

The Baptist Examiner

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."--Isaiah 8:20

PAID CIRCULATION IN ALL STATES AND MANY FOREIGN COUNTRIES

MAILING ADDRESS: Box 910, ASHLAND, KENTUCKY

VOLUME 32, NUMBER 51

ASHLAND, KENTUCKY, JANUARY 18, 1964

WHOLE NUMBER 1318

Thou Shalt Not Commit Adultery

By THOMAS WATSON

"Thou shalt not commit adultery."—Ex. 20:14

GOD is a pure, holy spirit, and has an infinite antipathy against all uncleanness. In this commandment He has entered his caution against it; **non maechaberis**, "Thou shalt not commit adultery." The sum of this commandment is, **The preservation of corporal purity.** We must take heed of running on the rock of uncleanness, and so making shipwreck of our chastity. In this commandment there is something tacitly implied, and something expressly forbidden.

Something tacitly implied; which is, Infecting ourselves with bodily pollutions.

1. It is that the ordinance of marriage should be observed

"Let every man have his own wife, and every woman have her own husband." (1 Cor. 7:2).

"Marriage is honourable and the bed undefiled."—Heb. 13:4.

God instituted marriage in paradise; "he brought the woman to the man" (Gen. 2:22). He gave them to each other in marriage. Jesus Christ honored marriage with His presence (John 2:2). The greatest miracle He wrought was at marriage, when He turned the water into wine. Marriage is the type and resemblance of the mystical union between Christ and His church (Eph. 5:32).

In marriage there are general special duties.

The general duty of the husband is to rule:

"The husband is the head of the wife" (Eph. 5:23).

(Continued on page 5, column 3)

Family Government

"For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him."—Gen. 18:19.

By ROBERT MURRAY M'CHEYNE

There are three things very remarkable in these words. 1. **That Abraham used parental authority in governing his family:** "I know him, that he will command his children and servants after him." He did not think it enough to pray for them, or to teach them, but he used the authority which God had given him — he com-

manded them.

2. **That he cared for his servants as well as his children.** In 14:14, we learn that Abraham had three hundred and eighteen servants born in his house. He lived after the manner of patriarchal times; as the Arabs of the wilderness do to this day. His family was very large, and yet he did not say, "They are none of mine." He commanded his children and his household.

3. **His success:** "They shall keep the way of the Lord." It is often said that the children of good men turn out ill. Well, here is a good man, and a good man doing his duty by his children — and here is the result. His son Isaac was probably a child of God from his earliest years. There is every mark of it in his life. And what a delightful specimen of a believing, prayerful servant (Continued on page 7, column 5)



Robert Murray M'Cheyne

Born in Edinburgh, Scotland, M'Cheyne's greatest work in his short life was at Dundee, where God's blessings upon him were abundant. He lived a humble, exemplary life and majored on the theme of "Christ crucified." Although he died at 29, his life's work lives on in his published sermons and his biography by Andrew Bonar, his close friend.

Family Worship

By CHARLES HADDON SPURGEON



I was delighted, when riding one Sabbath (Spurgeon's way of referring to Sunday) evening from the place where I had supplied for a minister, to see in one place a father with four or five little ones about him sitting on a small plot of grass before the cottage door. He had a large Bible on his knee, and they had their Bibles, too, and he in the midst was holding his finger up with all solemnity and earnestness in simple style endeavouring to enforce some sacred truth.

It was a road but little frequented on the Sabbath-day, and I would hope that scarce a rumbling or rattling noise was there heard on the holy day of rest, save the gig bearing the minister to and fro from the place of his labour, or other vehicles carrying devout worshippers to the house of God. It seemed almost a sacrilege to drive by, even though I was returning from a sacred errand. It seemed sort of sacrilege, I say, to break the spell for a moment, and take the eyes and the attention of the little ones even for an instant from such sweet employ.

A little further was a house which had a small workshop joining it; the door was open, but no one was there. But there stood a chest, and on it lay a Bible of the largest style, and on the floor below was a cushion which still bore the impress of knees which there, we trust, had bent in wrestling prayer. Perhaps a mother had there been begging at the Redeemer's hands the souls of her dearly-beloved children; or, perhaps, some son, in answer to that mother's prayer, had been secretly pouring out his soul for mercy from the hands of God.

Yet once more we saw a little girl spelling over to her parents the words of the Book of Truth, and one felt constrained to pray that the daughter and the lowly pair might be able ever to read their titles clear. I have seen hills and forests, vales and rivers, fine buildings and romantic ruins, but never, never have I seen a sight more simple, beautiful, and yet sublime. Blest households, of whom these things are written, may you not be solitary instances, but may God raise up thousands (Continued on page 8, column 3)

THE HOME

This is a special issue on the theme of the Home. Extra copies (5c each) are available to pastors and others who wish to circulate this issue in churches and elsewhere.

Go Home, Women!

A Sermon Preached by

WATSON K. DUFOUR, Pastor,

Beacon Baptist Church, Ansted, W. Va.

"But speak thou the things which become sound doctrine: that the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things; that they may teach the young women to be sober to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands that the Word of God be not blasphemed." Titus 2:1-5.

I preach this sermon reluctant heart for several weeks. I find the Holy Spirit has been impressing this subject upon my (Continued on page 2, column 1)

COLOSSIANS 3:18-21 WILL MAKE HAPPY HOMES

Wives

Submit yourselves unto your own husbands, as it is fit in the Lord.

Husbands

Love your wives, and be not bitter against them.

Children

Obey your parents in all things: for this is well pleasing unto the Lord.

Fathers

Provoke not your children to anger, lest they be discouraged.

Remember Lot's Wife

A Message of Warning to Both Saved and Lost

By BOB L. ROSS

"Remember Lot's Wife."

Luke 17:32

Lot's wife is one of those Divinely raised monuments of warning that we so often find in the Word of God. In the Bible we have both monuments of warning and monuments, or examples, of obedience and blessing.

As examples of obedience and blessing, we could cite several. I think of Noah; he obeyed God and built an ark to the saving of his life and the lives of his family. Then there is Abraham; he obeyed God and was exalted by the Lord. There is Paul, likewise, for an outstanding example, or monument, of God's grace and blessing. And there are many others.

But we also have numerous monuments of warning. Achan snatched some of the forbidden spoils in conquered Jericho. As a result he was stoned and burned to death, at the command of God (Joshua 7:26). Nadab and Abihu presumed to offer "strange fire" before the Lord and were consumed with fire from Heaven (Leviticus 11). Korah and his rebellious companions dared to oppose the Lord's man, Moses, and the earth opened up and swallowed them (Numbers 16:13). God allowed Pharaoh to rise in power until he was the greatest potentate on earth; then God made him a monument of divine justice by crushing Pharaoh and his armies in the Red Sea (Exodus 14:27). Bel-

(Continued on page 2)

The Baptist Examiner

The Baptist Paper for the Baptist People.

BOB L. ROSS
JOHN R. GILPIN

Editors

Published weekly, with paid circulation in every state and many foreign countries.

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

SUBSCRIPTION RATES

One Year	\$2.00
Two Years	3.50
Five Years	7.00
Club rates for churches; 15 or more subscriptions, each	1.00
When you subscribe for others; each	1.50

(This last rate also applies to secured subscriptions, the agent keeping 50c commission on each subscription obtained).

THESE RATES APPLY THROUGHOUT THE WORLD

Entered as second class matter MAY 19, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

All subscriptions are stopped at expiration date, unless renewed or special arrangements are made for their continuation.

WHEN YOU MOVE please notify us at least three weeks in advance. The Post Office does not forward your paper to you but charges us 10c each time they have to notify us of a change of address.

VERSE OF THE WEEK

"And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord."—Joshua 24:15.

TBE SECRETARY AND BOOK SHOP MANAGER ARE WED

On Sunday afternoon, December 22, 1963, Pastor John R. Gilpin officiated at the wedding ceremony of Boxley B. Boggs and Joyce Bourne, in Brother Gilpin's home.

Both Joyce and Boxley are members of Calvary Baptist Church and labor in our ministry here. Joyce is a secretary for THE BAPTIST EXAMINER and has been with us for six years. Boxley manages the Book Shop and does most of the work on the mailing list and other mail for SALVATION, our monthly Gospel paper. "Box" came to work with us about a year ago and has been a great blessing to us all.

Mrs. Beatrice Bourne of West-

ton, West Virginia gave the bride away. Mr. and Mrs. Guy Boggs of St. Albans, West Virginia are the parents of the groom, and they were present to witness the union of these two young Christians in sacred matrimony. Numerous other relatives and friends were also present. Burk Boggs was his brother's "best man," and Miss Gypsy Jones, another TBE office worker, was "bridesmaid."

THE BAPTIST EXAMINER is happy to see these two Christians joined together and we pray that they will have a life of happiness in their marriage and home.



MR. AND MRS. BOXLEY BOGGS

Go Home, Women!

(Continued from page one)
my good brother Jeremiah. He used these words first, but they by no means belong to him alone:

"Then I said, I will not make mention of Him, nor speak any more in His name. But His Word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."—Jer. 20:9.

Once upon a time there was a familiar saying to this effect, "The hand that rocks the cradle rules the world or throne." If that saying were true today our world would be ruled by a group of teenage baby-sitters.

Our subject is reminiscent of the signs plastered all over the world, "Go home, Yankees." I don't know that I should take sides in that controversy but I always have believed the Monroe Doctrine should work two ways. My point is that these signs testify that the people in other lands think that Americans are out of place, they are meddling in someone else's business. I take the

same position about American women, especially mothers who are neglecting their homes in order to work at other jobs, or for that matter, to do anything else. I believe that I speak for God and can prove it, when I say, "Go home, women."

1. Feminism.

Webster's definition of feminism is this—"The theory, cult, or practice of those who advocate such legal and social changes as will establish political, economic, and social equality of the sexes."

If you don't understand that, it just simply means that the people who say that women ought to take the same position that men do in politics—you know they are taking that in this world—also that women should have the same places in work, in the factories and everywhere that men do. Women are doing that today. And also feminism teaches they should have social equality, that is, in society they should have the very same places that have always belonged to men before.

We know that that has all come true—that woman does have her equality. But God knows and I

ARTICLES OMITTED

In order to allow for the many articles in this issue on the theme of the Home, we have omitted some regular features such as the editorials, the question-and-answers, TBE Pulpit, Doctrinal Studies, the "Reach the Preachers" report and the series on infant baptism. These will resume in the next issue.

know and you know, that woman lost something much more valuable and far more precious when she got her equality with man; she lost something much more precious in the sight of God. And everyone of you, if you will be honest, will agree to that.

Once upon a time men had reverence and respect for women. They treated them as they should be treated, in the place that God had put them; they were thought well of, but now the men and children and almost everyone have lost respect for women, and it is because they have gotten out of their place.

I personally believe that feminism is the greatest evil of this age, greater than any other "ism," and that includes Lodgism, Socialism, Communism, and Roman Catholicism, for the simple reason that it is undermining and destroying God's first and greatest institution, the home; it denies God's authority and reeks havoc in His moral government. I say that without fear or favor, that it is completely undermining everything that God has established. That's the reason I say this morning, Go home women, get in the place that God has ordained for you, and watch things straighten out and watch God pour His blessings out upon you.

Genesis 3:16: "Unto the woman He said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

God had His own good reason for putting woman under the rule of man. Genesis 3:16 comes directly after the fall of man into sin and after the promise of the deliverer, Jesus Christ. And He says, "I have put woman under the rule of man." It is time that we begin to get back to God's Word and walk in the precepts that God has given us. If we don't, we can (Continued on page 3, column 3)

WHAT IS HOME?

"Teach the young women to be sober, to love their husbands, to love their children." — Titus 2:4.

What a beautiful picture Paul the Apostle paints in the words of our text of the happy Christian home! He exhorts Titus to "teach the young women to be sober, to love their husbands, to love their children."

The great Madame Ernestine Schumann-Heink wrote the following in answer to the question, "What is home?"

"A roof to keep out the rain? Four walls to keep out the cold? Yes, but home is more than that. It is the laugh of a baby, the song of a mother, the strength of a father, warmth of loving hearts, light from happy eyes, kindness, loyalty, comradeship. Home is first school and first church for young ones, where they learn what is right, what is good, and what is kind; where they go for comfort when they are hurt or sick; where joy is shared and sorrow eased; where fathers and mothers are respected and loved. Where children are wanted; where the simplest food is good enough for kings because it is earned; where money is not so important as loving kindness; where even the teakettle sings from happiness. That is home. God bless it!"

May God make ours pious, God-fearing homes in which father and mother, parents and children strive earnestly to do our Heavenly Father's will!

—Christian Cynosure

God's Tribute Of Praise To The Godly Woman

PROVERBS 31:10-31



"Who can find a virtuous woman? for her price is far above rubies.

"The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

"She will do him good, and not evil all the days of her life: she seeketh wool, and flax, and worketh willingly with her hands.

"She is like the merchants' ships; she bringeth her food from afar.

"She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

"She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.

"She girdeth her loins with strength, and strengtheneth her arms.

"She perceiveth that her merchandise is good: her candle goeth not out by night.

"She layeth her hands to the spindle, and her hands hold distaff.

"She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

"She is not afraid of the snow for her household: for all her household are clothed with scarlet.

"She maketh herself coverings of tapestry; her clothing is of fine linen and purple.

"Her husband is known in the gates, when he sitteth among the elders of the land.

"She maketh fine linen, and selleth it; and delivereth garments unto the merchant.

"Strength and honor are her clothing; and she shall rejoice in time to come.

"She openeth her mouth with wisdom; and in her tongue is the law of kindness.

"She looketh well to the ways of her household, and eateth not the bread of idleness.

"Her children arise up, and call her blessed; her husband also, and he praiseth her.

"Many daughters have done virtuously (Heb., gotten rich), but thou excellest them all.

"Favor is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised.

"Give her of the fruit of her hands; and let her own work praise her in the gates."

Remember Lot's Wife

(Continued from page one)

shazzar threw a big party in his Babylonian palace and God used the occasion to make him a monument of warning against such revelry and banqueting (Daniel 5). A hand appeared and wrote Belshazzar's fate upon the wall and he perished in his sin. Ananias and Sapphira forgot that God's eyes are everywhere, beholding the good and the evil, and they lied about their gifts in the early church. As a result, each was stricken with death and carried out from the presence of the apostles (Acts 5). The church at Corinth abused the observance of the Lord's Supper and Paul said many of them were dead as a result, while many others were sickly (1 Corinthians 11:30).

The God of holiness and justice has raised up these monuments to express His displeasure with wickedness. True, He does not execute the penalty against all such sins speedily, or immediately, but from time to time He has given us monuments to warn us of the wrath to come. Think not that "because sentence against an evil work is not executed speedily" (Ecc. 8:11), therefore God takes no notice of the matter. "God requireth that which is past" (Ecc. 3:15). He has given you examples of His judgment against sin; therefore, be warned and flee the wrath to come. In His mercy, He has revealed to you what sin deserves and what sin shall eventually receive; do not think that His past acts were merely outbursts of passion, but take them to be mere foreshadowings of the judgment that faces the wicked after this life.

Neither think that these wretches in ages past deserved their condemnation and received it, but you are not so great a sinner and will escape such judgment. Jesus said, "Those eighteen, upon whom the tower in Siloam fell and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay; but except ye repent, ye shall all likewise PERISH." (Luke 14:4, 5)

Yes, many wicked men have had judgment executed upon them in this life. So others might say within themselves, "They deserved it, but I am not so wicked; I shall not be dealt with so harshly."

But God's Word comes ringing clear, "Except ye repent, ye shall LIKEWISE perish."

Let this thought grip you, friend: whether now or later, judgment is certain, and you must face God. And solemnly recall what is written: "It is a fearful thing to fall into the hands of the living God" (Hebrews 10:31)

"Remember Lot's wife."

How shall we remember her? What is there to recall? Well, we know from reading Genesis 19 that she

(Continued on page four)

A Message for YOUTH

Ecclesiastes 12:1

"Remember now thy Creator in the days of thy youth"

Great Men Tell Of Their Mothers

It is generally conceded that the greatest love of one human to another is mother's love; and the greatest faithfulness known among men is mother's devotion to her children. Many men recognize this, and have not been slow to extol their mothers.

ABRAHAM LINCOLN: "All that I am or hope to be, I owe to my angel mother."

ANDREW JACKSON: "The memory of my mother and her teachings were the only capital I had to start life with, and on that capital I have made my money."

JOHN WANAMAKER, famous business man: "My first love was my mother, and my first home was on her breast. My first bed was her bosom. Leaning little upon her knees, I learned my first prayers. A bright lamp she lit in my soul, that never dies nor goes out, though the winds and waves of fourscore years have swept over me. Sitting in my mother's old armchair, I (seem to) feel the touch of her little hand on my brow, and hear her voice as she smooths my hair and calls me her boy, her very own boy."

D. L. MOODY, famous evangelist: "My mother! All that is good in my life, I think, has come from her; and I have never come near Northfield (where his mother lived) that I have not gotten anxious to reach home, that I might see my mother."

HENRY WARD BEECHER, famous preacher: "The babe who at last feeds upon his mother's milk is always on her heart."

WASHINGTON IRVING: "A mother's love endures through all; in good repute, in bad repute, in the face of the world's condemnation, a mother still loves on."

Mother's Prayers

Augustine, one of the most notable of the early church fathers, undoubtedly brought to God by his mother's prayers. He said, after his conversion to Christ, "You, mother, through those prayers I... believe that gave me that mind that I could prefer nothing but the discipline of His truth."

Abraham Lincoln's mother "had as her chief textbook the Bible." He said of her, "I remember my mother's prayers, and they have always followed me."

John Newton's mother prayed him back from complete moral, physical, mental and spiritual ruin. She was a fully surrendered, consecrated Christian who spent many hours each day over her washboard and ironing board. In his teens, her boy John ran away to go to sea—and his moral decline was rapid. Eventually he was sold to an African slave who frequently would make him get under her table before she would feed him. Later he described himself as "the slave of a slave."

Often his mother's tears mingled with the soap suds as her heart went up to God for her wayward boy John. Her prayers were answered. John came to Christ and was made a "new creature." He was released from moral and spiritual darkness—and little by little he was released from the other types of bondage and degradation. Eventually he became known as "the sailor preacher of London" and a powerful preacher he was, for he was used to win thousands to Christ.

—From "The Virtuous Woman" by Meldau.

Go Home, Women!

(Continued from page two) look for nothing but havoc and ruin, and we, ourselves, and our children descending down into the bottomless pits of hell. There is no remedy except the Word of God.

FREE!

To every teen-ager, at your request, we will send a free copy of THE HEART OF THE ROSE by Mabel McKee. Please enclose a postage stamp to cover postage expense.

To every young man or woman 16 years or older, we will send a free copy of a MODERN LOOK AT MODESTY by Don Humphrey. Enclose 10c to cover postage.

Note: We can only send one copy to the person who actually requests it. We cannot send copies for free distribution.

Calvary Baptist Church
Ashland, Kentucky

READ THE BIBLE BY SYMBOLS



that
mocketh
at his



and depiseth to obey his



the



of



shall
pluck it
out, and
the



shall eat it.

"The eye that mocketh at his father, and despiseth to obey his father, shall eat of the fruit of the tree, and the young eagles shall eat it." Proverbs 30:17.

THIS DECEIVER HAS BROKEN MANY HOMES AND BODIES



PROVERBS 23:29-32

"Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes?"

"They that tarry long at the wine; they that go to seek mixed wine."

"Look not then upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright."

"At the last it biteth like a serpent, and stingeth like an adder."

Proverbs 20:1 — "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise."

I personally believe that the answer to the reason that God put woman under man's rule, is to be found in 1 Peter 3:71:

"Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel."

The woman is the weaker vessel—and this does not mean physically or mentally, but constitutionally. God knows that there are women in households who are stronger physically than the husband; I could point some out to you if I wanted to. There are women in the households whose minds are ten times more brilliant than the men; so God did not say that women are weaker in body or mind, but God says that there is a weakness in the constitution of woman and therefore He has put her under the strong hand of man. When she gets out from under the hand of man, then there is havoc and God's order is torn up.

God, who made us, knows our frames better than we do, and likewise He knows we should be placed in His social order for our

Send The Baptist Examiner To Some Home

own welfare. If God says the woman is the weaker vessel, woman is a weaker vessel, because God Almighty knows what He is talking about.

1 Tim. 2:12-14: "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression."

Paul gives two reasons for the subjection of women to the authority of man. First, man's priority. God formed man from the dust of the earth, he was first, and then God saw that it wasn't good for man to be alone, and He took a rib out of man and He formed woman, and woman was second in order, and that is where God placed her and she shall ever remain there, and that's the way she will answer to God Almighty.

The second reason He gives is (Continued on page 4, column 1)

GOD, GIVE US GIRLS!

God give us girls;
A time like this demands
Pure minds, kind hearts, true
faith and ready hands;
Girls whom the lust of fashion
does not kill;
Girls who the wiles of flattering
promise cannot buy;
Girls who possess opinions and
a will
Leading men to honor, not to
thoughts that shame.

Girls who dress in modest garb,
Not exposing form to public
gaze,
Not imitating men in style of
dress; nor yet,
In smoking of the vulgar
cigarette.
Brave girls, modest girls,
prizing,
Purity of character and influence
For good above all else.

J. G. Holland

FOR THE KIDDIES



ADAM AND EVE



ADAM AND EVE LEAVE THE GARDEN

Adam was the first man to live upon the earth. Eve was the first woman to live on earth. God made Adam from the ground. Then God made Eve out of one of Adam's ribs. Adam and Eve were the first people on the earth.

Adam was a big, strong man. And Eve was a pretty woman. They lived in a big, beautiful garden. The garden was called "The Garden of Eden." It was filled with pretty trees, flowers and soft grass. The trees had good things to eat growing on them. Adam and Eve were very happy living in the beautiful garden.

But God told Adam and Eve not to eat of one of the trees. God did not want them to eat the fruit from this tree. God said if they ate this fruit, they would die.

Adam and Eve did not obey God. They did not do what God told them. Instead, they listened to the serpent. The serpent was a beautiful animal, but he was mean. He told Adam and Eve to eat of the tree. Adam and Eve did what the serpent told them. So they did not obey God. They sinned against God. They did not do what God said.

Because Adam and Eve ate of the tree, God made them leave the beautiful garden. They had to get out of the garden. Then God told the serpent something. God said, "Serpent, from now on you will have to crawl on your belly." From that time, serpents have always crawled on their stomachs.

God killed an animal and made coats of skin for Adam and Eve to wear. Before they sinned, they did not need clothes. But now, they were ashamed and had to be covered.

After they were clothed with the skins, God chased Adam and Eve out of the garden. God told His angels not to let them come back into the garden. Adam and Eve had to find them another place to live. They had not obeyed God.

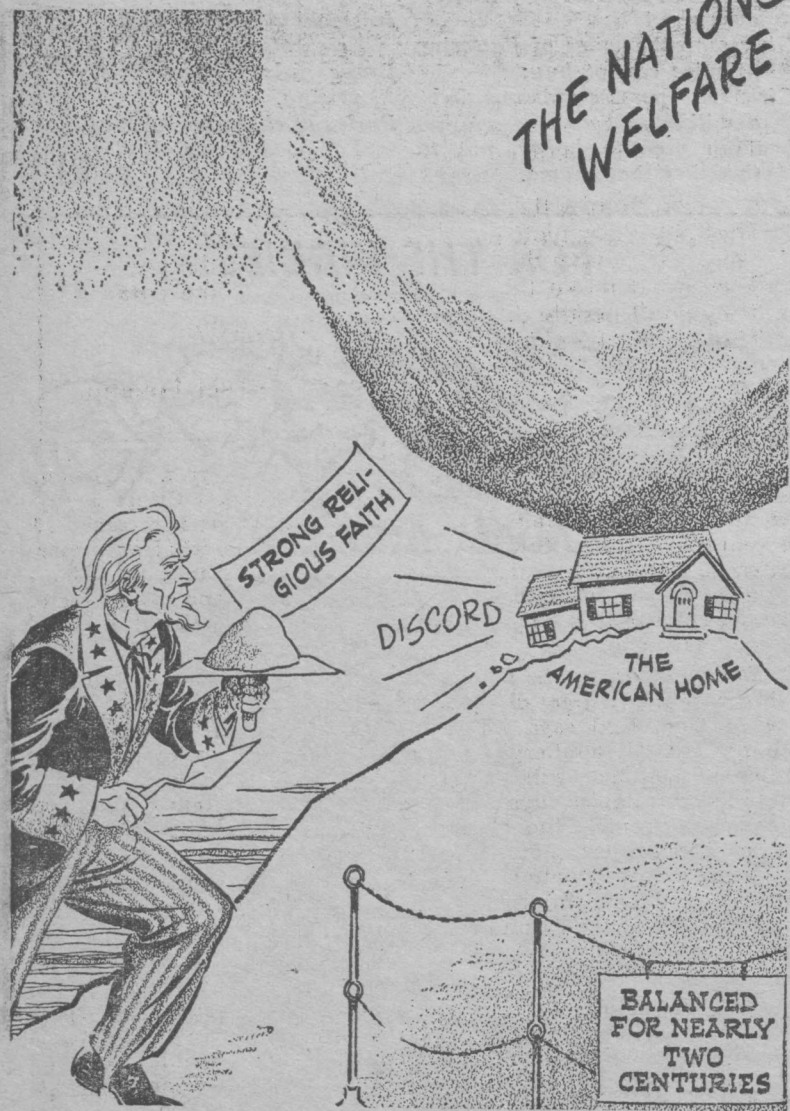
People should obey God. Boys and girls should obey their parents, too, because God tells them to do so. When we do not obey God, we commit sin.

MEMORY VERSE: "The wages of sin is death"—Romans 6:23.

REPRINTS of this article may be had in quantities of 10 or more at 2c per copy, plus 15c postage. Order from Calvary Baptist Church, P. O. Box 910, Ashland, Kentucky.

"EVERY... HOUSE DIVIDED AGAINST
ITSELF SHALL NOT STAND" CHRIST
— MATT. 12: 25

THE NATION'S
WELFARE



Go Home, Women!

(Continued from page 3)
because Adam was not deceived, but the woman being deceived was in transgression. Now the woman was deceived and no doubt this is the reason that God put her under subjection. According to my understanding, before woman's and man's sin, woman was not in subjection to man, but was on equality with him; but when she sinned and she was deceived, and the fact that she has that constitutional deficiency within her, which allows her to be deceived by the Devil, is the reason that God has placed her under man.

Man was not deceived; he committed the sin because he didn't want to be parted from his helpmeet, who was woman. So man has been put in authority over woman; that's God's way, and anytime you get out from under that authority you bring ruin upon the human race. God knows that due to her nature she can be deceived again. She does not know what is best for her. If she did, she wouldn't be getting out of her place and saying, "I have

got to have my equality with man; I have got to wear the breeches in the house." If she knew what was good for her, she would get in her place and bow down unto God Almighty and let nature and society go in the way that God would have it go and then we would have what is necessary in this present world.

1 Cor. 14:34: "Let your women keep silence in the churches; for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law."

I am using this Scripture to show that both Old and New Testaments teach the subjection of women. When I started preaching about the subjection of women down here, some of the people carried it out, and they said, "That preacher down there doesn't even know that this is the age of grace." I know this is the age of grace; I suppose I'm the only preacher in town that preaches grace. I know more about grace, or I preach more about grace, than any other preacher in this town. This congregation in this church is founded upon grace and no other congregation in this

Should Children Be Chastened?

"My son, despise not the chastening of the Lord; neither be weary of his correction: For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth." — Prov. 3:11, 12.

"The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame." — Proverbs 29:15.

"Chasten thy son while there is hope, and let not thy soul spare for his crying." — Proverbs 19:18.

"Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him." — Proverbs 22:15.

"Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell." — Proverbs 23:13, 14.

"He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes." — Proverbs 13:24.

town is founded upon grace.

But Paul said—and he is speaking in the New Testament; every one of the Scriptures I have read are in the New Testament, which is grace—he says that women are to be in subjection "as also saith the old, or the law." That's exactly what is said. God put woman in subjection when sin came and God has never changed that order and it shall not be changed, it shall forever be that way.

I am using this Scripture to show that both the Old Testament and the New Testament teach the subjection of women; this is God's mind on the subject. Therefore feminism, according to Webster's definition, is a flagrant disregard for God's authority.

But like everything else, when God's law is broken, things get out of control. Women are not content to stay equal with men; they want to, and are taking his place. They are not just being on an equality, but they are getting up here, and they are usurping man; they are driving man out and taking his place. Check in the factory, I imagine that if you will check throughout these United States you will find more women working in the factories than you will men. They are taking men's jobs.

Not only that, you check in the military services. Look! Isn't that a horrible thing that has come to pass in this land? Why, young women are being taken into the military services, taken into the positions that have always been held by men, and you know what is happening. We are having all kinds of lust and evil, sexual sins, and everything else coming out of that.

Women are usurping the place of men and it is not good in the sight of God. Look anywhere you want to, where men once held the field alone and you will find women there. And this also includes drinking at the bars and smoking. Yes, it does! Why, when I was a child you hardly ever heard tell of a woman taking a drink of whiskey, and you didn't see any drunken women. Today you can see as many drunken women as you can see drunken men. It is because they have gotten out of their place; they want equality with men.

Yes, you have got the equality with men in drinking but you can't handle it, can you? No, you can't! And also you have got equality with men in smoking. Once that old evil sin of smoking was almost in man's hands alone, but today there is no doubt that as many or more women are smoking than there are men. Ah, yes, you are not only getting what you think are the good things, but you are getting the bad things and you shall reap the reward of it. Yes, you shall!

2. Home.

Webster's definition — "One's dwelling place, abode of one's (Continued on page 6, column 2)

Remember Lot's Wife

(Continued from page two)

came a pillar of salt when she turned to look back upon the destruction of the wicked city of Sodom. We know she did this in violation of God's Word, "Look not behind thee." She transgressed God's command and reaped the consequences immediately. Looking back upon this event, let us remember the following—

I. Remember Lot's Wife As a Warning of Judgment to Come

"As it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all." (Luke 17:28, 29).

When we remember Lot's wife, we must remember the circumstances that surrounded her horrible end. Sodom, the city where she lived, was exceedingly wicked before the Lord (Gen. 13:13). The sin of sodomy gets its name from this corrupt place. Its wickedness had reached unto Heaven and God said, "I will destroy it."

Righteous Abraham, Lot's uncle, upon hearing of the Lord's determination, sought mercy from the Lord in behalf of his nephew. "Wilt thou destroy the righteous with the wicked?" he pled (Gen. 18:23). God promised Abraham He would not destroy the city if He found ten righteous persons in Sodom.

Of course, God did not find the righteous ten, but He did manifest mercy to Lot. He sent angels to Sodom to rescue Lot and his family. The angels warned Lot of the coming wrath. Lot passed on the word to his family and his sons in law. To his sons in law, Lot seemed as one that mocked and they would not go with him. Lot himself began to hesitate; he "lingered," the Bible says (Gen. 19:16). So the angels took hold upon Lot, his wife, and his two daughters and pulled them out of Sodom.

Then the fire fell! Sodom's sin was judged. The wicked reaped their reward.

"Remember Lot's wife" — yes, and remember the destruction of the city of Sodom, from whence she was delivered with Lot and the two daughters. Remember this city as an illustration of coming judgment. We read:

"Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire" (Jude 7).

Look at the city of Sodom and the surrounding cities, consumed by the fire and brimstone poured out from Heaven! Hear the shrieks of madness and the screams of utter despair as the fire licks up its victims. See the wicked running to and fro, seeking to escape the fire and brimstone. Behold the houses and the buildings as they tumble and burn to the ground! Gaze upon the smoking ashes of the mighty city and smell the judgment of God against sin!

What do we have here? A foretaste of the wrath to come. What does this event warn us of? Of the judgment to come.

"And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an EXAMPLE unto those that after should live ungodly." (2 Peter 2:6).

"Behold the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him." (Jude 15).

"The Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power" (2 Thess. 1:7-9).

"Remember Lot's wife," and remember that the judgment upon Sodom is but a faint forecast of the judgment to come. Sin is going to be judged in a great judgment! Men will come before God to meet their records (Revelation 20:11-15). Every sin and transgression will receive a just recompense of reward (Hebrews 2:2). Are you ready for that judgment? If you have trusted Jesus Christ as your Saviour, you will not even have to face it to be a fearful judgment. You will wish for the rocks to fall on you and cover you from the face of Him that sitteth upon the throne (Rev. 6:16, 17).

"There's a sad day coming,
A sad day coming,
There's a sad day coming by and by;
When the sinner shall hear his doom,
"Depart I know ye not,"
Are you ready for that day to come?"

As there was a day of judgment for Sodom, and as there was a day of judgment for Lot's wife upon her looking back, so, too, there is a day of judgment awaiting every lost soul who dies without Jesus Christ.

II. Remember Her Husband

Rowland Hill called Lot's wife his "worse half." And so she was. She probably was a native of Sodom or the region around about, and this is where Lot found her. Although she was much in love with Sodom and its ways, she cannot be blamed, however, for Lot's own miseries. Lot simply reaped what he sowed.

Lot was a saved man. He is called a "just" and "righteous man" in II Peter 2:7, 8 and we read that he

How To Spoil Your Child

1. Begin with infancy to give the child everything he wants. In this way he will grow up to believe the world owes him a living.

2. When he picks up bad words, laugh at him. This will make him think he's cute. It will also encourage him to pick up "cuter" phrases that will blow off the top of your head later.

3. Never give him any spiritual training. Wait until he is 21, and then let him "decide for himself."

4. Avoid use of the word "wrong." It may develop a guilt complex. This will condition him to believe later, when he is arrested for stealing a car, that society is against him and he is being persecuted.

5. Pick up everything he leaves lying around — books, shoes, clothes. Do everything for him so he will be experienced in throwing all responsibility on others.

6. Let him read any printed

matter he can get his hand on. Be careful that the silverware and his drinking glasses are sterilized, but let his mind feast on garbage.

7. Quarrel frequently in the presence of your children. In this way they will not be too shocked when the home is broken up later.

8. Give a child all the spending money he wants. Why should he have things as tough as you had them?

9. Satisfy his every craving for food, drink and comfort. See that every sensual desire is gratified. Denial may lead to harmful frustration.

10. Take his part against neighbors, teachers, policemen. They are all prejudiced against your child.

11. When he gets into real trouble, apologize for yourself by saying, "I never could do anything with him."

12. Prepare for a life of grief. You will likely have it.

—Christian Cynosure

LESSONS FOR PARENTS

A JUDGE SAYS

Eighty per cent of the youngsters arraigned in my court came from homes in which there has been no religious training. Judge Healy, Juvenile Court of Detroit.

A "TOO BUSY" FATHER

The story is told of a young man who stood before a judge to be sentenced for forgery. The judge had been a great friend of the boy's father, who was famous for his books on the law of trusts.

"Young man," said the judge sternly, "do you remember your father, that father whom you have disgraced?"

"I remember him perfectly," the young man quietly answered.

"When I went to him for advice or companionship he would look up from his work on the law of trusts, and say, 'Run along, boy, I am busy.' So father finished the book and here I am."

CHILD-LIKE TRUST

A blind child was in his father's arms, and a stranger came into the room and took him right away from his father. Yet he did not cry or complain. His father said unto him, "Johnny, are you afraid? You do not know the person who has got hold of you."

"No, father," he said, "I do not know who he is, but you do."

was "vexed with the filthy conversation of the wicked: for that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds."

In thinking of Lot's wife as a monument of warning against sin and the world, Christians would do well to look upon Lot as a monument of warning against worldliness and lukewarm Christianity. Poor Lot! He was saved—but that's about all. His life amounted to nothing in the service of God. He was of no influence upon his wife and children and to his sons-in-law he seemed as one that knocked when he urged them to get out of Sodom.

What was wrong with Lot? How did a saved man get so far away from God? To get the whole story, we have to go back and take a look at Lot when God first called Abraham. Isaiah 51:2 says God called Abraham "alone" or, "when he was but one, I called him." Abraham had a divine call to leave home and go out on faith to a land God would show him.

What about Lot? Did he have a call? No, he had no such call to leave. The Scripture simply says, "And Lot went with him" (Genesis 12:4). Not only did he not have a call, Lot didn't even ask the Lord about the matter! He simply took it upon himself to tag along with uncle Abraham, as he evidently had been doing for quite some time (Gen. 11:31).

I don't think I am wrong in saying it was not right for Lot to do this. Seeing that the land soon proved inadequate for the two men's herds and cattle, thus causing strife, and seeing the pitiful end of Lot and his family, I don't think I am wrong when I say that it was displeasing to the Lord for Lot to go along with Abraham, specially without even consulting God.

And how many Lots are there today who have been guilty of the similar sin! How many Lots are down in Sodom today, simply because they made a wretched choice without asking God! Many people have made a mistake in marriage, in business, in even the religious realm. Some have let their natural inclinations dominate and, like Lot, made a choice that seemed right at the time, but did not turn out so well later on. They first made a choice, then—and again like Lot—they "lifted up their eyes" and made even worse choices, such as Lot's decision to pitch his tent toward Sodom.

We can't make choices on our own and expect the blessing of God! "It is not in man that walketh to direct his steps" (Jer. 10:23), so "trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy way acknowledge Him, and He shall direct thy paths." Proverbs 3:5, 6).

Not only did Lot fail to consult the Lord about going with Abraham, he was dilatory and slothful in his religion. He had his eye on business gain. He was thinking about the present, not the future; he thought the future would take care of itself very well, and so he saw the well-watered plain near Sodom and pitched his tent there. It wasn't long until he was inside Sodom and Sodom was too much in him.

Lot became such a worldling and a compromiser that he evidently accomplished nothing for God in Sodom. His wife so loved the place she looked back upon its destruction and turned to a pillar of salt; his daughters were so corrupted by Sodom's sensuality that they made their father drunk and committed incest with him (Gen. 19:30-38); his sons-in-law had no respect for what Lot said.

Lot's religion did not save his wife, although it was sufficient that he was called a "just man." But his lack of a godly life certainly assisted in her path to destruction, as well as to the spiritual detriment of the rest of his family.

Christian, you can't put your self, your business, your pleasures ahead of God and expect anything but a similar end to that of Lot. Sow to the flesh and you will reap a bitter end. When we "remember Lot's wife," let us not overlook Lot; we would do well to constantly keep him in mind and beseech God that we would not make such choices as would lead us to his pitiful plight.

(Continued on page six)

Adultery

(Continued from page one)

The head is the seat of rule and judgment; but he must rule with discretion. He is head, therefore must not rule without reason.

The general duty on the wife's part is submission:

"Wives submit yourselves unto your own husbands, as unto the Lord" (Eph. 5:22).

It is observable that the Holy Ghost passed by Sarah's frailties, not mentioning her unbelief; but he takes notice of that which was good in her, as her reverence and obedience to her husband.

"Sarah obeyed Abraham, calling him Lord" (1 Peter 3:6).

The special duties belonging to marriage are love and fidelity. Love is the marriage of the affections (Eph. 5:25). There is, as it were, but one heart in two bodies. Love lines the yoke and makes it easy; it perfumes the marriage relations; and without it there is not conjugium but conjurgium. Like two poisons in one stomach, one is ever sick of the other. In marriage there is mutual promise of living together faithfully according to God's holy ordinance. Among the Romans, on the day of marriage, the woman presented to her husband fire and water: signifying that as fire refines, and water cleanses, she would live with her husband in chastity and sincerity.

2. The thing forbidden in the commandment is infecting ourselves with bodily pollution and uncleanness

"Thou shalt not commit adultery."

The fountain of this sin is lust. Since the fall, holy love has degenerated to lust. Lust is the fever of the soul. There is a twofold adultery:

(1) **Mental:** "Whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart" (Matt. 5:28). As a man may die of an inward bleeding, or he may be damned for the inward boilings of lust, if it be not mortified.

(2) **Coporal:** as when sin has conceived, and brought forth in the act. This is expressly forbidden under a sub-paena. "Thou shalt not commit adultery." This commandment is set as a hedge to keep out uncleanness; and they that break this hedge, a serpent shall bite them. Job calls adultery a heinous crime (Job 31:11). Every failing is not a crime; and every crime is not a heinous crime; but adultery is flagitium, a heinous crime. The Lord calls it villainy.

"They have committed villainy in Israel, and have committed adultery with their neighbours' wives" (Jer. 29:23).

Wherein appears the greatness on this sin?

1. It is a breach of the marriage oath. When persons come together in a matrimonial way, they

HUSBANDS

Love As Christ Loved

Mr. Rowland Hill often felt much grieved at the false reports which were circulated of many of his sayings, especially those respecting his publicity mentioning Mrs. Hill. His attentions to her till the close of life were of the most gentlemanly and affectionate kind. The high view he entertained of her may be seen from the following fact.

A friend having informed Mr. Hill of the sudden death of a lady, the wife of a minister, remarked, "I am afraid our dear minister loved his wife too well; and the Lord, in wisdom, has removed her."

"What, sir!" replied Mr. Hill, with the deepest feeling, "can a man love a good wife too much? Impossible, sir, unless he can love her better than Christ loves the Church: 'Husbands, love your wives, even as Christ also loved the Church, and gave Himself for it.'"

Placing The Blame

We read in the papers and hear on the air, Of killing and stealing and crime everywhere. We sigh and we say as we notice the trend, "This young generation, where will it end?" But can we be sure that it's their fault alone, That maybe a part of it isn't our own?

Kids don't make the movies, they don't write the books That paint gay pictures of gangsters and crooks. They don't make the liquor, they don't run the bars, They don't make the laws, they don't buy the cars, They don't peddle drugs that addle the brain, That's done by older folks greedy for gain.

—Tennessee Market Bulletin.

bind themselves by covenant to each other in the presence of God, to be true and faithful in the conjugal relation. Unchastity falsifies this solemn oath; and herein adultery is worse than fornication, because it is a breach of the conjugal bond.

2. The greatness of the sin lies in this: that it is a great dishonor done to God. God says, "Thou shalt not commit adultery." The adulterer sets his will above God's law, tramples upon His command, affronts Him to His face; as if a subject should tear his prince's proclamation. The adulterer is highly injurious to all the persons in the Trinity.

(1) To God the Father, Sinner, God has given thee thy life, and thou dost waste the lamp of life, the flower of thine age is lewdness. He has bestowed on thee many mercies, health, and estate, and thou spendest all on harlots. Did God give thee wages to serve the devil?

(2) Injurious to God the Son, in two ways. As He has purchased thee with His blood. "Ye are bought with a price" (1 Cor. 6:20). Now he who is bought is not his own; it is a sin for him to go to another, without consent, from Christ, who has "bought him with

a price." Thou art a Christian, and professest that Christ is thy head, and thou art a member of Christ; therefore, what an injury is it to Christ, to take the members of Christ, and make them the "members of a harlot" (1 Cor. 6:15).

(3) It is injurious to God the Holy Ghost; for the body is his temple. "Know ye not that your body is the temple of the Holy Ghost which is in you" (1 Cor. 6:19). And how great a sin is it to defile His temple!

3. The greatness of the sin of adultery lies in this: that it is committed with mature deliberation. There is contriving the sin in the mind, then consent in the will, and then the sin is put forth into act. To sin against the light of nature, and to sin deliberately, is like the dye to the wool, it gives sin a tincture, and dyes it of a crimson color.

4. That which makes adultery so sinful is, that it is needless. God has provided a remedy to prevent it.

"To avoid fornication, let every man have his own wife" (1 Cor. 7:2).

Therefore, after this remedy prescribed, to be guilty of fornication or adultery, is inexcusable; it is like a rich thief that steals when he has no need. This increases the sin.

The church of Rome is here condemned, which allows the sin of fornication and adultery.

It suffers not its priests to marry, but they may have their courtesans. The worst kind of uncleanness, incest with the nearest of kin, is dispensed with for money. It was once said of Rome, *Urbs est jam in toto lupanar*, Rome was become a common stew. And no wonder, when the Pope, for a sum of money, could give a license and patent to commit uncleanness; and, if the patent were not enough, he would give them a pardon.

Many of the Papists judge fornication as a venial sin. (Continued on page 6, column 1)

YOUTH — Satan's Target

W. B. Riley was once spending a vacation with a Scottish sheep herder. Noticing one day that the herder was uncommonly quiet, Mr. Riley asked him why. The herder replied:

"I lost 65 of my best lambs last night. Wolves got in."

Mr. Riley then asked how many of the older sheep were killed. The herder looked to him in surprise and said:

"Don't you know that a wolf will never take an old sheep as long as he can get a lamb?"

This finely illustrates the Devil's clever efforts to get our young people into his clutches.

JUST WHO NEEDS THE SWITCHING?



"...BE THOU AN EXAMPLE..." 1 TIM. 4:12

IF JESUS CAME TO YOUR HOUSE

If Jesus came to your house
To spend a day or two;
If He came unexpectedly
I wonder what you would do.

Oh, I know you'd give your nicest room
To such an honored Guest,
And all the food you'd serve to Him,
Would be the very best.

And you would keep assuring Him
You're glad to have Him there,
That serving Him in your own home
Is joy beyond compare.

But when you saw Him coming,
Would you meet Him at the door
With arms outstretched in welcome
To your Heavenly Visitor?

Or would you have to change your clothes
Before you let Him in,
Or hide some magazine and put
The Bible where it had been?

Would you turn off the radio
And hope He hadn't heard,
Or wish you hadn't uttered
That last, loud, nasty word?

Would you hide your worldly music
And put some hymn books out?
Could you let Jesus walk right in,
Or would you rush about?

And I wonder . . . if the Saviour spent
A day or two with you,
Would you go right on doing
The things you always do?

Would you keep right on saving
The things you always say?
Would life for you continue
As it does from day to day?

Would your family conversation
Keep up its usual pace,
And would you find it hard each meal
To say a table grace?

Would you sing the songs you always sing
And read the books you read,
And let Him know the things on which
Your mind and spirit feed?

Would you take Jesus everywhere
That you had planned to go,
Or would you maybe change your plans
For just a day or so?

Would you have Him meet
Your very closest friends,
Or would you hope they'd stay away
Until His visit ends?

Would you be glad to have Him stay
Forever on and on,
Or would you sigh with great relief
When He at last was gone?

It might be interesting to know
The things that you would do
If Jesus Christ in person came
To spend some time with you.

Adultery

fornication, incest, sodomy, and
all manner of uncleanness?

[Part two next week].

Go Home, Women!

(Continued from page 4)
family, the abiding place of the affections, especially domestic affections, the social unit or center formed by a family living together.

We are all familiar with the song, "There is no place like home." In a great many instances that can be changed to "There was no place like home."

A home without the wife and mother is just a house. I stand upon that this morning, firm, and can back it with God's Word; a home without the wife and mother is just a house. Home is, in particular, woman's prerogative because it is God's appointed place for her, as our text so plainly states.

Titus 2:5: "To be discreet, chaste, keepers at home, good."

obedient to their own husbands, that the Word of God be not blasphemed."

Keepers at home and keepers of the home—a job that only woman can do. Men and children are not capable or qualified for this job. If you find a good mother in a home, let her go away for two weeks or one week, and leave that home in the hands of the man and as many children as she has, and let the woman come back and see what a wreck there is in that home. There is just one person that can be a keeper of the home and that is a wife, a mother, and that is where she ought to be. She hasn't got any business being anything else. No, she hasn't!

The last part of this verse is a solemn thought, "That the Word of God be not blasphemed." Do you know what you are doing when you depart from your home, when you leave your children, your husband and your work that you have in your house as the keeper of your home? You are blaspheming the Word of God. That's what it says, and I am telling you, we are going to come up and we are going to be judged by every word that is in that book. And when it tells you that you are departing from your home, going out and getting you a job, leaving your children and your husband in the home and leaving your home, and that you have blasphemed the Word of God, what are you going to do then? What are you going to say to God Almighty?

1 Tim. 5:14: "I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully."

This is almost the exact advice that I gave my daughter, which I believe had a great bearing upon her giving up a lucrative job to get married. I told her that there is just one thing that a woman is called to do, if she can, and that is to get married, bear children, and take care of the house, because that is where God has placed her in His order of things. I am glad that she listened to me. Yes, I am! And I would to God that all the young women would listen here today. That's the position that God has called you to and that is where you can glorify God and the only place.

How many women have turned their backs upon these plain instructions of God, to seek happiness elsewhere and now are chasing a will-of-the-wisp? That's just exactly what they are doing. There is no happiness to be found but in the center of God's will and it is God's will that you be in the home, bearing children and taking care of the house.

Again, the last clause of our verse gives occasion for thought. Not only is the woman who neglects her home obeying the voice of the Devil, she is giving him occasion to speak reproachfully. I don't think that women engaged in other activities in preference to the home, can escape scandalous tongues. And in many cases the tales told are true. Now I have been around, I have worked in factories, I know what goes on; you go along and listen to these tales that the men are saying about the women that are working in these places; there has never been a woman who worked in a factory, being out of her place in the home where God Almighty has placed her, about whom the Devil, the adversary, didn't find a reason to speak reproachfully. He is talking about the women today and in so many cases it's true, for the simple reason that when you get out of God's will you are contrary to God's will and one thing leads to another. When you get out of your place then you will lead to something else and things get worse and worse.

3. Love.

To avoid the charge of inconsistency, here is Webster's definition—"A feeling of strong personal attachment induced by sympathetic understanding or by ties of kinship; ardent affection."

Love is given the preeminent place in God's Word. I put that



"Jesus said, Suffer the little children, and forbid them not, to come unto me: for of such is the kingdom of heaven" — Matthew 19:14.

above everything else and God puts it above everything else. You can search in God's Word and the one thing that He holds up high, above everything else, is Love. And I hope that sinks into your heart.

1 Cor. 13:3: "And though I be-

stow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

God esteems love above everything else; without love all is nothing. If you read the tenth chapter of First Corinthians, that great teaching on love, you will find that Paul tells that you can do all of these different things and if you leave out love, all of those things are nothing.

Col. 3:14: "And above all things put on charity, which is the bond of perfecting."

The bond that welds into a perfect unit is love. Just remember that! You can have all the graces or you can exercise the other works, you can do everything that you want to, it will amount to nothing until they are welded together by love. They will all fly off into the zone because it amounts to nothing. It has to be stuck together by love. Love is a preeminent thing in God's Word.

Titus 2:4: "That they may love the young women to be sober, to love their husbands, to love their children."

The bond that ties them together is love. The chief exponent of that love in the home

(Continued on page 7, column 1)

Remember Lot's Wife

(Continued from page 5)

III. Remember Her Heart's Affection

"His wife looked back." And why? Because her heart was still in Sodom! She fled Sodom when forced to do so, but the force of Sodom's sin was still very much in her heart.

She is an example of those who make a pretense of fleeing sin, yet finally draw back to their true love. She would have been as well off in Sodom when the fire fell as she was on the outskirts of the city, standing as a pillar of salt. And those who, through some force or fear of deception, have made a pretense of fleeing sin would be as well off never to have fled at all as to have turned back only to perish after all.

God hates "drawing back." The Pliable (as John Bunyan pictured him in "Pilgrim's Progress") who is quick to turn back to the city of Destruction is abhorred of the Lord. "If any man draw back, my soul shall have no pleasure in him" (Hebrews 10:38).

That Demas (2 Tim. 4:10) who puts his hand to the plough, but then looks back and goes back to the world, will find God's displeasure hot. Those "disciples" who follow the Lord for the loaves and fishes but then run into some "hard saying" (John 6:60) and will walk no more with Him, will be punished more severely than those who never heard the saying at all. That sprout which springs up instantly when the seed is sown and then withers away when the heat of tribulation and persecution arises, will be cast into the fire. (Matthew 13:20, 21).

Oh, friend, remember Aaron's calf! The people had to drink that idol! They forgot Moses and the Lord, who were communing in the mount, and they made them an other god, a golden calf. Then when the Lord's majesty returned down from the mount, he found them dancing nakedly around their idol. The Lord's judgment for this sin was to make them grind the calf into powder and put it into their drinking water so that they had to drink their wickedness and taste its bitterness!

And you, friend, will find a bitter end if you have made a pretense of forsaking sin and finally draw back. Down with your pretense once and for all! Trust in the Lord and He will keep you!

Lot's wife loved the world and the things of the world and so perished (1 John 2:15). And this was in accordance with that verse, "The world passeth away and the lust thereof."

IV. Remember Her Abuse of Mercy

"The men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters, the Lord being merciful unto him: and they brought him forth, and set him without the city." (Gen. 19:16).

For Lot's sake, the Lord was merciful to the wife and daughters. Once outside the city, it could be truly said of her in a literal sense, she was "as a brand plucked from the burning."

But how abusive she was to the Lord's mercy! Was there a "Thank God" upon her lips? Was there a fearful, trembling heart, panting with appreciation to the holy God who had spared her life? Never! She looked back, sorry that Sodom was being judged. She sympathized with the city she thought undeserving of such a punishment. Her abuse of divine mercy was heinous sin. So she was turned to a pillar of salt.

Yes, she was willing to be tugged out of Sodom, it must be destroyed; she cared that much for her haggard life. But she was not at all satisfied with God's exhibition of wrath against sin. She was so hardened that sin was a mere trifle.

I fear Mrs. Lot too well exemplifies all too many church members today. Like her, they have had a pro-

SUBSCRIPTION FORM

The Baptist Examiner
P. O. Box 910
Ashland, Kentucky—41101

Name _____
Address _____

Enclosed \$ _____

☐ New ☐ Renewal

Check your label and if your subscription expires soon, then renew at once, indicating any change of address.

YOUR LITTLE SON

There are little eyes upon you, and they're watching night and day;
There are little ears that quickly take in every word you say;
There are little hands all eager to do everything you do,
And a little boy who's dreaming of the day he'll be like you.

You're the little fellow's idol, you're the wisest of the wise;
In his little mind, about you no suspicions ever rise;
He believes in you, devoutly holds that all you say and do
He will say and do in your way when he, too, grows up like you.

There's a wide-eyed little fellow who believes you're always right,
And his ears are always open and he watches day and night.
You are setting an example every day in all you do,
For the little boy is who's waiting to grow up to be like you.

Profession dragged out of them and they have pretended to flee Sodom. But they have no hatred of their sin nor Sodom's sin. They do not think sin deserves such a punishment as hell-fire. They do not like to hear of the divine judgments of God and the wrath to come. They desire smooth things to be preached to them. They want this mushy "love" of modernism, which pampers Sodom and its inhabitants.

Yes, she abused mercy. God's command—which was in itself a mercy—was not regarded. She was not obeying the Lord; she was simply escaping the certain wrath. She was really trampling mercy underfoot and escaping out of necessity. Oh, people don't want to go to Hell! But neither do they want to love the Lord! They would be pleased with life as it is, rather than take Heaven or Hell. Heaven is too holy for them and Hell is too hot! But, like Mrs. Lot, they will find themselves judged and condemned, if they repent not of sin.

V. Remember Her Family

A mother's influence upon the children can be a great blessing or a great curse. I suppose there is no greater curse upon the growing child than a wicked mother. A wicked father is bad, but how much greater, it seems, is the wicked mother. Give the child a righteous mother. It has a great opportunity; deprive it of that mother, and the result is dreadful.

Mothers have had a great deal to do with the shaping of men's lives. The man who shot the president—if we can believe the newspapers—evidently had little help from his mother in regard to things righteous and holy. And look what a turn of events this has wrought! Herodias, the mother of the young girl who danced before Herod, caused the head of John the Baptist to be chopped off. What a crime this mother caused!

On the other hand, behold Hannah, the mother of Samuel. She gave her son to God, even before its birth. And look at Mary, the mother of Jesus. I think God has shown in her what kind of a mother He is pleased with. The mother of Timothy, and her mother also, were godly women and the young man turned out to be a godly man (2 Tim. 1:5).

When mothers sow to the flesh, they will reap its corruption. When they sow to the wind, they will reap the whirlwind. A life for the world and its pleasures will merit for you the curse of God (James 4:4). And how our nation is staggering under that curse now! What has become of the children of those cigarette-sucking, beer-guzzling, bare-backed, bare-legged women who have left their young in the hands of baby-sitters, while they gallivanted off to the pleasures and lusts of the world? Where are those children now? They are in the jails, the penitentiaries, the hospitals, the divorce courts, the bars, and worst of all, in Hell.

Oh, mothers, look to Lot's wife and see what sin in your life will do for your children! The two daughters, having escaped Sodom, and now living off up in the hills in a cave, conferred together:

"Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth" (Gen. 19:31).

Their lusts, so easily satisfied in wicked Sodom, were so strong now that they were willing to take drastic measures. So they said, "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Notice, they had their "excuse." Satan always will furnish his servant with a satisfactory reason for his sin! These girls said, "We do this to perpetuate our father's family; otherwise, he will not have children to follow in his noble ways." This is their excuse. As the harlot will commit sin and then say, "I have done no wrong" (Proverbs 30:20), so these girls went about their sin with Satanic justification.

These daughters are the fruit of the kind of life Lot and his wife had lived in Sodom. These girls were brought up in the manner of Sodom; they lived their lives according to its standard, rather than God's. You see how they turned out.

And how many Lots are there today who have given their children over to the standards of this present Sodom, as these evils are presented in the movie houses and over television and in other ways? Is there a Lot's wife in my audience? Is there a mother who has forgotten about God, about sin, about the evil, bitter end of Sodom? Oh, then, remember Lot's wife — AND HER CHILDREN!

(Continued on page eight)

Go Home, Women!

SERMON OUTLINE—

(Continued from page 6)
the woman. That's what he says here. "Love your husband, love your children." Why not stay at home and give your family love, instead of getting a job and giving them automobiles, bicycles, televisions, etc.?

You could give your family, your husband and your children the world and wrap it up in a pink ribbon and they would have nothing if you withheld your love from them. How in the world are you going to give them your love if you are off there chasing around with somebody else and doing things that are contrary to the will of God? It is just impossible.

We need to listen to God's Word. Instead of getting a job that you might give them these things that are seen, these things that fulfill the lusts of their flesh, stay at home and give them love, something that will cause them to have character and will bring forth glory to the Lord Jesus Christ. The whole world cannot take the place of these things.

Now think of this! Isn't it possible that the lack of this mother-love is partly responsible for the great urge of youngsters to try to find happiness in other things such as sports, dancing and illicit sex? Don't you believe that because of these women running off from their homes, leaving their children without love God Almighty says they ought to have, there is an aching void in the hearts and lives of those children? They are out here, you can see it today, ten thousand times ten thousand, yea, a million and millions and millions of young folk going after sports, dancing, illicit sex, and everything else. I say that they have a craving in them that needs to be filled; it is a void that is vacant by the absence of mother-love. Some of these abortions that come from illicit sex should not be laid as much to the charge of that young girl as it should to the mothers and fathers who are not giving them the home life that they ought to have. We can look at things and we can lay our finger on them, but if we trace them down to their proper place, we will find out that all these different disorders come from disobedience of the Word of God.

Don't you think it reasonable that some or most of the juvenile crimes or sins can be partly charged to the parents? Have we let materialism blind us to real values? You know there is something wrong. I believe God has the answer. You know beyond any shadow of doubt that in this United States there is something badly wrong; day after day things are getting worse, sin is becoming more rampant, everything is becoming more evil and we are supposed to be the greatest Christian nation upon the face of the earth. I say there is something wrong, and I say, God has the answer, and that man who calls himself by the name of "Christian," and that woman who calls herself by the name of "Christian," needs to get back to God's way of things, believe the Word of God and begin to do those things that God has said.

4. Go Home, Women.

This is not a command, it is a plea. I don't try to tell you what to do; I read to you out of God's Word and plead in the Spirit that you will take your place. I know that God knows what is right; I know that the only thing that will cure our evils and put us under the blessings of God Almighty is to heed the Word of God.

Everything I have read to you this morning is out of God's Word. I know you haven't heard it in any other church. You haven't heard it in any other church because preachers and men are afraid of women, and unfaithful preachers love the money and the automobiles and the houses that they have, and they won't have them if they stand up and tell woman to take her place in subjection as God Almighty has said for her to do. That's the reason you don't hear

THE BLESSINGS OF THE HOME

INTRODUCTION: Next to the church, the home is the most important institution on earth. The happy home is the father's delight, the mother's pride and joy, and the children's palace. The unhappy home is the father's bitterness, the mother's misery, and the children's curse.

I. THE BLESSING OF A GOOD BEGINNING—

1. A Godly companion: 1 Cor. 7:39; 2 Cor. 6:14.
2. A united purpose in life: Phil. 1:21.

II. THE BLESSING OF A SUBMISSIVE WIFE AND A LOVING HUSBAND—

1. The wife's duty of love: Eph. 5:22; 1 Peter 3:1-7.
2. The husband's duty of love: Eph. 5:25; 1 Peter 3:7.

III. THE BLESSING OF CHILDREN—

1. The gift of God: Psalm 127:3-5.
2. To be trained: Prov. 22:6; Eph. 6:4; 2 Tim. 3:15.
3. To be disciplined, not psychoanalyzed: Prov. 3:12, 13:24, 19:18, 22:15, 23:13, 14; 29:17.

IV. THE BLESSING OF DUTIFUL CHILDREN—

1. They honor their parents: Ex. 20:12.
2. They bring joy, if they are godly: Prov. 10:1; 23:14, 27:11.

V. THE BLESSING OF PARENTAL GODLINESS—

1. A godly, exemplary father: Prov. 4:1.
2. A godly, exemplary mother: Prov. 31:10-31.

VI. THE BLESSING OF RELIGION IN THE HOME—

A profession of faith which does not manifest itself in godliness in the home is worthless.

1. Bible reading, hymns, and prayers should be in the home as well as the church.
2. Exclude from your home anything which would hinder its spirituality.

VII. HOW IS YOUR HOME?—

Christ can make it better. If you are lost, trust Him and turn your life and home over to Him. If you are saved and have not lived as you should, confess your sin to God and ask Him to help you do what would be pleasing to Him.

them.

Well, I am pleading with you to listen to God's Word, and heed what God has said. I sincerely believe that if tomorrow every woman who has a home would obey God, give up her outside work and get back to that home, the whole earth would shake. The results toward good would be amazing. Our employment problem would be solved overnight. I don't believe there would be an unemployed man in the United States if the women would get away from the jobs they don't have any business being in, get back to their homes where they do have business of being; if the women would get there the men would have jobs and this unemployment problem would be solved overnight. There is no doubt about it.

Also, children would once more

learn that there is no place like home. Juvenile delinquency would take a tremendous drop. I tell you, if children and husbands came home and found a warm meal and a warm heart instead of a cold sandwich and a cold shoulder, there would be a great change in things. And it would be immediately. And that's what we need. Best of all God would bestow His blessings upon you women and that saying would come to pass in Prov. 31:28: "Her children rise up, and call her blessed; her husband also, and he praiseth her."



Family Government

(Continued from page one)

was Eliezer! (Gen. 24.)
It is the duty of all believers to rule their houses well.

I. The Spring of this Duty

1. Love of souls. As long as a man does not care for his own soul, he does not care for the souls of others. He can see his wife and children living in sin, going down to hell — he does not care. He does not care for missions — gives nothing to support missionaries.

But the moment a man's eyes are opened to the value of his own soul, that moment does he begin to care for the souls of others. From that moment does he love the missionary cause. He willingly spares a little to send the Gospel to the Jew and the perishing Hindus.

Again, he begins to care for the Church at home — for his neighbours — all living in sin. Like the maniac at Decapolis, he publishes the name of Jesus wherever he goes. And now he begins to care for his own house. He commands his children and his household after him.

How is it with you? Do you rule well your own house? Do you worship God, morning and evening, in your family? Do you deal with your children and servants touching their conversion? If not, you do not love their souls. And the reason is, you do not love your own. You may make what outward profession you please; you may sit down at services, and talk about your feelings, but if you do not labour for the conversion of your children, it is all a lie. If you but (Continued on page 8, column 1)

His Inheritance?



What are we leaving for our children? A broken home to look back upon — or a Godly home to be proud of?

Family Government

(Continued from page 7)

felt the preciousness of Christ, you could not look upon their faces without a heart-breaking desire that they might be saved. Thus Rahab, Josh. 2:13.

2. Desire to use all talents for Christ. When a man comes to Christ, he feels he is not his own. (I Cor. 6:19.) He hears Christ say: "Occupy till I come." If he be a rich man, he uses all for Christ, like Gaius. If a learned man, he spends all for Christ, like Paul. Now, parental authority is one talent — the authority of a master is another talent, for the use of which men will be judged. He uses these also for Christ. He commands his children and his household after him. How is it with you? Do you use these talents for Christ? If not, you have never given yourself away to him — you are not his.

II. Scripture Examples of it

1. Abraham. The most eminent example of it — the father of all believers. Are you a child of Abraham? Then walk in his steps in this. Wherever Abraham went, he built an altar to the Lord.

2. Job. Upon every one of his son's birthdays Job offered sacrifice, according to the number of them all. (Job 1:5).

3. Joshua: "As for me and my house, we will serve the Lord." (Josh. 24:15).

4. Eunice. From a child, little Timothy knew the Scriptures; and the reason for this you understand, when you read of the faith of his mother Eunice. (2 Tim. 3:15, with 1:5.) Such was the manner in Scotland in the days of our fathers; and if ever we are to see Scotland again a garden of the Lord, it must be by the reviving of family government.

III. The Manner of it

1. Worship God in your family. If you do not worship God in your family, you are living in positive sin; you may be quite sure you do not care for the souls of your family. If you neglect to spread a meal for your children to eat, would it not be said that you did not care for their bodies? And if you do lead your children and servants to the green pastures

of God's Word, and to seek the living water, how plain is it that you do not care for their souls!

Do it regularly, morning and evening. It is more needful than your daily food — more needful than your work. How vain and silly all your excuses will appear, when you look back from hell!

Do it fully. Some clip off the psalm, and some the reading of the Word; and so the worship of God is reduced to a mockery.

Do it in a spiritual, lively manner. Go to it as to a well of salvation. There is, perhaps, no means of grace more blessed. Let all your family be present without fail — let none be awanting.

2. Command — use parental authority. How awfully did God avenge it upon Eli, "because his sons made themselves vile, and he restrained them not!" Eli was a good man, and a holy man; and often he spoke to his two wicked sons, but they heeded not. But herein he failed — he did not use his parental authority — he did not restrain them. Remember Eli.

It is not enough to pray for your children, and to pray with them, and to warn them; but you must restrain them. Restrain them with the cords of love. From wicked books — from wicked companions — from wicked amusements — from untimely hours, restrain them.

3. Command servants as well as children. So did Abraham. Remember you are in the place of a father to your servants. They are come under your roof; and they have a claim on your instructions. If they minister to you in carnal things, it is but fair that you minister to them in spiritual things. You have drawn them away from under the parental roof, and it is your part to see that they do not lose by it. Oh! what a mess of sin would be prevented, if masters would care for their servants' souls.

4. Deal with each as to the conversion of his soul. I have known many dear Christian parents who have been singularly neglectful in this particular. They worship God in the family, and pray earnestly in secret for their children and servants, and yet never deal

with them as to their conversion. Satan spreads a kind of false modesty among parents, that they will not inquire of their little ones, "Have you found the Lord, or no?" Ah! how sinful and foolish this will appear in eternity. If you should see some of your children or servants in hell—all because you did not speak to them in private—how would you look? Begin to-night. Take them aside and ask, "What has God done for your soul?"

5. Lead a holy life before them. If all your religion is on your tongue, your children and servants will soon find out your hypocrisy.

IV. The blessing which follows the performing of it.

1. You will avoid the curse. You will avoid Eli's curse. Eli was a child of God, and yet he suffered much on account of his unfaithfulness. He lost his two sons in one day. If you would avoid Eli's curse, avoid Eli's sin. "Pour out they fury on the families that have not called on thy name." (Jer. 10:25.)

If you do not worship God in your house, a curse is written over your door. If I could mark the dwellings in this town where there is no family prayer—these are the spots where the curse of God is ready to fall. These houses are over hell.

2. Your children will be saved. So it was with Abraham. His dear son Isaac was saved. What became of Ishmael I do not know. Only I remember his fervent cry: "O that Ishmael might live before thee!"

Such is the promise: "Train up a child in the way he should go, and when he is old he will not depart from it."

Ah! who can tell the blessedness of being the saved father of a saved family?

Dear believers, be wise. Surely if anything could mar the joy of heaven, it would be to see your children lost through your neglect. Dear unconverted souls, if one pang can be more bitter than another in hell, it will be to hear your children say:

"Father, mother, you brought me here."

Family Worship

(Continued from page one)

like unto you! Household piety is the very cream of piety. There is no place in which religion so sweetly opens all its charms as in the family round the hearth. Who does not admire the house where at the hour of prayer all are assembled, and the head of the household reads from the sacred page the word of inspiration, and then all on bended knee seek for a blessing on themselves that day, or in joyful strains give thanks to heaven for the manifold mercies freely and constantly dispensed?

Who, on the other hand, can refrain from pitying the family with whom the day is a round of duties begun and ended without one prayer to God? No place where all may come together and feel as one! No way for the parent to express his thoughts of love for his offspring's souls!

I know the sweetness of kneeling at eventide beneath the paternal roof, and then hearing the father say, "Lord, we bless Thee that our son is again returned in health and strength, and after an absence from each other we bless Thee that we are now met an unbroken circle. Oh, our God, we beg most earnestly of Thee that we may all meet around the throne in heaven, not a hoof being left behind!"

The father's words are all but choked in their utterance whilst he weeps tears of joy to think that his first-born is walking in the ways of God, and the mother sobs aloud, and her tears are falling big with gratitude, that once more she is kneeling beside her son, the delight of her eyes, whilst the whole tribe are

Remember Lot's Wife

(Continued from page seven)

And you Lots—remember the sons-in-law. Father Lot had allowed his daughters to marry the inhabitants of Sodom. They were not God-fearing men, but your devils. Perhaps they were good-looking and had good jobs but they were lost, unsaved. Lot's daughters married them. Lot held up no standard to these young men, so they never were influenced toward God.

Then the day comes that God will destroy the city. "Up, get you out of this place," Lot urgently warns. "God will destroy this city."

Did his sons in law hear him? "He seemed as one that mocked unto his sons in law." (Gen. 19:14).

"What's gotten into you, Pops? You're off your rocker? Why all the religious fanaticism so suddenly? You know your uncle Abe is a real quack, but now you, who gives here, anyway?" So reasoned the young sons in law. Lot could have no effect upon them. If he had even had a testimony, he had lost it. The way he lived spoke so loud the boys could not hear what he said with his mouth. And so the boys perished with Sodom.

Is there a Lot in my audience, who, if he spoke a word to his relatives about the wrath to come, would seem as one that mocked, simply because he has lived after the manner of the world rather than for God? Where there is yet time, seek to correct your error as greatly as possible! Turn to God in repentance from your wrong doings, beseech Him to be merciful to you and to those around you, as you seek to warn them. Do not find yourself, the last opportunity, a mocker, as Lot found himself.

VI. Remember Her Doom

"She became a pillar of salt" (Genesis 19:26).

A hard, brimy chunk of salt—the eternal portion of one who looked back.

Her face is toward Sodom—forever.

Her judgment has been received, without hope of remedy.

Lot's wife gives us a lesson as to the sinner's misdeeds under judgment. Heed this message, friend! Remember Lot's wife!

Her doom had been warned against: "Escape thy life; look not behind thee, neither stay thou in the plain; escape to the mountain, lest thou be consumed." (Genesis 19:17).

Your doom, too, lost one, has been foretold. "The wicked shall be turned into hell" (Psalm 91:17). You know what is ahead for the wicked. You know that sin is wrong and merits damnation. You know "the judgment of God, that they which commit such things are worthy of death" (Romans 1:32). Remember the destiny of Lot's wife and tell me if you desire God's judgment fall upon you.

She was not forced to look back at Sodom. Neither are you, sinner, forced to continue in your sin. God only warns you to flee, He sends you gentle invitations to come to His Son, Christ Jesus, for His mercy and saving grace. "Come," He says, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isaiah 1:18). He was merciful to a dying thief, who hung on a cross beside Jesus. He promises to be merciful to all who will look to Jesus as Lord and Saviour. "Him that cometh to me I will in no wise cast out." (John 6:37).

Lot's wife has her face forever set toward Sodom. Those who love sin and the world, turning their faces from Jesus Christ, have their faces set toward an eternal Hell!

VII. Remember: God Fulfills His Word!

God had warned of the coming judgment. It came. God had warned them not to look back, lest they perish. He kept His word on that point, too.

God has warned men in all ages of the wrath to come. He has warned against sin and its consequences. He has told us plainly that "all have sinned" and without repentance from sin and faith in Christ for our salvation we shall all perish. (Luke 13:5).

He says to us, "It is appointed unto men once to die, but after this the judgment." (Hebrews 9:26).

What folly it is to doubt His Word! What eternal misery will be ours if we treat His mercy with abuse and scorn! Remember Lot's wife—and remember, "Except ye repent, ye shall all likewise perish."

May God convict you of sin and lead you to Christ for salvation!

around her secure from death and ill.

Man! woman! have you no family altar? Then, from my inmost soul, I pity you. I pity the wretch without a chair or bed to rest his bones on; I pity the miserable creature who shivers in the wintry blasts, and finds no fire to give the needed heat; but more I pity the homeless creature, for he is truly homeless, who has no altar — no family prayer. Half happiness is absent where this is neglected. I despise unmeaning formality, but this is no form. Cease spoiler! lay not thy ruthless hand on this most sacred thing; rather let the queen of night forget to rise with all her train of stars than family devotion even begin to be disused.

"MOUNTAIN MUSINGS"

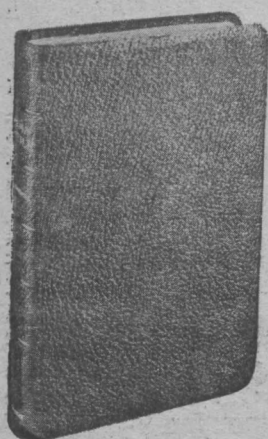
By
Simon
Muse



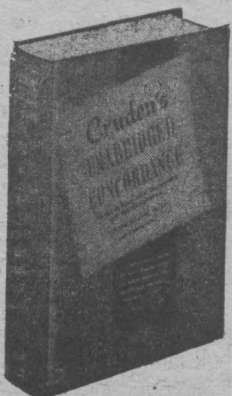
Homes shore have changed since I wuz a boy. Now, fokes haz five or six rooms, two baths. We only had rooms an' a wash rag. How ever, thangs were much thinner an' we had time fer fellowship an' Bible reading heap rather have those than to have six rooms an' baths without thim.

The Six Best Books For Your Home

THE BIBLE — CONCORDANCE — DEVOTIONAL BOOK — BOOK OF MARTYRS — PILGRIM'S PROGRESS — BROADMAN HYMNAL



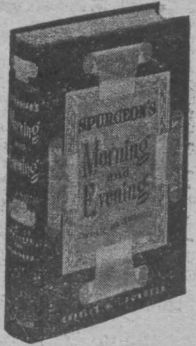
THE BIBLE — This is a great Bible by Cambridge Press, containing all the references, etc., of the best Bibles. This Bible may be had at the following prices: \$17.50; \$24.00; \$37.50.



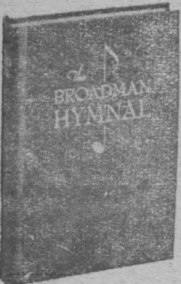
CRUDEN'S UNABRIDGED CONCORDANCE — You can buy bigger and better concordances, but this one is practical enough for most Bible readers. It is the most famous of all concordances and sells for \$5.95.



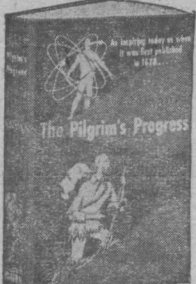
MORNING AND EVENING by C. H. Spurgeon is the all-time favorite in the "daily devotional" category. A reading for the morning and another for evening. \$3.95.



FOXES BOOK OF MARTYRS has been a favorite in the home library for hundreds of years. No Christian home should be without it. \$3.95.



THE PILGRIM'S PROGRESS by John Bunyan ranks second only to the Bible as the all-time best-selling book. If you haven't read it, you've really missed something! Get it for your home and children, by all means. \$2.95.



THE BROADMAN HYMNAL is as good as any hymnal on the market, yet is priced very reasonably. Do you have a good hymnal in your home? If not, here's one for \$1.85.

SPECIAL: The sum total of the five last books is \$18.65. You may have them all at any time during 1964 for \$15.00, plus 50c postage. You may have the Bible for \$2.00 less than its regular price, plus 20c postage.

Calvary Baptist Church — Bible-Book-Record Shop
P. O. Box 910, Ashland, Kentucky, 41101