

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 35, No. 7 ASHLAND, KENTUCKY, MARCH 26, 1966 WHOLE NUMBER 1427

WHY I AM . . .

A PREMILLENNIALIST

BY ROY MASON

I am a Millennialist! That means I believe there will be a Millennium on this earth following the return of Christ, and I believe that the Millennium will last for one golden, glorious, wonderful thousand years, even as the name suggests. The wonders of the Millennium are described throughout the Bible. W. E. Biederwolf spent ten years collecting the Scriptures that refer to the Millennium, in what he termed "The Millennium Bible," and when he had finished he had a huge volume of 728 pages. Alvo McClain, retired president of Grace Theological Seminary, and one of the most scholarly men in America, set out to deal with the Scriptures which deal about the Kingdom of God, and which climax in the Millennium, and when he had finished, he had a huge volume of 556 pages.

Some say the Millennium is mentioned in only one chapter of the Bible, the 20th chapter of Revelation. This is a blatant falsehood. The term "Millennium" occurs in only one chapter it is mentioned many times. Then it is quite the fashion now for men to say that the Millennium is the thousand years — don't mean a thousand years. If it doesn't, then no one knows or can know what it means. Such men are usually A-Millennialists and they consist mainly of the theological liberals — the half-baked of this day. I have in my possession a couple of expositions on the book of Revelation, written by two professors in large Southern Baptist Seminaries. Both are A-Millennialists, and they reduce Revelation to absurdity. A twelve year old boy who after reading Revelation couldn't do a better job, ought to be "tapped for the

Then there is Post Millennialism — the theory that men will through the preaching of the Gospel, and the various Christian agencies, bring in the Kingdom of God on this earth, such that there will be a Millennium before Christ returns. That must be what the leaders of the Southern Baptist Convention look forward to, at every meeting of that convention that I ever attended, I heard talk about "bringing in the Kingdom" from the time I arrived there until I left. In the

light of the Scriptures and the conditions that exist in the world, nothing could be more absurd than Post-Millennialism. As world conditions have grown more perilous, many Post-Millennialists have fled to A-Millennialism. Personally, if I expected to remain a Post-Millennialist (if I had been foolish enough to embrace that theory), I would crawl under the bed and stay there, asking my wife to keep all TV and radio news broadcasts away from my hearing. Only in that way could I keep thinking that the world is getting better.

With these preliminary remarks



Eld. Roy Mason

I shall go ahead and tell why I am a Pre-Millennialist.

1. I AM A PRE-MILLENNIALIST BECAUSE I WAS MADE SO BY THE BIBLE.

After I became a Christian I began to assiduously read and study the Bible. I think it is fortunate that I had no commentaries, and no helps of any kind to explain away the literal meaning of the Bible, so I just took it for what it said. I learned the truth that I still exult in, that Jesus is coming back, and that he is going to straighten things out in this world, and is going to rule over the earth for a wonderful thousand years. This seemed as plain to me as anything could be plain — it still does. I was not made a Pre-Millennialist through the reading of the Scofield Bible. I didn't know it existed. I later became acquainted with it, and was glad to see that Scofield had such a good insight into Millennial and other matters. Of course he needed straightening out on the Church question and some other things, but on the whole Scofield was a Bible scholar that puts most so-called scholars to shame.

2. I AM A PRE-MILLENNIALIST BECAUSE REDEMPTION CALLS FOR THE OVERCOM-

ING OF THE EFFECTS OF THE DEVIL'S WORKS IN THE FALL.

Sin not only affected man, it affected the physical creation as well. The earth was placed under a curse for man's sake. Many people seem to believe that God will save a lot of people, then that Jesus will return and the earth will be burned to a cinder to get rid of it, while the saved are caught away to Heaven in that case the devil would have a large measure of the control of the earth to the end, and the physical creation would never be redeemed. This is not what the Bible teaches. In Rom. 8:19-23 we read that "the creation was made subject to vanity . . . the creation itself shall be delivered from the bondage of corruption." The effects of Christ's redemption shall extend as far as the consequences of the fall of man into sin. This involves the conquering of this earth completely by the Son of God, and this is exactly described in I Cor. 15:24-28, where it says, "Then cometh the end, when he shall have delivered up the Kingdom to God the Father, when he shall have put down all rule and all authority and power. For he must reign until he hath put all enemies under his feet. The last enemy that shall be destroyed is death." I am a Pre-Millennialist because this rule and reign of Christ takes place AFTER his return. Read verse 23 and see if that isn't true.

3. I AM A PRE-MILLENNIALIST BECAUSE HUMAN HISTORY PROVES THAT POST-MILLENNIALISM IS AN ABSURDITY.

Some Post-Millennialists claim that we are NOW living in the Millennium — that the world is gradually getting better, and that it is going to keep on getting better until the time will finally come when this earth has been conquered for Christ. Men will be able to say to the Lord when he returns, "Lord look what we have done for you!" If we Christians have been living in a Millennium since Jesus left the

We Invite You To Listen To Our WEEKLY RADIO BROADCAST
WTCR — 1420 On Your Dial
SUNDAY 8:30 A.M.
PASTOR JOHN R. GILPIN
is the speaker for each broadcast

A Preacher On The Fence

"From out of the millions of the earth
God often calls a man
To preach His Word, and for the truth
To take a loyal stand,
'Tis sad to see him shun the cross,
Nor stand in its defense
Between the fields of right and wrong—
A preacher on the fence.

Before him are the souls of men,
Destined for heaven or hell,
An open Bible in his hand,
And yet he dare not tell
Them all the truth as written there;
He fears the consequences —
The shame of heaven, the joy of hell —
A preacher on the fence.

Most surely God has called that man
To battle for the right,
'Tis his to ferret out the wrong
And turn on us the light.
He standeth not for right or wrong,
He feareth an offense,
Great God, deliver us from him—
That preacher on the fence.

If he should stand up for the wrong,
The right he'd not befriend,
If he should boldly stand for the right,
The wrong he would offend.
His mouth is closed, he dare not speak
For freedom or against.
The most disgusting thing on earth —
A preacher on the fence.

His better judgment, common sense
They pull him to the right;
Behold him grip that topmost rail,
And hold with all his might;
His love of praise, it holds him fast,
Keeps him from going hence,
Poor man! how fearful will be his plight
A preacher on the fence."

The First Of A Series Of Studies On The Cross

By FRANK B. BECK
Now With His Lord

THE THEOLOGY OF THE CROSS

Explained and Emphasized

Introduction: The Cross is not ALL THERE IS TO Theology. We are well aware of that. There are also such valuable and necessary doctrines of the Deity of Jesus Christ, His virgin birth, His bodily resurrection from the dead, His second coming, and other related subjects.

Therefore these studies do not assume to be theology in its ENTIRETY, but merely in EMPHASIS, on only one aspect of the holy science of the knowledge of God, that of the blood-stained cross of Christ.

"Christ spoke of His death as a lifting up (St. John 3:14; 12:32). The word 'lifted up' is also associated with spiritual life. It is rendered 'exalted' (in) the action of the Father exalting Christ to His own right hand (Acts 2:33; 5:31), and the Lord promises He will 'lift up' (Jas. 4:10) and 'ex-

alt' those who take the place of humility. (F. E. Marsh, *Why Did Christ Die?* p. 136; Zondervan). Hence Christ's death is an exaltation. This we desire to do in these meditations, to exalt His cross! To glory or boast only in that cross, and all it involves (Gal. 6:14).

Bro. T. DeWitt Talmage speaking on 1 John 1:7 and the blood of Christ cleansing us from all sin entitled his talk: **The Red Word.** There are other words of color in theology. There is the black word of sin, the blue word of the heavenly Christ and Kingdom, the golden word of glory to all the redeemed — but here is the red word!

"RED . . . to the physicist, is merely the visual reaction resulting from the reflection of light waves .64 to .76 micron in length.

"But red to most people, means carrots, carmine, cherry, maroon, crimson, carnation, claret, orange, rose, ruby, rust, salmon, scarlet . . . danger, warmth . . . bad news to a bookkeeper, or hair that rates a second glance. It's the first (Continued on page 2, column 1)

CHALLENGE AS TO THE CREATION

I have just read an article in the October issue of the Readers Digest which sickens me to the stomach. The article, "How Man Became," proceeds to tell us how we came into being. It seems, according to the author of the article, that it was lack of physical fitness that gave the ape his chance to become a man. It is stated that there was too large a population of apes in the trees that some had to come down. In words they were crowded out of their homes in the trees. Apes that remained close to the ground would eventually be gorillas or chimpanzees, and the ones who ventured out from the tree were the ones who were to climb the evolutionary ladder on page 3, column 4)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"THE CHRISTIAN'S SECRET INGREDIENT"

"But his secret is with the righteous."—Prov. 3:32.

I imagine that most of you recognize that we live in a day when everything has some mysterious secret ingredient that has just been discovered, or found, that is now added to the product to make it better. I am sure that those of you who watch television even as much as I do, which is a very small amount, recognize that there is an unpronounceable name of some ingredient that is now added to all the toothpaste, gasoline, vitamin pills, and shaving cream—and I

guess I should throw in the washing powders — some secret ingredient that never was known heretofore, with an unpronounceable name, and it is not found in the dictionary yet, but it is the very thing that has made this product what it is today. Six months ago it wasn't as good because of this new ingredient that has been added.

I was reading a few days ago about the scientist who has discovered some new ingredient, or some new factor and the name of it was about 30 letters in length. I couldn't pronounce it,

and it was said science hasn't found any use for it. I said to myself that within six weeks some toothpaste or gasoline company will have found that this is the very thing they needed to make their product the very best product in the world.

Well, as I say, these secret ingredients that the various companies come up with today is that which causes people to rush out to the supermarket and buy great truck loads of the new product, only to find that it is not one bit better than the

WE HAVE LOST SOME BOOKS

In selling some used books of recent date, we have had the misfortune to lose some that were priceless — in that they were out of print — and have been for a great length of time.

It could be that these books are lost in the mail. However, this hardly seems possible. A second alternative arises: it might be that we mailed these books along with a great number of others that were going out at the same time to the wrong person. The names of the books that are missing are:

"What Is Conscience?" by J. R. Graves.
"What Is It To Eat And Drink Unworthily?" by J. R. Graves.
"Old Landmarkism" by J. R. Graves.

(Continued on page 8, column 2)

Adversity brings out talents which in prosperous circumstances would have lain dormant.

The Baptist Examiner

The Baptist Paper for the
Baptist People.

JOHN R. GILPIN.....Editor

Editorial Department, located
in ASHLAND, KENTUCKY,
where all subscriptions and com-
munications should be sent. Ad-
dress: P. O. Box 910, zip code
41101.

Published weekly, with paid
circulation in every state and
many foreign countries.

SUBSCRIPTION RATES

One Year — \$2.00; Two years — \$3.50;
Five years — \$7.00; Life — \$25.00.

CLUB RATES: 15 or more.....each \$1.50

When you subscribe for others or
secure subscriptions.....each \$1.50

BUNDLES: 10 to 50 copies to one address
\$10.00 for each 10 yearly; 60 to 100
copies to one address, \$9.00 for each
10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three
weeks in advance. The Post Office does
not forward second class mail and they
charge us 10c for each "change of ad-
dress" notice. Please save us this ex-
pense.

Entered as second class matter
MAY 9, 1961, in the post office at
Ashland, Kentucky, under the act
of March 3, 1879.

Truly Appreciates Our New Book On Catholicism

A few days ago we received a
letter from Mrs. Merlyn Mead, of
Madison, Wisconsin, whereby she
ordered a copy of our book, "Ser-
mons On Catholicism."

She said:

"Pastor Dale Fisher let me
read his copy of this book and
I was so impressed that I now
want to order one for myself
that I might lend it to others."

This is a sample of the day by
day response we have relative to
this book.

We would urge all of our read-
ers to order this book not only
for their benefit, but for the ben-
efit of others. The price is \$2.00
per copy. In lots of six or more
the book carries a discount of
40%.



The Cross

(Continued from page one)

color babies recognize, the most
popular and widely used of all
colors." And to God's people it
reminds us of the cross! "More
than half the flowers in the world
are red, or some shade of red." The
Creator has also populated
His garden of theology with the
various red flowers of Christ's
blood atonement. He who scorns
the cross must be color-blind,
yea, blind! (St. John 3:3, 14).

1. THE THEOLOGY OF THE CROSS.

Let us now explain what we
mean by this basic theme.

A. What do we mean by "the-
ology"?

1. The word **theology** comes
from two Greek words, **theos**,
meaning **God**, and **dogos**, meaning
discourse. It is felt to be more
complete by defining it as a
learned or scientific discourse
about God—better yet—bringing
us to the knowledge of God!

FOR HIS NAME'S SAKE



Eld. Roscoe Brong

This is the title of a cloth
bound book of sermons of ap-
proximately 100 pages (20 ser-
mons), which has been presented
to the reading public by our good
friend Roscoe Brong.

On the fly leaf we find this
statement: "A simple score of
short sermons fitting first truths
to last days."

There is nothing deep, nor theo-
logical, nor controversial about
the book, but it is a book of many
seed thoughts which other
preachers might find helpful to
develop into sermons.

Brother Brong has been a per-
sonal friend for many years —
ever since he was a boy preacher,
living at West Liberty, Ky., work-
ing in a printing shop. Your edi-
tor knows him well, having been
associated with him many times
in church services. Actually I
have seen him stand by a print-
ing press in his father's printing
shop and feed envelopes into the
press to print them, reading his
Bible that was lying open beside
him, at the same time. I mention
this one incident that you might
know that Brother Brong, the
author of this book, is a deeply
consecrated Christian gentleman.

The price of the book is \$2.50
and it can be ordered from our
book shop.

B. What do we mean by the
"cross"?

Why do we not think of these
lectures as the theology of **Christ's
death**, rather than the **cross**?

Because the **death** of Christ
was an **event**. The **cross** of Christ
is an **emblem**.

The **death** of Christ was "once
for all" (Heb. 9:26, RSV). The
cross as an emblem is **always**.

The **death** of Christ is an event
in the **past**.

The **emblem** continues.

The **death** of Christ was an
event in **history**.

The **cross** of Christ is an em-
blem of challenging **mystery**.

C. What do we mean when we
associate **both** theology and
and Christ's cross **together**?

That they both need **each
other**!

1. **THEOLOGY** is needed, or
there can be **NO REASON** for the
cross.

How **foolish** many statements

that are made debasing theology.

How **tragic** that theology is
looked upon with disdain by
many who should know better.

I have an advertisement from
a fundamental book publisher
recommending a volume on the
Epistle to the Hebrews. "This is
no **theologian's** analysis," it
boasts. Then why should we buy
it? It continues: "The book is
written by a **certified public ac-
countant**!" Imagine how far a
book would go if advertised in a
business magazine on the subject
of **finances** with the acclaim:
"This is no business man's analy-
sis. The book is written by a
theologian!"

Remove theology from the cross
and, I repeat, you have **NO
REASON** for the cross.

You have no **JUSTICE** de-
manding a cross. (Ezek. 18:4).

You have no **LAW** requiring a
cross of penalty. (Gal. 3:15).

You have no **SIN** calling for
a cross. (I Cor. 15:3).

You have no **WRATH** met by a

A "SCOOP"

Our Spring Special, advertising
the New Park Street Pulpit at
approximately a 50% discount is
a genuine "scoop," which in the
language of the newspaper means
that we are offering that which
others are unable to offer.

These six volumes may be had
for \$15.30. With only fifty sets
available, don't be disappointed
brethren if you wait too long and
have to pay the regular price of
\$4.95 per volume or \$29.70 for
the set.

We only have fifty sets. These
were secured last week and we
hurriedly placed an ad in the
paper concerning them. This is
the greatest book buy that we,
or anyone else has ever offered,
and it won't happen this way
often.

cross (Rom. 5:9).

You have no **HOLINESS** up-
held by a cross. (Heb. 18:12).

You have no **LOVE** ministered
by a cross. (St. John 3:14-16).

You have no **WISDOM** dis-
played by a cross (I Cor. 1:23-24).

You have no **POWER** commu-
nicated through the cross. (I Cor.
1:18).

Take all of these avenues of
theology away and **where is the
need of a cross**?

Thus we need **theology**.

2. The **CROSS** is needed in
theology or we sink into a quag-
mire of utter confusion where
God is lost and man is hopeless.

Remove the cross from theology
and you take:

The **ALTAR** out of the Old Tes-
tament tabernacle, temple wor-
ship;

The **SLAIN LAMB** away from
the Passover. (Ex. 12);

The **PITCH** from Noah's Ark
(Gen. 6:14, translated **atonement**
through the blood on the altar,
Lev. 17:11);

The **SERPENT** from the camp
of the dying (Num. 21);

The **SMITTEN ROCK** out of
the wilderness of thirst. (Ex. 17);

The **RAM** tangled in the brush
and ready for a substitute sacri-
fice in the stead of Isaac (Gen.
22);

The **PRIEST** and **SACRIFICE**
from the New Testament Book
of Hebrews;

The **LAMB** from the Book of
Revelation;

The **BROKEN BREAD** and
OUT-POURED WINE from the
Lord's Table.

Therefore theology and the
cross must both go **together**.

In St. Paul, Minnesota there is
a church building into which the
shape of a huge **CROSS** has been
chiselled on the outside. At night
lights illuminate the hollowed-
out space, suggesting that the
cross is really **EMBEDDED** in the
VERY HEART of the church. It
must be so with our **THEOLOGY**
our **FAITH**. The **CROSS** must be
engraved therein its very center
and heart.

We must have the **THEOLOGY
OF THE CROSS**.

PROGRAM

WEST COAST BIBLE CONFERENCE

April 6, 7, & 8

WEDNESDAY—7:00 P.M.

ELDER HARRY REDMOND

TEACHER: Landmark Baptist
College, Citrus Heights, Calif.

TOPIC: "Meaning Of Sanctifi-
cation." "Warfare Of The Believ-
er's Dual Nature."

ELDER RALPH DOTY

PASTOR: First Baptist Church,
Fossil, Oregon.

TOPIC: "Judgment Seat Of
Christ" and "The Sanctified."

ELDER JOHN R. GILPIN

PASTOR: Calvary Baptist
Church, Ashland, Kentucky.

EDITOR: The Baptist Exam-
iner, Ashland, Kentucky.

TOPIC: "The Three Tenses Of
Sanctification," Past, Present, Fu-
ture.

THURSDAY MORNING

Breakfast will be served at the
home in which you will be lodg-
ing.

Morning session: 9:00 a.m.

ELDER EUGENE MADISON

TEACHER: Missionary Baptist
Church, Citrus Heights, Califor-
nia, Landmark Baptist Academy,
Citrus Heights, California.

TOPIC: "Sanctification—Learn-
ing by Obedience Under the Law
of Love."

ELDER GLEN TWEET

PASTOR: Missionary Baptist
Church, Seattle, Washington.

TOPIC: "Positional Sanctifica-
tion."

ELDER R. L. BERKEY

PASTOR: First Baptist Church,
Spray, Oregon.

TOPIC: "Self Judgment In
Sanctification."

ELDER JEFFERSON DUCKETT

PASTOR: Faith Baptist Church,
Anderson, California.

TEACHER: Faith Christian
Academy.

TOPIC: "The New Circumci-
sion."

Morning Session Ends.

Noon meal will be served at the
school building.

THURSDAY AFTERNOON

ELDER HAMILTON BEAM

PASTOR: Palm Avenue Bap-
tist Church, Sacramento, Califor-
nia.

TOPIC: "The Outward Working
Of An Inward Salvation."

ELDER JOHN BYRD

PASTOR: Grace Baptist Taber-
nacle, Fremont, California.

TOPIC: "Sanctification, The
True and False."

ELDER EUGENE BARROW

PASTOR: Missionary Baptist
Church, Portland, Oregon.

TOPIC: "Fruits Of Sanctifica-
tion."

ELDER E. K. BEGLEY

PASTOR: Missionary Baptist
Church, San Diego, California.

TOPIC: "Sanctification and 1.

HOST PASTOR OF THE WEST COAST BIBLE CONFERENCE



Eld. A. C. Harris

BRO. HARRIS SAYS:

Dear Brother Gilpin:

The program which you
received has been approved
the church.

You will be speaking:
Wednesday, Thursday, and
Friday nights.

Breakfast, Wednesday morn-
ing, two times. Send
twenty minute tapes.

Church, Tuesday night.

Topic: "The Three Tenses
Sanctification — Past, Pres-
ent, Future."

May the Lord bless you,
you at the Conference.

Yours sincerely,

O. C. HARRIS, P.

The Church; 2. Missions
Preaching; 4. Ordinances."

THURSDAY EVENING

ELDER HARRY REDMOND

TEACHER: Missionary Bap-
tist Church, Citrus Heights, Califor-
nia; Landmark Baptist College,
Citrus Heights, California.

TOPIC: "Meaning Of Sancti-
fication;" "Warfare Of The Believ-
er's Dual Nature."

ELD. LAWRENCE CRAWFORD

PASTOR: Missionary Bap-
tist Church, Hayward, California.

PRINCIPAL: Landmark Bap-
tist Academy; Landmark Bap-
tist College.

TOPIC: "Sanctification—Ch-
ristian Maturation."

ELDER JOHN R. GILPIN

PASTOR: Calvary Bap-
tist Church, Ashland, Kentucky.

EDITOR: The Baptist Exam-
iner.

TOPIC: "The Three Tenses
Sanctification." — Past, Pres-
ent, Future.

FRIDAY MORNING

ELDER FRED ROBERTS

TEACHER: Grace Chris-
tian School, Citrus Heights, Califor-
nia; Missionary Elect to Brazil.

TOPIC: "Create In Me a
Heart." (Psalm 51:10).

ELDER LEONARD BUTTER

PASTOR: Missionary Bap-
tist Church, San Diego, California.

(Continued on page 4, column

VATICAN IMPERIALISM IN THE TWENTIETH CENTURY

By AVRO MANHATTAN

Here is a book of over 400 pages, thoroughly docu-
mented and complete with the greatest amount of in-
formation as to Catholicism that is to be found in any
book.

It is a shocker, indispensable and challenging and
was written by one who thoroughly mastered the sub-
ject before writing the book.

413 pages **\$5.95** Cloth-bound

— ORDER FROM —

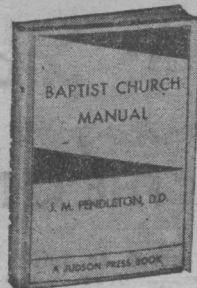
CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

BAPTIST CHURCH MANUAL

By J. M. PENDLETON

\$1.50



Nearly 200 pages of excellently written informa-
tion as to the Nature, Officers, Doctrines, Ordinances,
Government, Discipline and Duties of a church.

It also tells how business meetings are to be con-
ducted; gives forms for letters; marriage ceremony;
and church covenant.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MARCH 26, 1966

PAGE TWO

A Pre-Millennialist

(Continued from Page One)

world, then may Heaven pity us! In the early centuries the Roman emperors butchered Christians like cattle. Then after Constantine professed Christianity, there developed the Roman Catholic apostasy, which perverted Christianity until it became a great persecuting agency that put Christians to death by the tens of thousands. Fifty million Baptists alone died in the various persecutions.

"But look at the progress," says the Post-Millennialist. "Just look at the advancement and improvement that has come through the centuries." Yes, we have all kinds of machines, and progress has been made along material lines, but what does that have to do with man's moral and spiritual development? What are the facts about the situation?

The fact is that HEATHENISM IS GROWING MORE RAPIDLY THAN CHRISTIANITY IS GROWING THROUGH REBIRTH. If the rate continued at the same rate Christianity would eventually disappear from the face of the earth. According to recent statistics the number of heathen religions of the world is TWO BILLION and THIRTY MILLION PEOPLE. There are TWO HUNDRED AND SIXTY MILLION. This does not include Greek and Roman Catholics and when they are added. What is the prospect of a better situation? We are headed toward the win-Christ? Not so you can see it. Last year the American people spent forty millions of dollars for dog and cat food, than spent on missions in the attempt to get the gospel before the world!

Is the Kingdom of God about to be "brought in?" What a ridiculous theory!

I AM A PRE-MILLENNIALIST BECAUSE THE DEVIL IS LOOSE. Such a thing as a millennium—being brought in during this age is impossible so long as Satan is still at large. Under his subtle planing professing Christianity is degenerating with frightening rapidity. I can scarcely name a theological seminary that has any soundness. The insidious and malicious teachings of such men as Karl Barth, and Paul Tillich and others of their ilk have been introduced into schools that exist in the ministry. Even Communism does some infiltrating. Recently a professor in a large Baptist university has advocated the theory that "God is dead," and has obtained a considerable following. The National Council of Churches largely dominates the Protestant world, and its leadership is Modernistic, materialistic, and from their attitude would seem even Communism coupled

with the recent liberalizing of some things in the Catholic Church, hints at the eventual unionizing of so-called Christendom under the framework of the Roman Catholic Church. In other words we see Anti-Christ's Church beginning to form right under our very eyes! Talk about the world getting better! Talk about the Kingdom of God being in process of being brought in! How can anybody believe such a thing?

Besides, the Bible teaches that Satan shall be put into a place of confinement before the Millennium begins. (See Rev. 20).

5. I AM A PRE-MILLENNIALIST BECAUSE THOSE EARLY CHRISTIANS WHO LIVED JUST FOLLOWING THE DAYS OF THE APOSTLES WERE PRE-MILLENNIALISTS.

I believe that men who knew and talked with John the apostle, or who knew and talked with others who knew him, had a good slant on what was believed back there in the apostolic days. John knew whether or not there would be a Millennium of a thousand years. He had a pupil by the name of Papias, and Papias was a Millennialist. Jerome, one of the church fathers writes, "This Papias is said to have promulgated the Jewish tradition of a Millennium, and he is followed by Irenaeus, Appollonarius and the others, who say that after the resurrection, the Lord will reign with the saints in the flesh." Note that these men were not merely Millennialists — they were Pre-Millennialists. The Church of England scholar, J. B. Lightfoot, who translated the fragmentary writings of Papias, and the writings of the Apostolic Fathers which I have in my possession, expresses wonder that Papias should have made such a foolish blunder as to believe in a Millennium with Christ reigning on the earth. That is just how hard down — how bitterly against Millennialism, many so-called scholars are. Why was Papias a Pre-Millennialist? No doubt it was because his friend and teacher, the Apostle John, whom God gave to "see the things that shall be hereafter," told him about the vision of the wonderful thousand years during which Christ will reign over this world.

I have been reading the writings of Justin Martyr, a man who gave his life for the sake of Christ and the gospel — a man who knew Polycarp the man who was baptized by John the Apostle. He says, "But I and others who are right-minded Christians, on all points, are assured that there will be a resurrection of the dead, and a thousand years in Jerusalem, which will then be built, adorned, and enlarged as the prophets Ezekiel, Isaiah, and others declare." In reading the Epistle of Barnabas which for centuries was included with the writings of the New Testament, I find that he expressed belief in the rise of AntiChrist (Remember that Barnabas may have

been the one Paul mentions as his companion). To sum up, these men who knew what the early Christians believed, express belief in the resurrection of the saved BEFORE the Millennium. They express belief in the reign of Christ over the earth, and in the coming of Anti-Christ, and in a final resurrection of the wicked. These teachings did not originate with John Darby of recent times, as Post and A-Millennialists so often babble. They were the beliefs of men who lived in the earliest days of Christianity. Why did people come to believe otherwise? Ah, in the rise of that old Mother of Harlots, the Roman Catholic Church, we have the answer. Iron clad ecclesiastical systems have never wanted the return and reign of Christ over this earth. The leaders of the big denominations of today abominate Pre-Millennialism. They don't want even a hint that Jesus may return at any time. That would break their little ecclesiastical playhouse all to smash. (Lord, hasten the day!)

6. I AM A PRE-MILLENNIALIST BECAUSE IT OPENS SUCH A SCRIPTURAL, SUCH A HAPPY, SUCH AN OPTIMISTIC OUTLOOK ON THE FUTURE.

To be an A-Millennialist, I would have to join the company of a gang that I have a complete contempt for — that gang of religious liberals who afflict the seminaries, the denominational colleges, and many of the "fust" churches of the land. To be a Post-Millennialist and believe the bringing in the Kingdom of God, before the King ever returns, I would have to club my brain into thinking something that my eyes deny is taking place. Post-Millennialism simply doesn't fit into the command of Christ to watch and be always ready. He said, "For in such an hour as ye think not, the Son of Man cometh." How can that possibly fit in with the expectation that it will be centuries and perhaps other centuries before the world is conquered for Christ such that He can return? It doesn't!

As a Pre-Millennialist, I rejoice when I saw the Jews begin to stream back into Palestine, and when I saw the new nation Israel reborn. That is a clear indication of an early close of the "times of the Gentiles," and the Return of the Lord. Many signs are in evidence that the "Return of the Lord draweth nigh," and I rejoice at every one I see. The Post-Millennialist and the denier of the Millennium, dote much on the promotion of Civil Rights, and integration, and the building of "The Great Society," and things of that sort. The Pre-Millennialist believes that our task is to try to reach the individual with the gospel of personal salvation. That is why the great evangelists have been Pre-Millennialists. Moody, Billy Sunday, Billy Graham and others have all been rank Pre-Millennialists. I recently read Billy Graham's new book, "World Aflame." Instead of seeing the world in process of being conquered for Christ, he sees the world simply blazing with sin and war and degradation, and in desperate need of the gospel. He also foresees the glorious return of the Lord, and his reign over the earth.

Yes, as a Pre-Millennialist and likewise a Predestinarian, I have a happy and optimistic outlook upon the future. The Lord is not seeking to convert the whole human race. If he were, he would be desperately failing, and our Lord does not fail in anything. Acts 15 tells us exactly what the Lord is doing in this age. He is "calling out from among the Gentiles a people for his name." After he has done this, and after the "fulness of the Gentiles be come in," he says, "I WILL RETURN and will build again the tabernacle of David which is fallen down."

God is calling out of the world

An Uncompromising Baptist!

"I would rather be a real Baptist;
And never swallow a drop of the devil's dope,
Than be a stupid Roman Catholic,
And kiss the ring of that renegade, his pope.

I would rather be a real Baptist;
And to the river Jordan aladly go,
Than be a highfalutin' Episcopalian,
With his pocket's full of worthless dough.

I would rather be a real Baptist;
And not be parading around, in a priestly collar,
Than be a strait-laced Lutheran
Whose sacraments are not worth a spurious dollar.

I would rather be a real Baptist;
My Lord and Saviour ever please.
Than be a high-hat Presbyterian,
Who spends very little of his time, on his knees.

I would rather be a real Baptist;
Like my Master; feed the multitude, with fishes and bread,
Not be like the proselyte-ing Methodist,
With a few drops of water, on his empty head.

I would rather be a real Baptist;
And always do what is just, and right,
Than take the ocean for my baptism,
And be a stubborn, selfish Campbellite."

W. E. GARRISON, Millville, N. J.

a people who shall rule under him during the glorious age to come. In the parable when He pictured the Lord of the servants saying, "Thou hast been faithful — have thou the RULE OVER TEN CITIES . . . have thou the rule over FIVE CITIES," he was not engaging in idle talk. He was foretelling the rewards — the kind of rewards, that shall be given his faithful ones of this age. No, I don't take any stock in the idea that Christ's Kingdom is Spiritual — that he is now on His throne ruling over this world in a "speer-itual" sense. The truth is, he is seated with the Father, on HIS THRONE." When He returns He will not be reigning in some sort of a vague, "speer-itual" sense. He will destroy the armies of the world, thus destroying militarism forever, (as foretold in Rev. 19), and He will destroy the rule of Anti-Christ, and will put Satan in jail, and will fulfill the multitude of promises made to Israel, and will rule and reign until "he hath put all enemies under his feet." Every person in his elect plan from (Continued on page 4, column 5)

The Creation

(Continued from page one)
lutionary ladder.

Now, I wonder why just being away from the tree would make a man out of an ape, and staying close to the tree would make a chimpanzee or gorilla out of an ape? The author tells us the ones that ventured had to develop in mind to survive the wild boars as large as hippopotamuses, saber-toothed tigers, hyenas and giant rhinoceroses. These crea-

tures were there waiting for the venturing apes to turn their back and be gobbled up.

Since these little five foot, 90 pound groundlings had little protection from these enemies it was up to them to outsmart them. So, then it seems it was wit, not brawn, that gave man his first chance. These apes had to develop ways to escape the constant problem of being some creature's supper. The ape-men somehow managed to gain advantage from their weaknesses. According to the author, when our ancestor first came down from the trees, he probably walked on four feet, but by and by he gave this up and started walking on just two feet.

I saw a picture of a dog in the paper, not too many days ago, that had two of his legs cut off in an accident with a lawnmower. The picture of the dog in the paper showed him walking on his two front legs in order to move about. I had the thought that if being away from trees and walking on two legs caused an animal to turn into a man, that dog's owner better expect some changes to start taking place. I could go on and on, but I do not care to take up valuable space with such trash. If you care to read the article, buy an October issue of the Readers Digest and read it. I think, however, there are better ways of spending your money if all you intend to read is that one article.

The thing that struck me the hardest, was a statement in the article, I quote: "Nature, ever the great experimenter, was trying out a number of models. Only the most talented would survive." Now, does that mean we might (Continued on page 5, column 1)

MARIAN'S BIG BOOK OF BIBLE STORIES

By MARIAN SCHOOLLAND

Cloth-bound — Over 350 pages

\$3.75

This is one of the great books of Bible stories which is now in its ninth printing and retells the most beautiful and interesting of all the Bible stories.

Filled with many good, illustrative pictures that humanly speaking should create a desire in the heart of any child to know more of God and His Word.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MARCH 26, 1966

PAGE THREE

THE BONDAGE OF THE WILL

By MARTIN LUTHER

Cloth-bound
320 pages

\$4.50

Of all the great books that were written by Luther it was his own opinion that only this one and one more deserved preservation.

This book furnishes a marvelous background for the Grace of God and Salvation.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

The Baptist Examiner FORUM

"As Adam brought sin upon all men, did Canaan bring a curse upon his descendants, and does this curse have anything to do with the color of the Negro?"

ROY
MASON

Radio Minister
Baptist
Preacher

Aripeka, Florida



I do not think that the cases of Adam and Canaan are parallel, yet beyond question we have a prophetic statement here that is predeterminative of the future of the descendants of Canaan (and Ham). They are to be throughout history the more servile of the races. That has been true all down through the centuries. The largest branch of the Hamitic race is the Negro. With some striking exceptions, the Negro has looked to the white man for leadership, and has seemed to desperately need it. Without white leadership the newly formed African states have gone into utter chaos. All the civil right's laws that can be passed will not elevate the Negro to the place of leadership in the world. He is not by nature a leader, and he will always look to the whites for guidance. The prophetic determinative Word of God can not be set aside.

E. G.
COOK

701 Cambridge
Birmingham, Ala.

BIBLE TEACHER

Grace
Baptist Church
Birmingham, Ala.



For a person like myself with such a limited knowledge of the 'precious Book' a question like this seems to open the door for a lot of personal opinions which I am convinced are not worth the time it would take you to read them. It would appear to me, however, that it was Ham who brought on the curse, but since he had already been blessed of God (Gen. 9:1) the curse fell upon his son Canaan. Why this curse was brought upon Canaan rather than upon Cush, Mizraim, or Phut I simply do not know. I could do some guessing like the Berkley Bible does, or others but that is not the purpose of

this Forum.

It seems to be a fact of history that the greater part of Africa was peopled by the offspring of Ham, but at the same time it seems that some of the ethnic groups which sprang from Canaan himself were white. All indications, however, seem to point to the Negro's being an offspring of Canaan, and his color may very well be a part of that curse. I do not want to be too dogmatic as to this point. There are some things which God has carefully locked up in Deut. 29:29. And so far as I know, this could be one of those things.

JAMES
HOBBS

Rt. 2, Box 182
McDermott, Ohio

RADIO SPEAKER
and MISSIONARY

Kings Addition
Baptist Church
South Shore, Ky.



No. Those who say that it does is reading more into the Scriptures than is written. Nowhere does it teach the curse of Noah is to be placed on the Negro. "Every Word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar." (Proverbs 30:5, 6)

Yes, the curse that was pronounced upon Canaan brought a curse upon all of his descendants. As we study God's Word we find that fact very clearly pictured. "And Joshua made them hewers of wood and drawers of water for the congregation." — (Josh. 9:27).

"And it came to pass when Israel was strong that they put the Canaanites to tribute." — (Judges 1:28).

From these two verses we find that the descendants of Canaan became the servants of Shem, and thus the curse that was pronounced upon Canaan, brought a curse upon his descendants.

It is my belief that the prophecy uttered by Noah was from the Lord. Many have tried to infer that the words of Noah were only the words of a drunken man but the Scriptures declare that at the time of the prophecy Noah had awakened from his wine. See Gen. 9:24.

Therefore he was sober and

sane when he declared that Canaan was to be a servant to Shem and Japheth. The words that he spoke were spoken under inspiration of the Holy Spirit, and we know that every jot and tittle of the inspired Word shall be fulfilled in every detail. See Mt. 5:18. God has spoken that Canaan is to be a servant and surely he has, and will, carry out every promise spoken. For all the promises of God in Him are "yea," and

AUSTIN
FIELDS

610 High Street
Cool Grove, Ohio

PASTOR,

Arabia Baptist
Church

Arabia, Ohio



in Him "Amen," unto the glory of God. Paul is saying in this verse that when God speaks he doesn't mean maybe. Therefore the curse that was pronounced upon Canaan will be carried out for God doesn't mean maybe.

Though God pronounced this curse I cannot find that the color of skin was that particular curse. The prophecy declared that Canaan was to be a servant, but I cannot find where God stated that his skin was to be turned black. Now I realize that many of my preacher brethren believe that the Negro and his color was the result of this curse, but I cannot so interpret it in that light. I have found in many different places where Canaan and his descendants became servants, but brethren, I cannot find where the color of his skin was changed.

It is my belief that the color of the Negro, as well as all other colors of skin, came about as the result of God confusing the languages at the Tower of Babel.

"And the Lord said, Behold, the people are one, and they have all one language; and they will begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth; and they left off to build the city." — (Gen. 2:6-8).

Now in these verses it does not state that God changed their skin, but if I must make a decision as to when the colors of the skin came to be a reality, then I would immediately refer to the time that God confounded the speech of mankind and there also changed the colors of the skin. For me to state that the curse of Canaan was the Negro and the color of his skin is to leave unanswered the question which usually follows: and where did the other colors of the skin come from?



READERS 'RITE

We don't feel like we could do without the paper. When you feel kindly let down, just pick up The Baptist Examiner and read some of the spiritual blessings it contains, and you'll feel lifted up.

Mrs. Otis Nelson, Mississippi

The blessings continue to come my way each week along with "The Baptist Examiner," and I never cease to be grateful for what it has meant to my life down through the years. I thank God for you, Calvary Baptist Church, and everyone who has any part in sending it out. I only wish I could REALLY express my gratitude in a material way. —Mrs. Frank Parrish, Hampton, Va.

"I consider TBE the greatest paper in print today."
Eld. Howard Sheppard, Fla.

THE BAPTIST EXAMINER

MARCH 26, 1966

PAGE FOUR

How Often You Have Needed Cards These -- But Didn't Have Them

GET WELL CARDS (Box of 21)

SYMPATHY CARDS (Box of 21)

ASSORTED CARDS FOR ALL OCCASIONS (Box of 21)

All of these are beautifully printed, with a most appropriate Scripture verse, and are truly attractive.

Price \$1.00 a box

Order From Calvary Baptist Church, Ashland, Kentucky

Bible Conference

(Continued from page two)
Church, Roseville, California.

TOPIC: "The Word of God in Sanctification."

ELDER EUGENE BARROW

PASTOR: Missionary Baptist Church, Portland, Oregon.

TOPIC: "Growing in Grace."

ELDER JEFFERSON DUCKETT

PASTOR: Faith Baptist Church, Anderson, California.

TOPIC: "The New Circumcision."

Lunch will be served at 12:00 p.m.

FRIDAY AFTERNOON

Speaker To Be Announced.

ELDER C. W. POWELL

PASTOR: Faith Baptist Church, Anderson, California.

PRINCIPAL: Faith Baptist Christian School.

TOPIC: "Studying To Show Thyself Approved." (II Timothy 2:15).

ELDER HOWARD EDDINGS

PASTOR: Missionary Baptist Church, San Pablo, California.

TOPIC: "Sanctification and Perseverance."

ELDER E. K. BEGLEY

PASTOR: Missionary Baptist Church, San Diego, California.

TOPIC: "Sanctification and 1. The Church; 2. Missions; 3. Preaching; 4. Ordinances."

FRIDAY EVENING

Dinner served at 4:30-5:00 p.m.

7:00 P.M.

ELDER EDDIE NELSON

PASTOR: Cottonwood Lane Baptist Church, Sacramento, California.

TOPIC: "Practical Sanctification."

ELD. LAWRENCE CRAWFORD

PASTOR: Missionary Baptist Church, Hayward, California.

PRINCIPAL: Landmark Baptist Academy; Landmark Baptist College.

TOPIC: "Sanctification and Perfectionism."

ELDER JOHN R. GILPIN

PASTOR: Calvary Baptist Church, Ashland, Kentucky.

EDITOR: The Baptist Examiner.

TOPIC: "The Three Tenses of Sanctification" — Past, Present, Future."

EDITOR'S NOTE:

We have lots of readers living on the West Coast, especially in the states of Washington and California. Even though they are miles removed from us, one would be amazed at the great number of readers we have, particularly in California, and it is to these that we make a special appeal and send a particular invitation, by way of this paper to attend this Conference. We are looking forward with a great deal of joy and anticipation to meeting folk from whom we have been hearing from for years, but whom we have never seen face to face.

There are many good men on this Conference program and we would urge our readers to come to this Conference and spend these three days with pastor O. C. Harris and The Missionary Baptist Church of Citrus Heights. It is our conviction that it would be days exceedingly well spent and we urge each of you to avail

yourself of this opportunity thus being with, and in, the lowship of God's people for Conference.

A Pre-Millennialist

(Continued from page two) the foundation of the world every person given to him of Father in the covenant of redemption will end up among saved. Everything, yes, everything, will turn out exactly according to plan, without a failure. (Thank God for good predestination!)

My views are much too "naïve" and "materialistic" for them. They spiritualize nearly everything. They have Christ reigning in some sort of "spiritual" sense. They "spiritualize" the Millennium. They have Christians reigning in some kind of "spiritual" sense in Heaven. They suppose the earth to be burned up in order to rid it. It is a vague, shadowy "spiritual" world in which saved shall float about more like ghosts, that they to envision. Thank the Lord the vivid, realistic, Scriptural look of Pre-Millennialism which we see this old world cursed so long by sin, cleansed and run right. What a joy it will be to live here when the Lord is on the throne, and what Isaiah foretells, (Is. 11) there not even be enmity among animals. I will get to see children leading lions about, and handling snakes out harm. "They shall not destroy in all my holy mountain (Kingdom) for the Lord, as the waters cover the sea."

I feel like saying with "Amen... even so come quickly, Lord Jesus."

MOLDED FIBERGLASS

SPIRE

- ★ White and Copied
- ★ Light in Weight
- ★ Easily Installed
- ★ Competitively Priced
- ★ Sizes From 10' to 20'

MOLDED FIBERGLASS

BAPTIST

UNEXCELLED
IN BEAUTY

- ★ Molded One Piece Construction
- ★ Permanent Color
- ★ Competitively Priced

Baptistry Water

- ★ Gas Heating
- ★ Circulation type
- ★ Instantaneous type
- ★ Pumps; thermostat controls

WRITE FOR FREE LITERATURE

Fiberglass Specialties

BOX 272 • HENDERSON, KY.

FIBERGLASS
SPECIALTIES

Division of Hall Manufacturing

P. O. Box 272

HENDERSON, KY.



THE LIFE OF ELIJAH

By ARTHUR W. PINK

Over 300 pages — Cloth-bound

\$4.95

This book exalts Elijah's God. Elijah, who himself was a most unpopular prophet, made God real to those who associated with him. Elijah was truly God's man and if you want an unforgettable walk beside him, then read this book.

This book is also available in paper cover containing 312 pages and sells for \$1.25.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

It is better to have a little ability and to use that little well than to have much ability and make poor use of it.

New Guinea Photo Story

By FRED T. HALLIMAN

In the pictures in this issue of the paper can be seen some of the fruits of our labors here in New Guinea. This is one of the large groups and it has been a joy to see many of them come to trust in Christ as Saviour.



In this picture is one of the native men about to be buried in the water. The fellow standing in the water at the left is our first preacher. This group of folk is his people and he was especially happy to see them baptized. His mother and brother received baptism this time.



In this picture can be seen part of those that were baptized. There were 71 in all baptized at this baptizing. We had a beautiful place to baptize at this time. The river is fairly deep and the water clear. The bridge over the river has a grass on it to prevent it from decaying so fast.

The Creation

(Continued from page three)
I come from the giant rhinoceros or the saber-toothed tiger, I had been talented enough to survive? I object strongly to the word "Nature." What is nature? It is God's handiwork. If it is God's handiwork, why should he use the word "Nature?"

There are some questions I like the answers to: Why did not apes today climb that evolutionary ladder? Why do we not see strange apes that are slowly taking on human appearances? Are they any smarter today than they were a million years ago?

More questions: Where did man come from? Say we came from an ape, where did he get his start? The uni-

verse was still made, something caused it to come into being. Even if the ape were the answer as to where we came from, there are millions of other things that had to have a start besides man.

Have you ever been out on a dark night and looked up at the sky? The moon circles the earth as it has been doing since only God knows when. Everything up there is in its place and working and moving in perfect order. The sun does not fall or fail to shine. The sun nor the moon hits a star and knocks it off-course. You cannot stand there gazing up without feeling that there is some power that keeps everything working perfectly. This world did not just happen. It took a Supreme Being to create all that we see, hear and feel around us.

He teaches the little baby to suck for the nourishment of life!

Have you ever thought about this? Mothers have felt the miracle of life within their body. They do not have to worry if this was being formed or that it was time to start this part of her baby's development or that part. (Read Eccl. 11:5). She never once worries for fear her baby would starve because it would not know how to nurse. She never once worries that one of her children would come into this world not knowing how to breathe. Yes, we have babies who are stillborn; we have babies that die shortly after birth, but I have never heard of one who died because it did not know how to do these things necessary to life. Who is the teacher? Let me ask you again: WHO IS THE TEACHER?

I know the author of the article in question has a high education. I doubt that there is any degree which he does not hold. While I, I have not set my foot in a college classroom. I know my knowledge is limited, while he has attained much knowledge. But you know: I have a knowledge that he has no idea of; I have the answers to many questions that he is still striving for. He says, and I quote: "We are on the threshold of discovery of our origin." You know, I have discovered my origin and it's so simple: "In the beginning GOD created the heaven and the earth . . ."—Genesis.

Let them look for fossils; let them look for fragments; let them find a few teeth, a leg bone or a piece of skull. It will not dim my faith. I have found all I am looking for, from this standpoint. I am satisfied with creation. I am not very concerned with where I came from (I believe what the Bible tells us about it), rather I am concerned most with where I am going. I know by the grace of God, that I shall be carried home to my expected destination.

In love of Him and His creation.

—Primitive Baptist



"Secret Ingredient"

(Continued from page one)
product they "fell for" several months ago, when they heard a similar announcement.

However, there is a secret ingredient that makes one different from all others, and that secret ingredient is the grace of God. I think that is what Solomon is referring to when he says, "His secret is with the righteous." The one secret ingredient that will make your life different to what it has been heretofore is the grace of God, and nothing but the grace of God will make your life one bit different. It is God's secret ingredient.

As an example, look at the Apostle Paul. One day he was an employee of the government. One day he hated Christians. One day it was his delight to persecute and destroy and kill every Christian that he could find. One day when Christian kindling was scarce in Jerusalem, he went to the authorities and offered his services that he might go as far away as Damascus, nearly 500 miles, and if he found any Christians there, he would bring them bound unto Jerusalem for persecution. One day, I say, Saul's life was given over to the destruction of Christianity. He himself said after he was saved, that he thought he was doing God a favor when he was killing Christians. However, as he journeyed on his way to Damascus that day, with letters in his pocket giving him authority to destroy every Christian that he found, suddenly the power of God came upon him and a light from Heaven shone 'round about him, and he fell to the ground. When he got



In this picture can be seen part of the spectators, some of them up in a tree. It is never possible to get all of the folk in one picture but they were thickly lined on both sides of the river, some standing in the river and the bridge was filled. I estimated that about 1,000 folk attended the services.



The service ended up well but it did not start off too good. When I arrived at the river I noted something wrong and discovered that two men were trying to pull a girl out of the water, one of the men is the one in this picture with the head dress on. They did not want her to be baptized because they thought she should go to another mission. I baptized her. We are ever thankful for you folk for making it possible for us to carry on the work among these heathen folk.

up, he was a changed man. I ask what was it that took this man Saul, who was on his way to destroy Christians, and made him a Christian? What was it that took this man Saul, who was doing his best to destroy churches, and made him go out and build churches? What was it that took this man Saul, who hated missionaries, and made a missionary out of him? What was it that took this man Saul, who despised preachers, and made a preacher out of him? Beloved, it was just one thing. On that day when Saul was journeying toward the city of Damascus, the grace of God came into his life and 30 years later Paul explains his experience when he says:

"But by the grace of God I am what I am."—I Cor. 15:10.

What a difference between Paul and Popeye! Popeye says, "I am what I am," but Paul says, "By the grace of God, I am what I am." Beloved, there is just one thing that will account for the change in the life of Saul—just one thing that will account for

the difference in his life as he journeyed toward the city of Damascus, and that is the grace of God.

I say to you, the secret ingredient of every life is the grace of God, and the only thing that will make you different from everybody else, is that God's grace has become a reality in your own experience.

Let's notice what the grace of God can do for a person, that makes the difference.

I

GRACE CALLS US.

Not one of us who is saved, was saved on any other basis except that God called us. If I thought for one moment's time that I could call people, I surely would do a lot of calling. If I thought I could call people unto the Lord, I wouldn't even finish my sermon but I'd walk out in the audience and take hold of you who are unsaved and hurry you to the front, to sign a pledge, or to make some kind of a good

(Continued on page 6, column 5)

ONLY THREE SETS OF OUR
FEBRUARY SPECIAL REMAIN
TO BE SOLD FOR \$14.00

This Special Includes:

TEN SERMONS ON THE SECOND COMING

BIBLE EXPOSITIONS—(Volume 1)

BIBLE EXPOSITIONS—(Volume 2)

THE TABERNACLE

All by I. M. Haldeman

A \$19.45 VALUE FOR \$14.00

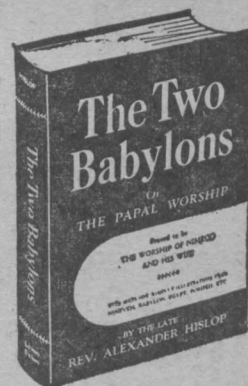
No further discount at this price.

Hurry, we only have three more sets to sell.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101



THE TWO BABYLONS

By ALEXANDER HISLOP

330 pages—Cloth-bound

\$3.50

If you believe in hanging your stocking by the mantle at Christmastime, or if you have adopted any one of the dozens of Roman Catholic theological pretensions then you need to read this book. Mr. Hislop shows that much of our religious life today is nothing but paganism that has crept in through Roman Catholicism.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MARCH 26, 1966

PAGE FIVE

"FIFTY YEARS IN THE CHURCH OF ROME"

By CHARLES CHINIQUY
From "Fifty Years In The Church Of Rome"

But who is Father Lapierre, who takes such a tender, I dare say a paternal care of Surratt? It is no less a personage than the canon of Bishop Bourget, of Montreal. He is the confidential man of the bishop; he lives with the bishop, eats at his table, assists him with his counsel, and has to receive his advise in every step of life. According to the laws of Rome, the cannons are to the bishop what the arms are to the body.

Now, I ask: Is it not evident that the bishops and priests of Washington have trusted this murderer to the care of the bishops and priests of Montreal, that they might conceal, feed, and protect him for nearly six months, under the very shadow of the bishop's palace? Would they have done that if they were not his accomplices? Why did they so continually remain with him day and night, if they were not in fear that he might compromise them by an indiscreet word? Why do we see those priests (I ought to say, those two ambassadors and annointed representatives of the pope), alone in the carriage which takes that great culprit from his house of concealment to the steamer? Why do they keep him there, under lock, till they transfer him, under a disguised name, to the ocean steamer, the "Peruvian," on the 15th July, 1865? Why such tender sympathies for that stranger? Why going through such trouble and expense for that young American among the bishops and priests of Canada? There is only one answer. He was one of their tools, one of their selected men to strike the great Republic of Equality and Liberty to the heart. For more than six months before the murder, the priests had lodged, eaten, conversed, slept with him under the same roof, in Washington. They had trained him to his deed, of blood, by promising him protection on earth, and a crown of glory in heaven; if he would only be true to their designs to the end. And he had been true to the end.

Now the great crime is accomplished! Lincoln is murdered! Jeff Davis, the dear son of the Pope, is avenged! The great Republic has been struck to the heart! The soldiers of Liberty all over the world are weeping over

the dead form of the one who had led them to victory; a cry of desolation goes from earth to Heaven.

It seems as if we heard the death-knell of the cause of freedom, equality and fraternity among men. It was many centuries since the implacable enemies of the rights and liberties of men had struck such a giant foe; their joy was as great as their victory complete.

But do you see that man fleeing from Washington towards the north? He has the mark of Cain on his forehead, his hands are reddened with blood, he is pale and trembling, for he knows it; a whole outraged nation is after him for her just vengeance; he hears the thundering voice of God; "Where is thy brother?" Where will he find a refuge? Where, outside of hell, will he meet friends to shelter and save him from the just vengeance of God and men?

Oh! He has sure refuge in the arms of that church who, for more than a thousand years, is crying: "Death to all the heretics! death to all the soldiers of Liberty!" He has devoted friends among the very men who, after having prepared the massacre of Admiral Coligny, and his 75,000 Protestant countrymen, rang the bells of Rome to express their joy when they heard that, at last, the King of France had slaughtered them all.

But where will those bishops and priests of Canada send John Surratt when they find it impossible to conceal him any longer from the thousands of detectives of the United States, who are ransacking Canada to find out his retreat? Who will conceal, feed, lodge, and protect him after the priests of Canada pressed his hand for the last time on board the "Peruvian," the 15th of September, 1865?

Who can have any doubt about that? Who can suppose that any one but the Pope himself and his Jesuits will protect the murderer of Abraham Lincoln in Europe? If you want to see him after he has crossed the ocean, go to Vitry, at the door of Rome, and there you will find him enrolled under the banners of the Pope, in the 9th company of his Zouaves, under the false name of Watson. Of course, the Pope was forced to withdraw his protection over him, after the Government of the United States had found him there, and he was brought back to Washington to be tried.

But on his arrival as a prisoner to the United States, his Jesuit father confessor whispered in his ear: "Fear not, you will not be condemned! Through the influence of a high Roman Catholic lady, two or three of the jurymen will be Roman Catholics, and you will be safe."

Those who have read the two volumes of the trial of John Surratt know that never more evident proofs of guilt were brought against a murderer than in that case. But the Roman Catholic jurymen had read the theology of St. Thomas, a book which the Pope has ordered to be taught in every college, academy, and university of Rome; they had learned that it is the duty of the Roman Catholics to exterminate all the heretics. *St. Thomas Theology, vol. IV, p. 90.

They had read the decree of the Council of Constance, that no faith was to be kept with heretics. They had read in the Council of Lateran that the Catholics who arm themselves for the extermination of heretics, have all their sins forgiven, and

erties of men were congratulating themselves on their successful efforts to save the life of John Surratt, the God of heaven was stamping again on their faces the mark of murder, in such a way that all eyes will see it.

"Murder will out," is a truth repeated by all nations from the beginning of the world. It is the knowledge of that truth which has sustained me in my long and difficult researches of the true authors of the assassination of Lincoln, and which enables me to-day to present to the world a fact, which seems almost miraculous, to show the complicity of the priests of Rome in the murder of the martyred President.

Sometime ago, I providentially met the Rev. Mr. F. A. Conwell, at Chicago. Having known that I was in search of facts about the assassination of Abraham Lincoln, he told me he knew one of those facts which might perhaps throw some light on the subject of my researches. "The very day of the murder," he said, "he was in the Roman Catholic village of St. Joseph, Minnesota State, when, at about six o'clock in the afternoon, he was told by a Roman Catholic of the place, who was a purveyor for a great number of priests who live in that town, where they have a monastery, that the State Secretary Seward and President Lincoln had just been killed. This was told me," he said, "in the presence of a most respectable gentleman, called Bennett, who was no less puzzled than me. As there were no railroad lines nearer than forty miles, nor telegraph offices nearer than eighty miles from that place, we could not see how such news was spread in that town. The next day, the 15th of April, I was at St. Cloud, a town about twelve miles distant, where there were neither railroad nor telegraph; I said to several people that I had been told in the priestly village of St. Joseph by a Roman Catholic, that Abraham Lincoln and the Secretary Seward had been assassinated. They answered me that they had heard nothing about it. But the next Sabbath, the 16th of April when going to the church of St. Cloud, to preach, a friend gave me a copy of a telegram sent to him on the Saturday, reporting that Abraham Lincoln and Secretary Seward had been assassinated the very day before, which was Friday, the 14th, at 10 p. m. But how could the Roman Catholic purveyor of the priests of St. Joseph have told me the same thing, before several witnesses, just four hours before its occurrence? I spoke of that strange thing to many that same day, and, the very next day, I wrote to the St. Paul 'Press' under the heading of 'a strange coincidence.' Some time later, the editor of the St. Paul 'Pioneer,' having denied what I had written on that subject, I addressed him the following note: which he had printed, and which I kept. Here it is, you may keep it as an infallible proof of my veracity:

"To THE EDITOR OF THE ST. PAUL 'Pioneer.' "You assume the non-truth of a short paragraph furnished by me to the St. Paul 'Press,' viz: "A STRANGE COINCIDENCE!" "At 6:30 p. m., Friday last, April 14th, I was told as an item of news, eight miles west of this place, that Lincoln and Seward had been assassinated. This was three hours after I had heard the news." "St. Cloud, 17th of April, 1865." "The integrity of history requires that the above coincidence be established. And if anyone calls it in question, then proofs more ample than reared their sanguinary shadows to comfort a traitor can now be given." "Respectfully, "F. A. Conwell." (To be continued)

"Secret Ingredient"

(Continued from page 5) confession. However, beloved realized long years ago that call has to come from the Lord. If the Lord doesn't call a man, that individual will never be saved. Listen:

"I marvel that ye are so removed from him that CALLED you into the grace of Christ by another gospel."—Gal. 1:6.

Here were people who had been called to God and evidence had been saved, yet they turned away from the grace of God unto false teaching. said that it was God that called them into grace.

Notice again: "But when it pleased God, he separated me from my mother's womb, and CALLED ME by his grace."—Gal. 1:15.

Notice that Paul tells of experiences—his first birth, his second birth. He said of his first birth, that it took the power of God to take him out of his mother's womb.

Beloved, you know as well as I that a child can't be born the exact time that God has determined for that child's birth. We read:

"A time to be born, and a time to die."—Eccl. 3:2.

When the time comes for a child to be born, God takes the child out of the mother's womb. So the first birth is entirely dependent upon God, and the second birth is just dependent, because God separated him from his mother's womb in the first birth, and God called him by His grace for the second birth.

So we can see, beloved, that the secret ingredient of grace in the life of every child of God is God calls us. If it weren't for the secret ingredient of God's grace, every one of us who are born today would still be in our mother's womb, and not one of us would ever turned away from the grace of the world. We enjoy the world too much. We like what we have to offer. We would still be doing the things of the world, if God's grace hadn't called us.

GRACE SAVES US.

Not only are we called by Lord by grace, but we are saved by grace. Listen:

"For by GRACE ARE WE SAVED through faith; and not of yourselves: it is the gift of God: Not of works, lest any man should boast."—Eph. 2:8-9.

Notice again how marvelous God presents to us the truth of salvation is by the grace of God. "Moreover the law entered, that the offence might abound, but where sin abounded, grace DID MUCH MORE ABOUND."—Rom. 5:20.

Notice, grace abounds more than sin. Regardless of how much sin there is, grace is more abundant. (Continued on page 7, column 2)

TWO GREAT ALLEGORIES THE HOLY WAR



By John Bunyan. Nearly 100 pages, cloth-bound.

PILGRIM'S PROGRESS

By John Bunyan. Over 100 pages, cloth-bound.

— Order From —
CALVARY BAPTIST CHURCH
P.O. Box 910, Ashland, Kentucky

HOME LIBRARY SPECIAL

"In His Steps" \$1.25
"Mary Bunyan" \$3.75
"Pilgrim's Progress" \$2.95

BONUS

One Year Subscription to TBE (either new or renewal) \$2.00

ALL FOR **\$8.00**

Offer Good Thru March 26, 1966.

— Order From —
CALVARY BAPTIST CHURCH
ASHLAND, KENTUCKY 41101

receive the same blessings as those who go and fight for the rescue of the Holy Land.

Those jurymen were told by their father confessors that the most holy father, the Pope, Gregory VII, had solemnly and infallibly declared that, "the killing of an heretic was no murder." —Jure Cononic.

After such teachings, how could the Roman Catholic jurymen find John Surratt guilty of murder for killing the heretic Lincoln? The jury having disagreed, no verdict could be given. The Government was forced to let the murderer go unpunished.

But when the irreconcilable enemies of all the rights and lib-

UNSURPASSED

INDISPENSABLE

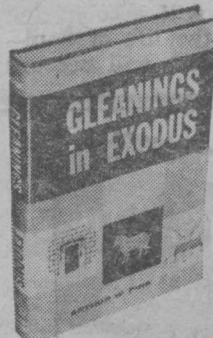
GLEANINGS



GLEANINGS IN GENESIS

Cloth-bound — Over 400 pages.

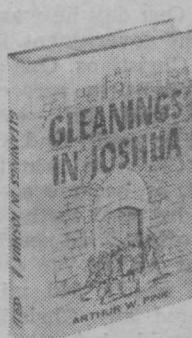
\$4.95



GLEANINGS IN EXODUS

Cloth-bound — Nearly 400 pages.

\$4.95



GLEANINGS IN JOSHUA

Cloth-bound — 430 pages.

\$4.95

All of these are by the great Bible scholar Arthur W. Pink. Our special price on the set of three books . . .

\$12.00

NO FURTHER DISCOUNT ALLOWED AT THIS PRICE

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MARCH 26, 1966

PAGE SIX

PICTORIAL PILGRIM'S PROGRESS

24 pages — Paper bound



This is an edition that will be especially appreciated by children, as well as grown-ups in view of the many illustrations with which it is filled.

60c

— Order From —

CALVARY BAPTIST CHURCH
P.O. Box 910, Ashland, Kentucky

Secret Ingredient

(Continued from page six)
There is in your life and mine, irrespective of how much there may be in our hearts, thank God, the grace of God abounds more than sin. So we are saved by God's grace. Paul tells us that it isn't by grace and partially by something else but that it is by grace. Listen:

Even so then at this present time there is a remnant according to the election of grace. If by grace, then is it no more of works otherwise grace is no more grace. But if it be of grace, then is it no more grace: otherwise work is no more grace. —Rom. 11:5, 6.

What is he saying, beloved? This: You are either saved by grace, or you are saved by works. There isn't such a mixture. If you are saved by grace, and if you are not saved by grace, you are not saved by works. His conclusion is that there is a remnant according to the election of grace.

Thank God, beloved, it is the election of grace that brings salvation to every one of us who are saved. If you are a child of God, it is only because of the secret ingredient of grace whereby we are not only called, but likewise whereby we are saved. To you who are here, this is a simple truth, and possibly one that needs not be emphasized, but to the folk you meet in your daily tasks, it is a mystery that they cannot comprehend nor understand. I would challenge you to pause tomorrow ten individuals and ask them saved, and you'll get about ten answers—all of them different. However, in the final analysis, those ten answers, if carefully analyzed, would tell you they hope they are being

saved by their works. They will sum it up to say this: "I am not very bad. I am doing the very best that I can." One maybe is trusting the church, one maybe is trusting the preacher, one maybe is trusting his baptism, one maybe is trusting the fact that he is not as bad this year as he was last year. In the final analysis, it is nothing but that they are trusting in their own works. They are hoping by their works they shall be saved.

Beloved, I say to you, nobody is saved apart from the grace of God. You that are here would think this is a very simple thing that I am saying to you, but that which is simple to you is complex to everyone else outside the Lord Jesus Christ, for they haven't had it revealed unto them. The mysterious things of God are still mysterious. They don't know the meaning of salvation by grace.

I say to you, I don't have any jaw breaker by way of an unpronounceable term when I talk about a secret ingredient. I have a very simple word, the word "grace." It is the secret ingredient of every child of God, for it is the grace of God that calls us, and it is the grace of God that saves us.

III

GRACE JUSTIFIES.

We read:

"Being justified freely by his grace through the redemption that is in Christ Jesus."—Rom. 3:24.

It is not by our works, and not by our church membership, and not by our baptism, and not by any religious ritual, but we are justified by His grace.

Every time I talk about justification I like to pause to give you a definition of justification. Beloved, justification is just exactly the opposite of condemnation. What does it mean then? When I am justified, I am "just-as-if-I'd never sinned." That is the status of every one of us who are saved. God sees us not as sinners, but He sees us justified: "just-as-if-I'd never sinned." Isn't it marvelous that God doesn't see us as we are?

I remember a boy in World War I, who is now a man nearly 70 years of age. When he came back home he told me that they had picked him up when he was shot to pieces in the Argonne Forest and taken him into a hospital. He said next to him was another man that was worse off than he was, and this lad kept saying to the nurse, "Nurse, can you undo? Can you undo?" He said he didn't know what the boy meant, and the nurse didn't know what he meant. The boy himself was too bad off for him to explain any further. But after a while this other fellow got better, and he explained himself what he was asking in his delirium, "Nurse, can you undo?" He was asking her if she could undo the past so far as his life was concerned.

Well, beloved, she couldn't undo the past for him. He couldn't

undo it. No preacher, nor anyone else could undo the past. But, thank God, He justifies us by grace, and God can undo the past of every one of us.

I guess when the manufacturers come out with their products and talk about the secret ingredient they have now added to that product which makes it better than it was six months ago, and it is now the new, new, new, new intensified, fortified, improved product—I guess when they do so, they think that they are really offering you something worthwhile when they talk about their new secret ingredient. Beloved, I don't say that I have anything new. I am talking about a secret ingredient that is just as old as God Himself. I am talking about a secret ingredient that has never been changed. I am talking about a secret ingredient that is as old as the world.

I am talking about the grace of God. It is God's grace that calls us, it is God's grace that saves us, and it is God's grace that justifies us and undoes the past and makes us over—a new creature in Christ Jesus. That is the secret ingredient that I am interested in.

IV

GRACE IS SUFFICIENT.

Paul tells of his own experience when he says:

"My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."—II Cor. 12:9.

Paul had a thorn in the flesh. I don't know what it was, but it was something that worried him spiritually just as much as a thorn would have if it had been sticking in his flesh. Paul went to God about this thorn three different times. It was so burdensome that three times he said, "Lord, take it away." God said, "Paul, my grace is sufficient for you."

Beloved, that grace of God that calls us, that grace of God that saves us, that grace of God that justifies us, is the grace of God that is sufficient for us every day.

You remember how Abraham went up into the mount in order that he might offer his son as a sacrifice. I am sure you recall how God interposed, and Abraham saw the ram caught in the thicket by his horns, and he took that ram, and offered him up instead of his son. When he had done so, we read:

"And Abraham called the name of that place Jehovah-jireh: as it is said to this day. In the mount of the Lord it shall be seen."—Gen. 22:14.

I used to read this Scripture and I never seemed to think too much in regard to it, but when I read it of recent date, the meaning of that expression "Jehovah-jireh" came to me. It is a Hebrew expression which means "the Lord will provide." Beloved, Abraham knew that day that God would provide, because God had provided a ram instead of his Son. The thought that struck me so forcibly was: He provided the right thing, at the right place, at the right time.

The right place? Yes, up there on the very mountain where the Lord Jesus Christ later on was crucified. I wouldn't be one bit surprised but that maybe it took place in the exact spot where Jesus Christ was later crucified. It was the right thing because if that ram hadn't been provided by God as a substitute for Isaac, then Isaac would have died. If Jesus Christ hadn't been provided as a substitute for every one of us, we all would have gone to Hell. So it was the right place, it was the right thing, and it was the right time, because if it hadn't been just at that time,

Isaac would never have known what it was to have walked back down from the mountaintop. I say, beloved, the thing that impressed me so much recently was: it was the right thing, was provided in the right place, and at the right time.

That is the same kind of God that you and I serve today. I am glad that God provides the right thing in the right place, at the right time for us. Now it is His grace that does that for us. I say, His grace is sufficient today. There isn't a problem that comes up in your life or mine but that it is of tremendous consequence to every one of us. There isn't a problem that arises but that it is a burden to us. So far as I am concerned, I can believe Romans 8:28 covers everything when it is of YOUR experience. but it is a whole lot harder to believe when it is MY experience. When YOU are having troubles, I can say Romans 8:28 covers it all, for it says:

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose."—Rom. 8:28.

Beloved, it takes the grace of God to help us realize in our own experience that God has worked all things well for you and for me.

I say then, the secret ingredient of every life is the grace of God. It is God's grace that calls us, it is God's grace that saves us, it is God's grace that justifies us, and it is God's grace that is sufficient for us day by day.

V

GRACE CAUSES US TO SERVE.

It is God's grace that causes us to serve Him. Do you suppose you would be interested in serving the Lord if God hadn't put His grace in your heart? Wouldn't this have been a good morning to have turned over and taken another nap? I tell you, I don't know of any better time for a person to have stayed in bed than this morning. With six inches of snow on the ground, and more prophesied, and with a good bed and an electric blanket, wouldn't it have been a wonderful thing to have stayed in bed this morning? Beloved, the grace of God says to a man, "This is Sunday; it is time to get up. Rise and shine!"

I was talking to a man about a matter of business yesterday afternoon about 5:10 p. m. in the printing shop. He was to bring in some copy that we would use in printing a job for him this next week. He said that he would get it to me today, which is Sunday. I asked him where he went to church. I thought if he passed by our place on the way to church, maybe he could push it under the door and I would find it on Monday morning. So I asked him where he went to church and he told me, but he

said, "I have already made up my mind that I am not going to church tomorrow." I said, "What is wrong?" I thought maybe something had happened or perhaps sickness would keep him from going. He said, "Why there is snow out there, and I know I am not going to get out tomorrow."

Beloved, I thought to myself, only the grace of God would make a man get out on a snowy morning to conduct the service of the Lord and to worship. It is only the grace of God that causes a person to tithe. It is only the grace of God that would cause a person to try to live above the things of the world. It is only the grace of God that picks us up, saves us, and puts into our hearts that we ought to live with one thing in mind—to glorify the Lord Jesus Christ every day. I am saying to you, it is grace that causes us to serve the Lord.

We read:

"But by the grace of God I am what I am; and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."—I Cor. 15:10.

Do you see what Paul is saying? He says, "I am what I am because of the grace of God." Then he says, "I was a better worker, a more abundant worker, than any of the balance of the apostles. I work more abundantly than all of them." Then for fear that we might misunderstand, he throws in this expression—"Yet not I, but the grace of God which was with me."

Beloved, I say to you, anything you have done in the service of the Lord is done because of the grace of God. You haven't served Him for any other reason, but it is the grace of God that has caused you to serve Him.

Paul said the same thing when he wrote to the Hebrew Christians. Listen:

"Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear."—Heb. 12:28.

Paul says, "I have a king, the Lord Jesus Christ, and I am now a part of His kingdom. If I am going to serve Him, I have to cry out every day for grace whereby I may serve Him acceptably."

Brother, sister, I'll never serve God acceptably unless the grace of God enables me to do so. You and I each have a fleshly nature that is as devilish and as vicious as can be. I am sure there isn't a person here but what realizes even more today than yesterday that your flesh is devilish, vicious, corrupt, and that you can't control your flesh. The only way that you'll ever serve God, is by God giving you grace to enable you to do so. If I did exactly the

(Continued on page 8, column 1)

OUR LORD PRAYS FOR HIS OWN

A STUDY OF JOHN 17

By

MARCUS RAINSFORD

Cloth-bound — 476 pages.

\$4.95

Nothing like it in print!

This exposition of John 17 is also available with paper cover in a condensed form at \$1.00.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE
P.O. BOX 910, ASHLAND, KENTUCKY 41101

WHY WE BELIEVE IN CREATION NOT EVOLUTION

by

FRED JOHN MELDAU

Cloth-bound

343 pages

\$3.95



This book is now in its 3rd edition and is an irrefutable expose of the vagaries of the evolutionists.

The wonder of God's marvelous grace is exalted in this excellent book.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE
P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MARCH 26, 1966

PAGE SEVEN

Some people think God is dead--wait till they try enduring an eternity without Him.

"Secret Ingredient"

(Continued from page 7)

things that I wanted to do every day, my flesh would tell me exactly what to do. The only thing that keeps me from doing what my flesh says to do, is the grace of God that is given to us whereby we ourselves serve God acceptably.

CONCLUSION

So I say while the manufacturers of the country are coming up with secret ingredients, I don't have anything to tell you that is new. I don't have any secret ingredient to offer you that is modern. I don't have any secret ingredient to brag about that has just been discovered. I don't have any secret ingredient that is unpronounceable and that hasn't gotten into the dictionary yet. But I have a secret ingredient to offer to you, and that is the grace of God. God's grace will call you, God's grace will save you, God's grace will justify you, God's grace will be sufficient for you, and God's grace will cause you to serve Him.

I come back to my text which says, "His secret is with the righteous," and I say to you that the secret ingredient is with the righteous. God's children, God's people. God's own have the grace of God. Nobody else has it. That is why it is that we do wrong if we try to match wits with the world. Beloved, His secret is with the righteous. How I thank God for this blessed truth, and how

I praise Him because of the grace of God, for what it does for us, and how I pray that God's grace shall rest richly upon each of us this day.

May God bless you.

Lost Books

(Continued from page one)

"The Relation of Baptism to Salvation" by J. R. Graves.

"Christian Baptism," by J. R. Graves.

"New Biblical Guide" (8 vol.), by John Urquhart.

"Creeds of Christendom" (3 vol.), by Philip Schaff.

"The Parable of the Ten Virgins," Joseph H. Seiss.

If in the event someone of our readers has received these books then may I ask you to please contact us so that we may make arrangements to have them re-shipped to the proper owner. It could be that we could have gotten them mixed up with someone else's order and the person who received them might have thought that they were gifts from us. Therefore let me ask each individual who purchased used books from us of recent date to go through the books we sent and see if any of the titles listed above were included by mistake in your order.

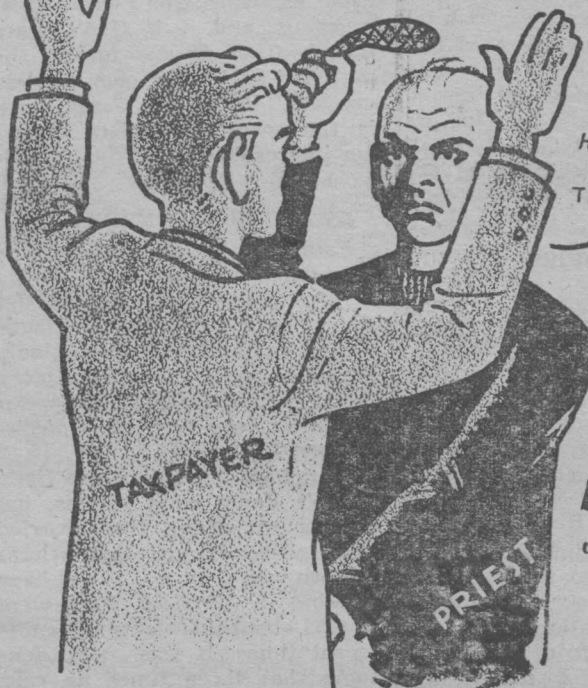
I shall surely appreciate this particularly since the brother who has bought them is most anxious to get them and of course we are most anxious to get the matter cleared away.

Romanists Are Demanding Taxes For Their Schools



Fire Arms

What's the Difference



HAND OVER YOUR TAX MONEY

Black Jack

"My house shall be called a house of prayer; but you have made it a den of robbers." Mt. 21

If a man wearing a black mask over his face flashes a gun and demands our money, that's criminal. It doesn't make any difference how badly he needs the money, or the use he makes of it, he is still guilty before the law. He may plead that his children have no food or clothing, or that his wife is about to have a baby and he needs the money to put her in a hospital. Such a plea may evoke our sympathy, but he is still a criminal, and is inexcusable before the law.

But whether we be robbed by a thug, wearing a black mask, at the point of a gun or by a priest wearing a black suit, waving a black jack over our heads, what's the difference?

For years the Catholic hierarchy has been using a black jack on Congress — and, indirectly, on the American taxpayers — in an effort to take our money to pay for the indoctrination of their children in their own sectarian schools.

Only three days before the late John F. Kennedy was inaugurated as President of the United States, Francis Cardinal Spellman rapped him over the head for not including Roman Catholic schools in his recommendation for federal aid. One month later, Archbishop Karl J. Alter, of Cincinnati, speaking for the National Catholic Welfare Conference, declared: "The day will come when the current interpretation of the Supreme Court will be replaced" by the Catholic dictum of a "more logical, more historically consistent and more equitable one."

On March 1, 1961, the NCWC served an ultimatum on Congress, flatly declaring that if they did not get aid for their parochial schools they would have "no alternative but to oppose" federal

aid for any and all of the public schools.

Within just one month after the death of President Kennedy Mr. Johnson signed into law a measure providing for aid to Catholic schools of higher learning. Then, before the close of the first session of the 89th Congress another bill was enacted which provided indirect aid for Catholic schools at all levels.

In all probability, before the close of the second session of the 89th Congress, a broader basis will be laid for federal aid to all Catholic schools. But this is only the beginning. Other measures

will be passed — year after perhaps — until Catholic schools will eventually be getting same help that all public schools are receiving. If so, this will well mark the beginning of the end of our public schools.

As we see it, this is the reverse of Religious Liberty. Instead it is legislation by coercion. For more than fifteen years the black robed priests of the Catholic Church have been hammering away at Congress — the general public — seeking to compel all taxpayers to support their private schools, which constitute the very backbone of the Roman Catholic Church.

The last session of the Council II in its famous Declaration on Religious Liberty, in substance, "demanded" federal aid for all Catholic schools, in every land. Under point of this lengthy document the Council said,

"Government . . . must acknowledge the right of people (they mean the bishop) to a genuinely free choice of education and of other means of education and the use of this freedom of choice is not to be made a pretext for imposing unjust burdens (meaning extra expense) on the state, whether directly or indirectly. Besides, the rights of people are violated, if their children are forced (for lack of money) to attend lessons of instruction which are not in agreement with religious beliefs, or if a system of education, from all religious formation is excluded, is imposed upon all."

This is another way of saying that if Roman Catholics must have the support of their schools, then they are being forced; thus they stand opposed to our free public schools — and to the Constitution of the United States. Hence, the hierarchy is serving notice on Congressmen that they must either vote federal aid for parochial schools, or else Catholics will not support them. The hierarchy is not stopping. It is now demanding that the states with constitutions bidding the use of state money for the support of religious schools either change their constitution, or else reinstate them in order that Catholics take what they want, whether people like it or not.

If Roman Catholics were to take up in a body and demand that we tear up our Constitution and give over our tax dollars to pay for their schools, all of us would be up in rebellion. But what difference in tearing our Constitution to pieces before our eyes, and in nibbling it away by bit while they hold a black jack over the heads of every maker in the land, and over the public as well?

—Voice of Freedom

Spring Has Sprung

The Grass Has Riz

I Wonder Where The Daisies Is,

And Where Are Your . . .

10 NEW GIFT SUBSCRIPTIONS

TEN SUBS \$10.00

IN ADDITION, WE WILL RENEW YOUR OWN FREE!

(No less than ten "subs" accepted at this price.)

1. Name _____	Address _____	Zip _____
2. Name _____	Address _____	Zip _____
3. Name _____	Address _____	Zip _____
4. Name _____	Address _____	Zip _____
5. Name _____	Address _____	Zip _____
6. Name _____	Address _____	Zip _____
7. Name _____	Address _____	Zip _____
8. Name _____	Address _____	Zip _____
9. Name _____	Address _____	Zip _____
10. Name _____	Address _____	Zip _____
Enclosed \$ _____ for _____ Subs	Your Name _____	Address _____
		Zip _____

THE BAPTIST EXAMINER

MARCH 26, 1966

PAGE EIGHT

SPRING SPECIAL

APPROXIMATELY
50% DISCOUNT

NEW
PARK STREET
PULPIT

OUR SPECIAL PRICE
All Six Volumes

\$15.30

Only 50 Set Available
at this price.

THESE BOOKS REGULARLY SELL AT \$4.95 EACH
OR \$29.70 FOR THE SET.

These are the sermons by Spurgeon, preached during the years 1855-1860.

In the six volumes of this set there are 347 of Spurgeon's greatest sermons.

NO FURTHER DISCOUNT ALLOWED AT THIS PRICE

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101