

RALLY DAY . . . PLEASE PRAY, ATTEND, GIVE, WRITE!

APPRECIATES FIRM STAND TBE TAKES

Dear Bro. Gilpin,
I support your paper and recommend that others of like precious faith should do likewise because of the firm stand you set forth on all truths of the Bible. You surely strive to rightly divide the Word concerning all Bible doctrines, including election which as Bro. Mason set forth of late should never take the place of the Gospel, but on the other hand is not to be ignored.

Your Co-Laborer In Christ,
Eld. Medford C. Lord,
Mansfield, La.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

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WHOLE NUMBER 1386

HALLIMAN ANSWERS QUESTIONS

A writer from Florida would like to know:

1. Do you have insects, and snakes, and wild animals in the forest you travel through? *Insects.* In many parts of New Guinea there are insects by the hoards — insects of all kinds and sizes, however, I am not bothered with them too much while I am walking. Sometimes we go through areas that have leaches and they fasten onto the legs of the native carriers and cause them quite a bit of discomfort. Fleas are here by the millions and silver fish are just about as bad. Most areas are plagued with mosquitos. In certain parts of New Guinea there are spiders large enough that they attack and kill birds. For the most part they are black and will cover a saucer. Just tonight I heard over the radio that two of these spiders had been caught and sent to some zoo. *Snakes.* In our immediate area we only have the small grass snake. About a day's walk from our station there are some very large snakes, though they appear to be harmless unless attacked first. The natives catch them, when they can, and eat them. It takes three good men to handle one of them. When we lived at Bulolo we had to continually be on the watch for there were many deadly poisonous snakes there. *Wild animals.* New Guinea is almost void of any and all kinds of wild animals; there are some exceptions. In our area and in the areas where we walk through there are mostly wild dogs and wild hogs. The dogs are no more harmful than a fox, resemble them quite a bit, and like the fox, would attack only if hemmed up and no other way out. The wild pig is not too numerous in our immediate area, but quite plentiful in one area where we have mission work and the wild pig will attack with or without provocation. Not too long (Continued on page 8, column 1)

JOIN OUR HUNDRED DOLLAR CLUB

Each year when we observe our annual Rally Day, we have a few individuals who send us a contribution of \$100.00 or better.

Since we did not have Rally Day last year, a number of our friends have insisted that we make an extra appeal this year in this respect. I am personally persuaded to believe that this request from our friends is of the Lord and that we should definitely ask for at least fifty \$100.00 contributions.

I have noticed that both Republicans and Democrats often have banquets at \$100.00 a plate in an effort to raise promotional funds. Surely the truth proclaimed by The Baptist Examiner is worth far more than the policies pursued by any political organization.

Therefore we call upon each of our friends to pray in a definite way relative to this offering, and whatever God enables you to send will be most gladly received. Whether it be \$1.00 or \$100.00 we will gladly use it and gratefully receive it.

However, we would especially ask pastors of churches, as well as laymen, to pray for God's direction and enablement that they might be members of this mythical \$100.00 club.

We Invite You To Listen To Our WEEKLY RADIO BROADCAST WTCR — 1420 On Your Dial SUNDAY 8:30 A.M.

PASTOR JOHN R. GILPIN is the speaker for each broadcast

A writer from Missouri would like to know:

1. Do you have a radio? Yes. We have a small transistor short wave set.

2. Can you get news from U.S.A.? Three or four times a day there is International news that comes over the Australian Broadcasting Commission. We get 11 minutes of international news and 4 minutes of local. When there is something of a major event from the U.S.A. we usually hear about it. Some times we can get news from home over the Voice of America, but we don't get that often.

3. How much of this world's confusion gets to your ears? As mentioned above we hear about most of the major events, briefly, over the A.B.C.

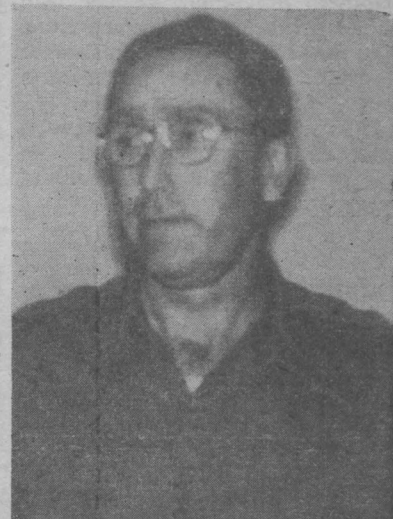
4. Have you been able to get any work done on your house? Yes, I have made considerable progress in the past month by way of preparing the lumber. I have all the sills cut, enough 2x4's cut and most of the weatherboarding and wall boards, ceiling and flooring, but this latter has to be sized yet. If it were not for the fact that I am having to take off to visit all the outstations I could be building now, but as it is I will be delayed nearly two months in getting started and then there will be periodical interruptions all along.

5. Is there anything you especially need for your new home? There are many things that no doubt we would like to have, but there is nothing that I could think of that we would ask of folk back there to send. In the first place it costs too much to have things sent from back there and in the second place when folk back there pack things for here they pack it as they would for destinations in the U.S.A. and by the time we receive it usually (Continued on page 5, column 1)

THINKS TBE THE BEST HE EVER READ

I have at this date received my second copy of The Baptist Examiner and I believe it to be the best I have ever read. I am made to rejoice when I read that there are some among Baptists who believe in the God of the Bible. I know that the majority of Baptists today feel that the doctrine of the Sovereignty of God is the doctrine of the Hardshells; but I believe that this doctrine is in harmony with the Word of God in every way. I am afraid the churches of the Lord Jesus are becoming too much free-will. — Dillard Longan, Okla.

KY. LAYMAN URGES READERS TO SUPPORT TBE



MALCOLM R. WOOD

I feel that it is a great privilege to be able to give a "mite" in the supporting of T.B.E. I feel that T.B.E. has been a great blessing in our home. It is a pearl of great price. I feel the truths set forth in T.B.E. are sorely needed in the ranks of Baptists everywhere. So my friends could I refuse to support the cause of the people of Calvary Baptist Church of Ashland, Kentucky? I think I have been blessed many times for the support of T.B.E. and I sincerely believe you will too.

Malcolm R. Wood,
Dalton, Ky.

EXPECTANT PRAYER

When Hudson Taylor, the famous missionary, first went to China, it was on a sailing vessel. Very close to the shores of the Canibal Islands the ship was becalmed.

Soon it was slowly drifting shorewards unable to go about, and the savages were eagerly anticipating a feast.

The captain came to Mr. Taylor and besought him to pray for the help of God.

"I will," said the missionary, "providing you set your sail to catch the breeze."

The captain remarked that he declined to make himself a laughing stock by unfurling in a dead calm.

"I will not undertake to pray for the vessel unless you will prepare the sails," said Mr. Taylor. And it was done.

While he was engaged in prayer, there was a knock at the door of his room.

"Who is there?"

The captain's voice responded, "Are you still praying for wind?"

Yes," replied Mr. Taylor.

"Well," said the captain, "You'd better stop praying, for we have (Continued on page 8, column 5)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"WHAT WILL HAPPEN WHEN JESUS COMES?"

"Behold, the Lord cometh." — Jude 1:14.

Every time I think about the second coming of the Lord Jesus Christ, my mind unconsciously goes to three texts of Scripture. In fact, I never think of the second coming of Christ but that three passages of Scripture come into my mind. Jesus said:

"Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I WILL COME AGAIN, and re-

ceive you unto myself; that where I am, there ye may be also." — John 14:1-3.

The second of these three Scriptures is:

"Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall SO COME in like manner as ye have seen him go into heaven." — Acts 1:11.

"For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death TILL HE COME." — I Cor. 11:26.

So I say, beloved, every time I think about the second coming

of the Lord Jesus Christ I am reminded of these three passages of Scripture. They are the ones that come to my mind just as soon as anyone mentions, or as soon as I think of the second coming of the Lord Jesus. Now, as I speak to you about the second coming, I want to show you what is going to happen when the Lord Jesus Christ comes back a second time.

THE UNEARTHLY ONES ARE GOING TO BE RAPTURED.

We read: "But I would not have you to be ignorant (Continued on page 2, Column 1)

A RARE BIBLE IS STOLEN

Robert Erickson, a gas station operator in Long Beach, California, reported to police that a valuable Bible had been stolen from a parked car.

At first, he thought the Bible was worth about \$2,000; but was later informed by the Huntington Library of Pasadena, that its value was more than \$5,000!

This famed Library reported that the Bible was printed in the early 1600s. The Bible, in German, and printed in Sweden, was very rare.

If the thief reads that Bible and believes the Gospel of Christ, forgiveness of sins, and life everlasting.

This passage alone is worth more than \$5,000; "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn (Continued on page 8, column 5)

RALLY DAY SLOGAN . . . AN OFFERING FROM EVERY READER

The Baptist Examiner

The Baptist Paper for the Baptist People.

JOHN R. GILPIN Editor

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WANTED

One of our readers needs very definitely a copy of the book "Goforth of China." It has been out of print for quite some time, but the brother who wishes it is definitely in need of it as a source of information.

If any of our readers have a copy that they are willing to sell, or lend, then please contact us at once.



"When Jesus Comes"

(Continued from page one)

norant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be CAUGHT UP TOGETHER WITH THEM in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." 1 Thess. 4:13-18.

I say, when the Lord Jesus Christ comes, the unearthly ones are going to be raptured. When I use the expression "unearthly ones," I am speaking about God's own children, for, beloved, we are not earthly. If we are saved, we are the unearthly ones; we are unearthly because the Lord Jesus Christ, through the Holy Spirit, has called us unto Himself.

We have a call, first of all, that takes us away from the realm of the earth. Then we have been saved by one who came down from Heaven and who has returned unto Heaven, so that we have a Saviour that certainly was not earthly during His sojourn here within this earth. Also, when you remember that some of these days all those of us who have been called out are going to be called up, certainly we can say that every saved person is an unearthly being.

Notice again:

"Set your affection on things above, not on things on the

earth."—Col. 3:2.

We are unearthly, beloved, in that it is enjoined upon us that we should set our affection on things above, rather than upon the things of this world. I am ready to grant, that it is a mighty easy thing for every one of us to set our affections upon this world. It is so easy for us to become enamored with the things of this world, and to have our affection centered entirely upon the things of this life.

But after all is said and done, if you are a saved person, you are an unearthly being. I thank God for this fact, that some of these days when Jesus comes, all the unearthly ones are going to be raptured and be with the Lord Jesus Christ.

II

THE UNHEEDING ONES ARE GOING TO BE RUINED.

We read:

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power, and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness."—1 Thess. 2:3-12.

There are some few things that I want you to notice in these verses. In the 3rd verse Paul says that there is going to be a falling away. Beloved, I think we have that in evidence, and we can see it on every side today. I think we have a definite falling away in this present day. How many people can you find today among your acquaintances who believe the great doctrines of God's Word? And how many of them believe the truth concerning the church that Jesus built? And

how many of them believe what we ordinarily call the "Five Points of Calvinism," which are so dear to the individual to whom these truths have been revealed by the Holy Spirit? Surely we can say that there is a falling away on the part of the majority of the churches in the world today.

Then you will notice that Paul says somebody is holding back the work of the Devil, for in the 7th verse He says, "For the mystery of iniquity doth already work: only he who now letteth (hindereth) will let (hinder), until he be taken out of the way." The "he" that is spoken of here is the Holy Spirit, and the Holy Spirit is holding back the work of the Devil today. He is preventing it, and He is going to keep on preventing until the Holy Spirit is taken out of the way.

Then after the Holy Spirit is gone from this world, the Devil is going to completely dominate and have control, so far as this world is concerned, for in the 9th verse it speaks about some individual whose coming is after the working of Satan. There is an Anti-Christ coming, beloved, and he is going to follow the pattern of the Devil, so that when the Holy Spirit is taken out of this world, the Devil is going to take over. The only thing that keeps the Devil from controlling this world today is the Holy Spirit who is here preventing the work of the Devil, and hindering what the Devil would ordinarily do.

Then you will notice in summing this up that the Anti-Christ

heard the Word of God, and having had the Word of God preached to him, that that individual never would be saved.

I believe that every person who has heard the Word of God when the Lord Jesus Christ comes, has his doom definitely sealed, and he can never, and will never, be saved, because he has received not the truth and has believed the lie of the Devil. The result is that all of the unheeding ones shall be ruined.

I am not saying that there are not going to be people saved during the tribulation period, but I'll say this, that while there will be many individuals saved after the return of the Lord Jesus Christ, there will never be one single person saved, who ever heard the Word of God, who ever was evangelized, or who ever had the Word of God preached to him, and who ever heard that Jesus Christ died on the cross—not one of them that ever heard that message will be saved after the Son of God comes back to this world. Why do I say it? Because it says that "they received not the love of the truth, that they might be saved," and "that they all might be damned who believed not the truth." Their action has already been taken. They had rejected, had refused, had believed not, and had received not, and accordingly, when the Lord Jesus Christ comes and catches away His own, every one that is left behind who has heard the Word of God and who did not receive the truth, and who did not believe the truth —

? ? WHAT ? ?

WILL BE YOUR ANSWER TO OUR APPEAL
RELATIVE TO RALLY DAY

? ? WHAT ? ?

is going to continue his work "with all deceivableness and unrighteousness in them that perish; because they received not the love of the truth, that they might be saved." You will notice the word "received" is a past participle. He is referring to an action that has already taken place.

Then in the 12th verse He says, "That they all might be damned who believed not the truth." It is the same past participle again. He is referring to past action, so that He says there are individuals that are left here in this world when the Holy Spirit has raptured away the saints of God who did not receive the truth, and who did not believe the truth, and the result is that all those who did not receive the truth, and who did not believe the truth, will be damned because they accepted the lie of the Devil.

To sum all this up and put it in plain, unmistakable, intelligible English that you can readily grasp, it simply says this: that everybody who is evangelized, and had the Gospel preached unto him in the days before the Holy Spirit calls away the saints of God, that everyone who thus heard the Word of God but did not believe, and did not receive the truth of God's Word — that everyone of them are going to be damned, so that I say, beloved, all of the unheeding ones shall be ruined.

I am saying that if there is a person here that is unsaved who has never received the Lord Jesus Christ as His Saviour — if such an individual were to see the rest of us caught up into the sky to be with the Lord and that individual is left here, having

every one of them shall be damned. As I say, I believe there will be a lot of people saved after the coming of Jesus Christ, but every one that has heard the Word of God will die and go to Hell if he hears, and rejects, and does not receive the truth of God's Word before the coming of the Lord Jesus Christ.

Beloved, what is going to happen when Jesus comes? The unheeding ones are going to be raptured, and the unheeding ones are going to be ruined. Beloved, I can't emphasize it enough, and I can't speak it solemnly enough when I say that the unheeding ones are going to be ruined. There will never be an opportunity for one single soul to be saved who has heard and has not believed, and who has not received the Lord Jesus Christ as his Saviour.

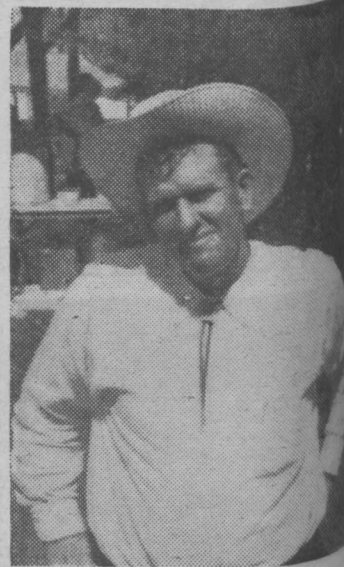
III

THE UNGODLY ONES ARE GOING ON REBELLIOUSLY.

If you want to see the rebel- (Continued on page 4, column 3)

Why I Support TBE On Rally Day And Every Day

I have been receiving the Baptist Examiner paper for years. I do believe in giving credit where credit is due. The paper has been a big help to me, in the ministry that God has called me to. It has been used of the Lord to teach the members of every church that I have been the pastor of. Wherein I have failed in teaching, the paper has filled the gap.



Eld. GENE HENSLEY

The paper has been a great help to me and the Church here in Stockdale, Tex., the Catholic Baptist. We have got to the place that it has become a part of the ministry of the church, in teaching the truths of the Doctrine of Grace, which seldom is mentioned in any other paper.

Now this paper has been a great help to many others. Pastors have been blessed through receiving it. Their members likewise have grown to believe in the great truths of Grace, inasmuch as it has been strengthened in the church, and made easy the teachings of the same through the pastor.

I would like to ask this question: Why should not anyone who benefits by the paper, support it?

I personally support the paper because it is worthy of my support: The church supports the paper because they feel it is worthy of their support.

I believe if all the people who say they love the paper, and say they are benefited by it, would support the paper, in some way large or small, would do their heart tells them. THE GREATEST PAPER IN THE MAIL today, THE BAPTIST EXAMINER, would become an even greater paper, and do greater work for the Lord and Master; in preaching of the Gospel, edifying the church and the salvation of the lost.

Gene Hensley
Rt. 1,
Stockdale, Texas

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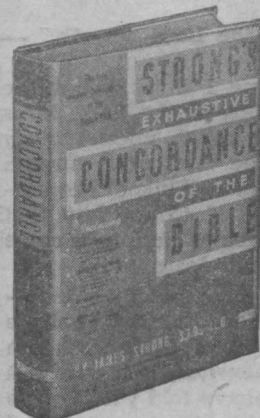
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THE BAPTIST EXAMINER

JUNE 12, 1965

PAGE TWO



STRONG'S CONCORDANCE

By JAMES STRONG

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\$16.00

We are often asked which concordance is the best. For the English reader who wants every Bible word, we think Strong's is by far, superior to all others.

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P. O. Box 910, Ashland, Kentucky, 41101

RALLY DAY, JULY 6 . . . PLEASE PRAY, ATTEND, GIVE, WRITE!

"FIFTY YEARS IN THE CHURCH OF ROME"

By Charles Chiniquy
From "Fifty Years In The Church Of Rome"

have read them, several times, with supreme disgust and indignation; and I positively assert that I never wrote a single line of them." "Then, can you tell me who did write them," said the Bishop. I answered: "Please, my lord, put that question to the Rev. Mr. Courjeault; he is more able than anyone to satisfy your lordship on that matter." I looked at Mr. Courjeault with an indignant air, which told him that he could not any longer wear the mask behind which he had concealed himself for the last three or four months. The eyes of the bishop were also turned, and firmly fixed on the wretched priest. No! Never had I seen anything so strange as that countenance of that guilty man. His face, though usually ugly, suddenly took a cadaverous appearance; his eyes were fixed on the floor, as if unable to move. The only signs of life left in him were given by his knees, which were shaking convulsively; and by the big drops of sweat rolling down his unwashed face; for, I must say here, en passant, that, with few exceptions, that priest was the dirtiest man I ever saw.

The bishop, with unutterable expressions of indignation, exclaimed: "Mr. Courjeault; you are the writer of those infamous and slanderous letters! Three times you have written, and twice, you told me, verbally, that they were coming from Mr. Chiniquy! I do not ask you if you are the author of these slanders against me, I see it written in your face. Your malice against Mr. Chiniquy is really diabolical. You wanted to ruin him in my estimation, as well as in that of his countrymen. And to succeed the better in that plot, you published the most egregious falsehoods against me in the Canadian press, to induce me to denounce Mr. Chiniquy as an imposter. How is it possible that a priest can so completely give himself to the Devil?" Addressing me, the bishop said: "Mr. Chiniquy, I beg your pardon for having believed and repeated, that you were depraved enough to write those calumnies against your bishop; I was deceived by that dreadful man. I will immediately retract what I have written and said against you."

Then, addressing Mr. Courjeault he again said: "The least punishment I can give you is to turn you out of my diocese, and write to all the Bishops of America, that you are the vilest priest I ever saw, that they may never give you any position on this Continent."

These last words had hardly fallen from the lips of the bishop, when Mr. Courjeault fell on his knees before me, and bathing with tears my hands, which he

was convulsively pressing in his, said: "Dear Mr. Chiniquy, I see the greatness of my iniquity against you and against our common bishop. For the dear Saviour, Jesus' sake, forgive me. I take God to witness that you will never have a more devoted friend than I will be. And you, my lord, allow me to tell you, that I thank God that my malice and my great sin against both you, and Mr. Chiniquy is known and published at once. However, in the name of our crucified Saviour, I ask you to forgive me. God knows that hereafter, you will not have a more obedient and devoted priest than I." It was a most touching spectacle to see the tears, and hear the sobs of that repentant sinner. I could not contain myself, nor refrain my tears. They were mingled with those of the returning penitent. I answered: "Yes, Mr. Courjeault, I forgive you with all my heart, as I wish my merciful God to forgive me my sins. May the God who sees your repentance forgive you also!"

Bishop Vandeveld, who was gifted with a most sensitive and kind nature, was also shedding tears, when I lifted up Mr. Courjeault to press him to my heart, and tell him again, with my voice

don his past malice and calumnies against me, I felt an unspeakable compassion for him. As there were a couple of seats near by, I said to him: "My dear Mr. Courjeault, come and sit here with me; and do not think any more of the past. I will never think any more of your momentary errors, you may look upon me as your most devoted friend."

"Dear Mr. Chiniquy," he answered, "I have to reveal to you another dark mystery of my miserable life. Since more than a year, I have lived with the beadle's daughter as if she were my wife! She has just told me that she is to become a mother in a few days, and that I have to see to that, and give her five hundred dollars. She threatens to denounce me publicly to the bishop and people, if I do not support her and her offspring. Would it not be better for me to flee away this night, and go back to France to live in my own family and conceal my shame? Sometimes, I am even tempted to throw myself in the river, to put an end to my miserable and dishonored existence. Do you think that the bishop would forgive this new crime, if I threw myself at his feet and asked his pardon? Would he give me some other place in his vast diocese, where my misfortunes and my sins are not known?"

I remained absolutely stupefied, and did not know what to answer. Though I had compassion for the unfortunate man, I must confess that this new development of his hypocrisy and rascality, filled me with an unspeakable horror and disgust. He had, till then, wrapped himself in such a thick mantle of deception, that many of his people looked upon him as an angel of purity. His infamies were so well concealed under an exterior of extreme moral rigidity, that several of his parishioners looked upon him as a saint, whose relics could perform miracles. Not long before, two young couples, of the best families of Bourbonnais, having danced in a respectable social gathering, had been condemned by him, and compelled to ask pardon, publicly in the church. This pharisaical rigidity caused the secret vices of that priest to be still more conspicuous and scandalous. I felt that the scandal which would follow the publication of this mystery of iniquity would be awful; that it would even cause many for ever to lose faith in our church. So many sad thoughts filled my mind, that I was confused and unable to give him advice. I answered: "Your misfortune is really great. If the bishop were not here, I might, perhaps, tell you my mind about the best thing to do, just now. But the bishop is here; he is the only man to whom you have to go to know how to come out of the bottomless abyss into which you have fallen. He is your proper counsellor; go and tell him, frankly, everything, and follow his advice."

With staggering step, and in such deep emotions that his sobs

and cries could be heard quite a distance, he went to the bishop. I remained alone, half petrified at what I had heard. Half an hour later, the bishop came to me. He was pale and his eyes reddened with his tears; he said to me: "Mr. Chiniquy, what an awful scandal; what a new disgrace for our holy church! That Mr. Courjeault, whom I thought, till today, to be one of my best priests, is an incarnate devil; what shall I do with him? Please help me by your advice; tell me what you consider the best way of preventing the scandal, and protecting the faith of the good people against the destructive storm which is coming upon them."

"My dear bishop," I answered, "the more I consider these scandals here, the less I see how we can save the church from becoming a dreadful wreck. I feel too much responsibility of my advice to give it. Let your lordship, guided by the Spirit of God, do what you consider best for the honour of the church and the salvation of so many souls, which are in danger of perishing when this scandal becomes known. For me, the only thing I can do, is to conceal my face with shame, go back to my young colony, to pray, and weep and work."

The bishop replied: "Here is what I intend to do: Mr. Courjeault tells me that there is not the least suspicion, among the people, of his sin, and that it is an easy thing to send that girl to the house provided in Canada for priest's offenses, without awakening any suspicion. He will now live the life of a good priest here, without giving any scandal! But if I remove him, then there will be some suspicions of his fall, and the awful scandal we want to avoid will come. Please lend me one hundred dollars, which I will give to Mr. Courjeault, to send the girl to Canada as soon as possible; and he will continue here, to work with wisdom, after this terrible trial. What do you think of the plan?"

"If your lordship is sure of the conversion of Mr. Courjeault, and that there is no danger of his great iniquity being known by the people, evidently, the wisest thing you can do is send that girl to Canada, and keep Mr. Courjeault here. Though I see great dangers even in that way of dealing in this sad affair. But, unfortunately, I have not a cent in hand today, and cannot lend you the one hundred dollars you want."

"Then", said the bishop, "I will give a draft on a bank of Chicago, but you must endorse it."

"I have no objection, my lord, to endorse any draft signed by your lordship," I replied.

Though it was late in the day, and that I had, at first, proposed to spend the night, I came back to my dear colony of St. Anne. Bourbonnais appeared to me like a burning house, in the cellar of which there was a barrel of powder, from which one could not keep himself too far away.

(To be continued)

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choked by sobs, "I forgive you most sincerely, as I want to be forgiven." He asked me: "What do you advise me to do? Must I forgive also? and can I continue to keep him at the head of this important mission?" "Yes, my lord. Please forgive and forget the errors of that dear brother, he has already done so much good to my countrymen of Bourbonnais. I pledge myself that he will hereafter be one of your best priests." And the bishop forgave him, after some very appropriate and paternal advice, admirably mixed with mercy and firmness.

It was then about three o'clock in the afternoon. We separated to say our vespers and matins (prayers which took nearly an hour). I had just finished reciting them in the garden, when I saw the Rev. Mr. Courjeault walking from the church towards me, but his steps were uncertain as one distracted or half-drunk. I was puzzled at the sight, for he was a strong teetotaler, and I knew he had no strong drink in the church. He advanced three or four steps, then retreated. At last he came very near, but his face had such an expression of terror and sadness, that he was hardly recognizable. He muttered something that I could not understand. "Please repeat your sentence," I said to him, "I did not understand you." He, then, put his hands to his face, and again muttered something; his voice was drowned in his tears and sobs. Supposing that he was coming to ask me, again, to par-

WAIT TIL YOU HEAR THIS!

"Hold on, Black Bart; you don't need any gun-play to make me tell you where I'm head'n. I'm just passing through on my way to the Bible Conference of Calvary Baptist Church, Ashland, Ky., over the Labor Day weekend."



I answered, "I have no words to express my surprise and indignation, when I read those letters. But, thanks be to God, I am not the author of those infamous writings. I would rather have my right hand cut off, than allow it to pen such false and perfidious things against you or any one else." "Do you assure me that you are not the writer of those letters? Are you positive in that denial; and do you know the contents of these lying communications?" replied the bishop. "Yes, my lord, I know the contents of those communications. I

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PAGE THREE



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The Baptist Examiner FORUM

Concerning Luke 1:15-17, what significance has His being "filled with the Holy Spirit, even from his mother's womb," with his birth? Is it typical to the births of all the Old Testament prophets?

JAMES
HOBBS

Rt. 2, Box 182
McDermott, Ohio

RADIO SPEAKER
and MISSIONARY

Kings Addition
Baptist Church
South Shore, Ky.



John the Baptist was an unusual person. His birth and beyond the ordinary, his life was entirely different, and his ministry was a ministry to bridge the gap between the Old Testament Tabernacle (and prophets) and the New Testament church (and preachers). In the history of God's people, we have only three who are mentioned as being Nazirites from birth, Samson (Judges 13:5, 7), Samuel (I Sam. 1:11) and John.

Perhaps it would be easier to understand if we read a more literal translation. "For he will be great in the sight of the Lord. He must drink no wine nor strong drink, and so he will be filled with the Holy Spirit even from his birth." (Williams translation).

Yes, John's birth was different from the normal birth. He was sent here for a specific reason. And we today are receiving blessings from this one who from birth was "filled with the Holy Spirit."



E. G.
COOK

701 Cambridge
Birmingham, Ala.

BIBLE TEACHER

Grace
Baptist Church
Birmingham, Ala.

In one sense John was just about as unique as to his birth and work as was our Lord Himself. I do not mean by this that John can be compared with our Lord. What I do mean is that no other man had a birth like John's nor a work like his. David, one of the truly greats whose throne is to become our Lord's throne in the coming day, tells us that he was shapen in iniquity, and that in sin did his mother conceive him. In spite of the devil's theologians frantic efforts to brand this conception as the fruit of fornication, you and I were shapen in iniquity just as David was. But in some way John's birth was different. He was not virgin born as our Lord was. He was filled with the Holy Spirit from his mother's womb, Lk. 1:15. The Amplified version says, "Even in and from his mother's womb."

It may be that none of us consider John's greatness as we should. Old Satan's efforts to sell us on the idea that John was the last of the Old Testament prophets, and that his baptism was not Christian baptism should provoke us to sincere study of this great man of God. Joseph was sent "by" God into Egypt to preserve

his brethren. Moses was sent "by" God to bring the Israelites out of Egypt. But John was sent "from" God to prepare a people for the Lord, Lk. 1:17. God sent John to prepare the material that Jesus Christ would use to build the foundation of His church. Our Lord's disciples had baptized a number of people by the time He was crucified, but their baptism was not valid for those who made up the foundation of the church. Peter tells us that the one who was to take the place of Judas must have John's baptism, Acts 1:22.

To sum it all up John was sent from God, filled with the Spirit from his mother's womb, and our Lord says he was much more than a prophet, Lk. 7:26. I do not understand his being filled with the Spirit from his mother's womb, but I thank my God with all that is within me that I am able to believe what He says whether I can understand it or not. I am persuaded that John's birth is not typical of the births of the Old Testament prophets nor anyone else's. He is unique as to the work our Lord sent him to do. In the words of another, "When God got ready for a Baptist He made John."

Roy
MASON

Radio Minister
Baptist
Preacher
Aripeka, Florida



One can only give an opinion here, but it would seem that this information is given us in order to make clear that this man was surpassingly great. God had a superlative mission for him to perform and he sent a great man to perform it. I do not think that it was typical of the Old Testament prophets to be filled with the Holy Spirit from birth. John the Baptist would therefore seem unique and at the very head of the list of all the prophets. It must not be forgotten that Jesus paid an unsurpassed tribute to John when he said, "Among those that are born of woman there is not a greater prophet than John the Baptist." (Luke 7:28).



AUSTIN
FIELDS

PASTOR,
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Arabia, Ohio

This is simply a prophecy given by an angel to the father of John, that the baby that is to be born to him is to be a special tool in the hand of God, to bring

about His will of purpose. When the angel announced that the child was to be filled with the Holy Spirit from his mother's womb, He was signifying that this baby is set apart, sanctified and predestinated before he was born to be the forerunner of Jesus Christ.

It is not meant here that God cleansed John from original sin, or regenerated him by his Spirit before he was born, for no one is born into this world sinless or free from the condemnation of original sin (except Jesus Christ).

"For there is no difference; for all have sinned, and come short of the glory of God" Rom. 3:22-23.

Therefore John was predestinated by God to a particular office as forerunner of Jesus Christ, before he was born.

This was revealed to his parents before conception, for his father (Zacharias) had been praying that God would give to them a child. When the angel of the Lord told him that he was to have a child who was to be filled with the Holy Spirit, he did not believe it and thus was struck dumb until the birth of his child. This gives to us evidence of a special birth or special revelation that the child to be born of these two, is sanctified or set apart even before his birth, to a special task under the leadership of the Holy Spirit.

This was not true of all Old Testament prophets, but was true of some. Moses is a good example of a prophet being sanctified or set apart to the office of a prophet before he was born and the revelation that he was to be a special tool in the hand of God was made to his parents before he was born.

"By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child, and they were not afraid of the king's commandment." —Heb. 11:23.

It was by faith that Moses' parents hid him and faith can only come by the hearing of the Word. See Rom. 10:17. Thus God must have revealed to them before the birth of Moses that he was to deliver Israel from Egypt.

Jeremiah is another case of an Old Testament prophet being told that he was sanctified or ordained to be a prophet before he was born. "Before I formed thee in the belly I knew thee; and before thou camest out of the womb I sanctified thee, and ordained thee a prophet unto the nations." Jer. 1:5.

Now I realize that God has sanctified, ordained, and set apart all his prophets and ministers before they were born, yea even from before the foundation of the world, but he did not make known His will of purpose concerning all Old Testament prophets before they were born; only in the case of a very few, such as Moses, Jeremiah and John the Baptist.

"When Jesus Comes"

(Continued from page 2)
lousness on the part of the ungodly ones then read the book of Revelation. From the 6th chapter through the 19th chapter, you are reading the story primarily of the tribulation period; and in that tribulation period, you are not reading about Hell, the final Hell, the Hell that comes to the unsaved after the judgment of the great white throne, but are reading about a literal hell on earth, when God punishes men right here within this world, men who are rebellious toward the things of the Lord. You will find the judgment of Almighty God on the rebellious people of this world during the tribulation period that lasts

for approximately seven years. You will find that the people that are left within this world during the tribulation period might soon come to realize that the Sunday School picnic they thought was beginning with the advent of the Anti-Christ, comes to a close mighty soon, yet they continue in their rebelliousness against God. Let's notice:

"Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to SLAY the third part of men. And the number of the army of the horsemen were two hundred thousand thousand; and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone; and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. By these three was the third part of men KILLED, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. For their power is in their mouth, and in their tails; for their tails were like unto serpents, and had heads, and with them they do HURT. And the rest of the men which were not killed by these plagues yet REPENTED NOT of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither REPENTED they of their MURDERS, nor of their SORCERIES, nor of their FORNICATION, nor of their thefts." —Rev. 9:14-21.

I haven't time to give you an exposition of this portion of God's Word, but I have merely read it that you might see in spite of the hell on earth through which these rebellious ungodly individuals pass — in spite of the torment that comes upon them, they still go on in their sins. They do not repent of their murders, and they do not repent of their sorceries, nor their fornications, nor their thefts. You can see then, beloved, that the un-

SEND TBE TO OTHERS

godly ones go on rebelliously when the Lord Jesus Christ comes and catches away His own.

Listen again:

"And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain. And BLASPHEMED the God of heaven because of their pains and their SORES, and REPENTED NOT of their deeds." — Rev. 16:10, 11.

Talk about rebellious individuals, look at this crowd. They go right on; though they suffer, and though hell itself is poured out upon them here within this life, they go right on blaspheming God, and repent not of their deeds.

Notice again:

"And when the thousand years are expired, Satan shall be loosed out of his prison. And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them to battle: the number of

whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them." — Rev. 20:7-9.

Notice, beloved, at some future date, the Devil is going to be out for a thousand years. He gets out for a little season, but as soon as he gets out, he is the same old Devil he was before he went to Hell. As soon as he gets out, he gets an army together to fight against the Lord and His people. The ungodly ones continue in their rebellion, and they will continue in their rebellion until they are cast into Hell. The punishment of this world will never cause a single one of them to change from the error of their way. All the punishment that falls upon these ungodly ones will never cause one of them who are ungodly to change his life in any wise at all. I tell you, beloved, these ungodly ones go on in their rebellion against God.

The Catholics say there is Purgatory, and that you can pay a man in Purgatory and punish him for a while, and as a result of that punishment, when he gets out, all of his iniquity shall be purged from him, and he will be a different man entirely to what he was before. Beloved, this would make Purgatory to be a great and successful reform school where all the incorrigible of this earth who would not be corrected in time, are corrected in eternity. I ask, what is the truth concerning Purgatory? Simply this, there is not one iota of truth relative to it.

Look at this passage of Scripture. Does the punishment of this crowd goes through cause them to change? When the Devil goes to Hell for a thousand years and gets out, does that cause change so far as he is concerned? No, he is the same old Devil that he was when he went into Hell a thousand years before. He goes into Hell a rebel, and he comes out a bigger rebel, and he loves, this crowd of ungodly ones go on in their rebellion against God. Let me tell you, it takes more than an association with God, it takes more than environment with God, and it takes more than punishment on the part of God to cause men to be saved and to turn to the Lord Jesus Christ.

Every time I think of this I am reminded of the fact that putting a person in the right environment, even putting him in Purgatory, in the very presence of God, simply will not cause a man to change his ways.

I am a graduate of Georgetown College, at Georgetown, Kentucky, as most of you know. There was a Baptist preacher who graduated from Georgetown College quite a number of years before I did. His name was James. He was the father of Jesse and Frank James. Does it mean anything to you when I talk in terms of environment changing men's lives? Here was this preacher who was a good man, and who served the Lord. (Continued on page 5, column 1)



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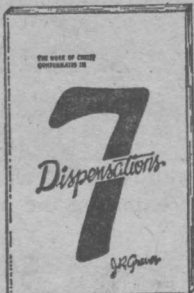
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THE BAPTIST EXAMINER

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PAGE FOUR

PLEASE SHOW YOUR APPRECIATION WITH A RALLY DAY OFFERING EQUAL TO THE BLESSING YOU HAVE RECEIVED FROM TBE.

Fred T. Halliman

(Continued from page one)
broken to bits or badly damaged. One thing someone might look or two that has ideas for furniture. Most of our furniture now has been built of wood and crates etc. I will be all our furniture for our house and while I could do it without any books, I like to make a few things fancy.

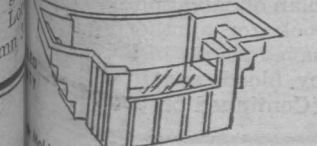
How is the health of your All of us are doing well as we know, other than exceptions. The children complain and hardly ever a sick moment. Mrs. Halliman and myself are all right generally. We both stay most all the time now and we find that we have to push ourselves to keep going. This is no doubt from the heat in the tropics for quite a while. Both of us have a few things that need some work done and I need some eye to assist me in reading. I wear a brace every day. There are a few repairs here but generally speaking we are doing as well if not better than most folk.

A writer from Tennessee would like to know:

When will you be coming Sorry, but I am unable to give an answer to this question. All that I can say is that I am here as the Lord's servant and do what ever and when He directs us. We have been on our sixth year here and still feel as we did when we first came. "Lord THY will be done, not ours." Humanly speaking, we see no way for us to get to come home, for no one to relieve us or to do the work, and the Lord has advanced until it would be unthinkable of leaving without the supervision that someone else could give. However, the children of Israel, the children of Red Sea, Peter and Paul, David had his lion's gate, Daniel had the lion's den, the three Hebrews had the

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fiery furnace, Jonah had the belly of the whale, etc., etc., and the Hallimans have their New Guinea, and all of these were and still are impossible without God, BUT GOD IS ABLE. We daily thank and praise God that He directs every step that we take. If the writer of this question or anyone else is really concerned about this matter, may I suggest that you talk to the One that knows about this and all other matters.

A writer from California would like to know:

1. Why don't you ever mention your needs, either in T.B.E. or in private letters? The truth of the matter is I do mention my needs, but I prefer to mention them to the One who knows my needs even better than I do. I realize that it is usually customary and probably expected by some at least, for the missionary to always be mentioning something that they especially need and asking for funds for that particular need over and above what they would normally need. I am not speaking ill of nor casting any reflection on any missionary that follows this procedure, if indeed the Lord directs him to obtain his needs in that manner, but I simply say that the Lord has never directed me to do that. Several times a day, every day, we ask the Lord to provide us with our needs and to provide us with whatever financial help that He knows would honor Him most, and then to give us wisdom to use the money to the best possible effect. We believe He does just that.

A writer from Australia would like to know:

1. Why do you preach on election if you cannot prove or know that you are one of the elect? First of all, I preach on election because I am commanded to do so. Any preacher that fails to preach election, regardless of the reason he might give, fails to comply with the commands of our Lord regarding his call to ministry. In II Tim. 4:2, we are told to "PREACH THE WORD." Secondly, I preach election because it is the hub around which all other sovereign grace doctrines revolve. And, thirdly, I preach election because I, and anyone else that desires can know whether they are of the elect of God or not. You don't have to guess about it. Paul said, "KNOWING, brethren beloved, your election of God," I Thess. 1:4. If you are interested in finding out how you can know you are one of the elect of God or not read the remainder of this chapter and it will tell you, paying special attention to verses 5 through 8.

A writer from South America would like to know:

1. What Mission Board do you work under? None. Mission boards are foreign to the Scriptures, are not needed, and from what I can see from those that work under them here in New Guinea are more of a hindrance than a help. Brother, if you are saved and really want to honor God in your work, sever yourself from your mission board and all other man made organizations and do your work through a New Testament church, in which case you would be working under the authority of a true Baptist Church.

2. Who sets your salary? No one other than the Lord. We have never claimed to be a financier. As mentioned in the answer to the writer from California, we simply ask the Lord to provide us with whatever He sees that we have need of and then give us wisdom to use the money in a way that would honor Him

"When Jesus Comes"

(Continued from page 4)

to the best of his ability, yet he produced two individuals whose names have come to be legendary, so far as their ungodliness and sin is concerned.

I tell you, beloved, you don't change men by environment. You don't change men's nature by punishing them. You don't change men's nature by putting them in Hell for a little while. I tell you, beloved, when Jesus comes, the ungodly ones are going on rebelliously.

IV

THE UNLOVED ONES ARE GOING TO BE REBORN.

Of whom am I speaking when I refer to the unloved ones? The Jewish nation. Who loves a Jew today? Do you? Be honest. Don't you find it hard in dealing with a Jew to love him? Doesn't he have a disposition about him, in the main, whereby you find it exceedingly hard to deal with with him and love him? Of course in our community where there are perhaps a few Jews scattered among Gentiles, and those Jews have adopted, in the main, Gentile ways, that is different. However, generally speaking, when you find a community where Jews are in the preponderant majority, it is hard to love one.

Brother Wayne Cox said to me once that he had to pray to God for grace to love a Jew, and I think that is very definitely true. They are unloved. Who loves them? What nations of the world have loved them? Every nation in the world with the exception of the United States has stained their statute books with laws against the Jews. Three different times England has driven every Jew from English soil. Eight different times France has driven the Jews from French soil. Do you know what happened to the Jews in Germany a few years ago under the regime of Hitler? Beloved, the Jew is an unloved man; but I say this to you, the unloved ones are going to be reborn. Listen:

"Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall A NATION BE BORN AT ONCE? for as soon as Zion travailed, she brought forth her children." — Isa. 66:8.

This is a reference very definitely unto the Jew and it tells us that so far as the Jew is concerned, a nation is going to be born in one day's time.

Notice again:

"As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: And I WILL BRING YOU OUT from the people, and will gather you out of the countries where in ye are scattered, with a mighty hand,

most. God has done a far better job of looking out for us and providing our needs than any Treasurer of a Federal Government could have done, for God already knew before we ever came here exactly to the cent just what our financial needs would be. In essence, the Lord takes care of us like He did the children of Israel in the 40 years in the wilderness, i.e., we have no lack for today and neither do we have any left over for tomorrow. Who could ask for more? Certainly we could not. God does use means and it is you that love Him who died for us and New Testament mission work that He uses to serve as our life line.

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and with a stretched out arm, and with fury poured out. And I will bring you into the wilderness of the people, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God. And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and YE SHALL KNOW that I am the Lord." — Ezek. 20:33-38.

Beloved, it is going to come to pass. How do I know it? God said it. I fall back on this truth that if God said it, I believe it, and that settles it. That is true with me on any doctrine, and when I come to this, I am definitely persuaded that some of these days the Jews are going to be gathered from among the nations of the world whither they have gone, and when they are regathered, God is going to put them in Palestine as a nation for Himself once again.

Listen again:

"For I will take you FROM AMONG THE HEATHEN, and gather you out of all countries, and will BRING YOU INTO YOUR OWN LAND. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the STONY HEART out of your flesh, and I will give you AN HEART OF FLESH. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And YE SHALL DWELL IN THE LAND that I gave to your fathers; and ye shall be my people, and I will be your God."

I will also save you from all your uncleanness: and I will call for the corn, and will increase it, and lay no famine upon you. And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities, and for your abominations. Not for your sakes do I this, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. Thus saith the Lord God: In the day that I shall have cleansed you from all your iniquities, I will also cause you to dwell in the cities, and the wastes shall be builded. And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited. Then the heathen that are left round about you shall know that I the Lord build the ruined places, and plant that that was desolate: I the Lord have spoken it, and I will do it. Thus saith the Lord God: I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock. As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of

men: and they shall know that I am the Lord." — Ezek. 36:24-38.

Notice, if you will, this great promise. We oftentimes read it to the unsaved, and say; Trust the Lord Jesus Christ as your Saviour, and God will take away that old stony heart and will give you a heart of flesh, and a new spirit will He put within you. Beloved, in a sense that is true, but it was never said to the unsaved. This is a passage of Scripture that was written to the Jew, and to the Jew only. God said, "I am going to take you with your stony heart out from among the nations of the world, and bring you into Palestine and correct you, and make you over, and I am going to make you to be a nation that will walk in my statutes and keep my judgments and do them."

Paul likewise said something about this, for he said:

"For I would not, brethren that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins." — Rom. 11:25-27.

What is God now doing? He is taking out from among the Gentiles a people for His name. Isn't it wonderful? Beloved, you and I never would have had a "chance" at the Gospel if it hadn't been that God set the Jew on the side track, and put the Gentile on the main line.

That is right! God has the Jews sitting on a side track today, and has given the Gentiles the main line. Now what is He doing? He is taking out from among the Gentiles a people for His name. And how long is He going to keep on doing that? Until the fulness of the Gentiles comes in. Until the last one that He has chosen comes unto salvation, He is going to continue just as He is.

Do you tell me that people can be saved anytime they want to, and can turn to God at anytime they wish, and can run the show (Continued on page 6, column 1)

The Biblical and Historical Faith of Baptists on God's Sovereignty



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The Bible Doctrine of Election — J. P. Boyce
Remarks on Predestination and Election — B. H. Carroll
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Election — J. M. Pendleton
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If Some Are Elect, Why Preach? — C. H. Spurgeon
Chosen, Redeemed and Called — John Gill
Foreordination and Foreknowledge — A. H. Strong

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- Send the encouragement he needs
- Build for the future challenge to come
- Help wipe the slate clean of our indebtedness!

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Please . . .

USE THE SELF-ADDRESSED POSTAGE-FREE ENVELOPE WHICH WAS IN LAST WEEK'S PAPER, AND SEND US AN OFFERING THAT IS EQUAL TO THE BLESSING YOU RECEIVE FROM READING TBE.

"When Jesus Comes"

(Continued from page 5)

to suit themselves, on a free-will basis? I want to tell you, beloved, God is running the show, and when the fulness of the Gentiles comes in, God is going to set the Gentiles over on the side track, and is going to pick up the Jew again and put him on the main line.

Do you suppose there is going to be a single Gentile that God chose for Himself before the foundation of the world that is going to fail to get to Heaven? No, no, beloved. Do you suppose that there is going to be one single mansion that will have a "For Rent" sign up, saying, "Brother So-and-So started, but didn't get here"? Do you suppose there is going to be one single empty place at the table? Do you

suppose there is going to be one single chair that won't be sat in, in Heaven? No, no, beloved. God is going to draw to Himself until the fulness of the Gentiles be come in, and when the last one of them comes in, then there is going to be a change. God is going to set the Gentiles over where He has the Jews right now, on the side track, and He is going to pick the Jew up, and make out of them a nation for His glory. Oh, the praise and the wonder of God's marvelous grace in the way in which He deals with Jews and Gentiles! I say, beloved, when Jesus comes, the unloved ones are going to be reborn.

THE UNREACHED ONES ARE GOING TO BE REDEEMED.

There are a lot of people in this

world that have never yet heard the Gospel. They are the unreached ones. As I have already said, everybody that has ever heard the Gospel will go to Hell if Jesus Christ comes, and that individual is not saved. However, there is a multitude of people in this world that have never heard the Gospel of Jesus Christ. I contend that the tribulation period of seven years in between the rapture and the revelation of Jesus Christ will be the greatest period of evangelistic and missionary activity that the world has ever seen, and that there will be multiplied thousands and millions of souls that will be saved in the tribulation period. I think God's Word reveals to us in a very definite way that every one of them that are saved in that day will be the ones that have never yet been reached by the Gospel of the Son of God. I tell you, beloved, the unreached ones are going to be redeemed. Listen:

"After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

And one of the elders answered saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and

made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."—Rev. 7:9-17.

In the first few verses of this chapter John tells about a remnant that is going to be saved out of the Jews. He tells us that there will be 12,000 Jews out of each tribe saved, making a total of 144,000 that he mentions that are sealed out of the Jews. Then he said, "I beheld a great multitude, which no man could number." Beloved, this is a day when we talk in terms of the biggest, the mostest, and the bestest. This is a time when denominations are doing their best to outdo the

others. This is a time when everybody is boasting about the number of people that are going into the kingdom.

But do you notice in Scripture says that in the Tribulation period there is to be a crowd saved that no man can number? In spite of the fact that the reports today are fantastic and fabulous, I still understand the figures that use, but, beloved, I'll not use, but, beloved, I'll not use, you'll not understand the number that is saved during the tribulation period, because John says that it was a number which no man could number. We count the tens, and hundreds, thousands, and millions, and lions, and trillions, and sextillions, and septillions, and octillions, so on, but God is going to have a number other than that of the Jews out of the tribulation period that no man can number.

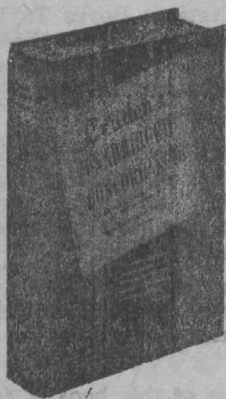
Beloved, people out of all nations, and kindreds, and tongues, are going to stand in the presence of God, and are going to be clothed in white robes. So all, they are going to sing and which says, "Salvation to our God." Not one of them will say, "I saved myself." Not one of them will say, "Look at me; I am here because I endured to the end." Not one of them will say, "I have been up to a little peep hole and told 'papa' all my sins, and got here because he gave me absolution." Not one of them will say, "Praise the Lord for the waterhole, and the tadpoles and the frogs." Not one of them will praise the church, nor the preacher, nor the rabbi, nor the priest, but they will all praise the Lord. Talk about a saved loved; talk about people who are going to do some things in that day when they see the Lord for what He has done for them.

Then you'll notice what he said, "What are these which are arrayed in white robes, and whence came they?" Beloved, these are they that have come out of great tribulation, and washed their robes and made them white in the blood of the Lamb.

How is this crowd going to be saved during the tribulation period? How is this crowd going to be saved when God saves a great multitude? Beloved, they are going to be saved just as God saved from the day of the first man that was ever born right down to the last man that will ever be saved — they will be saved by the blood of Jesus Christ. God has never had but one plan of salvation. He saved Adam in the Garden of Eden, he was saved because an innocent animal died in his place, and he was clothed in the skin of that animal. An innocent animal died for a guilty one, thus figuring the death of Jesus Christ. Beloved, when Jesus Christ died, it was the innocent Lamb that died for our sins, and that died for our sins, and that final group that is saved will come out of this great tribulation, they are saved by the blood of the Lamb.

If God has never had a plan of salvation, why should we look for another now? We saved people in the days of Noah by blood, and if God saved

(Continued on page 7, column 1)

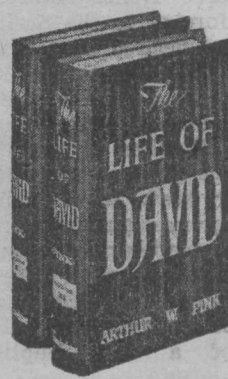


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ISTS ARE NOT TO FOLLOW AFTER . . .

False Religious Systems

By JAMES F. CRACE

is the spirit that quickeneth the flesh profiteth nothing: words that I speak unto you, are spirit, and they are life."

John 6:63.
Do you ever stop to think of the terrible fact that many, perhaps the vast majority, of those who profess to be saved, are really not saved at all? It is my conviction that there be no way of salvation. It is my firm conviction that the Spirit gives assurance to those who are saved. I have no doubt in the profession of those who are taking a stand with people who believe salvation is partly by the work of God and partly by the work

of man. I make no pretense of being a fact who is, and I am not, really saved, I stand on my conviction that if you are believing a false "gospel" you are not saved.

There is no mistake about it, because there is a false system of religion in the world. That false system will be the means of destroying you and finally sending your soul and body into eternal damnation. If you really believe one of these false ways being taught, you are really only one false step away from the true religion, though there are many different points which are emphasized by the various religions, isms, etc. which are all around saying they are the only true God.

When they all, generally speaking, say they have a "distinctly different" message, in reality they are so much alike that you must look hard to see any difference at all, except in what they say YOU MUST DO IF YOU ARE TO SAVE YOURSELF. I am not speaking idle words. Rather I am speaking as one who has been moved of God to expose these groups who falsify themselves churches. I am speaking from experience too, because I have been a "Free-will Baptist" once. Mark my words, because the false system of religion as Arminianism is the work of the Devil, and not of God. His part, and now it is yours, is nothing more than to believe such a lie to damn your self in

you say that your belief is a little different" than that of true Baptists? Then I say very little about the message of the "church" you are in, if you are in one of the Devil's organizations which falsify salvation by works, fallacy, baptismal regeneration, salvation by "praying" and commandments, loss of salvation by not keeping the commandments, and a host of other things, soul damning

doctrines.

Let me speak even more plainly and say that if you are believing that system of theology set forth by Roman Catholics, Methodists, Episcopalians, Lutherans, Church of Christ, Salvation Army, Arminian Minded "Baptists", Church of God, Church of Christ in Christian Union, The Christian Church, Nazarene, Seventh Day Adventists, Christian Scientists, Brethren Churches, Mennonites, Free - Will Baptists (including all the other so-called holiness groups who have stolen and defiled the name Baptist), and all the so-called Holiness Churches, you are believing a lie



ELD. JAMES F. CRACE

as to the way of salvation. I mention these by name but I do not at all exclude any of the other groups or individuals, who teach the lie of salvation by works or partly by works. I will mention one more cult by name; that being Herbert W. Armstrong's Satanic Organization. I consider this man, and his son, to be walking closer to the Devil these days than almost anyone else. In fact, I say that if ever a man were devil possessed it is Herbert W. Armstrong.

So let these words sink into your ears. If you are of the belief of the above named organizations you are sadly deceived. They do not teach God's way of salvation. They deny the blood redemption of Jesus Christ. They really say Christ did not save anyone when He died on the cross. They deny that Christ's perfect righteousness is imputed to all those that really come to trust Him as their Saviour. They teach that those who go to hell, go there in spite of Christ's having died for them. They say it is still possible for a person to go to hell even though Christ paid his sin debt. They teach that a person can be saved today and (Continued on page 8, column 2)

We Have No Private Subsidy Crutch

Every year about this time, as we appeal to our friends for a substantial Rally Day offering, an enemy somewhere starts an ugly false rumor that THE BAPTIST EXAMINER has a private subsidy, and that we do not need the contributions of our friends.

This is very definitely untrue. Frankly, THE BAPTIST EXAMINER has no subsidy crutch on which to lean. I only wish that we did possess such. If so, I wouldn't be writing this editorial. But since we have no one on whom to depend but God and our readers, it is necessary that I state the facts.

Since February 4, 1939, we have done our best to give our readers a paper which stands against all the isms and schisms of the religious world and stands for the doctrines of God's Word and the historic position of Baptists. Up until the end of 1953 we gave you a four page paper but since January 1954 we have given you twice as much reading material as theretofore. Many of our readers encourage us by saying that even the quality of the contents of the paper has improved through the years. Naturally such letters are an encouragement and an inspiration.

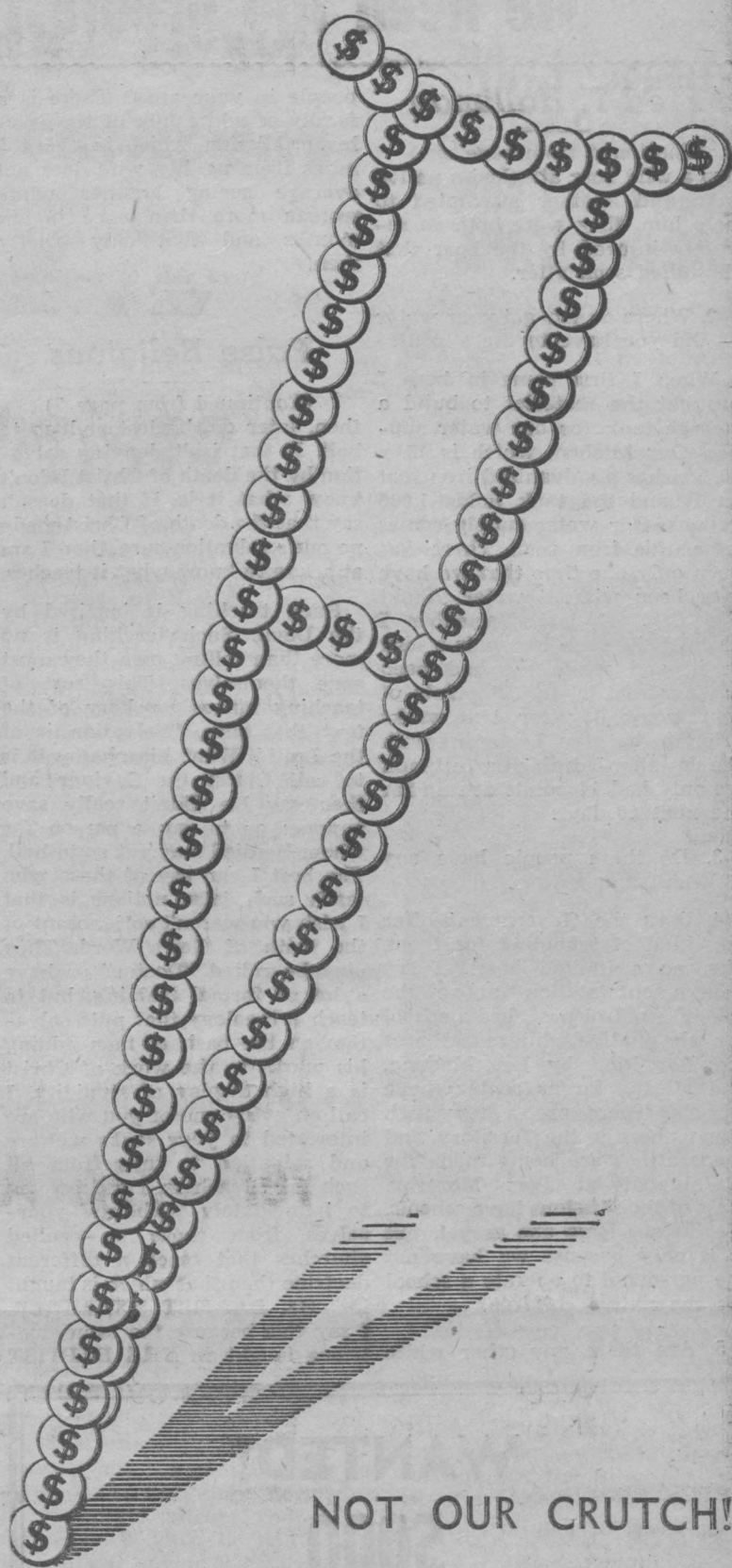
It looks like, though, we just simply are not able to make ends meet. We receive money from three sources: (1) Subscriptions, (2) Profit on job work done in our printing shop, and (3) Contributions from our friends. When the income from subscriptions and our shop does not pay our bills, all I can do is to call upon the readers of our paper.

Acting upon the advice of close friends who live nearby—friends who are liberal supporters of THE BAPTIST EXAMINER, Calvary Baptist Church has designated July 6 as our Annual Rally Day for 1965, in behalf of our paper.

A number of our readers have insisted that since we did not have Rally Day in 1964 that we should make a special effort this year to clear up all obligations. It is because of this that we are making this special appeal hoping that God will give us an offering of considerably in excess of \$5,000.00.

We are urging all of our friends and those who love the paper to make an offering in behalf of the paper—even if it is very small.

Only God knows the outcome of this offering, and we leave the matter with Him, and with you, our readers. I am trusting that within the next few days sufficient money shall come in,



NOT OUR CRUTCH!

and that we shall be able to meet our accounts in full. Even a dollar from all our readers would more than pay off our deficit on the shop. Why not put a dollar in the mail today, and send up a prayer to Heaven that God will move upon the hearts of others to give a like amount, or more

according to His good pleasure. It used to be when I had a good salary as pastor that I made up any deficit on TBE personally. Now my small salary just doesn't "stretch" that far. I am totally dependent upon God and our friends to meet our needs just now.

"When Jesus Comes"

(Continued from page 6)
ple out here at the end of the tribulation period by the blood, and if God saved people in the days of Jesus Christ by the blood, why would you try to find salvation on any other basis now.

Then notice that it says, "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat." For the Lamb which is in the midst of the throne shall feed them, and He is going to lead them, and more than that, He is going to wipe away the tears from their eyes. I tell you, beloved, the unreached ones are going to be redeemed.

CONCLUSION

In closing, I repeat, when Jesus

THE BAPTIST EXAMINER

JUNE 12, 1965

PAGE SEVEN

comes, the unearthly ones are going to be raptured; the unheeding ones are going to be ruined; the ungodly ones are going on in their rebellion; the unloved ones are going to be reborn; and the unreached ones are going to be redeemed. I have tried to show you what is going to happen when the Lord Jesus Christ

comes.

Oh, I am glad that He is coming. I thank God for His coming, and I am glad that when He comes, I am ready to leave.

I ask you, are you ready to leave? If not, may it please God to bless you and save your soul tonight, for Jesus' sake.

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Please Don't Forget Us On Rally Day. We've Carried The Ball All Year -- Now Won't You Help Carry It Too? Write -- Pray -- Give

We depend heavily upon our Rally Day offering. Only God knows we need the greatest one this year we have ever needed.

Fred T. Halliman

(Continued from page one)
ago a wild boar attacked a native man and another attempted to help him, they were both so severely injured by the boar that they died soon after.

2. Where do you get your water — did you have to dig a well?

When I first came in here I brought the material to build a storage tank for our water supply. Our kitchen, which is 15 x 20 feet has a galvanized iron roof on it and the tank holds 1,000 gallons. Our water supply comes from this iron roof. There has been only one time that we have ever been without water. About the first of last December I drained the tank to repair a leak in it, and while we had been having from 50 to 250 points of rain every day for two weeks prior to that day, beginning with the day that I drained a full tank we only had 14 points of rain for the next 26 days.

3. Do these people have any written language? No.

4. Does the Government offer any kind of schooling for them. Yes, on a limited basis. Every government station, above the size of a patrol post, has a school for the native children. Places like Port Moresby, Lae, Madang, and all the larger centers have schools. There are a few high schools here in the Territory, and preparations are being made for a University at Port Moresby. Most of the Missions have schools. We do not have one as yet, but it is only because we have not the personnel to operate a school for the native children.

5. Are there any other white

people in your area? There is a family of white folk at the Wesleyan Mission which is about 7 miles from us. My wife does not average seeing another white woman more than once in six months and that only briefly then.



False Religious

(Continued from page 7)

then, later on, be lost and go to hell. If that isn't denying salvation by the death of Christ I don't know what it is. If that doesn't say that the death of Christ made no one's salvation sure, then I am at a loss to know what it teaches.

Such teaching is inspired by the Devil. Such teaching is no more than telling men they must save themselves. This sort of teaching makes mockery of the text that says, "Salvation is of the Lord." What blasphemy it is to call Christ the Saviour and then say He didn't really save anyone; or to say a person for whom He died may yet go to hell. The best I can say of those who teach such false notions is that I wish you weren't so ignorant of the truth of God's Word. They may be called "Doctor" or have a lot of formal training, but to teach a theology that puts salvation on the basis of man adding his works to the work of Christ is a high display of stupidity. I call on every one of you who are interested in your soul's welfare and salvation to turn from all such false teachers. I call on you to immediately withdraw yourselves from those so-called churches that teach a different doctrine than that which is taught in THE BAPTIST EXAMINER. I say this because the same doctrines taught in THE BAPTIST

Here's How Friends In 8 States Feel About TBE

IN SUNNY CALIFORNIA, HE'S THANKFUL FOR THE MESSAGE OF TBE

Thank you for the sermon "How Strict Should Baptists Be" and the letter of Missionary Fred T. Halliman in the April 3, 1965 issue of TBE.

Feel led to send enclosed check for \$50.00. — Cyril W. Auer, Calif.

MISSSES TBE WHEN IT ARRIVES LATE

Enclosed you will find a check for \$5.00 to use as you desire. Wish I was able to send more.

Again I say TBE is the best paper I get, and I miss it when it is a few days late.

Your sermons, The Forum, and I Should Like To Know are the big things in the paper for me. — C. W. Denney, Kentucky.

TBE IS NEXT TO HIS BIBLE

Enclosed is an offering for TBE. This paper is a real blessing to me and I could not get along without it. Next to my Bible, it comes first. — Robert C. Wilson, W. Va.

HAS NEVER FOUND ANY PAPER AS TRUE TO BIBLE AS TBE

I have been saved since 1952 and have never found any other publication which stands for the truth of God's Word more than TBE.

I would like to express my

EXAMINER are taught in the Bible.

Do you now ask where you can go? Let me first say that it is far better to stay at home than to go to any of these Devil's Synagogues. If you can find a Scriptural Baptist Church, I advise you to go there. If that Baptist Church is a real church you will find it standing for the things THE BAPTIST EXAMINER stands for, especially on the doctrines of salvation and baptism. In these last days I cannot with any confidence at all advise you to go any place else, if you want to hear the truth of God's Word. There may be someone, somewhere, standing for the truth but since the truth is of such a vast importance I, personally, will not advise you to listen to any other preaching or teaching than that which is done by and through Scripturally sound Baptist Churches.

It is sometimes easy to follow the crowd, and follow a man who has a great reputation. This ought not be the basis of our listening to any man. For example, Billy Graham is thought highly of, yet I would not for a minute want you to think he declares the truth of God's Word as to salvation or many of the other things he preaches. Again I say you ought only attend services with a true Baptist Church.

If Calvary Baptist Church of Ashland, Kentucky can be of any help to you, rest assured that we will do all we can to help you. We will not compromise any of God's Word, but we will be honest and teach you the whole counsel of God. "Come thou with us, and we will do thee good." The Lord bless you all.

THE BAPTIST EXAMINER
JUNE 12, 1965
PAGE EIGHT

LOVES US FOR WHAT WE STAND FOR

I am glad to know of a preacher that has intestinaltitude (guts) to preach whole Gospel as it comes from God's Word.

I know it hurt you financially to print those two sermons by Pope John and Kennedy. I enjoyed every bit of them, believe they are the truth, it coming. We love you and May God bless you and you is our prayer. — A. S. son, Texas.

WANTS US TO CONTINUE TO POUR MEAL INTO THE POT

I still enjoy your wonderful sermons in TBE. I think the has given you great light. His church. I think TBE is of the deepest Baptist paper I love every word. It is just deep for a lot of Baptists. closed please find the sum of dollars of the Lord's money it for pouring meal into the — John T. White, Georgia.



Expectant Prayer

(Continued from page one)

more wind than we can manage. Sure enough, when the was only a hundred yards shore, a strong wind had the sails.

The soul must set its sails God's answering breeze.



Bible Stolen

(Continued from page one)

denn the world; but that world through him might saved" (John 3:14-17).

If that thief reads Ephesians 28, he will find the instructions: "Let him that stole no more..." If he reads 1st Thimians 5, he will learn of the saints who had been thieves, were washed, sanctified, and

tified in the name of the Lord. If he reads the twenty-first chapter of Luke, he will learn of the conversion of the thief who was crucified with the Saviour. And, like that, may find pardon and salvation.

After he is saved, that Bible will introduce the thief to the Holy Spirit. He will then rejoice in the prospect of being with the Lord Jesus Christ for eternity, which in itself is infinitely more than all the ey he could possibly see, selling that rare and valuable Old Book.

WISHES EVERY BAPTIST COULD READ TBE

I want you to know I still enjoy the paper and think it is the best Baptist paper in print. Wish every Baptist in the world could read it. I believe they would be better Baptists, for it makes me stronger each week as I read it. My prayer is that it will be printed as long as time lasts. May God bless you and yours. — Lucille Wooten, Ark.

WISHES TBE WERE READ IN EVERY HOME

I have been receiving The Baptist Examiner for almost a year and have enjoyed it very much. I am happy to enclose ten names of friends and I hope to send in some more subscriptions later. I surely wish every home had The Baptist Examiner, and that they would heed it. I am sure that it would help many to distinguish between a New Testament church and just an organization. Mrs. J. J. Page, Georgia.

WORDS INADEQUATE TO PRAISE TBE

I wish I had words to express what TBE has meant to me. I feel like I have been brought closer to my Heavenly Father, just from reading it. I guess I have sent it to about a hundred people, and lots of folk have told me how they have enjoyed it. It blesses my heart to know that maybe I have been of a little help to them.

A. G. Youngblood (Texas)



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