

# The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 35, No. 14 ASHLAND, KENTUCKY, MAY 14, 1966

WHOLE NUMBER 1434

ON THE SUBJECT OF CARS AND TRUTH . . .

## LET'S ALL GET TOGETHER

By BOB NELSON

Saline, Michigan

Every day I am bombarded on radio, newspaper, television, magazines, and on billboard with advertisements of car manufacturers that their product is the best. They tell me it is the best riding, most economical, has the most power, equipped with the most modern features, and is provided with the most perfect guarantee. Don't you think it would be simply wonderful to have General Motors, Ford, Chrysler, Volkswagen, Volvo, Rambler, Renault, and all other automobile builders get together and develop one car that would do the job of perfect transportation on wheels? Look at the money that could be saved in all the duplications. In fact all advertising could be done away with and all this needless competition gotten rid of. No more crafty salesmen to be on your

guard for, lest they misrepresent their auto product. After all, what are cars for? They are a means of transportation. Each car is trying to do the same thing yet we have all this needless competition, duplication and insinuations that each car is really the best! What is a perfect car? Have you seen or owned one?

Some people tell me that the BIGGEST car company puts out the most perfect car. Others tell me that the OLDEST car company is the best and most reliable. Yet, others say that people are gullible and the company that does the most advertising will sell the most and best cars. Others say that auto sales is a racket and the "Big Four" auto companies control the car market by regulating the trade-in prices in the used car book. Other sour voices say that the whole auto business is crooked and the en-

gineers build a car so that it wears out and rusts out in less than five years. In light of all this, would it not be a great idea to get all the automobile manufacturers together and form one great company and thus produce the perfect car. Some bigots say, "No, if there was just one company this organization would become corrupt and soon they would put out a shoddy car and perfection would be done away with."

Now let's come to this business of the movement of bringing all the churches and religion together. Everyday our newspapers carry articles about churches coming together for a great ecumenical movement. This idea is hailed as the greatest thing ever to reach the religious world. Would it not be nice to get rid of all this duplication and seem-

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## A Church There Was

"A church there was and it needed a preacher

So here's what it did — a ridiculous feature:

Each Sunday it tried out a different man;

Brought in from Beersheba or maybe from Dan;

And we who observe this affair from afar,

Would think they were buying a second-hand car,

Much depends upon the age and the freedom from knocks:

Yes, we pick up our pastors as we shop for used crocks.

To us has been given the Spirit to guide;

Then why run the chance that the church may divide

Over John or Apollos or Cephas or Paul?

The Spirit is willing; why cheapen the call."

# SO SEND I YOU!

EARL E. CUMMINGS

Port Jefferson Station, N. Y.

John 20:21— "... As my Father hath sent Me, even so send I you." For the last 30 years my heart has been thrilled with God's missionaries and their missionary messengers. But before we analyze this great passage of Scripture let me say that I believe that every preacher of the Gospel, every minister of the Word, every missionary of the cross ought to be able to do three things.

Relate His Conversion Experience

After reaching the age of 12 in Boston, Mass., in an apartment building one morning following breakfast at the family table in my elder brother's home, I was led to the Lord. It was there that God opened my heart and saved my soul for I have never been the same.

Refer To His Call Into The Ministry

During the Second World War in the European Theater of Operations in the Medical Corp while attached to the Infantry as their first aid man, God called me by His grace to preach and render aid to the souls of men while I was on the field of battle min-

istering to the wounded and dying.

Reflect Upon The Providence Of God's Abounding Grace Manifested In His Life

For 21 years I have been preaching this Gospel of God's Grace not with much popularity, but with personal satisfaction. You see the Spirit of God led me early to embrace the great doctrines of the faith which are so cutting to the flesh, and yet essential to the working of the Spirit, such as, The Sovereignty of God, The Total Depravity of Man, The Limited Atonement of Christ, God's Irresistible Grace, The Office Work of the Holy Spirit, and the Premillennial Return of Christ.

Upon this doctrinal position, although pastoring many churches the Lord led me to do the work of an evangelist in starting a number of churches always without the support of any denomination even though I have always served as a Baptist from the day of my ordination under the Southern Baptist in Marshall, Texas. God has given me a wide and varied ministry. At times preaching every morning over the radio for some five years.

At other times starting independent Bible classes that grew

into churches in Texas, California, Canada, and New York. At other times preaching to the col-



EARL E. CUMMINGS

ored migrants in their migrant camps every night for two years on Long Island. At other times

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PASTOR JOHN R. GILPIN is the speaker for each broadcast

preaching on the street corners and in the churches, in the Nursing Homes of the aged. Anywhere I could get a hearing has been my pulpit.

By God's grace I have left a trail of little churches here and there with a lot of converts that I hope to meet again in Heaven.

These are the three essentials I believe every minister of the Gospel ought to be able to refer to readily in "proving all things."

Now let us concentrate on this great missionary text. John 20:21, "As my Father hath sent me, even so send I you."

In approaching any important study, I think it well to use these simple words. Who, Why, How, Where, and When. From these five words comes our outline for the text.

In our text Jesus appears after His passion to the Apostles in the Upper Room during His 40 day post-resurrection period. He first invokes peace upon them and breathes in them the Holy Spirit while saying, "As my Father hath sent me, even so send I you."

First, WHO Are The Sent Ones?

From the last part of the passage "So send I you" we learn that Jesus is the Sender, and the Apostles whom He had chosen were the Sent ones. "There are

diversities of gifts," but all believers are not called to do missionary work. Yet they all have their respective part to play in the body of Christ. "For the eye cannot say unto the hand I have no need of thee, nor the head to the feet, I have no need of thee." All of us have our work to do. And by the way the title 'Apostle' is equivalent to that of missionary which means literally sent.

Who are the sent ones. They are primarily the mouthpieces for God in telling the good news of the Gospel to others. From Eph. 4:11, 12 Paul says this to the church, "And He (Jesus) gave some, Apostles, and some Prophets and some evangelists, and some pastors and teachers for the perfection of the saints, for the work of the ministry, for the edifying of the body of Christ." These all have similar functions in that they are sent ones.

The teacher is sent to teach his class, the pastor is sent to shepherd the flock as well as teach, the evangelist is sent to evangelize the lost as well as organize young churches from those won. The prophet is sent to emphasize the prophecies of Scripture and to warn the flock to discern between (Continued on page 7, column 2)

## How French Skeptic Was Saved

A Frenchman of infidel principles was walking one evening beneath the shade of some noble trees, in the neighborhood of B. "How grand and beautiful are these noble trees!" said the wanderer, as he looked up into their branches; "but how singular that so large a tree should bear still so small as the acorn!" Still wondering, he cast his eye upon a gourd-vine running along the hedgerow, with its stem so that the slightest pressure would have severed it, and yet holding a fruit weighing one hundred pounds. "How singular," said the wanderer, "that so small a plant should grow so large a fruit! If I had been God," said he, "I would have managed creation better than this. I would have put the small fruit on the small plant, and I would have

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## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "COUNTING THE COST"

"... and counteth the cost." — Luke 14:28.

There are a few individuals that have influenced this world who have made a tremendous impression upon me. Without naming these various statesmen, I'll say in passing that I think the one man who probably has made as much impression upon me as any other one individual is Daniel Webster. There are two things that I remember especially about him, both of them indicating his shrewdness, and both of them indicating how he counted the cost.

When Daniel Webster was a little boy, they say he was about

the most untidy lad that ever went to school. He and soap and water usually looked like they weren't on speaking terms, and hadn't been for some good period of time. Of course this caused a great deal of difficulty so far as the teacher was concerned. One day she called him up and said, "Daniel, that is the dirtiest hand that I ever saw. I am going to have to punish you for it." She said, "But if you'll find another hand in all this school that is as dirty as that one, I won't punish you." He stuck out his other hand, and thus wasn't punished. Another instance that has al-

ways impressed me about his life, which indicates that he was a man who always counted the cost, was after he became a statesman in Washington. When he would go back home, he always went to a church that was pastored by an illiterate, uneducated preacher, but a man who loved the Lord, and who preached the Bible to the best of his ability. One day one of his friends said, "Mr. Webster, why is it that when you come back home you always attend this church? It looks like you would go to a church where they have a more educated

(Continued on page 2, column 5)

## How John Newton Silenced An Infidel

On one occasion the late John Newton was travelling in a railroad train when he found himself in the presence of an infidel, who soon began to obtrude his opinion upon his fellow-passengers, declaring his contempt for the Bible, adding that he did not need it; the book of nature affording him all the information that he required on religion and moral subjects. John Newton, observing a young man in the company who might receive some injury from these remarks, deemed it his duty to interfere. Looking at the infidel, he said, "The book of nature, sir, that you have mentioned, is a large volume, and he is a very learned man that is acquainted with all its contents. Yet there is one subject on which I think it gives no information." "Indeed," said the infidel, "what

(Continued on page 8, column 5)



## The Baptist Examiner

The Baptist Paper for the Baptist People.

JOHN R. GILPIN.....Editor

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## New Baptist Church Organized In 'Bama

A new independent Baptist Church has been formed in Birmingham, Alabama, known as the Philadelphia Baptist Church, having been organized on Friday, February 25, 1966.

Assisting in the organization were Bro. Jimmy Davis of Fulton, Miss.; E. D. Strickland of Birmingham; Wayne Cox of Memphis; Charles Penley of Huntsville, Alabama; and Don Hackney of Huntsville, Alabama. This church was organized on the authority of the Grace Baptist Church of which Brother Strickland is pastor.

With 18 charter members and one candidate for baptism this church has gotten off to a good start, and it shall be our prayer that God will richly bless through all the days to come.

We do not know as to whom the members are, except E. G. Cook, who is a member of the forum of this paper. We know that he is a charter member, and it is through him that we have received information as to its organization.

It certainly has been a blessing to have known, and to have had fellowship with Brother Cook through the years and we trust that God's blessings shall be and abide upon this new church of which he is a member.

## We Recommend Wholeheartedly These Great Books

Of recent date it has been our pleasure to make contacts for books that truly give us a real joy in that we are able to sell and recommend them.

The New Park St. Pulpit which contains the greatest sermons Spurgeon ever preached (347 of them), is available through us at \$15.30, whereas it was printed to sell regularly at \$29.70. It will never be possible again to buy this wonderful set of books at this price.

We also wholeheartedly recommend Pink's three books entitled "Gleanings." This is Pink's study of Genesis, Exodus, and Joshua. The three books are available at \$12.00 from us, and they are undoubtedly in a class to themselves from the standpoint of teaching the Word of God.

The greatest book ever written against Catholicism outside of the Bible is "Vatican Imperialism In the 20th Century." This book is definitely in a class to itself, as an expose' of the heresies of Catholicism. Never was there a book written against the false religion of the Catholics to equal this one. This book will soon be out of print, and it is doubtful if it is ever reprinted. Of course the reason is obvious — Ecumenicalism is in the air. While these are available, then may we suggest that those of you who love the truth, purchase a copy of this great book at \$5.95.

All the books which we handle are the best from a doctrinal standpoint. You may rest assured at any time you order from us, that you will get only the best. However, we would especially ask that you remember these in particular which we have mentioned in this brief note. No Christian library is complete without them.

## Contributions Are Being Received For New Rollers

Two weeks ago we made mention in the columns of this paper of our need of new ink rollers on the press which prints The Baptist Examiner.

Brother William H. Miller of Marion, Ohio has sent us \$50.00, saying:

"In the April 30th TBE you said you had to buy new rollers for the printing press. I hope by the time you receive this letter, this token of love will be all that is needed to pay for the balance of the rollers."

It was highly conspicuous that on his check beneath his signature he had these words "For one new roller."

We have known Brother Miller for quite a number of years. He nearly always attends our Bible Conference and has been a guest in our home at various times. It is certainly a joy to be acquainted with him and to have had fellowship with him often in the past and for this contribution in behalf of our written ministry we are deeply grateful.

However, Brother Miller's contribution is the first that we have received for this particular purpose. He had thought it might be the last. I only wish it were. I am trusting that God will raise

up others who will assist us in providing for these needs.

LATER: Since writing the above we have received two more checks for \$50.00 each to be used to purchase these new rollers. May it please God to give us the needed funds (\$400.00) soon with which to purchase these printing rollers!

## A New Church Is To Be Organized In Seabrook, Maryland

Elder Wayne Crow, who is a member of Calvary Baptist Church of Ashland, Kentucky, has been used of God to gather together a group of about 20 individuals at Seabrook, Maryland, and it is your editor's expectancy to assist in the organization of a new Baptist Church there, the weekend of May 21st and 22nd, the Lord willing.



Eld. Wayne Crow

They will be called the Calvary Baptist Church of Seabrook, Md., and it is with the greatest of joy that your editor is looking forward to this visit with Brother Crow and this group. We will be preaching on Saturday night, and also on Sunday morning. The Saturday night services will begin at 7:30 and the services on Sunday morning at 9:30. The services will be held at this time on Sunday morning so as to give us an opportunity to preach, and then drive home Sunday afternoon and evening.

Brother Crow, as a member of Calvary Baptist Church, is an unusually good preacher, an earnest worker, a stalwart defender of the faith, and a remarkable personality. Everywhere he has lived since being a member of our church — in Alaska, Dover, Delaware, and now in Maryland — he has exerted a tremendous influence for good, in view of the doctrinal position which he has taken.

We would be so happy to have various readers of our paper visit with us and we would be glad to get acquainted with those who live within going distance of Seabrook, Maryland on this occasion.

## Two Great Books On Misunderstood Truth

A few days ago, we received from Kregel Publications two great books written by Edward Henry Bickersteth, entitled (1) "The Trinity," and (2) "The Holy Spirit," each of which sells for \$2.95 and may be ordered from our book shop.

Always there is much confusion in the minds of the world, and sometimes even in the minds of God's people, as to the trinity.

THE BAPTIST EXAMINER

MAY 14, 1966

PAGE TWO

## "Sermons On Catholicism Commended By Miss. Pap"

The Baptist Record, which is edited by Bro. Joe T. Odle, and which claims to have the largest circulation of any newspaper of any kind in Mississippi, has reviewed our book "Sermons on Catholicism" as follows:

SERMONS ON CATHOLICISM by John R. Gilpin (Calvary Baptist Church, Ashland, Ky., 156 pp., paper \$2.00).

A collection of sermons preached over a period of years dealing with various subjects related to Roman Catholicism, her popes, her doctrines, and her actions. The author believes that Romanism is false in its doctrines and practices, and examines those in the light of the Bible. He points out errors and shows why they are errors. He shows why Peter was not the first pope, and why other popes are not the "vicar of Christ." A pointed, plain spoken book, not written as a study in depth, but rather as messages as they were preached.

We are deeply grateful to Bro.

Doubtless there is no doctrine about which there is more confusion than this.

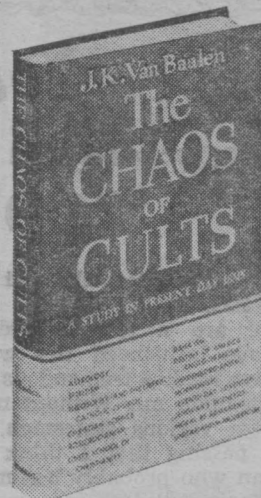
Mr. Bickersteth, who was an English preacher, and hymn writer has certainly amassed a veritable gold mine of inspiration and information relative to the trinity, in this volume. From beginning to end, it is completely annotated with Scriptural references, and no one could ever doubt nor question the teachings of the Scriptures as to the trinity after reading this book. Its nearly two hundred pages will exert an unmistakable influence on the life of any reader.

"The Holy Spirit" also written by Bickersteth sells for \$2.95 and contains likewise nearly two hundred pages.

This is a companion volume to "The Trinity." It too is profuse as to its quotations from the Scriptures. The book will make such a tremendous impression upon the reader that layman or preacher will rejoice for having studied through this great book.

To be sure, Mr. Bickersteth who was a member of the Church of England, believed in the universal church, and occasionally this expression is found in these books. Certainly we do not endorse the implied position of the universal church, but we do endorse wholeheartedly both of these books as being unusually sound in the treatment of their subject matter.

We would urge everyone of our readers to buy these two books, and in order to encourage you to do so, we will sell both for \$5.00 and at this price, they represent a tremendous bargain in the realm of Christian literature.



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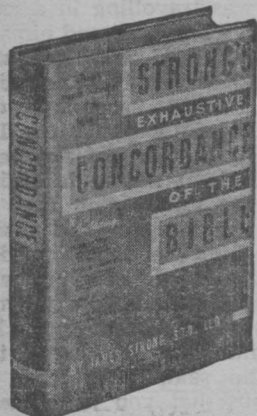
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## Counting The Cost

(Continued from page 2)

continue in their sins, but that shall save them from their

say the very first cost that come to any individual is he must give up all sin. I say he must give up all sin saved, but I say that after I don't say you have to give up all sin to be saved, because if I do that, I would be saying that you were saved partially your works. Rather, I say that you are saved by the grace of God, and after you are saved, the grace of God will lead you from your sin.

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, he will abundantly pardon." —Gal. 6:14.

Don't tell me that it doesn't cost the man who is saved so far as this world is concerned, for the Word of God says that he has to separate himself from the world. I grant you that this world has a tremendously strong appeal for every one of us. I grant you there isn't one of us that is not enticed by the things of the world. I grant you that our fleshly nature is still strong within us, whereby you and I are led astray constantly because of our flesh. But, beloved, the Word of God says that the world is crucified unto us, and that we are crucified unto the world. What does it mean to be crucified? You talk about Calvary. You talk about the Lord Jesus Christ being crucified. You talk about the Lord Jesus Christ going to Calvary to bear our sins, the nails being driven into His hands and His feet. I tell you, that is exactly the status so far as you and I are concerned. We are dead to this world, and this world is dead to us. The trouble with most of us is we are trying to revive ourselves to live here within this sinful world. I say then that one of the costs of being a Christian is we must separate ourselves from the things of this world.

Notice again: "If any man love the world, the love of the Father is not in him." —I John 2:15.

This was spoken to saved people. God says, "If you are saved, you either love God or else you love the world. If your life is lived entirely for the world, then you don't love God. But if you love God, and your life is lived for God sacrificially, you are crucified unto the world; you don't love the world."

I say, beloved, one cost of being a Christian is that we must separate ourselves from the world.

Another cost to being a Christian is the opposition that comes from the world. Don't you think for one moment's time that the world doesn't bring its opposition against the child of God. Listen:

"The disciple is not above his

left the scene where he had fallen down when God spoke to him, Saul looked up into the face of God, trembling and astonished, and said, "Lord, what wilt thou have me to do?" He didn't wait until he got into the city. He didn't wait until three days later when his eyesight came back to him. But immediately he said, "What wilt thou have me to do?"

I say that the man who is saved finds immediately upon salvation that he must surrender his will, and that he must then look to the Lord Jesus Christ, like Saul. Beloved, that is the second cost of being a Christian.

The third cost is that we must separate from the world. Listen: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the WORLD IS CRUCIFIED UNTO ME, and I UNTO THE WORLD."

—Gal. 6:14.

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By

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master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how MUCH MORE SHALL THEY CALL THEM OF HIS HOUSEHOLD?" — Mt. 10:24, 25.

In these verses, Jesus said, "They call me a devil. Likewise, you can expect the world to call you a devil."

Do you think when you are saved that the world is going to

me that if you condemn the world by your actions, that the world isn't going to hate you.

Look at Abel. The Word of God tells us about Abel who came with his offering along side of Cain. Abel came bringing the kind of offering that God demanded, but Cain came with some grain, or some garden vegetables, or something he had produced himself. God had no respect for the offering of Cain, but God did have respect for the offering of Abel. We read:

"By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it being dead yet speaketh." — Heb. 11:4.

Though Abel obtained witness that he was a righteous man, at the same time his brother rose up and slew him.

Beloved, the man who is saved, will find it will cost him by way of opposition from the world. Just like Abel was hated by his brother, so you can expect to be hated by the world, and there will be opposition that will come to you from the world as a result of your being a Christian.

Also, there is another cost, for to be a Christian means a life of self-denial. Listen:

"Then said Jesus unto his disciples, if any man will come after me, let him deny himself, and take up the cross, and follow me." — Mt. 16:24.

When I was in Georgetown College, as a lad, I remember there was one boy in school that had a pennant on his wall which said, "I am willing to be third." It always struck me as a very, very forcible message and I wondered as to its meaning. One day I asked him, and he said that his mother had given it to him, before he came to school, and she had told him: "God first, others second, self third."

Beloved, I am trying to say that very same thing to you tonight. So far as you are concerned, if you are going to be a Christian, it is going to cost you

from the standpoint of self-denial. I don't believe for one moment's time that anybody that is a Christian can live without denying himself some of the things of this world.

Am I speaking personally when I say that? Yes. I look back across my life, and I think about some experiences, and I am not saying that I regret anything that it has ever cost me to be a child of God, but I'll say this, there has been some self-denial so far as my life is concerned. I don't believe that the man or woman lives, who really loves the Lord and serves Him but that he is going to have to deny himself many of the things of this world, in order that his life shall count for God.

II

### WHAT IT COSTS NOT TO BE A CHRISTIAN.

What does it cost not to be a Christian? Beloved, a Christless life is an expensive life. Yes, a Christless life is the most expensive life in all this world!

If you are living a Christless life, first of all you suffer the loss of the forgiving love of God, your Heavenly Father.

On the day that Jesus Christ was crucified, when they put Him on the cross, and lifted Him up between Heaven and earth, to suffer there, the Son of God never uttered one word. There is not one thing that Jesus said. He never complained when they drove the nails in His hands. He never complained when His feet were spiked. When they lifted Him up, and the cross dropped into a hole prepared in the ground, this making it as uncomfortable as possible for Him, He never complained. As He hangs there on the cross, He says nothing. By and by, I see His lips as they begin to move, and I wonder what Jesus is going to say. He hasn't spoken one time from the cross as yet. As I listen and strain every fiber of my being that I might hear him, to see what He has to say, I wonder what it is going to be. Will Jesus (Continued on page 4, column 1)

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open its arms to help you on to God? No, not at all. Go back to the time when the children of Israel were redeemed in the land of Egypt. They came out to the Red Sea and were baptized in the Red Sea. God could have taken those Jews on to Glory immediately, but He didn't do it. Instead, He led those Jews in the wilderness for forty years. During those 40 years, there was plenty of opposition by the world so far as they were concerned, for all the nations through whose countries they passed, sniped at them and caused them difficulty.

Beloved, it is just that way with a Christian. As the Jews found opposition from those nations roundabout, so a child of God finds opposition from the world.

Let's think of Noah. We read: "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he CONDEMNED THE WORLD, and became heir of the righteousness which is by faith." — Heb. 11:7.

Noah, by his action, condemned the world. If he did, no doubt the world hated him. You can't tell

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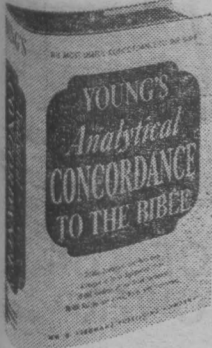
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MAY 14, 1966

PAGE THREE



# WEST COAST BIBLE CONFERENCE PERSONALITIES ATTENDING

## HOST PASTOR AND WIFE



ELD. O. C. HARRIS AND WIFE, MARLENE



GRACE CHRISTIAN DAY SCHOOL CHOIR

## "Counting The Cost"

(Continued from page three)  
pronounce a curse upon that crowd that is gathered there around the cross? Will He hurl the last one of them into Hell, where they deserved to go, for the way which they have treated Him? I listen and I hear Him as He says:

"Father, forgive them: for they know not what they do."—Luke 23:34.

Ah, the marvel of His forgiving love, that He prayed for His enemies, instead of seeking revenge! I tell you, beloved, when you go to count the cost, remember this — that a Christless life is a most expensive life, for you have to suffer the loss of the forgiving love of God the Father.

Also, you have to suffer the loss of the saving power of Jesus Christ. Listen:

"For the Son of man is come TO SEEK and TO SAVE that which was lost."—Luke 19:10.

Jesus didn't come to this world

to make this world better. Jesus didn't come to this world to develop a better type of physical human being. He didn't come to this world to develop us in social graces. I often say the Lord Jesus Christ doesn't care whether we use 1847 William Rogers silverware, or ten cent store artillery. He is not concerned at all about those things. Rather, our Lord came to this world for one purpose — to seek and to save that which was lost.

Not to be a Christian costs one the saving power of Jesus Christ. You'll suffer the loss not only of the forgiving love of an eternal God, but you'll suffer the loss of the saving power of Jesus Christ, His Son.

Not to be a Christian means also that you will suffer the loss of the comforting presence of the Holy Spirit. We believe in a Trinity — Father, Son, and Holy Spirit. The Father loves us, the Son died for us, and the Holy Spirit comforts us. What comfort

(Continued on page 5, column 1)

The West Coast Bible Conference, sponsored by the Missionary Baptist Church of Citrus Heights, California was indeed a blessing and an inspiration to the many who attended.

This Conference was held April 6, 7, and 8th and was promoted by Elder O. C. Harris, pastor of Missionary Baptist Church of Citrus Heights. Both pastor and church went out of their way to be of help to all the guests and to make everyone feel at home, and enjoy the fellowship of the Conference. To say the least, all those present were blessed immeasurably by being in attendance.

There were quite a number of guests from out of town — especially from the three west coast states — California, Oregon, and Washington. It was indeed an opportunity for us to renew fellowship with some we had known before, and to meet for the first time many who had been reading The Baptist Examiner for a great number of years.

Your editor has attended several hundred meetings of like nature, but cannot remember one that even approached this meeting so far as interest and spirituality were concerned. The five times that I was permitted to speak were indeed a blessing to me, and I am sincerely trusting that they were a blessing to those present.

To say that Bro. O. C. Harris is doing a marvelous work is but expressing mildly the opinion we hold of him and his work. The fact that we had him on our Bible Conference program last year here in Ashland would be an indication as to the esteem in which we hold him and our opinion as to his doctrinal soundness. However, to meet him, and to be entertained in his home, and to have fellowship with his wife and family was indeed a blessing, and for all this we are most deeply grateful.

Since returning home, we have received the following letter from Bro. Harris:

Dear Bro. Gilpin:

This is a statement of our Church.

We thank you for your ministry and presentation of the Word of God while here with us.

Also . . . The Baptist Examiner has been a wonderful medium of the truth. It's presentation is the best among Baptists to date.

Your preaching and journalistic talents are to the glory of God and we say . . . keep it up . . . Keep preaching and writing on the Doctrines of Grace.

Sincerely in Him,  
Missionary Baptist Church  
of Citrus Heights  
O. C. HARRIS, Pastor

The pictures on this page and the next give some indication of those present and participating.

It is our understanding that, Brother Harris plans to make this Conference an annual affair, and our sincere prayer is that God will bless the Conference from year to year with the same soundness and inspiration that characterized this first one.

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Eld. Jefferson G. Duckett



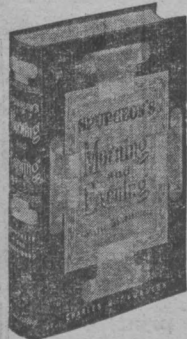
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## Cars And Truth

(Continued from page one)  
ingly competition? Think of what a wonderful thing it would be to mix the images of the Roman Catholic Church, the mysticism of the Oriental religions, the liberalism of the Methodists, the emotionalism of the holy-rollers, the liturgy of the Lutherans and Episcopalians, the politicalism of the United Church, and the water salvation of the Church of Christ. After all, they all claim to be

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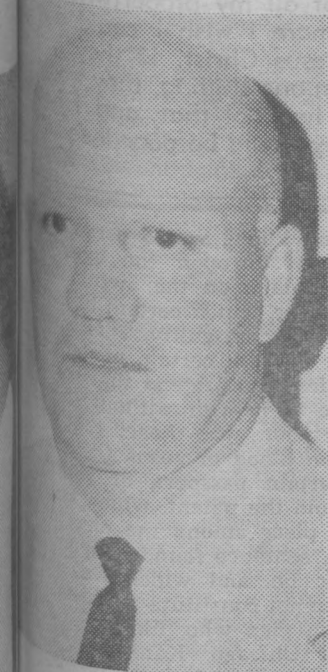
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# A FEW OF THE MANY FINE FOLK ATTENDING AT CITRUS HEIGHTS



Eld. Jim Blair  
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Eld. Leo Moraine  
Citrus Heights, Cal.



Eld. Harry C. Redmond  
Citrus Heights, Calif.



Eld. John Byrd  
Fremont, Cal.



Eld. Eugene Barrow  
Portland, Oregon

## Counting The Cost

(Continued from page 4)

things to us! Over and over again, so many times the Holy Spirit, the third person of the Trinity, has comforted us times of trial.

When Jesus was getting ready to leave this world, He said:

"I will not leave you comfortless; I will come to you."—John

the word "comfortless" is real- orphan." He is saying, "I will leave you as an orphan in this world. I'll watch after you. I'll comfort you." Not to be a Christian means that you suffer the loss of the comforting presence of the Holy Spirit.

Not to be a Christian, suffer the loss of the assurance of the Word of God. In itself means something. I thank God for the assurance of His Word. I thank God for the promise we have when we give the great commission!

**I AM WITH YOU AL-**  
ways, even unto the end of the world.—Mt. 28:20.

said, "You go, you make disciples, you baptize, you teach, and lo, I am with you all way, even unto the end of age." That is a promise! It is a promise that this preacher followed his weary head upon a night, and gone to sleep, promising that the God who made us through the night, and ready to pick us up the morning light should be the time that I go to rest at night de-

notice another promise: **WILL NEVER LEAVE thee,**—Heb. 13:5.

that a promise this is! I am walking alone. So far as lots

of other people are concerned, I am walking alone because I am not having anything to do with them. But I am not walking alone so far as God is concerned. He said, "I'll never leave you, nor forsake you."

Let's count the cost. What does it cost not to be a Christian? Do you want to be without the love of an eternal God? Do you want to do without the saving power of the Son of God? Do you want to be without the comforting presence of the Holy Spirit all through your life? Do you want to be without the assuring promises of God's Word? Do you want to pick up the Bible and look at it like you look at any other book? Well, that is going to be your status as long as you are not a Christian. This Bible will mean no more to you than any other book. But, beloved, when you are saved, it is God's promise book, and in that book of promises you'll find much assurance from His Holy Word.

Again, what does it cost not to be a Christian? It costs the blessed hope of seeing Him after a while. I believe Jesus Christ is coming back to this world some of these days. I don't know when, but the Christians have been looking for His coming ever since He left. We read:

**"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ."**—Titus 2:13.

In Paul's day, they were looking for His return, and I am looking for it now. I am looking for the glorious coming of the Lord Jesus Christ, which Paul calls a blessed hope. It is a blessed hope. There is nothing in this world to equal it, and the cost of not being a Christian means that you don't have that hope. If the Lord Jesus Christ were to come to night, and you were unsaved, it would be an eternal hell for you,



Miss Lorna Dolly  
Seattle, Washington

Here's a wonderful Christian girl who came from the church pastored by Bro. Glenn Tweet in Seattle to be an inspiration to the Conference with her singing and presence.

but the man who is saved has a blessed hope concerning the coming of the Son of God.

Another cost of not being a Christian is that you'll suffer the loss of the glory of being made righteous like the Lord Jesus Christ. I am looking forward to that. That is the one thing in life that I have always looked forward to with the greatest of expectancy for someday I am going to be made to look like Him. Listen:

**"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, WE SHALL BE LIKE HIM; for we shall see him as he is."**—I John 3:2.

Yes, He is coming some of these days. Whether we are alive and rise to meet Him off of this earth, or whether we are dead and rise to meet Him out of the earth, makes no difference. One thing is true — if you are a child of God, your body is going to be made to look like the Lord Jesus Christ.

Isn't that wonderful? Some people have had the blessed privilege of being given a body that looks a whole lot better than some of the rest of us. Some men are just downright handsome and some women are unusually beautiful. But here is one thing that I thank God for, and that is, when our Lord comes, we are going to be made to look like Him. Some of these days I am not going to look like I look now. Some of these days I am going to be handsome, for I am going to

look like my Lord.

An old friend of mine who has gone on to Glory used to say, "Brother Gilpin, that frown you have in your forehead hurts you in your preaching. You ought to get rid of it." Well, that frown has been there all my life. I have had it ever since the first time I looked in the mirror. Whether I preach or don't preach, it is there. Time and time again he said to me, "Brother Gilpin, go to Louisville and get plastic surgery, I'll pay the bill. Let them cut that nerve and remove that frown."

You know, there are two things that have kept me from it. They say sometimes you face falls back, and you are in worse shape than you were before, and I am afraid that would happen to me. The second thing is, I always say, "I am going to be changed someday." Beloved, my face is not going to be like this forever. Some of these days when I walk down the streets of Glory, you are not going to see me like I look now. I am going to be handsome then, for I am going to be made to look like the Lord Jesus Christ.

I say to you, if you are not a Christian, you'll suffer the loss of the glory of being made to look like Jesus Christ.

Finally, I'll say this: **not to be a Christian means you are going to suffer the loss of the glories and rewards of Heaven itself.** If you will read Revelation 21 and 22, you can see some of the glories of Heaven. I can see the tree of life growing on either side of the river of life. I can see Heaven itself with streets of gold, gates of pearl, and purified redeemed beings. I am going to be one of them. Beloved, the man who dies without Jesus Christ will suffer the loss of the glories and rewards of God's kingdom.

## CONCLUSION

Let's sum it up: I have told you what it costs to be a Christian. I have told you what it

costs not to be a Christian. Now weigh it and see where you stand.

Let me ask you one question: What did it cost the prodigal to come home? Go back and see him as he stands there by the pig pen, as he looks down and sees the pigs as they fill their belly with husks. He is hungry, yet nobody gives him anything to eat. I ask you, what did it cost that prodigal to come home? Two things. It cost him his rags, and his wretchedness.

May God help you now to realize this truth, and to count the cost — what it costs you to be a Christian, and what it will cost you not to be a Christian, and may the Holy Spirit give you the grace to stand up for the Lord Jesus Christ. You can't take this stand for Him if the Holy Spirit doesn't enable you, but if the Spirit of God speaks to your heart, may God help you to see what it costs to be a Christian, and that it costs not to be a Christian, and consequently take your stand for my Jesus, as your Saviour.

I like the words of that little poem which says:

**"I had walked life's way with an easy tread,  
Had followed where comforts and pleasures led,  
Until one day in a quiet place I met the Master face to face.**

**With station and rank and wealth for my goal,  
Much thought for my body but none for my soul,  
I had entered to win in life's mad race,  
When I met the Master face to face.**

**I met Him and knew Him and blushed to see  
That His eyes full of sorrow were fixed on me,  
And I faltered and fell at His feet that day,  
While my castles melted and vanished away.**

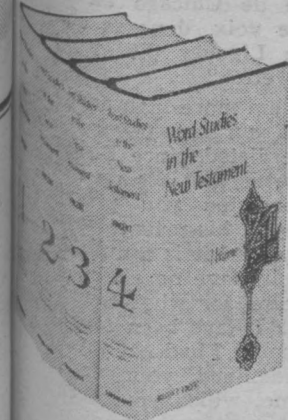
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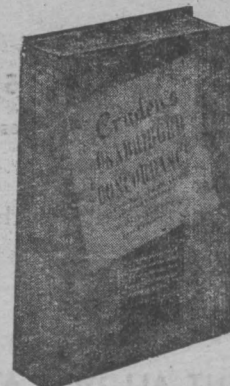
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History has preserved the names of certain tyrants who forced the trembling hand of a father to set fire to the pile which consumed his own child. Ah! why do these bishops of Canada remind us of that lamentable page of past centuries in commanding you to throw burning coals on the pile to which they have led me. You are more than a friend to me. I have the right to call you "Father." When still very young, you stretched out to me a helping hand. Although poor yourself, you shared your bread with the poor orphan. You opened to me the doors of the college where I studied. And ever since, when a tempest threatened my fragile bark with shipwreck, in your arms I found a sure port. Everytime I received a wound in the struggles of life, in your affection I found a remedy. When heaven chose your poor friend to change the face of our dear country, it was beneath your hospitable roof that I found rest. Your hand was the last one which pressed mine, when in 1851 I left Canada to consecrate myself to the service of the emigrants; and lastly, when the thunders of three deluded prelates fell upon my head, I said to myself: I have in Canada a friend, a father, I am so sure of his heart that I do not even need to call him to aid; there is a voice in his soul which cries to him: "Go to the aid of thy friend; of thy child!" I was not mistaken. On the 24th of November you pressed me to your heart; your words of peace and charity cheered my broken heart. For the love of God and for your sake also, my dear Mr. Brassard, I have consented to do all you required of me. Ah! why did you not come alone? How easily everything would have been safely settled! But without knowing it, you had with you a traitor, who came to give the people and pastor of St. Anne the kiss of Judas before delivering them into the hands of their enemies. Today you are commanded to add your efforts to those of this traitor, to strike me. They want you to add a new thorn to that crown of shame which the bishops have placed on my forehead. But how can I be guilty for having called you as a witness of the iniquities of my enemies? Have you forgotten with what sincerity and promptitude I signed, as well as my brethren of St. Anne, the act of

submission to the Bishop O'Regan? Have you forgotten the desolation of your heart and mine when (on the conditions you well know) I declared to my people that I would no longer be their pastor?

Since the bishops of Canada command you to speak, in the name of the God of truth and justice, I also ask you to speak. Yes, state to the people of Canada how shamefully Mr. Desaulnier has deceived the generous people who surround me here. Yes! tell your surprise, your just indignation, your bitter sorrow when Mr. Desaulnier refused, in Chicago, to fulfill the sacred promise he had made! Tell the nature of the new document which he wanted me to sign at Chicago. Declare honestly that you said to me: "My poor friend, you cannot sign that act without lying and dishonoring yourself forever."

Since the bishops of Canada command you to speak, raise your voice to say to the Canadian people what you wrote to Dr. Letourneur and to myself: "They do not wish to know the truth in Canada more than in Chicago about the shameful conduct of Mr. Desaulnier in this affair! Yes, speak! Give my dear Canada the reply which the Bishop of Chicago made when you asked: 'Have you any accusation in hand against the character of Mr. Chiniquy?' I need your testimony upon this question for the Bishop of Chicago, forgetting what he confessed to you in circulating through my enemies, a thousand calumnies against me, which are reproduced today by the Bishop of Montreal. Say to Canada that the Bishop of Chicago assured you that he had interdicted me only because I disobeyed him in refusing to leave St. Anne, whilst, at the very time he held a letter brought by four witnesses, that I was ready to obey, and that I would prefer going to the end of the world rather than be interdicted."

If, having said all these things, you are still commanded to strike me, do so, dear friend. Though your blows go more directly to my heart than all the thunders of Bishop O'Regan, they will never shake my constancy, nor make me betray my brethren; they will neither make me change my convictions, nor force me any longer to bend the knee before men who wish us to submit to their caprices and impious commands rather than to the laws of the God of justice, truth and mercy, whose priest I have the honour

to be. I have sworn at the foot of the altar to preach truth and justice, nothing will make me break my oath. Do you remember with what dignity you refused one day to bow before one of those modern divinities, who believe that everything is allowed them on earth? Do you not recollect that the Bishop of Ottawa had the audacity to take one of your letters out of the post office and read it, hoping the shameful act would never be known? I shall never forget the noble independence with which you protested against that abuse of power, and with what indignation you threatened to drag that haughty bishop before the courts of justice if he did not ask pardon for that outrage! Were you revolting against the church of Christ then? No! for you knew that her principles of truth and justice could not sanction such brigandage. So I did not revolt against the church of Christ when I resisted the insolence and outrages of the Bishop of Chicago.

Like St. Jerome, I know the rights of the bishops. I respect their authority. The Catholic Hierarchy is to me a holy and venerable institution. But when men, sheltering themselves behind those holy institutions, trample under their feet the principles of justice, truth, and holiness which the Gospel of Christ inculcates, I will fight to the end, with my poor emigrants, for the preservation of their Christian rights. You say that before all, we must be frankly and sincerely "Catholics." I answer, yes. But when one wrongfully deprived of this glorious name before men because he opposes, as I have done, the brigandage of a bishop who believes all is allowed him, he can remain in peace, and be like St. Paul, who did not care what men said or thought of him. To be anathematized, because I have devoted myself to the welfare of my brethren, is not such a sad destiny as some people think. St. Paul said: "I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." The favour after which the apostle of the Gentiles sighed has been accorded me. I cannot complain of it. Besides, does not Christ Himself say to those who labour to scatter seeds of justice and truth upon the earth, that they ought not expect to be treated better than Me?

From every part of Canada and the United States men of distinction cease not to cry, Courage! It is true that several curse us, but it is because they are forced to do it. Many keep silent for fear of their masters, but their prayers and sympathies are for us. The bishops will see, soon or

## ... from Patrick Henry's Will

"I have now disposed of all my property to my family. There is one thing more I wish I could give them and that is faith in Jesus Christ. If they had that and I had not given them one shilling, they would have been rich; and if they had not that, and I had given them all the world, they would be poor indeed."

later, that in order to retain their power on earth that power must be founded, as in heaven, upon justice and truth.

When the priests of Canada, to please the bishops, contrary to their convictions, have degraded their own sacerdotal character in my person; when they have burned the effigy of the prescribed, having no more the glorious privilege of burning his body; when the father whom, by the grace of God, I have snatched from an abyss, cursed me; when this dear young man who has, so many times blessed me, because I have shown him the Gospel, the way of honour and virtue, by removing the stumbling block of intemperance offered to his weakness, has been forced to curse me; when that poor woman who, by the grace of God, owes me the bread she eats, and the few days of holy felicity she has enjoyed upon earth, has cursed me; when this fine little child, who has so many times blessed my name, because God made use of me to give him back a father, has cursed me, there will be a silence of sorrow in Canada around my proscribed name. Then a reaction will take place. A great power, holy and benevolent in its origin, but fallen by its excesses, will be destroyed. God grant that, in the midst of those ruins, there may be no tears, no blood. This is not prophecy, it is history. Yes, let the Canadian clergy open the records of the past, and they will find where their blind and demoralizing obedience to the bishops leads them and their good generous people, if not to infidelity and atheism.

You advise me, dear Mr. Brassard, to put myself in the canonical ways; but have I not already done so? Have not the bishops of Canada told you that the letter signed by me had already placed me in that position? Has not Mr. Desaulnier said, in your presence, to my people and myself at St. Anne: "Sign this act, and if the bishop does not take away his sentence of excommunication, I will say to him: 'It is not Mr. Chiniquy, neither his people, who wish a schism; they have done what religion and honour commanded them; it is the Bishop of Chicago who makes the schism.'" What have we gained by taking that public step? Nothing, but to be cruelly and shamefully betrayed. Was not Jesus Christ betrayed only once by Judas? Do not, then expect that we will be stronger than the Son of God. The bishops of Canada, by their emissary, have already betrayed us, of which you have been witness. The people and missionary of St. Anne do not feel strong enough to present their cheek again to the smiter. In spite of the clamours which rise around us, we are convinced that we may be good Catholics without submitting to that degradation twice.

The bishops of Canada want you to speak. Very well! my dear Mr. Brassard, I also implore you to speak. In the name of the friendship which has united us for forty years, I implore you to tell the truth. Did you not, after reading the document which the Bishop of Chicago commanded me to sign as the only condition of peace, say to me: "My dear friend, you cannot sign such a writing without lying and dishonouring yourself for ever?" And behold! today you cry to my brethren to destroy and abandon me, when you know that the position in which I stand is but the result of my refusal to sign a most infamous, lying, and degrading document.

These things, and many others

you know, would serve fully to open the eyes of people upon the awful abuse of power, which certain bishops every day, guilty. This would to unmask certain modernities who pretend that we go to heaven without their mission; who preach that it is the blood of Jesus Christ, certain passport, of which hold the patent, which assure a place among the elect of A sentence founded upon a lie, and which was never cannot constitute a schism. ten men who, like the Bishop of Chicago, Kankakee, and Anne, resist iniquity, are condemned by men, but not by God.

I was not suspended 19th of August, and so I exercise the holy functions of the ministry the following day and after. It is the church which assures me of this, through the greatest theologians. As it is enough to say, "My God, God!" to be saved; so, it is enough to cry, "You are lost, are lost!" for one to be lost. Son of God, who gave His life to save man, gave us the proofs that the salvation of a soul has a foundation more certain than the capricious of a sinful being. He has given no one the power to save or damn according to his pleasure. If some bishops and priests believe this, it is not the people of Chicago, Kankakee, and St. Anne.

I will tell you again, my Mr. Brassard, that if, in obedience the Bishop of Montreal should strip me of the little honour which surrounds my name in Canada, I shall still never forget the good you have done for me; to trample me under your feet, to turn away from me in horror. Never will you be able to weaken my sentiments of respect and gratitude for you. I will love and bless you, I will know the hand which has yours to do so. I will know that your own heart was first struck and wounded by blows they commanded me to give to your friend and to Jesus Christ.—C. CHINIQUY

The effect of that letter Mr. Brassard was still more powerful than I had expected. It forced him to blush at his cowardice, and to ask my pardon for the unjust sentence he passed upon me to oblige a bishop. Here are the paragraphs of the letter bearing on the subject. St. Roch, 29 May, 1855. Cher Chiniquy: Je suis persuadé que jamais que jamais etc interdit legalment puis que j'ai appris par le seigneur de Montreal, que de Chicago t'a interdit vive voix, dans sa chambre que Ligoury dit etre nul effet."

I am more than ever convinced that you have never been interdicted, since Bishop O'Regan told me that Bishop O'Regan interdicted you privately in his private room. He says that it is a nullity, and it can have no effect. I will pardon for what I wrote to you. I have been forced to do so because I had not yet seen you condemned you, and your name, which you were giving your writings, was giving much power, and a too great demnation of Bishop O'Regan. the Bishop of Montreal. (Continued on page 7, column 2)

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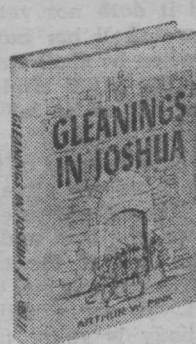
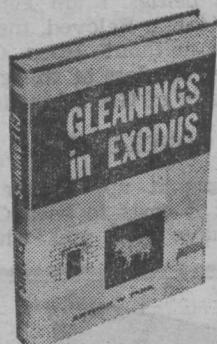
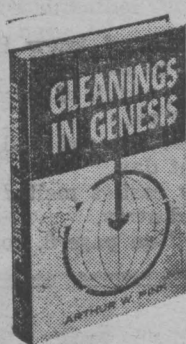
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## Fifty Years

(Continued from page 6)

authority over me, forced me to sign that document against my will. I would not do it today if I were to be done again. Keep on what I tell you in this. It is all confidential. You understand it. Your devoted L. M. Brassard.

A priest in Canada had more than enjoyed the reputation of a man of honour than Mr. Brassard. No one ever stood so high in my esteem and respect. Suddenly and unexpectedly fall my heart with an unspeakable sadness. I may say that it was the last thread which held me to the Church of Rome. When it was not only my but my firm conviction, there were many honest, upright priests in that church, and Brassard was, to me, the very incarnation of honesty. How I describe the shock I felt when I saw him there, in the monument of the uncorrupted corruption of my mind. The perfidious Delilah reduced and destroyed this Samson, enchained, as a new implacable Moloch, "The enemy of the bishop!" He had only lost the fear of God, and he owed to himself, publicly declaring that I was a sinner, when he knew that I was a saint, but he had so completely lost every sentiment of honor that he wanted me to keep his declaration of my innocence, at the very moment he was inviting my whole country, through the press, to abhor and condemn me as a criminal!

I read again and again the letter. Every word of it was destroying the last illusion I had concealed from my absolute and incurable enmity of the Church of Rome. No hard feelings against my last friend whom she had seduced with the wine of her illusions. I felt only a profound compassion for him. I pitied and forgave him from the depths of my heart. But every word of his letter sounded in my mind as a warning voice of the city of Sodom: "Escape thy life. Look not behind thee; stay thou in all the plain. Be not consumed." Gen. 19:17.

(To be continued)

## Cars And Truth

(Continued from page 4)

Of course many oriental people believe in re-incarnation. The Romanists in purgatory, the liberals in a dead God, and the political-religionist are uninterested about the hereafter. Much work and engineering have to be done, but we are all heading for the same goal. The worst block to this uniting all religions are the Baptists. These "head-heads" will have nothing to do with the whole conversation.

The parallel between cars and truth can only be compared in a few ways. Cars last a few years and soon they

wear out, rust out while truth and Heaven are eternal (Matt. 6:19, 20). Cars can travel only a few miles on earth but only a Sovereign Lord can bring you into Heaven. You may purchase a car and if dissatisfied exchange it for another, while in regards to your soul you cannot exchange it for any price (Mark 8:37). Do you judge a car according to its color or sounds of the music emitting from a hi-fi tape, or the how much shine to the chrome? Do you let your friends or neighbors make your choice for you? Why then do you judge TRUTH according to what your neighbors think, or according to the nice church building, or according to the pageantry of some service? The only guide to truth is the Holy Scriptures, the Bible. The proven and tried Word of God. Read the Gospel of John, the Book of Acts, and the Epistle of First John to see if you have this life-changing salvation with the assurance of eternal life that Christ speaks of, or if you have a hell-damning religion (Matt. 7:21-23). Truth is not found in the biggest, oldest, newest, or most popular, but rather in the Person of Jesus Christ the eternal Son of God.

## "So Send I You"

(Continued from page 1)

The Spirit of truth and the Spirit of error. The Apostles are sent having all the qualities of the others. "Pray ye to the Lord of the harvest that He will send forth labourers into His harvest." Matt. 9:38.

### Secondly, HOW Are They Sent?

Next let us see How they are sent?

We know that Jesus sends them forth, but His method is not to send them through some missionary society, or mission board, but through His local church. We look to the church of Antioch where Saul (Paul) and Barnabas were numbered out of the prophets and teachers there and Acts 13:23 says, "As they ministered to the Lord and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away." So says the Scripture "they, being sent forth by the Holy Ghost."

Jesus Christ our Lord, the head of the church, still uses this method to evangelize the world. It was from the mother church that took root in Jerusalem that Jesus issued His great world wide commission to men so sent, "Go ye therefore, and teach (make disciples in) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world (or age)" Matt. 28:19, 20.

How are believers to be sent to the regions beyond? The answer is, through His local church by those of like precious faith, in the power of the Spirit of God.

### Thirdly, WHY Are They Sent?

Now in the third place we need to know not only Who sends, and

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How are they sent, but Why are they sent?

This thought ties into the first part of the passage "As my Father hath sent me." We need to know why the Lord was sent to this world. We need to see His purpose in order to know our purpose which is essentially the same. The Bible says in Luke 19:10 "For the Son of Man is come to seek and to save the lost." Again in John 6:39 "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing . . ." The will of God was identical to the will of Christ. It was God's will to give to Christ all His elect as a purchased possession, due to His atoning death on the cross. Therefore, in God's economy of grace, Jesus was sent to redeem God's elect who in turn would be given to Him upon His death at Calvary. When Jesus cried, "It is finished," it meant that a finished salvation through the blood of Christ was now completed for all of God's elect.

Now they must be called out through the preaching of the Gospel by those who are sent. "As my Father has sent me, even so send I you." What is our purpose? Why are we sent? To call out God's elect for "whom Christ died."

We do not know who they are, but God does. He opens hearts as we preach the Gospel. The Holy Spirit reveals Christ as Saviour for them to "believe" to the saving of their soul. They have "the faith of God's elect." "That both he that soweth and he that reapeth may rejoice together."

What a great consolation it

must have been for Paul in Corinth when the going got hard to hear in a vision the Lord encouraging him in the words, "For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city." Acts 18:10.

Before God's elect were called out, they were steeped in sin, practiced gross immorality and they worshipped idols. Yet God knew them that were His, because He had chosen them in Christ from before the foundation of the world. Eph. 1:4.

If God in Christ sends us forth we are comforted to know that His purpose will not fail, that He will call out through His servants, a people for His name sake.

Why do God's missionaries give up a lot of things, and friends? Why do they deny themselves of a lot of comforts and conveniences? Why should the church invest money in them and send them so far at times, to a people known only as pagans, heathen, and savages?

The only answer is to reach God's elect. For "How shall they hear without a preacher, and how shall they preach except they be sent." Romans 10:14, 15.

### Fourthly, WHERE Are They To Be Sent?

"The field is the world." It is a big world, with over three billion people in it, most of which are very religious but very lost. "This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners." I Tim. 1:15. There are all kinds of sinners that need to be saved. The white sinner, and black sinner, red sinner, and yellow sinner. Matter of fact, the three billion sinners in the world are divided up pretty evenly.

(1) The white race which is the primary race descended from Adam. Furthermore from Noah's three sons, Shem, Ham and Japheth came the three main races. Caucasian, Negroid, and Mongoloid.

The Caucasian race is the offspring of Shem from whose descendants came the Hebrews from which Christ was born as a Jew. The white stock have distinct features of wavy hair, narrow noses, and white to tan skin. They occupied largely the Mediterranean and European zones of the world.

(2) Next we have the Negroid race having woolly hair, and broad noses, and brown to black skin, that came from Ham, whose descendants early occupied the land of Canaan the Cushites, then into Africa and from there into many islands of the sea. There are two kinds of negroes. The African Negro and the Oceanic Negro. Ham being one of the three sons of Noah that was cursed and destined to be a slave to his brethren, yet he is not barred from the preaching and hearing of the Gospel. The Bible says, Psalm 68:31 "Ethiopia shall soon stretch out her hands unto God." The Ethiopian eunuch was a colored man that was converted under Philip and brought the

Gospel into the continent of Africa. I think the colored man is more susceptible to the Gospel because he has never had much of this world's goods.

(3) The last division of the races are the Mongoloids, the descendants of the Japheth, growing into the branches of the yellow, red and brown people: The Indians, Orientals, and Indonesians, and Eskimoos.

Now to what group of these race divisions are we to be sent. For God "hath made of one blood all nations of men . . . and He hath determined the times before appointed, and the bounds of their habitations."

God is not willing that any of these whom He has elected should perish but that all should come to repentance. The Lord will not come back until every last person whom He hath ordained to eternal life believes and is saved. Jesus said, "As my Father has sent me even so send I you." Where? To the Caucasians, to the Negroids, or to the Mongoloids?

Peter was sent to work among the Jews as to the circumcision and Paul was to preach to the Gentiles as the Apostles to the Gentiles. The course we are to follow is starting in Jerusalem, Judea, Samaria and unto the utter most part of the world.

I believe that the last people to receive the Gospel will be the colored man in the remote islands of the sea. For the Bible says "the Isles shall wait for His law." Isaiah 42:4.

Did you know that out of the two million in New Guinea there are yet many savage head hunters and cannibal tribes that still raid each other's villages and eat those that they kill, in the remote jungles of New Guinea, and up in the Highlands of the second largest island in the world. The Holy Spirit leads a person where not to go, as well as where to go. Acts 16:6, 7 "Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia. After they were come to Mysia, they assayed to go into Bithynia; but the Spirit suffered them not."

It was true with the missionary journeys of the Apostle Paul and it is true with every missionary that is sent out by Christ through the church. "As my Father has sent me, even so send I you."

### Fifthly, WHEN Are They To Be Sent?

In the last place we shall consider when are we to be sent.

With the Apostles they were to tarry until they be endowed with power from on high. That was ten days, not six months, or six years. The Master said to the great Apostle Paul "unto whom now I send you." Acts 26:17. The one qualification after conversion and commissioning is the endowment of the Spirit. If a man is not empowered with the Spirit, if the love of Christ does not constrain him, he will want to come back. I believe the reason why John Mark came back home early after going out with the Apostle Paul and Barnabas was because he was not ready. He was

(Continued on page 8, column 3)

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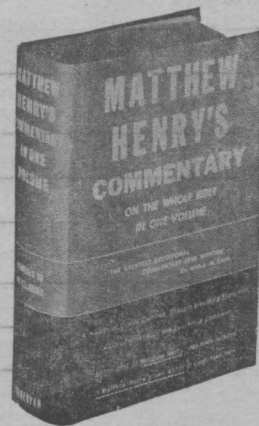
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## Missionary Elect Roberts Plans Ministry In Brazil



ELD. AND MRS. FRED W. ROBERTS

### WHO?

Fred W. Roberts, a member of the Missionary Baptist Church at Citrus Heights, California, is going to Brazil as missionary. He says, "I am called of God to preach as Paul states in Ephesians 3:7, 'Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.' The Holy Spirit has made it known unto me that Brazil is the

place God would have me to serve Him."

"As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me, Barnabas and Saul, for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away."—Acts 13:2 & 3.

After the Holy Spirit called me to the Brazilian Mission field, the Missionary Baptist Church at Cit-

rus Heights endorsed me to that field. God gave the commission to the church, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."—Matthew 28:19 & 20.

### WHAT?

I am going to Brazil to establish Missionary Baptist churches, where the Word will be preached. The gospel is, as Paul has said, "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures."—I Cor. 15:3, 4. The Word of God will be the basis for all that will be taught. The whole counsel of God will be taught. The doctrines of the Bible will be preached and explained. I will try to present God as sovereign in everything; and He will be exalted in every message.

### WHERE?

Brazil is the largest country in South America. Sao Paulo, where we are going, is the largest industrial city in South America, and it has four million people living in and around the city. At least ninety per cent of the people in Brazil are Catholic, so they have never heard the gospel. It is my desire to minister unto them.

## "Counting The Cost"

(Continued from page 5)

Melted and vanished, and in their place, Naught else did I see but the Master's face; And I cried aloud, "Oh make me meet To follow the steps of Thy wondrous feet."

My thought is now for souls of men. I have lost my life to find it again, E'er since one day in a quiet place I met the Master face to face.

Might it please God for you to meet the Master just now face to face and count the cost. What will it cost you to be a Christian? What is it going to cost you not to be a Christian? As the Holy Spirit gives you grace, may you receive Jesus Christ as your Saviour and take your stand for Him.

## "So Send I You"

(Continued from page 7)

not yet qualified, he was not filled with the Holy Spirit. The time was too premature for him. But the power of the Holy Spirit will enable a man to endure all things. When a man is in the will of God he is happier even though exposed to every possible damage, malaria, laughing death, poisonous snakes, savage tribes because it is written "He that is in you is greater than he that is in the world." I John 4:4. God's grace is sufficient in life and in death. There is no island too remote, no pole too cold, no climate too hot, no peril too painful, no danger too great, no disease too paralyzing, no mountain too high, no valley too deep, no jungle too dense, no savage tribe too hostile, that the true missionary sent out by His Lord will not conquer. It was with Bro. David Livingston, Hudson Taylor, Carey, Judson, and a host of others that have lived and died as missionaries of the cross of which this world was not worthy.

Bear in mind these five steps concerning missions and the missionary call.

1. Who are to be sent? God's

THE BAPTIST EXAMINER

MAY 14, 1966

PAGE EIGHT

## A Stern Warning Against The National Council Of Churches

By DAVID OTIS FULLER, Pastor, Wealthy Street Baptist Church, Grand Rapids

The Italian Dante, one of the world's great poets, had this to say in an age when the church was corrupt to the core, "The hottest fires in hell are reserved for those who in times of grave moral crisis, maintain their neutrality."

The day is passing rapidly, and for this we give thanks, when one can not be neutral concerning the pro-Red, pro-Marxist, socialistic National Council of Churches of Christ. The factual, bona fide evidence which has been compiled to prove such accusations is all but mountain high.

The Reds have had a goal from the beginning: the capture of American churches, and they are doing a good job so far. Our only hope lies in genuine patriot Christian Americans who see the danger and are not afraid to speak out against this hydra-headed monster of the NCC. It is willingly being used as a pawn by the scheming Soviets to capture and control the thinking of our nation. They will stoop to anything and stop at nothing to reach their ultimate goal of one world church, the "ecumaniacal" dream of their leaders headed by Eugene Carson Blake.

The NCC has been exposed again and again as the hand-aided to the Moscow conspirators. But there are thousands of good, solid Christian Americans who refuse to believe that men ordained to the Gospel ministry could be guilty of such perfidy. It is time, high time, we learned the truth and took our stand. If America goes down under the totalitarian heel of hell, everything that bears any resemblance to Christian or has the Name of Christ associated with it, will be liquidated. We have no conception of the fanatical, satanic hatred the Communists show toward the Son of God, Jesus Christ, and His Holy Word, the Bible.

This is no time to enact a cowardly silence, or like the silly ostrich (whom God has deprived of her wisdom, Job 38:17) to play the "sand game." We imagine all is well when if we but knew it, all of hell is ready to break loose any day if or when the Commission in Christ.

2. How are they to be sent? Through the local church.

3. Why are they sent? To preach and reach God's elect.

4. Where are they to be sent? Into all the world.

5. When are they to be sent? After receiving the power of the Spirit. "Ye are witnesses of these things." Luke 24:48.

"As the Father hath sent Me, even so send I you."

munists, thru the NCC and organizations, take over ca. If you, gentle reader, these are the words of an ist, all I would say is, "Where have you been?" The is later than you think — later! May the Sovereign all grace rouse us to the nent peril our nation face

## John Newton

(Continued from page 1) is that?" "What is that?" John Newton, "It is Salvation!" exclaimed fidel.

"Aye, salvation," rejoined ton. Every man is sensible what passes in his own con that he has done wrong in which all people conf be morally wrong, every meets our sight. To do renders us liable to punis and therefore we need sal But where do you find an about salvation in the nature? Do you find it grass of the fields, either it grows or when it fades Do you find it in the ever surface of the sea? Or clouds as they pass over head? The book which exclusively admire was too soon for the purpose structing men with respect nature and method of sal It was written before the sin in the world, and before salvation was need The infidel stood agast said not a word.—Selected

## French Skeptic

(Continued from page 1) placed the large gourd noble oak."

And then, wearied w heat of the day, he laid beneath the shade of its ing branches and fell as acorn, already ripe, fell face of the sleeper. Awake the little fruit, the thought ed upon his mind, "Had the gourd of one hundred weight, I should probably, time, have been a corpse."

He immediately went knees to ask forgiveness He saw that the Author good had rightly disposed ery tree and the fruit Conviction went on, under direction, until conversion its place, and the thought blasphemer became a ser the Most High God.

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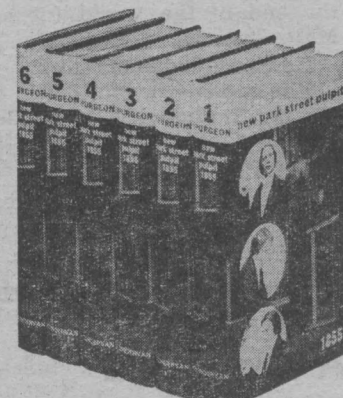
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