

# The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries  
 "To the law and to the testimony; if they speak not according to this word  
 it is because there is no light in them."—Isaiah 8:20

VOL. 34, No. 50 ASHLAND, KENTUCKY, JANUARY 8, 1966 WHOLE NUMBER 1416

## HALLIMANS ARRANGING VISIT TO USA

Dear Friends,  
 I think it best that I write to you about a matter of deep concern to me and seemingly of mutual interest to all of you. The subject of the matter is, my wife's physical condition and the possibility of our return to America for a while.

I first made mention of this in a letter to Brother Gilpin about a month before Conference time, and then again on the 9th of November when I wrote to him. Recently I have received some letters from churches and pastors concerning the matter and it may be that some of you have not the full picture, hence this word to you now.

### My Wife's Present Physical Condition

It is not such as to cause immediate exit from New Guinea. Needless to say that few women living today have undergone the mental and physical strain that my wife has in the past 6 years and especially so in the past 4 years since we have been at our present location. Over the past 12 months I have noticed a gradual decline in her health. Her condition is not such that she is sick all the time nor even the

most of the time. Some days she feels perfectly normal and at times she has a stretch of this for two or three weeks at a time then she might have several days



Eld. Fred Halliman

in a row that she has to literally drive herself to keep going; some times she has to spend a day or two in bed.

In August she was in Mount Hagen and while there she had

a physical check up with a practicing physician here in the Territory. The result of that examination revealed that she had no serious ailments, but rather that she was in a general rundown condition, and as the doctor put it, "bordering on a nervous breakdown." The doctor recommended that she take a break from the Territory and said that without it she would continue to get worse until the breakdown would come.

During the two months she had off from teaching school she greatly improved at least in appearance. She said she felt good and did not want to go home. She seemed to be so much improved that both she and I decided it would be all right for her to continue on. About two months after this present school term started, I noted her condition declining again and after talking it over we decided that it would be best to start making some sort of plans for her to get away for a while, hence my letter to Brother Gilpin the 9th of November.

I mention again that while her condition is not to be taken with a grain of salt nor to be com-

(Continued on page 8, column 3)

## The Shape We Are In

"There's nothing the matter with me.  
 I'm just as healthy as I can be.  
 I have arthritis in both my knees,  
 And when I talk, I talk with a wheeze;  
 My pulse is weak and my blood is thin,  
 But I'm awfully well for the shape I'm in."

I think my liver is out of whack  
 And a terrible pain is in my back;  
 My hearin's poor, my sight is dim,  
 Most everything seems to be out of trim,  
 But I'm awfully well for the shape I'm in."

My doctor says my days are few,  
 For every week there's something new,  
 The way I stagger is sure a crime,  
 I'm like to drop at any time;  
 I jump like mad at the drop of a pin.  
 But I'm awfully well for the shape I'm in."

My teeth will eventually have to come out  
 And my diet I hate to think about.  
 I'm overweight, but I can't get thin.  
 My appetite's such that its bound to win—  
 But I'm awfully well for the shape I'm in."

Arch supports I have for my feet,  
 Or I wouldn't be able to go on the street;  
 Sleep is denied me night after night,  
 And every morning I am a sight;  
 My memory's failing, my head's in a spin,  
 But I'm awfully well for the shape I'm in."

My moral is, as this tale I unfold,  
 That for me and you, who are growing old,  
 It's better to say: 'I'm fine' — with a grin —  
 That to let others know the shape we're in!"

## CALVARY BAPTISTS PLANNING TO BUILD

Calvary Baptist Church would like to borrow \$50,000 from God's people for the purpose of erecting a church building in Ashland, Kentucky.

Feeling certain that there are numbers of our readers that have money invested in stocks and bonds, and on deposit in Building and Loan Associations and Banks, and knowing that they are drawing only 3½% or 4% interest, we appeal for your assistance, and at the same time offer you a good return for your money.

The membership of Calvary Baptist Church, though small in number, has contributed far more than the amount we need for the building of our church building. Believing though that our radio program, annual Bible Conference and The Baptist Examiner as well as our other missionary activities have deserved our support, for the past ten years, we have put all our money into these missionary projects. Had we not done this, we would have had an abundance of funds now for our church building.

We are glad to have invested our money as we have. Now, we would like to invite our readers to invest with us on the best

GOD'S  
PEOPLE  
SHOULD  
BORROW  
FROM  
GOD'S  
PEOPLE

Do You Have \$100, \$500,  
\$1,000, Or More To Invest?

INVEST WITH US IN  
GOD'S WORK

Would You Like To Put Your Funds  
Into Effective And Profitable Use?

RECEIVE 7% ON YOUR INVESTMENT

GOD'S  
PEOPLE  
SHOULD  
LEND  
TO  
GOD'S  
PEOPLE

pay 7% interest with the interest being paid each six months.

Write us, and let us know how much money you might have to lend, and over how long a period you would lend it. Do not send any money now — just write us and let us know what you will lend us and over what period of time. We would like to borrow some for 12 months, 24 months, 36 months, 48 months, 60 months, 72 months, 84 months, 96 months, 108 months, and 120 months.

Our church will issue a bond, or bonds, for the amount which you lend.

I am asking you to become a partner with us on what we consider, and what our bank considers, a good business proposition. You will get a far better return on your money, and you will be helping us to build a church building. Your investment would be highly secured and with a semi-annual check for your interest, you would have a stable income and a definite peace of mind, knowing that your money was being used for the furtherance of the work of our Lord.

We do not want the money today but would like to have the assurance from you that you will

(Continued on page 8, column 5)

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "LONDON BRIDGE IS FALLING DOWN"

"And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." John 1:51.

I am wondering if perhaps all of you who are here have not at sometime or other, either heard children sing, or else you have played the game, "London Bridge is Falling Down." I am sure that there isn't one of us but have either played it, or we have heard children sing:

"London Bridge is falling down,  
 falling down, falling down;

London Bridge is falling down,  
 my fair lady."

As we have played that game in the past, or as we have heard children sing it many, many times, to us it has just been a simple little ditty. However, I want to tell you that what we have sung about, is now a reality — that London Bridge is now actually falling down. That may seem strange that after 134 years whereby children have sung about it, it is actually now becoming a reality and is actually falling down.

The engineers say that London

Bridge is sinking at the rate of one-eighth of an inch each year into the mud that supports the pillars. In other words, in eight years' time it will sink one inch at its present rate, with the prospect that its rate of sinkage may even be increased. If it were to continue sinking at its present rate, in a hundred years or thereabout, it would sink a foot into the ground. The engineers say that with such sinkage as that, it has now become unsafe, that it is impossible to continue the use of it, and therefore the au-

(Continued on page 2, column 1)

### "GOD IS DEAD" MOVEMENT TRULY NEEDS GOD

The October 22, '65 "Time" magazine reports one of the most blasphemous outbursts of modern radicalism ever to reach the ears of the American people. This is quoted from the article:

"We must recognize that the death of God is a historical event: God has died in our times, in our history, in our existence," was the unbelievable declaration. The statement was made by the associate professor of religion of Emory University, a Methodist

(Continued on page 8, column 4)

### "GREAT SOCIETY" ASKS FOR ASSISTANCE

Peter Lisagor, writing in The Nation's Business (9-'65), says, "If you have any fresh ideas for improving the 'quality of our lives' write them down, address them to 1600 Pennsylvania Ave., Washington, D. C. 20501." Mr. Lisagor says further, "It looks like the planners of the 'Great Society' have run out of gas . . . President Johnson and his advisers are dead serious in this request." He further says, "What the Administration seems to be driving at is how to improve the physical,"

(Continued on page 8, column 3)



If people would do what they should, there would be no time to do what they should not.

## The Baptist Examiner

The Baptist Paper for the Baptist People.

JOHN R. GILPIN, Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

### SUBSCRIPTION RATES

One Year — \$2.00; Two years — \$3.50; Five years — \$7.00; Life — \$25.00.

CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

## "London Bridge"

(Continued from page one)

Authorities of London are making plans and preparations for the tearing down of London Bridge, which has been made famous in song through the years. In turn they are planning to build a seven million dollar structure in the place of the one that they plan to tear down. Furthermore, when they have built it, they say that it will be as safe as they thought London Bridge was when it was first built. This bridge that they plan to build will have to charge toll to cross over it, that they might be able to pay for the construction thereof.

Now this is a simple little story that I have taken time to tell you, and I have done it for one purpose — I'd like to suggest to you, as a result of this story about London Bridge, some Scriptural applications that I think you and I can learn therefrom.

### I

#### THE REDEPTIVE WORK OF CHRIST HAS OFTEN BEEN LIKENED TO A BRIDGE.

Many times in preaching I have referred to the inter-world bridge — the bridge which connects this world and the world beyond. Other individuals that I have read from have likewise referred to the redemptive work of the Lord Jesus Christ as a bridge which passes over the judgment, and over death, and over into eternity.

We read in Genesis 28 that in order to save his life, Jacob's father and mother decided to send Jacob away from home. When he started away from home, it wasn't long until, as a homesick lad, he came to the place known as Bethel, where he picked up some rocks and laid them down for a pillow upon which he laid his head, and he went to sleep. In the night's time, the Word of God says that he saw a ladder that was set up between

earth and heaven, with the angels of God ascending and descending upon that ladder. He first saw Heaven and earth separated. He saw Heaven and earth joined together by a ladder. He saw Heaven and earth thus joined together, by a ladder, with angels ascending and descending, going up to Heaven and coming back down to earth. When he awakened, he said, "Surely the Lord is in this place; and I knew it not."

My text says, "Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." So what Jacob saw in his dream became a reality at the time when Jesus Christ was crucified, so that Jesus Christ literally became, in His redemptive work, the bridge which connects this world to the world that is beyond. What Jacob saw in a picture as he dreamed that night, became a reality when the Lord Jesus Christ came to the cross of Calvary and there died for our sins. So the Lord Jesus Christ thus became, through His redemptive work, a bridge to join this world to the world come.

There is no way whereby anybody is ever able to get into the other world, or to get into Heaven, apart from the redemptive work of the Lord Jesus Christ. There is only one bridge that spans the chasm of death and judgment, and that is the bridge of the redemptive work of Jesus, which joins this world to the world that is out yonder, to which we wish to go. I want you to notice that the redemptive work of the Lord Jesus Christ is thus seen as a bridge which joins this world and the world to which we aspire.

### II

#### THE COST OF THIS BRIDGE.

The new bridge that they plan to build in place of the famed old London Bridge is to cost seven million dollars. Beloved, what did the bridge cost that joins this world to the world to come? What did the bridge of the redemptive work of the Lord Jesus Christ cost so far as you and I are concerned? Beloved, I'll say this, its cost cannot be estimated in dollars and cents, but it was at a tremendous cost—a cost to God the Father, and God the Son.

May I remind you of this truth, that God the Father gave His Son. As God the Father in Heaven looked upon the awful scene of the death of His Son, until He could see it no longer, and the Father turned His back so that darkness came over all the earth for three hours' time. I say to you, it was a tremendous cost to the Father to see His Son die for the sins of the world.

You say, "It was at no cost to anyone — no cost except to the Godhead." Beloved, it cost the Lord Jesus Christ 33 years of absence from Heaven. It cost the Lord Jesus Christ in that He had to lay aside all of His glory, that He had in Heaven itself, and come down to this world, and live here in this world for 33 years to submit to the indignities that were heaped upon Him. It cost Him, the Lord Jesus Christ, to come down to this world and thus live here within this world.

Yes, I'll say to you, beloved, this

## Please Be A Tract Distributor In The New Year

We have 55 tracts in print at present and others are planned as soon as we have time and money for their production. In our sample packet of tracts which we send out for 25c, there is one of each of the 55 tracts which are available.

Why not order a sample packet today, acquaint yourself with what we can furnish you, and then order a supply of those you wish, that you might sow your community down with the truth. It will pay great dividends in eternity. Why not do today what you will wish you had done then?

bridge that they are going to build over in London is to cost seven million dollars. The Lord Jesus Christ, the bridge between earth and Heaven, cannot be calculated in terms of dollars and cents, but it was at a tremendous cost, in that it cost both the Father and His Son. It cost the Father great grief, and the Son great suffering that He went through at the Cross of Calvary.

I remember several years ago a preacher friend of mine was dealing with a coal miner in the hills of West Virginia. He said to this man, "The Lord Jesus Christ died for your sins." The man said, "That is too cheap. I don't want to be saved on that basis. I don't want to be saved as a free gift. That is too cheap entirely." They talked, and talked, and talked, and the man kept coming back to this fact — "I don't want to be saved on that basis. It is entirely too cheap."

Finally, the preacher said, "This shaft that you use to go down into the mine, is it safe?" The miner said, "Of course it is. It is inspected daily." The preacher said, "That shaft that carries you down into the mine, how much did it cost you?" He said, "Not a thing." The preacher said, "Aren't you afraid to get in that shaft because it didn't cost you anything?" The miner said, "But it cost the company plenty to sink that shaft down into the ground."

I tell you, beloved friends, it didn't cost me anything for Jesus Christ to die for my sins, and it didn't cost you anything for the Son of God to go to the cross of Calvary and expire and atone for your sins, but I'll tell you what it did cost — it cost God plenty, for it cost Him His Son. It cost the Lord Jesus Christ plenty because it cost Him the sufferings of death whereby He agonized both in the Garden of Gethsemane and at Calvary, in order that your sins and mine might be paid for through His death.

### III

#### THE AGE OF THIS BRIDGE.

This bridge that is to be torn down in London is now 134 years old. They say it will be a year or two before they are able to get another one built and this one torn down, so it will probably be 135 or more years old by the time that it is completely dismantled. We would say that that is an old bridge.

Beloved, may I tell you about a bridge — the bridge that joins earth and Heaven—a bridge that is much older than that? You ask, "How old is it? Was it built the day that you and I were saved? Was it built the day that redemption became a reality with us?" No, no, beloved. So far as we were concerned, that is true, but the bridge wasn't built then. Was it built the day that the Lord Jesus Christ said, "It is finished." No! Not at all. So far as the Son of God was concerned, His work of redemption was then completed. When was this bridge built that spans earth and Heaven? I say to you, it is not just 134 years old, but rather, this inter-world

bridge, this bridge that is likened unto the redemptive work of the Lord Jesus Christ, was built in eternity past, for in eternity past God planned our salvation.

We read:

"And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."—Rev. 13:8.

In the mind of God, Jesus Christ was a lamb slain before the foundation of the world.

Notice again:

"The beast that thou sawest, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on earth shall wonder, whose names were not written in the book of life FROM THE FOUNDATION of the world, when they behold the beast that was, and is not, and yet is."—Rev. 17:8.

Notice that these verses would indicate that Jesus Christ was a lamb slain from the foundation of the world, and that God has a book in which the names of all the redeemed of the Lord were written before the foundation of the world. In other words, the bridge whereby that you and I are able to pass from this world into the next world, this inter-world bridge is not just a few years of age, and it is not just a hundred years of age, but rather, this bridge that is likened unto the redemptive work of the Lord Jesus Christ, was built in eternity past, and is older than creation itself.

Listen again:

"According as he hath chosen us in him BEFORE THE FOUNDATION OF THE WORLD, that we should be holy and without blame before him in love." — Eph. 1:4.

I would have you notice that so far as the age of this bridge is concerned, it was constructed not the day that you and I were saved, and it was constructed not just the day that Jesus Christ died on the cross, but it was constructed in the mind of God before the foundation of the world.

### IV

#### NO OTHER BRIDGE IS NECESSARY.

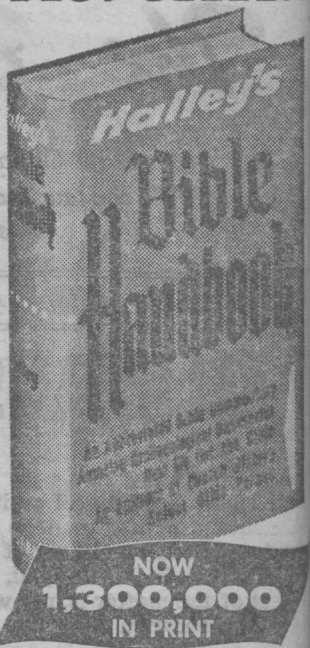
In London they are going to have to build a new bridge. Another bridge has become necessary. One bridge has worn out and another bridge is going to have to be built in order to take the place of the one that is worn out. I say another bridge has become necessary there.

Beloved, no other bridge is necessary in connection with the redemptive work of the Lord Jesus Christ. May I remind you that when the Son of God came to the cross and said "It is finished," everything was done at that time that could be done, that needed to be done, that ought to have been done and that should have been done. It was all completed, and no other bridge is necessary in order for us to get to Heaven. Listen:

"Jesus saith unto him, I am THE WAY, the truth, and the life: no man cometh unto the Father, BUT BY ME."—John 14:6.

"I am THE DOOR: by me if any man enter in, he shall be

## A CONTINUOUS BEST-SELLER



A concise Bible commentary — Bible history — Archaeological discoveries — church history — select Bible verses.

More Biblical information than any other book its size!

948 pages, size 4" x 6 1/2" x 1 1/2" 23rd edition . . . \$3.95

Calvary Baptist Church — Ashland, Kentucky

saved, and shall go in and find pasture."—John 10:9.

He didn't say, "I am a door as if there were other doors." He said, "I am THE door," as to indicate there is no other whereby a man can get to Heaven.

Notice again:

"Neither is there salvation any other: for there is NO OTHER NAME under heaven given among men, whereby must be saved."—Acts 4:12.

You can therefore see that while over in London it is necessary that they build another bridge, as far as we are concerned no other bridge is necessary. We have the only bridge that is necessary to get us from this world to the next world. The only inter-world bridge that will ever be needed is that which is ours in the Lord Jesus Christ.

So I say, beloved, that the redemptive work of the Lord Jesus Christ, having been likened unto a bridge, is such a bridge that there will never be another one needed. There is no other that will ever be necessary. I thank my God and I praise Him for the depths of my heart that there will never be anything else needed or necessary for us to get to Heaven except the redemption of the Lord Jesus Christ that was wrought out at Calvary — that redemption that was planned in the mind of God the Father and God the Son before the foundation of the world.

### V

#### THIS IS NOT A TOLL BRIDGE.

It grieves every one of us, I am sure, to come to a toll bridge. (Continued on page 3, column

## MARRED VESSELS

By WAYNE COX

A book of twenty Christ-exalting Scriptural messages that will be a blessing to every reader, whether pastor or layman.

\$3.00

Postpaid

CALVARY BAPTIST CHURCH BOOK STORE  
Ashland, Kentucky

THE BAPTIST EXAMINER  
JANUARY 8, 1966  
PAGE TWO



## LECTURES TO MY STUDENTS

443 PAGES

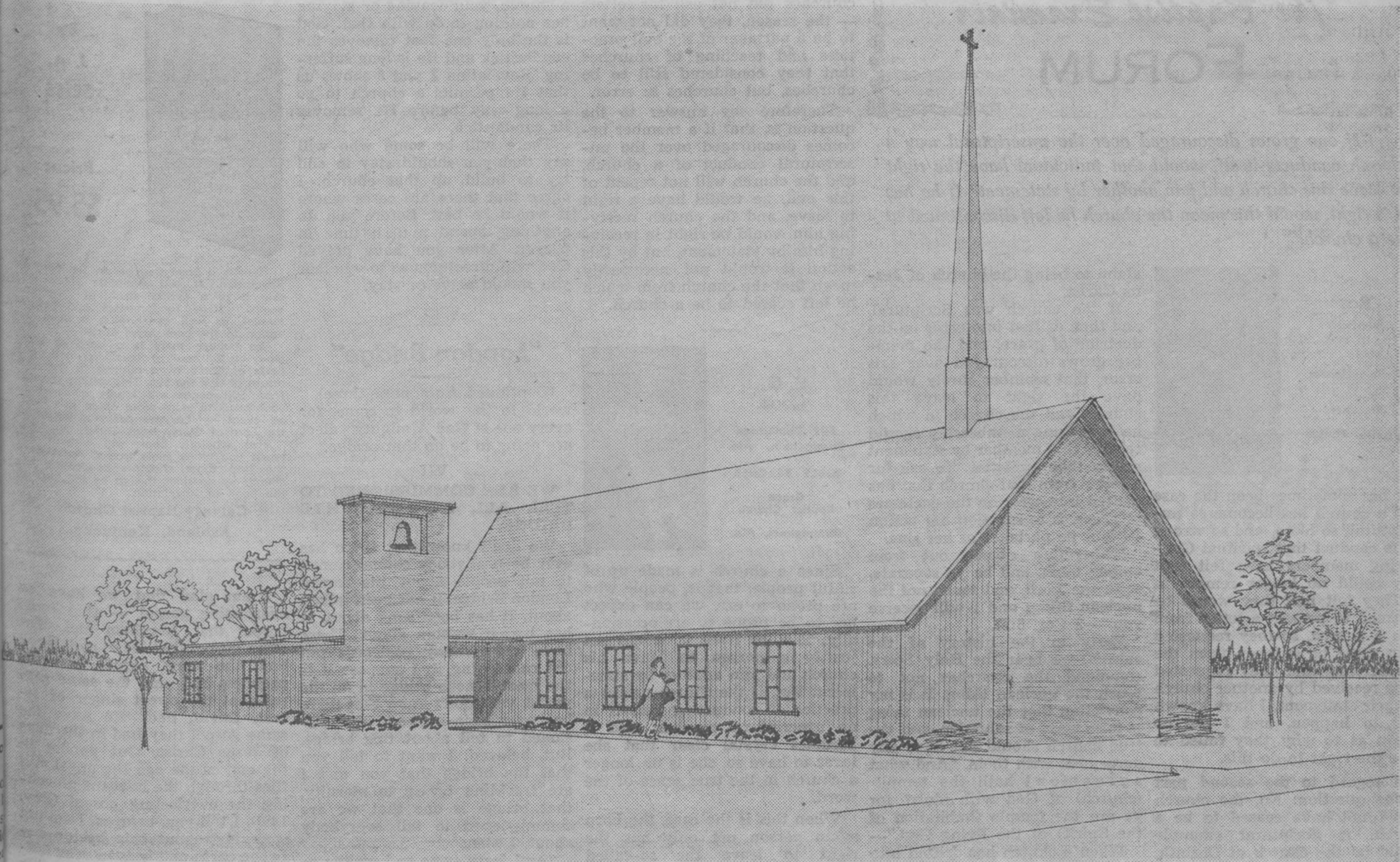
\$5.95

The lectures are printed as they were given to the students of the Pastor's College of which Mr. Spurgeon was founder and president. This is the unabridged edition of this great book. Every preacher should own and read the instructions given by the "prince of preachers," C. H. Spurgeon.

CALVARY BAPTIST CHURCH  
P. O. Box 910—Ashland, Kentucky



## ARCHITECT'S DRAWING SHOWS PROPOSED NEW CHURCH BUILDING OF CALVARY BAPTIST CHURCH



SEE STORY ON PAGE ONE

### "London Bridge"

(Continued from page 2)

along a highway and have to cause and pay toll to get across. This bridge that they are going to build in London to take the place of the famed bridge of London that they are going to tear down, will be a toll bridge in order that it might be paid for. I can remember a time when the bridge between Ashland, Kentucky, and Ohio was a toll bridge, when it was first built, we had to pay toll to cross it until it was paid for. Well, they say that that is the way that this new bridge is going to be paid for in London. However, I would remind you that this bridge of the redemptive work of the Lord Jesus Christ which joins the two worlds together, never was a toll bridge, and never shall be a toll bridge. Everything about it is free from beginning to end. Listen:

"Ho, every one that thirsteth, come ye to the waters, and he that hath NO MONEY; come ye, and eat; yea, come, buy fatness and milk without money and without price."—Isa. 55:1.

Can you get anything any cheaper than that? Can you get anything any freer than that? Tell you, beloved, the average street trying to sell his wares has a price, but my problem today is to get people down to the price which I offer salvation. As a servant of the Lord, as a preach-

er of the gospel of Jesus Christ, I offer salvation on God's terms — "without money and without price." The average salesman has trouble getting people up to his price. My problem is getting people down to the price whereby I offer salvation unto them. It is without money and without price. No tolls are necessary to cross this inter-world bridge.

Notice again: "For the wages of sin is death; but the GIFT OF GOD IS ETERNAL LIFE through Jesus Christ our Lord."—Rom. 6:23.

"For God so loved the world, that HE GAVE HIS ONLY BEGOTTEN SON, that whosoever believeth in him should not perish, but have everlasting life."—John 3:16.

"Thanks be unto God for HIS UNSPEAKABLE GIFT."—II Cor. 9:15.

Oh, what a gift is the Lord Jesus Christ! What a gift is this redemptive work on the part of the Lord Jesus Christ whereby the two worlds are bridged together! What a gift it is, beloved! It is such a gift that it is spoken of as unspeakable. That doesn't mean that they couldn't speak about it, but it just means that there were no words found that would describe it. I tell you, beloved, you can't find a word that would adequately describe the gift of God which is ours in the Lord Jesus Christ.

Listen again:

"For he hath made him who knew no sin to be sin for us; that we might be made the righteous-

ness of God in him."—II Cor. 5:21.

Beloved, this tells us that God freely took our sins and put them over on His Son, and that God takes the righteousness of His Son and puts it over on us. It is just a simple exchange like that, so that there is nothing to pay — no tolls to be paid between earth and Heaven.

There are people who will tell you there is a toll you have to pay. They say you have to do penance in order to get to Heaven. I have seen people fall on their knees, their bare flesh being injured with the rocks and concrete underneath them. I have seen them do that in order that they might do penance, hoping that they would be saved. I have seen individuals carry heavy crosses — crosses that were entirely too heavy for an individual to carry — just in order that they might be able to work their way into Heaven. They are trying to pay toll. I have seen people who have done many, many things so far as a toll is concerned.

I was talking to a woman not long ago who said, "I have to hurry home, for I have ten Hail Mary's to say this afternoon." She told me what she had done, and the priest had imposed on her a penance of ten Hail Mary's that she had to say that very afternoon. Consequently, she was hurrying home thinking that if she were able to say those ten Hail Mary's that she would be able to merit the favor of the saving grace of Almighty God.

I tell you, beloved, this isn't a toll bridge that we travel over. Thank God, you don't have to do anything. Thank God, there is no penance and there is no work that is necessary. Listen:

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: NOT OF WORKS, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."—Eph. 2:8-10.

There isn't a day that goes by in my life but that this passage of Scripture becomes more and

more precious to me. I realize that I am not saved by works. I am not even saved by my own faith, but I am saved by a God-given faith. Then when I am saved, there comes in my life a desire that I shall work, because those works are foreordained by God before the foundation of the world.

Yes, beloved, I say to you, this isn't a toll bridge that exists between this world and Heaven. Thank God, it is a free way — a way that is made free through the death of the Lord Jesus Christ, who has paid all the tolls in advance for all my sins. I don't have to do penance. I don't have to join the church. I don't have to be baptized. I don't have to do works in order to be saved. Rather, I do these things out of love for Him who has saved me — not to be saved, but out of love to Him because He has saved me.

VI

### ALL OF GOD'S ELECT WILL TRAVEL OVER THIS BRIDGE.

I don't know how many people are going to travel over this bridge that they are going to build in London. I don't know how many people have traveled over this bridge that has been existing for the last 134 years, which now is falling down. Beloved, I can't tell you exactly as to the very number, but I can tell you the exact ones that are going to travel over this inter-world

bridge, because the Bible doesn't leave us in any doubt. It tells us that all of God's elect are going to travel this inter-world bridge. Listen:

"ALL that the Father giveth me SHALL COME to me; and him that cometh to me I will in no wise cast out."—John 6:37.

There is not a one of God's elect that is going to be lost. There is not going to be a one of them that will fail to get there, for God's Word says, "All that the Father giveth me shall come to me."

Notice again:

"But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God HATH FROM THE BEGINNING CHOSEN YOU to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ."—II Thess. 2:13,14.

Beloved, as I say, I don't know how many people are traveling over London Bridge. I don't know how many people have stood there to admire its beauty. I don't know how many people will walk on the new bridge when it is built. I don't know how many people will stand there to admire it in its beauty. However, I know one thing: I know exactly how many are going to travel over the inter-world bridge that joins this (Continued on page 4, column 4)

## JEHOVAH OF THE WATCHTOWER

By  
WALTER MARTIN and  
NORMAN KLANN

201 Pages—Clothbound

\$2.50

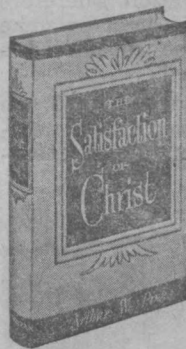
This is the best exposure of the heresies of the Russellites or Rutherfordites that we have ever seen or read. It covers the history, the doctrines, and the anti-Biblical teachings of the movement. We thoroughly commend it to our readers.

CALVARY BAPTIST CHURCH  
P. O. Box 910 — Ashland, Kentucky

THE BAPTIST EXAMINER

JANUARY 8, 1966

PAGE THREE



## THE SATISFACTION OF CHRIST

(on the Atonement)

By  
ARTHUR W. PINK

\$3.95

Looking for the BEST book on the atonement of Christ? Here it is. It upholds the true substitutionary nature of Christ's death, magnifying the truth that God is just and the justifier of him that believeth in Jesus.

CALVARY BAPTIST CHURCH  
P. O. Box 910, Ashland, Kentucky, 41101



## The Baptist Examiner FORUM

"If one grows discouraged over the unscriptural way a church conducts itself, would that individual have the right to leave this church and join another by statement? If he has this right, would this mean the church he left discontinued to be a church?"

ROY  
MASON

Radio Minister  
Baptist  
Preacher  
Arlieka, Florida



It has sometimes been the case that a church has become so unscriptural, so loose, and so wrong in its conduct that spiritual God-fearing members have felt that they could no longer remain in it. They felt that they would be ashamed to present a letter from such a church, so they requested their name be stricken from the membership, and they requested to be received by another church on their statement. I have known such to happen, and I see no reason as to why they failed to have the right to do this.

In regard to the second part of the question: No, the church would not have ceased to be a church. A Scriptural example would be the church at Corinth. It was about the most unspiritual and irregular church mentioned in the epistles, yet no charge is made that it was not still a church. Some of the churches mentioned in the first part of Revelation were filled with irregularities, and had pitifully little to recommend them, but they hadn't ceased to be churches. However Christ told them to be "zealous and repent" or else he would "remove the candlestick." Whatever that expression means it would certainly seem to signify His repudiation. It is to be feared that many churches have progressed in their wrong behavior to the point of repudiation.

AUSTIN  
FIELDS

610 High Street  
Cool Grove, Ohio

PASTOR,

Arabia Baptist  
Church  
Arabia, Ohio



In answering this question one must needs know, what the church was unscriptural in, before he could determine whether or not the individual had the right to leave this church, whether the church he was intending to join would be right in receiving him by statement, and whether the church he left was still a church.

If the church of which he is a member is in error concerning the way of salvation, then he would have every right to leave, and in fact he should leave, but the church that he is seeking to unite with could not receive him by letter or statement, but he should be baptized, for such an organization has no right to lay

claim to being the church of Jesus Christ.

If the church was Scriptural, and then drifted into error on the doctrine of grace, and the member grows discouraged over this error, that member surely would have the right to leave this church, and the church in which he is seeking membership should receive that member by statement rather than by letter. To ask for a letter from that church that has drifted into error on the doctrines of grace, is to sanction her action — thus be partaker of her sins.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."—2 Cor. 6:17.

Early in the history of the church, we hear the Holy Spirit command the churches not to touch the unclean thing. It is my conviction that the unclean thing is false ways of salvation, and the true church should not have any agreement with them. "And what agreement hath the temple (church) of God with idols? for ye are the temple (habitation of the Spirit) of the living God."—

When a church has drifted into false preaching or practicing on the way of salvation, she would cease to be a New Testament Church. For when any church substitutes the works of men in the place of the finished work of Jesus Christ, the Lord has removed the candlestick out of his place. Read Rev. 2:4-5.

The candlestick the Lord tells us in Rev. 1:20 is the church, and if he removes the candlestick, He then removes the church. The candlestick is that which bears the light, or holds up the light, and we know that the church as a candlestick is to hold up the true light which is Jesus Christ, and when a church ceases to hold up the light or the finished work of Christ as the only way of salvation, then the candlestick has been removed, and that church is no longer a lightbearer for Jesus Christ.

Therefore those who come from such a church should be received by statement, if the church drifted into error after they were baptized.

I do not mean to infer by this answer that a church must be perfect in every respect, before we could consider it a New Testament Church. There were many errors in the churches of the first century. A Biblical example of this can be found in the second and third chapter of the book of Revelation. In these chapters the Lord is speaking to the seven churches of Asia, and five of these seven churches, he condemned for false practices and beliefs, but you will search in vain to find where He condemned them for false ways of salvation. Therefore a church can be in error on some things and still be considered a church of the Lord.

The churches of which I am pastor have received many members by statement. These mem-

bers became discouraged because of unscriptural practices. The churches did not ask for letters — the reason, they did not want to be a partaker of the evil practices and teaching of churches that they considered still to be churches, but churches in error.

Therefore my answer to the question is, that if a member becomes discouraged over the unscriptural conduct of a church, and the church will not repent of this evil, he would have a right to leave, and the church receiving him would be right in receiving him by statement, but by this action it would not necessarily mean that the church from which he left ceased to be a church.

E. G.  
COOK

701 Cambridge  
Birmingham, Ala.

BIBLE TEACHER

Grace  
Baptist Church  
Birmingham, Ala.



Since a church is made up of sinful people, that is, people who are prone to err, we can expect her to be prone to err occasionally. This, as I see it, would not justify a person to leave his church and join another by statement. But, if the church makes a practice of conducting herself in an unscriptural manner, and it becomes crystal clear that she loves to have so, she is no longer a church in the true sense of the word.

When this is the case, the born again person not only has the right to leave the so-called church, but it is his bounden duty to do so. And since a letter from such a church would be nothing more than a mere scrap of paper, the only way this person could join another church would be by statement. If the church has become too unscriptural for this person to remain in it, she is too unscriptural to grant a letter that would be worth the paper it was written on, even if the very cheapest grade of paper is used.

JAMES  
HOBBS

Rt. 2, Box 182  
McDermott, Ohio

RADIO SPEAKER  
and MISSIONARY

Kings Addition  
Baptist Church  
South Shore, Ky.



By all means a person should leave a church that does not stand for the truth of God's word. No matter where you look in the Bible you read that God's people are to live a separated life. (See Nehemiah 9:1-3). Especially are we to separate ourselves from dishonourable Christians. "Nevertheless the foundation of God standeth sure, having this seal, 'The Lord knoweth them that are his. And let anyone that nameth the name of Christ depart from iniquity. But in a great house there are not only vessels of gold and silver, but also of wood and of earth; and some to honour, and some to dishonour. If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.'" (II Tim. 2:19-21).

We can use this passage in one of two ways. If a church is sound and has some members who are not sound, then the church should purge them out. If a man is in a church that grows weak and fails to stand for God's truth then the person should purge himself from that group.

Again, God's Word says: "Be ye not unequally yoked together with unbelievers..." II Cor. 6:14.

Yes, my friend, leave that church and find one that stands firm on the precious doctrines of God's word. If you can't find one near your home — travel until you find one and have them

start a work where you live.

As far as the church still being a church, your leaving or staying has nothing to do with that. God is the only one that removes the candlestick and He is long suffering. Revelation 2 and 3 shows us that He permits a church to go a long way before He removes its candlestick.

There will be some who will say that you should stay in and try to build up that church. I agree that there are cases where it would be best. Before you do anything, spend much time in prayer. After you have prayed God will direct you as to whether you should leave or stay.

### "London Bridge"

(Continued from page three)  
world to the world to come, for every one of God Almighty's elect are going to be on that bridge.

VII

WE ARE COMMISSIONED TO  
TELL ALL ABOUT THIS  
BRIDGE.

We don't know that there has ever been anybody commissioned to tell people about the famed London Bridge. It has been talked about. It has been sung about. It has been written about. There have been many postcards put out concerning it. I suppose it is the most famous bridge in all the world, yet I don't know that there has ever been anybody commissioned to tell about this bridge. But, beloved, I want to tell you that the bridge that you and I are traveling over to eternity, that bridge is one that we are commissioned to tell everybody about. Listen:

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. GO ye therefore, and TEACH all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen." — Mt. 28:18-20.

"And he said unto them, GO ye into all the world, and PREACH THE GOSPEL to every creature."—Mark 16:15.

"But ye shall receive power, after that the Holy Ghost is come upon you, and YE SHALL BE WITNESSES UNTO ME both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."—Acts 1:8.

Beloved, listen, you and I have a commission, and that commission is to tell everybody we meet about this inter-world bridge. If it is good enough for me to travel over, it ought to be good enough for my loved ones to travel over. It ought to be good enough for my friends to travel over. It ought to be good enough for everybody that I meet to travel over. The fact of the matter is, you and I as the children of God, now that we are on this inter-world bridge traveling from earth to Heaven have a commission to tell everybody about it. That is our business as God's children.

VIII

DON'T WORRY ABOUT THIS  
BRIDGE FALLING DOWN.

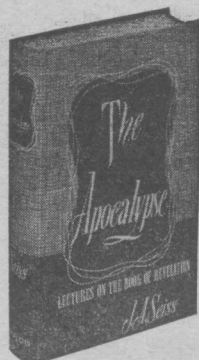
Doesn't that thrill your heart? Doesn't that make you feel happy just to know that there isn't any danger about it — that it is not going to fall down? London Bridge is falling down — not a great distance each year — only an eighth of an inch each year. This doesn't seem very much, but eventually it will mean the destruction of the bridge. Thank God, you and I don't have to worry about the bridge between earth and Heaven ever falling down. Listen:

"And hath made us kings and priests unto God and his Father; to him be glory and dominion FOR EVER AND EVER. Amen." Rev. 1:6.

## THE APOCALYPSE

By  
J. A.  
SEISS

Price:  
\$5.95



Here is a good treatise on the book of Revelation. It will stimulate those who own it to a deeper study of "the end things." It is fundamental and premillennial, as well as showing a deep devotion to the Lord Jesus Christ.

We believe there is a need of more study on the book of Revelation and other parts of God's Word relative to the return of God the Son. This volume of more than 500 pages will kindle a desire in your heart to learn more about this blessed event — i.e. the personal return of the Lord of Glory, Jesus Christ.

This scholarly book will without fail teach you many Bible truths. Apart from the first three chapters concerning the church we consider this to be the best of the book of Revelation.

Calvary Baptist Church  
Ashland, Kentucky

I am glad that we have an everlasting gospel — that same gospel that Abraham had, that same gospel that Isaac and Jacob had, the same gospel that the prophets had, and the same gospel that the sweet singer of Israel, David, had. We have the same gospel they had in the days of Jesus Christ. Out yonder in the end of the age the angel still flies through the heavens preaching the everlasting gospel (Rev. 14:6). I tell you, beloved, I am not worrying about this bridge between earth and heaven ever falling down. I am not worrying about the everlasting gospel that you and I cling to, ever coming to an end.

As the song says:

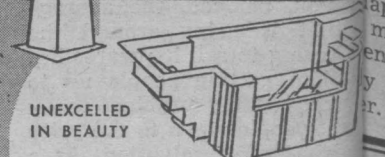
"Dear dying Lamb, Thy precious blood  
Shall never lose its power;  
'Til all the ransomed church of God  
Be saved to sin no more."

Doesn't that make you rejoice just to know that there isn't any danger about this inter-world bridge — the redemptive work of Christ falling down? It will be standing throughout all ages. It has stood from eternity past, and it will still stand in eternity to come. It will never fail. The everlasting gospel of Jesus Christ will (Continued on page 5, column 1)

## MOLDED FIBERGLASS SPIRES

- ★ White and Copper Finishes
- ★ Light in Weight
- ★ Easily Installed
- ★ Competitively Priced
- ★ Sizes From 10' to 22'

## MOLDED FIBERGLASS BAPTISTRIES



- ★ Molded One Piece Construction
- ★ Permanent Color
- ★ Competitively Priced
- ★ Non-skid
- ★ Customized available
- ★ Easily Replaced

## Baptistry Water Heating

- Gas Heating
- ★ Circulation type
- ★ Instantaneous
- ★ Circulation type
- ★ Pumps; thermostat controls
- Electric Heating
- ★ Immersion
- ★ Circulation type
- ★ Thermostat controls

## WRITE FOR FREE LITERATURE

Fiberglass Specialists  
BOX 272 • HENDERSON, TEXAS

## FIBERGLASS SPECIALTIES

Division of Hall Mfg. Co.

P. O. Box 272 Phone  
HENDERSON, TEXAS

## Treasury of David

A Commentary on the Psalms

By C. H. SPURGEON

3 Volumes — \$29.75  
(Formerly 6 volumes)

Spurgeon regarded this work as his greatest written effort. It is a verse-by-verse commentary on the Psalms, with a great host of quotations from other writers added. On the Psalms there is nothing better than this set.

Calvary Baptist Church, P. O. Box 910, Ashland, Kentucky





# The Sovereignty Of God In Light Of Present Day Saints

By A. W. PINK

Who is regulating affairs on this earth today — God, or the devil? That God reigns supreme heaven is generally conceded; but He does so over this world almost universally denied — not directly, then indirectly, and more are men, in their philosophizing and theorizings, relegating God to the background. He denied that God created anything by personal and direct action, but few believe that He is any immediate concern in regulating the works of His own hands. Everything is supposed to be ordered according to impermanent and abstract "laws of Nature." Thus is the Creator banished from His own creation. Therefore we need not be surprised that men, in their degraded conceptions, exclude Him from the realm of human affairs. Throughout Christendom, with an almost negligible exception, the story is held that man determines his fortunes and decides his destiny by his own "free-will." That Satan is to be blamed for much of the evil which is in the world, is freely affirmed by those who, though having much to say about "the responsibility of man," often deny their responsibility by attributing the devil what, in fact, proceeds from their own evil hearts. (Mark 7:21-23).

But who is regulating affairs on this earth today — God, or the devil? Attempt to take a serious comprehensive view of the world. What a scene of confusion

and chaos confronts us on every side! Sin is rampant; lawlessness abounds; evil men and seducers are waxing "worse and worse." (2 Tim. 3:13). Today, everything appears to be out of joint. Thrones are creaking and tottering, ancient dynasties are being overturned, nations are in revolt, civilization is a demonstrated failure; half of Christendom was but recently locked together in a death grapple; and now that the titanic conflict is over, instead of the world having been made "safe for democracy," we have discovered that democracy is very unsafe for the world. Unrest, discontent, and lawlessness are rife everywhere, and none can say how soon another great war will be set in motion. Statesmen are perplexed and staggered. Men's hearts are "failing them for fear, and for looking after those things which are coming on the earth." (Luke 21:26). Do these things look as though God had full control?

But let us confine our attention to the religious realm. After nineteen centuries of Gospel preaching, Christ is still "despised and rejected of men." Worse still, He (the Christ of Scripture) is proclaimed and magnified by very few. In the majority of modern pulpits He is dishonored and disowned. Despite frantic efforts to attract the crowds, the majority of the churches are being emptied rather than filled. And what of the great masses of non-churchgoers? In the light of Scripture we are compelled to believe that the "many" are on the broad road that leads to destruction, and that "few" are on the narrow way that leads unto life. Many are declaring that Christianity is a failure, and despair is settling on many faces. Not a few of the Lord's own people are bewildered, and their faith is being severely tried. And what of God? Does He see and hear? Is He impotent or indifferent? A number of those who are regarded as leaders of Christian thought told us that God could not prevent the coming of the late awful War, and that He was unable to bring about its termination. It was said, and said openly, that conditions were beyond God's control. Do these things look as though God were ruling the world?

Who is regulating affairs on this earth today — God, or the devil? What impression is made upon the minds of those men of the world who, occasionally, attend a Gospel service? What are conceptions formed by those who hear even those preachers who are counted as "orthodox"? Is it not that a disappointed God is the One whom Christians believe in? From what is heard from the average evangelist today, is not any serious hearer obliged to conclude that he professes to represent God who is filled with benevolent intentions, yet unable to carry them out; that He is earnestly desirous of blessing men, but that they will not let Him? Then, must not the average hearer draw the inference that the devil has gained the upper hand, and that God is to

be pitied rather than worshipped. But does not everything seem to show that the devil has far more to do with the affairs of earth than God has? Ah, it all depends upon whether we are walking by faith, or walking by sight. Are your thoughts, my reader, concerning this world and God's relation to it, based upon what you see? Face this question seriously and honestly. And if you are a Christian, you will, most probably, have cause to bow your head with shame and sorrow, and to acknowledge that it is so. Alas, in reality, we walk very little "by faith." But what does "walking by faith" signify? It means that our thoughts are formed, our actions regulated, our lives molded by the Holy Scriptures, for, "faith comes by hearing, and hearing by the Word of God." (Rom. 10:17). It is from the Word of Truth, and that alone, that we can learn what is God's relation to this world.

Who is regulating affairs on this earth today — God, or the devil? What saith the Scriptures? Ere we consider the direct reply to this query, let it be said that the Scriptures predicted just what we now see and hear. The prophecy of Jude is in course of fulfilment. It would lead us too far astray from our present inquiry fully to amplify this asser-

## THE EPISTLES OF JOHN

By W. E. Vine

In this book Vine applies his knowledge of the Greek in giving us verse by verse comments. He also gives us an analysis of each of the three epistles of John. We consider this book very helpful from the standpoint of word study. The comments are thought provoking and informative. You will benefit from reading this scholarly work.

Price \$2.95

Order From  
CALVARY BAPTIST  
CHURCH  
Ashland, Ky.

tion, but what we have particularly in mind is a sentence in verse 8 — "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities." Yes, they "speak evil" of the Supreme Dignity, the "Only Potentate, the King of kings, and Lord of lords." Ours is peculiarly an age of irreverence, and as a consequence, the spirit of lawlessness, which brooks no restraint and which is desirous of casting off everything which interfere with the free course of self-will, is rapidly engulfing the earth like some gigantic tidal wave. The members of the rising generation are the most flagrant offenders, and in the decay and disappearance of parental authority we have the certain precursor of the break-up of civic authority. Therefore, in view of the growing disrespect for human law and the refusal to "render honor to whom honor is due," we need not be surprised that the recognition of the majesty, the authority, the sovereignty of the Almighty law-giver should recede more and more into the background, and that the masses have less and less patience with those who insist upon them.

Who is regulating affairs on this earth today — God, or the devil? What saith the Scriptures? If we believe their plain and positive declarations, no room is left for uncertainty. They affirm, again and again, that God is on the throne of the universe; that the sceptre is in His hands; that He is directing all things "after the counsel of His own will." They affirm, not only that God created all things, but also that God is ruling the reigning over (Continued on page 6, column 5)

## LIFE BENEATH THE SEA

The Brethren Missionary "Herald" magazine has an interesting article, by Doris Harris, entitled, "Life Beneath the Sea." We quote. In two famous experiments — the "Continental Shelf" experiments — some men carried on their daily routines in specially constructed steel buildings placed under the sea (at depths of from ten to thirty yards). James Dugan, author who reported the experiment, says: "In the first experiment, after three or four days, the men tended to put the world away. They even lost interest in the telephone and other contacts with the outside world. They shut off entertainment (TV and radio) and preferred to listen to Bach on their phonographs."

How interesting are those

words, "The men tended to put the world away." In the Bible we find exhortations to "love not the world, neither the things that are in the world" (see I John 2:15-17).

Our Lord often reminded us that "the things" of this world are not important. We are to "set our affection on things above" (Col. 3:1-3). May we, His blood-bought people, "put the world away," and find our rest and satisfaction — and service — in Him!

Though we cannot go "beneath the sea" to accomplish these ends, let us at all times remember that though "we are in the world" we are "not of the world" (John 17). Worldliness has ruined the lives and testimony of millions of Christians. —Selected.

## The Work Christ Is Doing In Behalf Of His Church

Before we deal with what Christ is NOW doing, suppose we briefly consider what he is NOT doing. He is NOT seated on his own throne, but "at the Father's right hand" on the Father's throne. (Heb. 8:1; 12:2) Likewise Christ is not a "spiritual King"

earth. The theory of "bring in the Kingdom" before the King comes back is one of the most senseless heresies that was ever coined anywhere, time or place.

What Then Is Christ Now Doing During This Age?

1—HE IS PREPARING A PLACE FOR US. "I go to prepare a place for you." (John 14:2) That place, in the light of other Scripture, is evidently the New Jerusalem, the city that John saw descending from God out of heaven. Will that be our headquarters, even during the Millennium? We know it will following the Millennium.

2 — HE IS CARRYING AN INTERCESSORY WORK FOR US. (Heb. 7:25) "He ever liveth to make intercession for us." That is primarily why a saved person will never "fall from grace." Christ does not intercede by presenting our good deeds before the Father, pleading leniency for us upon that basis. No, he pleads his own sacrificial death, coupled with the fact that we have trusted in the merits of that death. For a saved person to lose salvation, would mean that Christ's intercession has proved to be in vain.

Christ is now "our great High Priest," exercising a high priest-him a kingdom down here on this (Continued on page 7, column 3)



Eld. Roy Mason

ruling over some kind of a spiritual kingdom, as is widely taught. Neither is He looking on while denominations by means of their ecclesiastical organizations build him a kingdom down here on this

IN PRINT AGAIN

## The Southern Baptist Convention and the Cooperative Program

WHAT BIBLE-BELIEVING BAPTISTS SHOULD KNOW ABOUT THEM

An accumulation of material, covering a period of many years, revealing the FACTS concerning "what's going on" in Conventionism and its institutions.

Photographically-reproduced letters from Southern Baptists, articles from their magazines, teachings from their quarterlies, and other material put out by Southern Baptists. You don't have to "take our word" and you can't say we "misquoted" — read it for yourself from their own literature.

This book, long overdue and needed today as never before, is RIGHT NOW ready for immediate delivery.

52 MAGAZINE-SIZE PAGES

\$1.00 Postpaid

ORDER NOW

CALVARY BAPTIST CHURCH  
BOX 910 — ASHLAND, KENTUCKY

## STRONG'S CONCORDANCE

By JAMES STRONG

Plain

\$15.75

Thumb-Indexed

\$17.00

We are often asked which concordance is the best. For English reader who wants every Bible word, we think Strong's is by far, superior to all others.

CALVARY BAPTIST CHURCH  
P. O. Box 910, Ashland, Kentucky, 41101

THE BAPTIST EXAMINER

JANUARY 8, 1966

PAGE FIVE



Years ago when the son started sowing the wild oats, father started the threshing machine.

## "FIFTY YEARS IN THE CHURCH OF ROME"

By Charles Chiniquy

From "Fifty Years In The Church Of Rome"

The greatest inventor, or rather the immortal father of electric telegraph, Samuel Morse, found it out when in Rome, and published it in 1834, in his remarkable work, "Conspiracies against the Liberties of the United States." The learned Dr. S. Ireneus Prime, in his life of Professor Morse, says, When Mr. Morse was in Italy, he became acquainted with several ecclesiastics of the Church of Rome, and he was led to believe, from what he learned from them, that a political conspiracy, under the cloak of a religious mission, was formed against the United States. When he came to Paris and enjoyed the confidence and friendship of Lafayette, he stated his convictions to the General, who fully concurred with him in the reality of such a conspiracy."

That great statesman and patriot, the late Richard W. Thompson, Secretary of the Navy, in his admirable work, "The Papacy and the Civil Power," says, "Nothing is plainer than that, if the principles of the Church of Rome prevail here, our constitution would necessarily fall. The two cannot exist together. They are in open and direct antagonism with the fundamental theory of our government and of all popular government everywhere."

The eloquent Spanish orator, Castelar, speaking of his own Church of Rome, said, in 1869: "There is not a single progressive principle that has not been cursed by the Catholic Church. This is true of England and Germany, as well as all Catholic countries. The Church cursed the French Revolution, the Belgian Constitution, and the Italian Independence. Not a constitution has been born, not a step of progress made, not a solitary reform effected, which has not been under the terrific anathemas of the Church."

But why ask the testimony of Protestants or Liberals to warn the American people against that conspiracy, when we have the public testimony of all the bishops and priests to prove it? With the most daring impudence, the Church of Rome, through her leading men, is boasting of her stern determinations to destroy all rights and privileges which have cost so much blood to the American people. Let the Americans, who have eyes to see and intelligence to understand, read the following unimpeachable documents, and judge for themselves of what will become of this country, if Rome is allowed to grow strong enough to execute her threats. "The church is of necessity intolerant. Heresy, she endures when and where she must, but she hates it, and directs all her energies to destroy it."

"If Catholics ever gain a sufficient numerical majority in this country, religious freedom is at

an end. So our enemies say, so we believe."

(The Shepherd of the Valley, official journal Bishop of St. Louis, Nov. 23, 51). "No man has a right to choose his religion. Catholicism is the most intolerant of creeds. It is intolerance itself. We might as rationally maintain that two and two does not make four as the theory of Religious Liberty. Its impiety is only equalled by its absurdity." (New York Freeman, official journal of Bishop Hughes, Jan. 26, 1852).

"The church is instituted, as every Catholic who understands his religion believes, to guard and defend the right of God against any and every enemy, at all times, in all places. She, therefore, does not, and cannot accept, or in any degree favour, liberty in the Protestant sense of liberty." (Catholic World, April, 1870).

"The Catholic Church is the median and channel through which the will of God is expressed. While the State has rights, she has them only in virtue and by permission of the Superior Authority, and that authority can be expressed only through the Church. (Catholic World, July 1870).

"Protestantism has not, and never can have, any right where Catholicity has triumphed. Therefore we lose the breath we expend in declaiming against bigotry and intolerance and in favour of Religious Liberty, or the right of any man to be of any religion as best pleases him." (Catholic Review, June 1865.)

"Religious Liberty is merely endured and until the opposite can be carried into effect without peril to the Catholic Church." Rt. Rev. O'Conner, Bishop of Pittsburgh.

"The Catholic Church numbers one-third the American population; and if its membership shall increase for the next thirty years as it has the thirty years past, in 1900 Rome will have a majority, and be bound to take this country and keep it. There is, ere long, to be a state of religion in this country, and that state religion is to be the Roman Catholic."

"1st. The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendancy in this country.

"2nd. All legislation must be governed by the will of God, unerringly indicated by the Pope.

"3rd. Education must be controlled by Catholic authorities, and under education the opinions of the individual and the utterances of the press are included, and many opinions are to be forbidden by the secular arm, under the authority of the Church, even to war and bloodshed." (Father Hecker, Catholic World, July, 1870.)

"It was proposed that all religious persuasions should be free and their worship publicly exercised. But we have rejected this article as contrary to the can-

nons and councils of the Catholic Church." (Pope Pius VII., Encyclical, 1808.)

Every one knows that one of the first and most solemn acts of the present Pope, Leo XIII, was to order that the theology of St. Thomas Aquinas should be taught in all the colleges, seminaries, and universities of the Church of Rome throughout the whole world, as the most accurate teaching of the doctrines of his church. Well, on the 30th of December, 1880, I forced the Rt. Rev. Foley, Bishop of Chicago, to translate from Latin into English, before the court of Kankakee, and to swear that the following law was among those promulgated by St. Thomas as one of the present and unchangeable laws of the Church of Rome: "Though heretics must not be tolerated because they deserve it, we must bear with them, till, by a second admonition, they may be brought back to the faith of the church. But those who, after a second admonition, remain obstinate in their errors, must not only be excommunicated, but they must be delivered to the secular power to be exterminated." (St. Thomas Aquinas, Summa Theologia, v14p90).

After the Bishop had sworn that this was the true doctrine of

## Segregation vs. Integration

The Bible and Segregation.

W. M. NEVINS

Discusses the Following Subjects

Is Segregation Unchristian?

Is Integration the Law of the Land?

States' Rights and the Constitution.

The Supreme Court and Tenth Amendment.

Court Declares Own Act Null and Void.

The Washington Schools Stink.

Mixed Marriage Integrationist Objective.

Ninety Six Congressmen Versus Court Decision.

Court's Impeachment by Georgia Legislators.

The Right of Interposition.

The Little Rock Debacle.

A New States' Rights Party?

Get this book and read the answers to these and many other questions.

Price \$1.00

Calvary Baptist Church, Ashland, Ky. 41101

the Church of Rome expressed by St. Thomas, and taught in all the colleges, seminaries, and universities of the Church of Rome, I forced him to declare, under oath, that he, and every priest of Rome, once a year, under pain of eternal damnation, is obliged to say, in the presence of God, in his Breviarum (his official prayer book), that that doctrine was so good and holy, that every word of it has been inspired by the Holy Ghost to St. Thomas.

The same Bishop Foley was again forced by me, before the same court of Kankakee, to translate from Latin into English, the following decree of the Council of Lateran, and to acknowledge, under oath, that it was as much the law of the Church of Rome to-day as on the day it was passed in the year 1215;

"We excommunicate and anathematize every heresy that exalts itself against the holy orthodox and Catholic faith, condemning all heretics, by whatever name they may be known, for though their faces differ, they are tied together by their tails. Such as are condemned are to be turned over to the existing secular

power to receive due punishment. If laymen, their goods must be confiscated. If priests, they shall be degraded from their respective orders, and their property applied to the church in which they officiated. Secular powers of all ranks and degrees are to be warned, induced, and, if necessary, compelled by ecclesiastical censure, to swear that they will exert themselves to the utmost in the defence of the faith, and extirpate all heretics denounced by the church, who shall be found in their territories. And whenever any person shall assume government, whether it be spiritual or temporal, he shall be bound to abide by this decree.

"If any temporal lord, after having been admonished and required by the church, shall neglect to clear his territory of heretical depravity, the Metropolitan and Bishop of the Province, shall unite in excommunicating him. Should he remain contumacious a whole year, the fact shall be signified to the Supreme Pontiff, who will declare his vassals released from their allegiance from that time, and will bestow his territory on Catholics, to be occupied by them, on condition of exterminating the heretics and preserving the said territory in the faith. ("Et si necesse fuerit, per censuram---- of Latin, Council, Labb., tom. xi. col. 148; Council. Later. IV. can. iii, De heteretics. Ful. Paris, 1671).

"Catholics who shall assume the cross for the extermination of heretics, shall enjoy the same indulgence, and be protected by the same privileges as are granted to those who go to the help of the Holy Land. We decree further that all those who have dealings with heretics, and especially such as receive, defend and encourage them, shall be excommunicated. He shall not be eligible to any public office. He shall not be admitted as a witness. He shall neither have the power to bequeath his property by will, nor succeed to an inheritance. He shall not bring any action, against any persons, but anyone can bring action against him. Should he be an advocate, he shall not be allowed to plead. Should he be a lawyer, no instruments made by him shall be held valid, but shall be condemned with their authors."

Cardinal Manning, speaking in the name of the Pope, said: "I acknowledge no civil power; I am the subject of no prince; and I claim more than this. I claim to be the supreme judge and director of the consciences of men—of peasants that till the fields, and of the prince that sits upon the throne; of the household that lives in the shade of privacy, and the legislator that makes laws for kingdoms—I am sole, last, supreme judge of what is right and wrong. More-over, we declare, affirm, define, and pronounce it to be necessary to salvation to every human creature, to be subject to the Roman Pontiff!!" (Tablet, Oct. 9, 1864.)

"Undoubtedly it is the intention of the Pope to possess this country. In this intention he is aided by the Jesuits, and all the Catholic prelates and priests." (Brownson's Review, May, 1864.) (To be continued)

## SERMONS FROM JOB

By John Calvin

Here is a book of sermons on the book of Job that will give you a better understanding of the reasons for Job's many troubles. Calvin sees testing and proving of Job's faith, rather than punishment for Job's sins. We have always held this position, believing that the first chapter of Job makes it clear that Job was as faithful to God as any one could expect one to be.

You will see the way we should interpret our afflictions and the things we should endeavor to learn thereby. This is a fine treatise from a practical standpoint. There is not too much outright doctrinal teaching, yet enough to put some Arminian heresies in the dust.

PRICE \$4.50

Order From  
Calvary Baptist Church  
Ashland, Kentucky

## Sovereignty Of God

(Continued from page 1)

all the works of His hands. They affirm that God is the "Almighty," that His will is irreversible, that His is absolute sovereignty in every realm of all His vast dominions. And surely it must be so. Only two alternatives are possible; God must either rule or be ruled; sway, or be swayed, accomplish His own will, or be thwarted by His creatures. Accepting the fact that He is the "Most High," the only Potentate and King of Kings, vested with perfect wisdom and illimitable power, the conclusion is irresistible that he must be God in fact as well as in name.

It is in view of what we have briefly referred to above, that we say, present-day conditions call loudly for a new examination and new presentation of God's omnipotency, God's sufficiency, God's sovereignty. From every pulpit in the land it needs to be thundered forth that God still lives, that God still observes, that God still reigns. Faith is now in the crucible, it is being tested by fire and there is no fixed and sufficient resting-place for the heart and mind but in the Throne of God. What is needed now, as never before, is a full, positive constructive setting forth of the Godhood of God. Drastic disease with the need of drastic remedies. People are weary of platitudes and mere generalizations—the call is for something definite and specific. Soothing syrup may serve for peevish children, but for adults, and we know of nothing which is more calculated to infuse spiritual vigor into our frame than a Scriptural apprehension of the full character of God. It is written, "The people that do not know their God shall be strong and do exploits." (Dan. 11:32).

Without a doubt a world-crisis is at hand, and everywhere men are alarmed. But God is not. He is never taken by surprise. It is no unexpected emergency which now confronts Him, for He is the One who "worketh all things after the counsel of His own will." (Continued on page 7, column 1)



One of the Greatest Books of All-Time

## Christian Martyrs Of The World

By JOHN FOXE  
(1517-1587)

\$3.95

One of the all-time great Christian classics, this book tells the story of the saints' martyrdom at the hands of both heathen and Romanist. Beginning with the early church and the apostles, it goes through history, telling of the faith of those who loved not their lives even unto death.

CALVARY BAPTIST CHURCH  
P. O. Box 910, Ashland, Kentucky, 41101



## THE TABERNACLE, PRIESTHOOD AND OFFERINGS

By  
I. M. HALDEAN

408 Pages

\$5.50

This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ as that to which the Tabernacle system pointed. On nearly every page, our attention is called to something which typifies the work of the Lord Jesus Christ.

CALVARY BAPTIST CHURCH  
P. O. Box 910, Ashland, Kentucky, 41101

THE BAPTIST EXAMINER  
JANUARY 8, 1966  
PAGE SIX



A GOOD QUESTION TO PONDER . . .

# Are We Honest With God?

"Render to God the things that are God's."

—Mark 12:17

The question "Are We Honest With God?" is a large one, and should be seriously considered by every one who has come to know Jesus Christ as his Saviour.

It is interesting to consider this fact: We possess some things of this earth, but we do not own anything. "We brought nothing into this world, and it is certain that we can carry nothing out." (1 Tim. 6:7) Every thing belongs to God, and we only occupy for a short while, and to Him we must render account for how we have used His goods.

"Salvation belongeth unto the Lord." (Psalm 3:8) "Salvation is of the Lord." (Jonah 2:9) And yet men are constantly trying to lay claim to a part or all of their salvation. Such is not honest.

"Power (strength) belongeth unto God." (Psalm 62:11) And yet we live and act as if the strength of our mind and body was our own and self-produced. We dishonestly deceive ourselves.

"Vengeance belongeth unto me. I will recompense, said the Lord." (Heb. 10:30) And we so often try to take matters into our own hands and settle affairs ourselves. Every attempt to "get even" with people is stealing, for we take that which belongs to God.

"The earth is the Lord's and the fullness thereof; the world, and they that dwell therein." (Psalm 24:1) "Every beast of the forest is mine, and the cattle upon a thousand hills." (Psalm 50:10) "The silver is mine, and the gold is mine, saith the Lord of hosts." (Hag. 2:8) From these plain declarations of the Lord's eternal Word we can easily see that we, and all about us, belongs only to the Lord, and that by the unquestionable right of creation.

In relationships that exist between man and man, in what we call human "ownership," we have signs of ownership, definite portions to be rendered to the "owner" in return for the privilege on money, and rent on property. No honest person questions the rights of property owners, and expects to render the specified amount required for its use.

God has set up a sign of His absolute ownership to all things upon earth, and that sign, or monument, is the **tithe**, or a **tenth of all increase**. This was clearly stated to Israel, "All the tithe of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord. And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord." (Lev. 27:30-32).

So many people entirely lose sight of the real significance of the principle of the tithe by confusing it with the Mosaic law. But, it is a fundamental principle of honest dealing with God, and He has used it, and still ordains the use of it, in the support of His gospel work and workers on the earth. See (1 Cor. 9:13-14).

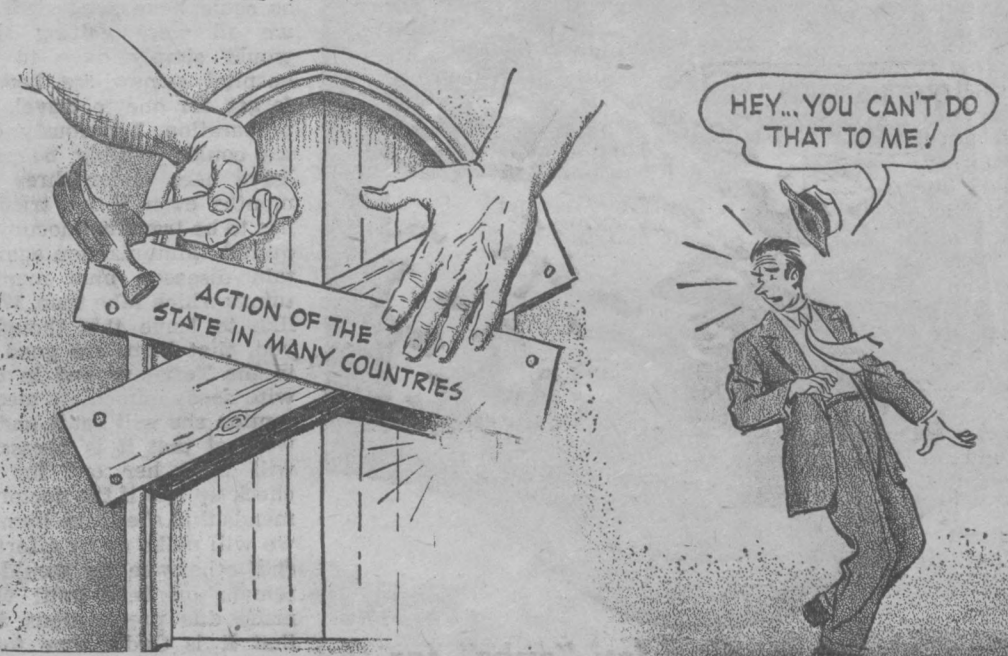
Since the tithe is the Lord's and it is holy unto the Lord, His part is to be definitely set aside for His own use. We certainly are not honest if we use it for ourselves. He called His people robbers when they failed to render unto Him tithes and offerings. (See Malachi 3:8-10).

Would we consider a renter honest if he settled all his grocery, doctor, clothing, educational, entertainment bills, etc., before he paid the rent on our property? Certainly not. Would we consider one honest if he refused to pay interest on borrowed money because he owed somebody else? Assuredly not.

God's tithe come first, ahead of everything else without any exception. And His blessings upon us when we are honest with Him make the nine-tenths go much further than the whole could possibly go. (See again the promise in Mal. 3:10).

If we really believe that all we are and have belongs to God, let us begin right now to render honest account unto Him. Such joy that you never knew will be yours. If you don't believe it, try it honestly and conscientiously

## EITHER WAY HE NEVER DARKENS THE DOOR



### SEVEN SAYINGS OF THE SAVIOUR ON THE CROSS

By ARTHUR W. PINK

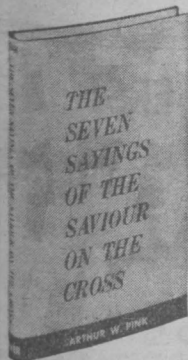
134

pages

Price

\$2.00

Payment Must Accompany Order.



There have been many books written on the seven last statements of Christ as He hung on the cross, but we believe this one tops them all.

Calvary Baptist Church, Ashland, Ky. 41101

### Sovereignty Of God

(Continued from page six)

"The world is in a panic-stricken, the word to the believer is, 'Fear not!' 'All things' are subject to His immediate control: 'all things' are moving in accord with His eternal purpose, and therefore, 'all things' are 'working together for good to them that love God, to them who are the called according to His purpose.' It must be so, for 'of Him, and through Him, and to Him are all things.' (Rom. 11:36). Yet how little is this realized today even by the people of God! Many suppose that He is little more than a far-distant Spectator, taking no immediate hand in the affairs of the earth. It is true that man has a will, but so also has God. It is true that man is endowed with power, but God is all-powerful. It is true that, speaking generally, the material world is regulated by law, but behind that law is the law-Giver and law-Administrator. Man is but the creature. God is the Creator, and

for a year, and watch the results spiritually and materially. God's Word is just as true in Mal. 3:8-10 as it is in John 3:16.

—A. M. Overton

## When The Roll Is Called Up Yonder, Will You Be There?

### Christ Is Doing

(Continued from page 5)

ly ministry for us in the heavens.

3—CHRIST IS NOW SEATED AT THE FATHER'S RIGHT HAND, WAITING FOR THE TIME WHEN HIS ENEMIES SHALL BE MADE HIS FOOTSTOOL. (Heb. 10:12-13) This is in according with the prophecy of David, where the Father is represented as saying, "Sit thou at my right hand until I make thine enemies thy footstool." Note that men shall not do this by "bringing in the kingdom," for the Father says, "Until I make—" God the Father prepares the time when the enemies of his Son shall be vanquished.

4—CHRIST IS NOW AWAY TO "RECEIVE A KINGDOM AND TO RETURN." (Luke

19:12-19) He is to be invested with the authority to return to this earth, and to take over a kingdom. That investiture is described by Daniel. (Dan. 7:13-14) There is the picture of One brought before the "Ancient of Days," and he is given a kingdom. This evidently is a picture of what happens in Heaven just before Jesus returns to this earth. What happens on earth just following this is revealed to us in Rev. 11:15-19. How absurd is the thory of men bringing in the kingdom, in the light of these Scriptures.

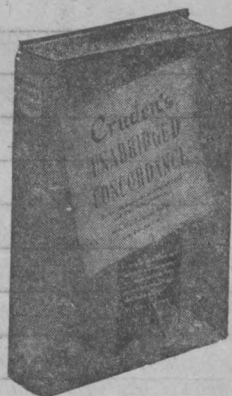
5—CHRIST IS NOW CALLING OUT FROM AMONG THE GENTILES "A PEOPLE FOR HIS NAME." He has an elect people, given him in the covenant of redemption, before the foundation of the world was laid, and these he is busy calling out during this age. (See Acts 15:14-18). This is not the age of the "bringing in of the kingdom"—it is the age of out-calling. Thus churches and Christians should be concerned about missionary and evangelistic endeavors — not about bringing in the kingdom, which is a thing that will be done by the Lord himself in his own good time.

The devil wants to get churches and Christians to for-

get the eternal purpose of God in this age, and he succeeds in doing it. He gets churches to build immense church plants, spending tens of thousands of dollars on recreational equipment. He gets them to spend great sums on hospitals and educational institutions — something that has no authorization in the Scriptures whatsoever. The Lord never commissioned us to give people secular education, or to go into the business of healing the sick. The mission of Christianity is to the soul, and the message of Christianity is a message which when received results in people obtaining eternal life.

The faithful, called out, during this age, will rule and reign with Christ over this earth in the Millennial age just ahead. "If we suffer with him, we shall also reign with him." Do you believe that, or do you seek to spiritualize it away? Paul said, "Know ye not that the saints shall judge (rule) the world?" Most people don't know it!

This age is not an end in itself — it is preparatory to the glorious age ahead during which Christ shall sit upon the "throne of his father David," and shall have his faithful ones associated with him in the rulership of this world.



### CRUDEN'S UNABRIDGED CONCORDANCE

719 PAGES

\$5.95

Spurgeon said: "Be sure you buy a genuine unabridged Cruden and none of the modern substitutes; good as they may be at the price."

CALVARY BAPTIST CHURCH

P. O. Box 910—Ashland, Kentucky

### MABLE CLEMENT

A thrilling religious novel which deals with the main errors of the Campbellites. Campbellism is a religion that appeals to the head, rather than to the heart, and is rapidly growing in America. Next to the Bible, this book will come nearer stopping these followers of Alexander Campbell, than any other book.

Price \$2.00

CALVARY BAPTIST CHURCH

P. O. Box 910

Ashland, Kentucky

THE BAPTIST EXAMINER

JANUARY 8, 1966

PAGE SEVEN



## While Enjoying The . . . WINTER WONDERLAND



How about sending ten "subs" for ten of your Baptist friends who need the Truth this paper stands for?

**TEN SUBS \$10.00**

**IN ADDITION, WE WILL RENEW YOUR OWN FREE!**

(No less than ten "subs" accepted at this price.)

|             |           |         |       |      |       |
|-------------|-----------|---------|-------|------|-------|
| 1. Name     | _____     | Address | _____ | Zip  | _____ |
| 2. Name     | _____     | Address | _____ | Zip  | _____ |
| 3. Name     | _____     | Address | _____ | Zip  | _____ |
| 4. Name     | _____     | Address | _____ | Zip  | _____ |
| 5. Name     | _____     | Address | _____ | Zip  | _____ |
| 6. Name     | _____     | Address | _____ | Zip  | _____ |
| 7. Name     | _____     | Address | _____ | Zip  | _____ |
| 8. Name     | _____     | Address | _____ | Zip  | _____ |
| 9. Name     | _____     | Address | _____ | Zip  | _____ |
| 10. Name    | _____     | Address | _____ | Zip  | _____ |
| Enclosed \$ | _____     | for     | _____ | Subs | _____ |
| Your Name   | _____     |         |       |      |       |
| Address     | _____     |         |       |      |       |
|             | Zip _____ |         |       |      |       |

### Fred T. Halliman

(Continued from page one)  
pletely ignored, it is not a case of emergency. Believe me when I say that I would not jeopardize the health of my wife just in order to stay on here a few more months, nor do I think the Lord would expect me to. However, I believe we are in a far better position to make the final decisions about the proposed time that we should try to come home, than anyone back there is. I can't emphasize too strongly how much we appreciate the concern of folk over our welfare, but at the same time, I must ask you to trust our judgment regarding this matter, just as you have other matters for the past six years.

We both feel that she can hold out without doing any damage to her present condition until August at least. Please note, we could not leave here immediately as some have suggested, even if we all were getting sick. We would simply have to enter a hospital somewhere here. Don't forget, for one to travel, it takes preparation. I seriously doubt if we could possibly be ready to leave here under three to four months even if we tried. There has to be traveling documents acquired, immunization against certain diseases, plus many other things which take time. We would like to leave this thought with you, that there are good doctors in the Territory and in case my wife needs immediate medical attention she will get it and in case we feel that it is necessary, we will have her out for another check up and if the doctor recommends that she leave immediately we will make every effort to that end, otherwise we would like to remain on here until we have made due preparations and feel that it is God's time for us to leave.

With Christian love,  
Fred T. Halliman

### "Great Society"

(Continued from page one)  
social and psychological environment of the citizens of an abundant society."

Yes, Honorable President, we have an idea for you. It is this: In the first place, let us remember that a truly **Great Society** must be distinguished from a merely **Affluent Society**. If you want ideas for an **Affluent Society**, you and your advisors can do a far better job of it than we can. But if you want ideas for a truly **Great Society**, the Bible tells us that "righteousness exalteth a nation, but sin is a reproach to any people" (Prov. 14:34). We suggest we start in with plans to bring back faith in God, in the Bible, and in Christ, to our people; second, that we seek to get our people back to common honesty, habits of thrift and industry, and into the habit of living within their income. (We suggest that our government take the first step, set a good example, and balance our national budget). We further suggest that the Bible be put back, with non-sectarian prayers, into our public schools, and that we **immediately** put a stop to all federal and state programs that directly or indirectly support any sectarian church — and that we stoutly maintain the "wall of separation" between church and state.

Let us strive for moral rectitude, and discourage sexual promiscuity, pornography, excessive drinking, and all forms of indecency and dishonesty. Let us wage incessant war on crime and juvenile delinquency, encourage the churches to preach the Gospel and give forth the Word of God, and stop meddling with "race problems" and "one worldism." Let us strive for old-fashioned American patriotism, emphasize individualism and the business initiative (profit motive) that made America great.

THE BAPTIST EXAMINER  
JANUARY 8, 1966  
PAGE EIGHT

Yes, dear President, we need to get a **new start**; and in that, we need to **go back** to the tried and true ideals and beliefs as expressed in the Ten Commandments, the Grace of God as expressed in Christ, and the early American idealism that made us a truly "Great" nation, not merely an "Affluent," but morally corrupt, and spiritually dead, "Society."—Christian Victory

### "God Is Dead"

(Continued from page one)  
school at Atlanta, Georgia. The article listed three other contemporary "theologians" who are spearheading this ultra radical trend in extreme liberal seminaries today.

Without trying to be facetious, we can almost hear God say, as Mark Twain did, "Isn't the report of my death slightly exaggerated?" God, of course, is the One Being who will never die, who can never die. Even though the Son of God once died on the cross for our sins. He said after His resurrection, "I am He that liveth, and was dead; and, behold, I am alive for evermore. Amen." (Rev. 1:18).

These insane theologians will wake up some day to the realization that God is very much alive, and they have backed an atheism that is powerless to help them in eternity.

Speaking of atheism in modern church, it is beyond belief that the modern Methodist Church and the consolidated Church of Christ have "65 atheists" in their members. Today, even seminary professors are atheists — and so it is inconsistent with their basic belief to speak of God as having "died." Believing there is no God, it fits their thinking to announce with the folly of one about to commit spiritual suicide "God has died." In a world where the church far removed from God still comes as a distinct shock, hear the rumblings of Antichrist: God is dead; make me your Soon antichrist will appear the "Roman Prince" and tell the world that God is "dead" himself will "sit in the temple of God showing himself that he is god." (2 Thess. 2:4). Beloved, unveiling of the Man of Sin is the not-too-distant future. The blasphemy of the "Time of the End" is taking shape before very eyes!—Christian Victory

### Calvary Baptists

(Continued from page one)  
have it available by June 1, 1966. We are calling upon our readers to write us at once so we can plan for the immediate erection of our building. May it please God to direct you to write today.

## ATTENTION PREACHERS! JANUARY BOOK SPECIAL

### "MARRED VESSELS"

by Wayne Cox  
20 SERMONS—230 PAGES  
REGULAR PRICE \$3.00

### "SIMPLE SERMONS ON THE CHRISTIAN LIFE"

by Herschel Hobbs  
12 SERMONS—116 PAGES  
REGULAR PRICE \$1.95

### "AFTER HIS LIKENESS"

by George W. Truett  
14 SERMONS—176 PAGES  
REGULAR PRICE \$2.50

### "THE SEVEN SAYINGS OF THE SAVIOUR ON THE CROSS"

by Arthur Pink  
7 SERMONS—134 PAGES  
REGULAR PRICE \$2.00

### "EVANGELISTIC SERMONS"

by Charles H. Spurgeon  
20 SERMONS—256 PAGES  
REGULAR PRICE \$2.95

In these five books are 73 choice sermons. All five books are cloth bound. This "Preacher's Special" would cost \$12.40 if bought singly. We will sell them all for

**\$10.00**  
postpaid

**PLUS  
A GENUINE BONUS**

a free copy of the editor's new book, "SERMONS ON CATHOLICISM." How about this for a January bargain—83 great messages in all? Every church ought to be very sure that her pastor gets this set of books during this sale which ends January 31, 1966.

Order From  
CALVARY BAPTIST CHURCH BOOK STORE  
P. O. BOX 910, ASHLAND, KY. 41101