaking, always talked about lodges and clubs. He was a good preacher, but you know a man can become lopsided by just preaching one truth. I know another man who never preaches anything but the second coming of the Lord Jesus Christ. I love the thought of my Lord's return, but there is a lot more in the Bible besides that. I try to give you a well-rounded ministry. I try to give you all of the Word of God. I try to give you all of the Book. I have named ten great truths, and I say that no church could attempt to hold sound doctrine apart from these ten truths, and likewise should accept the great truths of all the Bible.

CONCLUSION

Now, beloved, do you concur with me that we have a New Testament church? Do you concur with me that you would like for our church to always be a healthy New Testament church? Do you concur with me that you would like for our church never to stray nor vary at all from being a healthy New Testament church? I hope that if my message does nothing else, it might be the means of causing you to want to make our church to be just such an organization every day.

I repeat my five statements, and I offer these as characteristics of a healthy, happy New Testament church: (1) saved people, (2) giving a vigorous gospel testimony, (3) emphasizing Baptist baptism, (4) enjoying genuine Christian fellowship, and (5) holding nothing but sound doctrine. With these five I believe we can always have a healthy, happy New Testament church. That is the kind that I want. Let's pray to that end.

May God bless you!



Herbert W. Armstrong

(Continued from page one)
the following quotation, from the August, 1963 issue of The Plain Truth:

"Millions today believe that God imputes Jesus' righteousness to us, counting as righteous when we are not!

"There couldn't be a more soul-damning delusion of the devil!

"No, Jesus didn't live a good life for you, in your stead! You are not excused from keeping

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MOUNTAIN MUSINGS

By Simon Muse



Clete Appleby's fewnral wuz held yesturday an' he wuz buried at th' kommunity simiterry. His brother, Zeke, jest kept standin' at th' graveside read'n th' epitalam an' weep'n. Finely I wint over an' sed a few wurdz to comfort Zeke. He sed, "Oh, I ain't so upset 'bout Clete; he's bin nigh ded for three years anyhow. What me so painful is they put him in th' wrong hole, fer that epitalam shore don't discribe Zeke. I mused to misef that that's the way uf most all th' epitalams." (More Musings Next Week)

God's commandments, living righteous holy life, overcoming growing in spiritual character and enduring in spite of all position, persecution, trial and test unto the end. You must actually do these things in order to be saved!"

So Mr. Armstrong scorns the idea of being justified by imputed righteousness of Christ, the doctrine so plainly taught by Paul in Romans 3, 4 and 5, and Ephians 3:9, II Cor. 5:21, and elsewhere. Armstrong even objects to the hymn, "Just As I Am," says:

"But be not deceived — GOD WON'T RECEIVE YOU JUST AS YOU ARE."

Rather, you have to clean up your life and start keeping God's commandments and if you hold out to the end, then you'll make it through.

Is not this the same old heresy we have heard so often from many? Yet Armstrong claims to have a different message than any one of this day and age. In fact he has even laid claim to being the first person since the apostle Paul to preach the Gospel!

Mr. Armstrong, we suggest that you read YOUR BIBLE and be "STARTLED, SHOCKED AND AMAZED" (as you say) to find that the Bible DOES TEACH salvation by the free and imputed righteousness of Jesus Christ to sinners who come to as they are. Yes, Mr. Armstrong as you often say, "IT'S IN YOUR BIBLE!"



The Blood

(Continued from page one)
redemption from sin is by the death of Christ. Forgiveness of sin is by the death of Christ. Freedom from sin is on the basis of the death of Christ. Freedom from condemnation comes to the man who simply looks to Christ as One who took the man's sins and suffered the just condemnation due to the man.

There is salvation in no other person, no other way, no other means.

"I am the way, the truth, and the life: no man cometh unto the Father but by me" — John 14:6.

"Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved." — Acts 4:12.

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