

# The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries  
 "To the law and to the testimony; if they speak not according to this word  
 it is because there is no light in them."—Isaiah 8:20

Vol. 34, No. 41 ASHLAND, KENTUCKY, NOVEMBER 13, 1965 WHOLE NUMBER 1407

## "IT IS FINISHED!"

A. W. PINK

How terribly have these blessed words of Christ been misunderstood, misappropriated and misapplied! How many seem to think that on the Cross the Lord Jesus accomplished a work which rendered it unnecessary for the beneficiaries of it to live holy lives on earth. So many have been deceived into thinking that, so far as reaching Heaven is concerned, matters not how they walk provided they are "resting on the finished work of Christ." They may be unfruitful, untruthful, disobedient, yet (though they possibly miss some millennial crown) so long as they radiate all righteousness of their own and have faith in Christ, they imagine they are "eternally secure."

All around us are people who are worldly-minded, money-loving, pleasure-seekers, Sabbath-breakers, yet who think all is well with them because they have accepted Christ as their personal Saviour." In their aspiration,

conversation, and recreation, there is practically nothing to differentiate them from those who make no profession at all. Neither in their home-life nor social-life is there anything save empty pretensions to distinguish them from others. The fear of God is not upon them, the commands of God have no authority over them, the holiness of God has no attraction for them.

"It is finished." How solemn to realize that these words of Christ must have been used to lull thousands into a false peace. Yet such is the case. We have come into close contact with many who have no private prayer-life, who are selfish, covetous, dishonest,

but who suppose that a merciful God will overlook all such things provided they once put their trust in the Lord Jesus. What a horrible perversion of the truth! What a turning of God's grace "into lasciviousness"! (Jude 4). Yes, those who now live the most self-seeking and flesh-pleasing lives, talk about their faith in the blood of the Lamb, and suppose they are safe. How the devil has deceived them!

"It is finished." Do those blessed words signify that Christ so satisfied the requirement of God's holiness that holiness no longer has any real and pressing claims upon us? Perish the thought. Even to the redeemed God says, "Be ye holy, for I am holy" (I Peter 1:16). Did Christ "magnify the law and make it honorable" (Isa. 42:21) that we might be lawless? Did He "fulfill all righteousness" (Matt. 3:15) to purchase for us an immunity from loving God with all our hearts and serving Him with all our faculties? Did Christ die in order to secure a (Continued on page 4, column 5)

### SPECIAL SALE ON BOOKS

In this issue you'll see many books advertised at a great reduction—from 20% to 49% off the regular price.

Stock up now while these books are available at these low, low prices.



MR. AND MRS. FIVEASH AND SON, DONNIE

Brother Fiveash and family Indies about the middle of January 1966. Brother Fiveash's immediate plans are to locate at Kingston, Jamaica, West Indies for a short time going as missionaries to the West (Continued on page 8, column 2)

## WHY I DO NOT HAVE FELLOWSHIP WITH THE LODGES?

By F. D. Whitesell  
 Chicago, Illinois

I am a Christian, and it takes my time, energy, and abilities to discharge my Christian duties, obligations and vows. I have no time for lodges. All the good that can be done through a lodge can be done through my church, where it ought to be done and where it is my business to help be done. I have never yet lived up to all my church obligations, and until I do I will not dedicate myself to any other institution.

Lodges are man-made institutions and will perish with the things of this world, I John 17; while the church and Kingdom of God, to which we belong and owe all my allegiance, are divinely founded and endure forever, Matt. 15:13.

3. Lodges are composed of both saved and unsaved, and most of their membership is of the worldly element. For the Christian to unnecessarily link himself up with the worldly and unregenerate is an unholy and sinful alliance, II Cor. 6:14-18.

4. Lodges almost without exception encourage worldly practices, such as dances, card parties, carnivals, raffles, etc.; and a Christian is forbidden by the Bible to indulge in such things, neither should he favor an institution that supports them, I John 2:15-17; Rom. 12:1,2.

5. The money spent for initiations, dues, special assessments, degrees, etc., in the lodge could be put to more profitable and Godly use by supporting Christ's churches and His great missionary program.

6. The Christian will have no reward in Heaven for his good works done through a lodge or in the name of a lodge. Heavenly rewards are bestowed only for good works done in the name of Christ and for His glory alone, I Cor. 3:11-15; Rev. 22:12.

7. No lodge is really out-and-out for Jesus Christ. It may use His name and His Word, but at heart it is selfish, carnal, and concerned about the things of the world. Anything not positively and altogether for Jesus Christ is against Him, Matt. 12:30. When lodges use the Bible in their ritual and services, they leave out the important passages on repentance, new birth, the blood of Christ, the insufficiency of good works for salvation, etc., thus handling the Word of God deceitfully, II Cor. 4:2.

8. Many people make the mistake of thinking that living up

to the lodge vows will get them to Heaven, and thus they neglect repentance, faith, baptism, church membership, etc. They substitute the lodge for Christ and the church, and thus the lodge for them becomes the enemy of Christ and His churches.

9. Belief in a Supreme Being, and a high moral code is not equivalent to Christianity. These things do not necessarily make people any better in the sight of God, and many good people are lost and going to hell because led to trust in such insufficient standards, John 3:1-16. The lodge really has all the elements of a religion—a deity, worship, prayers, ritual, Bible, altars, temples, etc., but it is a false religion, not Christianity, because the Son is not given preeminent honor, John 5:23.

10. Jesus Christ did not belong to a lodge, and could not have belonged. He did not have money enough, Matt. 8:20. He spoke nothing in secret, John 18:20. He hates the hidden things of darkness, I Cor. 4:5. He would have exposed all lodge secrets, Luke 12:2,3. He did not desire nor need

the prestige, influence or aid of lodge membership. John 5:20-23; Matt. 26:53.

11. A Christian is not to have any dual or triple allegiance; all his allegiance is to be for Jesus Christ, Rom. 12:1,2; Gal. 6:14. To divide his allegiance with a lodge is to weaken it for Christ, II Tim. 4:10; Matt. 6:24.

12. A Christian does not need the standing, prestige, acquaintanceship, nor "pull" given him by a lodge. If God is for him, who can be against him? Rom. 8:31,32. Imagine Paul trying to get out of difficulties and tight places by showing his lodge pin or card! Paul denounced all such things, Eph. 5:11,12.

13. A man who has lost out with God and the Holy Spirit may need the help of a lodge (Continued on page 4, column 4)



The Calvary Baptist Church of Ashland, Kentucky gives you a most cordial invitation to attend the Thanksgiving services at eight-thirty o'clock Thursday morning November 25, 1965.

### Brief Letter From Bro. Halliman

Friends:  
 Since I have been back from long patrol I have been very busy and this letter will be short. Many of you have written personal letters to me and I deeply appreciate hearing from each of you. It always makes me feel better and it encourages me when I get a letter from some of you back there. I always try to answer each letter and in due time I always do, but this time it has been a while before I get all of them answered, so take this letter in TBE as a letter to YOU and I can get around to answering you personally.

As has been mentioned in several of my previous letters I have been waiting for quite a while and many of them have progressed enough that I am ready to start baptizing some of them. On the 1st of September I baptized 59 at the Tanggi Baptist Church. This was the second largest group I have baptized since being continued on page 8, column 1)

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "IS YOUR BAPTISM OF GOD OR MAN?"

"The baptism of John, was it from heaven, or of men?" — Luke 20:4.

I would remind you at the very outset that lots of people think of church truth and baptism as being unimportant. I am satisfied that if you were to go out on the street and ask the people you meet by way of conducting a poll, as to what they thought relative to church truth and baptism, the majority would say that such amounts to very little. If you were to ask the majority of the preachers and the so-called religious people of the world, they,

too, would perhaps tell you the same. In fact, the majority of preachers would even tell you that it is not important, that you could even take your choice as to whether you want sprinkling, pouring, or immersion. I say, beloved, the majority of people would tell you that church truth and baptism are really unimportant and non-essential.

Sometime ago, I heard a layman speaking to preachers, and he made the statement that preachers should leave off the non-essentials of the Bible and preach only the essentials. He

went on to say that baptism and the Lord's Supper and all church truth are non-essentials and that it would be a blessing if the preachers would leave off these things that were non-essential and just preach the essentials.

I might say that my impression as I listened to him, was that anything that this Bible teaches, is essential. It doesn't make any difference what the Word of God says, it is essential. You can be certain of one thing, that everything this Bible teaches on church truth, baptism, the Lord's Supper, (Continued on page 2, column 2)

### Crutches You Can Do Without

A crippled boy with braces on his legs hobbled down the long aisle of a great cathedral. He knelt to pray, asking God to make his legs strong and well. Then he limped slowly out of the church and down the street.

"You're still wearing your braces!" someone said. "I guess God didn't hear your prayers after all."

"Oh yes He did," replied the crippled lad. "It's true He didn't remove the braces from my legs. But He did take the braces off of my mind."

It is only normal to pity the handicapped person, whether he is lame, blind, or deaf. But what we often fail to understand is that many who outwardly appear strong and well are inwardly handicapped. They wear braces on their minds — braces of fear, suspicion, self-pity. They are never fully alive, because they are crippled and limited by these mental and spiritual hindrances.

This is the meaning of Pro- (Continued on page 8, column 5)



## The Baptist Examiner

The Baptist Paper for the Baptist People.

JOHN R. GILPIN.....Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

### SUBSCRIPTION RATES

One Year — \$2.00; Two years — \$3.50; Five years — \$7.00; Life — \$25.00.

CLUB RATES: 15 or more.....each \$1.50

When you subscribe for others or secure subscriptions.....each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each, 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

## Latest Book By C. H. Spurgeon

"12 Sermons On Holiness" is the latest book of messages by C. H. Spurgeon.

Although these messages have all appeared in other writings by Mr. Spurgeon, this is the first time they have ever appeared in their present form.

All twelve messages have to do with practical Christian living and they will be a blessing to every child of God who reads them.

The titles of these messages are:

Election and Holiness.  
A Peal of Bells.  
Method and Music, or the Art of Holy and Happy Living  
Purging out the Leaven  
A Call to Holy Living  
Holiness, the Law of God's House  
The Law Written on the Heart  
The Holy Road  
Perseverance in Holiness  
Christ Put On  
"All the Day Long"  
Holy Longings

The price of this book is \$1.50 and of course, like all of Mr. Spurgeon's writings is available through our Book Shop.



No one ever loses by giving to the Lord's work. He will gain both in this world, and especially in the world to come. God blesses the person who is 100 per cent for the Lord. Help the Lord's work with an offering to THE BAPTIST EXAMINER this Thanksgiving!

## Handfuls on Purpose

13 Volumes  
Cloth Bound

Averaging over 300 pages to the volume. Each book is most helpful for Bible students.

Single Volume — \$3.50

Entire Set — \$35.00

Our price during this sale

**20% off**

Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

## Our Heartiest

## Thanksgiving Greetings!



Dearly Beloved Christian Friends:

The eve of another Thanksgiving is upon us, and as I pen this letter to you, I am having no difficulty recalling the many things that the Lord has done this year for me and The Baptist Examiner, for which I am indebted to Him.

From the depths of my heart I thank Him, "from whom all blessings flow," knowing that "every good and perfect gift cometh from above." Will you join us in thanking God for the following benefits?

Our freedom to worship and praise Him,

Our food is not rationed,

Our shores are not invaded,

Our factories have not been bombed,

Our homes have not been damaged,

Our industries are stronger,

Our factories are more productive,

And we are enjoying the highest standards of living and income that any nation has ever known in the history of the world.

Thank God for the privilege of sending forth The Baptist Examiner, with its weekly message of evangelism, missions and Baptist doctrine. Many are the letters from God's saints telling of blessings received from reading it. Thank God for the many precious souls that have been saved thereby.

As we have for many years, we are asking our friends for a liberal Thanksgiving offering. We look forward to this offering each year that we might clear up all indebtedness resting against our written ministry. We thus ask our friends whom the Lord has prospered to give as the Spirit of God definitely directs. May I personally urge you to be extraordinarily generous now as we greatly need your gift to carry on.

A further word as to our offering. We are especially expecting the Lord to impress His people to whom we have been a blessing to send just what He would have this paper to receive. He knows our needs and can impress each of our readers to give exactly what He sees fit for us to have. I pray that you will listen to the indwelling Spirit this Thanksgiving, and that you will send your offering for the on-going of The Baptist Examiner.

In Jesus name, we pray you may have a most thankful Thanksgiving, and that through your gifts you'll enable us to do likewise.

Yours, Forever For The Truth

JOHN R. GILPIN, Editor

P.S. As we "Trust the Lord and Tell His People," we would offer this closing reminder — we urgently need your faithful and generous support now and in the future, as we always have in the past.

## "God or Man?"

(Continued from page 1)

or anything else, is essential or God wouldn't have put it there.

When I say that the majority of people think of baptism and church truth as being unimportant, I am speaking primarily of the teachings of Billy Graham. I guess most of you know that I have a very, very low regard for Mr. Graham's doctrinal position, and if you don't know it, I will take just a moment's time to say that each day he sinks just a little lower in my opinion in regard to the things that he fails to stand for. Billy Graham says that church truth is not important, that you can go to the church of your choice.

I say, beloved, we have no choice in the matter of spiritual things. You can't say, "I choose this doctrine and I reject another." Rather, it is for you to accept what God says within His Word. You have no right to make a

choice in any wise at all. I say to you, in spite of Billy Graham, and in spite of many others that lived before his day, and in spite of many others that shall come after he is gone, and in spite of



Our expenses have been greater and our income has not kept pace this year. I am thankful though to have been able to edit this paper. You can show your thankfulness for it, by your offering.

the fact that many think baptism and church truth are unimportant — in spite of these facts, I say that everything there is within this Bible is important. I insist upon it that there is not one word in the Bible that is not important, and you haven't any right in any wise at all to accept what you wish and to reject what you wish. Your business is

to accept whatever the Word of God teaches.

To that person who says that baptism and church truth are unimportant, I say that God must have thought them to be important; otherwise, He would not have spoken about it as often as He did. We find that Baptist baptism was spoken of many times in the New Testament. Listen:

"The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?" — Mt. 21:25.

"The baptism of John, was it from heaven or men? answer (Continued on page 3, column 1)

## A LETTER WE APPRECIATE

Dear Brother Gilpin:

I am happy to write and tell you how much I enjoy reading THE BAPTIST EXAMINER. I read everything in them and then pass them on.

I also enjoy your sermons as well as the writings of C. H.

Spurgeon. It is also a joy to read the history of the church.

I have been a Baptist for forty-nine years but did not quite know why. Since reading THE BAPTIST EXAMINER I am glad to say that I know, and I expect to be a Baptist the rest of my life.

Your Sister in Christ,  
Mrs. Ruth O'Hara  
Washington

## An Interpretation of the English Bible

B. H. CARROLL

17 Volumes

Cloth Bound

Approximately 400 Pages

Per Volume.

Single Volume — \$ 2.00

Set — \$27.50

**20% off**

during this special sale

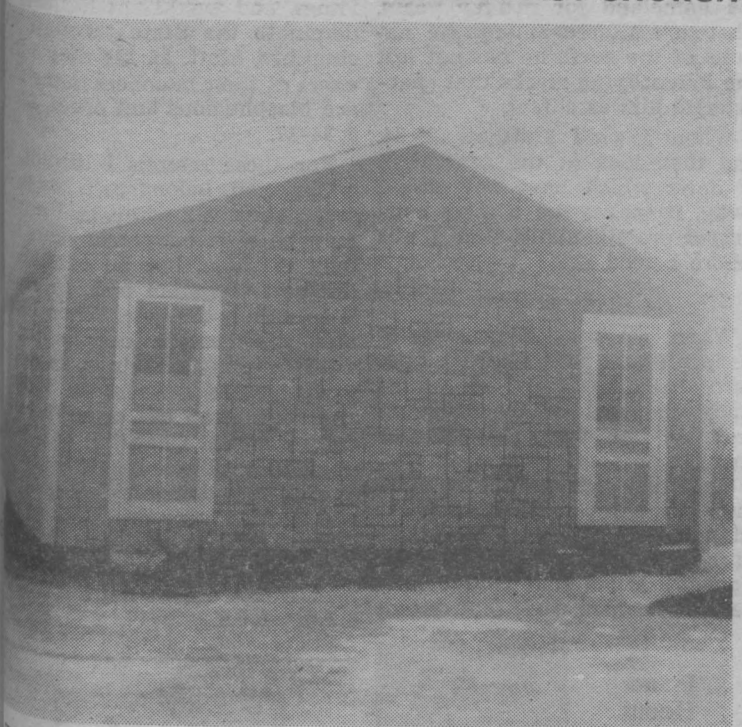
Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky



New Year's resolutions are like crying babies in the church, they need to be carried out.

## MEETING HOUSE OF PANDORA BAPTIST CHURCH



This is the modest, but usefully commodious building of the Pandora Baptist Church, Pandora, Texas. It is a church of Mexican people, and even though we don't have pictures of the individuals, we are happy to state herewith the names of the charter members of this church: Mike Casanova, Sam Veralle, Ray Hernandez, Fred Hernandez, Frank Flores, Manulita Flores, Soila Flores, Ray Hernandez, Alfred Housh, Corina Casonova, Patsy Hernandez, Flora Houston, Eddie Casanova, Irene Hernandez, Eva Martinez, Emmelia Cas-

anova, Manuel Verralle.

Pandora Baptist Church is a missionary work of Caddo Baptist Church of which Brother Gene Hensley is pastor. Brother Gene is not only pastor of Caddo Baptist Church but the Pandora Baptist Church as well.

It was a joy to us of Calvary Baptist Church to send a shipment of Bibles to these folk of recent date. We surely urge our readers to remember this church in prayer. It is doubtlessly interesting to all of our readers to know THE BAPTIST EXAMINER is read by these folk, and that this plays a good part in helping to build them up in the faith of our Lord.

were good enough for Jesus Christ and good enough for the twelve apostles, then surely it must have been Christian baptism.

In this connection, I want you to notice also that baptism is a foundation doctrine.

"Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the FOUNDATION of repentance from dead works, and of faith toward God. Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment" — Heb 6:1, 2.

Now, beloved, whether you think baptism is important or not, whether preachers think it is important, whether Billy Graham says that church truth amounts to nothing and you can take the church of your choice — regardless of what people may say, I want to remind you that Baptist baptism is a foundation doctrine.

Do you know what it means, when building a house, to put in a good foundation? I don't care what you put above it, it is worthless if you don't have a good foundation. The best house in the world would be condemned if it didn't have a good foundation. It would be unfit for human habitation.

Beloved, I say to you, it is all important as to the foundation that goes into a house, and in view of the fact that baptism is referred to as a foundation doctrine, I say it is all important that you pause, consider, and face the question: is your baptism all right? Is your baptism of God or man?

### I

**IF YOUR BAPTISM WAS ADMINISTERED TO WASH AWAY SINS, THEN YOUR BAPTISM IS OF MAN.**

There are lots of folk who believe that one's sins are washed away in the waters of the baptism. I don't know whether the



In trying to show your thankfulness to God this year, why not remember our publishing work with a worthy offering?

Devil believes this or not, but he gets a lot of preaching done in this manner, and there are a lot of preachers today who preach his doctrine that one's sins are thus washed away.

That reminds me of the boy who, one afternoon, was playing with his goat, and he got mad at old Billy and decided that he was going to change Billy into a lamb. He had been going to one of those Campbellite churches where they tell you that all you have to do is to be baptized to get your sins washed away. He had heard the preacher say that you go down into the water a goat and come out a lamb. So he took Billy and soused him down in the water, and when he pulled him up he still had horns. He soused him a second time and when he pulled him up, Billy did not smell like he was wearing perfume. He soused him a third time and when he pulled him up, chin whiskers and all, he still was not changed. He went back to the church that night and pointed his finger at the preacher and said, "You lied. You said that you go down to the water a goat and come out a lamb." He said, "I soused old Billy three times in the water this afternoon and it did

not change a whisker on him."

Let me tell you, my brother, my sister, I don't care how many times a person is baptized, it isn't going to change that person's nature. It isn't going to save the individual. Water, beloved, does not wash away man's sins. Listen: "And he said to the woman, **THY FAITH hath saved thee; go in peace.**" — Luke 7:50.

Notice, He didn't say, "Your baptism has saved you," or "Your church membership has saved you." He didn't say, "The fact that you have come to me and have submitted unto an ordinance has saved you." Rather, He said, "Thy faith hath saved thee."

Listen again: "And they said, **BELIEVE on the Lord Jesus Christ, and thou shalt be saved, and thy house.**" — Acts 16:31.

This was the experience of the Philippian jailer. At the midnight hour he came out and stood in the presence of Paul and Silas and cried unto them, "What must I do to be saved?" Notice, Paul didn't say to be baptized. He did not tell him to submit to an ordinance. He didn't tell him to join a church. He didn't tell him to take the Lord's Supper. Instead, he said, "Believe on the Lord Jesus Christ, and thou shalt be saved."

Notice again: "I thank God that I baptized none of you, but Crispus and Gaius. Lest any should say that I had baptized in mine own name. And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. For **CHRIST SENT ME NOT TO BAPTIZE, but to preach the gospel not with wisdom of words, lest the cross of Christ should be made of none effect.**" — I Cor. 1:14-17.

Notice that Paul says that he thanked God that he hadn't baptized any of them but Crispus and Gaius and the household of Stephanas. He said that he knew not whether he had baptized any other. Beloved, if baptism is essential to salvation, then the Apostle Paul thanked God that he didn't do the thing that would be the means of people being saved.

Can you imagine the Apostle Paul, great man of God that he was — can you imagine the Apostle Paul, mighty preacher, theologian and exponent of God's Word that he was — can you imagine the Apostle Paul thanking God that he failed to do the thing that would be the means of any man's salvation? I tell you, beloved, man's sins are not washed away in the baptism, but rather they are washed away by the blood of the Lord Jesus Christ.

We read again: "When therefore the Lord knew how the Pharisees had heard that Jesus **MADE and BAPTIZED more disciples than John**, (Though Jesus himself baptized not, but his disciples.) — John 4:1, 2.

Notice that it says that they heard that Jesus made and baptized disciples, as if to say that the making of disciples was one thing and the baptizing of them was a separate act, and that disciples were not made in the act of baptism.

Furthermore, it says that Jesus Himself baptized not, but His disciples. Jesus didn't baptize anybody. Then, beloved, if baptism were essential to salvation, the Son of God never saved one single person when He was here in the world, for Jesus Christ never baptized any individual.

Now in the light of these verses I say that nobody is saved by the waters of the baptism. Through the years people have heard me emphasize baptism and they say that I say that a man has to have Baptist baptism in order to be saved. Beloved, I have never said any such thing. I say to you, Baptist baptism is important. It is the kind that Jesus Christ submitted to at the hands of John the Baptist. It is the kind that the twelve apostles received at the hands of John the Baptist. It is the kind that they used in order to inaugurate and institute the first church that was ever estab-

lished in this world. I say to you, Baptist baptism is important, but, beloved, Baptist baptism and everybody else's baptism will never save one single soul.

I insist, beloved, if your baptism was for the purpose of washing away your sins, then your baptism was of man and not of God.

I don't know how many times in my ministry that somebody has come to me and said, "Brother Gilpin, I have been baptized and I am a member of the church, but I was never saved until just of recent date. What am I to do?" Do you know what I told those individuals every time? I told them to go before the church and ask the church to withdraw the



Many are the blessings each of us have received from the Lord. "What shall we render unto the Lord for all of His benefits?" Why not show your appreciation to the Lord by sending an offering to help us publish His precious, life giving Word?

hand of fellowship and then to present themselves as candidates for baptism. I say to you, baptism is for saved people. It is not in order to make saved people out of sinners. It is not in order that an unsaved man can become saved. It is not in order that a child of the Devil might become a child of God. It is not for any purpose other than to show forth one's allegiance to the Lord Jesus Christ.

I say then, if your baptism was for the purpose of washing away your sins — if you were deluded — if you were deceived — if you were lied to by some preacher — if you were told that if you would submit to baptism that your sins would be washed away — if you were baptized on that basis, then your baptism is of man and not of God.

### II

**IF YOUR BAPTISM IS THE TYPE WHERE THE MODE HAS BEEN CORRUPTED, THEN YOUR BAPTISM IS OF MAN.**

There is not any possibility of any man saying truthfully that you can take your choice as to sprinkling, pouring or immersion. The man who says that is just deliberately lying concerning God's Book. God's Word tells us what kind of baptism was administered in the New Testament.

Listen: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbade him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, **WENT UP STRAIGHTWAY out of the water**: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven saying, (Continued on page 5, column 1)

## "God or Man?"

(Continued from page two)  
— Mark 11:30.  
And all the people that heard and the publicans, justified being baptized with the baptism of John. But the Pharisees and lawyers rejected the counsel against themselves, being baptized of him." — Luke 7:29,  
And John also was baptizing in the Jordan near to Salim, because there was much water there: and he came, and were baptized." — John 3:23.  
Notice that all four of the Gospel writers — Matthew, Mark, Luke, and John — recorded incidents concerning the baptism of John the Baptist. I say to you, God was important or else He wouldn't have recorded it in all four Gospels.  
Notice again  
Beginning from the baptism of John, unto that same day that Jesus was taken up from us, must be ordained to be a witness unto us on his resurrection." — Acts 13:24-25.

## Extra Special!

Box's Book of Martyrs  
370 Pages  
**\$3.00**

Get your shirt if need be to buy a copy of this book. It will truly be yours.  
Alley's Bible Handbook  
Most 1,000 pages of indisputable Bible information. Nearly 100,000 copies have been sold since 1924. Now in its 5th edition.

**\$3.95**  
Cloth Bound  
For Both Books  
**\$5.00**

No discount at this price  
Offer good only until  
Midnight, November 30, 1965  
Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky



We are thankful unto the Lord that THE BAPTIST EXAMINER continues to go forth with the message of God over the world. By God's grace and your help, it will continue to go forth with increasing circulation and effectiveness. This Thanksgiving, remember THE BAPTIST EXAMINER when you pray and give.

is this, if it wasn't Christian baptism, then Jesus Christ didn't have Christian baptism, because the only baptism that Jesus had was that which was administered by John the Baptist. If John's baptism wasn't Christian baptism, because the only baptism that they had was that which was administered by John the Baptist. I say to you, if John's baptism

THE BAPTIST EXAMINER  
NOVEMBER 13, 1965  
PAGE THREE

Matthew Henry's  
Commentary on the  
Whole Bible  
In One Volume  
Nearly 100,000 copies now in  
print.  
2,000 Pages  
Cloth Bound  
**\$9.95**  
20% off  
during this sale  
Offer good only until  
Midnight, November 30, 1965  
Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky



# The Baptist Examiner FORUM

"In Matthew 24:34, Jesus Christ concluded his discourse regarding some events to precede his second advent. In this particular verse, Christ tells his contemporaries that these events would take place during their lifetime. In Matt. 24:21, he includes a tribulation as one of these events. He describes this tribulation as having never been equaled in the future. How do those who are looking for a great tribulation (such as Premillennialists) explain the words of Christ in Matt. 24:34 and Mark 13:30?"

First, may I say that from Matt. 24:21 we learn (that is, if we are teachable) that this awful time our Lord is talking about is worse than any time that has ever been before it, and also that it is worse than any time that will ever be after it. To Bible believers this can only mean the seven years of great tribulation that ends with the battle of Armageddon and ushers in the glorious thousand year reign of our Lord here on

you find this word in your Bible it definitely means a particular group of people.

So, here in Matt. 24:34 if we make the word "generation" mean the cycle of an individual's life, that is, if we have Jesus saying that this terrible time under consideration was to come upon the earth while those particular disciples were still living, we are in hot water, so to speak. But, if He had meant that those disciples would still be living when that terrible time came He would have used the word GENESIS. But we find that He used the word GENEA. And one meaning of GENEA is a race of people, possessed of similar characteristics, etc. It later came to mean an age. So, Williams translates this verse "I solemnly say to you, the present age will not pass away before all this takes place."

As I see it, Jesus is saying that Jews will still be living upon the earth when that awful time comes. From other Scriptures we are persuaded that the Jews will be the chief sufferers during this time. In Jer. 30:7 it is called the time of Jacob's trouble.

the earth. Any other view of this will, as I see it, require a lot of explaining away of some Scriptures, and an outright denial of still others.

Then, since we must place this awful time at the very end of this age, and since it has already been almost two thousand years since our Lord gave this discourse, and furthermore, since John, the last of this group to die, has been dead almost nineteen hundred years, therefore our problem seems to be cut out for us. And it seems that our greatest obstacle to Scriptural problem solving is our proneness to give our own preconceived definition to Bible words rather than go about searching for the Bible definition. For example, many Baptists are ready to rise up in arms if you suggest that the word "world" in Jno. 3:16 does not mean all of mankind. They do this in spite of the fact that almost everywhere

Lord one question, but this question had three parts (1) when shall these things be, (2) what shall be the sign of thy coming, (3) sign of the end of the world. The remaining part of chapter 24 and all of chapter 25 is given in answer to this question. Verses 4 through 14 are given in answer to the first part of the question, "When shall these things be?" Verses 15 through 25 are in answer

we see the Jew — still a Jew though he has been removed from his homeland for many years. Though scattered among the nations of the earth he has not lost the indentifying marks that characterize him as a Jew.

When I read Matthew 24:34, and then look at the generation of Jews which have not passed away, it makes me a more confirmed premillennialist than I was before I read it.

When we read a passage of Scripture that seems to be a little hard to understand, we must study the rest of the Bible in order to find what God teaches about that particular thing.

Obviously this passage in Matthew is talking about a great tribulation. Of course, these things have not yet come to pass. Now we know that God cannot lie. ("... which God, that cannot

they dabble in politics and often get churches involved in political issues, and would not hesitate to dominate the State through the churches, Matt. 22:21; they often exact of their members oaths that are blasphemous and cruel, Matt. 5:34-37.

For these reasons I cannot, as a Christian, belong to a lodge or secret society. I admit that a man may be a saved person and belong to them, but he cannot be the best Christian and do so. It is an unholy alliance. When lodge members become deeply interested in spiritual things, they invariably lose interest in lodges, and some drop out or withdraw. Only a carnal Christian can take much interest and delight in lodges and their doings. "God is light, and in Him is no darkness at all. If we say that we have fellowship with Him and walk in darkness, we lie, and do not the truth." I John 1:5,6.

AUSTIN  
FIELDS

PASTOR,  
Arabia Baptist  
Church  
Arabia, Ohio



JAMES  
HOBBS

Rt. 2, Box 182  
McDermott, Ohio  
RADIO SPEAKER  
and MISSIONARY  
Kings Addition  
Baptist Church  
South Shore, Ky.



Let your thanksgiving really be with giving this year. If you believe in the ministry of this paper, we invite you to share its responsibilities.

## "It Is Finished!"

(Continued from page one) divine indulgence that we might live to please self? Many seem to think so. No, the Lord Jesus has left His people an example that they should "follow (not ignore) His steps."

"It is finished." What was "finished?" The need for sinners to repent? No indeed. The need for turning to God from idols? No indeed. The need for mortifying my members which are upon earth? No indeed. The need for being sanctified wholly, in spirit and soul, and body? No indeed. Christ died not to make my sorrow for, hatred of, and striving against sin, useless. Christ died not to absolve me from the full discharge of my responsibilities unto God. Christ died not so that I might go on retaining the friendship and fellowship of the world. How passing strange that any should think that He did. Yet the actions of many show that this is their idea.

"It is finished." What was "finished?" The sacrificial types were accomplished, the prophecies of His sufferings were fulfilled, the work given Him by the Father had been perfectly done, a sure (Continued on page 8 column 5)

He told the disciples that His coming would be as clear as a flash of lightning. "For as the lightning cometh out of the east, and shineth unto the west, so



The editor's letter on page two is from the heart. May God help you to answer it from your heart.

shall the coming of the Son of man be." Matt. 24:27.

He has told them in verse 21 that they were to go through a great tribulation or a great storm of trouble, then He would come to them as a bolt of lightning that flasheth in the east. For lightning to flash in the east, the storm must be past, therefore the tribulation must be past before the Son of man puts in his appearance, back to the earth. Nowhere on the pages of God's word, or on the pages of secular history, is there reference to a certain number of years, or to a lifetime of a certain group of people, for Psa. 22:30 refers to the race of the godly, whereas Prov. 30:11-14 refers to the race of the ungodly.

In the passage under consideration the word generation is referring to the nation of Israel, who shall not pass away until all the prophecies of Matthew 24 be fulfilled. As we walk down the streets of our cities, we can see with our own eyes, that the Lord has kept his promise, for there

ROY  
MASON

Radio Minister  
Baptist Church  
Aripeka, Florida



Let me start by saying I do not believe that Jesus predicted something that did not come to pass, therefore this passage deserves careful study. The Greek word used here — translated "generation," is the word "genea." This word is not only translated "generation" — it is sometimes translated "race." Weymouth in his modern translation says in a footnote, "Or race." Then he mentions that the word is often so translated in classical Greek. If "genea" here means "race," and certainly it would seem a preferable translation, then the words of Jesus become a prophecy that the Jewish race would not pass away until the predictions he had been making came to fulfillment. The question arises, "has the Jewish race passed away?" The answer is no, and it is the miracle of history that this race has been preserved despite every persecution, and is even now being regathered to Palestine. Premillennial Bible scholars such as Scofield for instance, hold to the view mentioned above.

In order to understand Matthew 24 we must first of all take up the context to find out why it was that Christ spoke in such a fashion to the disciples. In this Scripture we hear the disciples ask our Lord a question. "And as he sat upon the mount of Olives, the disciples came unto him privately saying, Tell us, when shall these things be, and what shall be the sign of thy coming, and the end of the world?" Matt. 24:3.

The disciples had asked the

## The Sugar Creek Gang

Children's stories that grown-ups enjoy. Approximately 100 pages in each book.

These cloth-bound favorites of children truly exalt the Lord Jesus. Both the story and the spiritual lessons will never be forgotten by the readers.

\$1.25 each

All eleven titles for

\$11.00

No discount at this price

Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

THE BAPTIST EXAMINER  
NOVEMBER 13, 1965

PAGE FOUR

## JOHN BUNYAN

The Pilgrim's Progress

338 Pages

Cloth Bound

Price \$2.95

The Holy War

378 Pages

Cloth Bound

Price \$4.95

Grace Abounding to the  
Chief of Sinners

127 Pages

Paper-Back

Price .60

Mary Bunyan

The story of John Bunyan's  
blind daughter

488 Pages

Cloth Bound

\$3.75

All four for

\$10.00

during this sale

No discount at this price

Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

## Lodge

(Continued from page one) to get into the confidence and good will of men, but not a blood-washed, regenerated, Spirit-filled child of God who knows how to trust his Heavenly Father and to pray! Phil. 4:19; Eph. 3:20; Matt. 21:22.

14. Lodges use such terms as "brother," "prophet," "priest," etc., in unscriptural ways. They assign to their offices, in many cases, silly, preposterous, and blasphemous titles.

15. Lodges are anti-Christian in many of their teachings. They take the emphasis off the blood of Christ and put it on good works; they teach the continuation of their lodges in the next life; they often offer false hope and comfort to bereaved relatives of lodge members; they teach the universal Fatherhood of God, John 8:44, and a brotherhood of the unregenerate to approach God in prayer; they do not use the name of Jesus Christ in their prayers, John 14:13,14: 14-6;

Two for the Price of One

## A History of The Baptists

By JOHN T. CHRISTIAN

400 pages of undisputed and authentic Baptist History.

\$3.25

## The Church That Jesus Built

By ROY MASON

The greatest small book of Baptist history ever written. 135 pages. We have sold considerably over 8,000 of them. Price—

\$1.00

Order both of these for

\$3.25

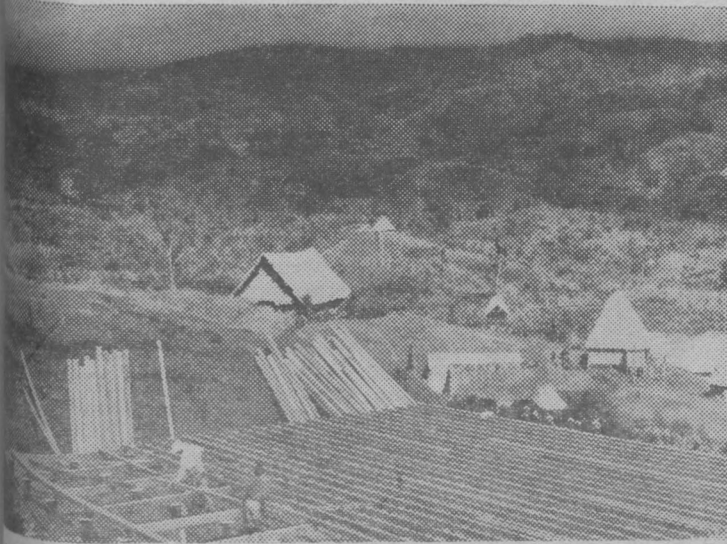
No discount at this price

Offer good only until  
Midnight, November 30, 1965

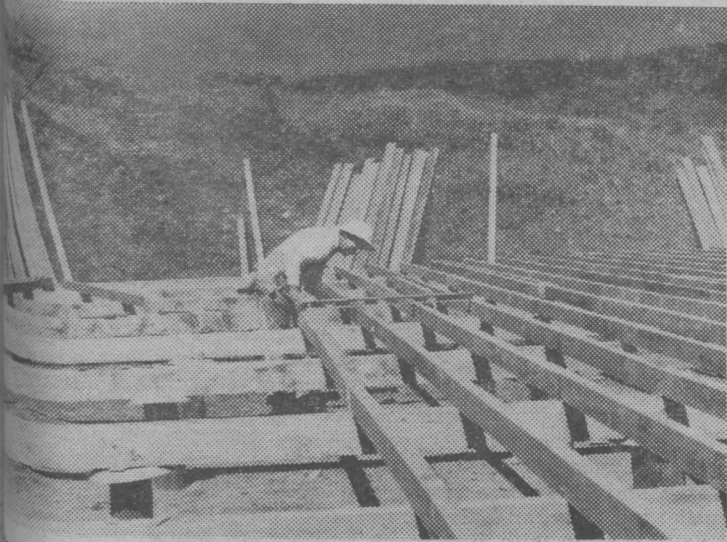
Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky



## NEW HOUSE FOR THE HALLIMANS



these two pictures you can see something of the work started on permanent house. Not too much can be seen in these two pictures but you can see the beginning of it. I have more done on the house now and expect to progress steadily on it now. I have a portable sawmill and a planer so now we are able to build the house of sawn and dressed timber. I also intend to put inside plumbing in the house with, hot water system and an inside toilet. I have been trying to recruit some native carpenters to help me some on the house but as of now have no one. Three men had promised to help me but for some reason they decided not to come.



## "God or Man?"

(Continued from page 3)  
"I am my beloved Son, in whom I am well pleased."—Mt. 3:13-17. I remember several years ago I was reading this passage of Scripture just before the end of my message. A fellow from my state was in the audience and when I read this passage of Scripture I asked the question, what kind of baptism did Christ receive at the hands of John the Baptist? I can see the fellow now as he came down the aisle before I finished my message and asked me if I were to baptize that night? I told him that I was and he said, "I am the same kind of baptism Jesus had — immersion — He went straightway up to the water." Beloved, I bapt-

## Evolution Affected?

so, here are three books that will be a blessing to you.  
Did Man Just Happen?  
—Criswell

121 Pages  
Cloth Bound  
**\$2.50**

The Flood—Rehwinkel

374 Pages  
Paper Back  
**\$1.95**

Why We Believe in Creation—Not Evolution  
—Meldau

345 Pages  
Cloth Bound  
**\$3.95**

All For  
**\$6.50**

No discount at this price  
Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

tized that man that night—pants, shirt, shoes and all, and he went home in his wet clothes because he had no other clothes with him.

Notice again that you might see what the mode of baptism is: "And John also was baptizing in Aenon near to Salim, because there was MUCH WATER there: and they came, and were baptized."—John 3:23.

Now where were they baptizing? At Aenon near to Salim, because there was much water there. Beloved, sprinkling doesn't require much water. Pouring does not require much water. But notice this, they were baptizing at Aenon because there was much water there. The only mode of baptism that requires much water is immersion.

Listen again:  
"And he commanded the chariot to stand still: and they WENT DOWN both into the water, both Philip and the eunuch; and he BAPTIZED him. And when they were COME UP out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."—Acts 8:28, 39.

Notice that it says that they went down into the water and Philip baptized the eunuch and that they both came up out of the water. I ask you, what kind of baptism did Philip administer so far as the eunuch was concerned?

It may be that I speak to somebody who has been sprinkled and the preacher may have told you that you had been baptized. When that took place, I ask you, did anybody go down into the water? When you were sprinkled, did anybody come up out of the water? Ah, my brother, my sister, you can read all the way through the Bible but you can't find in any wise at all that baptism was ever administered except by the act of immersion.

Notice again:  
"Therefore we are BURIED WITH HIM BY BAPTISM into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of

life."—Rom 6:4.

Notice that this Scripture refers to baptism as a burial. When you bury a person you put him out of sight. When you bury a person you put him down under the ground. You don't for one moment's time sprinkle a little dirt on top of the casket. Rather, you put the person entirely out of sight. I tell you, beloved, it would be just as logical and just as true to take an individual who has departed this life and sprinkle a handful of dirt upon the casket and say that you have buried him as it would be to take a handful of water and sprinkle upon an individual and say that you have baptized him. There is only one mode whereby baptism was ever administered and that is by immersion, and any baptism where the mode has been corrupted is a baptism of man and not of God.

Do you remember how it was the night that Moses led the

## Thanksgiving

Living by faith has ever been the course of God's people. This paper lives by faith. There is no board, no association, no convention, and no ecclesiastical machine back of THE BAPTIST EXAMINER. We are not the servants of an ecclesiastical machine; if we were, it would back us. We are the servants of God and His people; thus we depend upon Him and His elect for support. Are you one who is blessed by this paper? What have you done to show your interest in THE BAPTIST EXAMINER'S welfare?

children of Israel out of Egypt going toward the land of Palestine — how he led them through the Red Sea? The Word of God says that when they came to the Red Sea the waters stood up on one side and the waters stood up on the other side, and a cloud came down and covered them from above. Paul, in speaking of this, refers to it as a figure of baptism, for he said:

"And were all BAPTIZED unto Moses in the CLOUD AND IN THE SEA."—I Cor. 10:2.

Now what kind of baptism did they have that day? They were completely immersed, with water on each side of them and the cloud over them. It was a type, a figure, of baptism by immersion as practiced today.

I say then, beloved, if the mode of your baptism was altered and you were baptized by sprinkling or pouring rather than by immer-

## Some Books Every Christian Should Own

1. Seventh-Day Adventism Renounced—Canright  
418 Pages—Cloth Bound

**\$3.50**

2. The Two Babylons — Hislop

325 Pages—Cloth Bound  
**\$3.50**

3. The Chaos of Cults—Baelen

414 Pages—Cloth Bound  
**\$3.95**

Special Price

**\$8.75**

No discount at this price

Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

## TWO NATIVE PREACHERS IN NEW GUINEA



In this picture are two of our native preachers. On the right is Ketitu. His work is far up in the Duna tribe and he is doing the work of a pastor. He is now in the process of building church buildings at three other places beside the two places he is ministering to regularly now. We will be sending him someone to help him in his work. The man on the left is Idowe. Idowe is a most valuable man in our work here. At present he and another young fellow are in the Levani Valley holding evangelistic meetings and teaching. He is the kind of fellow that can do many things and can learn fairly hard jobs with little effort compared to most of the natives. He preaches in two different languages as well as speaks Pidgion. I use him for an interpreter sometimes. I have trained him as an hospital orderly and he helps me with the hospital work here at the mission as well as on mission patrols. He went with me on the Strickland River patrol. I thank the Lord for these two as well as the other twelve that are now assisting me in the work. God has been good to us in providing us with native preachers. Pray for us all.

sion, your baptism was of man and not of God.

### III

ANY BAPTISM OF BABIES IS ENTIRELY A BAPTISM OF MAN.

I was holding a revival in another state some years ago and a Methodist preacher in that town decided on the middle Sunday of the revival meeting that he would baptize some babies. He made the announcement during the week that he was going to perform the most beautiful form of baptism that was ever administered, hoping I think, to draw the crowd from our church. This is the way that he did it. He took a rosebud and dipped it into a glass of water and then he would touch that rosebud to the forehead of the baby and then give that rosebud to the mother. Then he said, "Now this is not like the baptism



Thanksgiving ought to mean the giving of money as well as thanks. We covet your gift for the furtherance of our ministry through this paper.

that the Baptists administer. A person goes down into the water and when they come up, their clothes cling to them. It is a vulgar sight."

Beloved, beauty does not enter into the matter of whether a thing is right or wrong; it is a question as to what the Word of God says. There are lots of things that may be beautiful, but definitely wrong.

I remember a man years ago when I was pastor in Cincinnati, who was a Presbyterian. He was the only person I ever saw who wanted to be a Baptist and a Presbyterian both. In fact, he told me that he had to go to his church on Sunday morning because of the position which he held, but he liked to come to the Baptist Church on Sunday night because he enjoyed hearing me preach. He said, "If you don't mind, I would like to be a member of both churches. I would like

to retain my membership at the Presbyterian Church and I would like also for you to take me in and baptize me and let me be a member of the Baptist Church." Beloved, you can know about what my reaction was to his pro-

(Continued on page 7, column 1)

## SECTS

1. I Was A Mormon—Anderson

186 Pages  
Cloth Bound  
**\$2.95**

2. Seven-Day Adventism—Martin

250 Pages  
Cloth Bound  
**\$3.50**

3. Jehovah of The Watch Tower—Martin and Klann

221 Pages  
Cloth Bound  
**\$3.95**

4. Kingdom of The Cults—Martin

443 Pages  
Cloth Bound  
**\$5.95**

5. The Christian and the Cults—Martin

152 Pages  
Paper Back  
**\$1.50**

6. The Christian Science Myth—Martin and Klann

210 Pages  
Cloth Bound  
**\$2.95**

7. Thirty Years A Watch Tower Slave—Schnell

210 Pages  
Cloth Bound  
**\$2.95**

**\$19.00**

for all the above

No discount at this price

Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

THE BAPTIST EXAMINER

NOVEMBER 13, 1965

PAGE FIVE



# "FIFTY YEARS IN THE CHURCH OF ROME"

By Charles Chiniquy

From "Fifty Years In The Church Of Rome"

This letter was not yet mailed when we heard that the drunken priests around us were publishing that the bishop had interdicted me, and they had received orders from him to take charge of the colony of St. Anne. I immediately called a meeting of the whole people and told them: "The bishop has not interdicted me as the neighbouring priests published; he has only threatened to do so, if I do not leave this place for Kahokia, by the 15th of next month. But though he has not interdicted me, it may be that he does today, falsely publish that he has done it. We may expect anything from the destroyer of the fine congregation of the French Canadians of Chicago. He wants to destroy me and you as he has destroyed them. But before he immolates us, I hope that, with the help of God, we will fight as Christian soldiers, for our life, and we will use all the means which the laws of our church, the Holy Word of God, and the glorious Constitution of the United States allow us to employ against our merciless tyrant."



I am thankful to be able to edit THE BAPTIST EXAMINER. Are you thankful for it? If so, how thankful? Your offering will be most deeply appreciated.

"I ask you, as a favour, to send a deputation of four members of our colony, in whom you place the most implicit confidence, to carry this letter to the bishop. But before delivering it, they will put to him the following questions, the answers of which they will write down with care in his presence, and deliver them to us faithfully. It is evident that we are now entering into a momentous struggle. We must act with prudence and firmness." Messrs. J. B. Lemoine, Leon Mailloux, Francis Bechard, and B. Allaire, have been unanimously chosen for the important mission, we gave them the following questions to put to the bishop:

(1) "Have you interdicted Chiniquy?"

## CONCORDANCES

1. Young's Analytical Concordance  
Nearly 1500 Pages  
Cloth Bound  
Plain—\$12.75  
Thumb Indexed—\$14.50
2. Strong's Exhaustive Concordance  
1700 Pages  
Cloth Bound  
Plain—\$14.75  
Thumb Indexed—\$16.00
3. Cruden's Unabridged Concordance  
800 Pages  
Cloth Bound  
\$5.95  
25% off  
during this sale  
Offer good only until  
Midnight, November 30, 1965  
Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

(2) "Why have you interdicted? Is Mr. Chiniquy guilty of any crime to deserve to be interdicted? Have those crimes been proved against him in a canonical way?"

(3) "Why do you take Mr. Chiniquy away from us?"

Our deputies came back from Chicago with the following report and answers which they swore to, some time after, before the Kankakee court.

(1) "I have suspended Mr. Chiniquy on the 19th inst. on account of his stubbornness and want of submission to my orders, when I ordered him to Kahokia."

(2) "If Mr. Chiniquy has said mass since, as you say, he is irregular, and the Pope alone can restore him in his ecclesiastical and sacerdotal functions."

(3) "I take him away from St. Anne, despite his prayers and yours, because he has not been willing to live in peace and friendship with the Rev. Messrs. Lebel and Carthual."

(The bishop, being asked for public scandals, was forced to say: "Yes!")

(4) "My second reason for taking Mr. Chiniquy from St. Anne, and sending him to his new mission, is to stop the law-suit Mr. Spink has instituted against him."

(The bishop being asked if he would promise that the suit would be stopped by the removal of Mr. Chiniquy, answered: "I cannot promise that.")

(5) "Mr. Chiniquy is one of the best priests in my diocese, and I do not want to deprive myself of his services, no accusation against his morality has been proved before me."

(6) "Mr. Chiniquy has demanded an inquest to prove his innocence against certain accusations made against him; he asked me the names of his accusers, to confront them; I have refused to grant this request."

(After the bishop had made those declarations, the deputation presented him the letter of Mr. Chiniquy; it evidently made a deep impression upon him. As soon as he read it, he said):

(7) "Tell Mr. Chiniquy to come and meet me to prepare for his new mission, and I will give him the letters he wants, to go and labour there. Signed: Francis Bechard, J. B. Lemoine, Leon Mailloux"

\*Those gentlemen, with the exception of Mr. Allaire, are still living, 1885.

After the above had been read and delivered to the people, I showed them the evident falsehood and contradictions of the bishop, when he said in his second answer: "If Mr. Chiniquy said mass since I interdicted him, he is irregular, and the Pope alone can restore him in his ecclesiastical functions," and then in the seventh, "tell Mr. Chiniquy to come and meet me to prepare for his new mission, and I will give him the letters he wants to go and labour there." The last sentence, I said, proves that he knew he had not interdicted me as he said at first. For, had he done so, he could not give me letters to administer the sacraments and preach at Kahokia before the Pope, who, alone, as he said himself, could give such powers, after he (the bishop) knew that I had said mass since my return from Chicago. Now, my friends, here is the law of our holy church, not saying, or the law of publicly degraded man, as the Bishop of Chicago: "If a man had unjustly condemned, let him pay no attention to the unjust sentence; let him even do nothing to have that unjust sentence removed." \*Canon of the Church, by Pope Gelasius.

"If the bishop had interdicted me on the 19th, his sentence would be unjust, for, from his own lips, we have the confession, 'that no accusation has ever been proved before him; that I am one of his best priests; that he does not want to be deprived of my services.' Yes, such a sentence, if passed, would have been unjust, and our business, today, would be to treat it with the contempt it would deserve. But that unjust sentence has not been pronounced, since, after saying mass every day since the 19th, the bishop himself wants to give me letters to go to Kahokia and work as one of his best priests. It strikes me, today, for the first time, that



God's people have so much to be thankful for this Thanksgiving. No doubt, THE BAPTIST EXAMINER is one of the things you have of the Lord for which you are so thankful. If so, you can express your appreciation to the Lord and the paper by helping to keep it in the mails with an offering.

it is more your destruction, as a people, than mine, which the bishop wants to accomplish. It is my desire to remain in your midst to defend your rights as Catholics. If you are true to me, as I will be to you, in the impending struggle, we have nothing to fear; for our holy Catholic Church is for us; all her laws and canons are in our favour; the Gospel of Christ is for us. The God of the Gospel is for us. Even the Pope, to whom we will appeal, will be for us. For, I must tell you a thing, which, till today I kept secret: viz.: The Archbishop of St. Louis, to whom I brought my complaint, in April last, advised me to write to the Pope and tell him, not all, for it would make too large a volume, but something of the criminal deeds of the roaring lion who wants to devour us. He is, today, selling the bones of the dead which are resting in the Roman Catholic cemetery of Chicago! But if you are true to yourselves as Catholics and Americans, that mitred tyrant will not sell the bones of our friends and relatives which rest here in our burying ground. He has sold the parsonage and the church which our dear countrymen had built in Chicago. Those properties are, today, in the hands of the Irish; but if you promise to stand by your rights as Christian men and American citizens, I will tell that avaricious bishop: "Come sell our parsonage and our church here, if you desire!" As I told you before, we have a glorious battle to fight. It is the battle of freedom against the most cruel tyranny the world has ever seen; it is the battle of truth against falsehood; it is a battle of the old Gospel of Christ against the new gospel of Bishop O'Regan. Let us be true to ourselves to the end,

## One Cent Sale!

MABEL CLEMENT

Two hundred and seventeen pages of the strongest arguments against Campbellism.

Buy one copy at the regular price of

\$2.00

and get the second copy for one cent

No discount at this price

Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

and our holy church, which that bishop dishonours, will bless us. Our Saviour Jesus Christ, whose Gospel is despised by that adventurer, will be for us, and give us a glorious victory. Have you not read in your Bibles that Jesus wanted His disciples to be free, when He said: 'If the Son therefore shall make you free, ye shall be free indeed.' (John 8: 36). Does that mean that the Son of God wants us to be the slaves of Bishop O'Regan? 'No!' cried out the whole people. May God bless you for your understanding of your Christian rights. Let all those who want to be free, with me, raise their hands. "Oh! blessed be the Lord," I said, "there are more than 3,000 hands raised toward heaven to say that you want to be free! Now, let those who do not want to defend their rights as Christians, and as American citizens, raise their hands. 'Thanks be to God,' I again exclaimed, "there is not a traitor among us! You are all the true, brave and noble soldiers of liberty, truth and righteousness! May the Lord bless you all!"

It is impossible to describe the enthusiasm of the people. Before dismissing them, I said: "We will, no doubt, very soon, witness one of the most ludicrous comedies ever played on this continent; that comedy is generally called excommunication. Some drunken priests, sent by the drunkard Bishop of Chicago, will come to excommunicate us. I expect their visit in a few days. That performance will be worth seeing; and I hope that you will see and hear the most amusing thing in your life." I was not mistaken. The very next day, we heard that the 3rd of September had been chosen by the bishop to excommunicate us. I said to the people: "When you see the flag of the free and the brave floating from the top of our steeple, come and rally around that emblem of liberty." There were more than 3,000 people on our beautiful hill, when the priests made their appearance. A few minutes before, I had said to that immense gathering: "I bless God that you are so many to witness the last tyrannical act of Bishop O'Regan. But I have a favour to ask of you, it is, that no insult or opposition whatever will be made to the priests who come to play that comedy. Please do not say an angry word; do not move a finger against the performers. They are not responsible for what they will do, for two reasons: 1. They will probably be drunk. 2. They are bound to do that work, by their master and lord Bishop O'Regan."

The priests arrived at about two o'clock p.m., and never such shouting and clapping of hands had been heard in our colony as on their appearance. Never had I seen my dear people so cheerful and good-humored, as when one of the priests, trembling from head to foot with terror and drunkenness, tried to read the following sham act of excommunication; which he nailed on the door of the chapel: The Reverend Monsiour Chiniquy, heretofore curate of St. Anne, Colonie of Beaver, in the Diocese of Chicago, has formally been interdicted by me for canonical causes. The said Mr. Chiniquy, notwithstanding that interdict, has maliciously performed the functions of the holy ministry, in administering the holy sacraments and saying mass. This has caused him to be irregular, and in direct opposition to the authority of the church, consequently, he is a schismatic. The said Mr. Chiniquy, thus named by my letters and verbal injunction, has absolutely persisted in violating the laws of the church, and disobeyed her authority, is by this present letter excommunicated. I forbid any Catholic having any communication with him, in spiritual matters, under pain of excommunication. Every Catholic who goes against this suspense, is excommunicated. (Signed) ANTHONY Bishop of Chicago, and administrator of Quincy. Sept. 3,

1856.

As soon as the priests, who had nailed this document to the door of our chapel, had gone away at full speed, I went to see it, and found, what I had expected, that it was not signed by the bishop, neither by his grand vicar, nor any known person, and, consequently it was a complete nullity, according to the laws of the church. Fearing I would prosecute him, as I threatened, he shrank from the responsibility of his own act, and had not signed it. He was probably ignorant of the fact that he was himself excommunicated, IPSO FACTO, for not having signed the document himself, or his known deputies. I learned afterwards, that he got a boy twelve years old to write and sign it. In this way, it was impossible for me to bring that document before any court, on account of its want of legal and necessary forms. That act was also a nullity, for being brought by three priests who were not COMPOS MENTIS, from their actual state of drunkenness. And again, it was a nullity from the evident falsehood which was its base.

It alleged that the bishop had interdicted and suspended me on the 19th of August, for canonical causes. But he had declared to the four deputies we had sent him: "That Mr. Chiniquy was one of my best priests, that nothing had been proved against him," consequently, no canonical cause could exist for the allegation. The people understood very well that the whole affair was a miserable farce, designed to separate them from their pastor. It had just, by the good providence of God, the contrary effect. They had never shown me such sincere respect and devotion as since that never-to-be-forgotten day.

The three priests, after leaving, entered the house of one of our farmers, called Bellanger, a short distance from the chapel, and asked permission to rest awhile.



Show your thankfulness this year by an offering equal to the blessings which you have received from this paper.

But after sitting and smoking a few minutes they all went out to the stables. The farmer thinking this very strange, went after them to see what they would do in his stables; to his surprise and disgust, he found them drinking the last of their whiskey. He exclaimed, "Is it not a shame to see three priests in a stable drinking spirits?"

They made no answer, but went immediately to their carriage and drove away as quickly as possible, singing with all their might, a bacchanalian song! Such was the last act of that excommunication, which has done more than anything else to prepare my people and myself to understand that the church of Rome is a den of thieves, a school of infidelity and the very antipodes of the Church of Christ.

To Be Continued Next Week

We were very much impressed with the wonderful preaching of God's Word and the fellowship of God's People at the Bible Conference. We thank God that He enabled it to be so.

Mr. and Mrs. Carl Massie  
Huntington, W. Va.



No man is so tall that he never needs to stretch, nor so small that he never needs to stoop.

## "God or Man?"

(Continued from page 5)

position without my telling you. Anyhow, he used to come to services every Sunday night. One Sunday night he came to me and said, "Brother Gilpin, where do we Presbyterians get this idea of sprinkling babies?" I said, "I don't believe I know," and I did not. I said, "Your Presbyterian pastor is a much more learned man than I. I am just a boy preacher. You ask him where to find sprinkling in the Bible." The next Sunday night he was in the services and I asked him if he had asked his pastor and he said, "Yes, this morning I got to see him just between Sunday School and church services and he said that he was busy and didn't have time, but that he would look it up." The next Sunday night I asked him again if he had asked his pastor and he said, "Yes, but he said that he had been busy all week and hadn't had time to look it up." Beloved, I worried that fellow for about six months, for every time I saw him I would ask him if he had asked his pastor yet and he would always say that his pastor had been busy and had not had time to find the Scripture.

Beloved, do you know why that Presbyterian preacher didn't have time to look it up? It just isn't in the Word of God. I'll give any person a hundred dollar bill if he will find one passage of Scripture that talks about baptizing babies. As I often say, there are three classes of Scriptures that teach the baptism of babies: one class talks about babies but doesn't talk about baptism; another class talks about baptism but doesn't talk about babies; a third class doesn't talk about babies or baptism. In other words, it just isn't in the Word of God.

Ah, beloved, listen, if that is the only kind of baptism that you have had — that of sprinkling a little water on your innocent face when you were a baby — that is all you ever had, then your baptism is of man and not of God. You have never had scriptural baptism. You have never had baptism that was approved of God. Your baptism is of man.

### IV

IF YOUR BAPTISM WAS WITHOUT THE AUTHORITY OF THE CHURCH THAT JESUS BUILT, THEN YOUR BAPTISM IS OF MAN AND NOT OF GOD.

One of the best men that I ever met in my life was a Baptist from West Virginia. After hearing me preach a number of times, he asked one day, "Brother Gilpin, do you believe that anybody besides Baptists have the authority to baptize?" I said, "No, sir." He said, "Well, that is the only thing that I have ever heard that I can't go along with." When I asked him why he couldn't go along with me on that, he said that he had never been

## Bible Dictionaries

Zondervan Pictorial Bible Dictionary

Nearly 1,000 Pages

Cloth Bound

\$9.95

Smith's Bible Dictionary

818 Pages

Cloth Bound

\$4.50

Fausset's Bible Dictionary

753 Pages

Cloth Bound

600 Illustrations

\$5.95

Order From

CALVARY BAPTIST CHURCH  
Ashland, Kentucky

taught it. I asked, "Brother, are you willing to be taught?" He said, "I want to know everything that the Word of God teaches." I thank God that when I took the Book and studied it with him, he accepted it.

I ask you, beloved, are you as teachable as that man was?

I say that baptism was given by God to John the Baptist to inaugurate. Listen:

"And I knew him not: but HE THAT SENT ME TO BAPTIZE WITH WATER, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Spirit."—John 1:33.



There are friends of THE BAPTIST EXAMINER who could pay off our entire obligation and never miss it. This would be a fine time to show your gratitude to God for His goodness, by thus relieving us of our burden, or at least a part of it.

Beloved, there was but one individual in this world that ever had a commission from God to baptize, and that was John the Baptist. He baptized a group of individuals and Jesus Christ took that group that John the Baptist had baptized, and instituted His church. Just as David, in the Old Testament, prepared the material for the temple, and later Solomon took that material which David had prepared and built the temple, so John the Baptist didn't start the first Baptist church; rather, John the Baptist baptized the individuals and Jesus Christ took those individuals which John the Baptist had baptized and started His church. I say to you, any individual who has baptism that is without the authority of the church that Jesus built, that individual's baptism is a baptism of man and not of God.

When the Lord Jesus Christ was leaving this world, He said:

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."—Mt. 28:19, 20.

Jesus, in speaking to His church said they were to go out and make disciples, and after having made them they were to baptize them.

I say then that God gave the authority to baptize to John the Baptist. Jesus took those individuals which John baptized and organized His church. The church had a commission given to it to baptize and the individual who has had baptism administered to him under the authority of a church like the church that Jesus built, is the only individual that has a baptism that can be said to be a baptism of God. If your baptism was a baptism that was without the authority of the church that Jesus built, then your baptism is of man and not of God.

### CONCLUSION

Years ago, a man and his family moved from another state to Eastern Kentucky. He immediately began coming to church and one Sunday evening, he, his wife, and three children presented themselves to be received into our church. We received them. One day in preaching, I made mention of the fact that a person ought to be baptized under the authority of a local Baptist church; otherwise, his baptism is worthless. When I made that statement, this man came forward and said, "Brother Gilpin, I guess I don't have Baptist baptism." He said when he was a youngster that he joined a Campbellite church and later was received into a Baptist Church without being

baptized. He said, "I didn't know any better then, but I do now, and I want Baptist baptism." I baptized him. About a year passed by and one morning at the services this man came forward and said, "Brother Gilpin, I never saw the truth that Jesus Christ died for all my sins until this morning. I am saved. What do I do now?" Beloved, I told the church what he had told me and the church withdrew the hand of fellowship from him and immediately voted to receive him as a candidate for baptism. I baptized him that day.



What can you do for the support and on-going of this paper that you may have delayed doing? Many are sacrificing to publish THE BAPTIST EXAMINER. Will you not sacrifice a little to help too?

Beloved, this man had had a "dipping" twice, but he was never baptized until he saw that Jesus Christ had died for his sins and received baptism at the hands of a Baptist Church.

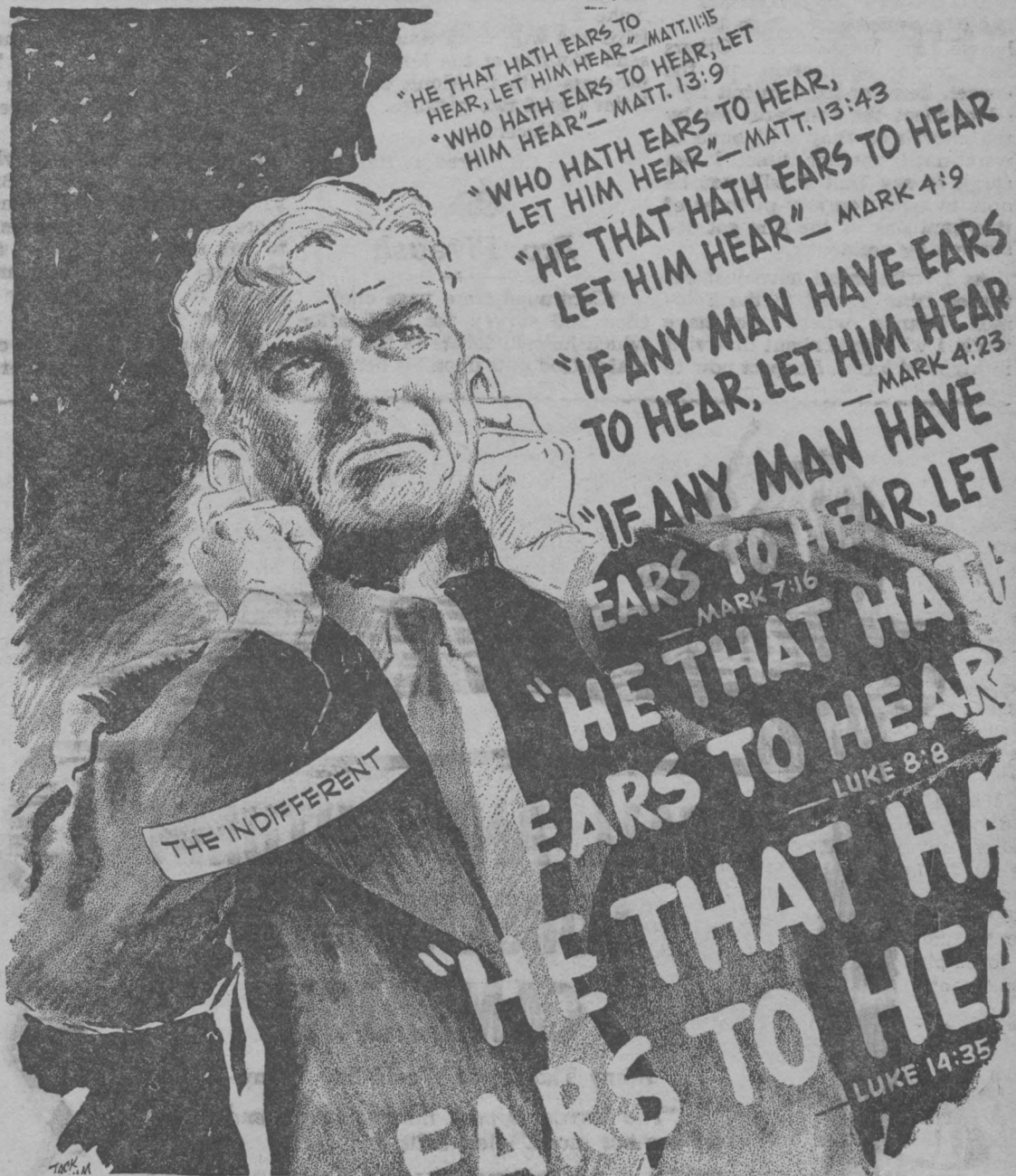
I tell you, beloved, this matter of baptism is an all-important matter. Some of these days you are going to stand in the presence of Almighty God. In view of this, you want to be mighty sure that your baptism is of God and not of man. If I thought there was any doubt about my baptism whether it would be approved by God, I would ask for Baptist baptism at the hands of this church right now.

THE BAPTIST EXAMINER

NOVEMBER 13, 1965

PAGE SEVEN

FROM THE CHRIST AGAIN AND AGAIN



"HE THAT HATH EARS TO HEAR, LET HIM HEAR"—MATT. 11:15  
"WHO HATH EARS TO HEAR, LET HIM HEAR"—MATT. 13:9  
"HE THAT HATH EARS TO HEAR, LET HIM HEAR"—MATT. 13:43  
"IF ANY MAN HAVE EARS TO HEAR, LET HIM HEAR"—MARK 4:9  
"IF ANY MAN HAVE EARS TO HEAR, LET HIM HEAR"—MARK 4:23  
"HE THAT HATH EARS TO HEAR, LET HIM HEAR"—MARK 7:16  
"HE THAT HATH EARS TO HEAR, LET HIM HEAR"—LUKE 8:8  
"HE THAT HATH EARS TO HEAR, LET HIM HEAR"—LUKE 14:35

## Another Baptist Pastor Objects To Literature

Mr. Philip B. Harris, Secretary Training Union Department 127 Ninth Avenue, North Nashville, Tennessee 37203

Dear Mr. Harris:

On page six, Baptist Young Peoples quarterly for July-August-September, 1964, was a list of study resource materials which included one book by Martin "Lucifer" King, Jr., and three books by the colored author, James Baldwin. Is it not true that Mr. Baldwin promotes the idea that every white girl should find herself a Colored male? Is it not true that Baldwin brings forth this statement, or question in one of his books: "What a pain in the . . . old Jesus Christ has turned out to be?" Someone was responsible for this type material being recommended to our young people. Will you kindly advise by name the person or persons who were responsible? Are they still on the payroll of the Southern Baptist Convention in any capacity? If not, when were they discharged?

In the current Baptist Young Peoples quarterly, the topic of the lesson for Oct. 3, is: "The Origin of the Roman Catholics," by Mr. B. F. Smith, Division of Religion and Philosophy, William Carey College, Hattiesburg, Mississippi. In the introduction to MATERIAL FOR STUDY, he says: "The Roman Catholic Church, which is also a state, is unlike any other institution on earth. As a Christian denomination . . ." In the conclusion to this portion of his writing for Oct. 3, Mr. Smith says in part: "But Baptists should be careful not to deny by their attitudes some teachings which they consider important. They believe that salvation is a personal, individual matter. Therefore, they should not condemn persons as unsaved simply because those persons belong to the Catholic Church." In other words, he seems to be saying that if a person believes in the Satanic doctrine of the Roman

Church, we should still consider him a Christian.

How long do you think you at headquarters can feed the young people such venom as described above? Did it ever occur to you that your pay might be cut off, when enough thinking people withdraw support to any part of such a program as this?

Before me is a letter to me from a converted Catholic. He says of this author, Mr. B. F. Smith: "As a former Catholic and having studied their doctrine quite a bit I do not see how he could refer to them as Christian."

Do you plan to continue to engage writers with such unscriptural views as Mr. Smith, and those whose books were mentioned in the first paragraph?

Very truly yours,  
Julius C. Taylor,  
Taylors, S. C.

There is a difference between religion and salvation. Religion is man trying to do something for God. Salvation is God doing something for man.

## Bible Storybooks For Your Children

(and enjoy it with them)

1. Marian's Bible Stories

350 Pages

Cloth Bound

\$3.75

2. Hurlbut's Story of the Bible

Over 700 Pages

Cloth Bound

\$4.95

Order From

CALVARY BAPTIST CHURCH  
Ashland, Kentucky



## Fred T. Halliman

(Continued from Page 1)

here as missionary. Others had made application to the church here for baptism but failed to meet the standards set by the church so they will have to wait until another time. I am sorry to say that I will not be able to send you any pictures of this baptising as the film got destroyed by accident.

As I write this I have just returned from a visit to the Solomon Islands where we have work. I will write about that visit in my next letter. I expect now to

try to finish our house before I make any more major mission trips and will, from time to time, send pictures of the house as we progress with it. Along with this letter I send two pictures.

Sincerely,

Fred T. Halliman



## Bro. Fiveash

(Continued from page one)

time and survey the field, after which he will locate in the place which God puts upon his heart.

While Jamacia is not far removed from this country, there are many places there, that are in desperate need of the Truth, and Brother Fiveash plans to locate it in the field wherever God may lead him.

It so happens in the providence of God, we have known Brother Fiveash for many years, and it is more than a joy to commend him to our readers, especially asking that you remember him and his family in prayer, as they make plans for the future.

We would also like to call to the attention of our readers that

the Woodlawn Terrace Baptist Church has helped support a great number of individuals whom we have recommended in the past. We think it is time now that our readers assist this church in the support of this new missionary. We are sure that they will welcome any help that any other church might wish to contribute, and knowing Brother Fiveash we are sure that he will appreciate it.



With gratitude in our hearts, may we thank and praise God this year as never before for all His benefits, remembering that Thanksgiving should mean "sharing." Are you sharing your material substance with those who carry on in the cause of Christ? Today, be thankful — and share.

## Do The Catholics Trouble You?

1. Roman Catholicism—Boettner

466 Pages  
Cloth Bound  
\$5.95

2. Vatican Imperialism—Manhattan

414 Pages  
Cloth Bound  
\$5.95

3. The Baptist Faith and Roman Catholicism—Rone

287 Pages  
Paper Back  
\$1.50

4. The Secrets of Romanism—Zacchello

225 Pages  
Cloth Bound  
\$2.50

5. Fifty Years in The Church of Rome—Chiniquy

600 Pages  
Cloth Bound  
\$5.95

6. The Priest, The Woman and the Confessional—Chiniquy

141 Pages  
Paper Back  
\$1.25

7. Should Protestants and Catholics Intermarry—Carrara

32 Pages  
Paper Back  
.25

8. Awful Disclosures of Maria Monk

375 Pages  
Cloth Bound  
\$6.00

9. The Truth About the Virgin Mary.

32 Pages  
Paper Back  
.20

All the above for

**\$23.00**

No discount at this price

Offer good only until  
Midnight, November 30, 1965

Order From  
CALVARY BAPTIST CHURCH  
Ashland, Kentucky

## In His Steps

OR

WHAT WOULD JESUS DO?

By SHELDON

245 Pages

Cloth Bound

This book will revolutionize the thinking and living of any Christian

Special price of

**\$1.00** each  
during our sale

No discount at this price

Offer good only until  
Midnight, November 30, 1965

Order From

CALVARY BAPTIST CHURCH  
Ashland, Kentucky

## "It Is Finished!"

(Continued from page four)  
foundation had been laid on which a righteous God could pardon the vilest transgressor of the law who threw down the weapons of his warfare against Him. Christ had now performed all that was necessary in order for the Holy Spirit to come and work in the hearts of His people; convincing them of their rebellion, slaying their enmity against, and producing in them a loving and obedient heart.

O, dear reader, make no mistake on this point. The "finished work of Christ" avails you nothing if your heart has never been broken through an agonizing consciousness of your sinfulness. The "finished work of Christ" avails you nothing unless you have been saved from the power and pollution of sin (Matt. 1:21) and love the world (I John 2:15). It avails you nothing unless you are a "new creature" in Him (II Cor. 5:17). If you value your soul, search the Scriptures to see for yourself; take no man's word for it.



Will you make glad and thankful our hearts as you with thanksgiving share with us your bounty?

Was a great joy to read of the blessings the Lord showered upon the recent Bible Conference. Also wanted to write and tell you again what a help the TBE is and how the messages encourage one's heart to keep on keeping on for Jesus's sake. I feel I would starve if I didn't receive this help from week to week; you get so little in most churches today.

With prayer,  
Mrs. Kennedy  
(Ohio)



## Crutches

(Continued from page one)  
verbs 23:7, "For as a man thinketh in his heart, so is he." If a man thinks he is handicapped, he is! If he thinks the world is against him, it is! What about you? Are you wearing braces you could do better without?

THE BAPTIST EXAMINER  
NOVEMBER 13, 1965

PAGE EIGHT