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# The Baptist Examiner

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"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

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WHOLE NUMBER 1367

## TRIALS, TRIUMPHS OF BRO. HALLIMAN

By Fred T. Halliman

Greetings to each of you in the name of our Lord Jesus Christ.

First of all I wish to take this opportunity to thank God for such a great host of friends and for the many letters that I have received from many of you in the past few weeks. These letters have been most encouraging to me and my family. Some of you I had never heard from before, and many of you it had been a long time, but I thank God for all of you for taking the time to write to me. In due time I hope to be able to get around to answering each letter personally but for now please take this letter that I send to T.B.E. as a personal message from the Halliman family to YOU.

As I write this there remains only 3 more days of 1964. This has truly been a great year in our lives, but at the same time we have had many disappointments and trials. But no mountain top is appreciated nearly so much until you have first crossed the valley; therefore we thank God for every valley for it is they

that prepare us for the summits. To mention only a few of the things we have to rejoice in as we look back over the year, one



ELD. FRED T. HALLIMAN

of which we rejoice most of all in, is the salvation of lost souls here in New Guinea. We have witnessed well over 100 professions of faith in Christ among

these heathen folk this year, some of them among the most primitive folk on the earth today. I doubt if there is a place on the face of the earth more isolated and the folk more primitive than the Levani Valley and her 300 odd inhabitants. As mentioned in a previous letter there have been 8 souls saved there this year. Another great blessing to us has been the opening up of a new work at the lower end of the Tumbuda Valley. This place is one of the last remaining places in New Guinea where there has been no missionary influence of any kind. I am thankful that God permitted me to get the Truth to them before they were saturated with error. Also this new work puts us in contact with another language group. These folk are Duna people but this is at the very end of the Duna Tribe and when we were last there some folk of the other language group were there for services. One of our native preachers that has just returned from that area reports that many of the folk from the other tribe are attending the (Continued on page 2, column 3)

## PRES. JOHNSON IS FLIRTING WITH ROME FOR CATHOLIC VOTE

President Johnson seems to profess a religion that is so general, all inclusive, and elastic that the Roman Catholic Church may well count him as their favorite "Catholic president," so far as politics is concerned. Pres. Kennedy, a Roman Catholic, carried the Cath-



JOHNSON WEARING YOKE OF THE POPE

olic block vote in his pocket. It seems quite evident that President Johnson has become a good pick-pocket.

Already it seems that Mr. Johnson is not only amenable to the demands of the Roman hierarchy, but is in collusion with the Romanist Church with plans to support their private institutions, including parochial schools, with federal funds out of the tax payers pockets. Some news services and news commentators have reported that Mr. Johnson has already promised the Romanist hierarchy that his "POVERTY" funds will go to the parochial schools. Mr. Johnson knows this is an absolute violation of the (Continued on page 7, column 2)

## Our Lord's Precious And Unadulterated Church

By E. G. COOK

701 Cambridge Street  
Birmingham, Ala. 35224

In Eph. 5:25 we read, "Husbands love your wives, even as Christ also loved the church, and He Himself for it." After reading this verse very carefully, for a moment and think just how precious our Lord's church is, and still is to Him. Then when you have come to see that, look around you on every side and see how His precious church has been adulterated, defamed, mirrored and belittled in the eyes of the world, and especially the RELIGIOUS WORLD. Does not make you join with me wondering how much longer our Lord will stay His fierce anger and His great wrath?

He did not just give a good name for His church. The cattle of a thousand hills were His. He not give His cattle for His church. The earth is His and fullness thereof. But He did consider this earth with all great wealth an adequate

price for something that was so dear to Him. His church is so precious to Him that nothing less than the greatest price this old universe has ever known would be considered a sufficient price. When He gave Himself, He gave the greatest price in the universe because He is the Lamb without spot or blemish, the Father's only begotten Son in whom He is well pleased, the lily of the valley, the bright and morning star and the fairest of ten thousand to our souls. It goes then without saying that the greatest price in the world would only be paid for the most valuable thing in the world. So the church is the most valuable thing in all the world to our dear Lord. She is espoused to Him and will some day, and I believe in the very near future, become His Bride. Any real husband can appreciate to some extent her value. A real husband may sell his farm, his business, his home, or even the clothes off his back, but never the wife he loves dear-

er than his own life. She is just not for sale.

But the old devil, the greatest imitator this old world has ever

known, has used his very efficient co-workers to literally flood the market with cheap imitations of our Lord's church. But just as the counterfeit ten dollar bill is absolutely worthless, so are the counterfeit churches in our Lord's sight. And as the money counterfeiter suffers the penalty of the law, so will the counterfeiters of our Lord's churches. How terrible it will be when they meet the Lord at the great white throne judgment. If I had to go to hell, I would much rather go by way of the gutter than to go by way of a church.

These church counterfeiters have done such a marvelous job that the Lord's churches have become very common and insignificant in the eyes of the religious world, and I fear, in the eyes of some of the Lord's saints as well. When you hear people say, "One church is just as good as another" you realize how well old Satan and his co-workers have done their job. That is just exactly what the old devil wants

us to believe. If he can get us to believe that the church founded by the murderous adulterer Henry VIII is just as good as the one founded by our Lord Jesus Christ, he is a marvelous success in his field of endeavor. Old Henry VIII lived with six different wives during the first fourteen years of his church's existence.

During the first four months of this time he had two wives at the same time, one in the prison and one in the palace. One of these wives died in the prison where she had been thrown just to get her out of his way. Two of the others he had beheaded for the same reason. On the same day that his second wife was beheaded he proposed to Jane Seymour who became his third wife ten days later. After one short year she died, and so far as we know hers may have been a natural death. He married his fourth wife, Anne of Cleves for political reasons. After six months he learned this marriage was not (Continued on page 7, column 1)

## GREAT NEWS

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U-ALL COME!

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "THE MINISTRY OF BALAAM"

"Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness."—II Pet. 2:14, 15.

"Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core."—Jude 1:11.

"But I have a few things against thee, because thou hast there

them that hold the doctrine of Balaam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."—Rev. 2:14.

I get a great number of papers that are printed in various places throughout America. Some of them are weekly, some are monthly, and some are bi-monthly. The majority of the papers that I get, mean very little to me. Only a few of them in any wise at all begin to stand up for the teachings of the Word of God. However, there are a few of these papers that mean a great

deal to me, and I anxiously look forward from one issue to another to receive the particular paper. One of them that stands out in my mind is THE NORTH STAR BAPTIST. It is the official organ of the Baptist convention in the state of Minnesota. You would think in all probability, up there in the northern part of the United States where, generally speaking, the weather is cold, that the religion likewise would be very cold. However, there is never an issue of that paper but that I get a blessing from it. There is always an article (Continued on page 2, column 2)

## POPE PAUL, A BIG DISAPPOINTMENT

Pope Paul's first Encyclical, entitled, "His Church," must be a big disappointment to all those who followed Pope John. It is full of the signs of a reversal or at least an attempt to control the forces which the previous Pope unleashed. One Infallible Pope does one thing and his successor does the opposite. Can they both be Infallible? John held out his hand to Communists and Protestants. Paul throws cold water on the Communists and angers the World Council of Churches. But it must be remembered that Pope John did not alter one single doctrine of the Church of Rome and was as insistent on the Primacy of Peter as is the present Pope.

—The Convert

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We have a few copies of the bound volumes still available. However, there are only a few of these, and very shortly they will be collector's items.



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JOHN R. GILPIN Editor

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Yes, friends, we would have you adopt this term "neighbor missions" as a missionary work. When you think of foreign missions, you immediately think of sending the Word of God to those in foreign lands. When you think of home missions, you think of those of our own country, generally far removed from your home, to whom you may have a part in sending the Word of God. Why not start thinking in terms of those right around you as a people among which you can do "neighbor mission work." Each of you, as readers of TBE, have multiplied tens of neighbors. We believe they need the truth which is presented in TBE. We also believe it is your responsibility to see to it that they receive THE BAPTIST EXAMINER on a regular basis.

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creature, makes it easy to see the need of neighbor missions, as well as foreign and home missions. We ask you to become a supporter of neighbor missions today.



### "Balaam"

(Continued from page 1)  
or sermon in it that is an inspiration, and a challenge, and an encouragement to my own ministry.

In the last issue of THE NORTH STAR BAPTIST, there was a sermon on the subject of Balaam. I started first to copy the sermon in its entirety for THE BAPTIST EXAMINER. Then the writer made an application for the message, which, while it was true, was not as appropo or as fitting as I would have liked it to be from our standpoint. Therefore, I took his idea and am preaching it to you this morning. I give credit to him as the means whereby this message that I am preaching to you this morning, originated.

Having said thus, let's come immediately to this man Balaam about whom we have read in these three texts, and about whom we could read much further in the book of Numbers.

May I say to begin with, that this is the story of a good man who went wrong. I might say that it isn't the first instance, and it won't be the last time in this world that some individual — some good man — will go wrong so far as the service of God is concerned. To be sure, when such a case arises, and whenever such an individual comes upon the scene, a man who stands for the things of the Lord, and then turns therefrom — to be sure, it shocks us, but it should not, because such has happened in all the ages gone by. May I remind you that there is not an age in past history but that there have been instances just exactly like Balaam's, of men who were good men, as was Balaam, who stood for the Word of God, as did Balaam, who then

## Fred T. Halliman

(Continued from page 1)  
services regularly now. Also this place is within about 1½ or two days walk from yet another language group and we have hopes of reaching them sometime this year.

This year has also revealed to me in a very definite way how important the restraining grace of God is. Twice in as many years I have tried, but failed both times, to reach the group of people at the far end of the Duna tribe, known as the Pogolyea people. The first time God permitted me to fall and stick a piece of stick in my knee, laying me up until my supplies had been so near exhausted that I had to return home. That was two years ago this past November. One year ago this past November I tried again via the Levani Valley and up the Muller Mountain range. I was gone nearly a month on this trip and finally lost my way in thick jungle bush and had to return home again. I learned later that I was within one day's walk of the tribe when the Lord closed the road to me and my carriers. This year I set out again in November but had no intentions of finding this tribe of people but God directed me to within one day's walk of them again and had some of them present for preaching services where I was camped. After I returned home from this November trip, I learned over the radio that the tribe of folk that I have been trying to reach for the past two years is a cannibal tribe. I did not know the folk were Cannibals, though I had suspected it, and had no fear but that God would protect me. Fact of the matter is, I believe now He was protecting me in that He restrained me from entering in among them. However, I feel now that they would be ready to receive me. While at the edge of their tribal land this past November I brought two of the young boys back with me and they are working around the Mission.

turned aside, and completely repudiated that for which they had stood.

We turn to the ministry of the Lord Jesus Christ, and we find that Jesus Himself had a Judas in His twelve apostles. I am not sure concerning all that the Word of God says about Judas. However, I am sure of one thing: he was there as one of the apostles, and he was used to fill the place for which God had chosen him. Ultimately, beloved, he "tipped his hand" and showed himself as to his real character. So I say that Jesus had a Judas in His own life.

The same was certainly true so far as the Apostle Paul was concerned, Paul repeatedly had men like Balaam who stood for the things of the Lord for a while, and then turned away. When the Apostle Paul started out on his first missionary journey, he took along John Mark. The Word of God says when they got over to Pamphylia, that John Mark turned around, and went back home. Listen:

"Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and JOHN DEPARTING from them returned to Jerusalem." — Acts 13:13.

There is no doubt about Mark being a good man. Later he was reclaimed, and later on he became a good man again; however, for the time being, John Mark turned away from the things of the Lord.

What was true of John Mark was true all through Paul's ministry. Over and over and over again Paul had men who stood once shoulder to shoulder, stood once with their shoulders erect,

stood once four-square for God, who turned away from the things of the Lord.

Take, for example, the churches of Galatia. After Paul had been in Galatia preaching to them, there had arisen other preachers. We read:

"I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I again, if any man preach any other gospel unto you than that ye have received, let him be accursed." — Gal. 1:6-9.

What was true in the life of Paul so far as John Mark was concerned, and so far as these false preachers of the regions of Galatia were concerned, was likewise true a little later on in his life. Paul tells us about a man by the name of Hymenaeus and others, who along with Hymenaeus turned away from the things of the Lord. Listen:

"Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme." —

## WATCH YOUR WORDS

Mr. Chamberlain, former British Prime Minister, once warned, "Watch your words, lest their echoes, as in the Swiss Alps, awaken an avalanche which might plunge down the mountain upon the towns beneath." See James 3:2-12.

I Tim. 1:19, 20.

"And their word will eat as doth a canker: of whom is Hymenaeus and Philetus." — II Tim. 2:17.

Put these three men's names together—Hymenaeus, Alexander, and Philetus—and Paul says that their words were just as helpful as a canker. Furthermore, he has delivered them unto the Devil. He didn't say that they were lost, and he didn't say that they were going to Hell, but he said, "I have turned them over to the Devil," in order that they may learn not to blaspheme. They are teaching things that are contrary to the Word of God and their ministry is a blasphemous ministry, and I am just turning them over to the Devil so that they will learn not to blaspheme the Word of God.

A little later we find that the Apostle Paul had others that turned away from him, for we read:

"For DEMAS HATH FORSAKEN me, having loved this present world, and is departed unto Thessalonica; CRESCENS to Galatia, TITUS unto Dalmatia." — II Tim. 4:10.

Now most people read this and think that Demas alone had for-

saken Paul. They fail to realize that this Scripture tells us that the same thing that Demas did was what Crescens did, and even what Titus did. All three of the individuals — Demas, Crescens, and Titus — had forsaken Paul having loved the present world and had gone off someplace else.

Now I am not saying that they weren't good men, but I am just saying this, they weren't willing to bear the cross with the Apostle Paul. It was a little too much difficulty for them to go on being and be stigmatized as being a fighter. It was just a little too much of a burden for them to go along with Paul, and have said of them that they were the same kind of men that the Apostle Paul was. They loved the things of the world and the advantages and the opportunities that the world would offer to them. They started pastoring elsewhere and forsook the Apostle Paul and his ministry.

I say to you then, beloved friends, that when we read the story of Balaam in the Old Testament, how that Balaam, being a good man, went astray; when we read the story of Judas Iscariot, how that he turned his back on the Lord Jesus Christ; when we read the story of the ministry of the Apostle Paul, especially when we see how that John Mark forsook him, and preachers of Galatia forsook him, when we see how that Hymenaeus, Alexander

and Philetus forsook him, and when we see how that Crescens, Titus, and Demas forsook him — when we realize all this, we come face to face with this fact, that this is an age-old problem — the individuals stand for the Word of God one day, and forsake Him another day. As Jesus experienced this, and as Paul experienced it, so we need not be surprised when such becomes a reality with us today.

Now let us turn to the ministry of Balaam and notice several things concerning him.

I

## BALAAM WAS LOYAL TO GOD'S WORD.

I used to say that Balaam professed loyalty to the Word of God but long ago I threw away that word "professed," and I changed the meaning of my statement by saying that he was a man who had an exceeding great loyalty to the Word of God. Let's notice his loyalty to God's Word:

"And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word OF THE LORD my God, to do otherwise." (Continued on page 3, column 1)

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THE BAPTIST EXAMINER

JANUARY 23, 1965

PAGE TWO



## "Balaam"

(Continued from page 2)  
less or more."—Num. 22:18.

Balak's servants had come to Balaam and said, "We have heard that you have power. We have heard that you are a mighty man of God. We want you to put a curse upon the children of Israel. We can't compete with them; we can't do battle with them, for they are stronger than we are. We want you to put a curse on them." Then they opened up their pocketbooks and said, "Balak will give to you plenty of money. He will pay you liberally if you'll do the preaching that he wants done." Then it was that Balaam said, "I have been over there and have seen his house. I know the size of his mansion. It isn't a hovel. It isn't a house. It is a palace. He is a king, and he has a house of many, many rooms, yet if he will give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more."

Beloved, you can't find a man who had any greater profession of loyalty to the Word of God in

"God is not a man, that he should lie; neither the son of man, that he should repent; hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Behold, I have received commandment to bless: and he hath blessed; and I CAN NOT REVERSE IT." — Num. 23:19, 20.

Talk about a man's loyalty to the Word of God, we have it here. Balaam said, "I have received a commandment to bless, and I have blessed, and I cannot reverse what God told me to do," as if to say that the Word of God is final, and he was professing a loyalty to the Word of God.

Notice again:  
"But Balaam answered and said unto Balak, Told not I thee, saying, All that THE LORD SPEAKETH THAT I MUST DO?" — Num. 23:26.

You'll notice that Balak is beginning to complain more and more. He isn't getting his money's worth out of the preaching that he is paying for. He has promised a house full of silver and gold. He has promised to pay Balaam for preaching, but he isn't getting the kind of preaching that

to God's Word.

II

## BALAAM EMPHASIZED THE SHED BLOOD OF THE LORD JESUS CHRIST.

It is interesting to me to go back in the Old Testament and find an Old Testament prophet preaching redemption through the blood. You'll notice as I shall read you several Scriptures, that in every instance he emphasized redemption through the blood. In other words, he emphasized the shed blood of the Lord Jesus Christ.

We read:  
"And Balaam said unto Balak, Build me here SEVEN ALTARS, and prepare me here SEVEN OXEN and SEVEN RAMS. And Balak did as Balaam had spoken; and Balak and Balaam OFFERED on every altar a bullock and a ram. And Balaam said unto Balak, Stand by thy BURNT-OFFERING, and I will go: peradventure the Lord will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place. And God met Balaam: and he said unto him, I have prepared seven altars, and I HAVE OFFERED UPON EVERY ALTAR A BULLOCK AND A RAM." — Num. 23:1-4.

This is the first time that Balaam tried to put a curse upon the children of Israel. As he stands there, he says to Balak, "Everything I do has to be on the basis of what God says, and God has said that I am to come

right beside the burnt-offering where Balaam had told him to stand. I want you to see how Balaam was loyal to the blood — so much so that he wouldn't even try to put a curse upon Israel unless this heathen king Balak would stand beside one of these altars, with a blood sacrifice, which he was offering.

Listen again:

"And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and OFFERED A BULLOCK AND A RAM on every altar. And he said unto Balak, Stand here by thy burnt-offering, while I meet the Lord yonder." — Num. 23:14, 15.

Notice, beloved, this truth, Balak stopped Balaam in his preaching. He said, "The reason why you are blessing these people instead of putting a curse on them like I want, is because you can't see all of them. You don't know what a terrible group they are. Let's get up here on the top of Pisgah a little higher, so that you'll be able to see all the crowd." When they got on top of the great mountain, and looked out and saw the great multitude, Balaam said, "We'll start all over again. We'll build seven more altars, and we'll put seven lambs on these seven altars, and put seven oxen upon them, and I'll start all over again." So Balak did the same thing that Balaam had commanded before.

Let's notice again Balaam's loyalty to the blood:

"And when he came to him, behold, he STOOD BY HIS BURNT-OFFERING, and the princes of Moab with him. And Balak said unto him, What hath the Lord spoken?" — Num. 23:17.

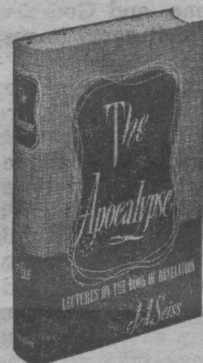
Notice that Balaam told Balak to stand beside that blood offering of the lamb. As the lamb burned away, so the blood sputtered upon the live coals beneath it, as a symbol of the fact that Jesus Christ was one day coming to the cross of Calvary, to die for our sins, and to give His blood for our redemption. Balaam wouldn't do one thing without Balak standing there in the presence of that altar of burnt-offering with its sacrifice of blood that was typical of the Lord Jesus Christ.

Then notice a little later:  
"And Balaam said unto Balak, Build me here seven altars, and prepare me here SEVEN BULLOCKS AND SEVEN RAMS. And Balak did as Balaam had said, and offered a bullock and a ram on every altar." — Num. 23:29, 30.

In every instance when Balaam tried to put a curse on these people, he wouldn't even attempt to do so, unless he first of all built an altar whereby the blood poured out from the lamb, and from the bullock, in order to typify the shed blood of the Lord Jesus Christ.

Stand with me beside those altars, and see that Lamb laid thereupon, and see that bullock laid upon it (a double sacrifice in this instance, a double emphasis of the blood). As the blood of the lamb and the blood of the bullock dropped down, the fire came up against their bodies and the carcasses were consumed. As Balaam saw the blood flow out and sputter upon the live coals beneath that altar, he looked forward down the avenues of time, to the day when Jesus Christ was going to come to the cross of Calvary, and His very soul was going to be engulfed in the fires and the suffering of Hell, and His blood was

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to Him by way of the altar, and that I am to bring burnt sacrifices unto Him. Build me seven altars, and prepare me seven oxen and seven rams." When the altars were built, the old king Balak and Balaam, the man of God, took a ram and put it upon each one of the altars, and took a bullock and put it upon each one of the altars, and offered these as a sacrifice to His God — a blood sacrifice to the Lord.

Don't tell me, beloved, that it didn't take courage for a man to stand like Balaam did. Don't tell me that it didn't take courage for Balaam to stand up against Balak. He wouldn't even try to put a curse upon the enemies of Balak until he first of all brought out the fact that God only dealt with him on the basis of blood-shedding. They were to build an altar, a place of sacrifice, and there offer a ram and a bullock on each of those seven altars.

Notice again:  
"And he returned unto him, and, lo, he stood by HIS BURNT-SACRIFICE, he, and all the princes of Moab." — Num. 23:6.

Notice that when Balaam had spoken unto the Lord, he came back and there stood old Balak

THE BAPTIST EXAMINER

JANUARY 23, 1965

PAGE THREE

## DID CONSTANTINE CHANGE THE DAY OF WORSHIP?

Seventh Day Adventists hold that it was the Emperor Constantine's Edict in the year A.D. 321 which changed the seventh day of the week to the first day to be observed as the Lord's Day or the Christian Sabbath. This is quite untrue. Constantine, on becoming a Christian, merely ratified what was the universally established practice from the days of the apostles. Ignatius, in his "Epistle," written in A. D. 107, Justin Martyr in his "Apology" A. D. 140, Tertullian (A. D. 160-230) in his "Answer," Clement of Alexandria in Book VII, ch. 12, A.D. 168; all clearly state that the first day of the week was observed since the days of the apostles as the day commemorating the Resurrection of Christ from the dead.—Ergatees, in English Churchman.

he wanted, and he is complaining. Balaam said, "Well, told not I thee that which the Lord speaketh, that I must do?"

In every instance, Balaam stands out against Balak and all the servants of Balak, and shows to his people a loyalty to the Word of God.

A little later we find these words:

"And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying, If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the Lord, to do either good or bad of mine own mind; but what the Lord saith, that will I speak?" — Num. 24:12, 13.

You'll notice, beloved, from the reading of these several Scriptures, that from the time the servants of Balak came to Balaam, and Balaam turned them away — you'll notice from the time that Balaam was first interviewed by the servants of Balak — in every instance Balaam preached faithfully and fearlessly the Word of God. He not only professed, as I used to say, a loyalty to the Word of God, but he demonstrated a loyalty to the Word of God.

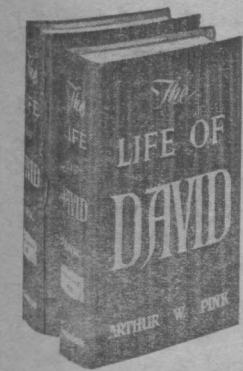
So I say, first of all, as we study the ministry of this man Balaam, who was a good man, I would remind you that Balaam was loyal

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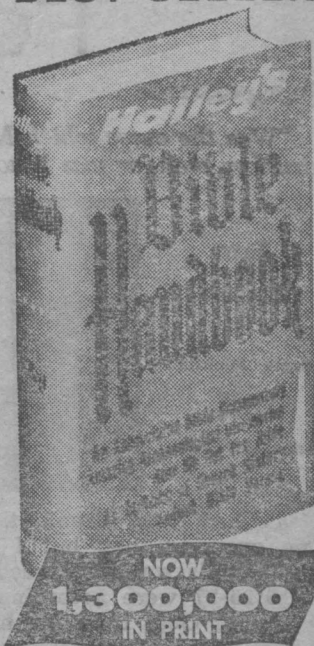


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going to be spilled for sacrificial purposes. Balaam saw it, and I think he rejoiced at what was going to take place one day in the suffering of Jesus Christ. I say, beloved, Balaam had a loyalty to the Word of God, and Balaam emphasized the shed blood of the Lord Jesus Christ.

Now I wouldn't be a bit surprised but that he was a whole lot better preacher than the majority of preachers we have met. I wouldn't be a bit surprised but that he was much more loyal to the things of God than the majority of preachers in this twentieth century. When Balaam stood in the presence of a man who was an absolute heathen, a man whom God said is "my enemy," he exalted the Word of God and magnified the blood of Jesus, emphasizing salvation through the shed blood, and the finality of the Word of God.

III

## THE SPIRIT OF GOD WAS UPON BALAAM.

We read:

"And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the SPIRIT OF GOD CAME UPON HIM." — Num. 24:2.

Here is a man who is wanting to get money, who wants the wealth that Balak has offered him, who wants material things so badly that he can taste them, yet he is loyal to the Word and he emphasized the shed blood. As he stands there, the Word of God says that the spirit of God came upon him.

A man said to me sometime ago, "You are definitely against Billy Graham, aren't you?" I said, "So far as Billy Graham's messages are concerned, exactly so, for they are absolutely repulsive." He said, "Do you suppose any good can come from it?" I said, "Yes, I think so. I think there are people who are actually saved, in (Continued on page 4, column 3)

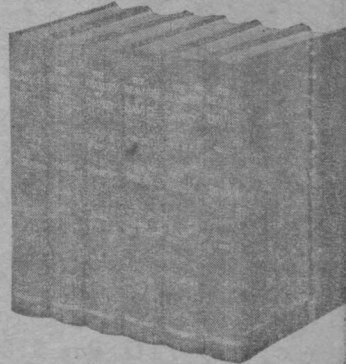
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## The Baptist Examiner FORUM

"Was the curse which Noah passed upon Canaan a curse of a drunken man, or was it according to the will of God?"

ROY  
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Radio Minister  
Baptist  
Preacher  
Aripeka, Florida



Noah had been drunk, there is no excusing that, but I believe that his words recorded in Gen. 9:25-27 were according to the will of God. Here we have not so much a curse as a prophecy concerning the descendants of the three sons of Noah. History bears out the fact that the races of mankind have come from the three sons just as foretold. Noah could not have known about this on his own—only God could have foreknown this.

the words of Noah came to pass exactly as he prophesied.

Instead of the curse of Noah on Canaan being a bone of contention, it should be a source of blessing, for it proves conclusively the inspiration of the Scriptures, and is a revelation of God's will for the population of the earth.

E. G.  
COOK

701 Cambridge  
Birmingham, Ala.

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A drunken man sure can curse, but he would never be able to make his curse stick. And though there are exceptions to the rule, still as a general rule the negro race is a race of servants. And Noah did not make them that. Even here in Birmingham, where we are told that the negro does not have a chance, we have a negro millionaire. There are literally hundreds of negro homes here in our city that would be a credit to anybody's community. I know of one negro doctor in our town who along with his wife and daughter have to make the best of it in a little fourteen room brick home with their own private swimming pool. But, here as in every other place where negroes live the vast majority of them are servants to the offspring of Shem and Japheth. So, I must insist that Almighty God placed the curse upon Canaan. Noah was only an instrument in His hands.

AUSTIN  
FIELDS

PASTOR,  
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There is no indication, or the least hint that the curse pronounced by Noah upon Canaan was the curse of a drunken man, though the critic of God's word would like nothing better than to prove that Noah was drunk at the time the curse was uttered. It is to be noticed that the curse was pronounced after he awakened from his wine, thus showing that he was sane and sober.

Neither was this curse spoken by a man in the heat of anger. Rather it was spoken by inspiration of the Holy Spirit. It was a prophecy revealing Canaan's place among the people of the world, as well as the place of Shem and Japheth. From these three sons the whole world was to be populated.

"These are the three sons of Noah: and of them was the whole earth overspread."—Gen. 9:19.

The Bible tells us very definitely the words of Noah came to pass and that the descendants of Canaan became the servants of Shem.

"And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out."—Judges 1:28.

Furthermore, both sacred and secular history have proven beyond a shadow of a doubt that

The curse of Noah was not that of a drunken man. I find nowhere in the Scriptures a justification for Noah's curse; therefore, it appears to be under the permissive will of God. (All things are according to the will of God, either the directive will or the permissive will. Some of the things that we do are not in the keeping with the Word of God yet He permits us to do them).

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### "Balaam"

(Continued from page 3)  
spite of the heresy preached by Billy Graham." He said, "I just don't see how God could bless him." I said, "My brother, if God waited until your ministry and my ministry was a perfect ministry, God never would bless any one of us."

Now look at Balaam. Balaam magnified the Word of God, and emphasized salvation by blood, so that we can say he honored the Word, and he honored the blood.

Beloved, listen, it is possible for some blessing from God to come upon compromise, but not God's best blessing. Do you see what I am saying? It is possible there would be some blessing upon him and it is possible that the spirit of God could come upon him, because Balaam had done two things that were pleasing to God: he honored His Word, and he honored His blood.

A preacher down in Texas used to say that God made some pretty good licks, with some mighty crooked sticks. Isn't that true? Doesn't God use some mighty crooked sticks to hit some mighty straight licks? The best there is about any preacher, or any layman, is that he is a mighty crooked stick.

Well, beloved, insofar as Balaam honored the Word, and honored the blood, in spite of the compromise in his life, God had to bless him. I say to you, God's blessing was not upon his compromise, but His blessing was upon that for which he stood that was right. It wasn't God's best blessing, but it was God's blessing just the same, and God saw to it that the Spirit came to rest upon Balaam.

I think that will account for the fact that some people are saved under Billy Graham's preaching. I think that will account for the fact that sometimes a man is saved, even though a heretic does the preaching. I think that sometimes a man may say enough to honor the Word of God, or to honor the blood of Jesus Christ, to such an extent that the spirit of God may take what he has said, and use it for God's glory.

I say, beloved, Balaam was loyal to the Word, he emphasized the shed blood, and the spirit of God came to rest upon him.

#### IV

**BALAAM HAD A VISION OF GOD.**

We read:  
"He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the VISION OF THE ALMIGHTY, falling into a trance, but having his eyes open: I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth." — Num. 24:16, 17.

In verse 16, we read that Balaam had a vision of the Almighty; in verse 17, he described that vision. Beloved, it was a revelation made to him as to the birth of the Lord Jesus Christ. Balaam thus had a vision of God.

Well, those folk who say that Balaam was all wrong, have to back up a little now, because Balaam wasn't exactly all bad. He had a vision of God, and that put him in a class with men in the Bible, into which class very few people ever get. That put him in a class with Moses, for Moses had a vision of God when he saw the bush that burned, but wasn't consumed. Isaiah had a vision of God when he saw "the Lord sitting upon a throne, high and lifted up, and his train filled the temple." Job had a vision of God. Read in the book of Ezekiel the visions that Ezekiel had. Read in the book of Genesis how Abraham had visions of God. Read of the Apostle John on the isle of Patmos, as re-

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corded in the book of Revelation. All the book of Revelation is a vision that God gave to the Apostle John. Hear Paul as he came down to the end of his way, when he said:

"Whereupon, O king Agrippa, I was not disobedient unto the HEAVENLY VISION." — Acts 26:19.

Listen, beloved, Moses, and Isaiah, and Job, and Ezekiel, and Abraham, and the Apostle John, and Saul who became Paul, all had visions of God. They were the only men in the Bible that had a vision of God, except Balaam. That puts Balaam in a pretty good class in that he had a vision of God.

Beloved, I want you to notice these four facts concerning Balaam: he was loyal to God's Word, he emphasized the shed blood, the spirit of God was upon him, and he had a vision of God. It is too bad that I can't stop here. It is too bad that I have to go on and say anything else about him.

There are times in life when I have thought of some preacher who turned away from the things of the Lord, and I have said, "It is too bad that God didn't take him a long time ago." I think about individuals that have turned away from the teachings of God's Word, and I have said that it was too bad God didn't take them before they did so. Beloved, Balaam had four great facts that could be said about him — the facts I have emphasized in this message. Now let's notice the other side of Balaam.

#### V

**BALAAM COOPERATED WITH GOD'S ENEMIES.**

Can you believe that a man who was loyal to the Word, a man who emphasized the blood like Balaam did, would ever come to the place that he would cooperate with the enemies of God? I come back to my text, which says:

"Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who LOVED THE WAGES OF UNRIGHTEOUSNESS." — II Pet. 2:14, 15.

In Balaam's case, he wanted wages, silver and gold. Many a man isn't interested in silver and gold, but he is interested in some

type of reward—popularity, freedom from persecution, an abhorrence to be considered as a "fanatic." Many a man is tired of the stigma of being considered a carping critic and heresy-hunter, and he wants to get away from those things. The Lord, that is just as unrighteous as it was when Balaam was looking for that house of silver and gold that was promised by Balak. You'll notice that when Peter begins to talk about the false apostles, he refers to them as cursed children. He said the cursed children, that loved the wages of unrighteousness.

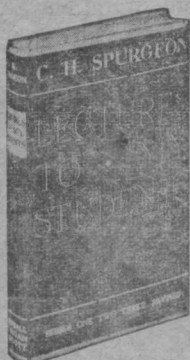
Notice again how Balaam cooperated with the enemies of God:

"Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and are perished in the gainsaying of their Core." — Jude 1:11.

Notice that Balaam had that what he did for reward. As I see the reward doesn't always turn out to be money. In Balaam's case it was money, but it is not always money for which a person turns away from the Word of God. Balaam wanted his reward in life, and many a man wants his reward right here in this world. Thus, Balaam and others turned from the truth.

Notice again how Balaam cooperated with the enemies of God. "But I have a few things against thee, because thou holdest these things that hold the doctrine of Balaam who taught Balak to cast a stumblingblock before the children of Israel, to things sacrificed unto idols, to commit fornication." — Rev. 2:20.

This tells us how Balaam cooperated with Balak. Beloved, couldn't put a curse upon children of Israel, but he went to Balak, "You have them to things sacrificed to idols. I will break down the wall of separation, and then when you return to the place that they separated from God unto idols it will be an easy thing for you to continue to corrupt them." Word of God tells us that Balaam followed the advice of Balak, and that he corrupted the children of Israel by causing them to eat meat that was sacrificed unto idols. After that, it was very easy matter to cause them to be guilty of the sin of fornication. (Continued on page 5, column 1)



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PAGE FOUR

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## "Balaam"

Continued from page 4)  
for the women of Moab used to entice the men of to the extent that one of blackest chapters we read experience of the children el is recorded in the book mbers (chapter 25).

oved, I want you to notice ruth: Balaam couldn't put a on Israel. He was loyal to ord of God, he emphasized blood, he had a vision of the and the spirit of God was or him. He couldn't put a curse Israel, but he did tell Balak that Balak could corrupt the en of Israel, to such an ex- that Balak could cause the en of Israel to lose their m character, and fail to walk ce children of God ought to w if you want to read the tu gruesome story, go back G Old Testament and see that of God as he took a spear throve it through the body man and a woman as they ed in sin. I tell you, my or, my sister, when you come is, you can see how that m cooperated with the ene- of God.

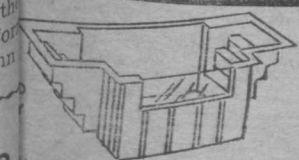
say, "Brother Gilpin, why da call them God's enemies?" all you why. God said that was His enemy. Balaam was just cooperating with an y individual, but he was ating with a man that was emy of God, for God Him- id so. Listen:

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the hand of the Lord rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill."—Isa. 25: 10.

The whole 48th chapter of Jeremiah tells us the same thing,—that Moab was God's enemy. Thus Balaam was cooperating with God's enemies.

Then notice also:

"Therefore as I live, saith the Lord of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. This shall they have for their pride, because they have reproached and magnified themselves against the people of the Lord of hosts. The Lord will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen."—Zeph. 2:9-11.

Beloved, you can't read what God says in Isaiah 25:10, the whole chapter of Jeremiah 48, and the second chapter of Zephaniah without realizing that Moab was God's enemy. When Balaam cooperated with Moab, he was actually cooperating with an enemy of God.

Later on, in God's Word, we read:

"And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the Lord? therefore is wrath upon thee from before the Lord."—II Chron. 19:2.

What was true here is exactly what we have in the case of Balaam. He was helping those that hated God, and he was helping those that were ungodly, and the wrath of God came upon him.

## VI

### GOD COMMANDS US TO HAVE NOTHING TO DO WITH HERETICS.

Balaam became a heretic. Oh, yes, he magnified the Word, he emphasized the blood, he had a vision of God, and he had been used of God, in a marvelous way as the Spirit of God rested upon him, yet later he cooperated with God's enemies. God tells us that we are to have nothing to do with a heretic like Balaam. Listen:

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful."—Psa. 1:1.

Do you want God's blessings? If so, then don't walk, don't stand, and don't sit in the seat of the scornful. A man starts out walking, then he stands, then he sits. This is what I choose to call progressive retrogression. Progressively retrogressing—walking, standing, sitting—with heretics, beloved. One will start out walking with an heretic, he will stand with him, and then he will sit with him. God says, Blessed is the man that doesn't do so.

Notice again:

"Now I beseech you, brethren, MARK them which cause divisions and offences contrary to the doctrine which ye have learned; and AVOID them."—Rom. 16:17.

"Be ye not UNEQUALLY YOKED together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God, as God hath said, I will dwell in them, and walk in them; and I will be their God, and they will be my people. Wherefore COME OUT FROM AMONG THEM, and BE YE SEPARATE, saith the Lord, and touch not the unclean thing, and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Al-

"My solemn opinion upon the holding back the doctrine of eternal election from congregations is that it arises either from want of knowledge, or from want of faith. A preacher that does not know of it cannot be expected to preach it; and he that does not thoroughly believe it, will not, dare not broach it; but he whose mind has received it would as soon think of betraying Jesus by a kiss as not to proclaim it."

—Wm. Parks

mighty" — II Cor. 6:14-18.

"But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, LET HIM BE ACCURSED. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed."—Gal. 1:8, 9.

God does not say to elevate a heretic to a high position; God does not say to work with them; God does not say to cooperate with them, but God does say if a man is a heretic and preaches false doctrine, let him be accursed.

Listen again:

"I am set for the DEFENCE of the gospel."—Phil. 1:17.

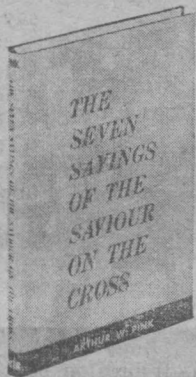
The word "defence" means to stand against that which is wrong. Beloved, we have no business to have anything to do with heretics in any wise at all. Rather, we are to withstand them.

Notice again:

"A man that is an heretic after

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the first and second admonition REJECT." Titus 3:9, 10.

"Now we command you, brethren, in the name of our Lord Jesus Christ, that ye WITHDRAW yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."—II Thes. 3:6.

"Holding faith, and a good conscience; which some having put away concerning faith have made SHIPWRECK: Of whom is Hymanaeus and Alexander; whom I have DELIVERED UNTO SATAN that they may learn not to blaspheme."—I Tim. 1:19, 20.

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, RECEIVE HIM NOT INTO YOUR HOUSE, neither bid him God speed; for he that biddeth him God speed is partaker of his evil deeds."—II John 1:7-11.

"Earnestly CONTEND FOR THE FAITH which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old

ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."—Jude 1:3, 4.

## VII

### WHY DO MEN DO AS DID BALAAM?

Beloved, they are ordained to do it; it is a part of God's ordination. God had some purpose in it, but don't ask me what God's purpose is. If I knew, then I would be just as great as God. All I know is that God has a purpose in what takes place. God is back of everything that comes to pass. God says that they are ungodly men that have crept in and that they were ordained to this condemnation, and our duty is to contend earnestly for the faith which once was delivered unto the saints.

I ask again, why do men do as Balaam? I have already answered it in a sense. Balaam did what he did because he wanted that house full of silver and gold. He wanted the reward that he was going to get. He wanted the wages that had been promised to him. Beloved, I think many a man turns away from the things of the Lord, perhaps not for money, but because he just doesn't like the stigma that goes along with being recognized as a sound man in the faith. He thinks it is much easier for him to cooperate with the enemies of the Lord, and heretics, than it is to cooperate with those who love the Lord and His Word. That is wages; that is reward:

For a man to be identified with John R. Gilpin usually means that he has to be recognized as a "Landmarker," or in other words, a strict Baptist.

For a man to be identified with me means that he has to stand for Baptist perpetuity—that Baptists have existed in all ages, from the days of Jesus' memorable utterance when He said "I'll build my church and the gates of hell shall not prevail against it."

For a man to be identified with me means that he has to believe that from that day to this present time, there has never been a time but that there have been Baptist churches in the world.

For a man to be identified with me means that he has to believe in Baptist succession and Baptist perpetuity through all ages.

For him to be identified with me means that he must believe in church authority—that the church is completely sovereign in every phase of church activity and of a preacher's life.

For a man to be identified with me means that he must believe in Baptist baptism. Some people talk about believer's baptism. Not me, beloved. John the Baptist was sent to baptize, and he baptized Jesus. If a man goes to a Campbellite to be baptized, he gets Campbellite baptism. If he went

to a Holy Roller, he would have Holy Roller baptism. If he went to a Methodist, he would have Methodist baptism. But, beloved, in this case, Jesus went to John the Baptist, and what kind of baptism did He get? He received Baptist baptism. That is the only kind that God recognizes in this Bible. John said, "He that sent me to baptize with water."—John 1:33. I tell you, beloved, for a man to stand and be identified with me, he sees nothing in this Bible, and practices nothing, but Baptist baptism.

For a man to be identified with me means that he must stand for this truth that the great commission was given, not to individuals, but to His church. If it had been given to individuals, when they died, the commission would have died. It had to be given to the church, rather than to individuals, since the church was to exist through all ages. Beloved, for a man to stand with me, he has to believe that this commission was given to the church that Jesus built.

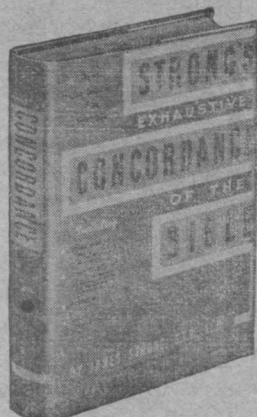
Now why do men do as Balaam did? Why do men turn away from me? Men say it is obvious that I am a critic, a heresy-hunter, a "nut," and a fanatic. Beloved, some people come to the place that they don't want to be classed along with nuts and fanatics. Some people come to the place that they just do not want to be recognized as somebody that stands for the things that we stand for.

I think this morning of my friend, George Ragland, in days gone by. When I was a boy preacher, there was no man standing more stalwartly and more fearlessly than George Ragland. I loved and respected him as I loved and respected no one else. One day he sat in a Louisville, Kentucky, hotel with one of my close friends, and said to this friend, "Never again! Never again will I fight! I am quitting my fighting. I have stood for what I thought was right, but I am going to quit. My children have been stigmatized and branded as the children of old George Ragland, the fighter. It is too great a problem. It is too great a burden. It is too great a cost. I can't put that stigma on my children. I am quitting." Beloved, George Ragland quit fighting. From that day on, he never fought the denominational machine, the heretics, and the compromisers of God's Word. That is why men do what Balaam did.

I hold in my hand this morning a special edition of a six page paper which contains only one article on the subject "Landmarkism—Unscriptural and Historically Untenable."

It is a learned discourse, written in an attempt to disprove Baptist succession, church authority, and Baptist baptism.

Continued on page 8, column 4)



## STRONG'S CONCORDANCE

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CALVARY BAPTIST CHURCH

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THE BAPTIST EXAMINER

JANUARY 23, 1965

PAGE FIVE



By Charles Chiniquy  
From "Fifty Years In The  
Church Of Rome"

But just as the eyes of Thomas were opened, and his intelligence was convinced of the divinity of Christ, only after he had seen the wounds in His hands and side, so I could never have believed that the monastic institutions were of heathen and diabolical origin, if my God had not forced me to with my own eyes, and to touch with my fingers, their unspeakable corruptions. Though I remained for some time longer a sincere Catholic priest, I dare say that God Himself had just broken the strongest tie of my affections and respect for that church. It is true that several pillars remained, on which my robust faith in the holiness and apostolicity of the Church rested for a few years longer, but I must here confess to the glory of God, that the most solid of these pillars had for ever crumbled to pieces, when in the monastery of Longueuil.

Long before my leaving the Oblates, many influential priests of the district of Montreal had told me that my only chance of success, if I wanted to continue my crusade against the demon of drunkenness, was to work alone. "Those monks are pretty good speakers on temperance," they

unanimously said, "but they are nothing else than a band of comedians. After delivering their eloquent tirades against the use of intoxicating drinks, to the people, the first thing they do is to ask for a bottle of wine, which soon disappears! What fruit can we expect from the preaching of men who do not believe a word of what they say, and who are first, among themselves, to turn their own arguments into ridicule? It is very different with you; you believe what you say; you are consistent with yourself; your hearers feel it; your profound, scientific, and Christian convictions pass into them with an irresistible power. God visibly blesses your work with the superior of the Oblates, but as sent, by God Himself, to regenerate Canada. Present yourself as a French Canadian priest; a child of the people. That people will hear you with more pleasure, and follow your advice with more perseverance. Let them know and feel that Canadian blood runs in your veins; that a Canadian heart beats in your breast; continue to be, in the future, what you have been in past. Let the sentiments of the true patriot be united with those of a Catholic priest; and when you address the people of Canada, the citadels of Satan will crumble everywhere before you in the district of Montreal. a

One aspirin manufacturer has recently stamped out aspirin tablet No. 100 billion. Americans consume 44 million of the little white pills every day, or over 16 billion per year—and no wonder with taxes and crime, alcoholism and immorality, gambling and dope as bad as they are. Then too very few people have the peace of God in their hearts.

they have done in that of Quebec."

At the head of the French Canadian curates, who thus spoke, was my venerable personal friend and benefactor, the Rev. Mr. Brassard, curate of Longueuil. He had not only been one of my most devoted friends and teachers when I was studying in the college of Nicolet but had helped me with his own money to go through the last four years of my studies when I was too poor to meet my collegiate expenses. No one had thought more highly than he of the Oblates of Mary

opened. I know that you will not remain long in their midst. I offer you, in advance, the hospitality of my personage, when your conscience calls you out of their monastery!" I availed myself of this kind invitation on the evening of the 1st. of November, 1847. The next week was spent in preparing the memoir which I intended to present to my Lord Bourget, Bishop of Montreal, as an explanation of my leaving the Oblates. I knew that he was disappointed and displeased with the step I had taken.

The curate of Chambly, Rev. Mr. Mignault, having gone to the bishop, to express his joy that I had left the monks, in order to serve again the church, in the ranks of the secular clergy, had been very badly received. The bishop had answered him: "Mr. Chiniquy may leave the Oblates if he likes; but he will be disappointed if he expects to work in my diocese. I do not want his service."

This did not surprise me. I knew that those monks had been imported by him, from France, and that they were pets of his. When I entered their monastery, just eleven months before, he was just starting for Rome, and expressed to me the pleasure he felt that I was to join them. My reasons, however, were so good and the memoir I was preparing was so full of undoubted facts and unanswerable arguments, that I was pretty sure, not only to appease the wrath of my bishop, but to gain his esteem more firmly than before. I was not disappointed in my expectation.

A few days later I called upon his lordship, and was received very coldly. He said: "I cannot conceal from you my surprise and pain at the rash step you

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Chosen, Redeemed and Called—  
John Gill  
Foreordination and Foreknowledge—A. H. Strong

have just taken. What a shame, for all your friends to see your want of consistency and perseverance! Had you remained among those good monks, your moral strength could have increased more than tenfold. But you have stultified yourself in the eyes of the people, as well as in mine; you have lost the confidence of your best friends, by leaving, without good reasons, the company of such holy men. Some bad rumors are already afloat against you, which give us to understand that you are an unmanageable man, a selfish priest, whom the superiors have been found to turn out as a black sheep, whose presence could not be any longer tolerated inside the peaceful walls of that holy monastery.

Those words were uttered with an expression of bad feeling which told me that I had not heard the tenth part of what he had in his heart. However, as I came into his presence prepared to hear all kinds of bad reports, angry reproaches, and humiliating insinuations, I remained perfectly calm. I had, in advance, resolved to hear all his unfriendly, insulting remarks, just as if they were addressed to another person, a perfect stranger to me. The last three days had been spent in prayer to obtain that favour. My God had evidently heard me; for the storm passed over me without exciting the least unpleasant feelings in my soul.

I answered: "My lord, allow me to tell you that, in taking the solemn step of leaving the monastery of Longueuil, I was not afraid of what the world would say, or think of me. My only desire is to save my soul, and give the rest of my life to my country and my God, in a more effica-

tious way than I have yet seen. The rumours which set me to trouble your lordship about the supposed expulsion from the monastery does not affect me in the least, for they are without any foundation. From the day to the last day of my stay in the monastery, all the insults of the superior to the last on which he overwhelmed me with the most sincere marks of kindness and even of respect. If you hear of the tears which were shed by the brothers, when I bade them adieu, you would have understood that I never had more devoted and sincere friends. If the members of that religious community. Please read this important document, and you will see that I have kept my name during my stay in the monastery." I handed him the following testimonial letter which the superior had given me when I left:

"I, the undersigned, Superior of the Noviciate of the of Mary Immaculate at Longueuil, do certify that the of Mr. Chiniquy, when he was at the monastery, has been worthy of the sacred character of a religious, and possesses, and after this long solitude, he does not less retain the confidence of his brethren in the holy ministry thereof. We wish, moreover, to give our testimony of his personal zeal in the cause of temperance. We think that nothing more of a nature to give a clearer idea of profound reflections and studies of Mr. Chiniquy, when in solitude of Longueuil, on the occasion of that work. ALLARD, Superior of the Noviciate O.M.I."

It was really most pleasant  
me to see that every line  
document read by the bishop  
(Continued on page 8, col. 1)



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## Our Lord's Church

Continued from page 1)

sary, so he divorced her, her a mansion to live in three thousand pounds any (about \$15,000) to live on. Then turned around and the man's head cut off who made the match between. This man was Thomas well in case some good Episcopalian should like to check up on his papa's deeds of valor.

us to try to incorporate arch founded by a reprobate that into the Bride of Christ insult to our precious Lord, the greatest magnitude. If are any born-again, blood-saints in any of these man-churches, they are just as to go to Heaven as Peter, or John, but they are only out of place. On the hand, if there are those in a Church who are not born blood bought saints they just as sure to go to hell as Iscariot if they die in this tion. If the Holy Spirit led in Luther, John Calvin, y VIII, John Wesley or any other men church founders way in their church build-activities after telling our churches to have the same to speak the same thing to have no divisions among (I Cor. 1:10), He is the's greatest hypocrite.

one doctrine that has done harm and hurt to our churches than all others together is the one promulgated by the devil himself to Martin Luther's church thing activities. It is called universal church, or the true church. When Scofield and his onwers on the church question this big universal, invisible, negible, untouchable thing can have neither pastor nor sons, the true church, they automatically saying that the churches that do have pas-deacons and teachers are. If you speak of one of two as being true it goes with-aying that the other one is. But nowhere in God's Holy is there any hint of two of churches. The big in-ole church is the figment of protestant mind whether that stant be a Baptist or Meth-Real Baptists are not pro-ts and never have been. have never been affiliated either the Catholics or the stants, but Baptists who themselves protestants mighty good ones.

re can be only one justifica-for all the conglomeration s churches in the world today, that is that everyone can to believe and practice and have a church that agrees him. If you have a Lord anctions all these different varied beliefs and practices, just don't have the same I know.

re are two infallible tests by we can judge any church whether it is a church of word Jesus Christ. It it had ptural organization, or be-

ginning, that is, if it was organized by the authority of another Scriptural church, and if it is Scriptural in its preaching, teaching, beliefs and practices, it is a New Testament church. On the other hand if it is popular with the religious world, if those of all the different church groups can visit your services and feel perfectly at ease, if their feathers are not ruffled by what is preached, taught and practiced, our Lord is just not there.

Religion was our Lord's greatest enemy during His earthly ministry, and it is His church's greatest enemy today. Anything that our Lord is in is still persecuted by religion today just as it has always been. You see Christianity is not a religion, it is a revelation of God. So, if your church is popular with all these religious groups, there is something radically wrong with your church. It is true that our Lord's loaves and fishes drew great crowds, but it is just as true that His teaching dispersed the crowds. Many preachers and teachers have felt as our Lord must have felt in Jno. 6:67 when He said, "Will ye also go away." The doctrine of God's sovereignty and election, and now in these days of apostasy the doctrine of the church of our Lord Jesus Christ sends people away in droves, not rejoicing but fuming.

The New Testament churches and their individual members are strangers to the world, and especially to the religious world. Religious people are enemies of grace today just as they have always been. But what really hurts is for us to find that we are strangers to many of those who are near and dear to us. But, when we stop to consider how precious the church is to our Lord, and what a price He paid for her, we should be willing to be strangers even to our friends and loved ones if it takes that for us to be true to His precious and unadulterated church.

### Pres. Johnson

(Continued from page 1)

Constitution of the United States, but he likewise knows that it pleases the Roman Catholic Church.

A few weeks ago President Johnson sent a letter to the Pope by Mr. Shriver. The contents of the letter have not been revealed, other than the fact that Mr. Johnson would be pleased to have the pope visit him. It was reported that the pope expressed his appreciation for the letter.

In the picture (page 1) Johnson received an award said to be "Highest honors bestowed on non-Catholic layman by the religious-military order of the Catholic Church." Johnson accepted a commission in the armed forces of the Vatican! The award was the "Grand Cross of Merit of the Sovereign Order of Malta" in recognition of his "significant humanitarian contributions in the United States and abroad." Mr. Johnson is the first "non-Catholic" to receive the award.



Now, Mr. Johnson, as President of the United States, with his badge of the "Grand Cross of Merit of the Sovereign Order of Malta," tells the Roman Catholic hierarchy that he will take the money out of the American tax payers pocket (they call it federal funds) and give it to the POVERTY PAROCHIAL SCHOOLS of the Roman Catholic Church, which is the richest organization on earth.

Freedom loving American citizens should raise their voices, in no uncertain terms, to the president and their congressmen, in protest to the Johnson-Catholic-favored proposed poverty bill, which Johnson promises to benefit parochial schools, which is in violation of the Constitution of the United States.

—Universal Challenger

### Fred T. Halliman

(Continued from page 2)

sion now. I hope that God will use them if not me directly, to reach the remainder of their tribe.

Another joy to us is the way in which God has blessed the church here this year both spiritually and numerically. There are now 44 members of the Tangi Baptist Church. There are several professors of Christ that have not been baptized as yet, eight of which made professions of faith this past Sunday night. At one of our out stations there are 46 that have professed to be saved and are waiting baptism. Perhaps some of you remember about me telling of a man that entered our camp and tried to kill a policeman when I first came into this area to build the house. I am happy indeed to report that this man was saved about a month ago.

Also I am thankful beyond words for the help that God has given me. We now have 5 young

men that are preaching the Word daily. Where at one time all the preaching had to be done by me, it is now being done in many places daily by 6 of us and sometimes some of the Christian men that do not claim to be called of the Lord to preach ask to be allowed to take a service; these will average not a few each week. Not only are our preachers able to preach to the lost, but some of them are able to defend themselves and put to silence the Seventh Day and other heretics.

Another thing that has caused us to rejoice this year is the fact that God, in His providence, has led the man, Brother Uming, from the Solomon Islands our way so that we could assist him in his studies in preparing for the work that lies ahead among his people. Brother Uming had to cut his time with me short due to one of his children being sick. But while he was here he made good use of the time and was well grounded in the Word when he had to return. Sometime before too long, perhaps in February, though I am not sure yet, I plan to go to the Solomon Islands to assist them and while there will teach and preach daily. I feel that God is going to open up other places in the South

Pacific where we can establish Baptist work.

### THE COST IS GREAT TO PREACH THE TRUTH

As it has always been, even so now, it costs to preach the truth. However, we have never been one to compromise regardless of the cost and we believe we would betray our Lord and those of you who have stood by us so faithfully if we did compromise. Ever since we have been in here we have been able to use the services of the Missionary Aviation Fellowship planes to get our things in and out when necessary. However, no pressure was ever put on us as to our stand for the truth until here of late. In the past three months the missions on either side of us have begun to pressure us to "Cooperate" with them, i.e., they want me to preach only in certain areas and not preach or teach anything that would be contrary and/or offensive to salvation by works and the Universal Church idea. I was warned both by the other missions and the M.A.F. plane service, which operates at about half the cost as Commercial plane service. My reply was that I would be forced (Continued on page 8, column 3)

## MORNING AND EVENING

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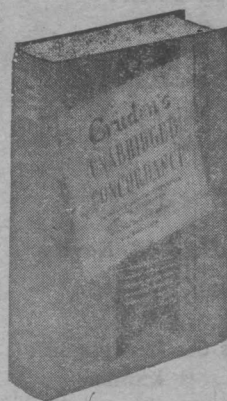
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PAGE SEVEN



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## SUNDAY MORNING SOUNDS

Fred T. Halliman

(Continued from page 7)

to preach the truth when and wherever I was led of the Lord regardless of the cost and before I would start compromising I had rather close up my part of the work here and go home. As a result of my stand we have been blacklisted and now if it were possible we are more isolated than ever before. We have to depend upon Commercial aircraft now to get our supplies in and out if need be. As mentioned before this cost us a little more than twice as much as we were paying for the M.A.F. service. Perhaps some of you will not agree with our firm stand against compromising and unionizing with the heretics that surround us and you may feel that it is not worth the price and want to drop out of the picture. If you do we count that as your privilege and will not question your reasons. It cost John the Baptist his head to stand for the truth and while we are not expecting to have to pay that price, we are prepared to do so if need be. Please pray for our young preachers as some of them are being harassed by some of the white missionaries. We here at the SOVERIGN GRACE BAPTIST MISSION welcome persecution, but we will also welcome your prayers in asking God to continue to give us grace to preach the truth, *regardless of the price.*

In closing may I say again that we thank God for every friend He has given us and especially His choice of folk to financially support this work. It will not be long after you read this until we will be entering our sixth year upon the mission field here in New Guinea and while we have not slowed down in the amount of work that we can do in a day, we do not do it with the same amount of ease as we once did, therefore we ask that you might remember us to God as you pray that HE will give us strength to carry on. May God richly bless each of you this New Year is our prayer.

## New Tract

(Continued from page 1)

church has made available. There is no charge for the tract. However, may I remind you that it cost Brother Thomas and his church a great deal to print it, and if I were you I would certainly enclose a little, to at least cover the postage.

Remember: Order this tract directly from Elder Joe V. Thomas, 3821 N. 10th Avenue, Pensacola, Florida.

When the bishop returned, holding in his hands those two infallible tokens of the kindness of the Pope towards me, I fell on my knees to receive them and press them both to my lips with the utmost respect. My feelings of joy and gratitude in that happy hour cannot be expressed. I remained mute, for some time, with surprise and admiration, when holding those precious things which were coming to me, as I then sincerely believed, from the very successor of Peter, and the true Vicar of Christ Himself. When handing me those sacred gifts, the bishop addressed me the kindest words which a bishop can utter to his priest, or a father to his beloved son. He granted me the power to preach and hear confessions all over the diocese, and he dismissed me only after having put his hand on my head and asked God to pour upon me His most abundant benedictions everywhere I should go to work in the holy cause of temperance in Canada.

Copied specially for THE BAPTIST EXAMINER by L. E. Jarrell.

THE BAPTIST EXAMINER

JANUARY 23, 1965

PAGE EIGHT

## He Careth For The Sparrows

"Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father."  
—Matt. 10:29

When the birds begin to worry, and the lilies toil and spin,  
And God's creatures are all anxious, then I also may begin,  
For my Father sets their table, decks them out in garment fine,  
And if He supplies their living, will He not provide for mine?

Just as noisy, common sparrow can be found most anywhere,  
Unto some a worthless creature, if it perished who would care?  
But our Heavenly Father numbers every creature great and small,  
Carina even for the sparrows, marking when each one doth fall.

And His children's hairs are numbered, why should we be filled with fear?  
He has promised all that's needful, and to be in trouble we are near.  
He with beauty clothes the landscape, tho' its robes last but an hour.  
Ah, your Heavenly Father careth, there's no limit to His power;

If Almighty God in kindness stoops to meet such trifling need,  
Child of love, on Him believing, will He not also give heed?  
So just roll on Him your burden and reject all anxious thought,  
For your God and Saviour loves you and He cares for those He bought.

—International Christian Crusade

## "Balaam"

(Continued from page 5)

While I say that it is learned, at the same time I do not say that is it Scriptural. In fact, the author never quotes one verse of Scripture in all the six pages in his attempt to disprove that which he refers to as "Landmarkism."

Instead he quotes Vedder and Armitage to disprove our historic position. Everybody knows that Vedder and Armitage were never recognized by Scriptural Baptists as being sound Baptists themselves. There is not a sound Baptist in the world that would ever half way admit that Vedder and Armitage were anything other than heretical on the matter of church history.

It is noticeable that the author of this six page article quotes one heretic to prove that another heretic said something about a third heretic. In other words, from beginning to end it is one quotation after another of heretical Baptist historians, along with distorted quotations from a few sound Baptists, without a single quotation from the Word of God.

As I say, this six page article is very learned, from man's standpoint and yet if it were followed it would lead to chaos, anarchy, and Scriptural ruin, so far as Baptist Churches are concerned. It would leave churches with no authority and would mean that all true churches today are acting without any authority whatsoever for what they do. I say such a position would lead to the worst of confusion and the vilest of religious anarchy.

As a closing paragraph of this six page article the author says: "I hope that every reader of this article will not be guilty of accepting an ecclesiastical custom, but will go back to that source of purity — the Word of God. If it is in the Book, cling to it; if it is not, cast it asunder."

Well beloved, in view of the fact that this author doesn't even quote one verse from the source of all purity — the Word of God, then I will have to follow his advice and cast asunder his position, and at the same time, I will cling most tenaciously to our historic position of Baptist perpetuity, church authority, and Baptist baptism.

It is highly conspicuous to that this six page article to which I refer was written by one formerly contended for the Word of God just as vigorously as today. Also like Balaam, he professed a loyalty to the Word of God and has emphasized the shed blood of the Lord Jesus Christ. In view of that which came to

## We Covet Your Prayers!

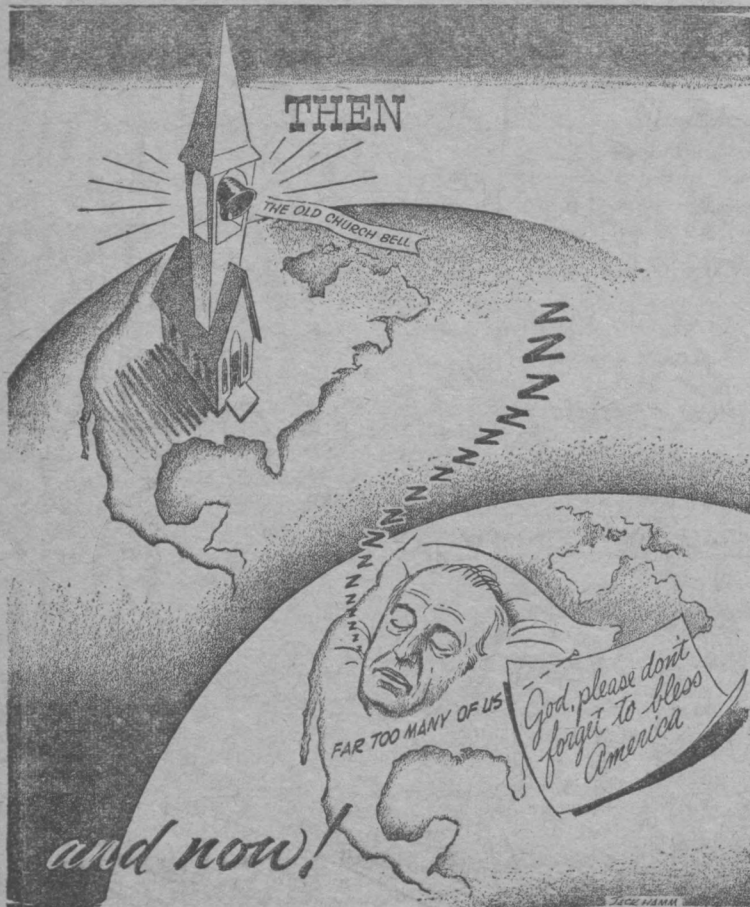
Balaam when he turned from the truth, then I am wondering what will be the outcome so far as that one who now preaches as the things for which he once contended.

Read the 25th chapter of Numbers and see the final picture of Balaam as concerning

"And the Lord said unto me, Take all the heads of the people and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel. Moses said unto the judges of Israel, Slay ye every one his brother that were joined unto Baal-peor." — Numbers 25:4-5.

Read also Joshua 13:22: "Balaam also the son of Beor the soothsayer, did the children of Israel slay with the sword among them that were slain with him."

When these 24,000 Israelites were killed, Balaam at the time met his death, and all because he compromised the truth that he believed. In Balaam's case it was a compromise for popularity. In the case of others it has been many are just not willing to stand for the truth in view of the costs, especially when they take an easier position by following the compromisers of the world against the truth. My appeal to you this morning is, you shall take the Bible just as it is, for what it says, and may it stand by it until the Lord Christ comes to take you home.



## Fifty Years

(Continued from page 6)

blotting out some of the stern and unfriendly lines which were on his face, when speaking to me. Nothing was more amiable than his manners, when he handed it back to me, saying: "I thank God to see that you are still as worthy of my esteem and confidence, as when you entered that monastery. But would you be kind enough to give me a real reason why you have abruptly separated from the Oblates?" "Yes, my lord, I will give them to you; but your lordship knows that there are things of such delicate nature that the lips of man shiver and rebel when required to utter them. Such are some of the deplorable things which I have to mention to your lordship. I have put those reasons in these pages, which I respectfully request your lordship to read," and I handed him the Memoir, about thirty pages long, which I had prepared. The bishop read, very carefully five or six pages, and said: "Are you positive as to the exactness of what you write here?" "Yes, my lord! They are as true and real as I am here." The bishop turned pale and remained a few minutes silent, biting his lips, and after a deep sigh, said: "Is it your intention to reveal those sad mysteries to the world, or can we hope that you will keep that secret?" "My lord," I answered, "if your lordship and the Oblates deal with me, as I hope they will do, as with an honourable Catholic priest; if I am kept in the position which an honest priest has a right to fill in the church, I consider myself bound, in conscience and honour, to keep those things secret. But, if from any abuse, persecutions emanating

from the Oblates, or any other party, I am obliged to give to the world the true reasons of my leaving that monastic order, your lordship understands that, in self-defense, I will be forced to make these revelations!"

"But the Oblates cannot say a word, or do anything wrong against you," promptly answered the bishop, "after the honourable testimony they have given you." "It is true, my lord, that I have no reason to fear anything from the Oblates!" I answered: "but those religious men are not the only ones who might force me to defend myself. You know another who has my future destinies in his hands. You know that my future course will be shaped by his own toward me." With an amiable smile the bishop answered: "I understand you. But I pledge myself that you have nothing to fear from that quarter. Though I frankly tell you that I would have preferred seeing you work as a member of that monastic institution, it may be that it is more according to the will of God, that you go among the people, as sent by God, rather than by a superior, who might be your inferior in the eyes of many, in that glorious temperance, of which you are evidently the blessed apostle in Canada. I am glad to tell you that I have spoken of you to his holiness, and he requested me to give you a precious medal, which bears his most perfect features, with a splendid crucifix. His holiness has graciously attached three hundred days' for indulgences to every one who will take the pledge of temperance in kissing the feet of that crucifix. Wait a moment," added the bishop, "I will go and get them and present them to you."

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