

Far too many people are judged by their goods instead of their goodness.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 34, NO. 26 ASHLAND, KENTUCKY, JULY 31, 1965

WHOLE NUMBER 1393

MORE GLORIOUS RALLY DAY . . .

ECHOES

TBE A SPIRITUAL BLESSING

"Enclosed is my check for renewal of my subscription to THE BAPTIST EXAMINER. I didn't realize the tremendous contribution your paper has made to my spiritual well being until I

allowed my subscription to lapse. Please be assured that I will not allow it to happen again. Yours continues to be a very effective voice speaking out to a world that is seemingly determined to conform to everybody's laws and standards except God's. How

desperately the world needs others such as yours. Our prayer is that God shall continue to bless your ministry both in the spoken word and on the printed page."

J. B. Haire,
Bridge City, Texas

TBE STILL A BLESSING

"As always, THE BAPTIST EXAMINER is still a blessing to us and we thank God for a paper such as it is, and for the one that He uses to get the paper out each week. May He continue to give you grace and strength in the days and years to come, that the paper will continue to come our way and contain the great truths that it does today. May God bless you on Rally Day and every day, is our prayer."

Ruth and Jack Henry
Ray, Tenn.

PAPER CONTINUES TO BE A COMFORT AND BLESSING

"Your paper continues to be a comfort and blessing to me. It is so full of sound teaching. May the Lord bless you as you continue to uphold the truth."

Henry Sapp, Minn.

TBE AN IMPORTANT TOOL

"Even under sound preaching and teaching THE BAPTIST EXAMINER is an important tool to any Christian. It should be even a more important paper to those who have not been blessed to be under sound preaching and teaching."

George Pickett,
Puerto Rico

THANKFUL FOR TBE

"I can't put into words how thankful I am to the good Lord for your paper, THE BAPTIST EXAMINER. I enjoy it from beginning to end, and I thank God for directing me in all things. It must have pleased Him to direct me into the Missionary Baptist Church. It is wonderful to belong to a true church of God. I often think of you and pray for you and the ones that work with you in turning out such a wonderful paper, and giving the true Word of God."

(Continued on page 7, column 4)

The Triune God's Great Covenant Of Redemption

DOUGLAS A. MOORE,
Citrus Heights, Calif.

A covenant is an agreement and an arrangement to carry out this agreement by two or more parties. By the Covenant of Redemption, we mean that the three Persons of the triune God made an agreement to redeem a portion of Adam's race, each Person of the Godhead carrying out His part of the agreement. God the Father did the choosing, or electing, of some of Adam's race, giving them to the Son to redeem. God the Son agreed to come into the world and secure their redemption through His



DOUGLAS A. MOORE

sacrificial work at Calvary. God the Holy Spirit agreed to personally, effectually call and apply this salvation to every sinner that the Father had chosen and for whom the Son had made atonement. These facts we shall endeavor to prove from the Scriptures.

"All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out." (John 6:37)

"And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day." (John 6:39)

(Continued on page 2, column 1)

Are You A Modern Church In-Law?

Are you a church in-law or are you an out-law to the church? In these days when it has become popular to be religious, church out-laws are not so plentiful. The old-time atheist, who proudly proclaimed his unbelief of the Bible, and his hatred of the church, has retreated into the darkness from which he came being now replaced by the church in-law who is far worse!

The church in-law usually is related to a faithful member of church or Sunday School. He proudly displays the award Johnny received for perfect attendance. He brags of his wife's diligent service in the Missionary Society. He may even grumblingly un-garage the car on a rainy Sunday to deposit members of the family at church, tear himself away from the Sunday paper long enough to go back for them, and then boast the next day, "NOTHING keeps MY family away from church!" He faithfully makes his two annual pilgrimages to church, one for the Christmas program and the other on Easter Sunday morning. (He will sometimes be seen at church for weddings and funerals, especially, his own!) He is willing and able to settle all the church's problems from the safe distance of the street-corner or his own living-room easy chair. He delights in referring to ministers by (Continued on page 8, column 1)

SOME POST RALLY DAY REFLECTIONS



Rally Day for 1965 is now ancient history.

To God, and to our readers, we are indeed grateful, and I rejoice again today for His blessings upon us at this special season of the year.

Now we are looking forward to the future and it is with great concern we plan for the days ahead.

We realize that apostasy is row, and in the future, than it on every hand. In all probability is even today. If there is one this is going to be worse tomorrow. (Continued on page 8, column 3)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"FROM THE FRYING PAN INTO THE FIRE"

"And whosoever was not found written in the book of life was cast into the lake of fire." — Rev. 20:15.

At the outset, I'd like to suggest that there is a tremendous amount of ignorance in this world. Not only is that true religiously, but in every respect there is a lot of ignorance abroad within the world.

I think often of the rural church some years ago that was discussing the buying of a chandelier. One man stood up to announce the fact that he was against it. He said, "In the first place, none of us can spell it. In

the second place, none of us can play it. In the third place, we need some new light fixtures more than we need a new chandelier."

I am satisfied that the ignorance of that individual is pretty well an example of the ignorance of lots of people.

Sometime ago I saw a little story that has been printed in several papers. A school inspector, in order to get an idea of the standard of teaching in the community, visited a classroom and started asked questions. He called on one boy, and said, "Who broke down the walls of Jericho?" The

boy said, "Sir, I don't know, but it wasn't me." Then he turned to the teacher and said, "Is this the usual standard of this class?" The teacher said, "Well, the boy is honest, and I believe him when he said he didn't do it." The instructor left the room and narrated the incident to the principal. The principal was very apologetic about the whole thing, and said, "I've had that teacher for many years, and I am sure if she knew who broke the walls she would have told you." By the time that this inspector had had these three experiences he was quite upset (Continued on page 3, column 4)

These Really Love The Truth Preached By This Paper

THINKS PAPER HAS IMPROVED

"I think your paper is improved of late. It is the best Baptist paper in the mails. You are still faithful and unwavering for which I thank God. You have had enough opposition to the average man, but God has given you grace to continue. For the sake of Jesus Christ and the truth, you must keep on—I believe you will, to the end. Selah! Your ministry of the word and your constant, faithful and in the faith continues now, as it has in the past, to be a great encouragement and inspiration to me and our people."

E. D. Strickland, Ala.

THINKS TBE GIVES BETTER UNDERSTANDING OF GOD'S WORD

Enclosed is a check for a small amount to help on your Rally Day offering. I am glad to send you offering to help in the wonderful work you folk are doing for the Lord in publishing TBE in your missionary work. I think TBE is the best paper I have ever seen, and it gives a person like myself a better understanding of subjects which are hard to understand."

A friend who loves the truth, W. Va.

HOPES TBE CONTINUES FOR A LONG, LONG TIME

"We do pray that your needs will be met this Rally Day. We look forward to seeing TBE continue for a long, long time."

N. H. Truitt, Va.

PAPER IS A WONDERFUL BLESSING

"Just a small donation for Rally Day. I wish it were more. May God bless all of you. TBE is a wonderful blessing to me. I pray that you can keep it in the mail as long as possible. My prayers are with you always."

R. B. Buell, Tex.

Evil Of Semi-Nude Mixed Bathing

What good could possibly come from men and women, boys and girls, wallowing around together in a semi-nude condition, on today's public beaches? It is very obvious to anyone with an open mind and heart that no good at all comes of it. On the contrary, much that is evil. Let us notice some of the evils:

First, it violates God's command in I Timothy 2:9, "That women adorn themselves in modest apparel." How on earth can we reconcile a modern, two-piece bathing suit with this passage of Scripture? It cannot be

second, such a condition and practice dishonors the temple of the Holy Spirit. The question is asked in I Cor. 6:19, "What?

How yet not that your body is the temple of the Holy Spirit who is in you. Whom ye have of the body of every born person is the abode of a Holy Person, the Holy Spirit. We have no right at all to the temple of such a wonderful Person and expose it to the unholy gaze of the world. It showed us by clothing the parents of the human race (Gen. 3:21) that He does not wish our bodies to be covered. One indisputable fact is that the growing tendency of people to expose their bodies is inspired by Satan in its opposition. (Continued on page 5, column 1)

The Baptist Examiner

The Baptist Paper for the Baptist People.

JOHN R. GILPIN Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50; Five years — \$7.00; Life — \$25.00
CLUB RATES: 15 or more — each \$ 1.50

When you subscribe for others or secure subscriptions — each \$ 1.50

BUNDLES: 10 to 50 copies to one address, \$10.00 for each 10, yearly;
60 to 100 copies to one address, \$9.00 for each 10, yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 19, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

Yes, Almost Debt Free!

Our Rally Day brought us within \$500.00 of being debt free so far as the Baptist Examiner is concerned. This is the nearest that we have been out of debt since 1959.

Could it be somewhere among our readers there is someone who perhaps had an impression to send \$500.00 for this paper on Rally Day, but for some reason failed to do so? We would invite such an individual to pray today as to God's leadings in this respect.

Naturally, we would be happy for one time to be debt free relative to our paper. I am asking God this week, even though Rally Day is over, that He may lay this on the heart of one, or more, who shall respond in this respect. May the will of the Lord be done!

Redemption

(Continued from page 1)

6:39)

"As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him." (John 17:2)

"I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word." (John 17:6)

"I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine." (John 17:9)

In the light of these Scriptures, how could anyone deny that certain ones were given by the Father to the Son in the Covenant of Redemption? This giving is known as election and took place before the foundation of the world.

"According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predesti-

nated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will." (Ephesians 1:4-5)

Needless to say, the doctrine of election and the sovereignty of God in salvation is a hated doctrine. Men by nature want to have something to do with their salvation. There are many who profess to believe in salvation by grace who deny unconditional election. There is an alarming departure from the faith of our Baptist forefathers concerning this doctrine.

There is no doctrine so wholly misrepresented. A fair treatment of the doctrine of election is never given by its enemies. It is usually held up for ridicule and sport, and all manner of false accusations are made against it. We shall now endeavor to clear away some of these distortions and show the doctrine of election in its true light.

First of all, it should be made clear that election is not salvation but is unto salvation.

"What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded." (Romans 11:7)

"But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth." (2 Thessalonians 2:13)

Now if the elect obtain salvation, it is necessary for election to precede salvation. Sinners are saved when they believe on Christ, and not when they were elected. A man is elected to be President of the United States, but he does not actually become President until he is inaugurated. There is both an election to and an induction into the office of President. The same things are true concerning God's elect; they were chosen for sonship before the foundation of the world and obtain this sonship when they believe.

"According as he hath chosen us in him before the foundation

An Invitation To A Baptist Mission In Nova Scotia



MR. and MRS. DAVID SHORTT

We have some wonderful young Christian friends who live in Nova Scotia and through this paper they wish to extend an invitation to anyone from the States to visit them, if ever any of our readers are in that area.

I am speaking of Brother David Shortt who lives at 50 Lakefront Rd., Apt. 8, Dartmouth, N. S., Canada. He is a sailor boy and judging from the letters which we have received from him from time to time over the last several months, he truly loves the Lord. He says that he will be glad for a visit of any brother or sister in Christ who might ever happen to be in that area.

And judging by his letters, I know that you will be able to have fellowship with him, and I sincerely trust that if ever any of our readers happen to be in that portion of Canada, that you will take time to look up Brother Shortt, who has endeared himself to us by correspondence of the last several months.

of the world, that we should be holy and without blame before him in love." (Ephesians 1:4)

"In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise." (Ephesians 1:13)

For some strange reason, many believe that election is somehow responsible for people going to hell. Election never is the cause of anyone going to hell because election is always unto salvation. Men justly go to hell because they are totally depraved sinners. From the masses of human depravity that already deserve hell, election has rescued a multitude that no man can number. Election harms nobody.

Election does not bar anyone from the grace of God. Anyone who has a desire to be saved from sin can be. It should be pointed out, however, that this is not a natural desire. It is a spiritual desire caused by the convicting work of the Holy Spirit.

Some will object that this view of unconditional election limits God's mercy. This same objector will no doubt admit that God's mercy is limited to the believer, and to this we wholeheartedly agree; but he denies that God can cause a man to believe without violating the man's will. This

NOTICE

If you plan to attend our 1965 Conference, then please fill out the reservation coupon on page eight, and mail at once, REGARDLESS OF ANY PREVIOUS NOTIFICATION WHICH YOU MAY HAVE MADE.

position limits God's power. We believe that God is able to make His people willing in the day of His power.

"Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth." (Psalm 110:3)

If God is trying to save every member of the human race and does not succeed, His power is limited. It is necessary that we limit His mercy or His power, or else admit that the position of the universalist is right. But instead of doing that, let us go once again to the Word of God.

"For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion, on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy. For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy, on whom he will have mercy, and whom he will he hardeneth." (Romans 9: 15-18)

We do not want to imply, however, that God's mercy is limited by the natural condition of the sinner. No man is too great a sinner to be saved. God's mercy and power can save the chief of sinners. All sinners are dead until God makes them alive.

"And, you hath he quickened, who were dead in trespasses and sins." (Ephesians 2:1)

We can pray for the salvation of our loved ones with the confidence and hope of the leper, when he said, "Lord, if thou wilt, thou canst make me clean." (Matthew 8:2)

Some say that the doctrine of election makes God unjust. This objection truly shows the condition of the depraved heart. It implies that God is under obligation to show mercy. The salvation of sinners is in no way connected with justice. Men are in hell because of the justice of God. Justice is simply each man getting what he deserves, and certainly no man deserves salvation. Salvation is not a matter of justice, but of mercy.

The governor of our state has the power to pardon a criminal

that has been condemned to death. Just because he pardons does not place him under obligation to pardon all who are condemned. Those who are pardoned are not in prison because the governor denied them a pardon, but because they are guilty of a crime against the state. Surely, we can allow God much sovereignty as the governor of a state. Salvation, like pardon, is something that is not deserved. If it were deserved, God would be unjust, if He did not bestow it upon all men, since it is not deserved. He is in mercy, bestow it where He wills. Those who go to hell have no one to blame but themselves. Those who go to heaven have no one to praise but God.

The doctrine of election stands or falls with the doctrine of God's sovereignty and man's

WE'VE SOLD OVER 8000

The Church That Jesus Built

By ROY MASON

A History of the Baptists from the time of Christ, their Father to the present day. Greatest book on Baptist history in print.

136 Pages

\$1.00 per copy

Calvary Baptist Church
P. O. Box 910
Ashland, Kentucky

pravity. Sufficient Scripture have been given to prove the Father gave a people to the Son to redeem. We have to answer some of the objections to this doctrine in the hope that God's sovereignty in bestowing of grace might be altered. This brings us to the position that God the Son came into the world to secure the salvation of all those given to the Father through His official, atoning work at Calvary.

"He shall see of the travail" (Continued on page 3, column

MARRIED VESSELS

By WAYNE COX

A book of twenty Christ-exalting Scriptural messages that will be a blessing to every reader, whether pastor or layman.

\$3.00

Postpaid

CALVARY BAPTIST CHURCH

BOOK STORE
Ashland, Kentucky

THE BAPTIST EXAMINER

JULY 31, 1965

PAGE TWO



One of the Greatest Books of All-Time

Christian Martyrs Of The World

By JOHN FOXE
(1517-1587)

\$3.95

One of the all-time great Christian classics, this book tells the story of the saints' martyrdom at the hands of both heathen and Romanist. Beginning with the early church and the apostles, it goes through history, telling of the faith of those who loved not their lives even unto death.

CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101

Many of the footprints in the sands of time are headed in the wrong direction.

I Was A Mormon

By EINAR ANDERSON



\$2.95

This book examines the major doctrines of Mormonism and compares them with the Scriptures. The writer was himself a Mormon, and therefore speaks with a first hand knowledge as to the beliefs and teachings of the cult. We consider it a duty of the people to familiarize themselves with the heretical teachings of the false religions and thereby be better exposers of heresy. This book will enable you to help deliver some of those who are deceived by this organization known as the Mormon Church.

Redemption

(Continued from page 2)

...soul, and shall be satisfied: his knowledge shall my right-servant justify many; for shall bear their iniquities." (Isaiah 53:11)
...and she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins." (Matthew 1:21)
...I am the good shepherd: the good shepherd giveth his life for the sheep." (John 10:11)
...and this is the Father's will which hath sent me, that of all whom he hath given me, I should lose nothing, but should raise it up again at the last day." (John 6:39)
...as thou hast given him power over all flesh, that he should give eternal life to as many as thou wilt give him." (John 17:2)
...The Bible teaches that all of the sheep are saved and that other sheep I have, which are not of this fold: them also I will bring, and they shall hear my voice; and there shall be one shepherd." (John 10:16)
...since Christ has been given power over all flesh and gives eternal life to as many as the Father gives Him, we know that all of the sheep will be lost. ...that the Father giveth life to me; and him that I will in no wise cast out." (John 6:37)
...the limited atonement is con-

sistent with the whole of God's Word. Many doctrines are built upon fragments of Scripture that are taken out of context and interpreted so as to be inconsistent with the whole of God's Word. The limited atonement is a doctrine that is consistent with the other foundational doctrines of the Bible. It is consistent with the doctrine of God's eternal purpose and His immutability. God's purpose cannot fail; therefore, He saves all He purposed to save.

It is consistent with the justice of God. Sin cannot be remitted apart from the satisfaction of divine justice. When divine justice is satisfied, then sin must be remitted. If Christ died to remit a person's sins, that person's sins are remitted forever. If the death of Christ is a real satisfaction for sins, justice must release all those for whom He died. God does not punish sin twice, once in Christ and then again in the sinner in hell. Justice demands that He must save all for whom He paid the atonement.

The limited atonement is consistent with the foreknowledge of God. He knows all things, including who will and who will not be saved. It is absurd to teach that God foreknew that certain people were going to hell, and, yet, punished Christ for their sins in a vain effort to save them. Let us assume that Christ waited until the end of time to come and die, until the last person had believed on Him. How many people would it then be necessary for Him to die for? He wouldn't have to die for any but believers, as the rest are already in hell. If this be true, then, in the light of God's foreknowledge, it shouldn't be too hard for us to believe that Christ died for only those who would believe.

I shall now quote from the words of the great C. H. Spurgeon:

"We hold—we are not afraid to say that we believe—that Christ came into this world with the intention of saving 'a multitude which no man can number,' and we believe that as the result of this, every person for whom He died must, beyond the shadow of a doubt, be cleansed from sin, and stand, washed in blood, before the Father's throne. We do not believe that Christ made any effectual atonement for those who are for ever damned; we dare not think that the blood of Christ was ever shed with the intention of saving those whom God foreknew never could be saved, and some of whom were even in Hell when Christ, according to some men's account, died to save them." (Spurgeon's Sermons on Sovereignty, Vol. I, pp. 82-83).

We shall now affirm the position that the Holy Spirit personally, effectually calls and applies this salvation to every sinner that the Father has chosen and for whom the Son made atonement.

I am well aware of the teaching that the Holy Spirit, when the Word is preached, convicts every heart, and tries to bring

every hearer to repentance and faith in Christ. It has been sounded from pulpit after pulpit that the Holy Spirit is trying to quicken every man, and that it lies within the power of man to "accept or reject," as the saying goes. Yes, this is a popular doctrine; but, strange as it may seem, it is not found in the Word of God.

First of all, it is plain from the teaching of the Scriptures that man does not have the natural ability to "accept." "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day." (John 6:44).

This Scripture teaches two things; that it is impossible for man to come without being drawn, and that those that are drawn will be resurrected. Notice that it does not say that part of them that are drawn will be raised, but that the drawn will be raised.

"And he said, Therefore said I unto you, that no man can come into me, except it were given unto him of my Father." (John 6:65).

These Scriptures definitely teach human inability to come to Christ. This is not a physical inability but a spiritual one. Man

WAIT TIL YOU HEAR THIS!

"Sure, go ahead and marry him, but make him promise to take you to the Bible Conference of Calvary Baptist Church in Ashland, Kentucky over the Labor Day Weekend. If he won't do that, he ain't worth having!"



is dead spiritually and can no more come to Christ without being quickened than a physically dead person can arise from his coffin and walk.

"And you hath he quickened, who were dead in trespasses and sins." (Ephesians 2:1).

Now let us note some Scriptures that teach that the Holy Spirit does not call everyone: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:39).

"To all that be in Rome, beloved of God, called to be saints; Grace to you and peace from God our Father, and the Lord Jesus Christ." (Romans 1:7).

"For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called; But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are; That no flesh should glory in his presence. But of him are ye in Christ, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption; That, according as it is written, He that glorieth, let him glory in the Lord." (1 Corinthians 1:26-31).

"And for this cause he is the mediator of the new testament,

that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance." (Hebrews 9:15).

"Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called." (Jude 1).

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren. Moreover whom he did predestinate, them he also called; and whom he called, them he also justified; and whom he justified, them he also glorified." Romans 8:28-30).

The Scriptures teach that salvation is for the called, not a portion of the called. This is the direct, effectual call of the Holy Spirit. In the case of the latter Scripture, we notice that the foreknown are all predestinated, that the predestinated are called, that the called are justified, not a part of them, and that the justified are glorified. Not a link in the chain is broken. The effectual call of the Holy Spirit is a particular call to the objects of God's saving grace. They are singled out, and this call is always effective. I do not hesitate to be counted with the great Baptists of the past who believed and preached the doctrines of election, limited atonement, and the effectual call of the Holy Spirit; because these are the doctrines revealed in Holy Writ, and they give glory to a sovereign God.

"He that glorieth, let him glory in the Lord." (1 Corinthians 1:31)

"Frying Pan ... Fire"

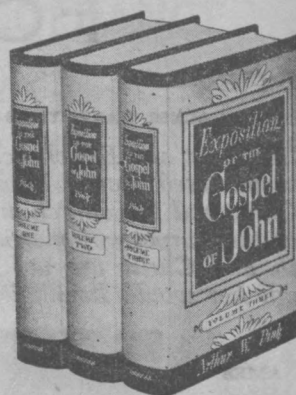
(Continued from page one)
himself, and he sought out the chairman of the Board of Education. After the chairman listened to the inspector's recitation, he said, "Well, after all, aren't we making a mountain out of a molehill? I suggest we just pay for having it fixed, and enter it on the books under the heading of 'Repairs'."

Now you and I smile, and even laugh rather vigorously, when we think of the ignorance that is manifested thereby, but when I think of the spiritual ignorance reflected thereby, I say it is no time for laughing.

I am sure that you, as well as I, have been interested in the events that have taken place within the last few days whereby the President's daughter has left the Episcopal church in which she was supposedly baptized a good while ago, and has now been baptized into the religion of the Romanists. I am sure you know at least something about the discussion that has been going on in the papers whereby Bishop Pike, the Episcopal bishop who is the head of the Episcopal church in

The Gospel Of John

BY A. W. PINK



\$14.95

This is perhaps the best of Bro. Pink's writings. You will find these books almost inexhaustible in setting forth the meaning of the Gospel of John. As was Pink's custom, he has put much time and study into the preparation of this three volume set.

We highly recommend this commentary. It is written in such a way that it is easy to read and understand. If you have been looking for the best on John's Gospel, we suggest that you get this set.

the United States, has been quite critical of the matter.

Let me say first of all that if I were old Bishop Pike I'd keep my mouth shut. If I didn't believe anything more than Bishop Pike believes, I certainly would shut my mouth and never let anybody know what I did believe, or did not believe.

I
BISHOP PIKE, AN UNSAVED MODERNIST — A HELL-BOUND BASTARD.

I say to you, beloved, that Bishop Pike is an unsaved Modernist, and a hell-bound bastard as surely as there ever was such an individual in this world. I make no apology for the language that I use. I say he is a Modernist. A Modernist is one who does not believe the Bible. A Modernist is an individual who casts a reflection about any portion of the Word of God. The first Modernist the world ever saw was the Devil when he came to the Garden of Eden and said to Eve, "Ye shall not surely die." from that time on, every individual who has denied the Word of God has taken a modernistic approach toward God's Book.

I say that Bishop Pike is a Modernist of the first caliber, and I repeat, he is a hell-bound bastard as surely as God made little green apples. I say it from this standpoint—he is a religious leader, and the Word of God says concerning the religious professor, who does not believe the truth, that that individual is a spiritual bastard — a spiritual illegitimate.

"But if ye be without chastisement, whereof all are partakers, then are YE BASTARDS, and not sons." — Heb. 12:8.

(Continued on page 4, column 3)

Commentary On The Whole Bible

By Jamieson, Fausset, and Brown

Price \$8.95

Looking for a lot of dependable Bible commentary in one volume? If so, you need this great book. Books, chapters, verses, and words are expounded. Example: "Ministered" in Acts 13:2 is explained to mean the performance of official duties of the church at Antioch.

There are almost 1600 pages of valuable study helps. Spurgeon said: "It contains so much a variety of information that if a man had no other exposition he would find himself at no great loss if he possessed this and used it diligently. I have of it a very high opinion . . . and I consult it continually and with great interest."

THE BAPTIST EXAMINER
P. O. Box 910 — Ashland, Kentucky

THE BAPTIST EXAMINER
JULY 31, 1965
PAGE THREE



FIFTY YEARS IN THE CHURCH OF ROME

By "FATHER" CHINIQUY

\$3.95

The author was a Canadian priest and by the grace of God was delivered from Romanism. This book has long been regarded as a very important contribution to Christianity in exposing the evils and heresies of Romanism.

CALVARY BAPTIST CHURCH
P. O. Box 910 — Ashland, Kentucky

The Baptist Examiner FORUM

A TEXAS PREACHER WANTS TO KNOW:

"Is Christ and His church already married? He says that he has encountered several Baptist preachers in that area who say that Christ and His church are already married. Their contention is that the purpose of marriage is to produce fruit, and if the church and Christ are not married, then any fruit produced through her would be illegitimate."

JAMES
HOBBS

Rt. 2, Box 182
McDermott, Ohio

RADIO SPEAKER
and MISSIONARY

Kings Addition
Baptist Church

Seventh Shore, Ky.



I do not believe that Christ and the church are already married. Matt. 25:1-10 and Rev. 19:7-9 both show that it is to be after the judgment. As to the argument about producing fruit. I am a little amused — perhaps I should not be — but I am.

How ridiculous can we get, brethren. My God is sovereign. He is not going to tell us to do something that is wrong. The marriage of Christ and the church is not for the same purpose as our marriages. The marriage of Christ and the church will be the final fulfillment of blessing for the saints. Why try to dig and dig until we find some problem that we in our ignorance cannot answer until we are given the perfect mind in heaven. (Let me add that not every member of a Baptist church will be a part of the bride, only those who have kept the faith and stood for the truth of the Word.)

E. G.
COOK

701 Cambridge
Birmingham, Ala.

BIBLE TEACHER

Grace
Baptist Church
Birmingham, Ala.



It may be that the Baptist preachers who contend that Christ and His church must already be married in order that the fruit of the church be legitimate just might fit in better as Catholic priests. The people we call members of the Catholic Church are not the Catholic Church. They are the children of the church. If that were true of our Lord's churches we might have reason to theorize in such a manner. But, since Jesus Christ is not our Father, but rather our elder brother (Rom. 8:29), and since we are not born of the church, but rather of the Holy Spirit (Jno. 3:6, 8), therefore such a theory is as unfounded as Charles Darwin's theory of evolution.

Let us see what saith the Scriptures. In 2 Cor. 11:2 we read, "I have espoused you to one husband, that I may present you as a chaste virgin to Christ." Then in Rev. 19:7 we read, "Let us be glad and rejoice, and give honor to Him; for the marriage of the Lamb has come." The Amplified version says, "For the marriage of the Lamb (at last) has come."

And every translation that I know anything about has this wonderful event coming immediately after our Lord's entering on His reign. Today He is our great High Priest seated at the right hand of the Father interceding for us, but the time is coming (and I believe very soon) when He will rise up from His seat of intercession, take the seven sealed book from out of the hand of the Father, and take up His role as King of Kings and Lord of Lords. Then when this has been accomplished He will take unto Himself His Bride. Before this comes to pass we see in Rev. 18 the complete destruction of the usurper who parades the world as His bride. The Catholic Church, the drunken harlot that she is must first be destroyed, and then the true Bride is brought into view.

AUSTIN
FIELDS

PASTOR,
Arabia Baptist
Church
Arabia, Ohio



No. The marriage of the Lamb cannot take place until all the women who lay claim to be the bride of the Lamb are destroyed. The Catholic church as well as all the churches in Protestantism, all claim to be the true bride of Jesus Christ. Therefore there could not be a marriage until all false religious systems are judged as being unfit as a bride for the Lamb. In Rev. 19:1-6 we hear Heaven echoing and re-echoing with the shouts of the saints, as they shout Alleluia four times because of the destruction of Babylon, or those who lay claim to be the bride of the Lamb. Immediately after the destruction of Babylon we hear a voice coming from the throne saying, "Let us be glad and rejoice, for the marriage of the Lamb is come, and His wife hath made herself ready." Rev. 19:7.

The false women being banished, the faithful woman now comes forward to her rightful place as the true bride. Therefore all the saints in Heaven become jubilant, knowing that all things are now ready for the marriage. May I also emphasize that this scene is a heavenly scene — not an earthly one. It is my firm belief that the marriage will take place in Heaven after the Judgment Seat of Christ. The church has not as yet been raptured — therefore Christ and His church are not already married.

In this age the bride of Christ is busily engaged in making herself ready for the coming marriage. The bride must make her own wedding garment.

"And to her was granted that

she should be arrayed in fine linen, clean and white, for the fine linen is the righteousness of saints." Rev. 19:8.

The fine linen which she will wear as her wedding gown is composed of the righteous acts of the saints. As of now the bride is in the process of formation, and will not be complete until all those whom God has predestinated to be in the bride are in the church (Baptist).

The church is now bringing forth fruit (not as the result of a marriage) to make herself attractive to Him who is to be her husband. This fruit is also an expression of her love for the bridegroom. Keeping of His commandments is evidence that she is faithful and true to him, to whom she is engaged.

"For I am jealous over you with a godly jealousy; for I have espoused you to one husband, that I may present you as a chaste virgin to Christ." 2 Cor. 11:2.

The church is now espoused to Christ but the actual marriage awaits the day of the Judgment Seat of Christ, and the judgment of the great whore and her harlot daughters.

ROY
MASON

Radio Minister
Baptist
Preacher
Arlpeka, Florida



The answer is a positive NO! Paul settles the question of the status of Christ and His church in 2 Cor. 11:2, where he says, "I have espoused you to one husband, that I may present you as a chaste virgin to Christ." An espoused bride is a bride to be. An espoused maiden is one who is engaged to be married to a certain man. Paul expresses the desire to see the church to whom he was writing, presented as a "chaste virgin to Christ." Such language could not be used if the marriage had already taken place.

Besides, the "Marriage Supper of the Lamb" is yet in the future. (See Rev. 19:7-10)

Incidentally, we have in 2 Cor. 11:2 one of the best arguments against the Invisible Universal Church to be found anywhere in the Bible. The future bride, betrothed or engaged to Christ, is in this instance the church at Corinth — a visible church. If the engaged or betrothed is visible, then cannot we expect that the bride who finally shows up at the wedding will be visible? Loose living men sometimes become engaged to a girl, then later they marry an entirely different girl. Our Lord is not like the philanders of this world. The same one to whom He is betrothed, will prove to be the bride when the marriage takes place.

"Frying Pan . . . Fire"

(Continued from page 3)

This would tell us that every individual who is a church member, who is a professor, and who is not chastened as a result of his sins, is nothing but a spiritual illegitimate, or a spiritual bastard.

Beloved, I say to you, a man could not write and could not believe what Bishop Pike writes and believes, and be anything else but an unsaved man. I have a number of books from which I might quote, but I quote from his newest book, entitled "A Time for Christian Candor," which was published in the early part of this year, by Harper and Row.

First of all, he says that the virgin birth is a myth of second-

dary importance.

"For generations, many intelligent people have been put off from Christianity by the Church's apparently absolute proclamation of the virgin birth narratives as both history and dogma." (p. 131).

He goes on in the same connection to say that the church has tried to prove the virgin birth to be historical, and to be the dogma of the church, but in reality it is nothing but a myth of secondary importance.

Then, he also says that Jesus had a limited mind. Listen:

"Jesus' world-view was that of His time . . . He had a limited mind — as is true of every man." (p. 109).

Can you imagine a man as the head of any religious organization — even corrupt as the Episcopalians may be — can you imagine a man as the head of such an organization, who would dare to say that Jesus had a limited mind — that his mind was not the mind of God?

He goes further and criticizes salvation only through Christ, for he says:

"Another, form of exclusivism has been a view held by most Christians in most centuries: man can be saved only by direct knowledge of Jesus Christ and explicit response to Him."

Beloved, he denies that you are saved by direct knowledge of Jesus Christ and by an explicit response to Him. In contrast, Christian people from the days of the Lord Jesus Christ have held the truth that there is no salvation apart from the Lord Jesus Christ.

Jesus said:

"I am the way, the truth, and the life: no man cometh unto the Father, but by me." — John 15:6.

Let's notice also that Bishop Pike describes the fall of man as an "Edenic myth":

"This is the meaning of the doctrine of Original Sin and its pictorialization in the Edenic myth." (p. 96).

Also he says:

When one says, "I don't believe in Original Sin," he may well be recommended if he means that he rejects the negative view of human sexuality typical of most of Christian history or rejects the notion that because 'our first parents' ate an apple God was angry at the whole human race." (p. 97).

Now Bishop Pike, in spite of his heresy, knows enough about the Bible to know that there wasn't any apple eating that took place in Genesis, but notice that he refers to the fall of man as a myth from the Garden of Eden. I tell you, beloved, a man who believes that couldn't be anything else but an unsaved man. It is a denial of the Word of God.

Furthermore, he doesn't believe in the God of Genesis, for he says:

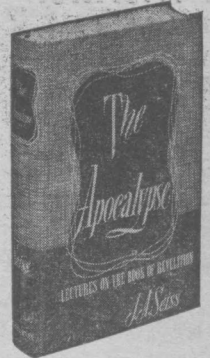
"As to such a 'God' who could so behave, a person reasonably intelligent and ethically sensitive would be forced to be an atheist." (p. 27).

Can you imagine a man who is the head of a religious organization, criticizing God, and saying that for a man to try to accept that kind of a God — the God that is pictured in Genesis — he would be forced to be an atheist.

He goes on to say that he rejects the supernatural of the Bible, for he says:

"There is no reality to the category usually entitled 'the supernatural'."

THE APOCALYPSE



By
J. A.
SEISS

Price:
\$5.95

Here is a good treatise on the book of Revelation. It will stimulate those who own it to a deeper study of "the things." It is fundamental and practical, as well as showing a deep devotion to the Lord Jesus Christ.

We believe there is a need of more study on the book of Revelation and the parts of God's Word relative to the return of God the Son. This volume of more than 500 pages will kindle a desire in your heart to learn more about this blessed event — i.e. the personal return of the Lord of Glory, Jesus Christ.

This scholarly book will without fail teach you many Bible truths. Apart from the first three chapters concerning the church we consider this to be the best of the book of Revelation.

Calvary Baptist Church
Ashland, Kentucky

ural." (p. 100).

Then he denies the Bible is final, for he says:

"The Bible is not final. It is the Church's book; but the Church is final. What is to be believed about God, Jesus, eternal life, conduct, and so forth? What 'the Church' teaches about these various things. Against the Protestant principle of private interpretation is the view that the Church is the only legitimate interpreter of the Scriptures." (p. 29).

He also says:

"The Bible is not self-evident. Final or self-authenticating." (p. 28).

Beloved, he has no conception of the Word of God as being final, no conception of the Word of God as being true, and no conception of the Word of God so far as a creed Book is concerned.

Then in the last of these quotations that I shall read, he says that Christ's sacrifice was nonsense. Listen:

"Some of the church's other expressed views are nonsense. God had to have a body sacrificed to Him to pay Him off. What kind of a God (what kind of a man, even?) As to such a God, atheism is admirable. Somebody had to fight — and win — against the Devil. Maybe — but where is this Devil? — and if there be such, he is still doing very well, as anyone reading the daily papers can know." (p. 118).

Now, beloved, can you believe that a man like that knows the Lord Jesus Christ as his Saviour? Can you believe that a man who casts reflections upon the character of God, who denies that Jesus' death was sufficient for our salvation, who denies the finality of the Bible, who rejects the supernatural of the Bible, and who says that the death of Jesus Christ is nonsense — can you imagine any man who takes such a position, knows anything about Jesus Christ as his Saviour? I don't think so, for Jesus said:

"I said therefore unto you, that ye shall die in your sins; for if ye believe not that I am he, ye shall die in your sins." — John 8:24.

Beloved, Bishop Pike does not believe that Jesus Christ is God in the flesh, and in the light of (Continued on page 5, column 2)

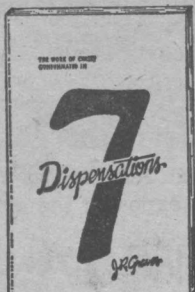
J. R. GRAVES Seven Dispensations

569 Pages

\$3.25

CALVARY BAPTIST CHURCH

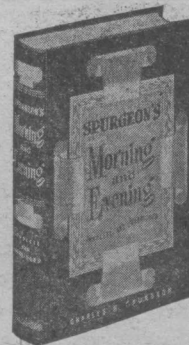
P. O. Box 910 — Ashland, Kentucky



THE BAPTIST EXAMINER

JULY 31, 1965

PAGE FOUR



MORNING AND EVENING

By

C. H. SPURGEON

744 PAGES

\$3.95

This devotional classic has never grown old nor out of date. This edition of the book is complete and unabridged, published just as Spurgeon wrote it. Each devotional is one page in length, printed in large, easy-to-read, bold type. There are two devotions for each day of the year — one for the morning and one for the evening.

CALVARY BAPTIST CHURCH

P. O. Box 910—Ashland, Kentucky

We are stewards of all our lives -- there are no forty hour weeks in the sight of God.

EVEN SAYINGS OF THE SAVIOUR ON THE CROSS

By ARTHUR W. PINK

134

pages

Price

\$2.00

Payment Must
Accompany
Order.

There have been many books written on the seven last sayings of Christ as He hung on the cross, but we believe this one is the best.

Calvary Baptist Church,
Ashland, Ky. 41101

Mixed Bathing

(Continued from page one)
...this act by God in cloth-
ing Adam and Eve.

...it stirs up fleshly lusts
and leads to adultery. Jesus
said, "That whosoever looketh
upon a woman to lust after her hath
committed adultery with her already
in his heart" (Matt. 5:28).

...there are plenty of you who
draw back in horror from
thought of such an act, but
occurred to you that your
nude condition on some
bathing beach has proba-
bly made some man to be an adult-
er in his own heart?

...with semi-nude, public mix-
ing has led to loss of
character and virtue, to the birth
of illegitimate children, and is
a thing so! You remember the
story of David and Bathsheba,
and how she was washing herself;
and how a woman was very beauti-
ful, and took her;
and how she came in unto him, and he
was with her... And the woman
told David, and he was with child" (2 Sam. 11:2-5).

...Many times since then
I have seen the same kind of thing hap-
pen because a man saw a wom-
an in too scanty attire.

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

...it disregards God's in-
junction in Rom. 13:14, "But put
on the Lord Jesus Christ, and make
no provision for the flesh,
that it may not lust after the
things thereof." The
carnal nature,
restraint and wants
and parade itself. Yield-

ing to such temptations is not
only detrimental to spiritual
growth, but it also actually tears
down much of the growth which
has already been accomplished.

Please do not misunderstand
the writer. He has no objection
to a person taking a bath, but
why should it be done in public,
and that in the presence of mem-
bers of the opposite sex? Neither
does he object to the wholesome
exercise and recreation afford-
ed by swimming. The objection is
to the practice of making it a dis-
respectful, shameful, public dis-
play of the sacredness of one's
body, which practice leads to
other sins. What we are pleading
for is that instead of a saved per-
son using his body for inconsis-
tency and sin, "he bear in his body
the marks of the Lord Jesus"
(Gal. 6:17).—R. F. Hallford



"Frying Pan... Fire"

(Continued from page 4)

what Jesus said, Bishop Pike will
die in his sins.

Notice again:

"That all men should honour
the Son, even as they honour the
Father. He that honoureth not
the Son honoureth not the Father
which hath sent him." — John
5:23.

Bishop Pike doesn't even claim
to honor God the Father — the
God of Genesis — and certainly
he does not honor the Son. Jesus
said in John 5:23 that the man
who does not honor the Son, does
not honor the Father. I tell you,
Bishop Pike is a Hell-bound bas-
tard. He is a religious leader, but
unsaved; and in the light of the
Word of God, comparing it with
his own quotations of his latest
book, I say to you, he is an un-
saved religious leader, and if I
didn't believe any more about the
Word of God than he does, I'd
keep my mouth shut.

II

LUCI HAS CHANGED HER BRAND OF PAGANISM.

Sometimes a person uses a cer-
tain brand of coffee and then
switches over to some other
brand. The same is true of all
household products. Well, Luci
has merely changed her brand of
paganism.

Notice again:

"And upon her forehead was a
name written, MYSTERY, BA-
BYLON THE GREAT, THE
MOTHER OF HARLOTS AND
ABOMINATIONS OF THE
EARTH." — Rev. 17:5.

If you will read this entire
chapter, you'll find the picture of
the old whore and her harlot
daughters. I have said repeatedly
that they represent Rome and
the Protestant churches that
have come out of Rome. They are
represented under the term of
Babylon, because Babylon repre-
sents confusion. It is a symbol of
paganism. The thing that Luci
has accepted now is just another
form of paganism.

Believe me when I say the ma-
jority of the doctrines that are
held by the Romanists today,
were gotten from the pagans.
Let's name just a few of them.
I'll start with the favorites of
most people — Christmas and
Easter. Where did they come
from? Babylon. Beloved, they ob-
served Christmas and Easter in
Babylon 800 years before the Son
of God ever was born in Bethle-
hem.

How about the idea of the
burning of candles for the dead
in order to light the dead man
through the dark, and through
Limbo? Where did it come from?
It was used in Babylon 800 years
before the birth of Jesus Christ.
How about the prayers for the
dead? They were mumbled by
the priests of Babylon eight cen-
turies before the Son of God was
born. How about the counting of
beads, and the pausing on each
bead, to recite a prayer? It was
found back in Babylon nearly a
thousand years before the Son of

God was born in Bethlehem.

I say to you, when Luci chang-
ed from being an Episcopalian to
a Romanist, she merely changed
her brand of paganism, for all
she did was adopt a little more
paganism than what she had held
previously.

God called Abraham away from
those things. When God spoke to
Abraham and led him out of the
Ur of the Chaldees over into
Palestine, God called Abraham
away from every one of these
false doctrines, and every bit of
paganism that Luci has now
adopted. So I say, beloved, all
she has done is to change her
brand of paganism.

III

LUCI NOT YET BAPTIZED.

They talk a lot in the paper
about Luci's baptism, how she
went back on her Episcopal bap-
tism when she was re-baptized a
Catholic. Beloved, they just used
the word wrongly. Every indivi-
dual that has spoken about her
being baptized has just lied in
the light of the Word of God, for
she never was, and never has
been, baptized. I'll not discuss
baptism at length, but I will say
this, she certainly has had the
wrong mode and the wrong auth-
ority so far as baptism is concern-
ed.

The Word of God tells us how
Jesus was baptized. Listen:

"Then cometh Jesus from Gal-
ilee to Jordan unto John, to be
baptized of him. But John forbid
him saying, I have need to be
baptized of thee, and comest thou
to me? And Jesus answering said
unto him, Suffer it to be so now:
for thus it becometh us to fulfil
all righteousness. Then he suffer-
ed him. And Jesus, when he was
baptized, WENT UP straightway
out of the water: and, lo, the
heavens were opened unto him,
and he saw the Spirit of God de-
scending like a dove, and light-
ing upon him: And lo a voice
from heaven, saying, This is my
beloved Son, in whom I am well
pleased." — Mt. 3:13-17.

I ask you, beloved, how was
Jesus baptized? From the stand-
point of the mode, anybody
knows He was baptized by im-
mersion.

What kind of baptism did John
the Baptist administer when he
was here in the days of his flesh?
Listen:

"And John also was baptizing
in Aenon near to Salim, because
there was MUCH WATER
THERE: and they came, and were
baptized." — John 3:23.

I ask, what kind of baptism did
John the Baptist administer? Be-
loved, it was the kind that neces-
sitated much water. It wasn't
sprinkling, and it wasn't pouring,
but it was the kind that demand-
ed that they have much water.

How did the early church in-
terpret this rite? We read:

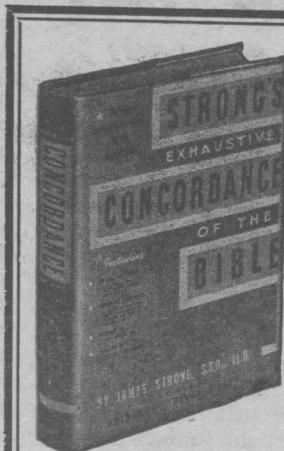
"And Philip said, If thou be-
lievest with all thine heart, thou
mayest. And he answered and
said, I believe that Jesus Christ
is the Son of God. And he com-
manded the chariot to stand still:
and they WENT DOWN both into
the water, both Philip and the
eunuch; and he baptized him.
And when they were COME UP
OUT of the water, the Spirit of
the Lord caught away Philip, that
the eunuch saw him no more: and
he went on his way rejoicing." —
Acts 8:37-39.

I ask, what kind of baptism
did the early church administer?
You can't read this without the
realization that the baptism that
they had was a baptism of im-
mersion, and nothing else.

Listen again:

"Therefore we are BURIED
WITH HIM BY BAPTISM into
death: that like as Christ was
raised up from the dead by the
glory of the Father, even so we
also should walk in newness of
life." — Rom. 6:4.

I ask you, was Luci buried
with Christ by baptism into
death when she was baptized in-
to the Episcopal Church? No, all
they did was sprinkle a little
water on her head. I ask you, was
Luci baptized by Christ into
death when she was baptized a
few days ago into the Catholic
Church, when they poured a little



STRONG'S CONCORDANCE

By
JAMES STRONG

Plain

\$15.75

Thumb-Indexed

\$17.00

We are often asked which concordance is the best. For the English reader who wants every Bible word, we think Strong's is by far, superior to all others.

CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101

water over her forehead? Absolu-
tely not; there is no baptism
there. There was no burial there.
I tell you, beloved, so far as Luci
is concerned, she wasn't baptized
an Episcopalian, and she hasn't
been baptized as a Romanist, and
she'll never be baptized until she
seeks out a Baptist Church that
has authority from God, and from
Heaven, to baptize, and has that
Baptist Church administer Bap-
tist baptism unto her.

I say to you, beloved, I am a
firm believer that the Lord Jesus
Christ gave the ordinance of bap-
tism to His church, through John
the Baptist, and that that ordi-
nance is a church ordinance, and
belongs only to an organization
that has the authority from
Heaven to baptize. Did John the
Baptist have that authority? Do
Baptists have that authority to-
day?

"And I knew him not: but he
that SENT ME TO BAPTIZE
with water, the same said unto
me, Upon whom thou shalt see
the Spirit descending, and re-
maining on him, the same is he
which baptizeth with the Holy
Ghost." — John 1:33.

Notice that John the Baptist
says, "He that sent me to baptize
with water." Beloved, he baptized
the Lord Jesus Christ, and as
surely as God in Heaven looks
down upon this congregation,
there is nobody in this world
that has the authority to baptize
but Baptists. I would not receive
the baptism administered by any-
body as being valid except the
baptism administered by Baptist
people.

I say, beloved, Luci has never
been baptized. The authority is
wrong, for the Romanist has no
authority. They were excluded

from the Baptists. The Episco-
palian and Romanists baptize by
the wrong mode. I say, therefore,
both from the standpoint of auth-
ority and the standpoint of mode,
Luci has never been baptized.

IV

WHAT LUCI HAS ACCEPTED.

I want you to notice what Luci
has accepted by turning from an
Episcopalian to become a Rom-
anist.

First of all, she has accepted
baptismal regeneration. That was
one thing the papers have con-
tended and argued about this past
week. Various terms have been
used relative to her supposed-to-
be baptism, but after all, it is
nothing more nor less than salva-
tion by water. Luci believes that
she's saved by being baptized. I
want to tell you, beloved, the in-
dividual who believes that water
will wash his sins away is a
stranger to the grace of God, and
a stranger to the blood of Jesus
Christ.

Luci has accepted salvation by
church membership. In one of
the articles I read, she said that
she believed in salvation through
church membership. Beloved, you
can walk into a grocery store, but
that doesn't make a bar of soap
nor a can of salmon out of you
when you do so. You can go to a
zoo, but that doesn't make a
monkey out of you. You can go
into your garage, but that doesn't
make an automobile out of you.
Beloved, you can join the church,
but that doesn't make a Christian
out of you.

I want to insist upon this—
there is no salvation by church
membership. Believe me when I
(Continued on page 6, column 4)

The Biblical and Historical Faith of Baptists on God's Sovereignty



Divine Foreknowledge—
Arthur W. Pink
The Limited Atonement—
C. H. Spurgeon
On the Limited Atonement—
J. R. Graves
Particular Redemption—
J. R. Graves
God's Sovereignty Exhibited—
Alexander Carson
God's Distinguishing Grace—
Abraham Booth
Notes on Election—Boyce, Taylor
Testimonies of Baptists of the
Past
Baptist Confessions on the
Doctrines of Grace

The writers are recognized by
all Baptists as outstanding men
of God. They influenced their
own day and they have influenced
succeeding generations.

There are photos of most of
the men quoted, the dates of their
lives and brief information about
them.

Get a copy of this booklet for
yourself and your friends.

50c — Single copy
3 copies — \$1.00
50 copies — \$15.00

Calvary Baptist Church
P. O. Box 910
Ashland, Kentucky

CONTENTS

The Bible Doctrine of Election
J. P. Boyce
Remarks on Predestination and
Election—B. H. Carroll
Statement on Election—
John Bunyan
Comment on Election—
John A. Broadus
Election—J. M. Pendleton
Election Consistent—
Andrew Fuller
If Some Are Elect, Why Preach?
—C. H. Spurgeon
Chosen, Redeemed and Called—
John Gill
Foreordination and Foreknowl-
edge—A. H. Strong

THE BAPTIST EXAMINER

JULY 31, 1965

PAGE FIVE

"FIFTY YEARS IN THE CHURCH OF ROME"

COPIED FOR TBE BY L. E. JARRELL, LORDSBURG, N. M.

By Charles Chiniquy

From "Fifty Years In The Church Of Rome"

I will never forget the sadness which overcame me when I received the order from Bishop O'Reagan to proclaim that new dogma to my people (then all Roman Catholics). It was as if an earthquake had shaken and destroyed the ground on which my feet were resting. My most cherished illusions about the immutability and infallibility of my church were crumbling down, in my intelligence, in spite of my efforts to keep them up. I have seen old priests, to whom I opened my mind on that subject, shed tears of sorrow on the injury this dogma would do to their church. The Archbishop of Paris, at the head of the most learned members of the clergy of France, had sent his protest to the Pope against this dogma before it was decreed; and he had eloquently foretold the deplorable consequences which would follow that innovation; but their warning voice failed to make any impression on the mind of the infatuated Pope.

And we, children of God, must we not acknowledge the hand of the Lord, in that blindness of "the man of sin" (2nd Thes. 2:3). The days are not far away that a cry of joy will be heard from one end of this world to the other: "Fear God, and give glory to Him! Babylon is fallen! Babylon is fallen! because she made all nations drink of the wine of the wrath of her fornication" (Rev. 14:7; 18:2, 3). For when we see that "wicked one," who exalteth himself above all that is called God" (2nd Thes. 2), destroying himself by the excess of his own folly and impurities, we must bless the Lord.

The proclamation of this new dogma is one of those great moral iniquities which carry their punishment and their remedy in their own hands. When the Pope, in the morning of the 8th of December, 1854, answered twice: "I do not know," to the question put to him, "Is the Virgin Mary Immaculate in her Conception?" and then, a minute after, to the same question, he answered: "Yes! I know it: the Holy Virgin Mary was Immaculate in her Conception," he proved to his most credulous dupes that he was nothing but a sacrilegious comedian. How would a jury of honest men deal with a witness who, being interrogated about what he knows of a certain fact, would answer, "I know nothing about it," and a moment after would acknowledge that "he knows everything about it?" Would not such a witness be justly punished as a perjurer? Such is the sad and unenviable position which the Pope made to himself and to his church, on the 8th of December, 1854. Interrogated by the nations of Europe about what

was to be believed on the "Conception of the Virgin Mary," the church of Rome, during ten centuries, had answered: "I do not know." And let everyone remember that she wants to be believed INFALLIBLE when she says she "knows nothing about the Immaculate Conception." But today, that same church assures us, through the infallible decree of Pius IX, that she knows, and that she has always known and believed the Virgin Mary was Immaculate! Has the world ever seen such a want of self-respect, such an unblushing impudence! What verdict will the Christian world give against that great mother of lies? What punishment will the God of truth administer to that great culprit who swears "yes" and "no" on the same question? It is a fact, that by the promulgation of this decree, Pius IX has forever destroyed his prestige in the minds of millions of his followers.

A few days after I had read to my congregation the decree of the Pope proclaiming the new dogma, and damning all those who would not believe it, one of my most intelligent and respectable farmers came to visit me, and put to me the following questions on the new article of faith: "Mr. Chiniquy, please tell me, have I correctly understood the letter from the Pope you read us last Sabbath? Does the pope tell us in that letter that we can find this new dogma of the 'Immaculate Conception' in the Holy Scriptures, that it has been taught by the Fathers, and that the church has constantly believed it from the days of the Apostles?" I answered: "Yes, my friend, the Pope tells us all those things in his letter which I read in the church last Sabbath." "But, sir, will you be so kind as to read me the verses of Holy Scriptures which are in favour of the Immaculate Conception of the Holy Virgin Mary?" "My Dear friend," I answered, "I am sorry to say that I have never found in the Holy Scriptures a single word to tell us that Mary is immaculate; but I have found many words, and very clear words, which say the very contrary thing. For instance, the Holy Ghost, in the Epistle of St. Paul to the Romans, 5:18. 'By the offense of one, judgment came upon all men to condemnation.' This little, but inexorable 'ALL,' includes the Virgin Mary in the condemnation and in the guilt. In the same Epistle to the Romans (ch. 3:22, 23), the Holy Ghost, speaking of the children of Adam—Israelites and Gentiles—says there is no difference, they have ALL sinned and come short of the glory of God! and in the 10th verse of the same chapter, the Holy Ghost, speaking of the Jews and Gentiles, says, 'There is none righteous — no, not one!' And the Lord has never repealed in any part that I know of the Holy Scriptures, this awful 'no — not

one!"

"Now, please tell me the name of the Holy Fathers who have preached that we must believe in the Immaculate Conception, or be forever damned, if we do not believe it?" I answered to my parishioner: "I would have preferred, my dear friend, that you should never come to put to me these questions; but as you ask me the truth, I must tell you the truth. I have studied the Fathers with pretty good attention, but I have not yet found a single one of them who was of that opinion in any way."

"I hope," added the good farmer, "you will excuse me if I put to you another question on this subject. Perhaps you do not know it, but there is a great deal of feeling and talking about this new article of faith among us since last Sabbath; I want to know a little more about it. The Pope says in his letter that the Church of Rome has always believed and taught that dogma of Immaculate Conception. Is that correct?" "Yes, my friend, the Pope says that in his Encyclical; but these last nine hundred years, more than one hundred Popes have declared that the church had never believed it. Even several Popes have forbidden to say 'that the Immaculate Conception was an article of faith' — and they solemnly permitted us to believe and say what we please on that matter."

"If it be so with this new dogma, how can we know it is not so with the other dogmas of our

"Frying Pan . . . Fire"

(Continued from page 5)
say that a man can be a member of every organization in this world, but unless Jesus Christ has saved his soul, and unless his sins have been washed in the blood of the Lamb, and unless the righteousness of the Lord Jesus Christ has been imputed to him, that man is still in his sins. He is not saved if he is depending on church membership for his salvation.

Luci has also accepted a wrong priesthood. Listen:

"But this man, because he continueth ever, hath an UNCHANGEABLE priesthood." — Heb. 7:24.

"This man" is a reference to the Lord Jesus Christ, and it says that He has an unchangeable priesthood. That word "unchangeable" means one that is not transferred to somebody else. It means a priesthood that He doesn't hand over to somebody else. What does it say, beloved? It says that Jesus Christ doesn't hand over His priesthood to anybody else. The Romanists today say that their pope got his authority from another priest, or pope of days gone by, all the way back to the Apostle Peter, and that he got his authority from the Lord Jesus Christ, but the book of Hebrews says that Jesus Christ "hath an unchangeable priesthood." In other words, He doesn't hand His priesthood over to anybody.

Listen again:

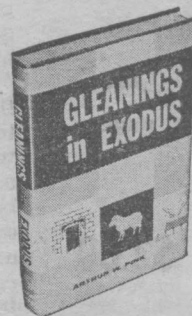
"For there is one God, and ONE MEDIATOR between God and men, the man Christ Jesus." — I Tim. 2:5.

Up yonder in Heaven is God, and down here on earth is man. There is just one mediator to come between God and man, and that is the Lord Jesus Christ. Beloved, a priest with his collar turned hind part before, is a man that is 2,000 years behind time.

Do you know when the priesthood died? In the Old Testament it was necessary that the priest offer offerings in behalf of the worshipper. It was necessary that the priest take the offering of the individual and offer that offering in behalf of the worshipper. The day that Jesus Christ went to the Cross of Calvary the veil of the temple was rent in twain from the top to the bottom. When that veil was thus rent in twain, it was as if the unseen hand of God had reached down and caught it at the top and torn it, so that it tore from the top to the bottom. From that time on, the priesthood was a thing of the past. This indicated that Jesus Christ had become our great high priest, and that every one of us as believers are believer-priests under Him. From that time unto this, no man needs a priest, for we have a perfect priest in Jesus Christ. He doesn't transfer His priesthood to anybody. His priesthood remains the same. I thank God that He is my priest. Luci doesn't have a priest such as I have. The Romanist priest is an imposter, a fraud, and a fraud. Luci has the wrong priesthood.

THE BAPTIST EXAMINER
JULY 31, 1965
PAGE SIX

GLEANINGS IN EXODUS



By Arthur Pink
384 pages
\$4.50

Exodus is one of the most important books in the Bible on the moral and ceremonial laws. There is nothing to surpass Pink's book in its minute study of law, the Tabernacle, its furniture, etc.

Calvary Baptist Church
Ashland, Kentucky 41101

anist priest is an imposter, a fraud, and a fraud. Luci has the wrong priesthood.

Again, Luci has accepted a church that has no room for the Bible.

We have here in our presence tonight a woman who has been visiting with us the last few days. She can tell you that as a Catholic, she didn't know anything about the Bible when she saved her. She can tell you that when she was a member of the Catholic Church, she had no knowledge of the Word of God, and she never was taught to read the Word of God. She can tell you that no Catholic is ever taught to read the Word of God. They reject the Bible. I tell you, beloved, I wouldn't want to be a member of a church that rejects God's Word.

Precious Bible, how I love you! I sat down yesterday morning and picked up the Word of God, and one Scripture caught my eye and held my heart all day long. As the old song says:

"Holy Bible, Book divine,
Precious treasure, thou art mine;
Mine to tell me whence I came;
Mine to teach me what I love."

Poor Luci! What has she accepted? She has accepted a church that rejects the Bible.

More than that, she has accepted a church that is going to be destroyed. I come to Revelation 17 and read about the old whore and her harlot daughters, who typify Roman Catholicism. The Protestant Churches have come out of Rome. I tell you that it says:

"And the ten horns which sawest upon the beast, they shall hate the whore, and shall make her DESOLATE and MAKE HER DESOLATE, and shall EAT HER FLESH, and BURN HER with fire." — Rev. 17:16.

Listen again:

"But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up." — Mt. 15:13.

Beloved, He didn't plant Catholics, and He didn't plant Episcopal church. He didn't plant any of the Protestant churches. (Continued on page 7, column 2)

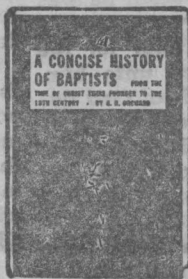
HISTORY OF BAPTISTS

By G. H. Orchard

328 Pages

\$1.50
(Paper)

\$3.00
(Clothbound)



This is a concise history of Baptists from the time of Christ, their founder, to the eighteenth century, taken from the New Testament, the first fathers, early writers, and historians of all ages.

Calvary Baptist Church
Ashland, Kentucky

church, as the confession, the purgatory, etc?" added the farmer. "My dear friend, do not allow the devil to shake your faith. We are living in bad days indeed. Let us pray God to enlighten us and save us. I would have given much had you never put to me these questions?"

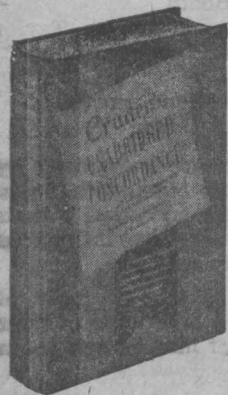
My honest parishioner had left me; but his awful questions (they were really awful, as they are still awful for a priest of Rome), and the answers I had to give were sounding in my soul as thunder-claps. There was in my poor trembling heart, as the awful noise of an irresistible storm, which was to destroy all that I had so dearly cherished and respected in my then so dear and venerated Church of Rome. My head was aching. I fell on my knees; but for a time I could not utter a word of prayer; big tears were rolling on my burning cheeks, new light was coming before the eyes of my soul; but I took it for the deceitful temptation of Satan; a voice was speaking to me; it was the voice of my God, telling me, "Come out from Babylon!" (Rev. 18:4). But I took the voice for the voice of Satan; I was trying to silence it. The Lord was then drawing me away from my perishing ways; but I did not know Him then; I was struggling against Him to remain in the dark dungeon of error. But God was to be the stronger. In His infinite mercy He was to overpower His unfaithful servant. He was to conquer me, and with me many others.

(To be continued)

CRUDEN'S UNABRIDGED CONCORDANCE

719 PAGES

\$5.95



Spurgeon said: "Be sure you buy a genuine unabridged Cruden and none of the modern substitutes; good as they may be at the price."

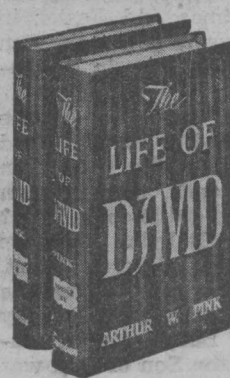
CALVARY BAPTIST CHURCH
P. O. Box 910—Ashland, Kentucky

THE LIFE OF DAVID

2 Volumes

By ARTHUR W. PINK

\$11.95



Here is one of Pink's outstanding writings. You will receive personal Spiritual blessing from this tremendous work. You will see in David many lessons to apply to your own heart, life and relationship to God.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Kentucky, 41101

When one leads another to Christ he can set into motion a chain reaction that will last through eternity.

SECRETS OF ROMANISM

By Joseph
Zachello

\$2.25

The author is a former priest and has done much in exposing the errors of Romanism. In this book he deals with some of the leading prominent heresies of Rome. The book is indexed by subject as well as having an index of Scrip-

Calvary Baptist Church
Ashland, Kentucky

Frying Pan . . . Fire"

(Continued from page 6)

Beloved, what does the Word of God say. It says that we are going to be rooted up. We are going to be rooted up.

Luci has also accepted an invitation to hell fire. Now I don't think Luci is going to Hell. I think she never goes to Hell. But if she stays in Romanism, and if she follows along the teachings of the Romanists, she'll go to Hell as sure as there is a Hell for anybody who goes to it. Listen:

"The same shall drink of the cup of the WRATH OF GOD, who are poured out without mixture into the cup of his indignation; and they shall be tormented with fire and brimstone in the presence of the holy angels, in the presence of the Lamb: and the smoke of their torment shall go up for ever and ever: they have NO REST DAY OR NIGHT, who worship the beast and his image, and whoso receiveth the mark of his name." — Rev. 14:10, 11.

And whosoever was not found written in the book of life was cast into THE LAKE OF FIRE." — Rev. 20:15.

Luci dies believing that she was saved by baptism and church membership, and if she dies depending upon a priest to pray for her out of Purgatory, she will be in Hell the moment that she dies, to stay there.

V
LUCI IS ONE OF GOD'S CHILDREN. EVENTUALLY SHE WILL BE SAVED.

papers say that Luci is a spiritual. I doubt that. I think there is a journalistic statement that is very seriously if not deeply spiritual or even religious. But if that be the case, could be that God has sent the Holy Spirit within her, and this may be confirmed — it could be the beginning which may ultimately result in her being one of God's elect, then she will be saved and eventually she will be saved.

confident of this very thing that he which hath begun his work in you will PERFECT (finish) it until the day of

Calvary Baptists Of Louisville Have Broadcast



Eld. W. T. Pelphrey

We take pleasure in telling our readers of the new radio program of Calvary Baptist Church of Louisville, Kentucky.

Bro. W. T. Pelphrey, pastor of the church, extends the following invitation, and to this we offer a hearty "Amen."

"Calvary Baptist Church of 758 Logan St., Louisville, Ky., spiritual daughter of Calvary at Ashland, began a radio broadcast Sunday morning at 9:45 to 10:00 o'clock over WNUW, New Albany, 1570 on your dial. Any readers of TBE in the Louisville area, please tune in for this program and visit our regular church services."

Sincerely yours,
William T. Pelphrey

Jesus Christ." — Phil. 1:6.

"ALL THAT THE FATHER GIVETH ME SHALL COME TO ME; and him that cometh to me I will in no wise cast out." — John 6:37.

Beloved, He never begins a work, and then lets the individual go to Hell, but "all that the Father giveth me shall come to me." It doesn't say that part of them will come. It doesn't say some of them will. Rather, it says that all the Father giveth Him shall come to Him.

I tell you, beloved, if necessary, God would send His Son to Hell to get one of His elect out, because He has already promised that "all that the Father giveth me, shall come to me." So I say if Luci is one of God's elect, ultimately she'll come to be saved. Ultimately, she'll reject what she has accepted, and she'll throw off the false doctrines that she has unscripturally adhered to as of recent date, and she'll come eventually to see the truth that Jesus died for her sins.

VI

WHAT LUCI NEEDS — JESUS.

Luci needs the same truth that every son and daughter of Adam has ever needed. She needs Jesus Christ as her Saviour. She doesn't need what the Episcopal church has to offer. She doesn't need what Rome has to offer. She doesn't need baptism. Beloved,

what she needs is the Lord Jesus Christ, for Jesus said:

"I AM THE WAY, the truth, and the life: no man cometh unto the Father, but by me." — John 14:6.

"I AM THE DOOR: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." — John 10:9.

Oh, I would to God that I could sit down by her side and say, "Luci you don't need what you have. What you need is Jesus. What you need is the right door. You are knocking at the wrong door. What you need is the right door — the Lord Jesus Christ."

Notice again:

"NEITHER IS THERE SALVATION IN ANY OTHER: for there is none other name under heaven given among men, whereby we must be saved." — Acts 4:12.

"And without shedding of blood is NO REMISSION." — Heb. 9:22.

I'd like to tell Luci that there is no other name whereby she can be saved except through Jesus Christ. I'd like to tell Luci to cast off all of the baptisms, so-called, that she has had. I'd like to tell her to cast off the sprinkling that the Episcopalians gave her, and to cast off the pouring that the Romanists gave her, and to look to the blood of Jesus Christ, for without the shedding of blood, there is no remission of sin. If I could do so, I'd like to sit down beside her and read to her from God's Word, which says:

"And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered ONE SACRIFICE for sins for ever, sat down on the right hand of God." — Heb. 10:11, 12.

I'd like to say, "Luci, the Roman priest that you are depending upon is going to have to offer an unbloody sacrifice of Jesus hundreds, maybe thousands of times between now and the time that he dies, but you don't need that. What you need is the bloody sacrifice that was offered once. She doesn't need to go at 8:00, or 10:00, or 11:00 to Mass on Sunday for an unbloody sacrifice. Rather, she needs to look to the once-for-all sacrifice whereby Jesus shed His blood at Calvary for our sins.

Whenever I think of this, my mind goes back to that day several years ago, when a woman missionary was in a hospital calling on different people, and talking to them, as God might lead. She passed by a room and heard a woman moaning and groaning — a woman that was remembering her life. Though this missionary lady didn't know her, she stepped into the room, to witness to her. She learned that the woman was a Romanist, but she wasn't even what would be called a good Catholic, because she hadn't lived true to the teachings of her church. She had sent for a priest, but he hadn't gotten there yet. This sick woman said to the missionary lady, "Are you the one that has come to get me in? This missionary lady paused by her bed and told her about Jesus, and how His hands were pierced for her sins, and how He died on the cross to give her life, and the woman was saved. The lady missionary stepped out of the room and as she walked out, in walked the priest, who said, "Come, come, make your confession. I'll give you absolution." The woman looked up through her blinky eyes and said, "Father, let me see your hands." Thinking that she was practically out of her mind, he said, "Come, come; there is no time to waste. Make your confession and I'll give you absolution." She insisted, "Father, let me see your hands." Thinking that it might be the means of calming her, so that she would make her confession, he held his hand up and she put her fingers into the palm of his hands,

dropped them back, and said, "No, this hand won't do." He said, "What do you mean — it won't do?" She said, "The hand that saved me was pierced by nails."

Beloved, what Luci needs is not to see the unpierced hand of a priest who will take her confession, and give her absolution, but what she needs is to see the nail-scarred hand of Jesus Christ, the Son of God, who died for her sins. That is what she needs, and that is what every son and daughter of Adam needs tonight.

May God bless you, and may God save you, and may you go out of this place depending upon the once-for-all sacrifice of Jesus Christ.

Rally Day Echoes

(Continued from page one)
May His richest blessings be upon you.

C. O. Younce, Ore.

LOVES TBE

"I love you and also the paper. Wish to God there were more like you. God bless you.

Edgar Pennywitt, Ohio

THINKS TBE BEST PAPER PUBLISHED

"Due to my hearing disability and age I do not attend public gatherings very often and this is the main reason why I do not attend your rallies. I pray for the success of TBE and its editor, as I still think it the best Baptist paper published in the nation today. Keep it going, brother. Men like you are needed today as never before, to preach and publish sound Baptist doctrine."

G. C. Legg, W. Va.

MESSAGES ARE FOOD TO HIS SOUL

"I can not begin to tell you what THE BAPTIST EXAMINER means to me. I know I have never met you, but the messages you put in the paper are food to my soul. I have compared them with the Word of God as found in the Bible and found them to be the truth. I just wish more people would read the EXAMINER. I also enjoy THE BAPTIST EXAMINER Forum, the questions and the sound answers the brethren give. To sum the whole thought at hand, I don't believe there is another paper published anywhere that gives the truth about God's election, predestination, foreordination, and the security of the believer like TBE."

J. D. Wishon, Md.

LOVES TBE BECAUSE IT TEACHES TRUTH

"May God bless THE EXAMINER. I love it because it teaches us to know the truth about God and the truth about man."

Lawson Patrick, Ky.

ENJOYS EVERY WORD

"I didn't get my offering in time to be counted. However, I am sure you can find a use for this small offering. I do hope and pray that people who love the truth will send enough to take care of the debt you have at present. THE BAPTIST EXAMINER is a wonderful paper, I

Exposition of Matthew

By C. H. SPURGEON



\$2.95

This commentary is written in the typically rich style of Spurgeon. It is full of informative and thought provoking material. Rarely have we read a verse by verse treatment of a book of the Bible that calls so many points of truth to mind.

We are sure you will receive a blessing as you read this treatise by the man who has come to be called the "Prince of Preachers." It is Christ centered, yet it does not shun the doctrinal teachings of the Word of God.

This is Spurgeon's last work, and one of his best. We heartily recommend it.

Ellen Coxon, Ind.

THINKS TBE INDESPENSABLE

"TBE is to me a blessing now in the declining years of my life, or perhaps I should say days, as I am now past 92. For many years I have been a reader of TBE and now in such a time as this it is indispensable."

James S. Chase, W. Va.

PRAYS FOR US

"You have our continued prayers for His work. The servant needs health, strength, wisdom, and means daily. Our Lord is able to supply every need in Christ Jesus. God's way is so marvelous, we cannot praise Him enough for making us a child of His kingdom. The Word must go out for others to hear."

Ralph W. Johnson, Minn.

PRAYS FOR, AND ENJOYS TBE

"Am retired so income is low, but am praying for you and the work, and hoping the best for the continuance of THE BAPTIST EXAMINER, as I enjoy it."

Edward Fredericksen, Mich.

THINKS TBE WONDERFUL

"I want you to know that I think TBE is the most wonderful Gospel paper in the world. It is the Gospel Truth that will stand up in judgment. I know that God the Father, Christ the Son, and the Holy Spirit, all three as one, are more than pleased with TBE. I believe it is of God, for I get enjoyment out of every word of it. I look forward to Saturday for TBE to arrive. I am praying (Continued on page 8, column 4)

MABLE CLEMENT

A thrilling religious novel which deals with the main factors of the Campbellites. Campbellism is a religion that appeals to the head, rather than to the heart, and is rapidly growing in America. Next to the Bible, this book will come nearer stopping these followers of Alexander Campbell, than any other book.

Price \$2.00

CALVARY BAPTIST CHURCH

P. O. Box 910

Ashland, Kentucky

THE BAPTIST EXAMINER

JULY 31, 1965

PAGE SEVEN

Treasury of David

A Commentary on the Psalms

By C. H. SPURGEON

3 Volumes — \$29.75

(Formerly 6 volumes)

Spurgeon regarded this work as his greatest written effort. It is a verse-by-verse commentary on the Psalms, with a great host of quotations from other writers added. On the Psalms there is nothing better than this set.

Calvary Baptist Church, P. O. Box 910, Ashland, Kentucky

Church In-Law

(Continued from page one)
their first names, thus suggesting that while he himself has not the time to go to church, "The Reverend and I are pretty good pals, so I guess that shows I'm not such a bad fellow after all."
If the church were nothing more, than a pillar of modern civilization, or just another local, social organization, or simply a religious club for nice, respectable people, the church in-law would be but a nauseating ab-

surdity. But the local church described in the pages of the New Testament is far more than these. A genuine New Testament church is a group of converted, and born-again people, united in the worship and work of the Lord Jesus, observing His commands concerning Baptism, the Lord's Supper, and the spread of the Gospel, until His coming again. Called by the Holy Spirit out of varied conditions and backgrounds of life, they are welded together in four great fellowship-experiences: (1) Their sins are

forgiven through personal faith in the finished work of Christ upon the Cross; (2) They seek to live a clean and Spirit-filled life in the midst of a world that is plunging head-long into hell; (3) There is an earnest, God-given urge in their hearts to tell every soul, by personal testimony at home and by missionaries abroad, that Christ is the only Saviour; that TODAY is the day of salvation; (4) They are encouraged by the blessed hope of the visible, personal, imminent Second Coming of Christ, and the subsequent culmination of God's judgment upon sinners and their sin.

A New Testament church is not interested in entertaining the sophisticated man, but in energizing the spiritual one. It needs not to seek to entice money from the church man but provides a means of expression for the sacrificial giver. It cannot be bothered providing a garden of committees for flitting butterflies of society to flutter around in, but is glad to be God's clover-field from which industrious and consecrated souls can gather "treasured sweets desirable to the store of Heaven." It calls to you to exchange your burden for blessing; to come with your sin and leave with a song; to come in your failure, and go out in faith; it points you to Jesus Christ, who on the Cross became what you are, in order that you in Heaven might become what He is. —Northwest Baptist

BIBLE CONFERENCE RESERVATION COUPON

Should be filled out and mailed
**EVERYONE WHO PLANS TO ATTEND
REGARDLESS OF ANY PREVIOUS
TIFICATION.**

Name _____

Address _____

List others coming with you (name, sex, approximate _____)

Will arrive (date, time) _____

Via (car, bus, train, plane) _____

Any questions? _____

heavily upon the hearts of our great work."
readers. Grace Baptist Mission

**BELIEVES TBE EXALTS
DETHRONES MAN**

"In recent weeks THE TIST EXAMINER has meant much to my Christian walk the Lord Jesus Christ. They have learned sound fundamental Bible doctrine which exalts and dethrones man. Not only I find myself rejoicing after ing your paper; many times that you have stepped on my feet, and I praise God that. My prayers go out for in your God-given work."
John M. Albert

**PRAISES GOD FOR
THAT STANDS FOR**

"Although the testimony sus Christ is given in this (TBE) and has caused influence in my own household cause of the stand in the once delivered, I pray the testimony throughout the will be the means that souls be won for Christ, my household. Praise God paper that stands for the Jesus Christ."

From once a Catholic Baptist,
Anthony Aceroco

PRAYS FOR OUR

"I just want you to know I love you and am praying for you and your work. The bless thee and keep thee cause His face to shine on and be gracious unto thee."
A. G. Youngblood

Rally Day Echoes

(Continued from page seven)
that God will give you a long and happy life, and to let TBE still be going strong when Christ comes back for His own."
Hughie H. Johnson, Mich.

RECEIVES TRUTH AND MUCH PLEASURE FROM TBE

"Thank you so much for the many hours of pleasure the EXAMINER has brought me. I am a shut in and that is the only thing I can depend on for the truth. I agree with you on everything you say, and thank God for you every day."
Rheda B. McCombs (Florida)

TBE BEST PAPER EVER RECEIVED

"Enclosed find \$10.00 for your Rally Day, July 6, 1965. Trust this Rally Day will be the best ever. Needless to say, I still read and enjoy every issue of your paper. It is by far the best paper I have ever received."

Claude H. Creech, Ohio

SUPPORTS TBE BECAUSE TRUE TO GOD'S WORD

"It is a joy once again to support TBE. We thank God for His Word as taught so strongly by TBE. We send this not because it lifts up John R. Gilpin but because it is true to His precious Word. May God continue this

Post Rally Day

(Continued from page one)
thing above all else that we are concerned about it is that the witness and testimony of TBE shall continue to go forth from week to week as it has in the past. God knows that its message is needed more today than ever before.

We can't let down, nor give up, in the stand that we have taken for the Truth. God helping us, it is most important that we continue to boldly contend for the truth of God's Word just as we have in the past.

We are going to need every bit of financial support and assistance that we can get to keep the paper in the mails. It takes fully \$600.00 a week to buy the paper and pay for our help in sending it out. In itself, this is a tremendous sum that we must raise every week.

I am calling upon each of our readers today to remember us not just on Rally Day as you gloriously have—but continue to remember us all through the year.

We truly had a wonderful offering for Rally Day, and for each of the several hundred contributors we are indeed grateful. However, there were some whom we have heard from in the past, that did not write us this year. Some of these I know are our friends who are very much concerned as to the on going of the paper. Perhaps they were unable to support us at this time. Be that as it may, we are looking forward to the future trusting that God shall bless them, and enable them, to help us carry the burden in the future, just as they have in the past.

There are not many who are going to stand with us. In Elijah's day he learned that there were 7000 that had not bowed the knee to Baal. We believe that today there is at least a remnant, who want the truth, and who are willing to sacrifice for the truth. We call upon these who are unwilling to bow to Baal, to come to our aid with a monthly offering, which will enable us to keep sending forth the same truth from week to week. May it please God to lay the work of this paper

THE BAPTIST EXAMINER

JULY 31, 1965

PAGE EIGHT



A Revival of Truth?

We believe that in the past several years there has been a revival among many of God's people on "The Doctrines of Grace," as well as a continued emphasis upon "Church Truth," the latter being revived before and after the turn of the century under men such as Graves, Pendleton, Carroll, Taylor, and others.

As for the revival of the Doctrines of Grace (an expression used of predestination, election, particular redemption, effectual calling, providence, security and related truths) TBE is glad to have had a small part.

So far as we know, this is the only weekly Baptist paper that stands unreservedly for these truths — church truths and the doctrines of grace.

Our participation in the renewed interest in these doctrines has been possible through God's blessing TBE with you friends and supporters. You have sent TBE to others, prayed for its ministry, and supported it financially. If TBE is to continue "plugging" each week for the truth, then you will have to continue this type of support. Right now we are calling for hundreds of new subscriptions to be sent in. We hope you will cooperate in this SUMMER SUBSCRIPTION DRIVE.

5 SUBS — \$5.00

1. Name _____
Address _____

2. Name _____
Address _____

3. Name _____
Address _____

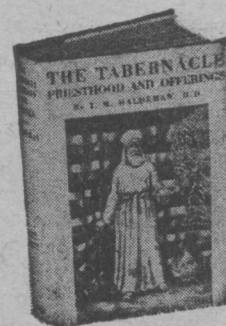
4. Name _____
Address _____

5. Name _____
Address _____

Enclosed _____ for _____ Subs.

Your name _____

Address _____



THE TABERNACLE PRIESTHOOD AND OFFERINGS

By
I. M. HALDEMAN

408 Pages

\$5.50

This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ as that to which the Tabernacle system pointed. On every page, our attention is called to something which typifies the work of the Lord Jesus Christ.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Kentucky, 41101