

THE CUP

By James F. Crace

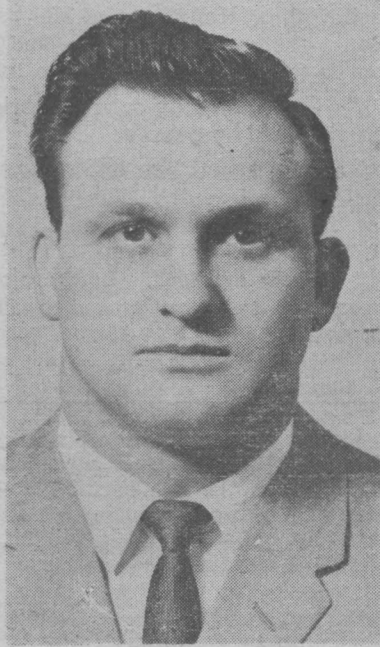
"And as they did eat, Jesus took bread, and blessed, and gave it, and gave to them, and they all drank of it." (Mark 14:22-23.)

The purpose of this article is to set forth the truth regarding the proper way to administer the wine in the observance of the Lord's Supper.

You may wonder why I would consider this point (i.e., "the cup") important enough to devote an article to it, so I will set forth my reasons for doing so. I believe that we still have the same God that Adam had. I believe that our God has done more than tell us what to do to serve Him; I believe He has not only told us what to do, but also how to do things He commands. In other words, I believe that serving God according to His pattern is just as important as doing the things He has commanded us to do. I do not believe that God considers an ordinance or commandment to have been observed unless His pattern (prescribed way) has been followed. This is correct, then if we do things contrary to God's pattern we cannot claim to have obeyed Him.

Let me first give you an example of an outward appearance which a command can be observed and yet inwardly God is disobeyed. The Bible teaches that women should wear a covering in the assembly as a

symbol of their subjection to man. Now a woman may outwardly obey this command, but actually not be in the least in subjection to her husband, or man in general if she is not married. This then, is the question: Is God satisfied with the action of the woman just because she



JAMES F. CRACE

wears a covering in the assembly? Of course He isn't. Now let's suppose that the woman is in subjection to the man but will not wear a covering in the assembly. Is she obeying God's Word? Certainly not. Then she is disobeying His Word, so she isn't (Continued on page 8, column 1)

Is there any dust on your Bible?

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

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WHOLE NUMBER 1375

GRACE BAPTIST CHURCH

PROTESTS THE DECREE OF BBC

The attitude of the Grace Baptist Assembly is here set forth regarding the Baptist Bible College here in Springfield, Mo.

First, we feel obligated to state our position toward the Baptist Bible College, the Baptist Bible Fellowship and the local Fundamental Baptist Churches, because we have often been the center and object of their criticism, and seeing that the Grace Baptist Assembly is "off limits" to the students of Baptist Bible College. To tell the Baptist Bible College students where they cannot attend and worship is as anti-Baptistic as the dictatorship of Rome, and is unscriptural. Students must either be easily led away from the Baptist Bible Fellowship system or they are counted too unintelligent to make their own decisions regarding worship.

Secondly, the purpose of this letter is to clarify our position regarding the "methods" we hold seeing that these are the center of controversy. Certainly we are not ashamed of the methods of New Testament Christianity that we hold to but we do not want to be misrepresented. Therefore,

"The Grace Baptist Assembly has been the subject of ridicule on the part of the majority of the faculty and leaders of the Baptist Bible College (same city) ever since this work was established some few years ago. The latest move on the part of the college was to forbid the students to attend the Services of Grace Baptist Assembly.

As a result of declaring Grace Baptist Assembly "off limits," the church makes this solemn protest.

Of course the Baptist Bible College is free to act as they please. At the same time, Grace Baptist Assembly, in order to set forth their beliefs, takes pleasure in protesting the attitude of the college, and we of THE BAPTIST EXAMINER are happy to join with them in their protest.

we take this opportunity to state our methods so there may be no misunderstanding.

EVANGELISM

We believe in witnessing for our Lord and Saviour at every available opportunity. We do this

not because we are under "a law" as so often is found in witnessing today (many Christians are required to tell their superiors if they attend all worship services and if they went calling, etc.) but because we love Him who first loved us. We can only witness; the Holy Spirit makes the decision and is the "Soul Winner." Every effort to transfer this responsibility to man is Christ dishonoring and blasphemous.

We hold the great commission was given to Christ's Church and not to individuals or any man-made organization or institutions; that only a New Testament Church can scripturally evangelize, baptize and indoctrinate. Any other organization or person, other than a New Testament Church (assembly), that does any of these usurps authority over the Lord's heritage which is the pillar and ground of the truth.

We teach that God does not receive His Glory from any seminary, college, denomination, convention, fellowship, association or any other man-made organization, but through each and every true (Continued on page 8, column 3)

The Story Of Tyndale

AND THE FIRST PRINTED ENGLISH TRANSLATION OF OUR BIBLE — 1525 A.D.

Historic Facts Everybody Ought to Know — Tyndale, an Ana-Baptist, Was Hanged — His Body Burned — For Translating the Bible Into English

"I suffer trouble as an evil doer, even unto bonds (Paul was in jail), the word of God is not bound, therefore I endure all things for the elect's sake, that they may also obtain the salvation which is in Christ Jesus." (II Tim. 2:2-10.)

NEARLY 500 YEARS AGO

Nearly one hundred years before Columbus discovered America there was a boy named John Mentz, living in the old town of Mentz. His mother helped to make a living for the family by preparing parchment for the priests to write on. John liked to write much to carve and cut with a knife. One day he was sitting by the fire watching a pot of purple dye that his mother was heating and amusing himself carving and cutting his name in the wood. Suddenly one of the

pieces of wood, with a letter cut on it, fell into the dye pot. He snatched at it, caught it, but dropped it again, this time onto a piece of parchment lying nearby. It fell upside down, and when he picked it up, there, on the parchment, was the letter 'h' clearly printed.

"PRINTING INVENTED"

"Years went by. The boy of Mentz did not forget what happened that day by the fire in his old home. It had given him an idea that some way could be found to make books more easily than to copy them all out by

hand as had always been done. So he cut little wooden blocks and dipped them in dye, setting them this way and that, making forms for them to be placed in and he finally had the first printing press the world had ever seen. You will find his name in every history ever written — John Gutenberg, it is in German.

"NO ENGLISH BIBLE!"

"That happened in 1454. That very same year, a great battle was fought in Constantinople between the Christians and the Turks and the Christians were driven out of the city, at that time the greatest city in the world, where most of the schools of learning were located. Greek

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scholars came to live in all parts of Europe. All at once these wise men became very much interested in the Greek New Testament and began to read it instead of the old Latin one they had always read. They made many people think about how wonderful it would be to have the Bible in the language of the people, so everyone could read it. With the new study of the language and the new printing press, things began to happen."

WILLIAM TYNDALE

"It began first in an old school in England where a young man named William Tyndale was studying. He was a good Greek scholar and had read the New Testament in the very language in which it was written. It had come to mean so much to him that he wanted it to mean something to all the people around him.

"One day some students were

talking about all this new interest in the Bible, and one man said very positively:

"The Bible is not necessary. It is all foolishness to talk about translating it into English for the people to read. All they need is the word of the pope. We had better be without God's laws than the pope's laws!"

"William Tyndale rose from his chair, and striking his clenched fist on the table shouted, 'I defy the pope and all his laws; and, if God spares me, I will one day make the boy that drives the plow in England to know more of the Scriptures than the pope does!'"

"NOT AN IDLE BOAST"

"It was not an idle boast. William Tyndale went right to work to make an English Bible that all the people could read. A rich (Continued on page 7, col. 2)

What A Well-Dressed Christian Wears

CHICAGO (AP) — Judging from the clothes hoard found at the late wealthy sportswoman's home in suburban Wilmette, Mrs. Mfner did little more than look after her fantastic wardrobe.

Many of the more than 1,000 dresses and coats were unworn; of the 1,500 pairs of shoes she never taken from their boxes. This (fantastic) wardrobe part of a \$3 million estate left Mrs. Wolfner.

In addition to the dresses, coats and shoes are several hundred more than 100 negligees, several hundred purses and pairs of shoes. More than 100 bouffant coats flounce along one side of the wardrobe, including jackets of sable, ermine and two full length coats, occupy one corner.

"A true Christian has a wardrobe" given by God — and should be careful what he (Continued on page 8, column 5)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"WHEN THE ANGELS GO TO CHURCH"

"And there was given me a reed like unto a rod; and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."—Rev. 11:1, 2.

May I say at the very beginning that I have always been interested in the study of angels. There are some passages of Scripture in a general sense that have caused me to realize that the study of the angels is a most

important study. For example, we read:

"The angel of the Lord encampeth round about them that fear him, and delivereth them."—Psa. 34:7.

I don't know everything that I would like to know about the whole Bible, and I certainly don't profess to know everything that I would like to know about the angels, and I am not even positive as to just how much might be involved in this Scripture, but I know that God said it. I know that it is remarkably interesting and helpful to me to realize that the angel of God encamps round about the indi-

vidual that is trying to walk with God. It is a blessing to me just to know that the angels stick pretty close to the individual that tries to stay close to God.

Notice again: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"—Heb. 1:14.

You'll notice that the angels are spoken of as ministering spirits, and that they minister for those who are already the heirs of salvation, or for those who shall be the heirs of salvation.

Beloved, I don't think there is (Continued on page 2, column 1)

Is Your Light Bright and Shining?

The New York Daily News tells the following:

"Twin blinking red lights of warning that might have saved 11 adults and children from a watery death in the Harlem River had been blacked out by vandals when the tragedy occurred. . . The lack of warning signals (apparently) brought on the tragedy. . . The 11 died and one man escaped with his life when the auto jammed with relatives. . . plunged into 35 feet of water at the foot of Lincoln Ave., near 132nd St., Bronx, N. Y.

A far worse tragedy occurs when unbelievers yank out Gospel Lights, and obscure the true message of salvation. Modernists, unbelievers in our pulpits and seminaries, by putting out the Light of the Gospel through their denials, are causing untold numbers of souls to be lost.

Remember, all who preach a (Continued on page 8, column 1)

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JOHN R. GILPIN Editor

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"Angels"

(Continued from page 1)

any indication in the Bible that the angels ever address or help the man who goes to Hell, but rather, they are ministering spirits that are sent forth to minister to those who shall be the heirs of salvation. I think that the angels of God keep many an unsaved person who is going to be saved ultimately, out of a lot of difficulty. They minister to those who shall be the heirs of salvation, or in other words, the elect.

Over and over again we find Scriptures that would indicate that the angels of God are a tremendous blessing to the child of God. Listen again:

"For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone." —Psa. 91:11, 12.

Aren't you happy to know that the angels have something to do with you today? I wouldn't be surprised but that even today an angel has picked a rock out of your path, and protected you from stumbling your toe on that stone. I tell you, I believe that God's angels are encamped round about the saints of the Lord, and those who shall be the heirs of salvation.

I say then, in a general sense, that the study of angels has always fascinated me, and these three passages that I have read —Psalms 34:7, Hebrews 1:14, and Psalms 91:11, 12 — should show us that the study of angels is an interesting study.

However, I want to show you the angels go to church. We read: "To the intent that now unto the principalities and powers in heavenly places might be known BY THE CHURCH the manifold wisdom of God."—Eph. 3:10.

Yes, beloved, the principalities and powers in heavenly places are interested in learning the manifold, or the many tinted wisdom of God, and they learn it in the church. You can't read verses like this without the realization that the angels actually

go to church.

Notice again:

"Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things THE ANGELS DESIRE TO LOOK INTO."—I Pet. 1:12.

If you will read the two preceding verses, you will find this is talking about salvation or redemption through the blood. We are told the angels desire to look into these things, and that they have a desire to know more about salvation by grace.

Yes, I believe with all my heart that the angels go to church, and that they go there to learn. I am not like one fellow who comforted himself over the meager attendance at his church by saying, "Don't forget that the angels are always there." Well, that might be somewhat of a comfort to him, but somehow that never did comfort me a great deal. It is like the folk who say, "Well, I am sorry I couldn't be with you Sunday, but I was there in spirit." You know, the spirits don't put anything in the collection plate, and those spirits don't help out in the singing, and those spirits never say "Amen" when I am preaching. Beloved, that is the way I feel about the person who said, "I couldn't be with you in person, but I was there in spirit." Somehow I don't get much comfort out of the fact that a man isn't here at the church services, but he is with me in spirit. Neither do I get much comfort out of the fact that the angels are here when we have a small attendance.

I am glad to know that God has revealed that the angels go to church, but I would rather deal primarily with flesh and blood people like myself — I would rather see flesh and blood people sitting before me than to realize that there is an angel sitting there between you and your wife. Due to the fact that the angels do not occupy a space,

then an angel may be sitting between you and the individual that is sitting beside you this morning.

Notice again:

"For this cause ought the woman have power on her head BECAUSE OF THE ANGELS." — I Cor. 11:10.

I'll come back to this Scripture for an explanation later, but I want you to notice that the woman, when she goes to church, needs to recognize the fact that the angels may be here noting her, and taking observation of her.

Having said then in a general sense that I have always been interested in the angels, and having said in a particular way that the angels go to church, my text tells us in a very definite way that the angels go to church and why they go to church, and how they act when they go to church.

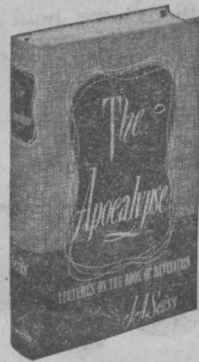
You'll notice it says that they are to measure three things: the temple of God, which is the church in general; the altar, which is the preacher; and them that worship therein, which are the worshippers. My text also says, not to measure those that are outside, but just to let them alone — that is the unsaved.

I

HOW DO THE ANGELS MEASURE A CHURCH?

Somebody may say, "Brother Gilpin, I'll tell you how the angels measure a church. They measure a church in its import-

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ance, in its responsibilities, and the size of the building. When you drive into town and see a great big sandstone structure with a cathedral-like appearance, and a tremendously high dome pointing into the sky — to point people heavenward, you thus measure a church by the kind of building that it has. Then if you find some little building over in the corner that doesn't deserve the name of the church, the angels pass that by; they don't think much of that. They are interested in seeing a great big church building.

Neither do I think that the angels measure a church by the size of the congregation. Some preachers boast that they pastor several hundred people. I was talking to one man several years ago who told me that he was a member of church that had twelve hundred members. This happened to be on Thursday of the week, and I said, "Well, how many were present in prayer meeting last night?" He said, "Counting the pastor, there were twelve of us." Well, that was quite a percentage, wasn't it — twelve hundred members and only twelve people in prayer meeting on Wednesday night.

LENGTHENING THE LIFE-SPAN

MEN have long been interested in adding a few years to the average life-span.

Ponce de Leon sought the Fountain of Youth; ancient Sages, drank the blood of young people; one Pope had the blood of three young men pumped into his veins — and he promptly died. A Viennese doctor tried transplanting monkey glands to rejuvenate old men — with no good results. Bulgarians claim long life by drinking buttermilk, and other racial groups have tried other "secrets of longevity," with usually but slight results.

GOD HAS THE ANSWER. Those who want "long life" may get ETERNAL LIFE through Christ.

"Verily, verily, I say unto you, He that heareth My word, believeth on Him that sent Me — believeth on the Father and hath eternal life, and shall not come into condemnation, but is passed from death unto life" (John 5:24).

God also has a prescription for a good and long life on earth, for His people:

"For he that will love life, and see good days, let him keep his tongue from evil, and his lips that they speak no guile:

Let him eschew evil, and do good; let him seek peace, and so shall he obtain it.

For the eyes of the Lord are over the righteous, and His ears are open unto their prayers: but the face of the Lord is against them that do evil" (I Peter 3:10-12).

—Christian

I say, beloved, I don't think that God or the angels measure a church on the size of the congregation. Suppose you see a tremendous crowd coming out of a church building after the service is over. You would say, "Surely that must be a mighty church. That must be a church of mighty power? But, beloved, do you realize that the Devil can get people to go to church? In fact, the Devil has more people in church this morning than the Lord Jesus Christ has. Do you realize that there are more synagogues of Satan in this world than there are true churches of the Lord Jesus Christ? And do you realize the Bible says that many an individual who stands before a congregation this morning is actually a servant of the Devil, and not God's preacher. You can read it in II Cor. 11:13-15.

So, beloved, just because a church has a big congregation this is no sign that that church is of the Lord, and neither is the size of the congregation the way in which the angels measure a church.

I would remind you also that the angels do not measure a church by the financial report of the church. I am satisfied there are some churches that take pride that they have a tremendously large financial offering. I noticed sometime ago a report of a church which had \$3,500 in their offering the preceding Sunday. In the eyes of the world that sounds wonderful, but they have 4,000 members though they meet in an auditorium that won't seat 600. Beloved, the angels don't measure a church by the size of the congregation nor by the size of the bank account.

I don't think the angels measure a church on how well that church gets along with its support of the Cooperative Program.

It might be well for us to remember that Southern Baptists have what they call the Cooperative Program yet God does not measure a church along without a cooperative program until about 1925. I might even be well to remind you that God got the Southern Baptist Convention until near the middle of the Nineteenth Century. I might be well to remind you that there never was a cooperation of any kind until about a hundred years after the birth of Jesus Christ was born in Bethlehem. I want to tell you that the angels don't measure a church on the basis of how well it gets along with the denominational hierarchy, or how well the church cooperates with the brethren, or how much the church gives to the Cooperative Program.

The angels don't measure a church on the basis of how they get along with the denomination, nor how well they get along with the city officials, nor the size of the offering, nor the size of the congregation, nor the size of the building. An angel doesn't measure a church on the basis of worldly standards.

I ask, how does an angel measure a church? I think, first of all, that the angels measure a church on the basis of its doctrine. If there is Modernism present, if there is Arminianism, if there is Unionism, if there is Fundamentalism, if there is Universalism — if there are any of these doctrines present, such a church doesn't measure very great in the eyes of the angels.

I want it to be understood that I stand today, and shall stand, against Modernism, Arminianism, Unionism, Fundamentalism, Alien Immigrantism. (Continued on page 3, column 1)



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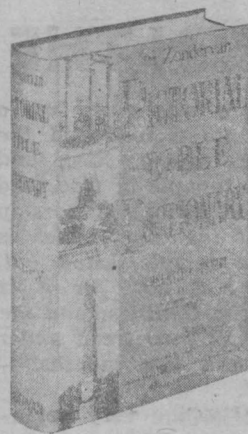
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MARCH 20, 1965

PAGE TWO

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"Angels"

(Continued from page 2)

and Open Communion, I want it understood by every member of this church that I am going to stand against these things as long as the Lord Jesus Christ lets me stand. I believe that a church does not even deserve the name of church if it compromises relative to church truths. I don't think it deserves the name of a church if it compromises as to any portion of the Bible.

Of recent date, I had a conversation with an individual who tried to tell me he believed the Bible contained other things besides the Word of God. He said he thought that the Bible contained the Word of God, but I don't think it contained other things. I don't believe him, and I don't believe this Bible contains the Word of God; rather, I believe it is the Word of God in every particular. If I say that it contains the Word of God, that leaves room to say it contains other things, and I don't believe it contains anything else except the Word of Almighty God.

I don't think that a church deserves to be called a church that doesn't exalt the Word of God every time it comes together. I want our church to be firm on that truth of redemption through the Lord Jesus Christ. I have only one way of salvation; I have only one panacea; I have only one remedy; and that remedy is just as old as Calvary — it is as old as the first offering that was made in the early chapters of Genesis. It is as old as creation itself; yea, beloved, it is as old as God Himself, because the plan of salvation was in the mind of God before the foundation of the world, for Jesus was a lamb slain from the foundation of the world.

Oh, hear me this morning, if an angel would measure our church, he would measure us on the basis of what we stand on as a church. He would measure us on the basis of how we stand relative to the Bible, and how we stand as to Jesus and redemption. Yes, I think the angels are in the business of measuring churches, and they

measure not by worldly standards, but they measure us first of all by our doctrine.

I think the angels likewise measure us by our reaction to the "Great Commission." Do you realize that we as a church have a tremendous commission? Do you realize that commission is one we are to carry out to the end of the earth? The Lord Jesus said:

"All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen."—Mt. 28:18-20.

Beloved, this is our commission. Is it a commission of salvation? Not alone. Is it a commission of baptism? Not alone! Is it a commission to teach people? Not alone! It is a three-fold commission. It is a commission to get people saved, to get them baptized, and to get them taught, and I have no business accepting only a portion of the commission. It is our business as a church to carry out the entirety of the Great Commission.

If a man goes out to preach as an evangelist and says that he has no responsibility so far as the baptism of those that have professed faith under his ministry is concerned, and he has no responsibility so far as teaching them, that man is not true to the Great Commission. That man who says, "My business is to get people saved, and that is all I am concerned about," is only carrying out a part of the commission, and then he is carrying it out in a false manner.

How are we carrying out the commission? I am glad that our church has a little part in world-wide missions. I am glad that we have a little part so far as Brother Halliman is concerned. I am glad that we have had a little part in baptizing a few people that have been saved. I am glad we have had a little part in preaching the Gospel and in teaching people after they have been saved, through THE BAPTIST EXAMINER. I tell you, be-

loved, a church ought to be interested in the carrying out of the whole commission of God.

Th angels also measure us on the basis of how much faith that we as a church have. I don't mean how we stand on the Word of God, but how much actual faith that we possess. Every time I think about this, I think how poorly we must measure up.

Sometimes you start out to measure a piece of wood and you have to release your tape line maybe 40 or 50 feet, to measure a tree trunk. Sometimes you only have to undo it maybe 10 or 12 feet. Beloved, I am afraid if the angels were to measure us as to our faith, they would just barely have to lay the tape down without unloosing it at all.

What does the Word of God say? Listen:

"And Jesus answering saith unto them, HAVE FAITH IN GOD. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."—Mark 11:22, 23.

You say, "Brother Gilpin, where do you pile your mountains?" Don't ask me, beloved; I'd be ashamed to tell you that I haven't very many piled up." But our Lord said, "Have faith in God." We are not to have faith in self, and in our ability, but we are to have faith in God, and thereby we'll be able to pile up mountains.

Talk about faith, the majority of you ought to be ashamed of

know how I am going to be able to pay my bills. I just don't know how I am going to be able to meet my needs so far as all of the emergencies of life are concerned." God says, "How foolish! If I take care of the grass and it grows, can't I clothe you?" No wonder He said, "O ye of little faith."

Jesus also said:

Where is your faith?—Luke 8:25.

Beloved, when the angel of God comes to measure us as a church I imagine when he lays the tape line down beside our church to see where our faith is, he will say, "Where is your faith?" He may be able to measure us pretty well so far as our doctrine is concerned. I think he could. I think the angels come to church and they learn a lot here at Calvary Baptist Church about our doctrines. I am not one bit ashamed when the angels come here to observe how we carry out the Great Commission, but I tell you, I'd a whole lot rather they didn't come around to see what my faith is like. I am afraid, beloved, that they would say, "Where is your faith?" Regardless of where it has been, and regardless of where it may be this morning, I'd like for us to remember as we think about faith that the Lord Jesus said to Simon:

Launch out into the deep."—Luke 5:4.

He didn't say, "Simon, test your net and see whether or not it is strong enough to launch out into the deep." He didn't say, "Simon, look into the treasury and see whether or not there is enough money to justify your launching out into the deep." He just said, "Simon, launch out into the deep."

Beloved, when the angel measures a church, he measures it according to its doctrine, according to the way in which it carries out the commission, and according to the faith which that church has. I ask you, where would we stand as a church, if we were thus measured today?

II

HOW DO THE ANGELS MEASURE A PREACHER?

The angels not only measure the temple of God but they measure the altar, which is the preacher. As the angels do not measure a church by its worldly standards, certainly the angels wouldn't measure a preacher by worldly standards either.

You say, "Brother Gilpin, I'll tell you how to measure a preacher. Measure him on the basis of whether he is a 'hail fellow, well met.' Measure him as to whether he has a striking, pleasing, marvelous personality; a man able to make friends with the multitudes; an individual which has a gift of gab to the extent that he is able to sway everybody; an individual the multitudes like."

Yes, beloved, I have known brethren of that type who could run with the Elks, fly with the Eagles, and get along fine with the Lions, but they couldn't feed the sheep when Sunday came. I just don't believe that God would measure a preacher on the basis of whether he is a "hail fellow, well met," or whether he is a good mixer, or whether he is a member of all the lodges

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and big clubs, or whether he is a good story teller. I don't believe that the angels would measure a preacher on that basis. In fact, a long time ago, when I was just a boy preacher, I came to this realization, that God doesn't want a preacher to be a good mixer, but God wants a preacher to be a good separator. Beloved, if you preach the Word of God, you are not going to mix the world up with the church; you are going to separate them—the chaff from the wheat, and you are going to separate the world from the saints of God.

I don't think the angels would measure a preacher on the basis of him being a good organizer, although it is generally conceded that if a man is a good preacher, he ought to be able to organize both young and old, and he ought to have organizations for everybody in between. I tell you, beloved, in the average church of the Southern Baptist Convention and all other denominations today a man has to know how to organize, and organize and organize; and the result is that he never has any time to agonize with God in prayer, because he spends all of his time organizing with the world.

I don't think that the Lord would measure a preacher on the basis of his visitation ability. Now some folk think that a preacher ought to visit constantly and to just roam around from one home to another, to visit the people of the church. I say to you what I have said through the years, when anybody is sick, or when they are in trouble, or when they have a death, or when there is any reason that I should go to a home, I'll be one of the first individuals to go there when I find out about the need, but for me just to go promiscuously, and gad about from house to house (Continued on page 4, column 4)

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yourself every time you look at your medicine cabinet. Every one of you have dollars on top of dollars spent for medicine and for drugs. Doubtlessly, you had no business ever buying such. You ought to have gone to God, and talked to God about it first. Listen:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."—James 5:15.

How many times when you feel badly, do you pray? How many times when you get to feeling badly, do you take the matter to God? You say, "Oh no, we run to the doctor. We run to the drug store. We fill up our medicine cabinet with medicines." What is it, beloved? It is a lack of faith. Listen:

"If then God so clothe the grass, which is to day in the field, and tomorrow is cast into the oven; how much more will he clothe you, O ye of little faith?"—Luke 12:28.

"I tell you, Brother Gilpin I don't know how I am going to live. I don't know how I am going to get along. I just don't know how I am going to get my food. I don't know how I am going to get my clothes. I don't

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PAGE THREE

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The Baptist Examiner FORUM

"Who will be on earth during the Millennium?"



JAMES HOBBS
Rt. 2, Box 182
McDermott, Ohio
RADIO SPEAKER
and MISSIONARY
Kings Addition
Baptist Church
South Shore, Ky.

I must confess that I do not know as much as I should about the millennium. The answer that I am giving is based on what little study I have made, and, I trust, with the leadership of the Spirit.

Please read Revelation 20:1-10. During the millennium we will have the reign of Christ on earth when He will sit on David's throne (Luke 1:32; Matthew 25:31). The saints, all of God's elect, will be changed to be like Him (1 Corinthians 15:49 - 54; 1 Thessalonians 4:13-17; 1 John 3:2), and will reign with Him (Revelation 1:5-6; and 5:9, 10). The Apostles shall reign over the twelve tribes of Israel (Matthew 19:28).

From these verses we find, then, the answer to the question. Who will be on earth during the millennium? Christ, all of the saved (God's saints) in their resurrected body, and all of the unsaved who are living at that time (because the resurrection of the lost is not until after the thousand years, Revelation 20:5).

ROY MASON

Radio Minister
Baptist
Preacher
Aripeka, Florida



I believe we have a preview of the Millennial Kingdom given in Matt. 16:28-17:8. Jesus said to His disciples, "Verily I say unto you, there be some standing here, which shall not taste of death, till they see the Son of Man coming in his Kingdom."

We know that they DID see death before the Kingdom came for it has not yet come. What therefore did Jesus mean? Chapter 17 seems to give the answer, for six days later they were with Jesus on the Mt. of Transfiguration where they had a glimpse of the future kingdom in miniature. There they saw the Lord in His glorified state, they saw Moses representing those who belonged to the dispensation of the Law, they saw Elijah, representing those of the dispensation of the prophets, and they, the disciples, were there representing believers of the dispensation of grace.

Who will be on earth during the Millennium? Certainly the glorified Lord who shall reign. The resurrected dead of the age of the Law, and the resurrected dead of the period of the prophets shall be here. Likewise the saved dead and the translated saints of the dispensation of grace shall be

here. Then also the mortals who survive the Great Tribulation shall be here on the earth. They shall be under the rule and reign of Christ and His glorified saints. Such promises as "I will make thee ruler over many things," and "have thou the rule over ten cities," etc. shall find fulfillment. God is during this age calling out an elect who shall rule under Christ during the Golden Age to come. Sophisticated theological professors of this day—many of them—are "Amillennialists." That is, they deny that there will ever be a Millennium on this earth. The A-theist (no God) and the A-millennialist (no Millennium) are very close akin. Both have a big surprise, and a big discomfiture awaiting them.

AUSTIN FIELDS

PASTOR,
Arabia Baptist
Church
Arabia, Ohio



During the millennium Jesus Christ will be here in person. The millennium will be an age of peace and it would be impossible to have peace on earth without the Prince of peace, Jesus Christ. John the apostle in prophecy saw Him coming to the earth at the close of the tribulation period, and John tells us that on His thigh a name was written King of Kings and Lord of Lords. Read Rev. 19:16.

During the Millennium the Lord will reign as king over the whole earth. Read Zech. 6:13. Even He shall build the temple of the Lord; and He shall bear the glory, and shall sit and rule upon His throne; and shall be a Priest upon His throne; and the counsel of peace shall be between them both.

Zech. 14:16-21 also describes for us the reign of Jesus Christ on earth during the millennium.

Also reigning with the king will be the queen or the bride of Christ, which is the church. Read Rev. 19:7-10. After the marriage, and the marriage supper is over, John saw heaven open and the bridegroom come forth ready to do battle with the enemies of the cross. Then it was that John saw the armies that followed Him. "The armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean."—Rev. 19:14. This is a characteristic of the bride or the true church of Jesus Christ.

"If we suffer, we shall also reign with him; if we deny Him, He shall also deny us"—II Tim. 2:12.

When I speak of the church, I do not mean a universal invisible church, but rather a Baptist Church, those who have been faithful and true to the word of the bridegroom, Jesus Christ.

Also there will be the martyrs who had not worshipped the anti-christ and who were slain during the tribulation period, they will

be on earth, and will also reign with Jesus Christ and His bride for the church. "And I saw thrones, and they sat upon them, and judgment was given unto them: (this is the church) and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands, and they lived and reigned with Christ a thousand years."—Rev. 20:4.

Also there will be nations on earth at this time. Read Matt. 25:31-32.

Also there will be sinners on earth at this time. At the close of the millennium Satan will be loosed from his prison, he will then compass the whole earth and gather together the sinners and bring them against the Holy city. Read Rev. 20:7-9.

Many will enter into the millennium in natural bodies, and children born to them will need redemption the same as other children born in this age.

Thus during the millennium there will be Christ on earth with His bride, with other saints who have not denied Him and who are worthy to reign with Him. There will be nations with Christ as the king, martyrs who were slain during tribulation, and sinners who will be destroyed at the close of the millennium.

E. G. COOK

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BIBLE TEACHER
Grace
Baptist Church
Birmingham, Ala.



For many years I held to the view that only the great multitude in Rev. 7:9 would make up the inhabitants of the earth in the first part of the millennium. But, when I came to see that Christ was destined to rule all nations with a rod of iron (Rev. 12:5) I began to wonder why the rod of iron if all His subjects were to be His own people. This led to a conscientious search for those who would need to have the rod of iron held over them during that time. In Zech. 14:16-19 I found them. There are to be people left in all nations, even in Egypt, the type of the world. The millennium is not a heavenly scene. It is an earthly one. The second Adam will prove to this old world that there can be peace on the earth.

In Rev. 20:7-9 we see the nations are still here even at the

THE GLORIOUS GOSPEL

T. DE WITT TALMAGE, famous preacher of the last century, made a beautiful appeal for the Gospel, summoning many witnesses. He concludes by this summation:

Isaac Watts, how do you feel concerning Christ? Watts, the hymn writer, answers — "I am not ashamed to own my Lord."

Newton, converted English renegade, writes — "Amazing Grace, how sweet the sound!"

Cowper, another famous hymn-writer, witnesses of Christ — "There is a fountain filled with blood."

Charles Wesley, what do you have to say about your Lord? Wesley answers — "Jesus Lover of my soul."

Horatius Bonar, preacher and poet, what is your verdict concerning the Son of God? Bonar says, in true faith, "I lay my sins on Jesus."

Ray Palmer, what sayest thou? He answers, "My faith looks up to Thee."

Fanny Crosby, what is your testimony? She responds, "Blessed assurance, Jesus is mine."

Then, continues Talmage, "I look to a higher testimony."

SOLOMON, what do you think of HIM? "He is the Lily of the Valley."

EZEKIEL, what is your estimate? "He is the Plant of Renown."

DAVID, what sayest thou? "The Lord is my Shepherd."

JOHN, what is your witness? "He is the Bright and Morning Star."

PAUL, what is your record? "Christ is all in all."

PETER? "Thou art the Christ, the Son of the Living God."

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end of the millennium. Old Satan is to be loosed from his prison for a short time. During this short time he gathers together an army the number of which is as the sand of the sea, Rev. 20:8. And you can rest assured that his great army is not made up of blood bought saints of God.

So, here on the earth during the millennium there will be, first of all, the Lord of glory, the King of kings and Lord of Lords. Along with Him will be the great multitude of Rev. 7:9, the tribulation saints, a part of which, or at least along with which will be the restored remnant of the Jews. Then there will be those who have been left in all the nations. And then, we, the saints of this age, our Lord's heavenly people will be here reigning with Him on the earth (Rev. 5:10) for one thousand years (Rev. 20:4).

"Angels"

(Continued from page 3)

house, I will not do it. I buried that idea years and years ago as a boy preacher. I just don't believe that the angels measure a preacher on the basis of his ability to visit with his congregation.

I don't believe the angels measure the preacher on the basis of him being a chaperone for the young people. I remember years ago that a man said to me, "Brother Gilpin, just tell me what you are doing for the young people of this town." He actually was fussing because I wasn't getting up hayrides, nor planning parties, nor taking them to the skating rink, nor to the swimming pool. He was complaining because I wasn't doing these things. I said to him, "Beloved, I'll tell you what I am doing for them—I am preaching to them the pure gospel of the Lord Jesus Christ. The Lord's

gospel is being preached in God-forsaken town."

I think that is what the wants a preacher to do. I think God ever asked me a chaperone for a crowd of young people—not that I want to be if I had time that I wouldn't enjoy things, but I just don't find the Bible where God ever a preacher for those things just don't think you are to sure a preacher on the basis whether or not he is a chaperone for the young people.

I don't think God would sure a preacher on the basis whether he is able to keep a church machinery properly. I tell you, beloved, it is when a preacher can keep a thing moving smoothly—when can run over to some sister has her feathers ruffled kindly ease her pain, and run over to somebody else try to keep him in good shape and then go around through church and keep everybody good spirits in that respect. I don't believe God expects and I don't believe the angels are looking for a preacher that type.

I say, beloved, I don't believe the angels measure a preacher on worldly standards of that kind, and when I think about worldly standards, I remember that our Lord said:

"Woe unto you, when all shall speak well of you!"

Now the preacher that these things is a "hail fellow met," and he is loved the world, and everybody. "My, what a fine fellow he is!" I surely wish we had a preacher like that."

Beloved, I just can't for life of me read where Jesus "Woe unto you, when all shall speak well of you" think that the angels ever sure a preacher on the basis worldly standards.

I ask then, how do the angels measure a preacher? I turn the book of the Acts and find that they are getting ready elect deacons, so that it will those who are preachers for duties. Listen:

"But we will give ourselves CONTINUALLY TO PRAYER and to the MINISTRY OF THE WORD."—Acts 6:4.

I have never found any in the Word of God who says there is anything else a preacher to do, so far as ministry is concerned, other than to give himself continually to prayer, and to the ministry of the word. I think the way that angels would measure a preacher would be on this basis: he give himself continually to prayer, and to the ministry of the word?

However, whenever I read Scripture that we are to pray ourselves continually to prayer and to the ministry of the word, I realize that the angel just as well put his tape away. There is no need in getting it out, for we preachers fall far short in this respect. However, a preacher ought (Continued on page 5, col.

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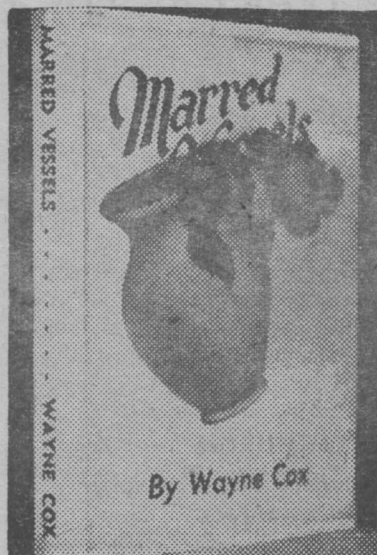
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"Angels"

(Continued from page 4)

measured on this basis. I tell you, a preacher should never be measured on any other basis except this: his ministry in the Word, and his ministry in prayer.

We read about the circumstances in Isaiah's day. Listen: "Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, PROPHECY DECEITS." — Isa. 40:10.

I think there are lot of people today just exactly like they were in Isaiah's day. I think also that they are just like they were in Jeremiah's day. Listen:

"The prophets prophesy falsely, and the priests bear rule by their means; and MY PEOPLE LOVE TO HAVE IT SO; and what will ye do in the end thereof?" — Jer. 5:31.

Mark it down, beloved, the people of the world — the majority of the people that go to church today, want a preacher who is going to prophesy smooth things. Deceit? Yes, if a preacher will go along with them, and fiddle them, and say nothing about the things that they do wrong, that is the kind of preacher the world wants.

Oh, it is so much better when Christmas time comes that the preacher just doesn't say anything against Christmas and Santa Claus, but comes out and says, "Oh, I wish you all a Merry Christmas and a Happy New Year." My, isn't he a good fellow? And if he has a Christmas program, and runs around the Christmas tree singing "Rudolph, the Red-Nosed Reindeer," he is just a fine preacher. Prophecy a little deceit, speak a little bit of lies — yes, but that is the kind of preacher that most church members want. Beloved, the Word of God in no place, even indicates that a preacher is to be measured, except on the basis of what he gives himself continually

to prayer and to the ministry of the word.

III

HOW DO THE ANGELS MEASURE THE WORSHIPPERS?

My text says that we are to measure the temple of God, which is the church as a whole; we are to measure the altar, which is the preacher; and we are to measure them that worship therein, which is the congregation. Beloved, I am ready now to measure you, and in doing so, let me ask you some questions in order to get your measurements.

Are you critical of the preacher and of other church members? I used to have a sign that I put up in the church building, which read, "The Devil walks home with the man who goes to church to criticize the preacher." I think that was a pretty good sign. It certainly is true. What does the Word of God say? Listen: "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and LOVE ONE ANOTHER, as he gave us commandment." — I John 3:23.

I ask you, are you critical of the preacher and of other church members, or do you love those who love the Lord?

There is another question: Are you rebellious toward the things of God? Let's just be fair. Do you take everything God says in His Word face value, and try to live in the light of it, or are you rebellious at some of it?

We read:

"And Samuel said, Hath the Lord as great delight in burnt-offerings and sacrifices, as in obeying the voice of the Lord? Behold, TO OBEY is better than sacrifice, and to hearken than the fat of rams." — I Sam. 15:22.

Beloved, rebellion is a bad thing. God wants us to be obedient, and not rebellious.

Let me ask you another question: Do you regard iniquity in your heart? By that I mean, do you know a thing is wrong, and

yet you go right ahead with it, and do that which you know is wrong? God's Word says:

"If I regard iniquity in my heart, the Lord will not hear me." — Ps. 66:18.

I ask you, beloved, how are you measuring? Are you critical of the preacher? Are you critical of other church members? Are you rebellious? Do you regard iniquity in your heart?

Oh, and are you a tither? I have said, and I repeat, I do not believe that there will ever be anybody in the bride of Christ who is not a tither. Such will be a guest at the marriage of the Lamb.

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I like to emphasize tithing. I emphasize it as a legal duty and I emphasize it as a duty of love. I emphasize it as an Old Testament law, and as a New Testament obligation. Either way you go, I emphasize it. Whether you go to the Old Testament or the New, I believe in bringing all the tithes into the storehouse. Listen:

"Bring ye ALL THE TITHES into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." — Mal. 3:10.

"Woe unto you, scribes and Pharisees, hypocrites! For ye PAY TITHE of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: THESE OUGHT YE TO HAVE DONE, and not to leave the other undone." — Mt. 23:23.

Beloved, you ought to tithe.

Let me ask you again: Have you been Scripturally baptized?

At the same time, are you a church member? To me it is unthinkable for a person to be saved and not be a member of a New Testament church. I think of our Brother and Sister Simons who are members here with us, from over in New Jersey. They don't get to be in services very often. In fact, the past week when they visited us was their first time to ever be in services with us, but they would rather have membership here in a church that tries to stand for the Word of God, even if they don't get to attend, than not to be members at all.

I tell you, beloved, I wouldn't be out of a Baptist church one minute, as a saved person. I'd find a church to be a member of.

I ask, do you study your Bible? We read:

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed rightly dividing the word of truth." — II Tim. 2:15.

I ask again, do you read your Bible? "Oh, yes, Brother Gilpin, I just grab it up every once in a while and read." You read an awfully lot when you read that way. If you don't have a systematic time and place for the study of the Word of God, you just don't read at all. You grab a snatch of Genesis over here, and the next time you pick it up you'll be in Isaiah, and the next time in Revelation; the result is, you don't know anything at all about the Word of God, because you are not studying it.

I ask you again, do you gossip and listen to gossip about the preacher and about other members of the church? Do you? Do you gossip about your pastor? Do you gossip about other members of the church? Do you listen to gossip from other people who want to tell it? Listen:

"Against an elder receive not an accusation, but before two or three witnesses." — I Tim. 5:19.

Beloved, if you haven't two or three witnesses, then keep your mouth shut.

I ask again, are you the head of the house? I am just asking you brethren. Are you the head of the house? You say, "Brother Gilpin, is there anything in the Bible that says the man is to be the head of the home?" Listen:

"For the husband is THE HEAD OF THE WIFE, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing." — Eph. 5:23, 24.

You say, "But, Brother Gilpin, you don't know that wife I have." Yes, beloved, she is made out of the same kind of clay that mine is, and I know what she is like, and yours is just exactly like her. The Word of God says that the husband is to be the head of the home.

All right sister, I'll ask you this question, how about the modest apparel you are to wear? Listen:

"In like manner also, that women adorn themselves IN MODEST APPAREL, with shamefacedness and sobriety; not with broided hair, or gold, or pearls,

or costly array." — I Tim. 2:9.

I went to a Bible conference several years ago at the time when those tight skirts first came out, and the preacher's wife had one of the tightest, skimpiest skirts I think I ever saw. You know, beloved, you talk about people being poured into their clothes; I don't think she was even poured into them, but that they built that one around her and just drew it tight. During the conference it happened to be thrown with the pastor the day that his wife wore this particular dress. He called her by name and said to me, "Isn't she stunning looking?" I said, "She surely has stunned me." Beloved, she had.

Sister, how are you measuring? How about that covering for your head? Listen:

"Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. Every man praying or prophesying, having his head covered, dishonoureth his head. But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God; but the woman is the glory of the man. For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man. For this cause ought the woman to have power on her head because of the angels." — I Cor. 11:2-10.

The covering that a woman wears over her hair is a sign of her subjection. Her hat is a sign of subjection to her husband. Angels look down as they come to church, and they look to see if you have on a hat. Do you see what it does? It tempts the angels to be in rebellion against God if you are in rebellion against the authority of your husband.

Let me ask you another question: Are you interested in lost souls? Do you feel perfectly happy when you go on week after week, and month after month, and time passes by and nobody is saved? Are you happy? Yes, we ought to be happy if we are preaching the Word of God, even if God hasn't saved anybody. To know that we have been faithful, we ought to be happy. But, beloved, don't you think that we are all entirely too uninterested in the lost? I tell you, I am afraid that we are all too much unconcerned about the lost.

Do you go to church regularly? I mean Sunday morning, Sunday night, and Wednesday night. You ought to. Listen:

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, (Continued on page 6, column 5)

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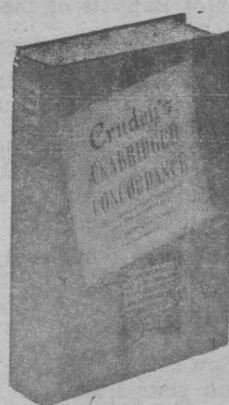
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CALVARY BAPTIST CHURCH
P. O. Box 910—Ashland, Kentucky

"FIFTY YEARS IN THE CHURCH OF ROME"

By Charles Chiniquy
From "Fifty Years In The Church Of Rome"

On the 15th day of December, 1850, I received the following letter:

Chicago, Illinois
December 1, 1850

"Rev. Father Chiniquy:
"Apostle of Temperance of Canada.

"Dear Sir:

When I was in Canada, last fall, I intended to confer with you on a very important subject. But you were then working in the diocese of Boston, and my limited time prevented me from going so far to meet you. You are aware that the lands of the State of Illinois and the whole valley of the Mississippi are among the richest and most fertile of the world. In a near future, those regions, which are now a comparative wilderness, will be the granary, not only of the United States, but of the whole world; and those who will possess them will not only possess the very heart and arteries of this young and already so great republic, but will become its rulers.

It is our intention, without noise, to take possession of these vast and magnificent regions of the west in the name and for the benefit of our holy Church. Our plan to attain that object, is as sure as easy. There is, every year, an increasing tide of emigration from the Roman Catholic regions of Europe and Canada towards the United States. Unfortunately, till now, our emigrants have blindly scattered themselves among the Protestant populations, which too often absorb them and destroy their faith.

"Why should we not direct their steps to the same spot! Why should we not, for instance, induce them to come and take possession of these fertile states of Illinois, Missouri, Iowa, Kansas, etc. They can get those lands now, at a nominal price. If we succeed, as I hope we will, our holy church will soon count her children here by ten and twenty millions, and through their numbers, their wealth and unity, they will have such a weight in the balance of power that they will rule everything. The Protestants, always divided among themselves, will never form any strong party without the help of the united vote of our Catholic people; and that party alone, which will ask and get our help by

yielding to our just demands, will rule the country. Then, in reality, though not in appearance, our holy Church will rule the United States, as she is called by our Saviour to rule the whole world. There is, to-day, a wave of emigrants from Canada towards the United States, which, if not stopped or well directed, is threatening to throw the good French Canadian people into the mire of Protestantism. Your countrymen, when once mixed with the numberless sects which try to attract them, are soon shaken in their faith. Their children sent to Protestant schools, will be unable to defend themselves against the wily and united efforts made to pervert them.

"But put yourself at the head of the emigrants from Canada, France and Belgium; prevent them from settling any longer among Protestants, by inducing them to follow you to Illinois, and with them, you will soon see here, a Roman Catholic people, whose number, wealth and influence will amaze the world; God, Almighty has wonderfully blessed your labors in Canada in that holy cause of temperance. But now the work is done, the same Great God presents to your Christian ambition a not less great and noble work for the rest of your life. Make use of your great influence over your countrymen to prevent them from scattering any longer among Protestants, by inducing them to come here, in Illinois. You will then lay the foundation of a Roman Catholic French people, whose piety, unity, wealth and number will soon renew and revive, on this continent, the past and fading glories of the Church of France. We have already, at Bourbonnaies, a fine colony of French Canadians. They long to see and hear you. Come and help me to make that comparatively small, though thriving people, grow with the immigrants from the French speaking countries of Europe and America, till it covers the whole territory of Illinois with its sturdy sons and pious daughters. I will ask the Pope to make you my coadjutor, and you will soon become my successor, for I already feel too weak and unhealthy to bear alone the burden of my too large diocese.

"Please consider what I propose to you before God, and answer me. But be kind enough to consider this overture as strictly confidential between you and me, till we have brought our plans into

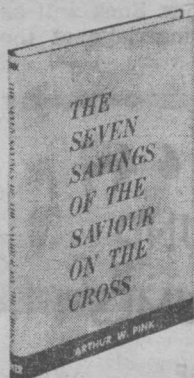
execution.

"Yours Truly,
Oliv Vaandeveld,
Bishop of Chicago."

I answered him that the Bishops of Boston, Buffalo and Detroit, had already advised me to put myself at the head of the French Canadian emigration, in order to direct its tide towards the vast and rich regions of the west. I wrote him that I felt as he did, that it was the best way to prevent my countrymen from falling into the snares laid before them by Protestants, among whom they were scattering themselves. I told him that I would consider it a great honour and privilege to spend the last part of my life in extending the power and influence of our holy Church over the United States, and that I would, in June next, pay my respects to him in Chicago, when on my way towards the colony of my countrymen at Bourbonnais Grove. I added that after I should have seen these territories of Illinois and the Mississippi valley, with my own eyes, it would be more easy to give him a definite answer. I ended my letter by saying "But I respectfully request your lordship to give up the idea of selecting me for your coadjutor, or successor. I have already twice refused to become a bishop. That high dignity is too much above my merits and capacities to be ever accepted by me. I am happy and proud to fight the battles of our

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holy Church; but let my superiors allow me to continue to remain in her ranks as a simple soldier, to defend her honour and extend her power. I am, then, with the help of God, doing some good. But I feel, and know that I would spoil everything, if raised to an elevated position, for which I am not fit."

Without speaking to anybody of the proposition of the Bishop of Chicago, I was preparing to go and see the new field where he wanted me to work, when, in the beginning of May, 1951, I received a very pressing invitation from my Lord Lefebvre, Bishop of Detroit, to lecture on temperance to the French Canadians who were, then, forming the majority of the Roman Catholics of that city.

That bishop had taken the place of Bishop Rese, whose public scandals and infamies had covered the whole Catholic Church of America with shame. During the last years he had spent in his diocese, very few weeks had passed without his being picked up beastly drunk in the lowest taverns, and in the streets of Detroit, and dragged, unconscious, to his palace. After long and vain efforts to reform him, the Pope and the bishops of America had happily succeeded in persuading him to go to Rome, and pay his respects to the so-called vicar of Jesus Christ. This was a snare too skillfully laid to be suspected by the drink

PRAYER FOR THE NEW YEAR



"Angels"

(Continued from page 5)
as ye see the day approaching — Heb. 10:25.

Some people don't go to church every service. I think that every member of this church every vice — Sunday morning, Sunday night, and Wednesday night if humanly possible, ought to be here, or else you ought to have a reason — not an excuse. will be approved by a good science before God.

Well, beloved, I have done little newspaper work in the and have interviewed several people, but I never did interview an angel. I don't know what an angel would measure you this morning, but I have an idea that an angel would come down and would measure our church on the basis of what we believe, we do, and the faith we have. would measure the preacher on the basis of whether he usually gives himself to prayer to the ministry of the word. think he would measure the shipper as I have indicated in this sermon.

IV

HOW DO ANGELS MEASURE THE UNSAVED?

My text says, "Rise, and measure the temple of God, and the altar, and them that walk therein. But the court which is without the temple leave outside, measure it not." In other words, as far as the unsaved are concerned, the angels are not to measure them. I ask you now that the angel does not measure the unsaved. Because there is nothing to learn from the unsaved. There is not a thing an angel can learn from an unsaved person.

Beloved, God has measured them. God has measured every saved man. How did He measure them? (Continued on page 7, column 2)

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THE BAPTIST EXAMINER

MARCH 20, 1965

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The teeth may be false, but let the tongue be true.

"Angels"

(Continued from page six)

them? Listen:
"For ALL HAVE SINNED,
and COME SHORT of the glory
of God." — Rom. 3:23.

"He that believeth on him is
not condemned: but he that be-
leaveth not is CONDEMNED AL-
READY, because he hath not be-
lieved in the name of the only
begotten Son of God." — John
3:18.

"And you hath he quickened,
who were DEAD IN TRESPAS-
SES and sins." — Eph. 2:1.

I tell you, beloved, the unsaved
man is without hope before God,
for we read:

"That at that time ye were
without Christ, being aliens from
the commonwealth of Israel, and
strangers from the covenants of
promise, HAVING NO HOPE,
and without God in the world."
— Eph. 2:12.

"Having the understanding
darkened, being alienated from
the life of God through the ig-
norance that is in them, because
of the blindness of their heart."
— Eph. 4:18.

Beloved, God has already mea-
sured the unsaved. Angels don't
have to measure them. All they
have to do is just take what God

Tyndale

(Continued from page 1)

merchant, Humphrey Monmouth,
gave him his home to work in
and day and night he worked,
hoping some publisher would
print it when he had it ready.

"POPE—VERY POWERFUL"

"But Tyndale had forgotten
that the pope was very powerful.
A Bible in the English language
was just what the pope did not
want. Presently all the authori-
ties of England turned against
him and soon, even his friend
Monmouth dared not help him.
Tyndale sadly said, 'In England
there is no room for attempting
the translation of the Scrip-
tures.'"

"Did he quit?"

"No, William Tyndale was no
quitter. He just left England and
went to live in Hamburg, Ger-
many. Here he could never be
sure his life was safe, for the
English Catholic bishops and
priests were so angry with him
for going on with his work that
they hired spies to hinder him,
to keep him from making friends
and to prevent his ever getting
his Bible printed.

"There was a printing press at
Cologne. So over there he went
and found printers ready to go
to work on his first English
Bible. He tried to keep his work
a secret for he knew the English
Catholic bishops would arrest
him, if they knew the book was
nearly done.

"One day a warning came to
him to flee for his life. A Cath-
olic priest had found out from a
drunken printer that his Eng-
lish Bible was nearly off the
press, and had come to arrest
him. He snatched his precious
sheets of paper, and fled from
the town, going to Worms, where
Martin Luther lived.

PRINTED IN GERMANY

"There the first English Bible
was printed, two sizes being
made, one large and one small,
for he thought if the English
Catholic bishops found the large
ones, he might be able to hide
the smaller ones.

"Now they must be gotten to
England. In barrels all covered
with cloth and articles for sale,
in bales that looked like cloth,
in sacks of flour, in every way
that could be found to hide them,
they were sent across to Eng-
land."

"Did they get across?"

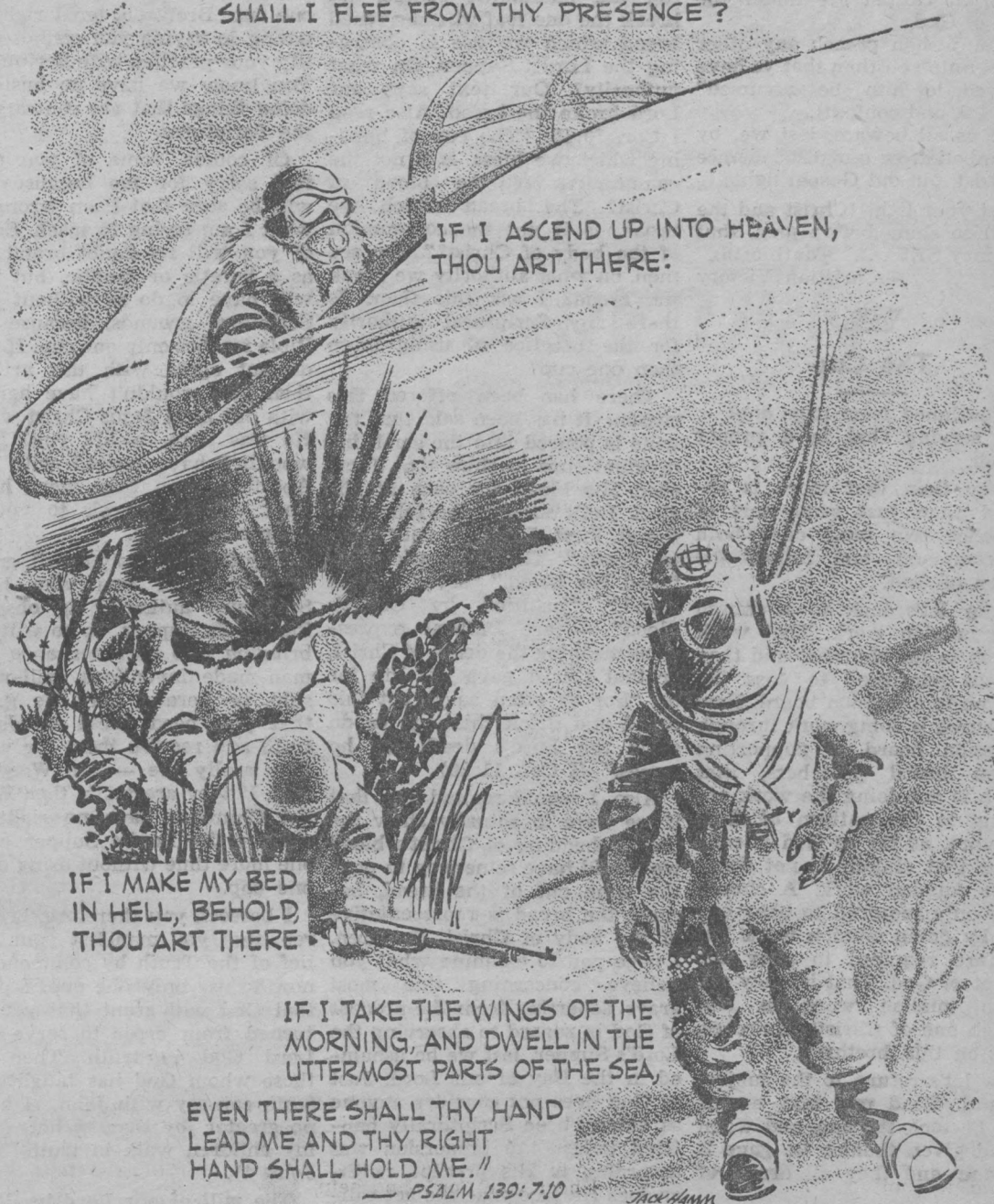
"They did, in large numbers,
and the Catholic bishops found
out they were being sold. Every
seaport was carefully watched,
and many a package of Bibles
was found by the officers and
burned. But more Bibles came.
They could not stop them, and
some of them would always get
to people who wanted to read
them.

"ENEMIES HELP"

"Finally the Catholic bishop of
London had a bright idea! He
decided he would buy all the
copies that were printed, through
a merchant in Germany. Then
there would be no more Bibles
to come across the water. He did
not know that the merchant he
asked to do this was a friend of

THE SERVICE MAN'S PSALM

"WHITHER SHALL I GO FROM THY SPIRIT? OR WHITHER
SHALL I FLEE FROM THY PRESENCE?"



IF I ASCEND UP INTO HEAVEN,
THOU ART THERE:

IF I MAKE MY BED
IN HELL, BEHOLD,
THOU ART THERE

IF I TAKE THE WINGS OF THE
MORNING, AND DWELL IN THE
UTTERMOST PARTS OF THE SEA,

EVEN THERE SHALL THY HAND
LEAD ME AND THY RIGHT
HAND SHALL HOLD ME."

— PSALM 139: 7-10

JACK HAMM

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ys in His Word, because God
has already measured the un-
saved. That the angels don't measure
those that are without, but they
measure those that are

CONCLUSION

Might it please God this morn-
ing to save somebody that is
lost. Might it please God to en-
able you to be saved this morn-
ing, so that you can leave this
place and say, "Well, I am glad
I am on the inside. I am glad that
I can be measured. I am glad now
that the angels to measure me. I
want my life to count, and I want
my witness and my testimony to
show that even an angel can
beamed upon me and not be
the kind of a Baptist that an
angel of God wouldn't be asham-
ed of."

May God bless you!

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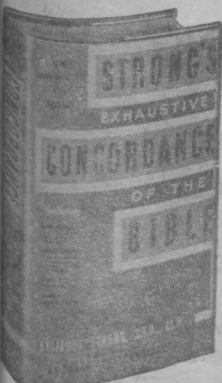
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the English reader who wants every Bible word, we think
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William Tyndale.

"This friend thought he saw a
way to help Tyndale. He knew
that right at that time Tyndale
needed money more than any-
thing else, to pay his printers for
the work they had done, and
start a new printing of the Bi-
bles. So he said, 'My lord, I will
be glad to attend to this matter.
But it will take money to do it,
for the men who have these
books in Germany hold them at
a high price.'

"My dear Sir," said the bishop,
'do your best to get them for me,
all of them, for they are very
bad books. I will gladly pay you
whatever they cost, for I intend
to burn them all and end this
matter.'

"MONEY SUPPLIED"

"What fun it was to the mer-
chant! He went to Tyndale,
bought his books at a good price
and brought them over to Eng-
land, while Tyndale went right
to work on a new printing, for
he now had plenty of money. The
poor Catholic bishop thought
when he burned all these Bibles,
there would never be another
English Bible! Imagine how he
felt when he learned that more
Bibles than ever before were
coming into England. So many
came that the officers simply
could not stop them.

"How can this be?" a man who
had been arrested for helping
Tyndale, was asked.

"I will tell you truly, my
lord," the man replied, 'Tis your-
self that gave us the money to
print the Bibles!'

"That's a good one. Wasn't he
mad, though?"

TYNDALE, AN ANA-BAPTIST,
IS HANGED AND BURNED—
FOR TRANSLATING THE
WORD OF GOD!

"He was so mad that he stirred
up all England against Tyndale.
All the great Catholic preachers
began to preach about it, most
of them thinking it would do a

great deal of harm to have the
Bible in the language of the peo-
ple. A few very brave and wise
men said it would be much
better for England. At last Tyn-
dale won, for the Bible was ev-
erywhere. One old bishop said
sadly, 'It passeth my power, or
that of any man, to hinder it
now!'

"So the Bible came to England,
and from England to all the
world. But the man who gave it
to the world never knew what
a glorious victory he had won.
Away in a little German town,
afraid to walk in the street for
fear some spy of the English
Catholic Bishops or the pope of
Rome should see him, working
night and day that everybody
might have the Bible, he longed
for his home in England. He
loved England better than his
life. His enemies sent men to
make him believe they were his
friends, and persuade him to
come home. But he knew what
they wanted. He knew, once in
England, they would arrest and
kill him.

"TYNDALE'S JUDAS"

"Not all his enemies were in
England, however. There was a
man named Phillips, whom he
believed to be loyal and true.

But Phillips was a spy sent by
the pope to trap Tyndale. One
night as Tyndale walked out from
his home to enjoy the evening
air, a band of men set upon him,
and carried him away to a dark
prison.

"A MARTYR"

"There was no trial. They knew
they were going to kill him. He
knew it, too. Gladly he laid down
his life, for he had done the work
he had set himself to do. The
Bible was in England, in the lan-
guage all the people could read.
One day they led him out to a
stake. They hanged him and then
burned his body. He asked them
if he might send a message to
England and they told him 'no.'
Then he closed his eyes and
prayed earnestly, 'Lord, open the
king of England's eyes.'

"Brave William Tyndale! No
man ever gave more than he! The
Bible we read he made possible
for us, for from that first trans-
lation, all the translations since
have been made.

"I never think of him without
thinking of Jesus' words about
Himself, 'He laid down His life
for His sheep.' Surely William
Tyndale followed the footsteps
of Jesus."

—Ashland Avenue Baptist

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THE BAPTIST EXAMINER

MARCH 20, 1965

PAGE SEVEN

Light---Shining?

(Continued from page one)
perverted Gospel are under the curse of God.

"If any man preach any other gospel unto you than that ye have received, let him be accursed" (Gal. 1:9, and context).

Let us all beware, lest we, by our unbelief, or our disobedience to Christ, put out Gospel lights.

"Let your light (Christ and the Word) so shine before men, that they may SEE..." (Matt. 5:16).

—Christian Victory

The Cup

(Continued from page one)
fully serving God in a proper manner.

I say then that more is required than just some sort of obedience. We must obey both the command, and follow the pattern of God.

Again let's look to a church doing mission work. That work is given to the churches and they are not permitted to pass the work on to a mission board. Now if a church is doing work through a mission board or supporting mission board preachers, that church is not doing the work according to the pattern of God. Therefore, as far as God is concerned that church is not doing proper mission work. A church is not only required to obey our Lord by doing mission work but they are required to obey the precept of God. That is, they are to do mission work in and through one of Christ's churches. Think on this, brethren.

Now let's return to the subject at hand. Read our text again: "And he took the cup, and when he had given thanks, he gave it to them; and they all drank of it."

What took place? Why, Christ took the cup and gave thanks and gave it to them and they all drank of it. Unless you are blinded by some pre-conceived idea or practice you cannot fail to see that only one cup was used. Why, then, would anyone insist on using more than one cup? It's clearly not the Scriptural pattern to use more than one cup. Therefore, when more than one cup is used the Lord's Supper is not observed according to God's precept.

What does that mean? It means that you are not actually observing the Lord's Supper, as far as God is concerned. It means that you are not showing the Lord's death. It means that a church cannot do that which God recognizes as the Lord's Supper as long as that church uses more than one cup. It means that God is not being glorified. It means that God's Word is not being obeyed.

In ordinances, SYMBOLISM is everything. Pervert the symbol and you have destroyed the ordinance's significance. If truth is not symbolized in ordinances, we do not properly represent it when we change God's own sym-

bols.

The question has been asked concerning our practice of breaking the bread. Of course, we break the one loaf of unleavened bread which we use in observing the Lord's Supper. On what authority? Our text says our Lord broke the bread. Also read I Cor. 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?" You see then, on what authority we break the bread? I ask this then: Is there any Scriptural authority for the practice of using more than one cup?

There has been offered this reason: It has been said that the wine is poured into the small individual cups to show that Jesus shed His blood for each of His elect. Let's observe the following things. First, Jesus did not "bleed to death." The expressions — "shed His blood," "saved by the blood," "justified by Christ's blood" — are Biblical expressions meaning the death of Christ, or that Christ gave His life for us. "For as often as ye eat this bread and drink this cup, ye do show the Lord's death till he comes." (I Cor. 11:26).

Also, I would remind you that if we were to actually show the literal shedding of Christ's blood we would have some way to pour the wine out of the bread, because the bread is representative of the body of Christ. Brethren, I urge you to examine what you believe concerning this most grave departing from the precept of God in regard to observing the Lord's Supper, lest we be ashamed in the Day of our Lord. Just as God does not consider anyone as having been Scripturally baptized unless the immersion was according to His precept, neither does He recognize the act called the Lord's Supper, as such, if it is not according to His precept.

We should not sit down and dream up ideas to justify unscriptural practices. We should look to the Scriptures for what is taught therein, and then conform to it.

Beloved, the Scriptures teach the use of only one cup in observing the Lord's Supper. Why not cease the sin of using more than one cup? I fear, beloved, that observing the Supper in this manner is viewed as vain worship in the eyes of our Lord God. Consider this carefully. Can you really back up your practice with God's Word? It is most important that you be able to do so. Otherwise you may very well have a case of self-will on your hands rather than the Lord's Word.

If you are truly Baptist people you don't have to be told that the only true worship is that which is in line with Scripture. I ask you to do this one thing: Take your concordance and see if you can find one place where the Scriptures even imply that more than one cup is to be used in observing the Lord's Supper.

Is this asking too much? I know that many of my friends, as well as brethren, will read this article. Some of them use more than one cup. Brethren, am I right or wrong in saying you cannot justify your practice with Scripture? You know we have no business doing things that are contrary to the Scriptures.

Of course, some of you may feel sorry for me because you will be sure that I am wrong in what I am trying to teach. Some of you will no doubt brand me as a heretic or fanatic, but you will have to do so without any Scriptural grounds, because the Bible teaches only one cup. If you do not agree with this article, then you wouldn't have agreed with our Lord Jesus Christ when He was here, would you? You wouldn't have agreed with the Apostles when they were here. That which I speak to you is Scripturally true.

May God the Holy Spirit, grant that those of you who have Scriptural authority to observe the Lord's Supper, do so without bringing into its observance any man-made inventions, will-worship, or heresy. May He grant that you heed these words of truth and receive them for what they really are — the Word of God. If they are truth, then Baptist Churches have no right to observe the Lord's Supper even one more time without using only one cup.

I beseech you therefore, brethren, that you manifest your belief of the Truth by commencing now to use only one cup. I pray that God will grant that you be turned from error to serve our Lord God in truth. Then all those whom God has taught the truth can say with John, "I have no greater joy than to hear that my children walk in truth" (III John 4).

The will of our Lord be done.
May the Lord bless you.

A Protest

(Continued from page one)
New Testament Church as they exalt Christ as the Head and not man. (Eph. 3:21)

MISSIONS

We believe in supporting the poor and needy and the propagation of the gospel of Christ. We support the Sovereign Grace Baptist Mission in New Guinea. We help in the Navajo work in New Mexico under the direction of Brother Charles Massey. We help the Calvary Baptist Church of Ashland, Kentucky, and their paper THE BAPTIST EXAMINER. We are always ready to give to any Scriptural brother who needs help. These are, of course, Baptists and, therefore, strictly independent.

NEW TESTAMENT CHRISTIANITY

Probably the greatest difference comes from this subject. We hold to these beliefs:

(a) We should always strive to get away from the "machinery" of modern Christianity and return to the simplicity of New Testament Christianity.

(b) Exposing heresy, especially of those who wear the "Baptist" name but deny Baptist doctrine and practice.

(c) Proclaiming truth by every means possible in calling out the lost sheep, building up the saints and prevailing upon the Gates of Hades.

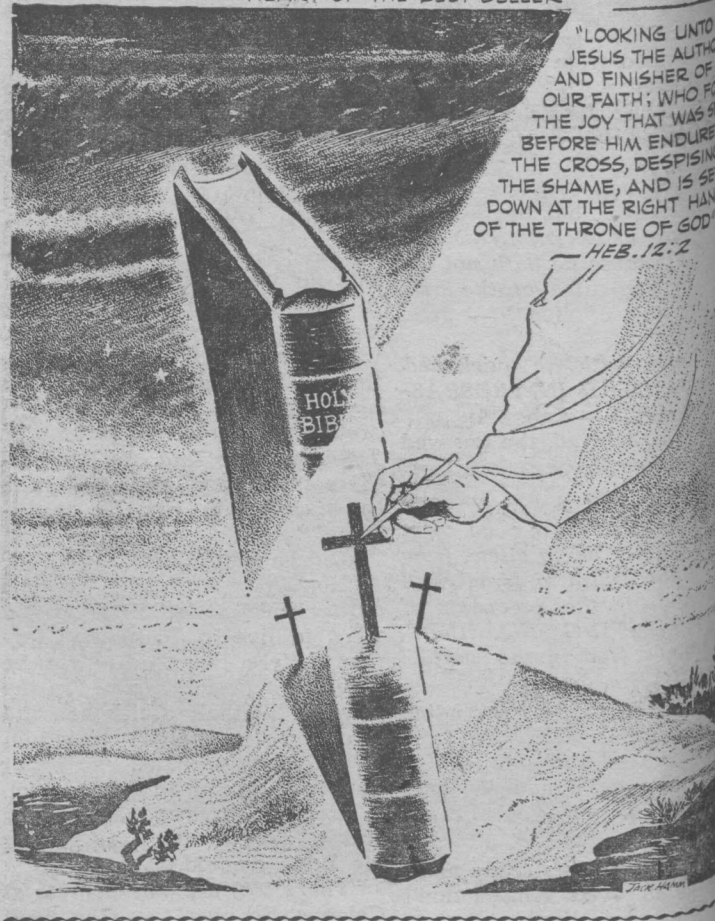
(d) Proclaiming New Testament truths which have been cast aside for the ear tickling "sermonettes." For example, we believe God does not dwell in temples made with hands which are the pagan shrines and edifices. Where are the Baptists that cry, "Great is the Power of God unto Salvation?" All we hear today is, "Great are the Sunday School

THE BAPTIST EXAMINER

MARCH 20, 1965

PAGE EIGHT

HEART OF THE BEST SELLER



'Dianas' we have erected."

We deplore the manner in which so-called "Baptists" are dragging our Saviour's name through "Christendoms Great Gutter Race"---Big buildings, Big crowds, Big offerings---all at the expense of truth.

Who will the Baptist Bible College or the Baptist Bible Fellowship produce who will deny that the majority of Fellowship churches are in the same position as Convention and Association churches, in that the vast multitude of people are spiritual babes who know little of "The whole counsel of God," who have been kept on a steady diet of "milk" to the point where they are spiritually starving for truth in the "meat" of the blessed Word, yet, are loyal supporters of the system.

For a number of years, school officials and Baptist Bible Fellowship leaders have feared the great Baptist doctrines regarding God's absolute Sovereignty in election, predestination, etc.

The majority of professors at Baptist Bible College are "believers" in these Bible truths but have had to take a "back seat" to the minority of professors who deny them in order to keep peace within their "spiritual empire." Jeremiah told us they cry Peace, Peace when there is no Peace. What kind of "peace" is it that comes by means of spineless compromise?

The time has come for the lovers of divine truth and for those who are tired of seeing men exalted instead of Christ to stand up and be counted.

These who oppose an established system will probably have to spend some time in the wilderness alone like Elijah. But is not the fellowship of God's Ravens better than the treasures of Egypt?

Who are you trying to please—

God or man? Can two walk together except they be agreed? Does not the fear of Jehovah overrule the fear of the Sanhedrin? Is not His Grace sufficient for thee? Truth must decrease error.

Christ is the light; He is the truth. The teachings of men to man, Him a defeated, frustrated, "beggar" are blasphemous should not be tolerated by Baptists but exposed as evil and darkness. "Let God be true and every man a liar." If you know and love the truth you have but one admission, "Come out from among them, and be ye separate and touch not the unclean thing."

As you sit in the classroom, pray and hope that the Power of Christ in truth will be greater than the super-hilarious ride of "know-it-all" who know the truth that even Balaam's knew.

Our position is stated and may condemn us but we ask you have the Christian character to do it by what we proclaim, not what you heard an enemy say about us.

We have done that which commanded us; we are unprofitable servants.
Amen!

Well-Dressed

(Continued from page 1)
wears. At all times the rejoicing Christian should wear "the garments of praise" instead of spirit of heaviness (Isa. 61:3).

As the elect of God, believers should wear the garments of mercy, kindness, humbleness of mind, meekness and longsuffering... and above all these he should put on "love, which is the bond of perfectness" (Col. 3:12-14; also Eph. 4:22-24).

—Christian Victory

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