

Seven days without prayer make one weak.

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 34 NO. 36

ASHLAND, KENTUCKY, OCTOBER 9, 1965

WHOLE NUMBER 1402

THIS TEXAS LADY WAS BENEFITTED

To see Calvary Baptist Church working in unity to make this Bible Conference of 1965 a real success I know the Lord must be leading each step of the way. With such faithful workers, T. B. E. will be coming to us, to bless us and help us to understand God's Word in the years to come. We, as Baptists should be able to serve the Lord better after hearing the messages we have heard, and seeing men and women taking their God-given place and working together. We cannot improve on God's plan. We love the people of Calvary Baptist Church.

Mrs. James A. Frederick
Texarkanna, Texas

TWO FAITHFUL ONES



FLORENCE & HAZEL HUTCHINSON

Florence has been our book-keeper for twenty-one years and Hazel handles the business end of our book shop. Since it was noontime, they were engrossed, but not about business, when this was taken.

BOB STURM REALLY ENJOYED IT ALL

I really believe it to be a highly successful conference. Most of the sermons were excellent; very refreshing and renewing in the teaching on the church which Jesus built. I was made to rejoice again, because Jesus Christ saved me, and placed me in a New Testament Baptist Church. The leading of and the congregational singing was wonderful. The special singing was real nice, and of good taste. The poems were likewise. I believe that in all of the appreciation remarks, the contribution of talent displayed by the two young musicians was overlooked. Also, the attendance and (Continued on page 8, column 5)

It Was A Real Joy To Have These Folk From Georgia Here



MR. & MRS. DAVID DOTSON AND CHILDREN
Griffin, Georgia

Georgia Pastor And Wife A Blessing To The Conference



ELDER & MRS. GORDON BUCHANAN
Griffin, Ga.

These Were Impressed By Recent Bible Conference

to me this conference has been a great time of blessing; of meeting again my elect brothers and sisters; of hearing sermons that glorify the church of Jesus Christ; of hearing songs that thrill the heart of God's people; of Christ being exalted as the way of salvation.

The welcome extended by Calvary Baptist Church reveals to me

that the love of Christ dwells within them and is manifested by their visible kindness to all. Surely this has been another great time that only God's people, and them alone, can ever enjoy on this earth. God is good. Thank God.

Elder Gene Hensley
Stockdale, Texas

This has truly been a mountain top experience, but now back to the valley to fight the powers and evils of Satan. Thank God for Bro. John R. Gilpin, his fine family, Calvary Baptist Church, and T.B.E. May God continue to bless and lead.

Noel and Stella Davis
Harmony, N. C.

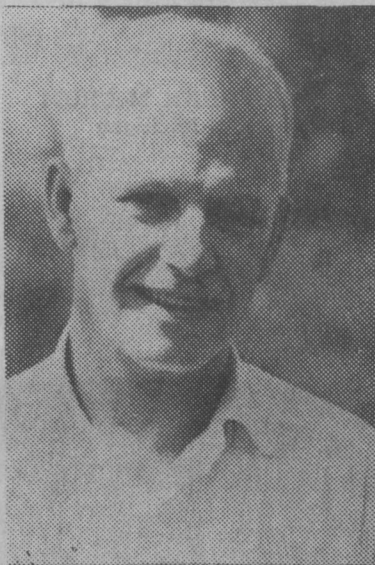
I don't know how to express, in words, my gratitude nor how much my wife and I have enjoyed this conference. All of the messages, songs, the hospitality of Sister Gilpin and the rest of Calvary Baptist Church, all of the meals we ate and the hotel room were all wonderful.

Mr. & Mrs. J. L. Sheppard
Palmetto, Fla.

Wonderful fellowship, wonderful food, uplifting preaching which is Christ exalting. May God bless Calvary Baptist Church.

Elder James Frederick
Texarkanna, Texas

OUR BLIND PIANIST



GEORGE HIPSHIRE
Newport, Ky.

This is your editor's boyhood friend who in spite of the loss of eyesight, serious illness by way of diabetes and the amputation of one leg, smilingly remains faithful to the cause of Christ. He has attended several of our conferences and is always appreciated especially in view of his playing the piano.

We Invite You To Listen To Our WEEKLY RADIO BROADCAST
WTCR — 1420 On Your Dial
SUNDAY 8:30 A.M.

PASTOR JOHN R. GILPIN
is the speaker for each broadcast

Yes, From East And West Our Guests Were Blessed

This Bible Conference has been the best one yet. The preaching has been wonderful and edifying to the soul. The wonderful music, both vocal and instrumental, has been most inspiring. I especially have enjoyed the poems which Bro. Gilpin so fittingly chose to follow each message. Indeed this has been a wonderful season of rejoicing around God's Word.

Hazel Hutchinson
Huntington, W. Va.

The conference was enjoyed very much. I appreciate Calvary Church and your dedication to the cause of God and truth. I believe the crowd was very good, and the fellowship was excellent. Your good wife provided much to the comfort of all those who attended. This is my impression: Church truth needs more exposure.

O. C. Harris
Citrus Heights, Calif.

Praise the Lord for His mercy and grace for once again permitting my family and me to attend the conference. May the Lord continue to bless the Calvary Baptist Church in the days to come.

Wayne Crow and Family
Waldorf, Md.

The 1965 Bible Conference was, to me, truly a wonderful time of fellowship. I enjoyed each speaker

I was privileged to hear, also the fine music. Surely, we must all be stronger in the faith and more thankful to our God that He has allowed us to be a member of His Church — a Missionary Baptist Church. Thank you again for the fine food and warm hospitality shown all.

Mrs. Robert Sturm
Catlettsburg, Ky.

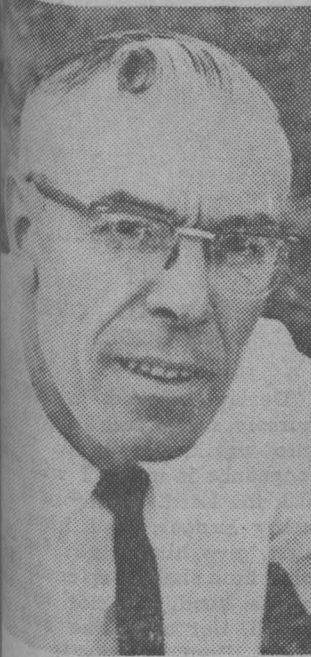
"PAUL BUNYAN"



ELDER GENE HENSLEY
Stockdale, Texas

Actually, Bro. Gene isn't as big physically as he looks in this picture. However he is a big man. He's also a giant in the pulpit.

GREAT MAN OF GOD



ELDER BOB NELSON
Saline, Michigan

Brother Gilpin: I want to express my personal thanks for the good Bible Conference. The preaching was God-glorifying and heart-warming to the soul. The Christian fellowship was likewise encouraging because when we feel we are standing for the truth of God.

There was one observation that I made at the conference that I did not dawn upon me before, and that is the station of certain men presented. By this I mean that many preachers at the conference had large elaborate pastimes if they would just tone down the message, make less of the Lord and His church and soft-up the grace of God. There were a number of college and university graduates. Several of them had (earned) doctorates from large universities. (Continued on page 8, column 1)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"BAPTIST PECULIARITIES"

"Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."—Titus 2:14.

The word "peculiar" doesn't mean what most people usually think. It doesn't mean "queer," although I am frank to say the majority of people think that this word "peculiar" always carries with it the idea of being queer.

Years ago, when I was just a boy preacher, I knew a preacher who wore a little celluloid collar that had the winged points turned out to each side, and he

was the most "preacher-istic" looking fellow I ever saw in my life. You could have spotted him as a preacher a million miles away. I asked him one day why it was that he dressed particularly so people would know that he was a preacher, and he said, "Well, the Bible says we are to be a peculiar people." I said, "Yes, but it doesn't say we are to be a clown, nor a crank."

Beloved, I am thinking that a lot of people misinterpret this Scripture entirely. God does say we are to be peculiar, but He doesn't say we are to be queer,

and He doesn't say we are to be a crank.

May I say at the very outset that I am a Baptist.

Years ago, a man accused T. T. Eaton, who was then editor of THE WESTERN RECORDER, of being a Baptist and a half. Mr. Eaton said, "My brother is wrong. I am not a Baptist and a half; I am just a Baptist. The reason is, there is just one of me. But if there was a half more, it would be Baptist too."

Well, that is exactly and precisely my standing. I am a Baptist. (Continued on page 2, column 1)

The Baptist Examiner

The Baptist Paper for the Baptist People.

JOHN R. GILPIN Editor

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"Baptist Peculiarities"

(Continued from page one)
tist. I am not a half Baptist, nor a Baptist and a half, but I am a Baptist.

I think it was T. T. Eaton who, years ago, said that the New

Testament was written by Baptists, for Baptists, about Baptists, and to make Baptists. I subscribe to this statement 100%.

The New Testament was written by Baptists. Those were the only persons that could have written it, for there wasn't anything else back there. Every individual who wrote any portion of the New Testament had received Baptist baptism. So, beloved, the New Testament was written by Baptists, and certainly was written to Baptists, because there wasn't anybody else in that day but Baptists. Certainly it is written about Baptists, because there wasn't anybody else they could write about, and God knows we are to make Baptists.

That was true not only in that day, but it is true in this day. Therefore I want to talk to you about Baptist peculiarities, and I take this text as the basis of my message. When God talks about us being a peculiar people, He is talking about Baptists—because, as I say, the New Testament was written by Baptists, about Baptists, for Baptists, and to make Baptists.

We ought to magnify our peculiarities. I know people who try to cover over their peculiarities and try to see how nearly like everybody they can be. I know Baptist preachers who take an extreme position in trying to cover over their peculiar beliefs as Baptists. I tell you, beloved, if there is anything I try to do, it is to magnify our peculiarities so as to cause people to want to know what we believe.

I remember years ago when I first became pastor of the First Baptist Church at Russell one of the ladies of the church was talking to another woman, who was a Methodist. I overheard the conversation and this lady who was a member of the church of which I was pastor was saying to this Methodist lady, "There is not much difference between you and us—just more or less the matter of baptism." I said, "Sister, don't let that lady go away from here thinking that you are telling her the truth, because you are not.

IN PRINT AGAIN!

Alien Baptism and the Baptists

By William M. Nevins
clothbound \$2.00

Discusses the four essentials of scriptural baptism, providing an abundance of Biblical and historical support. Shows why Baptists cannot receive the immersions of the Pedobaptists, Campbellites and other "off-brands."

Calvary Baptist Church
Ashland, Kentucky

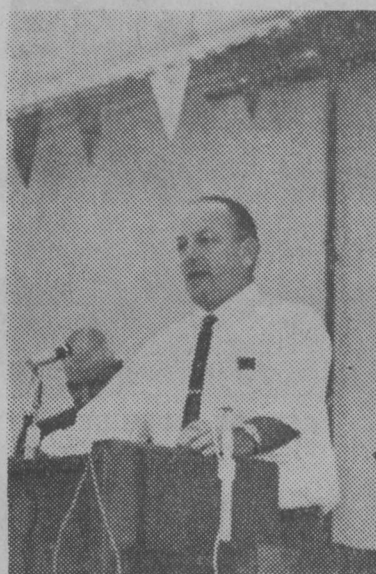
PULPIT POUNDERS



ELDER FRED PHELPS
Topeka, Kansas



ELDER FRANK McCRUM
Detroit, Michigan



ELDER DALE FISHER
Madison, Wisconsin



ELDER FRANK GOULOZE
Grand Rapids, Michigan

The thing for you to do is to magnify our peculiarities and show her wherein we have something superior to what she believes."

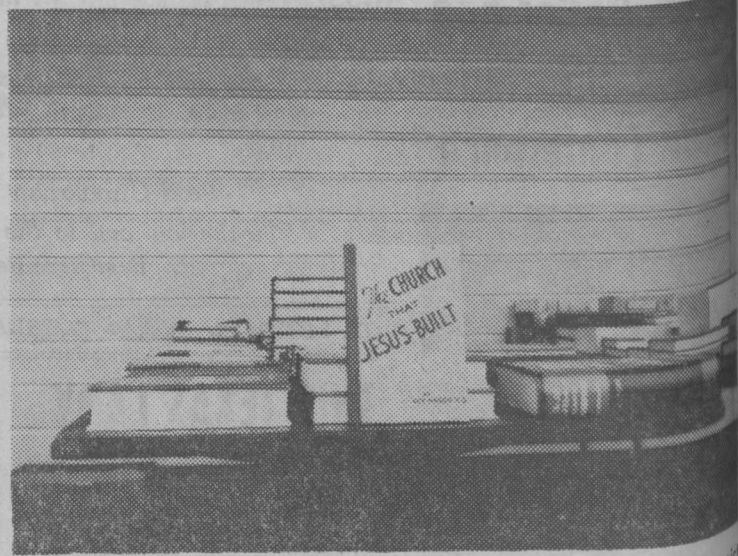
Beloved, that is what I have been trying to do through the years. I have been trying to mag-

THE BAPTIST EXAMINER

OCTOBER 9, 1965

PAGE TWO

SELLING BOOKS IS A MINISTRY



Calvary Baptist Church operates a book store to assist our friends in the purchase of the best of books. At this Conference approximately \$700.00 worth of books were bought by our guests and visitors.

Below Bro. W. W. Wilkerson of Tampa, Florida, with the two book salesmen — Elder Joe Wilson of Winston-Salem, N. C., and Elder James Crace of Ashland, Ky.



nify the things wherein Baptists differ with other people. I want them to know that we have something that is peculiarly different from them. I want them to know that we have something that is vastly more important than anything that they have. That is why it is that I try to magnify our peculiarities.


Now I want to take the Word of God and show you some of these Baptist peculiarities. Since the New Testament was written by Baptists, for Baptists, about Baptists, and to make Baptists, then anything I read out of the New Testament has to be a Baptist peculiarity.

I
WE ARE TO OVERCOME
EVIL WITH GOOD.

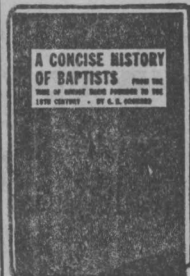
We read:

"Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good."—Rom. 12; 19-21.

I am ready to grant that our carnal nature is such that we (Continued on page 3, column 1)



ALIEN BAPTISM AND THE BAPTISTS



A CONCISE HISTORY OF BAPTISTS

By G. H. ORCHARD

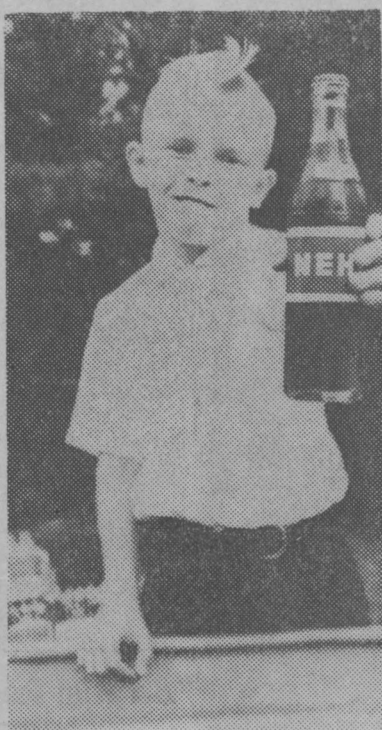
\$1.50 paper -- \$3.00 cloth

J. R. Graves thought very highly of this book and brought it into print here in America. The author himself was an English Baptist and was very well informed about the history of our forefathers. In the study of Baptist history, you will find Orchard plays an important role.

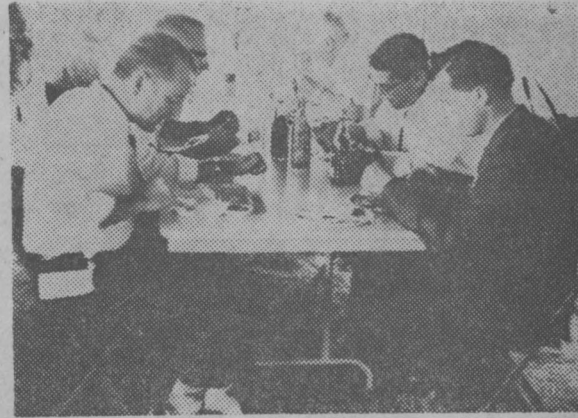
CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101

THERE WAS A LOT OF FOOD EATEN IN THE FOUR DAYS OF THE CONFERENCE



Mr. Crow, of Waldorf, Maryland offers hospitality to guests at our Conference.



What a verse! He says, "Rejoice, and be exceeding glad." When Luke translates it, he says, "Rejoice, and leap for joy." Every individual ought to jump up in the air and crack his heels together with joy, every time he hears that somebody has said something about him falsely for Christ's sake.

When I preach salvation by grace, as I did this morning in my broadcast, and somebody lies about it, and it gets back to me what he has said—how he has misconstrued and twisted what I had to say—I ought to jump up in the air and crack my heels together for joy. Why? Because I'll have a reward in Heaven in view of what that individual said about me.

I have a feeling some of these days when my feet are walking on those streets of gold, I am going to have a big crown on my head. When some of those heretics that may get to Heaven—that are just barely saved by the grace of God, and all their works are burned—when they see me, they are going to say, "Where did Brother Gilpin get that big crown?" Beloved, "I'm going to say, 'You gave it to me, you and all the rest of those heretics that lied on me, and talked falsely about what I had to say, and what I preached. You put that crown upon my head.'"

Beloved, that is exactly where it is coming from. I expect I'll have more of a crown because of the heretics, and what they have said about me, than I ever will because of anything that I do myself.

I ask you, if somebody does you wrong, what are you going to do? Do wrong to him? The fleshly nature says, "Amen." If somebody says something bad about you, what are you going to do? Say something bad about him in return? The fleshly nature says that is the way to handle it. If somebody lies to you, what are

you going to do? Lie to Him? Your old flesh says, "Now that is the way to handle that fellow." What does God say to do? Listen: "Be not overcome of evil, but overcome evil with good."—Rom. 12:21.

In other words, if your enemy gives you a lemon, give him back a lemonade. Sweeten it up a little, too. Do a little bit better for him in return.

Well, beloved, that is a Baptist peculiarity. We are to overcome evil with good.

II

WE ARE TO SEEK FIRST THE KINGDOM OF GOD.

We read: "But SEEK YE FIRST the kingdom of God, and his righteousness; and all these things shall be added unto you."—Mt. 6:33.

Somebody may say, "Brother Gilpin, that was spoken to the unsaved; that is a message to the unsaved." That was what Moody preached, and that is what lots of men in the past have preached, but because they preached it, doesn't make it so. This Scripture was spoken by the Lord Jesus Christ to individuals who had a Heavenly Father, for in the preceding verse He said:

"For your heavenly Father knoweth that ye have need of all these things."—Mt. 6:32.

He was talking to people who had a Heavenly Father, and nobody but a saved man has a Heavenly Father. Every unsaved man has the Devil for his spiritual father. Listen:

"Ye are of your father the devil, and the lusts of your father ye will do."—John 8:44.

Beloved, a saved man has a Heavenly Father; therefore this Scripture was spoken to saved people. What was Jesus talking about? In the preceding verses He was telling how we worry about what we are going to eat, and what we are going to drink, and what we are going to wear—the necessities of life.

Isn't it true that the majority of us worry about the necessities of life? Don't we put in more time, and more attention on the necessities of life, than anything else in this world? We work eight hours a day, five days a week for what purpose? That we can put what we earn on our back or in our belly, and most of what we make in this life materially is spent in one or the other of those two ways.

We are concerned about the material things. When the majority of people go out to work tomorrow morning they never

think about how much money they will be able to give this week to the cause of Christ. The majority of them that are called out for overtime, will never say, "Well, thank God, I'll have more money this week to give to the cause of Christ." The majority will go out looking for work with the idea, "I have so many little mouths that are depending upon me, and I have so many people to put clothes on their backs, I have to take care of them materially." Jesus said that we are not to worry about those things. Instead of making that first place in our lives, He said to this crowd of Baptists of the first century,

"Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." In other words, we are to put His kingdom first and He will take care of the material things.

When do we put the kingdom of God first? When we live for the Lord Jesus Christ; when we live like the Lord Jesus Christ would have us live.

A Christian man, who was a strong labor leader, asked one day, "What is the application of that Scripture so far as I am concerned?" I said, "Here it is: When the boss' child is sick and

(Continued on page 4, column 3)

THE GOSPELEARS FROM CHICAGO



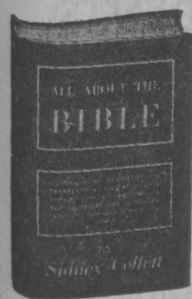
We're deeply grateful to this group from Chicago who were present for a great number of the sessions to sing.

ALL ABOUT THE BIBLE

By
SIDNEY COLLETT

324 Pages

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This little book is one of the most popular volumes of its kind of all time, having gone through several editions. The author traces the Bible from its origin, through its many translations down to our present day.

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JEHOVAH OF THE WATCHTOWER

By
WALTER MARTIN and NORMAN KLANN

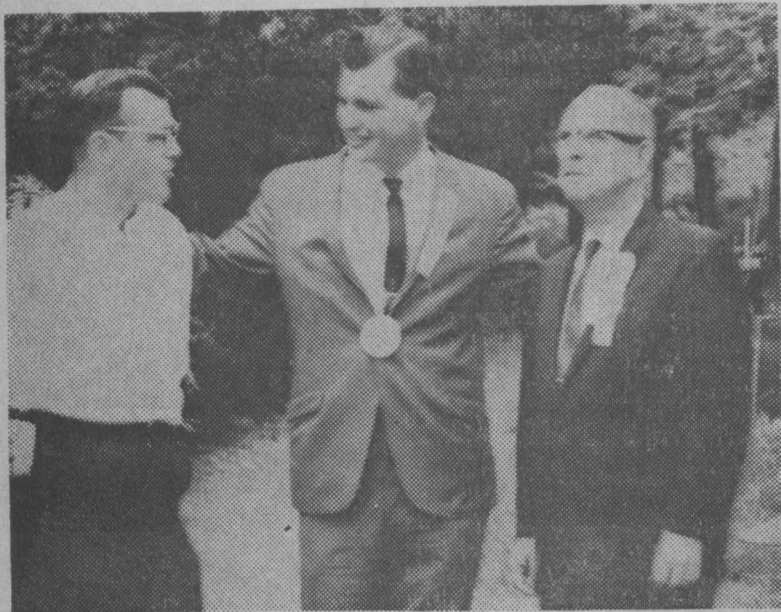
201 Pages—Clothbound

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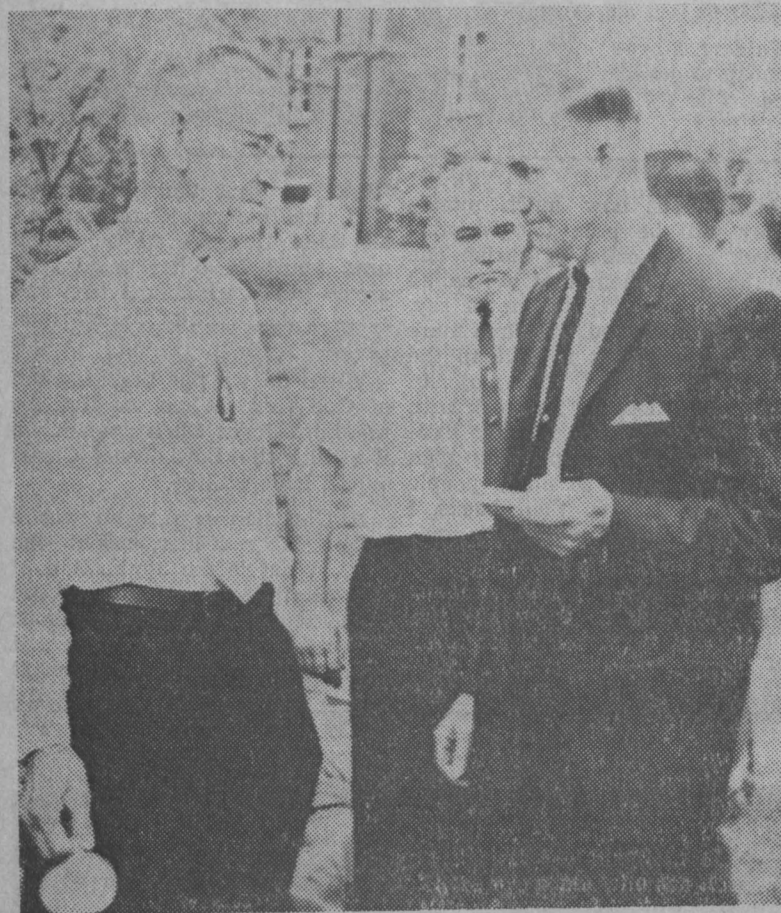
This is the best exposure of the heresies of the Russellites or Rutherfordites that we have ever seen or read. It covers the history, the doctrines, and the anti-Biblical teachings of the movement. We thoroughly commend it to our readers.

CALVARY BAPTIST CHURCH
P. O. Box 910 — Ashland, Kentucky

FELLOWSHIPING BETWEEN SESSIONS



William Miller, James Denman and E. G. Cook from Ohio, Texas and Alabama, seem to be having a pleasant chat at mealtime.

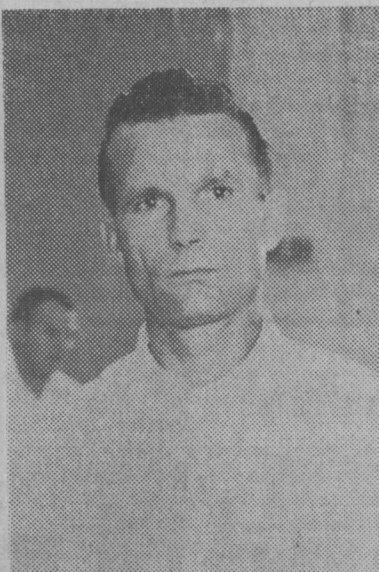


Elder C. M. Honaker of Shady Springs, W. Va., and G. L. Burr of Mansfield, Louisiana are settling some point of doctrine over a cup of coffee. Bro. Thomas Sanders of Chicago, is in the background.

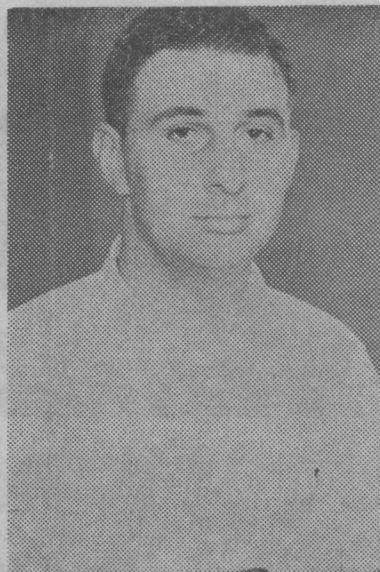


W. Frank Johnson, E. W. Parks, Don Farris, G. L. Burr, and James Thorne from North Carolina, W. Va., Louisiana and Michigan get together for a season of fellowship between sessions.

IT WAS SHIRT SLEEVE TIME



ELDER HOWARD SHEPPARD
Bradenton, Florida



ELDER J. C. SETTLEMOIR
Kalamazoo, Mich.



JOEL CAVES
Tulsa, Okla.

"Baptist Peculiarities"

(Continued from page 3)
the boss is tired and worn out, and his wife is tired and worn out from staying up late hours at night, you go over and sit with the boss' child and help them nurse that child; and when your child is sick and your wife and you are worn out, let the boss come over and help you take care of your child. That is the proper application so far as you are concerned. You are to seek first the kingdom of God. Put God's kingdom first, and all these things shall be added unto you."

I have a conviction that the man who puts God first, somehow God is going to take care of him. It may be a hard way sometimes. It may be that there will be some difficulties come along, but in the final analysis God is going to take abundant care of that man a lot better than he can take care of himself. He said, "Put me first, seek my kingdom, and all these things shall be added unto you."

You may say, "If I do that, my family will starve. If I think only in terms of the kingdom of God, my family will starve. If I think only as to how I can promote my church, my family will suffer. If I think only how I can push forward the mission program of our Lord, then I won't get along so far as my obligations to my family are concerned." I tell you, beloved, how you'll get along; you'll get along 10,000 times better if you put God's kingdom first. He said:

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and PROVE ME now herewith, saith the Lord of hosts, if I will not OPEN you the windows of heaven, and POUR you out a blessing, that there shall NOT BE ROOM ENOUGH to receive it." — Mal. 3:10.

Do you believe this? Beloved, you couldn't make me believe anything else. I know it because it is in the Bible. I know it because of my observation. I know it because of my personal experience. I know it is true because God said it. I know it is true because I have seen it in the lives of others. I know it is true because I have experienced it myself. God said, "You give me the first tenth and I'll take care of the balance." Beloved, there isn't one thing in this world that could ever keep me from bringing my tithes to God.

May I indulge in a personal experience? Every month I put a certain sum into our church. It is not a tithe. It is considerable more than a tithe. Every month since we organized our work I have put that sum of money into our church. We came up to the end of November (1964) and I

wondered how I would be able to put that money into our church for the month of November, and meet my obligations and expenses for the coming week. Would you believe me when I tell you that it didn't bother me one particle. I put it in. I knew it was God's will. I knew God wanted it there, and I did it, and I came through that week in a better condition financially than

any other week in November. I tell you, beloved, God said, "You put me first and I'll take care of the results." That is a Baptist peculiarity.

III WE ARE TO GLORY IN OUR TRIBULATION.

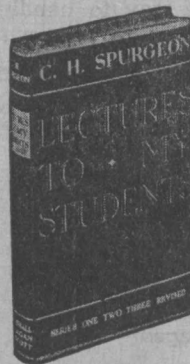
Paul said:
"And not only so, but we glory (Continued on page 5, column 1)

TWO GENUINE FRIENDS



Mrs. Clyde Everman of Calvary Baptist Church of Ashland and Mrs. James Hobbs of Kings Addition Baptist Church, South Shore, Ky.

Here are two of the finest Christian women and best friends your editor knows. For many years they've been a genuine inspiration and encouragement. Many's the time when the way has been dark, the path has been rough and the load has been heavy, that one or the other of these has spoken a kindly word that has given us new hope for the future. I truly bow my head in gratitude to God for friends such as these.



LECTURES TO MY STUDENTS

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The lectures are printed as they were given to the students of the Pastor's College of which Mr. Spurgeon was founder and president. This is the unabridged edition of this great book. Every preacher should own and read the instructions given by the "prince of preachers," C. H. Spurgeon.

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J. R. GRAVES Seven Dispensations

569 Pages

\$3.25

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THE BAPTIST EXAMINER
OCTOBER 9, 1965
PAGE FOUR

COUPLES WHO CAME TO THE CONFERENCE



MR. & MRS. CHAS. WILKINS
Jupiter, Florida



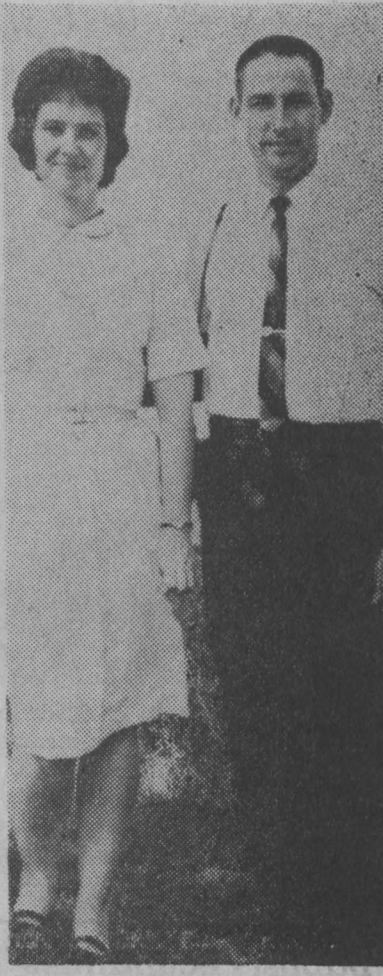
MR. & MRS. JOEL CAVES
Tulsa, Oklahoma



MR. & MRS. CLAUDE CREECH
Middletown, Ohio



ELD. & MRS. JACK ALLEN
Cleveland, Ohio



MR. & MRS. JIM TAYLOR
Broken Arrow, Okla.

Baptist Peculiarities"

(Continued from page 4)
tribulation also: knowing that
"worketh patience." —
Rom. 5:3.

This is a Baptist peculiarity,
Baptists are to glory in their
tribulations. I want to show you
Baptists in the first century
in their tribulations.

We read:
"And to him they agreed: and
when they had called the apostles,
and beaten them, they command-
ed that they should not speak
the name of Jesus, and let

them go. And they departed from
the presence of the council. RE-
JOICING that they were COUNT-
ED WORTHY to SUFFER shame
for His name." — Acts 5:40, 41.

This was at the time when
Gamaliel, the Pharisee, said: "If
what they are doing is of the
Lord, you can't stop it; and if it
isn't of the Lord, it will come
to naught. There is no use fight-
ing it, because if you fight, you
may be fighting against God." They
agreed with Gamaliel in
what he had to say, but they
gave the preachers a pretty sound
beating, so the Word of God says.
And what did the preachers do?

Did they go out and talk about
how they were suffering for the
cause of Christ? Did they cry
about all the sufferings through
which they were passing? No,
they didn't. Instead, they went
out and said, "I thank God that
I am counted worthy to suffer
shame for His name."

That is a Baptist peculiarity.
That was how Baptists did in the
New Testament. They gloried in
their tribulation.

Take the experience of the
Apostle Paul. He was saved, and
the Word of God says that God
sent a preacher when he was
saved, to baptize him. God said
to that preacher:

"Go thy way: for he is a chosen
vessel unto me, to bear my name
before the Gentiles, and kings,
and the children of Israel: For
I will shew him HOW GREAT
THINGS HE MUST SUFFER for
my name's sake." — Acts 9:15, 16.

Before Paul ever had started
preaching, God said that there

was some suffering Paul was go-
ing to have to do. God's Word
tells us something about the suf-
fering of Paul. Listen:

"Of the Jews five times re-
ceived I forty stripes save one.
Thrice was I beaten with rods,
once was I stoned, thrice I suf-
fered shipwreck, a night and a
day I have been in the deep;
In journeyings often, in perils
of waters, in perils of robbers,
in perils by mine own country-
men, in perils by the heathen,
in perils in the city, in perils in
the wilderness, in perils in the
sea, in perils among false breth-
ren; In weariness and painfulness,
in watchings often, in hunger and
thirst, in fastings often, in cold
and nakedness. Beside those
things that are without, that
which cometh upon me daily, the
care of all the churches. Who is
weak, and I am not weak? who is
offended, and I burn not? If I
must needs glory, I will glory

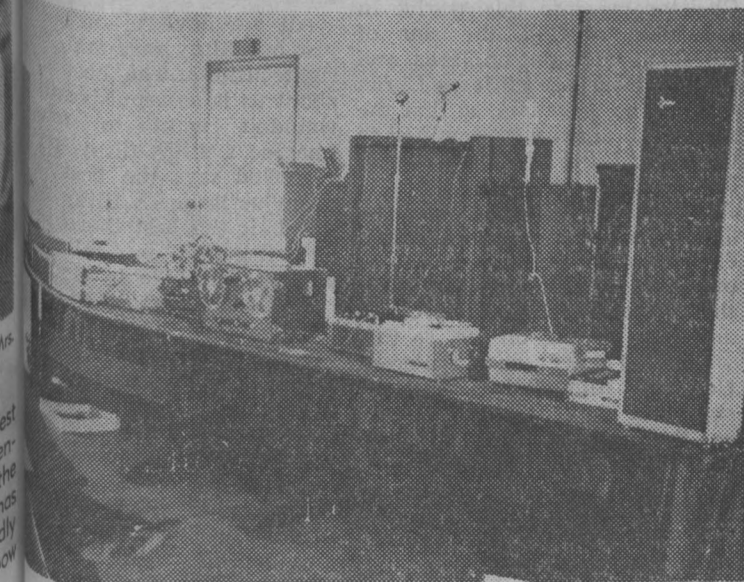
of the things which concern mine
infirmities." — II Cor. 11:24-30.

Notice, Paul tells about the
suffering through which he has
passed, the tribulations that he
has experienced, the hardships
that he has gone through, and
he says, "If I have to glory, I'll
glory in these my infirmities."

Beloved, the Word of God says
we are to glory in our tribula-
tions. I ask, have you ever suf-
fered for the cause of Christ? I
am afraid most of us haven't. I
often think that most of us suf-
fer for our stupidity, but very
few of us suffer for the cause of
Christ. We suffer because we
are stupid, and do things we
shouldn't do. But sometimes a
man has to suffer for the cause
of Christ. Paul says we are to
glory in our tribulation.

I tell you, beloved, that is a
Baptist peculiarity. Now if any-
body else outside of Baptists
(Continued on page 6, column 1)

TAPE RECORDERS AT WORK



The number of loud speakers, microphones and tape
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one session fifteen recorders were counted in service.

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BAPTIST EXAMINER can recommend any more highly than
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CHIEF DISHWASHER



DON GAMBILL

It was a tired dishwasher
when this picture was made at
Monday noon, after having
washed over 5,000 plates, in
addition to cups, etc. This is
easily understandable.

THE BAPTIST EXAMINER

OCTOBER 9, 1965

PAGE FIVE

IN PRINT AGAIN

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AT THE REGISTRATION DESK



Elder Henry Hall of Gladwin, Michigan is being registered by Betty Everman, one of the members of Calvary Baptist Church. She along with Florence Hutchinson, another member of Calvary, took care of the registration of guests and the assigning of our visitors to their respective rooms in hotels, motels and private homes. It was a busy job for these two girls who did a magnificent task all the way through the conference.

"Baptist Peculiarities"

(Continued from page 5)

suffer, and if they glory in their tribulations, I say thank God, but I am not concerned about them this morning. I am concerned entirely about Baptists. I want Baptists to be a peculiar people in every particular. I want the crowd that God has enabled me to minister to in this church, or over the radio, or in THE BAPTIST EXAMINER — I want the crowd that I minister to, to be a peculiar crowd.

LENDING A HAND WITH THE DISHES



Bro. James Swindell and Bro. Lawson Patrick, laymembers of Calvary Baptist Church are helping out with a never ending chore.

IV WE ARE TO WALK BY FAITH.

God says we are to walk by faith and not by sight. Listen:

"For we walk by faith, not by sight."—II Cor. 5:7.

That isn't true of most Baptists. You know as well as I that most all of us are walking by sight and not by faith. We figure, we scheme, and we try to say, "Well, if I can make this much money this week, I'll be able to do thus and so." That is walking by sight and not by faith, yet Paul says we are to walk by faith and not by sight. That is the hardest thing in all the world for a child of God to put into actual every-day practice—walking by faith and not by sight.

I ask you, how much faith is there in your life? Of the things that you do, how much of it is walking by faith? Did you ever say, "Lord, give me a goal; something that I can aim for—something that I can shoot at, so that I can walk by faith." I say to you, God wants every saved person to walk by faith and trust Him, instead of walking by sight. If I walk by sight, God doesn't get any glory out of it. If I walk by faith, God is glorified. It shows the world that my God is able to take care of us.

Why shouldn't we walk by faith, for He controls our destiny. I want you to see that every step of our way is controlled by God. Listen:

"KNOWN UNTO GOD ARE ALL his works from the beginning of the world."—Acts 15:18.

"And we know that ALL THINGS work together for good to them that love God, to them who are the called according to his purpose."—Rom. 8:28.

"In EVERY THING give

thanks: for this is the will of God in Christ Jesus concerning you."—I Thes. 5:18.

You can't read these verses without realizing that everything in your life is controlled by God. You don't take a step, you don't do anything but that God is back of it all. If that be true, why shouldn't we walk by faith? Why shouldn't we trust Him.

I thought about this as I was preparing this message, and I felt so ashamed of myself that I was almost tempted to leave out this thought from the sermon. I knew it ought to be preached. I knew I ought to preach it to you, but I was so ashamed of myself to think how little I walk by faith, and how much I ask to see things by sight.

God knows every step of my way, all things work together for good, and I am to give thanks to God for everything that comes to pass, because this is God's will for my life. Putting these Scriptures all together, I say that our lives every day ought to be lives that are lived by faith. That is a Baptist peculiarity. I tell you, it is peculiar to find a Baptist who does it. It really is a Baptist peculiarity, because we don't find very many Baptists that try to walk by faith. Most of us try to walk by sight altogether instead of by faith.

V THE PECULIARITY OF IMPUTED RIGHTEOUSNESS.

The Word of God tells us how the righteousness of God is imputed to us and our sins are imputed to Him. Listen:

"And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was IMPUTED TO HIM FOR RIGHTEOUSNESS. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification."—Rom. 4:21-25.

Paul is taking the model case of Abraham and using him as an example, and he tells how Abraham was saved and that we are saved exactly like Abraham was.

Isn't that wonderful? It thrills my heart every time I read this fourth chapter of Romans to realize that we are saved just exactly like Abraham. God has never had but one plan of salvation. In all the ages, God has never had but one way of salvation. We are saved today just like Abraham, and we are blessed today just like Abraham. What did God do? God took Abraham's sins and put them over on Jesus

EVEN THE PUP CAME



ELDER GLEN SHOULTS
Ravenswood, W. Va.
(and an important member of his family.)

THE BAPTIST EXAMINER

OCTOBER 9, 1965

PAGE SIX

LARGEST FAMILY PRESENT



Mr. and Mrs. William McDonie, Ironton, Ohio, and their family of eight children are personal friends, and thinking most highly of them your editor is glad to present this fine Christian family.

Christ 2,000 years before Jesus Christ came into this world. In the mind of God, the sins of Abraham were put on Jesus, and the righteousness of Jesus Christ was put on Abraham, so that the sins of Abraham were imputed to Christ and the righteousness of Jesus Christ was imputed to Abraham. Now then, down here, 2,000 years this side of Calvary, God takes my sins and puts them on Jesus Christ and God takes the righteousness of Jesus Christ and puts it over on me, so that when God saw Jesus at the cross, God saw Him clothed with my sins, and God sees me clothed in the righteousness of Jesus Christ. Beloved, that is imputation. That is a Baptist peculiarity. Mighty few people believe that but Baptists.

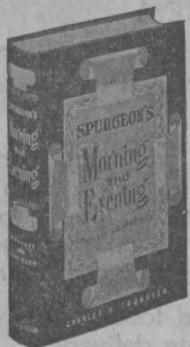
We read:
"But we are all as an unclean thing, and ALL OUR RIGHTEOUSNESSES ARE AS FILTHY

RAGS."—Isa. 64:6.

All we have to offer God is just our filthy rags and our self-righteousness. The best there about us is so repulsive that you wouldn't want to touch it. Imagine a dirty, filthy, repulsive rag. God says the best there about us is like a filthy rag. Beloved, if the best there is about us is like that, pray tell me what our sins are like in God's sight.

If God takes all those filthy rags of self-righteousness that are so filthy you wouldn't want to touch them, and puts them over on His Son, no wonder God turned His back, and no wonder God brought darkness over all the earth the day that Jesus Christ died. He didn't want to see His Son clothed with our sins and the filth and the self-righteousness of all the elect of all ages.

Continued on page 7, column



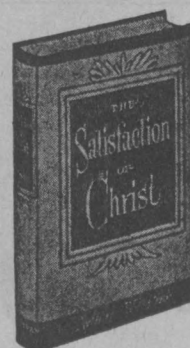
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(on the Atonement)

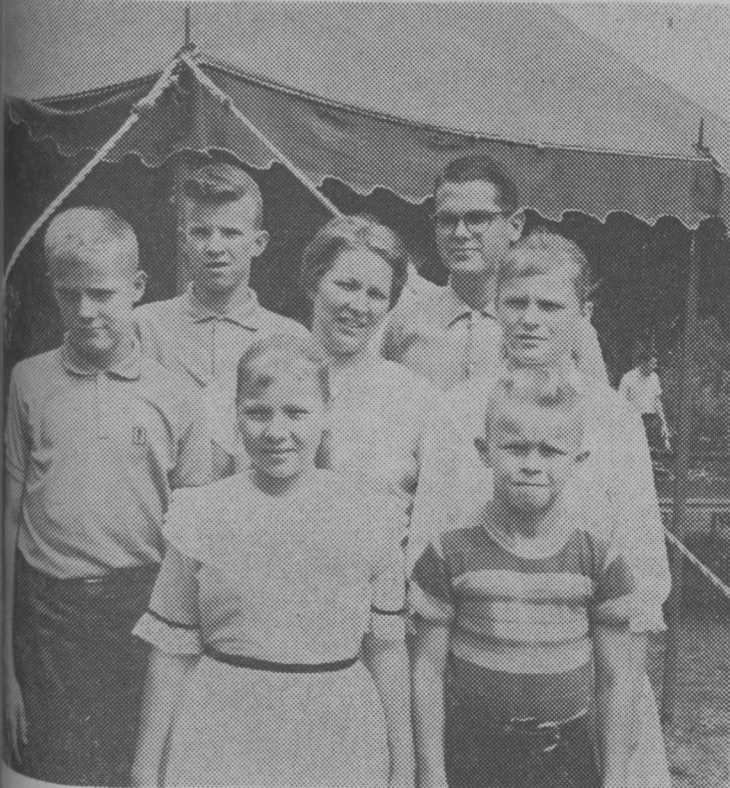
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THE SEVEN CROWS



Elder and Mrs. Wayne Crow and family,
Waldorf, Maryland

Baptist Peculiarities

(Continued from page 6)
Now, beloved, God took the righteousness of Jesus Christ and clothed Abraham in that righteousness. Likewise, God clothes in that righteousness. Every-
thing that has been saved in the
time has been clothed in the
righteousness of Jesus Christ.
That is imputed righteousness.
That is a Baptist peculiarity.
I say, beloved, mighty few Bap-
tists believe that. I'll be frank
when I say the first time I

THESE TARHEELS REALLY OFFERED ENCOURAGEMENT



Elder & Mrs. JOHN SHELTON
Winston-Salem, N. C.

preached on imputed righteous-
ness and printed it in THE BAP-
TIST EXAMINER that fully 25
outstanding Baptist preachers in
America wrote me, and asked for
further information on the sub-
ject. Why? Because they didn't
know anything about it. It is a
peculiarity from a Baptist stand-
point when we believe that our
sins were imputed, or charged to
Christ, and Christ's righteousness
was imputed to us. If I believe
that, how could I say that the
baptistry is any part of my Sav-
iour? If I believe that, how could
I believe in a mourner's bench, or
how could I believe that any of
the commands of the Bible could
bring one bit of the grace of God
into my life? I tell you, it is a
peculiarity that Baptists are to
stand for, preach and contend
for, until they die—that our sins
go on Jesus Christ and Jesus'
righteousness comes over on us.

VI

THE CHURCH, ORDINANCES, AND HER COMMISSION.

I want to insist that the church
Jesus built was a Baptist Church,
the ordinances of baptism and
the Lord's Supper were given to
that church, and the commission
was given to that church that
Jesus built. Beloved, that is a
Baptist peculiarity.

We read:

"And I say also unto thee,
That thou art Peter, and upon
this rock I will build my church;
and the gates of hell shall not
prevail against it."—Mt. 16:18.

Beloved, there have been Bap-
tist Churches in the world from
that time down to this, and there
always will be Baptist Churches
in the world. There will never be
a time when there isn't a Bap-
tist Church in the world. Why?
Because Jesus said, "The gates of

hell shall not prevail against it."

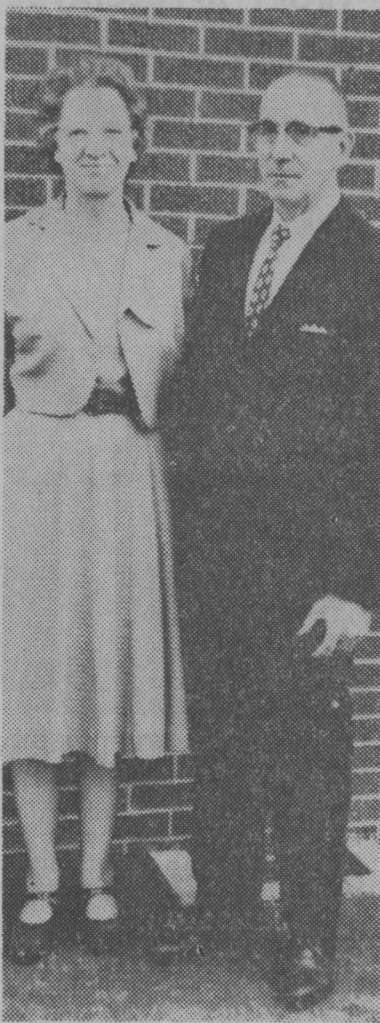
You say, "Brother Gilpin, do
you believe in Landmarkism?"
Yes sir, from the crown of my
head to the tip end of my toe-
nail. I believe that Jesus started
the Baptist Churches and I be-
lieve those Baptist Churches have
been here in the world from that
time down to this, and that there
always will be Baptist Churches.
I don't have to take somebody
else's writings and pervert them,
and twist them around, and take
them out of their setting and
away from the context to try to
prove it to you. Some people try
to prove to us that churches
haven't been in existence all the
way along by perverting and
twisting other people's writings.
I go back to the words of Jesus
when He said, "I'll build my
church." Beloved, if He didn't do
it, He lied. If He did do it, it is
still here. It has always been
here, and always will be here,
because He said so.

Somebody may say that the
church was started on the day of
Pentecost. Then pray tell me who
was Jesus talking about, and to
whom was Jesus speaking when
He said:

"Moreover if thy brother shall
trespass against thee, go and tell
him his fault between thee and
him alone: if he shall hear thee,
thou hast gained thy brother. But
if he will not hear thee, then take
with thee one or two more, that
in the mouth of two or three wit-
nesses every word may be estab-
lished. And if he shall neglect to
hear them, tell it unto the
CHURCH: but if he neglect to
hear the CHURCH, let him be un-
to thee as an heathen man and a
publican."—Mt. 18:15-17.

I ask you, who was He talking
about? You say, "The church that
was going to be established on
the day of Pentecost." That is not
what it says. Jesus said, "Tell it
to the church." How would that
crowd know what Jesus was talk-
ing about if the church hadn't
been established? That is the
most ridiculous argument in this
world. You talk about the church
being established on the day of
Pentecost. If that were so, this
crowd couldn't have known what
Jesus was talking about. They
would have had no knowledge of

GLAD TO SEE THESE LONG-TIME FRIENDS



MR. & MRS. HANSFORD
HOLMES
Charleston, W. Va.

THE BAPTIST EXAMINER

OCTOBER 9, 1965

PAGE SEVEN

ATTENDING THEIR FIRST CONFERENCE WITH US



ELDER & MRS. ROY MASON
Aripeka, Florida

Coming from the Sunshine state and scattering sunshine all
through the conference, they endeared themselves to all.

it at all.

I say to you, beloved, I be-
lieve when Jesus was here in the
days of His flesh He started a
Baptist Church, that there have
been Baptist Churches in exist-
ence from that time down to this,
that there will always be Bap-
tist Churches, and that there is a
link chain perpetuity that has
existed from that time down to
this. I may not be able to put
my hand upon a church in every
generation, but I have faith to
believe that my God kept His
Word. Beloved, He is going to
continue to keep it, because He
said:

"Unto him be glory in the
the church by Christ Jesus
THROUGHOUT ALL AGES,
world without end. Amen."—Eph.
3:21.

Baptists ought to say "Amen"
to that. Churches will be in exist-
ence throughout all ages until
Jesus comes.

Not only do I speak about the
church, but I am satisfied that the
baptism that was administered in
the New Testament was Baptist
baptism. How could it have been
any other kind when it was a
Baptist preacher that did the bap-
tizing? Listen:

"Then cometh Jesus from Gal-
ilee to Jordan unto John, to be
baptized of him. But John for-
bad him, saying, I have need to
be baptized of thee, and comest
thou to me? And Jesus answering
said unto him, Suffer it to be so
now: for thus it becometh us to
fulfil all righteousness. Then he
suffered him. And Jesus, when
he was baptized, went up
straightway out of the water: and,
lo, the heavens were opened unto
him, and he saw the Spirit of God
descending like a dove, and light-
ing upon him: And lo a voice
from heaven, saying, This is my
beloved Son, in whom I am well

pleased."—Mt. 3:13-17.

Who did the baptizing? John
the Baptist. If you have a Holy
Roller duck you, then you
wouldn't be baptized. He didn't
have the authority to do so. He
is running without being sent. He
had no commission. If you have a
Holy Roller duck you, I ask you,
what kind of a ducking have you?
You have a Holy Roller ducking.
If you go to a Campbellite and
ask him to baptize you, what kind
of baptism have you? Campbel-
lite baptism. If you go to a Meth-
odist and ask him to baptize you,
you have Methodist baptism. Be-
loved, when Jesus came to John
the Baptist, what kind of bap-
tism did He have? He had Bap-
tist baptism. And where did John
get the authority to baptize? Di-
rectly from God in Heaven.
Listen:

"And I knew him not: but HE
THAT SENT ME TO BAPTIZE
with water, the same said unto
me, Upon whom thou shalt see
the Spirit descending, and re-
maining on him, the same is he
which baptizeth with the Holy
Ghost."—John 1:33.

Notice that John said he was
sent to baptize with water.

Brother, sister, I say Jesus had
Baptist baptism, for John the
Baptist was sent with a commis-
sion direct from God to baptize.
That is a Baptist peculiarity. We
don't consider that anybody else
has ever had scriptural baptism
who doesn't have Baptist baptism.
There are a lot of good people
that have been ducked and de-
ceived by other denominations,
but there is not one of them
without Baptist baptism that will
be able to stand in the presence
of God. There is not one of them
that will have any baptism at
all when he stands before God.
God will never recognize the bap-
(Continued on page 8, column 1)

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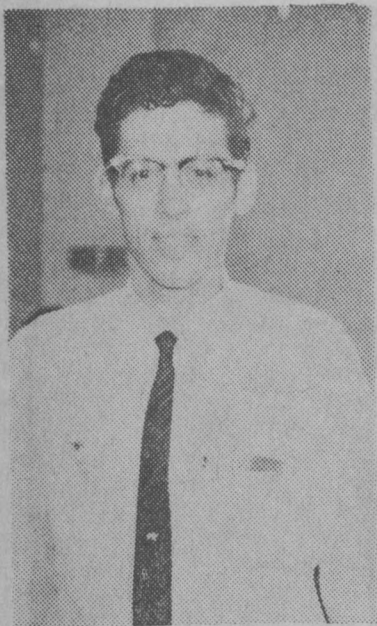
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tles, it goes through history, telling of the faith of those who
loved not their lives even unto death.

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NEW MISSIONARY TO BRAZIL



RAYMOND MOORE
Citrus Heights, Calif.

A guest at our Conference, but not a speaker, Bro. Moore endeared himself to those with whom he became acquainted.

Our readers will be hearing more concerning him as he is going out as a missionary from the Citrus Heights Baptist Church of Citrus Heights, California, whose pastor is the beloved O. C. Harris.

Bro. Moore impressed everyone who met him with his doctrinal soundness and T.B.E. is going to take pride in reporting his work when he goes to Brazil in December.



Great Man Of God

(Continued from page one)

Likewise, there were seminary graduates, school teachers, engineers, an attorney, and men with reputable positions in industry. Yet, these men have forsaken a high place in the religious world to be identified with the truth of God. Thanks again for being invited to the conference.

In Christ,

Bob Nelson
Saline, Michigan



"Baptist Peculiarities"

(Continued from Page 7)

tism of any man unless he is baptized on the authority of a Baptist Church. Jesus had Baptist baptism—baptism that came with authority from Heaven, and churches down through the ages have been administering that same kind of baptism. Anything else is an alien baptism. That is

a Baptist peculiarity.

I think also in terms of the commission. Jesus said:

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."—Mt. 28:19-20.

To whom did He give that commission? Somebody said that He gave it to the disciples. Then, beloved, if He did, when they died, the commission died. We would have no commission today. If the commission were given to the disciples and the disciples only, then we have no commission today because when the disciples died, the commission died with them.

Somebody said, "Well, it was given to them as individuals." If that be true, when they died as individuals, the commission died. I tell you, beloved, it wasn't given to them as individuals. He said, "I'll be with you all the way, even to the end of the world." He gave that commission to somebody, or to some thing, or to some organization that was going to be in existence until the end of the ages. He said, "I'll build my church, and the gates of hell shall not prevail against it." Beloved, He gave His commission to His church—the only organization that is going to continue throughout all ages, and to that church He said, "I'll give you this commission, and I'll be with you always, even unto the end of the age," yet some people talk about the commission as having been given to individuals, and not to the church. They say any individual can administer the ordinances, and preach, and carry out the work of the Lord. Beloved, it is not so; it is a lie on God. That is a Baptist peculiarity.

There are some people that are not Baptists that say we ought to overcome evil with good. There are some who are not Baptists who say, "I believe we ought to seek first the kingdom of God." There are some who are not Baptists who say, "I believe we ought to glory in our tribulations." There are some who are not Baptists who will say, "I believe we ought to walk by faith." You might find a few that are not Baptists who say, "I believe in imputed righteousness—salvation by grace, but nobody but a Baptist will say that Jesus established a Baptist Church, that He gave to it His ordinances, and gave to that church His commission, and that the church is the custodian of the ordinances and the commission until Jesus comes again. That is a Baptist peculiarity.

CONCLUSION.

So far as I am concerned, I want the folk that I minister to, and the people that I deal with—I want them to be peculiar Baptists. I don't want them to be cranks. I don't want them to be queer. Rather, I want them to be peculiar. I want them to stand for the things that are peculiarly our teachings.

It is amazing to me how young fellows go off on doctrines. I was thinking this morning about individuals that I have known through the years who made such a display for a little while, then just as suddenly turned in the opposite direction. I am thinking this morning of Lassere Bradley, the boy wonder as a preacher, preaching when he was not even in his teens to hundreds of people, and a lot of people making a profession of faith under him, a rank Arminian. Then he turned to Calvinism. Then he turned again from Calvinism to Hardshellism. You say, he turned to a Primitive church. No, no, beloved, don't ever talk to me about being a Primitive Baptist. They are not Primitive Baptists; they are just plain old Hardshells. They don't deserve the name of Primitive Baptist.

Well, Brother Bradley went from one position to another. He has finally gotten to the place where he can stand as king among the Hardshell Baptists. It is strange how young fellows do things like that—a young fellow that isn't dry behind the ears yet, and yet he stands up and contends and debates for the great teachings of the Word of God, and then goes off just as quickly to something else.

Beloved, I say to you this morning, I want you to be a sound Baptist. I want you to be a peculiar Baptist. I want you to get your feet solidly on the ground, and stand there. I don't like the idea of a person wavering backwards and forwards from one position to another. I like for a man to find what he believes, and stand for it, until Jesus comes. If I can, I want to help you to be that kind of a Baptist.

May God bless you.

A FLORIDIAN, WE TRULY APPRECIATE

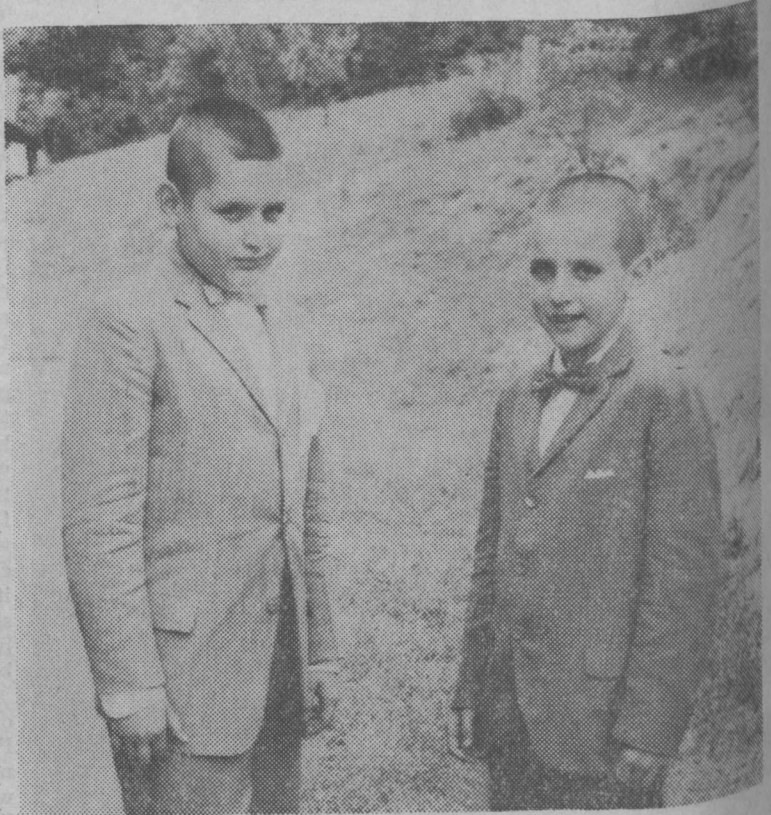


ELDER W. W. WILKERSON
Tampa, Florida

Our hat is off to Bro. Wilkerson, not only as a great preacher of the Word, but a real helper as well. He has been present for our last three Conferences and after the conference closed on Monday in each instance he has donned his work clothes and assisted us for some four or five hours in the dismantling and putting away of our equipment.

THE BAPTIST EXAMINER
OCTOBER 9, 1965
PAGE EIGHT

OUR YOUNG BUT TALENTED MUSICIANS



FRED AND MARK PHELPS
Topeka, Kansas

No one brought more joy or inspiration to the Conference than these two talented lads—the sons of Elder and Mrs. Fred Phelps. For virtually the entire Conference, they officiated at the organ and piano, much to the spiritual edification of all present.

What A Joy To Have These Good Friends To Visit Us!

I have enjoyed this conference. The speakers have been good, some excellent. Some didn't have enough time. We have appreciated the members of Calvary Baptist Church—their interest in the visitors, both physical and spiritual. We appreciated the soundness of the speakers who blessed our hearts with the Word. Of this we are thankful unto God. We came for a spiritual blessing and received it. We didn't have to take time from the preaching of the Word to take care of occasional matters because we left that in the hands of the local church. May the conference be bigger next year. It will be worth the effort put forth for anyone that will attend.

Unsigned

The quality of the messages was excellent. The subject interesting. I appreciated the way it was kept on schedule. Music and poetry made a refreshing interlude. Your hospitality was most appreciated and words cannot adequately express my enjoyment. I hope to be able to attend next year.

Mrs. Dale Fisher
Madison, Wisconsin

Personally this Bible Conference has been the greatest of the many that I have been privileged to attend. The weather has been delightful. The food has been delicious. The preaching outstanding and superb. The fellowship among like Baptists without a flaw. The hospitality of Calvary Baptist and Brother Gilpin was beyond compare. It truly has been a blessing and joy to be here and we look forward with anticipation to the next Bible Conference.

DeWayne W. Austin
Cincinnati, Ohio

This was my first time to get to attend the conference. I must say it has been a thrill and a blessing to meet so many men of God and to hear so much truth in such a short time. Thanks to Bro. and Sister Gilpin for a most wonderful stay.

Elder William Snyder
Opa Locka, Fla.

I am impressed by the conference. How true Phil. 4:19 is! God not only gathered His people to this conference but supplied their

needs. Bro. Gilpin, I know one day the Lord will reward you for all your kindness and love toward the brethren. It is just unbelievable how God has worked out everything through you, and me and the church. I will be praying for you and Mrs. Gilpin and the Calvary Baptist Church.

Elder G. L. Burr
Mansfield, Louisiana



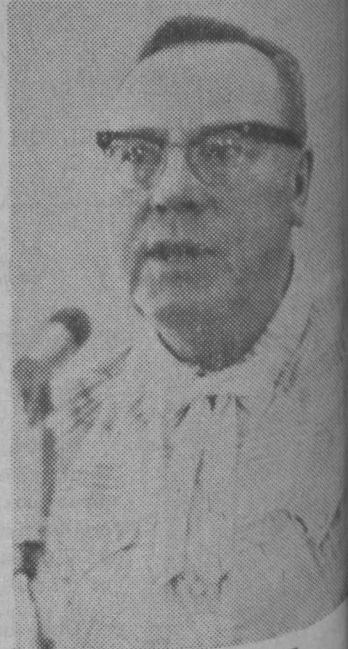
Bob Sturm

(Continued from page 1) general good behavior of the teen-agers and children was splendid. Really, I don't mean to sound critical, but we must remember, they are the ones who are most likely to be our future Baptists. Food and preparation was excellent.

Bob Sturm
Catlettsburg, Ky.



A TIRED, BUT HAPPY HOST



JOHN R. GILPIN

This picture was purposely placed at the end of the paper and that's about the way you editor felt late Monday afternoon when the Conference was closed and the equipment was all put away.

YET, we thank God for it all!

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