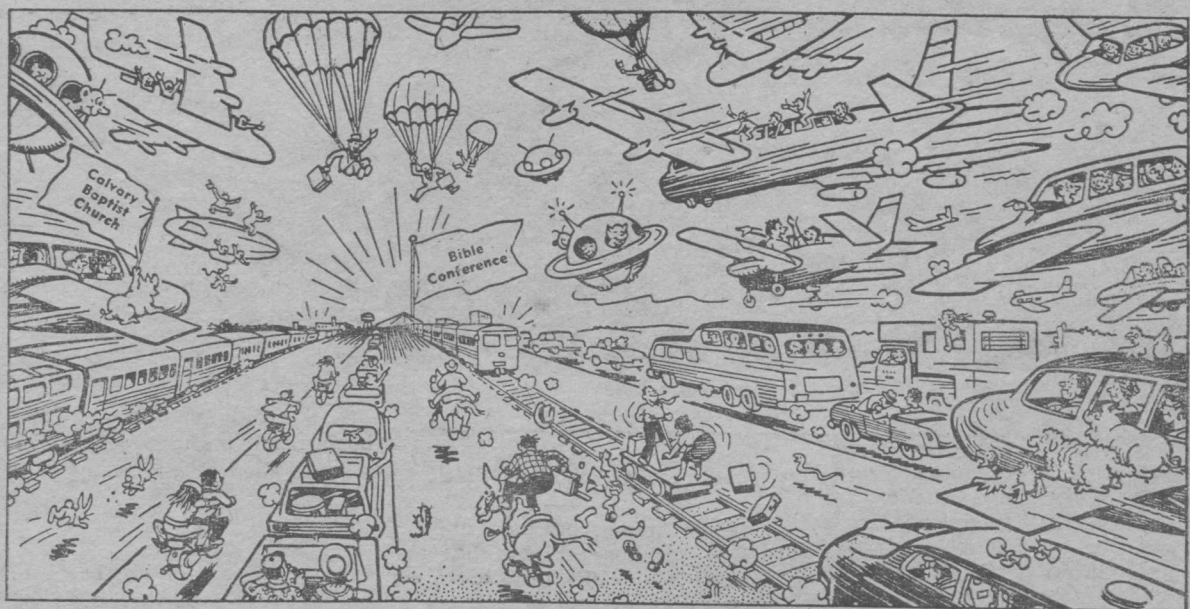


Worry ends where faith begins.

## A RESUME AND MEMORIES OF THE 1966 BIBLE CONFERENCE OF CALVARY BAPTIST CHURCH

IN SEPTEMBER

# ALL ROADS LEAD TO ASHLAND



MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

## The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word  
it is because there is no light in them."—Isaiah 8:20

VOL. 35, No. 32

ASHLAND, KENTUCKY, OCTOBER 1, 1966

WHOLE NUMBER 1453

### My Impression Of The 1966 Labor Day Week-End Bible Conference Of The Calvary Baptist Church

"O Lord, open thou my lips,  
and my mouth shall shew forth  
thy praise." Ps. 51:15.

I thank the Lord God of my  
salvation for the time, the place,  
and the circumstances that led  
me to the truth and opened my  
eyes that I might see His mercy  
which included me in the shed  
blood of Jesus Christ who died  
in my place.

Celia J. McGowen  
Indianapolis, Ind.

★ ★ ★

I thought that the messages  
brought were useful utensils in  
God's work. The hospitality of  
Calvary Baptist Church was  
much appreciated, I am sure, by  
everyone that attended. The  
Bible doctrines that were taught  
were both clearly and effectively  
brought forth. I am sure they will  
be of a blessing to me forever. I  
would like to make known my  
thanks to the cooks and all the  
staff of the food committee. May  
God bless and continue the Bible  
conference!

Tom Herrington  
Detroit, Michigan

#### SOMEBODY'S BABY



Was eating time for her too.

It has been such a spiritual  
uplifting to me that I don't know  
words adequate to express it. I  
want to take this time to thank  
the members of Calvary Church  
for their hospitality and kindness  
shown to us. The only improve-  
ment I see, that you could make,  
is to move it to New Mexico so  
we wouldn't have to drive so far  
to enjoy such wonderful bless-  
ings.

Mrs. W. F. Ashbrook  
Oil Center, New Mexico

★ ★ ★

It is difficult to put into words  
all the joys and blessings of this  
conference. How can I describe  
the thrill of seeing my best friend  
saved here? Words fail. How can  
I describe the leap of the heart  
when it recognizes truth preached?  
Words fail. I just know it has  
been a blessed time for me to be  
here. I was impressed with the  
genuine sincerity of Bro. Gilpin  
in his welcome to us. Every time  
he greeted the group, I felt he was  
speaking personally to me. It is  
Monday morning now, and as yet  
(Continued on page 2, column 3)

The 1966 Bible Conference is  
now ancient history!

All that remain are the mem-  
ories and these we wish to share  
with our readers.

From about thirty states, the  
District of Columbia and two fore-  
ign countries 760 folk came to  
Ashland, Kentucky for the four  
day Bible Conference of Calvary  
Baptist Church over Labor Day  
week-end.

This was the seventh such con-  
ference held by Calvary Baptist  
Church, and seemingly each has  
grown in attendance, interest,  
spiritual impact and enthusiasm.  
It was the general consensus of  
opinion of the guests this year  
that this recent conference far  
surpassed all others.

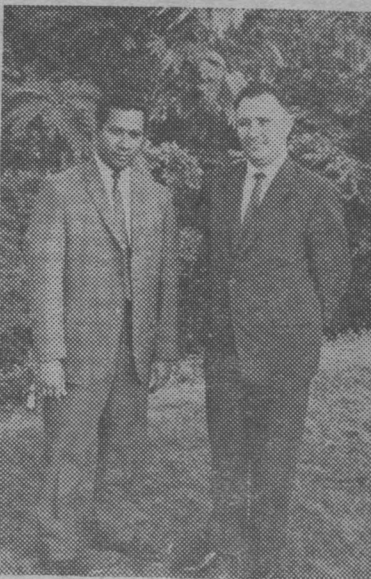
The preaching was par excel-  
lence. Thirty-two Scriptural ser-  
mons were delivered, each by a  
different preacher, in the period  
beginning Friday night and end-  
ing Monday noon. Not one mes-  
sage failed to touch the soul. In  
fact, seemingly every man was at  
his very best and the preaching  
was most stimulating and inspir-  
ing. Personally, I can say the folk  
present heard some of the great-  
est messages they will ever hear  
in their lives.

The singing too was above or-  
dinary. As usual, Bro. James  
Hobbs (one of our Forum mem-  
bers) led the congregational sing-  
ing. It is my humble opinion that  
Bro. Hobbs can get more singing  
out of a congregation than any-  
one whom I have ever observed.  
Calvary's own beloved Bobby  
Overton and Bro. John H. Mat-  
tox of Tampa, Florida were used  
of God mightily with their spe-  
cial numbers. No one present  
could ever doubt that "it was  
real" with these two brethren as  
they sang.

The music too was deeply ap-  
preciated. Our own Sandra Ham-  
ilton alternated at the organ with  
Mark Phelps, who along with his  
brother Fred Jr., "tickled the  
ivories" of the piano at every  
session. These two lads were a  
blessing to the conference in 1965  
and also again this year. From  
my position on the rostrum, it  
was truly inspiring just to watch  
these lads as they played the  
organ and the piano.

One dear soul was saved as a  
result of this conference, and for  
this we thank God and take  
courage. Let me tell you briefly  
of this. Her husband wanted her  
to go to California with him.  
There were twelve individuals  
whom she could usually call up-  
on as baby sitters to care for her  
children. In this instance no one  
was available. One of her friends  
who was planning to attend the  
conference asked this lady at the  
last moment to come along, and  
(Continued on page 16, column 5)

#### TWO FOREIGNERS OF A SORT



Bro. Robert Ferguson (right)  
of Woodlawn Terrace Baptist  
Church, Memphis, Tennessee,  
may not be a foreigner, but  
he is associating with one—  
Bro. Hamza Mohammed of  
Trinidad, and the way he  
loves and supports Hamza  
would make us classify him  
as such.

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "IN GOD WE TRUST"

"It is better to trust in the  
Lord than to put confidence in  
man."—Psa. 118:8.

I was impressed sometime ago  
when I was looking at a half-  
dollar to notice on it were these  
words, "In God We Trust." I  
knew these words were on a sil-  
ver dollar, but I didn't know  
that we had those words on every  
other piece of money by way of  
change until just a short time ago.  
I looked at a half-dollar to real-  
ize that it was stamped there.  
Then I got out a quarter, and a  
dime, and a nickel, and I learned  
that those same words were on  
each of these coins. I thought  
surely a penny wouldn't have  
these words on it, but I found  
that the penny also carries the  
words, "In God We Trust." In  
other words, I found that our

coinage, all the way from the  
penny through the silver dollar,  
bears those four words, "In God  
We Trust."

As a result of thinking in this  
respect, I remembered that many  
of the letters which we receive  
end with the expression, "May  
God bless you." I am impressed  
that this is used many times on  
the part of the unsaved. You  
would expect a Christian man to  
say something like that, but many  
of the letters which we receive,  
especially those from unsaved  
folk, end saying, "May God bless  
you."

I have noticed of recent date  
that Red Skelton always signs  
off his program on television by  
saying, "God bless you." I have  
wondered particularly as I have  
thought about the coinage, and

as I have thought about the let-  
ters that we have received, and  
as I have thought about Red  
Skelton's program—I have won-  
dered which God they are talk-  
ing about?

Of course you and I recognize  
the fact that there is only one  
true God. Listen:

"There is one body, and one  
Spirit, even as ye are called in  
one hope of your calling; One  
Lord, one faith, one baptism, ONE  
God and Father of all, who is  
above all, and through all, and  
in your all."—Eph. 4:4-6.

This Scripture would lead us  
to believe that there is just one  
true God, yet there are many that  
are called god besides the one  
true God. Notice:

"As concerning therefore the  
(Continued on page 2, column 3)

#### HALLIMANS AT THE CONFERENCE



There is Georgia Halliman  
with her children, Rhoda,  
John and Daniel. Miles away  
from the husband and father  
working with their beloved  
peoples of New Guinea. It  
was this portion of the Halli-  
man family. Thank God for  
the work being done by them.



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The Baptist Paper for the Baptist People

JOHN R. GILPIN Editor

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## Conference

(Continued from page one)

ing event. Bro. H. D. Graham and wife came for their first time to the conference this year. They are from Shelby, Ohio. He is a postal clerk in that area. We have an exceedingly good friend there who is a medical doctor—Dr. Roy Johnson—whom our family has known since he was a boy in his teens. Dr. Johnson gets TBE weekly, and Bro. Graham read it before delivering it to Dr. Johnson, and thus he got acquainted with us. Isn't it marvelous how God works!

It takes a lot of work to get ready for the conference, and also a lot of muscle to put everything away on Monday afternoon after most everyone has gone home. For the past three conferences Bro. Wilkerson of Tampa, Florida;



Lining up for the chow line

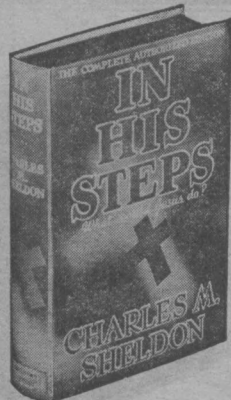
Willard Pyle of South Point, O.; and James Hobbs of McDermott, Ohio have stayed and "slaved" with us for about four hours of exceedingly hard work. This year was no exception and the folk who came from Florida with Bro. Wilkerson worked hard all Monday afternoon. Calvary Baptist Church is most grateful to these "Roustabouts" for their help.

In fact, Calvary Baptist Church is happy to host this conference yearly. It is a lot of work before, during, and after, yet there is a real satisfaction in knowing that many a preacher and layman has gone home with a spiritual "shot in the arm" that he needed. The financial cost to our church each year seems almost prohibitive, yet in spite of the cost and the work, we are happy that you have honored us with your presence. We trust that when 1967 rolls around you'll be with us for our eighth annual conference. If I were you I'd begin to plan for the conference. We at Calvary are already planning and working to that end.

## THERE WAS LOTS OF THIS



Brother Austin Fields (standing profile) and a group of brethren seem to be enjoying a gab fest — probably discussing the state of the world in the light of God's Book. Frankly, this fellowship between sessions is a truly wonderful part of the conference.



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## MEALTIME ON GILPIN HILL

## "In God We Trust"

(Continued from page one)

eating of these things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many), But to us there is but one God.—I Cor. 8:4-6.

Paul says that there are many that are called gods, but to us there is just one God, and that is God the Father.

As I think in terms of what is said on our coinage—"In God We Trust," and as I think of that expression as used in our letters—"May God bless you," and as I think of Red Skelton's closing words, I am wondering as to which god they are referring. Are they speaking of the one true God, or are they speaking about some of these false gods that the world thinks of as being the true God?

## THERE ARE MANY FALSE GODS.

If you will go back to the Old Testament, you will find that there were lots of false gods. For example, when Moses went up on Mount Sinai, he allowed Aaron to stay down in the valley. When Moses was delayed in coming down, it was then that Aaron made the golden calf for the people to worship. It was rather strange how Aaron took those golden earrings and put them in the fire and fashioned this molten calf. Finally, when Moses came down from the mountain, Aaron had a good excuse. He said:

"I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf."—Ex. 32:24.

Can you imagine anything more preposterous than for those Jews, who had been brought out of the land of Egypt in such a

(Continued on page 3, column 1)

## My Impression

(Continued from page one)

I have not heard any mention of money. To me, this is unusual and impressive. At most of the conferences I have been to, they act like auctioneers. I don't know why

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THE BAPTIST EXAMINER  
OCTOBER 1, 1966

PAGE TWO

## What The "Small Fry" Said About The Bible Conference

My impression of the conference is I liked it very much. I liked almost all the preaching because I have been saved recently. The food was good and so was the motel room.

Fred Phelps, Jr., Age 13  
Topeka, Kansas

My impression of the Bible conference is: the preaching was great, the food was good, I enjoyed every sermon and every meal, but the heat was terrible.

Johnny F. Wolford, Jr.  
Winston-Salem, N. C.

Every preacher that preached, preached very well. Some I liked better than others but they were all good. I enjoyed playing the organ and I hope I can come back next year and be with you. I also enjoyed the food very much. It was delicious. Thanks for a good Labor Day week-end.

Mark Phelps, Age 12  
Topeka, Kansas

The Bible conference was a great blessing to me. It would have been nice if the teenagers could have had a class once by themselves with a good teacher.

Kathy Crow  
Waldorf, Maryland

I liked my daddy best of all. The rest were pretty good too. Singing was good too. The food was delicious!

Kathy Phelps  
Topeka, Kansas

It was the biggest and the best of all. I got all the food I wanted. I liked the preachers and especially I liked the song leader (James Hobbs, Sr.). The conference is to greet and meet and pray and eat.

James Hobbs, Jr.  
McDermott, Ohio

I think the conference of the Calvary Baptist Church was the best and the preachers were very good too. I liked the singing very much.

Margie Phelps, Age 10  
Topeka, Kansas

To me the Bible conference is the best of the year. I think it is a great work of Calvary Baptist Church and thank them for it. The Bible conference I hear the best preaching of the year. We have a nice place to stay, delicious food, and a lot of wonderful fellowship. I think this is one of the best conferences yet, and has the best preachers, and great preaching. I appreciate being able to come and pray God will bless the ones following.

Sam Wilson  
Winston-Salem, N. C.

I like the preaching and the singing. I like the motel and the food too.

Shirley Phelps, Age 8  
Topeka, Kansas

I like the preaching and food, but at night I get sleepy.

Mike Wolford  
Winston-Salem, N. C.

I enjoyed the Bible conference very much, and the preaching and the singing very much, and the food was very good.

Nathan Phelps  
Topeka, Kansas

the Lord was so good to me and brought me here, but it's my prayer that the word that I've received will cause me to grow in grace and truth. May the Lord richly bless you as you continue to serve Him. We will plan to be with you again next year.

Mrs. Richard Farnham  
Indianapolis, Ind.

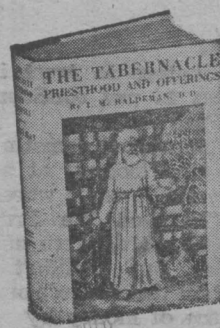
★ ★ ★

The time I have spent was wonderful. I have enjoyed all of the messages. He is a great God.

M. V. Hall  
Kingsport, Tenn.

I have been deeply impressed with the feeling of fellowship and harmony that characterized the conference. People drawn from many places, far apart, were united in their beliefs. They have been reading the Book! I have also been impressed with the spirit of old-time tucky hospitality exhibited by Bro. Gilpin and his people. They treated us royally, and we feel thoroughly at home.

Roy Mason, Aripeka, Fla.  
(Continued on page 5, column 1)



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I. M. HALDEMAN

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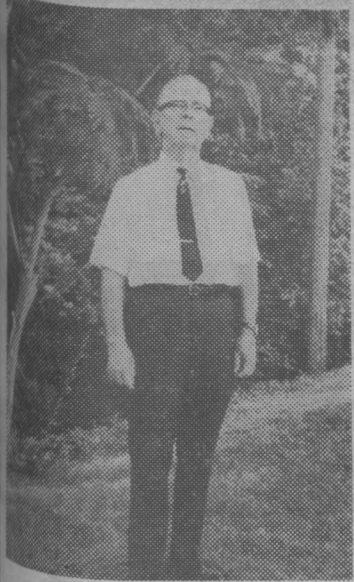
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CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101



## A GREAT LAYMAN



ELDER E. G. COOK  
Birmingham, Alabama

What a Bible student! What a preacher! What a friend! What a man of God! We love him.

## "In God We Trust"

(Continued from page two)

marvelous way, to make a god out of gold? The interesting thing is that they made this god in the shape of a calf.

Everyone of the plagues that fell upon Egypt was designed to destroy one of the gods of Egypt. For example, one of their chief gods was Apis, the bull. They fed him perfumed oats as they wanted and sang to the accompaniment of cymbals. When the murrain fell upon the cattle of Egypt, old Apis died, yet when the Jews made their first idol for worship, they made it in the shape of a calf. Now this was a false god.

When Jonah was fleeing to Tarshish by way of ship, there arose a mighty wind, and the mariners that were on board had to do something in their own behalf. We read:

"Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."—John 1:5.

Notice that these men cried

unto their gods.

Yes, I say there were many false gods in the Old Testament. There are many instances of individuals who turned to, and looked to, and thought in terms of false gods. In fact, false gods stand out all the way through the Old Testament.

We find the same thing in the New Testament. We read:

"And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."—Acts 14:11.

The Apostle Paul had healed an impotent man, and the people thought most highly of what he had done. In other words, these people thought Paul and Barnabas were gods, so they said, "The gods are come down to us in the likeness of men."

So, beloved, all the way through the Word of God we find instance after instance, and reference after reference, concerning individuals who had false gods that they worshipped and looked unto.

I like to read one story in the Old Testament. When the Jews were taken captive out of the land of Palestine, there were brought into Canaan, heathen people from other countries conquered by the same king. They mixed, mingled and intermarried with the Israelites. They also mingled their false religion with the true worship of Jehovah. We read:

"They feared the Lord, and served their own gods, after the manner of the nations whom they carried away from thence." — II Kings 17:33.

It is rather interesting to notice the kind of religion that these half-breed people had. They had a divided religion — they feared the Lord, yet served their own god.

It reminds me of that poor soul here in Ashland who used to listen to my radio program. She would attend the Seventh Day Adventist group on Saturday and then listen to my radio broadcast on Sunday. One day when I was talking to her, she told me the reason she did so. She said that I preached grace and they preached law, and she knew that one of us was right; therefore she listened to me on Sunday and went to their church on Saturday. In other words, her worship was a mixture of both law and grace.

## THE FARTHEREST FROM HOME



Elder O. C. Harris of Citrus Heights (near Sacramento), California and his family are pictured on our front porch. Here is truly a wonderful family. We were so happy they were with us. Bro. Harris' sermon on Predestination will be a blessing to thousands when printed in this paper soon. He wrote, saying:

"Just a line to say, thank you, good, and very well presented. My family was very happy about it all. The Lord bless you in your endeavors." O. C. Harris, Citrus Heights, Calif.

## THE FRED PHELPS FAMILY — WHAT A BLESSING THEY WERE!



All through the Bible we have many references to many false gods that were worshipped, and, beloved, there are lots of false gods today that are worshipped.

### II

#### THE GOD OF MONEY.

There are lots of people today that worship the god of gold. I am convinced that the god of gold is a very well known god

This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God."—Luke 12:16-21.

This is the story of the man who was making gold his god, and the Lord Jesus Christ refers to him as a rich fool.

I am sure there are people who worship the almighty dollar just the same as if they were to hang it up in the bedroom and were to bow down in front of it in worship, every morning and every evening. Beloved, I came to this conclusion a long time ago that a lot of people ought to spell God with four letters, and it should be "g-o-l-d" instead of God.

Listen, beloved, the Word of God has something to say relative to this idea of the worship of gold. We have the story of the choice that Moses made. Listen: "Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward."—Heb. 11:26.

Now Moses stood at the forks of the road and he contrasted the riches of Egypt with the reproach of Christ. Egypt was the richest nation in the world. It says that Moses looked down one road and he saw all the riches of Egypt, and he looked down the other road and he saw the reproach of Christ. Being led of the Lord, he esteemed the reproach of Christ greater than the riches that Egypt had to offer.

### III

#### THE GOD OF SELF.

The Word of God warns us that we are not to think in terms of one's self. Listen:

"He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered." — Prov. 28:26.

Solomon says that the man who trusts in himself, who depends upon himself, that man is a fool.

We have the story of an individual who fully trusted in himself. We read:

"And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray: the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week,

I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."—Luke 18:9-14.

What was wrong with this Pharisee? Just one thing — he was trusting in himself.

Beloved, there's many a man who is worshipping the god of self. How many people I have dealt with in life who have said, "I keep out of jail. I pay my debts. I live a good clean life. What else do I need?"

I am satisfied that there are many individuals who are worshipping the god of self. I am satisfied that there are individuals who are trusting more in themselves than in Jehovah. You talk to people today who think that so long as they pay their honest debts, and keep out of jail, and do the best they can, and live a good moral life, that everything is going to be all right when they come to the end of the way. Beloved, they are trusting in themselves.

Years ago, when I was just a boy preacher, I went to see a man who was dying. His daughter said, "Oh, now, Brother Gilpin, (Continued on page 4, column 1)

## OUR MUSIC MAKERS



At the organ is Mark Phelps, and standing is his older brother, Fred, Jr. For their music and for their spirit of helpfulness in all things, we thank God and take courage. This is their second year to be with us, and I hope they never fail us in the future.



## ALL DOCTRINES ARE SETTLED NOW



Elder E. W. Parks and Joe Wilson (both of Winston-Salem, N. C.) and Bro. DeWayne Austin (right) of Cincinnati, Ohio are just about to settle some theological problem confronting the world. Conversations like this went on all the time between sessions at our home, where all meals were served.

## "In God We Trust"

(Continued from page three)

you ought not go in there and talk to Father, because Father is a good man and you might say something that will disturb him and you may hasten his death." She said, "Father has always been a good man. He has always paid his honest debts. He has kept out of jail. He has been a good father who provided for his home." I said, "Is that all you

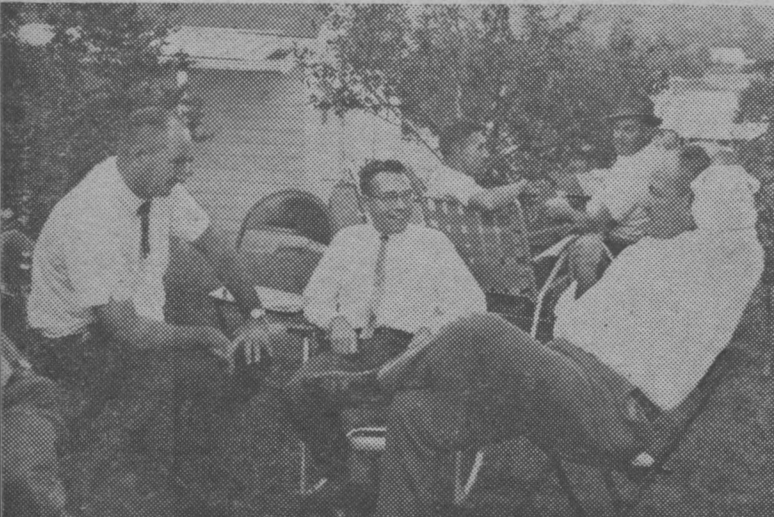
have to say in his behalf?" She said, "Isn't that enough?" I said, "It is enough to send any man to a devil's hell."

I tell you, beloved, there is many an individual who is just like that daughter who is thinking in terms of self. I say it is a false god.

Solomon said:

"Trust in the Lord with all thine heart; and lean not unto thine own understanding."—Prov. 3:5.

## A LAZY RELAXED GROUP ON OUR LAWN



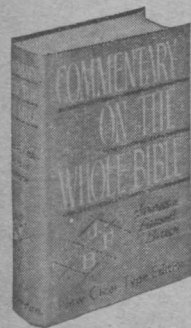
Bro. Keith Scheetz, (left) Indianapolis, Indiana, chats with Bro. Dale Fisher, (right) Madison, Wisconsin, while Bro. Fred Roberts in the center appears to be thoroughly enjoying the conversation. Bro. Sherman Hartley and Bro. James Hodge of Elizabethton, Tennessee are in the back-ground.

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You can go out and talk with people that you meet and you will find that they have their own idea as to religion. They have their own philosophy so far as religion is concerned. Their idea is to try to work to the best of their ability, and so long as they don't do too badly, they will be all right. Beloved, they are just leaning unto their own understanding.

Some individuals say that if you do good, God writes it down, and when you do bad, God puts it down. Then he draws a line at the bottom and adds it up. If you have more good than bad, you go to Heaven; if you have more bad than good, then you go to Hell.

What are they doing? They are trusting in a false god — they are trusting in self.

I say, beloved, there is only one really true God, and when we think in terms of God, we ought to think in terms of that true God.

## IV

### THE GOD OF PLEASURE.

There are a lot of people who think in terms of the god of pleasure. The Lord Jesus Christ, in giving the parable of the tares, said:

"And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and

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They were blest by the conference, and they were a blessing. They'll be back next year (D. V.)

bring no fruit to perfection." — Luke 8:14.

In other words, some people are choked with the pleasures of this world.

The Apostle Paul, in writing to Timothy, said:

"Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy."—I Tim. 6:17.

I have seen people in my own ministry that I am certain lived with the thought in mind of pleasures, and pleasures only. They flit about from one social engagement to another. If you try to talk to them about spiritual things, you find their minds are given over to social engagements.

Sometime ago, I invited a lady with whom we do business to attend our services. Her reply was, "I have a very, very tight schedule," and she tried to tell me about her bridge club, and about her dance, and about her garden party, which would keep her busy every night during the week.

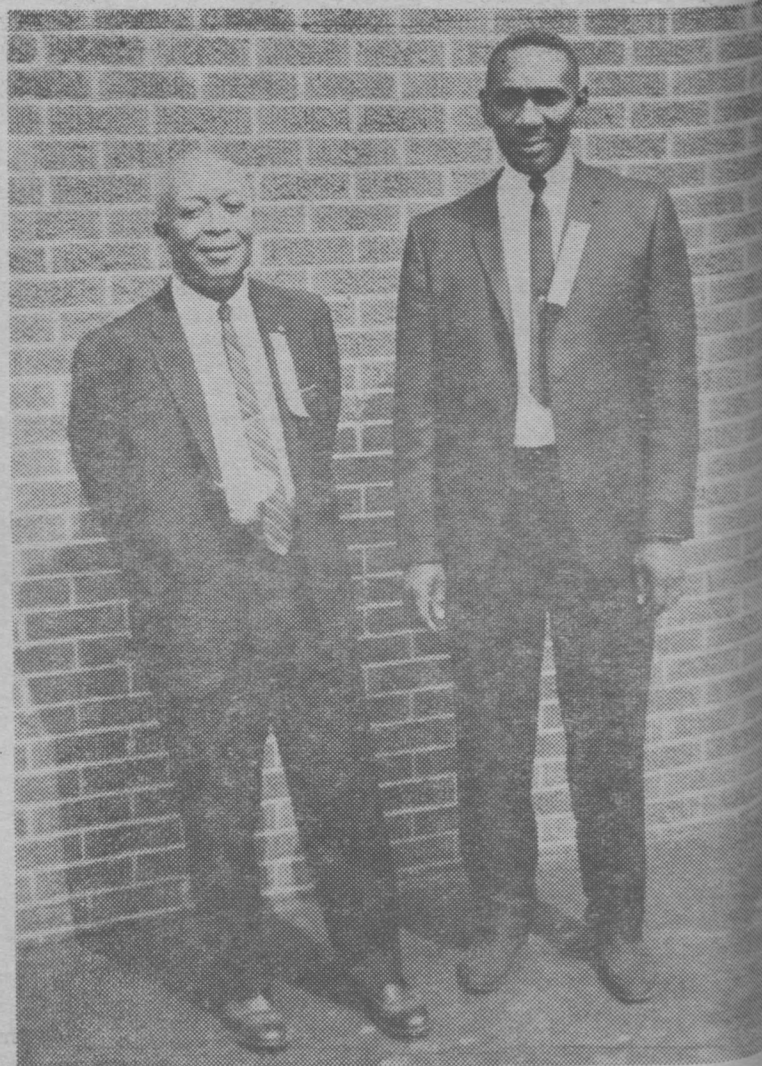
Well, beloved, the Bible says that the cares of this world and the pleasures of this life choke out the grain, so that it brings no fruit to perfection, and there is many an individual who worships the god of pleasure.

THE BAPTIST EXAMINER

OCTOBER 1, 1966

PAGE FOUR

## OUR COLORED BRETHREN



Bro. Spencer Randolph (left) wrote some months ago to learn if he would be permitted to attend this conference. I am sure that he and his preacher friend, Bro. John Langford would testify today that God's people love God's people regardless of color. The spirit of Christ was truly demonstrated by these brethren. Martin Luther King could really learn much from these brethren, beloved in the Lord. P. S. They'll be welcome next year too!

When Paul wrote to young Jesus Christ. Timothy, in describing the latter days, he said:

"Traitors, heady, highminded, lovers of pleasures more than lovers of God."—II Tim. 3:4.

Beloved, that is true today. People are lovers of pleasure more than they are lovers of God. It isn't anything to find basketball arenas crowded. It isn't anything finding fifty thousand people going to a football game. It isn't anything to find people thinking in terms of the pleasures of this world. It is exactly what the Apostle Paul said we would find before the coming of the Lord

I was impressed sometime ago in noticing a World Series announcement that there were 98,000 people who one Sunday afternoon watched a ball game. How many of them went to church that morning? Beloved, I doubt seriously if there was even one of them who gave God one single thought that day.

Well, people love pleasure, and they make a god out of pleasure. Paul said relative to this matter of making pleasure a god:

"Not forsaking the assembling of ourselves together, as the manner

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My Impression

(Continued from page 2)  
I cannot help but recognize and admire how well organized the conference is; and this, though not a tangible asset, contributes immeasurably to the overall atmosphere of the conference. I like the singing before offering thanks for the meals as it draws attention to what is going on and there is no visiting during prayer as all know that thanks are being offered. Keeping the speakers within their time limit gives all the same opportunity and we can enjoy a larger number of speakers as a result. Your hospitality, and the friendliness of everyone, is overwhelming, and most appreciated. May the Lord richly bless all who have even the smallest part in the preparations.

Mrs. Dale Fisher  
Madison, Wisconsin

★ ★ ★  
This is the first conference I have attended and I am enjoying it very much. It is nice to be with God's people. Everything is wonderful.

Mrs. Germaine Catron  
Seabrook, Maryland

★ ★ ★  
The conference was good. Hope we get to come again.

Mrs. John Reynolds  
Henderson, Texas

★ ★ ★  
I am so glad I could come to the conference. Enjoyed the messages, singing and good food.

Thelma Nunley,  
McDermott, Ohio

★ ★ ★  
Enjoyed it very much.

Daisy Massie  
McDermott, Ohio

★ ★ ★  
As I lay on the comfortable bed this morning, I thought of the many ways in which this conference had impressed me. The one that stands out beyond all others

is the manifestation of love — without love these conferences would not be possible. My prayer is the Lord will bless Calvary Baptist Church that these conferences may continue, till Jesus comes again.

Mrs. James A. Frederick  
Texarkana, Texas

★ ★ ★  
I have enjoyed this conference more than anything in my whole life.

Mrs. Ruth Catron  
Seabrook, Maryland

★ ★ ★  
I have really had a real good time. This was my first Bible conference, and I pray that it won't be my last. I enjoyed all the speakers. The talk the young blind boy gave brought tears to my eyes; it made me ashamed of myself for not knowing my Scripture better. He must really be a blessing to you and your church. I never really knew what a wonderful work you were doing until I came to this conference. I thank the good Lord and praise His name, for you, and all the Christian brethren that I have met and enjoyed the company of.

Reginia Van Dyke  
Mt. Gilead, Ohio

★ ★ ★  
If anyone goes away from the Bible conference this year and doesn't know about God's sovereign grace, it is certainly his

own fault. I certainly appreciated all the kindness. The food was great, we had a lovely place to stay, and the messages were great. May God bless you and your work.

Mrs. W. V. Murray  
Bristol, Virginia

★ ★ ★  
I have enjoyed the Bible conference greatly.

Judy Olive, Taylor, Ark.

★ ★ ★  
Better than last year. Fellowship, preaching, food and everything is very good.

Mrs. Viola Creech  
Middletown, Ohio

★ ★ ★  
I certainly have enjoyed the conference. I feel my soul has really been fed. Lord willing I will be looking forward to seeing you next year.

Reba Varble  
Indianapolis, Ind.

★ ★ ★  
This is the second year in a row that the Lord has made it possible for me to attend the Bible conference. I have enjoyed every moment of it. I have enjoyed meeting so many wonderful people. I wish to take this opportunity to thank Bro. Gilpin and Calvary Baptist Church for the wonderful hospitality. The food for the body and soul were

wonderful. My prayer is that the Lord will make it possible for me to attend the Bible conference often. Thanks for a wonderful time in the Lord.

Lowell Herrington  
Detroit, Michigan

I can't express my appreciation for the wonderful fellowship and the good preaching of the Bible conference. I couldn't attend all the sessions of the conference, but I heard some wonderful sermons. (Continued on page 6, column 1)

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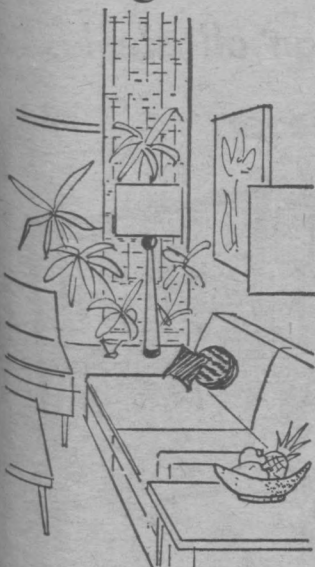
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### My Impression

(Continued from page 5)  
mons the two nights I did attend. It was really food for my soul and I pray God will bless Calvary Baptist Church for sponsoring the conference and pray

it will continue to prosper.  
Mrs. Sarah A. Willis  
Ironton, Ohio

I enjoyed it very much. This was our first time here. At first I felt that with the emphasis on election and predestination that

it made prayer, witnessing and evangelizing seem futile but the speakers pretty well answered my questions regarding this. We trust that God will bless your work.

H. Dwight Graham,  
Shelby, Ohio

It would be foolish for me to try to use words to express my appreciation for this conference, for there are none. All I can say is "Thank God for His blessings."

Elder James E. Hobbs  
McDermott, Ohio

This is my 5th trip to Ashland to attend the Bible Conference. The Lord bear me record that it grows better as the years go by. I leave here refreshed in the doctrines of Grace and the richest fellowship a man will find under the sun. May the Lord richly bless you and your's in the Baptist Examiner.

Oscar Manuel, Sr.  
Bristol, Tenn.

I thank the Lord for all His goodness and for all His prearrangements for all our spiritual and physical blessings here at the conference. These are outstanding days of blessings for God's elect. I thank the Lord that He used the local church here to bring to pass this great event. I am glad the Lord uses TBE to broadcast and get all this good news out. May the leadership of the Holy Spirit speak to thousands and ten thousands of men and women to support these great truths. Thank the Lord for these appointed days.

W. V. Murray  
Bristol, Va.

I knew some of the things I heard. I heard many things that I did not know. But I needed all of what I heard to be a better servant of God.

Elder Gordon Buchanan  
Griffin, Georgia

My soul has been made to rejoice in this great feast of Spiritual food here at this series of meetings. I only regret that I didn't bring my wife and children.

Eld. Charlie Buford  
Birmingham, Alabama

The conference is better each year, preaching that glorifies our Saviour, and the hospitality of Bro. and Sister Gilpin is excellent. Wonderful atmosphere of all attending.

Claude H. Creech  
Middletown, Ohio

Praise the Lord! Spiritual blessings unlimited and genuine

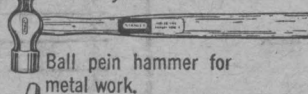
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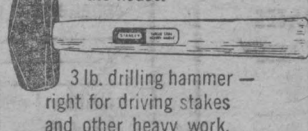
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hospitality. Good fellowship. Church of Ashland as richly as Thank you so much. He has blessed Calvary Baptist Church, Seabrook, Maryland, during this conference.

Richard Farnham  
Indianapolis, Ind.

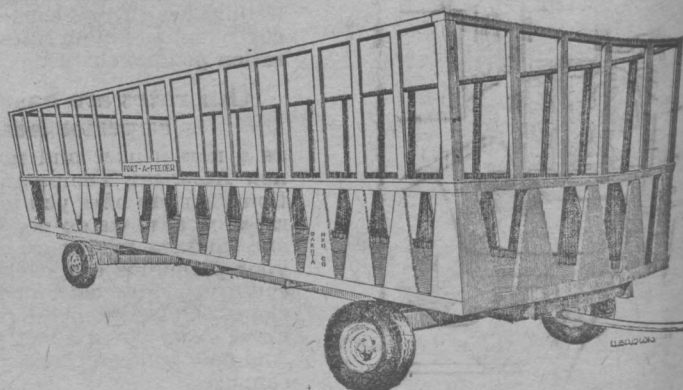
Eld. Wayne Crow,  
Seabrook, Md.

Praise the Lord for granting me and the church of which I am pastor the privilege of attending this Bible conference. May our Lord bless Calvary Baptist

I believe there is no Bible conference anywhere which can (Continued on page 7, column 1)

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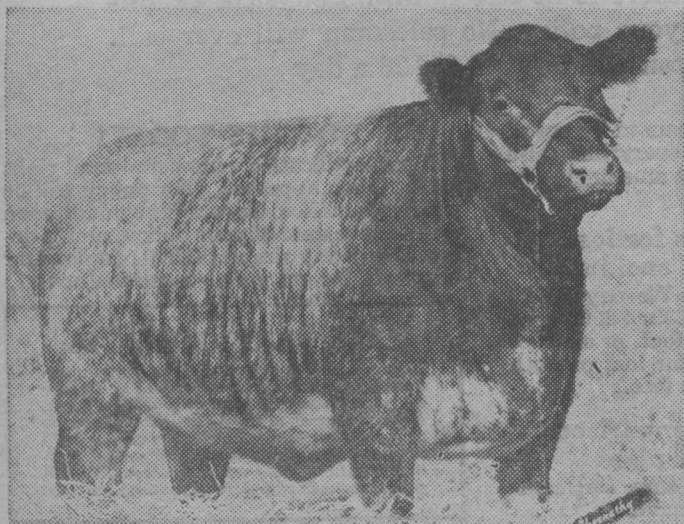
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### My Impression

(Continued from page 6)  
equal this one. I appreciate the messages which are so deep and soul satisfying. The food is delicious and well prepared. The singing is stirring and heartfelt. Your hospitality is friendly and comforting. It is just wonderful to be here with you all. We will be leaving very much spiritually refreshed.

Eld. Dale Fisher,  
Madison, Wisconsin

★ ★ ★

This was the best ever of all BLESSING! The preaching up- the conferences. The Sovereignty lifting, the food wonderful, and

of God was manifested and Satan was placed in his proper position. The fruits of the Holy Spirit were well emphasized. The food for physical strength was very good, and so were the mercies of Grace.

Elder Harold Freese,  
Mansfield, Ohio

★ ★ ★

I enjoyed the conference very much and hope to be able to attend many years in the future.

James Creech  
Middletown, Ohio

★ ★ ★

WONDERFUL — INSPIRING,

the fellowship wonderful. May God bless in His work.

Eld. James A. Frederick,  
Texarkana, Texas

★ ★ ★

I thoroughly enjoyed every moment of it: music, mighty messages, and all. The hospitality was excellent. There was a good, clean spirit over all. One thing which seems outstanding to me is the abundance of Scripture that members of Calvary Baptist Church know. I thank the Lord for it all.

Elder Dwane Gilliland,  
Silverton, Colorado

★ ★ ★

I am very much encouraged to see so many young preachers who know the truth. It all has been a great blessing to me, and the results will be far reaching I am sure.

Mrs. Newell L. Moore  
Avon Park, Florida

★ ★ ★

To me this has been the biggest and best conference that Calvary Baptist Church has ever had. I have enjoyed helping. The sermons were wonderful. I'm looking forward to next year.

Alice Norris  
Coal Grove, Ohio

★ ★ ★

How we praise the Lord for the 1966 Bible Conference. Every message was great as they exalted our great God. It was a great time of fellowship with Calvary Baptist Church and Bro. Gilpin. How we praise the Lord for all the blessings we received, made possible by our Lord through Calvary Baptist Church. How we praise the Lord for the great work He is doing through Calvary Baptist Church and The Baptist Examiner. I believe each one of us can go back to our homes with a greater zeal for our great God and His work.

Elder and Mrs.  
Lee Henderson  
Bristol, Tennessee



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We are so pleased with the conference and the way the Lord has blessed it. We surely enjoy reading The Baptist Examiner.

Mr. and Mrs.  
Claude Phillips  
Bluff City, Tenn.

★ ★ ★

We have enjoyed this conference so much that words cannot

express our gratitude. The fine meals, the fellowship, also the great doctrines that were ministered with great grace in the hearts. I and my family especially thank the people that have labored long and hard in preparing for this conference and those that missed much of the preaching. (Continued on page 10, column 1)

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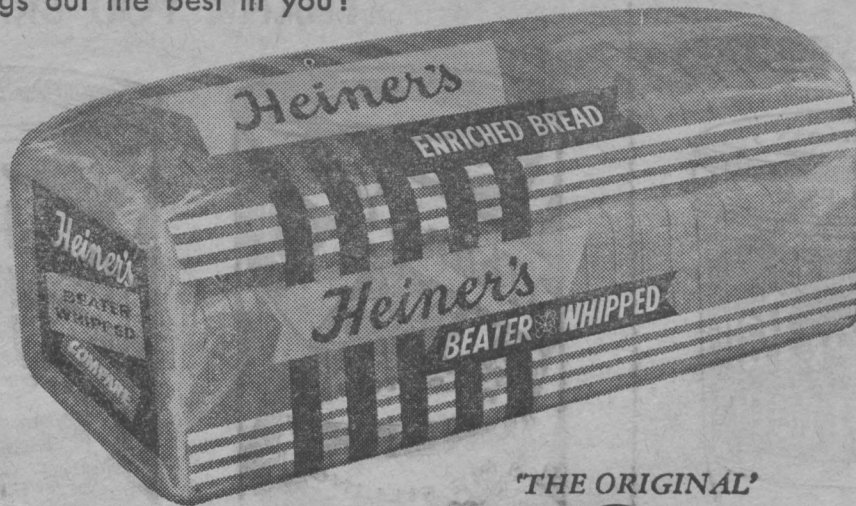
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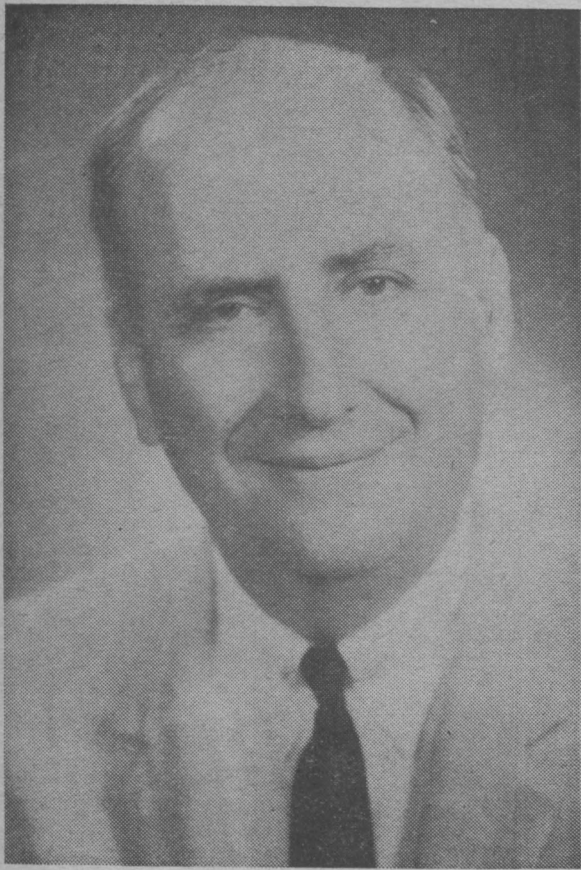


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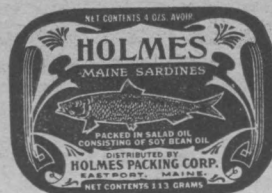
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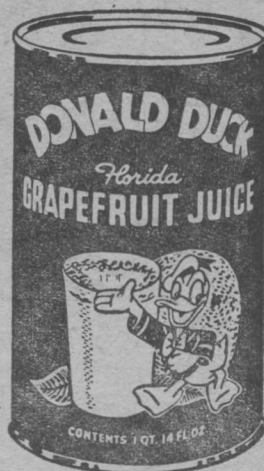
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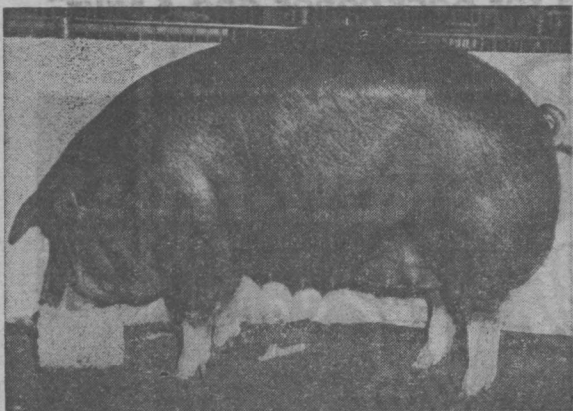


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### My Impression

(Continued from page 7)  
ing just to make us comfortable. I don't know all their names but thank you from the depths of our hearts. Thanks again Calvary Baptist Church and Bro. Gilpin.

The Scheetz Family  
Keith, Annabell, Sandra,  
Marla, Julie, Alvin  
Indianapolis, Indiana

★ ★ ★

I've enjoyed every sermon and song to the utmost. May God continue to bless TBE, Calvary Church, her pastor, and each person who makes these conferences possible.

Dr. Ralph Boone,  
Flint, Michigan

★ ★ ★

The Bible conference this year was the best God has given us and I have only missed one. All praise, honor and glory be to our gracious God. He certainly poured out His blessings upon us. I think the message by Bro. Buchanan impressed me most this year although every message was good. Many thanks to everyone who made it possible, especially to Bro. John R. Gilpin, Jr., and his crew on K. P. The song

leading by Bro. Hobbs and the solos by Bro. Mattox and Bro. Overton were great. Over the years you build some beloved friendships with those you really look forward to seeing each year. Praise our God for the salvation of the dear lady, another lost sheep in the fold.

Cletus R. Snyder,  
Winston-Salem, N. C.

★ ★ ★

I enjoyed the Bible conference very much. The speakers were much better than last year. We learn much by their well brought messages. I want to thank Calvary Baptist Church for her sacrificing for us; we were blessed greatly by the good preaching and fine food. Thank you workers for making us comfortable.

Elder Dan Phillips  
Bristol

★ ★ ★

It was a good meeting all the way through and surely the Lord our God was honored throughout. By the spirit of the conference and the number that attended from the beginning to the end I received the impression that it was the seal, or sign of the Lord's favor on your work, Calvary Baptist Church and The Bap-

tist Examiner. We were blessed by the of every speaker. We ed meeting for the first some of the older men Elder Mason and Elder Rev. What a testimony the brethren had as compared Dr. King of the civil rights ment! We are happy to of the conference family TBE. God bless you all.

Elder and Mrs.  
A. J. Corcoran,  
Camden, Michigan

★ ★ ★

The spiritual food and ship with God's elect ones enjoyed to the fullest. This count as one of the gifts of unmerited favor. Also we the food and hospitality at Gilpin's house so much. It has been a great conference we all be more faithful of His.

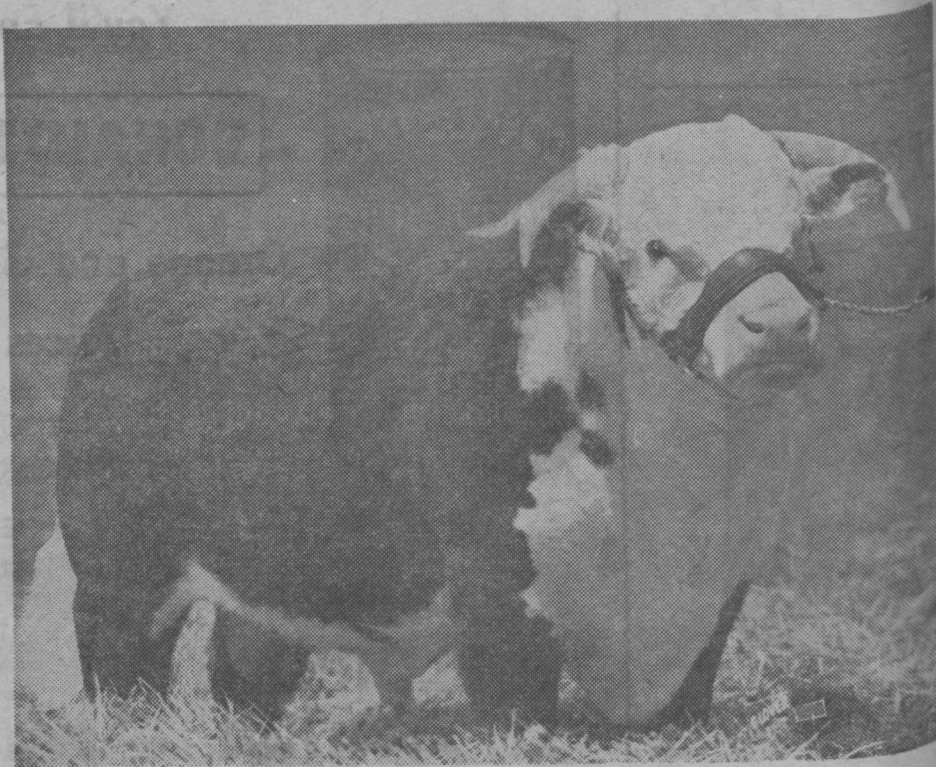
Elder John W. Reynolds  
Henderson, Texas

★ ★ ★

Words cannot express what conference meant to me. I could not pay for the I would have been to me have been present. I think the greatest one of the (Continued on page 11, column 1)

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## My Impression

Continued from page 10)  
I have attended and I have been there to all but the first one maybe the first two. The thing was by far the best I have heard at a conference. I don't know what these people preach at home, I hope it is the same they preach at the Conference, but they did some great things. The food and fellowship were excellent. Although I have been in the book business had been there it still was good and I think the Lord we could sell as we did and hope that it will benefit all buyers. Bro. Gilman preached a great sermon and I have learned to expect

that when I hear you preach, and I was not disappointed this time. The radio sermon you preached was simply tremendous, and if you can get that on tape, I would love to put it on the radio here. Words cannot express our love for you. We pray often for you, your loved ones, the Church, and the Baptist Examiner.

Elder Joseph M. Wilson  
Winston-Salem, N. C.

I have not missed a conference here since my first one in 1961 and I am fully convinced that this one in 1966 has been the best one in all these years. The crowd was larger than ever, the preaching seemingly better than ever, and the fellowship was beyond our poor finite ability to describe. No

sweeter fellowship will ever be experienced this side of heaven. It is my prayer that a place large enough to take care of the crowd next year may be found, provided our Lord does not come before that time.

E. G. Cook,  
Birmingham, Ala.

There are not enough adjectives to describe the blessings of this conference. We feel as if we have been on the Mount of Transfiguration. Truly we were made to dwell in the heavens. We give thanks to God for using this church in this way.

Elder Willard Pyle,  
Mount Pleasant, Ohio

The best conference yet. Each preacher was a power house of grace and the hospitality of Calvary Baptist Church was of the highest caliber. Zion Baptist Church of Detroit thanks Calvary for its kindness to its pastor and its members. We are looking forward to the conference of '67.

Elder J. Frank McCrum  
Detroit, Michigan

The 1966 Bible Conference was the greatest ever with good preaching and good fellowship! May the Lord richly bless the Calvary Baptist Church.

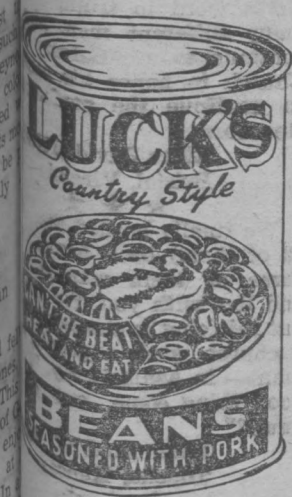
Elder Raymond Willis,  
Garrison, Kentucky

My impression of the conference is simply this: it is the greatest that I have ever attended! God bless you and thanks is my prayer.

Eld. Jim Willingham,  
Elston, Missouri

At this time my wife Madeline and I would like to thank you and the other members of Calvary Baptist Church for the spiritual

and physical food that we enjoyed those few days. The hotel room was excellent and was certainly more than we expected. I also think that your son John Jr., deserves much credit for his patience and labor. The only regret (Continued on page 12, column 7)



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heat and eat

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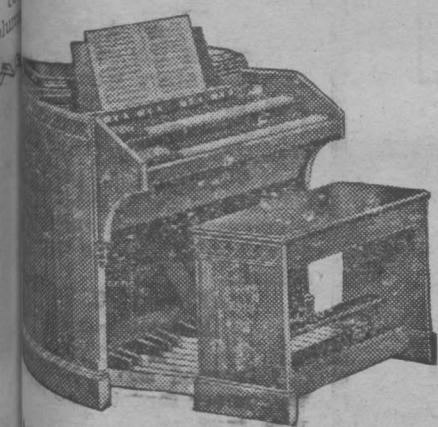
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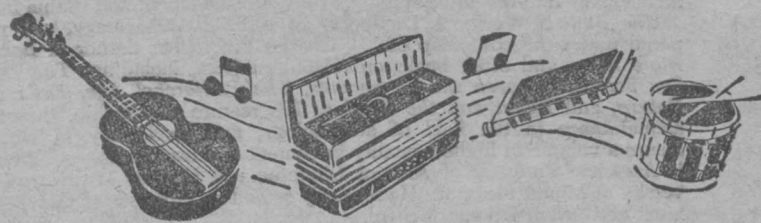
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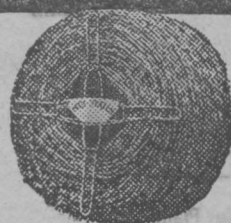
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### My Impression

(Continued from page 11)

I had was that our children were in school and couldn't attend the conference. The independents may be small compared to some groups, but I believe we are large in love and knowledge of God's Word. I will close by saying that the meetings lifted me up and I believe has, and will help me, to be a better preacher of God's wonderful word. God bless you and yours until we meet again.

Elder Robert Clark  
Tampa, Florida

★ ★ ★  
This conference was the greatest ever and one enjoyed by all because God was exalted, there was spiritual food for all, and plenty of food for the physical body too. There was wonderful fellowship by all attending. We are thankful to God for providing this conference. My God bless each of you.

Eld. James Thorne,  
Detroit, Michigan

★ ★ ★  
In no conference I've attended have the great God-honoring doctrines of Grace been emphasized so much. Indeed each and every one of the 30 or more messages had to do with this shamefully and deplorably neglected truth. And indeed, Bro. Gilpin, if these messages come from hearts filled with convictions as they seemed to appear, there will be a revolution in mission effort and



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Elder Chas. Souder,  
Tennessee

★ ★ ★  
It is a great blessing to be present at the Bible Conference. I look forward to this conference each year and to the great fellowship of all of God's people. No where have I known, that the people of God can meet and hear

God's word in truth, from many different men. May we continue to use Calvary Baptist Church to honor his name, to continue the conference. He comes.

Elder David O'Neal  
Bristol, Virginia

★ ★ ★  
We finally herded them all 12 of them) back home. three of them wanted to and live with you. We are but rejoicing in the Lord for a church, such a people, such a man — in Ashland, Ky. "Can good thing come out of (the land)?"

Elder Fred W. Phelps  
Topeka, Kansas

★ ★ ★  
Never have I heard the sermons (all on the doctrine of grace) so many times and enjoyed them so much.

Raymond Tatum  
Paducah, Kentucky

★ ★ ★  
I have truly been more than I can ever tell with words.

Elder John L. Stepp  
Rome, Ohio

★ ★ ★  
Some of the greatest sermons of the century were preached at this conference. The fellowship has been outstanding. It has me in many ways, but especially that one (at least) came to see Jesus as a result. May we experience many such meetings "much fruit" as the result of labors.

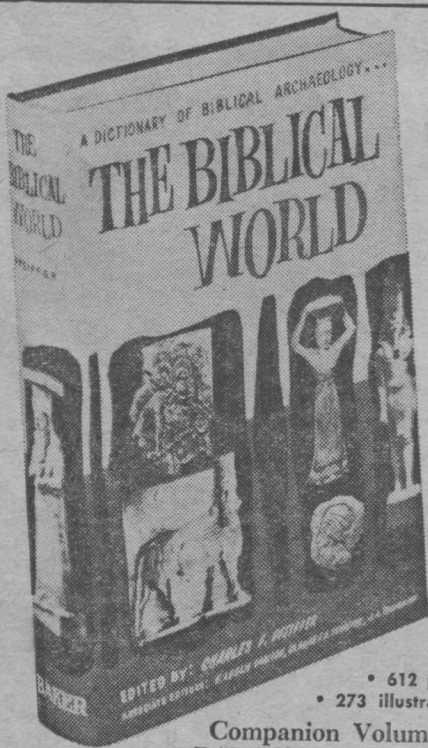
Elder J. C. Settlement  
Kalamazoo, Michigan

★ ★ ★  
I learned some things that will never forget. The fellowship was tremendous. I enjoyed it. I would like to be at the next conference, and if I am in the United States, I will be Lord willing, and the money permitting. May the Lord bless the church for all of the effort and money that it took to make the conference possible.

Elder Fred W. Roberts  
Chicago, Illinois

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# God We Trust"

continued from page 4)  
 some is; but exhorting one  
 and so much the more,  
 the day approaching."  
 10:25.  
 other words, in Paul's day,

assembling themselves together was beginning to fall away.  
 -Mark it down, beloved, people love pleasure. They love sports. They love dances. They love card parties. They love the things of the world more than they love the things of God. Watch out, lest you be attracted and lest you be

snared. Watch out, lest you are enticed to serve the god of pleasure.  
 V  
**THE GOD OF ARMINIANISM.**  
 I said to a woman sometime ago, "Is your oldest son saved?" She said, "Well, he is a member of the First Baptist Church." It so happened that I was concerned about the boy, and I said, "What has been his experience?" She said, "We were at church one day and it looked to me like he was interested, and I leaned over and said to him, 'Why don't you go up?'" I said, "What did the preacher preach?" She said, "The preacher said to believe." I said, "Believe what?" She said, "He just said to believe."

Beloved, that is Arminianism.

## THERE WAS PLENTY OF THIS



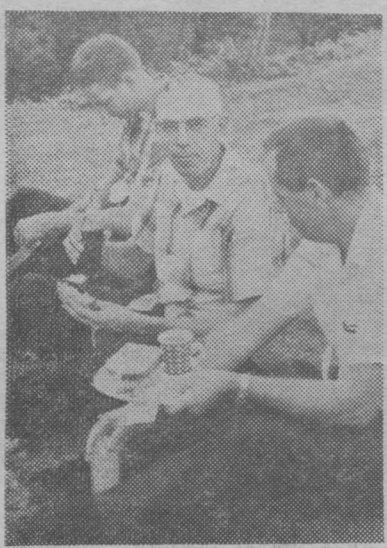
Denman Family of Hurst, Texas (and others) enjoying



friend of many years, Bro. Frank Goulooze, Grand Rapids, Michigan. Opposite him is his daughter Mrs. Van Artsen. In the foreground, Bro. Goulooze, I have spent many, many happy



Mrs. Leslie V. Davies, a part of the group from Sea-View, Maryland. While she took time to look up, he was too busy to be disturbed.



"Skinny" Nelson, (center), beloved pastor of Saline, Michigan, whom we truly love, was trying to fatten up his frame, while he talked with two conference visitors.



Bro. William C. Burket, Dallas, Pa., a layman who has read too much of God's Word and The Baptist Examiner to be at home with any group except with a group of true Baptists, such as he found at this conference. He was taking time out from the home-killed rolled roast when this picture was made.

There is many an individual that has been lured into a sense of false security, just thinking that all he had to do was believe, but what do they believe? I am convinced that the god of the Arminians is a god that is as dangerous, and as devilish, and as wicked as the god that the mariners called upon in the days of Jonah, and as the god that Aaron made in behalf of the children of Israel. It grieves my soul when I pick up a paper, or hear a radio broadcast, or read a book of sermons, to hear some preacher and he leaves the whole thing in the hands of man to work out his destiny and his salvation. I say that a god like that is a false god.

## THERE IS JUST ONE TRUE

**THE BAPTIST EXAMINER**  
 OCTOBER 1, 1966  
 PAGE THIRTEEN

## OUR BLIND MEMBER — LAWRENCE CLERE

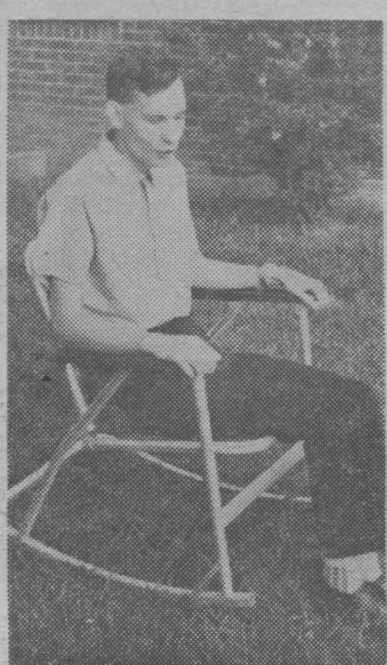
This is Calvary's blind member — Lawrence Clere, 22 years old. Although he has never had any formal education, his knowledge of God's Word would put to shame all ministers. Lawrence is now attending Alabama Institute for the Blind at Talladega, and is beginning study of Braille. We are truly grateful to God for him.



In The Pulpit  
 Amazing All With His  
 Knowledge Of God's Word



Close Up



Resting and Rocking



Johnny Crow Startled  
 At The Ability of  
 Lawrence Clere

**GOD.**  
 My text says, "It is better to trust in the Lord than to put confidence in man." I have tried to show you that there are a lot of false gods which you have no business putting any confidence, or trust in. May I say that there is really just one true God. Listen:  
 "For I am God, and there is none else; I am God, and there is none like me."—Isal. 46:9.  
 There are many false gods which are worshipped, but there is just one true God, and I want us to notice some things concerning this true God.

## THE TRUE GOD IS NOT A GOD OF CONFUSION.

We read:  
 "For God is NOT THE AUTHOR OF CONFUSION, but of peace, as in all churches of the

saints."—I Cor. 14:33.  
 The Apostle Paul says concerning God that He is not the author of confusion. If that be true, then certainly He isn't the author of a lot that goes on in lots of churches today. You may go to one church and the preacher will preach a true faith, and you may go to another church the same day and the preacher will preach salvation by baptism, or by joining the church, or by turning over a new leaf, or by praying through. Beloved, God is not the author of confusion. If He isn't the author of confusion, then certainly He isn't the author of a lot that is found in the churches today.  
 There is just one church and that is the church that Jesus established when He was here in the days of His flesh. Through all my ministry I have tried to (Continued on page 14, column 3)



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## Bible Conference Joke, The Basis For This Good Poem

During our Conference, in announcing our various speakers, in order to keep the attention of our audience, several times your editor engaged in mild jest. On one of these occasions, in introducing Brother Joe Shelnutt, I said that if ever I were called upon to preach his funeral I might appropriately say: "Here lies the shell — the nut is gone."

After going home, Elder Edward Baker of Dayton, Ohio, who always attends our conference, wrote the following poem:

"They tell us Brother Shelnutt  
Is very much alive,  
And doesn't care to leave us  
For quite a little while.

Brother Gilpin said about him,  
If he were called to preach  
The funeral of this brother,  
He'd use this very speech:

'Here lies today before us,  
This one we all loved well;  
The nut has gone to Heaven,  
Moved out and left the shell.'

I'm sick in this old body,  
In pain from day to day;  
If Brother John should preach o'er me,  
I don't know what he'd say.

There's one thing though, for certain  
To all of God's elect;  
We're safe in Him Who bought us,  
Each one He did select.

Why should we fret or worry,  
We know He loves us well;  
And though He shall remove the nut,  
One day He'll raise the shell."



Bro. Ferguson, Memphis, Tennessee in the background is seemingly calling attention to the fact that Bro. Joe Shelnutt had two plates in his hand. Neither his wife nor child accompanied him, so this is good evidence that he was doing some "big" eating.

## "In God We Trust"

(Continued from page 13)  
tell people that there is only one church, yet the majority of preachers will tell you that it is a matter of choice. They say, "Take your choice, whichever is the most convenient."

Then someone may say, "Our church is just around the corner; it is the church that you ought to join."

I remember a woman who told me that she was a Baptist, but that she joined the Methodist church, to be with her husband. Regardless of what she believed, she was convinced that she ought to join the Methodist church to be with him. She said, "What do you think about it?" Beloved, in her case, I don't think that it made much difference.

Now do you see what I am saying? God is not the author of confusion; therefore God is not the author of these so-called churches — these organizations. He is not the author of all that goes on in the world today.

Beloved, I say to you, we ought to seek His will, we ought to read His Word, we ought to study through this Bible and see what it says, remembering that He is not the author of confusion. We ought to do our best to learn what He has to say.

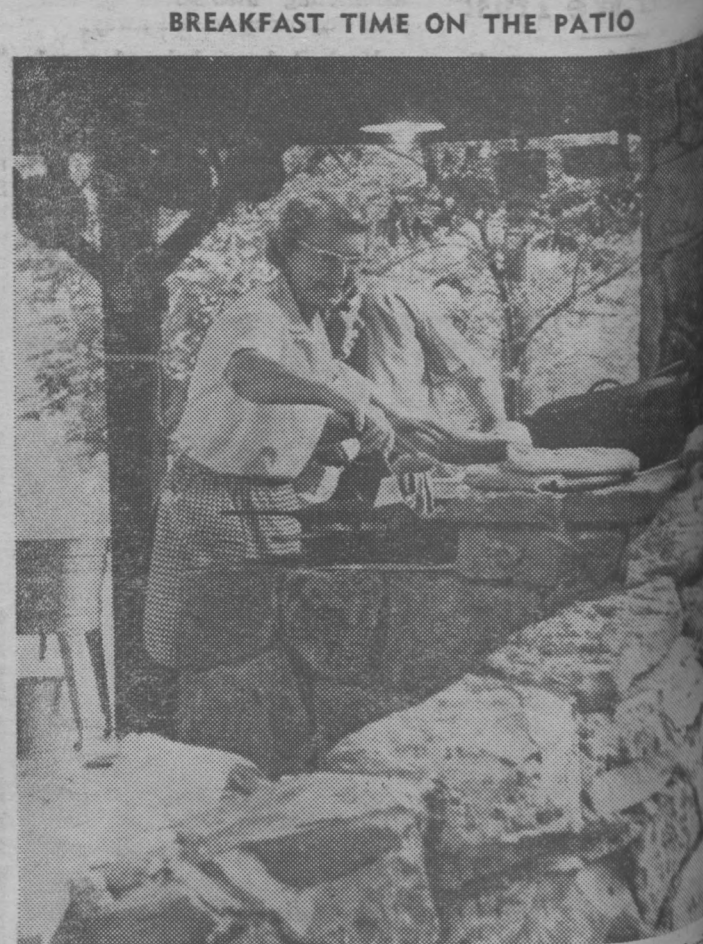
## VIII THE TRUE GOD IS A GOD OF FAITHFULNESS.

I am glad that I can tell you that He is a God of faithfulness. I want you to carry this thought home with you — that our God, the God that I present, the one true God, is a God of faithfulness. We read:

"GOD IS FAITHFUL, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."—I Cor. 1:9.

Too many people fail to realize that the God of the Bible is a God of faithfulness. We are living in a world where there isn't much faithfulness. Nations make alliances, and they make leagues, and they make trade pacts, and they break those alliances, and leagues, and trade pacts. When they do so, they are not faithful to their agreement.

I think how our own country has been so guilty in this respect of making alliances with foreign countries, and then in an unfaith-



This was truly a busy place about three times every day during the conference and here we see Mrs. Alice Norris and Rose Gilpin (my granddaughter) preparing food.

ful manner, they have broken the alliance.

I think of our homes. I think of those who vow their fidelity to one another, and then break those marriage vows, with the result that there are divorces right and left.

Beloved, we are living in a world, where our nation is unfaithful to its obligations, and where individuals are unfaithful to their marriage vows. I thank

God for this fact, that the I present to you, to trust. God of faithfulness in every ticular.

## IX IF WE TRUST THIS GOD, WE HAVE NOTHING TO FEAR.

"What shall we then say to these things? If God be for us, who can be against us?"—Rom. 8:31.

(Continued on page 15, column 1)

## THERE WAS TOO MUCH OF THIS



At least I think this crowd of volunteers was of that opinion. They are (left to right) my book-keeper for the past quarter of a century, Florence Hutchinson, the only one shown who is a member of our church. Next is Mrs. Carl Connelly, Shore, Kentucky; Mrs. Jim Frederick, Texarkana, Texas; Mrs. Daisy Massie, McDermott, Ohio. We have many who help out in these tasks and we are indeed grateful for them.

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## BRO. BOBBY OVERTON Ashland, Kentucky

Bobby wasn't singing when this picture was taken, but he was doing a job that needed to be done. At the church services he sprinkled stardust over the audience by his singing. Just now, he is making somebody's plate to shine. You may be certain that whatever he does, he does well. He lives in my home and Mrs. Gilpin and I love him; just as does all the rest of the church.

THE BAPTIST EXAMINER

OCTOBER 1, 1956

PAGE FOURTEEN



Those are the most effective sermons when one man is the preacher and one man the congregation.

## FIVE COUPLES FROM FIVE STATES ATTENDING CALVARY'S CONFERENCE



ELD. AND MRS. JAMES DENMAN  
Hurst, Texas



ELDER AND MRS. JOE WILSON  
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Indianapolis, Indiana



ELDER AND MRS. GORDON BUCHANAN  
Griffin, Georgia



ELDER AND MRS. JAMES THORNE  
Detroit, Michigan

### God We Trust

continued from page 14)  
You trust the God of the  
then you have this as-  
text implies that if God  
us, no one can be against  
you have God on your side  
all the world on the other  
then you are still the victor.  
The world can be against you,  
means nothing if God is  
your side. If you are saved,  
you have nothing to fear  
as this world is concerned.  
Wonderful to fall back upon,  
just this God of the Bible.  
He remind you that we are  
of Him regardless of all the  
difficulties that come up in life.  
part out in life with the  
that everything is going  
bed of roses — everything  
to be wonderful with no  
remember a couple that I  
some months ago. Most  
served don't see very far  
but this couple was a little

more "green" than the majority.  
I said to them, "I hope you will  
always be as happy as you are  
tonight." The fellow said, "We  
won't ever have a single diffi-  
culty in this world." I didn't  
answer him, but I said to myself,  
"You are going to have to learn  
the hard way. I will let you go on  
in your ignorance." Beloved, ig-  
norance is bliss, and this was the  
most blissful person I have ever  
met in my life.

We start out in life and every-  
thing goes our way; everything,  
we think, is going to be wonder-  
ful. We feel like we are not going  
to have any difficulties, but, you  
know, those difficulties are bound  
to come.

As I have often said, we sail  
under sealed orders. I am glad  
that that is true. I don't know  
what is out before me, and nei-  
ther do you. I don't know whether  
there is a beautiful landscape  
around the bend, or a belching  
volcano. I don't know whether  
there is a little crib or a little  
casket. I don't know whether

there is cash in the pocket or  
whether there may be bankruptcy  
awaiting. We are under sealed  
orders every day. We don't know  
what the future has before us,  
but there is one thing certain —  
while we don't know what is be-  
fore us; we know WHO is before  
us, and we know who goes with  
us day by day. As Job said:

"Though he slay me, yet will  
I trust in him."—Job 13:15.

Could He have said anything  
more wonderful or encouraging?  
Job was suffering, in that he had  
lost everything that he had. He  
had lost his children. He had lost  
his livestock. His wife had turned  
her back upon him. His friends  
came to comfort him, yet they  
accused him of all kinds of sin.  
Can you imagine any more ad-  
verse circumstances than this —  
one day a wealthy man, now re-  
duced to poverty. Everything has

every difficulty that may arise.  
X

THE TRUE GOD IS OUR  
ETERNAL REFUGE.  
Certainly we ought to think of

Him as our eternal refuge at all  
times. We read:

"The eternal God is thy refuge,  
and underneath are the everlasting  
(Continued on page 16, column 3)

### MOTHER, SON AND WIFE—OUR BEST FRIENDS ALL



Elder Willard Pyle and wife of Mt. Pleasant Baptist Church,  
South Point, Ohio and Bro. Willard's mother pleasantly pose  
between sessions. Here are three of your editor's finest friends  
for whom he is most grateful. They always attend the confer-  
ence.

### TWO OF GOD'S GREAT SERVANTS



Mr. and Mrs. John Reynolds,  
Providence, Texas not only  
enjoyed this food, but all the  
conference. I have known  
them for many years, and  
thank God for the fact they  
"stand for something."

gone wrong. His friends that  
erstwhile stood by, now accuse  
him of being the vilest of sinners.  
Job says, "Though he slay me,  
yet will I trust in him."

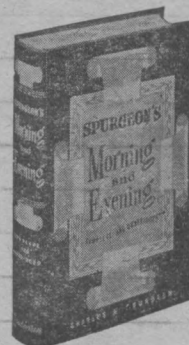
Beloved, as problems arise and  
difficulties come, you need to re-  
member this, "Trust in Him."  
You are not going to have every-  
thing your way. There will be lots  
of problems, and there will be  
plenty of sorrows. There will be  
lots of things come up which you  
can't solve in your own strength.  
You won't be able to bear your  
own burdens. What are you going  
to do? Job said, "Though he slay  
me, yet will I trust in him."

I tell you, we ought to trust  
this one true God in spite of

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PAGE FIFTEEN



### MORNING AND EVENING

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**GIVE US READERS--**

**We Will Give Them The Truth**

### "In God We Trust"

(Continued from page 15)  
ing arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them."—Deut. 33:27.

How I thank God that the eternal God is my refuge!

Isaiah talks about a different kind of refuge, for he says:

"Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place."—Isa. 28:15-17.

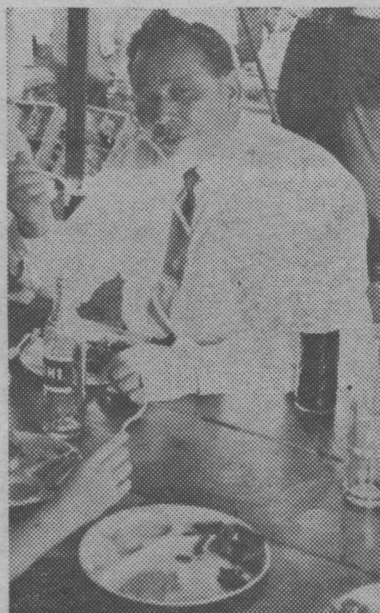
Lots of times we depend upon something that is false. We make a refuge out of lies, and the result is that God says, "I will sweep away the refuge of lies." The only refuge that we can have is the true God. We are not to trust in the god of gold, nor in the god of self, nor in the god of pleasure, but we are to trust in the true God, the Lord Jesus, for He is our refuge day by day.

#### CONCLUSION

There is only one way to this true God and that is through Jesus Christ. Listen:

"I am THE DOOR: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."—John 10:9.

Notice, He didn't say, "I am one



Pastor John Dexter Greenleaf, Rutherford, New Jersey, truly endeared himself to all who came to know him on this his first visit with Calvary Baptist Church. Your editor, for one, considers him a great man of God.

of the doors." He didn't say, "I am a door," as if to indicate that there are other doors. Rather, He said, "I am the door."

Notice again:

"Neither is there salvation in any other: for there is NONE OTHER NAME under heaven given among men, whereby we must be saved."—Acts 4:12.

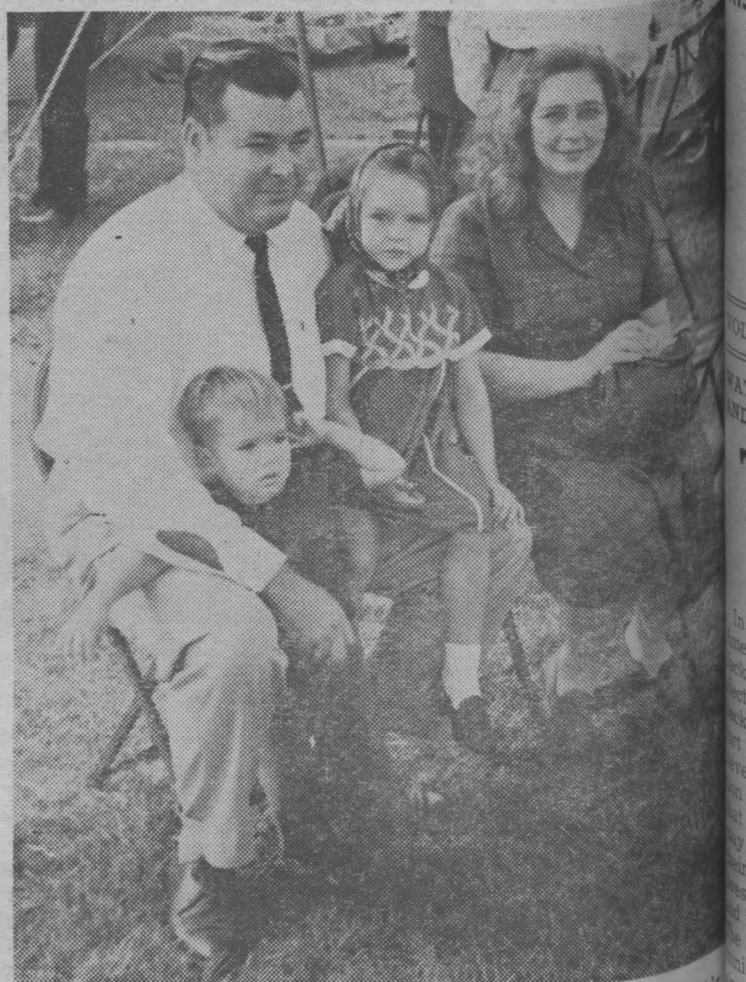
The only way of salvation is in Jesus. The only way you can come to God is through Jesus. The only way you can become acquainted with Him is through His Son, Jesus Christ.

Beloved, you can't honor God the Father if you by-pass God the Son. Notice:

"That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him."—Jon 5:23.

Beloved, I thank God that I can talk to you about the God

### ONE WONDERFUL FAMILY



This is Bro. W. W. Wilkerson and family of Tampa, Florida, who have endeared themselves to us over many years and long miles of weary road. Call him 'Friend,' 'Brother,' 'Helper,' 'Preacher,' — he is all these and much more too.

of the Bible—the God you should trust. The only way we can trust Him, and follow Him, is by doing so through His Son, the Lord Jesus Christ.

I often think of Micah in the book of Judges how he stole some money from his mother, and then made an image with that money, and used it for himself by way of a false god. Later, Micah found a preacher — strangely, a Levite, who came and dwelt in the house of Micah. Now with a genuine Levite as his minister Micah was confident God was going to bless him. But not so. Micah was looking to an idol god and no blessings can come to him. Soon his idol and his gold preacher failed him.

One day the Word of God says that the tribe of Dan realized that they didn't have enough land. The tribe was expanding fast and they set out on an exploration trip to find a new location. In doing so, they come to the house of Micah. They found this Levite in the house of Micah. They said to him, "You had better come along with us. It will be better to be priest for one tribe than to be a priest for one man. So this Levite picked up the idols of Micah and went along. Micah thus lost his preacher; Micah lost his god; Micah lost his religion.

I wonder if there are any of you who are like Micah. If so, cast away all of your false gods. Cast away your god of money, your god of self, and your god of

pleasure, and depend upon Him. Come to God by faith through His Son, remembering that the Word of God says, "He that honoureth not the Son honoureth not the Father which hath sent him." May it please God the Father to stay near to you day by day — tomorrow, next week, next year, and through all the years to come. May you and I say to the world, "In God we trust," when we say it, may we be talking about the God of the Bible and not any other god.

### Conference

(Continued from page one)  
the first one she called related to her children gladly agreed to care for them. Doesn't God work in wondrous ways to get unsaved church members right with Him?

The largest family present was that of Pastor Fred Phelps of Pekka, Kansas. He and his wife and twelve children drove over 1000 miles each way to bless, be blest, by the conference.

The largest group from a church was that of Pastor Wayne Crow and Calvary Baptist Church of Seabrook, Maryland. We found an entire motel for the odd of the group. The motel owner put out a "No Vacancy" sign on Friday and didn't change it until the conference was over. What a blessing it was to have these folk as our guests!

### JUST MORE GABBING



Bro. Willard Pyle and Wayne Cox seem to be teamed up against Bro. Bowman (hand to chin) of Birmingham and Hamza Mohammed. We don't know what was under discussion, but evidently it was being pleasantly discussed.

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