

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 36, No. 12 ASHLAND, KENTUCKY, APRIL 22, 1967 WHOLE NUMBER 1482

NATIVE MARRIAGES

FRED ROBERTS

New Guinea Missionary

Now the birth of Jesus Christ was on this wise; When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."—Matthew 1:18. The says of espoused, (Mnes-), "to woo and win, to espouse promise in marriage. . . to woo woman and ask for her in marriage." Espoused being a state where the two have agreed to be married or the parents have set them aside to be married, but they have not actually been married yet. This was the state Mary and Joseph at the time Mary conceived Jesus of the Holy Spirit.

In New Guinea it is easier to understand the word espoused



ELD. FRED ROBERTS

than in America. Many boys and

girls are espoused early in life. Many times the parents decide whom their children will marry. Sometimes this is done when they are young. Obviously, in these cases the child has nothing to say about his spouse. In America two people fall in love (they should anyway); and if they are old enough, they get married. Really very simple.

In New Guinea after being espoused the trouble starts. Before they can get married, the groom must pay the number of pigs set by the bride's parents. If the groom doesn't have enough pigs, he must borrow some from his relatives. There is no installment plan here. In a case that now exists, the man and woman (both at least 28 and saved) are (Continued on page 8, column 1)

An Intelligent Preacher

"The knot was tied, the pair were wed.
And then the smiling bridegroom said
Unto the preacher, 'shall I pay
To you the usual fee today?
Or, would you have me wait a year
And pay you then a hundred clear,
If I should find the marriage state.
As happy as I estimate?'
The preacher took no time for thought,
To his reply no study brought.
There were no wrinkles on his brow,
Said he 'I'll take three dollars now'."

"After a certain preacher had performed a marriage ceremony, it is said that the delighted bridegroom suggested that he could pay the "parson" a reasonable fee in cash for his valuable services, but if he preferred to wait a year and the new partnership should prove as profitable as he had every reason to expect, he would then pay the officiating minister a round hundred dollars. The reply of the preacher is incorporated in the above verses.

FROM GENESIS TO REVELATION, THE BIBLE TEACHES . . .

THE LOVE OF GOD

PREACHED AT CALVARY'S 1963 CONFERENCE

ELDER WILLIAM CRIDER
Tulsa, Oklahoma

"Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that

begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins." — I John 5:7-10.

Certainly the love of God covers a lot of territory. We give thanks to Him that He reveals His mighty love unto us in His wonderful Word.

No, brethren, God's love is not according to anything that we were, or ever will be within ourselves. We see recorded in the Word of God our condition when God loved us. Knowing this is true, and seeing our condition when God loved us, we know that His love was not according to anything that we were.

DIDN'T DESERVE HIS LOVE

"For when we were yet without strength, in due time Christ died for the ungodly. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life." — Rom. 5:6, 8, 10.

Notice our condition when God loved us. We were sinners; we were ungodly. When the Lord (Continued on page 5, column 2)

Why I Believe The Bible To Be The Word Of God

Bob Nelson, Saline, Michigan

1. It has power to change lives. It makes sinful people holy; dishonest people honest. What other



ELD. BOB NELSON

book brings such results to the reader who obeys its commands? To the helpless it offers help. Psalm 19:7. (Continued on page 8, column 4)

We Invite You To Listen To Our WEEKLY RADIO BROADCAST
WTCR — 1420 On Your Dial
SUNDAY 8:30 A.M.

PASTOR JOHN R. GILPIN
is the speaker for each broadcast

The Most Encouraging of All Doctrines — ELECTION

ELD. ROY MASON
Aripeka, Florida

In this article I want to tell how encouraging, how blessed, how helpful the doctrine of election has been to me all down through the years. Before I do this though, let me say a few words about the efforts that are being made to milk the doctrine of election dry of its meaning. A good sample of this is found in the articles now being published by Bro. Jackson in his paper, "The American Baptist." Arminianism is a weak sort of thing, and it is to be found in the weak theology of those denominations who have thrown out doctrine after doctrine of the Bible, until like Methodism for instance, their leaders — some of them — are declaring that "God is dead!" Calvinism characterizes people who believe something! That's the pity about the case of Bro. Jackson. He is a staunch contender for many of the great things of true Christianity, so it ill becomes him to belong to the Arminian crowd. He says of course that he isn't Arminian, but he is just fooling himself!

It is not my purpose to deal in detail with his recent articles, for they contain a rehash of Arminian doctrines that have been

answered over and over. However let me note several things about his articles in passing.

1—He makes great use of "the Greek" in attempting to keep the Bible from saying what it wants to say. Yes, it is important to know the correct translation of



ELD. ROY MASON

a passage, but Bro. Jackson labors until one becomes suspicious that he is determined at all odds to destroy the real significance of the passage that ruins his theory.

2—He misrepresents the views of true electionists, and seeks to (Continued on page 6, column 3)

PALMS AND WILLOWS

MILBURN COCKRELL
Henleyville, Mississippi

Upon the first day of the feast of Tabernacles, the Israelites had to bring the boughs and branches of certain trees into the presence of the Lord, and rejoice before him seven days. Two parts of the tree-world are specifically mentioned, namely: "Palm trees . . . and willows of the brooks" (Lev. 23:4). These trees are emblematic of the various experiences confronting us in our earthly pilgrimage. Palm trees symbolize triumph, renown and success (Ps. 92:12). All that is best and noblest in life can be likened to them. On the other hand, willows are emblematic of sadness, loss, disappointment and grief (Ps. 137:2). We sometimes call them "the weeping willows." (Continued on page 8, column 3)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"No Different And Yet Different, And Perhaps Indifferent"

"Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field; But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay lest while

ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest; and in the time of harvest I will say to the reapers, gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn."—Mt. 13:24-30.

I want to show very definitely that there is a contrast between saints and sinners. Certainly this passage of Scripture is a good basis for such, for it does present to us the fact that there are the two seeds here within this world — one that is illustrated or likened unto wheat, and the other is illustrated or likened

unto the tares.

I
BY NATURE THERE IS NO DIFFERENCE IN ANY OF US BEFORE GOD.

We read:
"What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are ALL UN-
DER SIN. For all have sinned, and come short of the glory of God."—Rom. 3:9, 23.

You can't read this without coming to the conclusion that by nature there is no difference in any of us before God, for we are all sinners in God's sight. A lot (Continued on page 2, column 1)

NOW AVAILABLE!

1 9 6 6

BOUND

VOLUMES

OF

THE
BAPTIST
EXAMINER

\$6.00 each

The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN Editor
Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50;
Five years — \$7.00; Life — \$25.00.

CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

"The Origin and Perpetuity of The Church"

This is the title of a fifty-two page book we have recently reprinted which has been out of print for quite some time.

Our readers may recall that we printed this serially in THE BAPTIST EXAMINER in the months of December and January, and we are now most happy to announce the book is ready for distribution.

When this book was first printed, I said that it was the greatest that had ever been written on the subject. I repeat this statement today and I would surely insist that every reader order not just one, copy but many copies and sow the community down in which you live. It will make Baptists wherever it goes.



"Different, Indifferent"

(Continued from page one)
of people don't like to admit it. A lot of folk don't like to confess it. However, it is a fact that there is no difference in any of us before God. We are all sinners in God's sight. Listen:

"The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are ALL GONE ASIDE, they are ALL TOGETHER BECOME FILTHY: there is NONE THAT DOETH GOOD, no, not one."—Psa. 14:2, 3.

When God turns His telescopic eyes from the heavens upon us, He sees us as a group of filthy no-good sinners that do not understand, and who do not seek God. Lots of people don't like to admit it. I remember a woman years ago, who said to me, when talking about her husband, "God will think twice before He will damn a man as good as my husband." Beloved, I don't think God will think once, for the Word of God would indicate that we are all sinners, and regardless of how good any man thinks himself to be, we stand as sinners in the sight of God. There is no difference.

Notice again:

"For ALL HAVE SINNED, and

come short of the glory of God." This Week's Chuckle

—Rom. 3:23.

Judging from human standards, somebody may be a little more corrupt than someone else, but from God's standards, there is no difference. You are a sinner.

A few years ago I was back in my home town, where I was born and grew up. I saw a man that I used to work with when I was just a boy. He was drunk and was lying in the street with his feet sticking out toward the center of the street with his head lying upon the curb for a pillow. He was totally drunk. He could not navigate one step more. I saw a woman come along the street that I had known from the time that I was a child in that town. In the eyes of the world, she was a good woman. I am sure she was a moral, respectable lady. She loved music. She loved the finer things of life. I am satisfied, judging from the standpoint of the world, that you would have said there was a lot of difference between that woman and that man. As he lay there in the gutter, I can see her as she passed around on the other side of the street. Like the parable of the Prodigal, this woman took a wide sweep to the other side of the street, lest she be contaminated by this drunk who was lying in the gutter. As I saw these two, the question came to my mind: As God looks down from the skies above, how much difference does He see in this fine, moral, cultured lady, and this man in the gutter?

I got up on the Union Central Building in Cincinnati a few years ago and looked down 505 feet to the sidewalk below. I could scarcely distinguish the difference between an automobile and a baby buggy. I could scarcely distinguish the difference between a child and a man. I am satisfied that when God looked down from the skies, He saw no difference between that self-righteous woman and this unrighteous man, for God says that we have all sinned and come short of the glory of God.

In the eyes of the world, maybe one person is worse than another, but I have the idea that the heart of every man is just exactly alike. The worst drunk in the world and the most moral man in the world; the most moral woman and the most immoral woman that walks the earth, in the sight of God, stands virtually the same. My text says there is no difference.

II

THERE IS A DIFFERENCE BETWEEN SAINTS AND SINNERS.

There is a tremendous difference between saints and sinners. In the eyes of God there isn't any difference so far as our human nature is concerned, but between saints and sinners, there is a tremendous difference.

If you will turn to the Word of God, you will find that difference is spelled out very definitely, for we read:

"But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD DOTH PUT A DIFFERENCE between the Egyptians and Israel."—Ex. 11:7.

When God sent the plague of frogs upon the land, that plague of frogs affected the Israelites just the same as it affected the Egyptians. When God turned the rivers to blood and the water turned into blood all over Egypt, it affected the Israelites just the



same as the Egyptians. But when the day came that God sent a plague of flies throughout the land, God put up an invisible barrier between Goshen and the rest of Egypt, to the extent that there wasn't a fly in the land of Goshen, though the land of Egypt was overrun with flies. God made a difference between the two. When God caused lice to be upon man and beast, those Egyptians suffered from the lice crawling all over them, but the children of Israel didn't have a single louse. When the time came for the last of these plagues—the death of the firstborn—God made a tremendous difference. The difference there was the difference of blood.

As God put a difference between the Egyptians and Israel, I am contending that the Egyptians stand for the world and Israel stands for the saints of God, and that in this world now, God makes a difference between base-born Egyptians and Heaven-bound saints of God. I would like to give you a few of those differences.

There is a difference so far as fathers are concerned. That unsaved man has a different father than that man who knows the Lord Jesus Christ as his Saviour. If you are saved, you have God for your Father, whereas if you are unsaved, you have the Devil for your spiritual father. Listen:

"Ye are of YOUR FATHER THE DEVIL, and the lusts of your father ye will do."—John 8:44.

"For ye are all the CHILDREN OF GOD by faith in Christ Jesus."—Gal. 3:26.

If you are unsaved, the Devil is your spiritual father. If you are saved, you have God as your spiritual Father. What a difference as to fathers!

There is a difference as to natures. The man that is unsaved has two natures, but one of them is dead. He has a live physical nature, but he has a dead spiritual nature.

We read:

"And you hath he quickened, who were dead in trespasses and sins."—Eph. 2:1.

When the Apostle Paul wrote to the church at Ephesus, he reminded them of the fact that there had been a time when they were dead in trespasses and sins. Then they were alive, but previously they were dead.

Notice again:

"Whereby are given unto us exceeding great and precious promises: that by these ye might be PARTAKERS OF THE DIVINE NATURE, having escaped the corruption that is in the world through lust."—II Pet. 1:4.

The man that is saved has a divine nature. The man that is unsaved has a live physical nature and a dead spiritual nature. The man that is saved has the nature of God—a divine nature within him. He has a live spiritual nature. What a contrast!

There is a difference when they both have sinned. When an unsaved man sins, unless the Spirit of God has begun a work in him, it doesn't bother him one particle. He rather enjoys it, and maybe anticipates a repetition of this same sin. When a child of God sins, he knows that he has wronged his Heavenly Father, and has wronged his Saviour, and has wronged the Holy Spirit greatly by the sin that he has

committed, and he will be careful lest he commit the same sin again.

We have a good illustration of that in the flood. When the flood waters were going down off the face of the earth, Noah sent out the raven and the dove. You will notice that the raven never came back. He enjoyed that muddy water. He enjoyed dabbling around in the mud and muck and filthy debris left by the flood. He enjoyed those rotting, putrifying carcasses that were floating around in the water covered with mud. That was just heaven to him, and he never came back. But when Noah sent out the dove, it came back. That dove didn't want to soil her feet in the mud, and she wasn't desirous of feeding upon those putrifying carcasses.

Beloved, I say to you, that is the way of a child of God. The man of the world enjoys dabbling around in the mud and the muck and the filth of this world, but a child of God doesn't want to. Instead, he wants his life clean in God's sight. I say there is a lot of difference between saints and sinners.

There is a lot of difference in God's dealings with them. Do you know how God deals with an unsaved man? He just throws the bridle reins down on his back and turns him loose. God isn't dealing with the unsaved today. He is just letting them do as they please. Listen:

"And the times of this ignorance God winked at; but now commandeth all men everywhere to repent: because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."—Acts 17:30, 31.

God just winks at the unsaved man's sin. In other words, He just looks the other way. He overlooks, or by-passes an unsaved man's sin. That is how God deals with the unsaved. Some unsaved people say that God whips them every time they sin. Beloved, He doesn't do any such thing. If you are an unsaved individual, God by-passes, or winks at your sin.

We read:

"For WHOM THE LORD LOVETH HE CHASTENETH, and scourgeth every son whom he receiveth."—Heb. 12:6.

Beloved, God doesn't do anything with the unsaved in this world. Rather, He just lets them go.

There used to be a man who lived near me, when I was a boy, who had a stablehorse. He drove a stake down in the ground and tied a long rope to it, and that horse would prance around and around, and every time he did, that rope would get shorter and shorter. He would keep going one way until he had his head practically pulled down to the ground, and couldn't move at all. Then the man would come out and start him in the other direction and he would unwind himself. This was giving the

horse his exercise. I have thought, that is exactly the way with the unsaved—they are just on a tether. God has passed them. He is paying attention to them. He is just letting them go the way they want. But God doesn't deal with sinners that way. Saved people, God paddles. And if that doesn't express it, I say this, God beats the Devil out of us, beloved, you have plenty of Devil to beat out, too.

I was talking to one of members this week who is a school teacher. This teacher telling me how a little boy in the fifth grade had been sent to the principal's office, and the principal couldn't find her paddle. So she sent this little around to another teacher's to borrow a paddle, and he to take the paddle back to the office, get his whipping, and return the paddle.

I thought about this, after individual told me this story, am not sure but that God

GLEANINGS IN EXODUS



By Arthur Pink

384 pages
\$4.95

Exodus is one of the most important books in the Bible on moral and ceremonial laws. It is nothing to surpass Pink's in its minute study of law, Tabernacle, its furniture, etc.

Calvary Baptist Church
Ashland, Kentucky 41101

done me like that a few times. I am not so sure that God has whipped me exactly the same way. He has embarrassed me exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners.

There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a difference between saints and sinners go to church. Have you ever noticed how saints and sinners go to church? A saint goes to church exactly the same way. I tell you, beloved, there is a lot of difference in the way in which God deals with saints and sinners. There is a

Not Growing Old

"They say that I am growing old,
I've heard them tell it times untold,
In language plain and bold —
But I'm not growing old;
This frail old shell in which I dwell
Is growing old, I know full well;
But I am not the shell.

What if my hair is turning grey?
Grey hairs are honorable, they say,
What if my eyesight's growing dim?
I still can see to follow Him,
Who sacrificed His life for me,
Upon the Cross of Calvary.

What should I care if time's old plough
Has left its furrows on my brow?
Another house, not made with hand,
Awaits me in Glory Land.
What tho' I falter in my walk?
What tho' my tongue refuse to talk?
I still can tread the narrow way
I still can watch and praise and pray.

My hearing may not be as keen,
As in the past it may have been
Still I can hear my Savior say
In whispers soft, "This is the way."
The outward man, do what I can
To lengthen out his life's short span.
Shall perish and return to dust
As everything in nature must.

The inward man, the scriptures say
Is growing stronger every day.
Then how can I be growing old
When safe within my Savior's fold.
E're long my soul shall fly away
And leave this tenement of clay,
This robe of flesh I'll drop and rise
To seize the everlasting prize—
I'll meet you on the streets of gold
And prove that I'm not growing old!"

—Author Unknown

Different, Indifferent

(Continued from page two)

There was a nurse; the other was a young woman about twenty years old, who was the nurse's sister, and who lived in the nurse's home. As they started home from church that Sunday morning, the nurse said, "Wasn't that a wonderful message that Brother Gilpin preached this morning?" The other lady said, "Well, to tell you the truth, I was bored to tears, and wondered when he was going to get through."

What a contrast between the two! One knew the Lord; the other didn't know the Lord. I say there is a big difference between saints and sinners go to church. There is a difference when saints and sinners are in trouble. Saints have troubles. Unsaved people have troubles. And God's people have troubles. There is a lot of difference in their reaction, when in trouble. When the child of God has

trouble, it may upset him when it first falls upon him. When it first becomes his lot, he may be terribly grieved and upset, but then he comes to realize the truth of Romans 8:28, which says:

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

The child of God comes to a place Job did. Job had a lot of problems. The Sabaeans and the Chaldeans stole his camels and his cattle. Fire fell down out of Heaven and burned his sheep. A cyclone came out of the skies and crushed the house where his sons and daughters were having dinner, and all of his children were killed because of that cyclone. Yet, beloved, the Bible says that Job fell on his face before God and said:

"Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the

Lord."—Job 1:21.

Beloved, when a child of God is in trouble, he knows that God is having his way. But how about an unsaved man? Well, an unsaved man will walk the floor, and pull his hair, and curse when troubles fall on him.

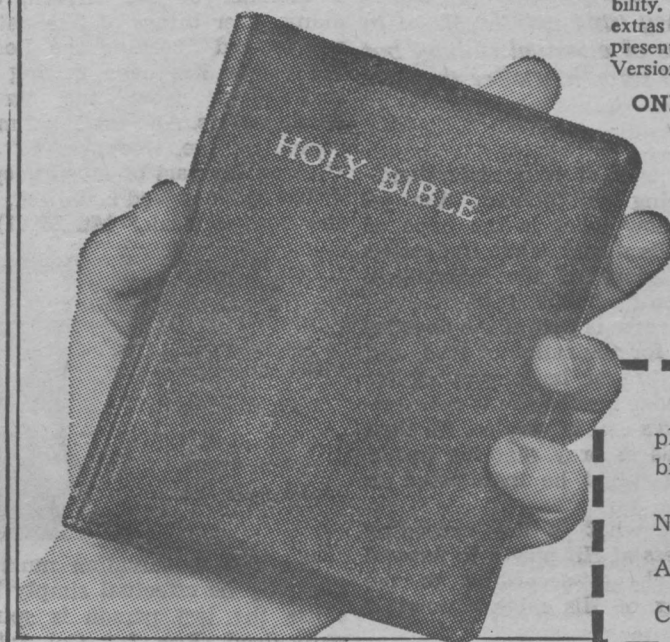
Most of you can't recall what the depression was like, but a few of us are old enough that we can remember some of the things that we passed through in the depression that lasted from 1929 to almost 1940. I can remember two individuals who suffered the same type of loss, on the same day, in the same manner. One of them was a child of God. I can see him now as he smiled at me and said, "Brother Gilpin, God has had His way, and it is all right." I can see the other man, when I went to his home, because his wife asked me to visit them. She said, "He is so crazy he doesn't know what he is doing. I am afraid he is going to kill himself before the day goes by." When I walked into the house, I saw a virtual maniac walking backwards and forwards across the room, swinging his arms, cursing at the top of his breath, and pulling his hair literally out of his head. They had the same problem, the same difficulty, and the same God, but what a difference between the saint and the sinner!

There is a lot of difference in saints and sinners when they come to die. Oh, what a difference when a child of God comes down to the end of the day. He folds his arms across his pulseless breast, and closes his eyes for that last final sleep, and maybe mumbles, "The Lord is my Shepherd. Though He leads me through the valley of the shadow of death, I will fear no evil." In contrast, the unsaved person will clutch the covers and pull them over his head because he is already suffering the pangs of the damned.

At a hospital one night I saw a young woman whose life had been anything but what it ought to have been — I saw her grab the covers and pull them over her head. I saw her as she clenched her hands to the extent that her nails bit into her flesh. I heard her as she shouted that the demons of Hell were already seated upon her bedstead, waiting for her soul. Just down the hall a few doors away, I saw a little girl some nineteen years of age, die a few days before. I can hear her say, "This is the happiest day of my life."

I was in a revival back in the mountains of Kentucky, and I mentioned this experience. A lay-

Your best value in a pocket reference Bible! only \$6.50



The palm size Amethyst Bible from Cambridge has all the exclusive features of more expensive editions—the same sharp 'open' print, the same superwhite India paper, the same comprehensive Concordance and new maps. The brand-new Ariston binding gives the utmost flexibility and durability. And the 'Budget Amethyst' has all the extras that make it the perfect gift—gold edges, presentation page and two piece box. King James Version. No other Bible like it—anywhere!

ONLY \$6.50

Order this lovely pocket Bible now

Use order coupon for prompt delivery

For the \$6.50 I am enclosing, please send at once the Cambridge Bible.

Name _____

Address _____

City _____ Zip _____

man, later, said, "Brother Gilpin, I know the meaning of that in my own life. My wife and my wife's sister died of the same disease, in the same bed, and in the same room, one month apart. My wife looked up at me and said, 'This is the happiest day of my life.' She said, 'I hope you don't feel badly when I tell you that. I was happy the day we got married. I have been happy lots of days since then, but this is the happiest day of my life.'" He said, "One month later, I saw my wife's sister die, and she clutched the covers, and said that she was sliding into the jaws of Hell itself."

I tell you, beloved, there is a lot of difference between saints and sinners when it comes to dying.

There is going to be a lot of difference at the judgment. When I go to the judgment I am not going there to see whether or not I am saved. I am not going there to see whether or not I am going to Heaven, or going to Hell. When I go to the judgment, I am going there for payday. I am going to walk up before the Paymaster. Listen:

"For we must all appear before the judgment seat of Christ: that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."—II Cor. 5:10.

All the good is going to be weighed, and all the bad is going to be weighed. You may think you have seen a lot of good on the part of your pastor. You may think you have seen a whole lot of bad on the part of your pastor. But you know, I am not going to be judged on the basis of what

you think. I am not going to be judged on the basis of human judgment. But divine judgment is going to weigh the good and the bad, and I am going to the judgment to be paid. I am going to payday for my rewards, when I go to meet God.

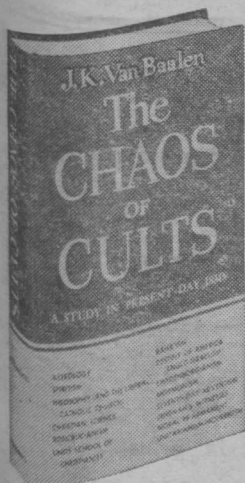
But how about the unsaved? Do you know what the unsaved is going to the judgment for? He goes to the judgment before the Judge, like a criminal comes before a court. He wonders what is going to befall him. He knows he is a sinner. He knows he is a vile sinner. He knows that he has done lots of things that he ought not to do. Therefore, when he comes up to the judgment bar of God, he comes there cringing as a coward before the judge. Listen:

"And whosoever was not found written in the book of life was cast into the lake of fire."—Rev. 20:15.

What a day it is going to be when those books are open! Every deed of your life, unsaved one, is going to be read one by one, and you are going to meet the deeds that you have done. What a day it is going to be!

I saw a woman some years ago whose son had died. She knew, and I knew, and everybody else knew, that he had died, without the Lord. As she turned away from the casket, I can hear her now as she said, "Goodbye, Son. I'll never see you again." I said, "No, sister, you are wrong. You will see him again. You will see him at the judgment bar of God, and you will witness against him, for the things that he has done. You will see him cast into Hell eternally. Furthermore, you will

(Continued on page 4, column 5)



The Chaos of Cults

By J. K. VAN BAALEN

The best one volume treatment of the major cults such as—

Astrology	Mormonism
Spiritism	Seventh Day Adventism
Theosophy	Jehovah's Witnesses
Christian Service	Unitarianism
Rosicrucianism	
Anglo-Israelism	

\$3.95

This truly trust-worthy guide as to major cults was first printed in 1938 and is now in its fourth edition. Over 400 pages; cloth bound.

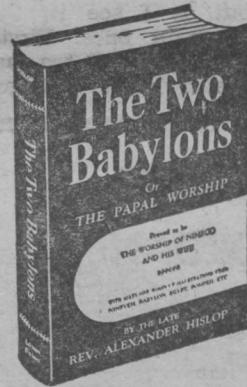
CALVARY BAPTIST CHURCH

P. O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

APRIL 22, 1967

PAGE THREE



THE TWO BABYLONS

By ALEXANDER HISLOP

330 pages — Cloth-bound

\$3.50

If you believe in hanging your stocking by the mantel at Christmastime, or if you have adopted any one of the dozens of Roman Catholic theological pretensions then you need to read this book. Mr. Hislop shows that much of our religious life today is nothing but paganism that has crept in through Roman Catholicism.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

The Baptist Examiner FORUM

"If God's calling to salvation is effectual and irresistible, why then isn't his call to service effectual and irresistible? It is the cry of pastors everywhere today that they can't get the saved to serve the Lord. I believe in this business of effectual calling, but why can't God seem to get his people to serve him after they are saved?"

AUSTIN
FIELDS

610 High Street
Coal Grove, Ohio

PASTOR,

Arabia Baptist
Church

Arabia, Ohio



I believe that God's call to salvation is effectual and irresistible, and I also believe that the call to service is also effectual and irresistible.

"Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of His power." Eph. 3:7.

You will notice from this verse that Paul says, he was made a minister, and then he tells us how—that by the effectual working of His power. When God calls, the same power that went out in Paul's call, goes out in every call.

Now there may be a feeling of unworthiness on the part of those who are called, but this does not hinder or set aside the call to service. A Biblical illustration of this is found in Ex. 3 where Moses objected to the call on the basis of unworthiness. God knew of his objection beforehand, for He already had Aaron near to speak for him. If Moses could have successfully resisted the call of God, then Moses would have been God, and thus a sovereign.

The Holy Spirit reveals to us in I Cor. 12:4-10 that there are many different gifts, and diversities of operation or works. Then He tells us how these gifts are divided among the children of God.

"But all these worketh that one and the selfsame Spirit, dividing to every man severally as He wills." I Cor. 12:11.

From this verse I gather that the gifts, or the call to service, is not based upon the free will of the saint, but upon the choice of the Holy Spirit as He calls men into the service of the Lord.

"For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things that are mighty." I Cor. 1:26-27.

Here again we see that the choice for service is made by God, and if He made it, then we must contend that it is irresist-

ible.

"The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints." Eph. 1:18.

This verse is part of the apostles prayer for the saints of God, and in this prayer he is praying for knowledge for the saints concerning God's call to service. He then proceeds to pray that the power of the Lord might be manifested in them.

"And what is the exceeding greatness of His power to usward who believe, according to the working of His mighty power." V. 19.

It is through this power that the saints of God fight the good fight of faith. Even after we are saved, we are but sheep in the pasture of the Shepherd. The sheep is a weak defenseless animal, therefore if we are to be of use in the Master's service, we must be empowered with power from on high. When God puts forth His power, it is irresistible, whether it comes upon the dead sinner or upon the live saint.

I realize that God must guide us, but He doesn't guide on the basis of free will in the sinner or the saint, but on the basis of His will being worked within us.

"For it is God which worketh in you both to will and to do His good pleasure." Phil. 2:13.

"Make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen." Heb. 13:21.

From these verses it is not difficult to see that God's call to service is as effective as in salvation.

The quieriest says, "why can't God seem to get His people to serve Him after they are saved?"

My reply to this part of the question is, it only seems that way to us, for God's will, will be done.

"He worketh all things after the counsel of His own will." Eph. 1:11.

We may not walk worthy of the vocation wherewith we are called, but the call is still effective and irresistible. Read Eph. 4:1-3.

I believe there are three main reasons why pastors have trouble getting their members to work. There are probably many others, but as I see it, there are three main ones. First, I am persuaded that all too many pastors are trying to get goats

to produce wool. These goats had rather eat the labels off tin cans (beer cans preferred). Second, I am also persuaded that many pastors are all mixed up on the subject of serving the Lord. When attendance at church banquets, promoting church athletic programs, going from door to door persuading people to sign a card stating that they wish to become a member of the church, and many other things of like nature are termed "serving the Lord," the pastor has been getting his instructions from the wrong headquarters. And the third main reason is the weakness of the flesh on the part of saved people, ("The spirit indeed is willing, but the flesh is weak," Mt. 26:41).

E. G.
COOK

701 Cambridge
Birmingham, Ala.

BIBLE TEACHER

Philadelphia
Baptist Church

Birmingham, Ala.



The call to salvation must of necessity be effectual simply because the lost person is spiritually dead (Eph. 2:1, Col. 2:13), and, therefore, he is utterly unable to even desire salvation. A dead person is not aware that he needs anything. But, when we have been saved by the grace of God, that is, we have been quickened (made alive) by His Spirit, we are "alive unto God through Jesus Christ our Lord," Rom. 6:11. We do not expect a dead person to do anything, but we do expect those who are alive to be doing something. And along with this spiritual life that is imparted unto us goes the responsibility to serve the one who has given us that life. I am persuaded that we can see this responsibility in many Scriptures such as Rom. 6:13 where we read "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead." This word "yield" PARISTANO in the first part of the verse and the word "yield" PARTISTEMI in the second part both mean to present. God sets bounds beyond which we cannot go, but within those bounds we have liberty. If we who are alive unto God have no freedom of choice as to our serving Him, I Cor. 3:11-15 has no meaning at all whatever, and we waste our time when we read it.

ROY
MASON

Radio Minister

Baptist
Preacher

Arlpeka, Florida



I don't think that I am prepared to give a full answer to this question, since it involves the mystery of God's dealings with people. However, there are two suggestions that I would offer:

1. Within a certain limit, I would say that God DOES effectually call people into specific service. A good illustration is the apostle Paul. Acts 9:15 says "He is a chosen vessel unto me, to bear my name before the Gentiles, and kings and the children of Israel." Again in Acts 13:2, we find it specifically stated that Paul and Barnabas were called to a certain service. The reading is like this: "The Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

In my own case when I was saved there came to me the ir-

resistible conviction that I should devote my life to the ministry, and I never even considered anything else, although it scared me to even think of speaking in public. I am confident that many others have felt the same sense of conviction.

2. My second suggestion is that many don't serve the Lord because of LACK OF GENUINE CONVERSION. Churches of today are running over with unsaved people, and this is largely because of the loose, careless and unscriptural methods of evangelism.

During revivals children are worked on, and sometimes whole Sunday school classes are induced to go forward and make profession of faith, at the special Sunday school hour on Sunday morning. Then the same children are not concerned enough to show up the rest of the week. Many preachers fail to preach the real truth about how to be saved. Such invitations as "Give Jesus your heart," are presented, and people have the notion that they are saved by GIVING the Lord something, instead of RECEIVING. Others are invited to "pray through to salvation." No wonder multitudes don't show any interest in the service of God, when they get into a church without even knowing God's way of salvation. Preachers need to junk a lot of nice sounding "hooley," and need to get rid of a lot of preacherisms and preacher cliches. No man can make the way of salvation too plain, and let us remember that the devil doesn't mind how much we preach, if only he can get us to pass out traditional "hooley" instead of the word of God.

JAMES
HOBBS

Rt. 2 Box 182
McDermott, Ohio

RADIO SPEAKER
and MISSIONARY

Kings Addition
Baptist Church

South Shore, Ky.



I am not familiar with the cry of pastors that they can't get anyone to serve the Lord. Perhaps these brethren are trying to do the calling themselves.

It may be that you are referring to the need of Christians to serve the Lord in church work. Let me remind you that God has so ordained that we be responsible for our service. Paul, under inspiration of course (II Tim. 3:16), said, "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord." (Phil. 4:1, 2). Read the rest of this chapter in Philippians and you will see that it is written in such a way as to show us that we are responsible for our actions. In fact we are taught that we will be judged according to our works. (See I Cor. 3:

12-15). This is not to be confused with God's calling into service, such as the ministry. When God calls a man to be a preacher, I assure you he will not have resisted that call. There is no question but what they do as God says. "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon who was called Niger, and Lucius Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and put their hands on them, they sent them away." (Acts 13-14). Please notice that there is no question but what they do the work that the Holy Spirit had for them. God calls, and serves Him. Sometimes we be prone to get overly anxious and try to take God's place and do the calling for Him.

'Different, Indifferent'

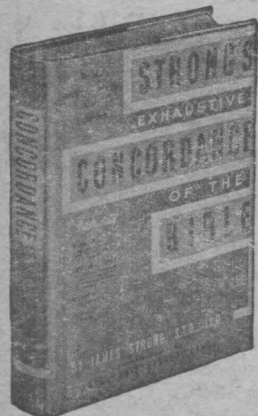
(Continued from page three) not only stand in his presence and see him judged, but you shout 'Amen' over the damnation of this son that died with Jesus Christ." I then cited Revelation 19:1-6. These verses tell us four times that the shout Alleluia over the damnation of the lost. I tell you, there is a lot of difference in the treatment of saints and sinners.

There is going to be a difference throughout all the future, beyond the judgment. Saved people are going to spend their future in a lake of fire, whereas the child of God is going to be spending eternity with the Lord Jesus Christ. Believe for once I am going to be in the majority up there. I have never known what it was to be in the majority. I have always represented a minority. I represent a minority so far as preachers concerned. About all the preachers in the country believe in Santa Claus and the Easter Bunny, but me. One preacher said, "You are the craziest man I know of. Every year my church at Christmas time gives me the appliance of some kind, and you would keep your mouth shut. Well, beloved, I am not looking forward to getting things keeping my mouth shut. I am looking forward to payday. The Lord is going to give me some things because I kept my mouth open, and preached the things of the world. Apostle Paul said:

"There is one glory of the one and another glory of the one and another glory of the one for one star differeth from other star in glory."—I Cor. 13:1.

Beloved, it is going to be a glorious day when God will judge some of us like a star, and some like a moon, and some like a candle.

(Continued on page 5, column 1)



STRONG'S CONCORDANCE

By
JAMES STRONG

Plain

\$15.75

Thumb-Indexed

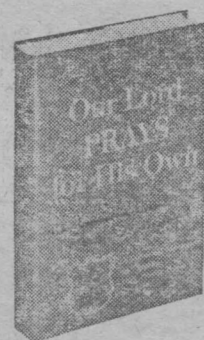
\$17.00

We are often asked which concordance is the best. For the English reader who wants every Bible word, we think Strong's is by far, superior to all others.

CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101

OUR LORD PRAYS FOR HIS OWN



A STUDY OF JOHN 17

By

MARCUS RAINSFORD

Cloth-bound — 476 pages.

\$4.95

Nothing like it in print!

This exposition of John 17 is also available with paper cover in a condensed form at \$1.00.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

APRIL 22, 1967

PAGE FOUR

Different, Indifferent

(Continued from page four)

sun. It is going to be a glorious day when God recognizes His saints.

Yes, beloved, there is a difference. There is a difference between saints and sinners — a difference as to fathers, a difference as to when they sin, a difference as to God's dealings with them, a difference when they are in church, a difference when they are in trouble, a difference when they die, a difference when they come to the judgment, and a difference throughout all eternity.

III

WHO MADE THE DIFFERENCE?

We read:

"For who maketh thee to differ from another? and what hast thou that thou didst not receive? now hast thou glory, as if thou hadst not received it?"—I Cor. 4:7.

I ask you, beloved, who made the difference? I started out by saying there is no difference between us — that in the sight of God we all have the same kind of nature. I repeat, before we are saved, there is no difference, but you and I are different when we are saved. Now who made the difference?

"Oh, I came to a mourner's bench, pastor. I prayed through." "Pastor, I joined the church." "Pastor, I quit my meanness." "Pastor, I turned over a new leaf." "Pastor, I, I, I, . . ." Just up beloved. You don't even know the first thing about who made the difference. This text says, "For who maketh thee to differ from another?" Beloved, it is God who made the difference. God hadn't made the difference where we would be right back in sin, wallowing in sin today, to be in every other sinner. You I have never seen unsaved person, if God hadn't made the difference.

IV

INDIFFERENCE.

There is a third thought — no difference, and yet different, and perhaps indifferent. Let me discuss this last thought only briefly. We read:

"IS IT NOTHING TO YOU, ye that pass by? Behold, and if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted me in the day of his fierce anger."—Lam. 1:12.

I appeal to those of you who are saved, yet you are so indifferent. I am so indifferent. We care things so carelessly, so far from the things of the world are concerned. Would to God that this message would be the means of shaking you loose from your sinfulness and your indifference. Would to God it might cause you to be a better Christian — a better child of God — a better man or a better woman — a better servant of the Lord. Would that might cause you to arouse your indifference!

Yes, there is no difference between sinners. All have the same nature. Yet we are different, because we are saved, because God made the difference. Then

perhaps we are still somewhat indifferent, in that we have failed to live for the Lord as we should.

May God bless you if you are saved, and may He cause you to begin to walk a little closer by His side. May you cease from your indifference. And if you are unsaved, may the Lord reach down and save you. May He make the difference in your life.

The Love Of God

(Continued from page one)

God of Heaven loved us, we were His enemies.

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if you keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures."—I Cor. 15:1-3.

THE MANNER OF HIS LOVE

Here we can see the manner of God's love. This reveals to us how that Christ died for our sins according to the Scriptures. We were in sin when He died for us. That reveals in deed and in truth that He must have loved us, because He died for us.

We take knowledge concerning the sufferings of the Lord Jesus Christ for us, and that while we were in sin He suffered for us.

"For Christ also hath once suffered for sins, the just for the unjust, that he might bring us

SEND TBE AS A GIFT TO YOUR BEST FRIEND!

to God, being put to death in the flesh, but quickened by the Spirit."—I Pet. 3:18.

He suffered, the just for the unjust. I insist that we were unjust when He suffered and died for us.

Jesus said:

"I am the good shepherd: the good shepherd giveth his life for the sheep."—John 10:11.

Thus, He reveals His great love for us.

"Greater love hath no man than this, that a man lay down his life for his friends. You are my friends, if ye do whatsoever I command you."—John 15:13, 14.

I do not know why God loved me. I don't know that I have ever found a verse of Scripture that reveals to me why God loved me. If you know why God loved you, or if you can figure it out, I would like for somebody to tell me.

WHY DID HE LOVE US

Think about that! Why did God love me? Why did God love you? Why, I do not know.

"In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."—I John 4:9.

Here is the manifestation of the love of God. In this was manifested the love of God toward us. God revealed His love, or manifested, or made known His love toward us, because God sent His only begotten Son into the

world that we might live through Him. God revealed, made known, and manifested His love toward us when He gave His Son.

If I said that I loved my wife and family, and then I never supported them, and I had nothing to do with them, you would say, "That man isn't telling the truth. He doesn't love his family. If he did, he would do something about it."

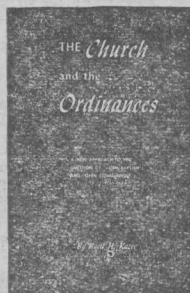
In the Bible, we see God loved us, and He did something about it. Thank God, He proved His love for us.

"Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."—I John 4:10.

How did God manifest His love toward us? We find the love of God manifested toward us, in that He gave His Son, and I want

THE CHURCH and the ORDINANCES

A NEW BOOK WITH A NEW APPROACH TO AN OLD, OLD PROBLEM.



\$2.00

By BUELL H. KAZEE

- What about "alien baptism" and "open communion?"
- What about a universal - invisible church?
- What about the ecumenical trend among Baptists and others today?
- What is the test of fellowship among "the churches?"

— Order From —

CALVARY BAPTIST CHURCH
ASHLAND, KENTUCKY 41101

you to see the things that have befallen His Son because God did love us. Everything that I am going to read concerning the Son of God, God Himself determined.

"Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand; and they bowed the knee before him, and mocked him, saying! Hail, King of the Jews!

And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his cross.

And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall; and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him

there."—Mt. 27:27-36.

HIS LOVE WAS ACCORDING TO HIS DETERMINATE COUNSEL

God determined everything that happened to the Lord and Saviour, Jesus Christ. We know this is true, because it is revealed to us within His Word.

"Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain."—Acts 2:23.

He was delivered by the determinate counsel and foreknowledge of God. Thus we know that everything we read about Him was determined by the Father to come upon Him.

You say, "Well, it was determined that He was delivered, but not that He should suffer the things wherewith they insulted Him. In Acts, we find that the church was praying. Peter and John had been turned loose and they went to their own company and reported unto them all the things that had happened unto them. They prayed, and here is what they said:

"For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel DETERMINED before to be done."—Acts 4:27, 28.

Thus God did deliver Jesus up, and everything they did to Him was determined by Almighty God, the Father, to be done unto the Lord and Saviour, Jesus Christ.

"When thou shalt make his soul an offering for sin, he shall see his seed."—Isa. 53:10.

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."—Isa. 53:6.

Now that is love. That is God's love. The Scripture said when they had fulfilled all that was written of Him, they took Him down from the cross. They fulfilled everything.

My brother, my sister, I thank God for that love. Herein is love. God revealed his love by the things He did.

Now it is easy to love the lovely, isn't it? It is rather hard to love the unlovely, although we are commanded to love them.

THE EFFECTS OF HIS LOVE

I want you to notice the effects of God's love in His children. In Hebrews 11:36-38, it tells us that they wandered about in sheepskins and goatskins, being destitute, afflicted, and tormented. My friends, why did they do that? They did that because the love of God was in them. That was the effect of God's love in them.

I read in Foxe's "Life of Martyrs" where it tells us that because of a man's love for the Lord Jesus Christ, he was flayed alive. I didn't know what the word "flayed" meant, so I looked it up, and found it mean "skinned." In other words, he was skinned alive because he loved the Lord and Saviour, Jesus Christ. That

was the effect of God's love in him.

Revelation 12:11 says:

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

We see in the book of Revelation that there shall be given a mark in the hand or in the forehead, and those that will not receive that mark shall be put to death any way that the Devil sees fit. But we also see in Revelation 7 that there were 144,000 servants of God sealed in the forehead and they shall be killed, murdered, and plundered because they love the Lord—because God's love is in them. That is the effects of God's love within.

Then right on the heels of that, there is an innumerable host of people of all nations, kindreds, and people, and tongues, and tribes that stood before the throne with palms in their hands, dressed in white robes. One of the elders said, "Who are these?" And he said, "Sir, thou knowest." He answered, "These are they that came out of great tribulation and have washed their robes and made them white in the blood of the Lamb."

The only reason on this earth that they would ever do that would be because they love the Lord Jesus Christ, and not because what they have done, or could attain unto, but because of what God has done for them, in that the love of God has been shed abroad in their hearts by the Holy Spirit, which has been given unto them. I thank my God and Father for the love of God.

WHOM GOD LOVED

Now whom did He love, and how did He love them?

"Having loved his own which were in the world, he loved them unto the end."—John 13:1.

God loved them unto the end. God never ceases to love His own. I am grateful for that.

In Jeremiah 31:3, He tells them that He loves them with an everlasting love. That is God's love.

In John 6:37, Jesus said:

"All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."

Why will they come? Because they are given. Because God loved them.

Then we see the everlasting eternal security of those that God loves, for Jesus said:

"And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."—John 6:39.

Jesus also said:

"No man can come to me, except the Father which hath sent me draw him."—John 6:44.

The Lord tells us that He doesn't change, for He says:

"I change not; therefore ye sons of Jacob are not consumed."—Mal. 3:6.

We see in the Bible the things that the sons of Jacob have done, and also the things that they have failed to do. We see all of (Continued on page 6, column 1)

JEHOVAH OF THE WATCHTOWER

By
WALTER MARTIN and
NORMAN KLANN

201 Pages—Clothbound

\$3.95



This is the best exposure of the heresies of the Russellites or Rutherfordites that we have ever seen or read. It covers the history, the doctrines, and the anti-Biblical teachings of the movement. We thoroughly commend it to our readers.

CALVARY BAPTIST CHURCH
P. O. Box 910 — Ashland, Kentucky

THE BAPTIST EXAMINER

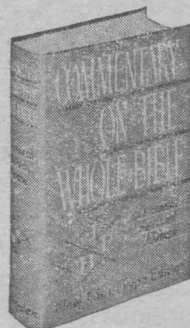
APRIL 22, 1967

PAGE FIVE

Commentary On The Whole Bible

By Jamieson, Fausset, and Brown

Price \$9.95



Looking for a lot of dependable Bible commentary in one volume? If so, you need this great book. Books, chapters, verses, and words are expounded. Example: "Ministered" in Acts 13:2 is explained to mean the performance of official duties of the church at Antioch.

There are almost 1600 pages of valuable study helps. Spurgeon said: "It contains so great a variety of information that if a man had no other exposition he would find himself at no great loss if he possessed this and used it diligently. I have of it a very high opinion . . . and I consult it continually and with great interest."

THE BAPTIST EXAMINER

P. O. Box 910 — Ashland, Kentucky

The Love Of God

(Continued from page five)
the disobediences toward God the Father, but we see that God doesn't change toward them; therefore they are not consumed. In Romans 9:3 we read:

"For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh."

That is the Apostle Paul. He could only wish that concerning his kinsmen, because the love of God was in him. Before the love of God was in him, he killed, and plundered, and murdered them.

Then notice:

"That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed."—Rom. 9:8.

He said, "Abraham, I will give you a seed." Here he could wish himself accursed from Christ for brethren, his kinsmen, according to the flesh. But he said, the children of the flesh are not the children of promise."

My friends, God loved a people with an everlasting love, and He promised that people unto Abraham, and God Almighty put himself under oath that he would see to it that he should have these children.

God said:

"By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore and thy seed shall possess the gate of his enemies."—Gen. 22:16, 17.

In Galatians 3:10 we read:

"For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

In Galatians 3:13 we see that: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree."

Who put Christ on the tree? The wicked people? No, God did. God put His Son there.

Then we read:

"Whom ye slew and hanged on a tree."—Acts 5:30.

That was an accursed day. They spit upon Him — they crowned Him with thorns—they put Him to death—they gambled for His clothes—they divided His clothes among them. That was Christ, but it should have been you; it should have been me. He was only suffering this because God loved you, and God loved me. We should have had that done to us. And my brother, my sister, I was not worthy of that. I did not attain unto that. I did no work for that. That was because of God's love.

Why did God love me? We

read:

"What if God, willing to shew his wrath, and to make his power known, endured with much long suffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory."—Rom. 9:22, 23.

Why did God love you, and why did God love me, and afore prepare you, and me unto Glory? I do not know, do you? The Lord Jesus Christ forsook everything to come to this earth to love you and me.

"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."—II Cor. 8:9.

HE FORSOOK ALL FOR US

There He forsook riches and there He forsook glory.

"And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."—John 17:5.

He forsook Glory to come here and take our place. He forsook glory to come and die. He forsook glory to come here and shed His blood. He forsook glory to redeem us. He forsook glory because God predetermined that He should come. He said, "Father, if it be possible, let this cup pass from me." Then later on He said "The cup that my Father giveth me, shall I not drink it?" Certainly, my brother, my sister, that was God's love. He forsook home to come here. He said:

"The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."—Mt. 8:20.

In this was manifested the love of God toward us. He revealed His love to us.

The Lord Jesus Christ said to Peter, "Lovest thou me?" Three times He asked that, and three times Peter said, "Lord, thou knowest that I love thee." Jesus said, "Feed my lambs; feed my sheep." Peter needed the love of Jesus Christ.

First, he sustained him in his denial of the Lord Jesus Christ. Love will sustain us where that nothing else will sustain us. Peter needed the love of the Lord Jesus Christ to sustain him in the present occupation that Jesus was going to give him, and that was, "Feed my lambs; feed my sheep."

Then Peter needed that love to sustain him in the coming death that he must die. He said, in substance, "When you were young, you girded yourself; when you are old, you'll stretch forth your hand and another shall gird you, thus signifying by what death he should glorify God." He needed that love to sustain him when he was to die a death to glorify God.

We see in the Word of God that Jesus Christ said that God loves us as He loved Christ, and He said:

"Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me; for thou lovest me before the foundation of the world."—John 17:24.

How we thank God for the love of God and what it means to us today.



Election

(Continued from page one)

to saddle onto them rank old Hardshellism. For instance, he keeps telling us that we who are Calvinistic in our views believe that God elected certain ones from eternity to be saved and that he elected the rest to be damned, without mercy. But I don't believe anything of the kind. God doesn't have to elect men to eternal damnation. All that is needed is to let them go the way THEY WANT TO GO, and they will end in hell. It is false to picture men craving, wanting, and begging the water of life, while God callously refuses it to them. To every offer of life eternal they say "No!" Every one of us would do this, were it not for the elective grace of God.

3 — He pictures Calvinists as teaching that the elect were saved in eternity before they ever existed. And he says, that he will

IF YOU ADMIRE,
OR IF YOU DESPISE—

**BILLY
GRAHAM**

You Need To Read
**THE
PASTOR'S
DILEMMA**
75c

join the Calvinists if they can point out one Scripture that says that anybody was saved in eternity. He is safe here, for we don't teach any such stuff. We believe that God chose or elected certain ones in eternity, and we believe it because the Bible says, (Eph. 1:4) "He hath chosen us in him before the foundation of the world." But people are saved in time, when God GIVES them repentance and faith.

4—He takes the foolish position that to use his own expression "God's decrees are based upon His foreknowledge." That makes poppycock out of the decrees and election of God. No use to decree something that He sees will come to pass anyhow! The basic question here is the question, "Who is running this universe — God or mere creatures?" If God has to wait until he sees what men are going to choose, before He makes a choice, then His choice is determined by and is subservient to men's choices. This is a good sample of Arminianism — big man and little God. No, the determinative thing is not foreknowledge concerning what men will choose, it is the eternal purpose of God.

5 — Bro. Jackson twists mightily in his effort to make 2 Thess. 2:13 fit into his theory. It reads, "God hath from the beginning chosen you to salvation." He says, "Calvinists claim that the term 'beginning' . . . means in eternity." Then he takes some unparallel Scriptures where "beginning" is mentioned, in the attempt to prove it, like Mark 1:1 "The beginning of the gospel." But what about Gen. 1:1 "In

the BEGINNING God created the heavens and the earth?" What about John 1:1 that says, "In the BEGINNING was the Word?" By the same logic he will have to deny the eternal existence of the Savior, and this I am sure he would not try to do.

Turning now from Bro. Jackson — a good man gone wrong on election—let me suggest some reasons why election has been such a blessing to me through the years. Many seem to think that electionists are a stern, hard jawed, forbidding, cold hearted people. I recall being at a social gathering in a Christian home. My views on election and anti-worldliness had been exaggerated in the thinking of some. A woman who was a stranger saw me across the room and asked, "Who is that man?" "That is Bro. Mason" was the reply. "No, it can't be" exclaimed the woman. "Why, I saw him laugh a moment ago." There are others who would insist that a predestinarian must be a person without a sense of humor, hard, cold, merciless. This is an unjust caricature. In the providence of God I was stopped on my way to hell, and was led to turn to Christ. I shall never forget how the truth warmed my heart when I learned from the Bible that God had me in His plans back in eternity, and when I learned that what seemed the chance word that stopped me and caused me to consider my lost condition, was not chance at all, but God's pre-ordained means designed for that purpose. But let me tell you more specifically how election has been a blessing to me.

1—ELECTION HAS KEPT ME FROM UNSCRIPTURAL METHODS IN MY MINISTRY.

You have all probably seen tricky stunts and methods used in evangelism, in which people were manipulated into making professions of faith. Nearly all of such trickery has its foundation in Arminianism. The preacher thinks that it is up to him to get people converted, and one can picture such a preacher thinking back over a service and saying to himself, "If only I had used a few more propositions, maybe more people would have been saved." Churches are filled with people who are unsaved, largely because they were manipulated and propositioned into coming forward and making a profession. But the man who believes in Bible election, doesn't feel obligated to try tricks and stunts to get converts. He faithfully preaches the gospel, and earnestly pleads with the lost, and if he doesn't have a host of professions, he can go home feeling that he has done all that God led him to do. Speaking for myself, throughout the years of my ministry I have been greatly blessed with numbers, but these have not been obtained through human schemes. I have sought to proclaim the gospel and have appealed to the lost, always with the knowledge that "as many as were ordained to eternal life" would believe, and that none others would.

2—ELECTION KEEPS ME FROM FEELING SORRY FOR GOD.

I have heard preachers make the plight of God seem truly pitiful. God was presented as brokenheartedly trying to save some

people but they just wouldn't! And of course God couldn't override man's mighty sovereign will! One preacher closed the service, after every stunt had been by sadly saying, "Poor God! He was so badly in need of followers, and no one would follow him! I am sick and of all that sentimental stuff God trying to save people can't. I am glad it's a lie. I am glad that all of that stuff man's will being too hard for God to crack is balderdash! The of the Bible is the God Daniel describes when he "He doeth according to his in the army of heaven and the inhabitants of the earth none can stay his hand." 4:35).

3—ELECTION GUARANTEES THE FULFILLMENT OF EVERY PROPHECY OF BIBLE.

Just remember this: Prophecy is nothing more or less than DETERMINED EVENTS. who deny the Bible doctrine election and predestination would, if they were consistent, deny the validity of all prophecy. God elected that should come to earth, and should be born in Bethlehem, matter what any man or men should will about the ter, HE HAD TO BE THERE. It required an edict the Roman emperor that a sus should be taken of the empire in order to bring Mary and Mary to Bethlehem at right time, but God saw to it it happened. To hold that predetermines the event of prophecy but doesn't predetermine that certain ones shall be is shallow inconsistency.

No one on this earth knows what is yet in store for the world, except those who believe the prophecies of the Bible. But we who take the for what it says, know that has a great future in store. know that Christ will reign that he will take over the ernment of this earth, and he shall reign "until he has all enemies under his feet."

4—ELECTION GUARANTEES THE ETERNAL SECURITY OF EVERY BELIEVER.

It is noteworthy that the nominations that in their ings hold that saved people and may lose their salvation Arminian in their theology. Arminian who believes that a person who believes that a person can be lost is Arminian whether he realizes it or not. every person who is not a believer in unconditional election ought to be consistent enough believe in "falling from grace" to eternal life" before the dation of the world (Revelation margin) will show up around throne of God. It would the whole plan of God show fail to do so.

5—ELECTION ASSURES THOSE WHO BELIEVE THAT EVERYTHING IS TO COME OUT RIGHT TO THE END.

There have been over 80 during recorded history, and the awful atomic weapons destruction that we have in war could result in millions of deaths within a few hours (Continued on page 8, col.

WHY WE BELIEVE IN CREATION NOT EVOLUTION



by
FRED JOHN MELDAU

Cloth-bound
343 pages

\$3.95

This book is now in its 3rd edition and is an irrefutable expose of the vagaries of the evolutionists.

The wonder of God's marvelous grace is exalted in this excellent book.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER
APRIL 22, 1967

PAGE SIX

TRULY, A GREAT BOOK

WHAT THE BIBLE TEACHES

About God, Christ, Holy Spirit, Man, Angels and Satan

BY R. A. TORREY

535 pages—cloth

\$5.00 Postpaid

One of the greatest books I've ever owned. Have used it years. I didn't even know it was back in print again until I had the opportunity to buy it last summer for our readers.

"I have so much to do today that I must spend several hours in prayer."

WE TRULY AGREE THE NEED IS . . .

PERSONAL EVANGELISM

ELD. PAUL PAYNE
Dayton, Ohio

At the close of the recent World Evangelism Conference, in Germany, Bro. C. E. Autrey, met with some of the Southern Baptist leaders and discussed with them a plan to evangelize the world in our generation. I could help but wonder is this an old plan now? It is a known fact that modern Christians are not getting the saving power of the gospel into the hearts of the masses of the world. It is shocking to know that there are sixty thousand dead churches right now in America. Rural churches are dying at the rate of a thousand per year. There are ten thousand towns and villages in the United States without an open church, thirty thousand other towns have no resident pastor. The world situation grows more and more tense day by day. We frantically spin our wheels the percentage of Christians grow fewer and fewer by the moment, while the lost masses multiply. The line that separates between Christianity and paganism grows thinner

The world's population increased by seventy million last year. We have the best, most dedicated group of missionaries in the world. They won fifty thousand people to Christ, this is one per cent of one day's population increase. These dedicated people were forced to begin 1967, 23 hours and 52 minutes around the clock. At this rate if the population was to stop now, if not another soul was born it would take 70,000 years to win the lost masses of this world to Christ.

What Is The Answer?

Build more churches. If this is the answer Christ intended then the people did not know it. There are no church buildings for the next two centuries. We (Southern Baptists) have been two hundred years starting thirty-three thousand churches, with an average membership of 325 per church. If we were to church the world's population now we would have to start 10,769,538 new churches, at \$60,000.00 per church that would be about one trillion dollars. The population of the world will double by the close of this century, or the next thirty years. This means if we were to church the world in our generation we would have to start 21,539,076 new churches at the staggering cost of two trillion dollars. This is impossible. In order to provide pastors for these we would have to double our membership and have everyone of us called to preach . . . at the rate we are going it would take half a million years "to church the world."

Now we know that some are hoping that we will be able to witness the world by Tel-star or by

the printed page. This too is impossible. About three-fifths of the world makes less than fifty dollars annually. So if our government would give us ten hours free time per week and let us broadcast to every country in the world we could not evangelize it by this method for the simple reason there would be no televisions to see it by.

If a printing firm printed for us three billion, six hundred million copies of the plan of salvation free and if we had people willing to distribute these to every living soul on this planet, we could not evangelize it for the simple reason that about three-fifths of the world cannot read. The answer to this is obviously, "No."

The only answer is a return to New Testament evangelism. For eighteen hundred years now there has been a lost art. This art is personal evangelism. The two basic methods of the New Testament was Mass Evangelism and Personal Evangelism. Both of these methods began to dim by the close of the second century and had passed off the scene by the close of the fourth due to controversy and apostasy . . . this brought about the dark ages. This was the situation until the reformation. Luther's reformation was a revival of theology. He left Eschatology and missions out. He re-discovered the truth that every Christian is a priest. The great truth every Christian is a prophet has not been re-discovered until this day. Mass Evangelism was re-discovered by the Wesleys and Whitefield. For the past two hundred years we have only known Mass Evangelism and Enlistment Evangelism. The end result is we have produced a generation that knows nothing about personal evangelism. Now only three out of a hundred Southern Baptists ever make an effort to win another to Christ in a year.

Our Enlistment Evangelism has not been successful. Within recent years one large state convention enrolled less than one new member per Sunday School in a whole year. One church with some fifty-five adult classes confessed they had fewer than one dozen unsaved adult people enrolled in their Sunday School.

In 1850 it took five Christians one year to win one. In 1900 it took fourteen a year to win one. In 1919 it took twenty-one a year to win one. Today it takes thirty-three a whole year to win one.

The question we face is did Jesus mean what He said? Was He a mere dreamer when He commissioned His church to evangelize the world? Is it an impossible task? The answer to question one is "Yes." He did mean what He said. If He didn't we cannot justify our existence, unless we are of the social gospel crowd. The answer to the other question is, "No." He was not a dreamer; He was a realist. The

ENGROSSING EXPERIENCES

ELD. JIM WILLINGHAM
2734 13th Street
Ashland, Kentucky

God Answers Prayer

Just this past weekend I received a letter from my grandmother, whom I suppose I love more dearly than any one else in the world except Jesus. It was a little saddening in one respect, for she told of how much worse they had been, and how grandfather now has Diabetes.

But in another respect it was quite cheering, because she told how she and grandpaw (as I like to call him) prayed for us every night. It was cheering, for it reminded me that God continues to answer prayer. I say continues, because time after time he has answered my grandfather's prayers. For instance, grandpaw prayed for my sister, my mother, and me. My sister was saved, my mother was revived, and I was saved. My cousins who were in trouble in St. Louis, have all pretty well straightened out. Grandpaw prayed for them. I have an uncle who is now going to church. My grandmother mentioned it in this letter. Well, I have heard my grandfather mention him in prayer.

So when I read that they continued to pray for me, I rejoiced and was cheered by it, because God has continued to answer their prayers over the years. I well remember one day, when my sister and I came home from school, a storm was coming up. Grandpaw was not at home, but Grandma was. As the storm rose in fury, I could actually see the floor making motions like waves rippling on water from the force of the wind which blew under the house (it was set up on blocks). Grandma clasped us to her (Joy was six and I was about eight) and she cried out loud, "O Lord help us! Keep us safe! Save us!" and GOD DID JUST THAT. WHAT AN EXPERIENCE.

Just here I recall Paul's words concerning prayer:

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." (Phil. 4: 6, 7).

task is not impossible. It can be done by Baptists alone in seven years. It has been established that if each person hearing some gospel would pass it along to two other people within fifteen minutes the entire world would know about it within eight hours. The tragedy is we are not spreading the good news. A chaplain with a combat division on Okinawa heard of the death of Franklin D. Roosevelt by short wave twelve minutes after he had died at Warm Springs, Georgia. Christ died for the sins of the world almost two-thousand years ago and 58 per cent of the world has never heard His name.

Some years ago India, with four hundred and eighty million people, was taking a census. They started at noon and were to be finished by evening. Every living soul was to be enrolled. This could be done. There were two-hundred thousand workers. This made the difference. Think what eleven million Southern Baptists could do in one day if they would. If we get the work of evangelism done, God's people, all of them, are going to have to get on the job.

I believe our people want to do something about our world. Our

THE ORIGIN AND PERPETUITY OF THE BAPTISTS

Single Copy	\$.75
Two Copies	\$ 1.25
Five Copies	\$ 2.50
Twenty-five Copies	\$12.50
One Hundred Copies	\$45.00

Order from:

CALVARY BAPTIST CHURCH

Ashland, Kentucky 41101

Books Answering The Evolutionist and The Higher Critic

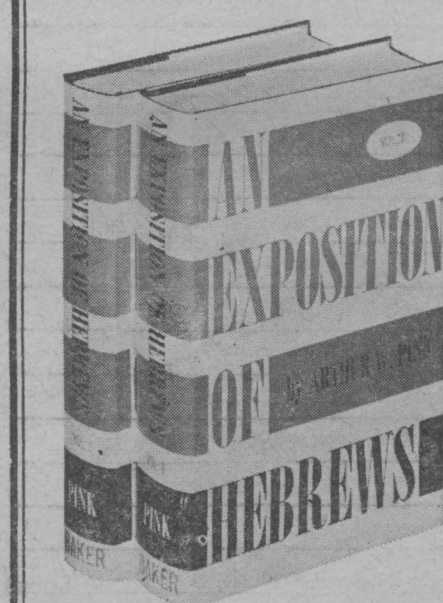
We have just recently received from the Presbyterian and Reformed Publishing Company a number of unusually good books for review, and it is truly a joy to us to announce these books as being available to our readers.

All of these books are Creationist books. In other words, they have to do with the creation of this world and if you desire that which will absolutely annihilate the theory of evolution, we would urge you to purchase any or all of these.

- "The Biblical Flood and the Ice Epoch" by Patten . . \$7.50
 - "An Historical Survey of the Old Testament" by Merrill . . . \$4.50
 - "The Genesis Flood" by Whitcomb and Morris . . \$6.95
 - "The Twilight of Evolution" by Morris . . . cloth \$2.95 paper \$1.50
 - "The Saviour and the Scriptures" by Robert P. Lightner . . . \$3.75
 - "Why Do Scientists Accept Evolution?" by Clark and Bales . . . cloth \$2.50 paper \$1.50
 - "The Origin of the Solar System" by Whitcomb . . \$.50
- (Continued on page 8, column 5)

someone had robbed this fine layman of a blessing. Why didn't he have the joy of winning this boy years before? Was it because he didn't care? No! He loves the Lord and lost souls. He is faithful and supports his church and the cause of missions around the world.

IF THE WORLD IS TO EVER HEAR IT WILL BE THROUGH PERSONAL WITNESSING. THIS IS THE ONLY METHOD THAT CAN POSSIBLY WORK . . . HOW SHALL THEY HEAR? THEY WILL HEAR PERSONALLY OR NOT AT ALL.



An Exposition of Hebrews

By

A. W. PINK

over 1300 pages

2 volumes

\$11.95

This is the most thorough and the most complete exposition of Hebrews ever printed. Packed with sermon material.

CALVARY BAPTIST CHURCH

P. O. BOX 910, ASHLAND, KENTUCKY 41101

One of the Greatest Books of All-Time

Christian Martyrs Of The World

By JOHN FOXE
(1517-1587)

\$3.95



One of the all-time great Christian classics; this book tells the story of the saints' martyrdom at the hands of both heathen and Romanist. Beginning with the early church and the apostles, it goes through history, telling of the faith of those who loved not their lives even unto death.

CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101

THE BAPTIST EXAMINER

APRIL 22, 1967

PAGE SEVEN

Fred W. Roberts

(Continued from page one)

in love. Brother Halliman and I both think it is real love. They want to get married in the worst way, but he cannot get enough pigs at one time to pay the bride price; consequently, they can't get married. Brother Halliman has taught them that buying wives is heathen, but it will take a long time to change them.

I had a case yesterday where a young couple came to discuss their marriage plans. They had been espoused early in life. Later both were saved. The man is a preacher and doctor boy; and he wants to get married, and the pigs have all been paid. The woman decided she doesn't love him. After talking to them for a while, I told them I would not marry any couple unless they both loved each other. The man asked me if he should get his pigs back. I told him if she did not want to marry him that he

should get them back. It was their business what they wanted to do. They could get married native style if they wanted. If he forced the issue, she would have to marry him.

In a case Brother Halliman dealt with, a couple came to him to get married. They were both saved and both said they loved the other. Brother Halliman married them. That night the bride ran home to her mamma. The groom came to Brother Halliman the next day to see what should be done. This case became involved. While the man was talking to Brother Halliman about what should be done, one of the other natives spoke up. He told Brother Halliman that the marriage should be annulled. When Brother Halliman asked him why, he replied that he had loaned the groom some pigs for the bridal price. He wanted it annulled so he could get get his pigs back. Brother Halliman told the bride she had to live with

the groom or he would annul the marriage.

Life is really interesting here as there is always something going on like this. "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ." — II Cor. 11:2. We who are saved and a member of a Scriptural church have been espoused by the Father to Christ.



Palms and Willows

(Continued from page one)

palms may indicate. No matter who we are—rich or poor, wise or unwise, saved or lost—our life is a mixture of palm trees growing in the sun, and drooping willows of the brook. There is a time to laugh and a time to weep. Our smiles and our sighs, our triumphs and trials, our pleasures and pains, are providently intermingled (Eccl. 3). Our feast days are often followed by fast days; one day we are pierced, the next we are praised.

The Israelites had to bring both palms and willows before the Lord in the spirit of praise. The lesson here for us is that we must bless God for the things we do not like as well as for the things we do like (Eph. 5:20; II Cor. 12:9-10). Job had his home burned, sons slain, possessions plundered, and was smitten with a loathsome disease, yet he said, "What? Shall we receive good at the hand of the Lord and shall we not receive evil? . . . Though He slay me, yet will I trust him" (Job 2:10; 13:15). Shortly, Job learned that the greatest of all Gardeners is able to transform willows into beneficial palms (Job 42:10-16).

It is blessed to realize that in Heaven nothing but palms will ever grow. When John was granted the vision of Heaven, he noticed that the saints were clothed in white and had palms in their hands. There will be no weeping willows in Heaven (Rev. 7:9).



Election

(Continued from page 6)

tists — some of them, predict that human beings will destroy the earth and themselves. Crime is growing tremendously and dire predictions are made as to the outcome. All sorts of gloomy predictions are being made, but we unconditional electionists can go happily and optimistically on, for we know exactly how it will all turn out. We know that atomic weapons will not destroy man and the earth. We know that everything will not go to the bad. How? We know it because we have God's chart for the future, and he has predetermined the continuation of the earth, the return of Christ, his Millennial reign, and a happy ending. As we read the last chapters of God's Book, we see Satan and all of his minions in hell, and redeemed mankind living in glorious happiness in the New Jerusalem.

Those who don't have this blessed doctrine of unconditional election — those who don't believe in God's absolute predetermination of all things, don't really know how things are going to come out. According to their outlook, maybe the devil will win out in the end. Or maybe men WILL blow up the earth with their weapons. Maybe Christianity will go the way of the other religions that have perished from the earth. Maybe multitudes of those whom the Lord wants to save and tries to save will hold out against him and will finally go to hell in spite of him. Maybe, maybe, maybe. Yes, the Arminian is in a world of uncertainty. Poor fellow, he has a God who is pretty well at the mercy of mighty, strong-willed man!

We electionists don't believe any such poppycock! We know that Jesus spoke the truth when he said, "All that the Father giveth me SHALL COME UNTO ME, and him that cometh unto me I will in nowise cast out." Jesus has taught us to pray, "Thy will be done on earth as it is done in heaven," and we know that this will come to pass.

6-ELECTION GUARANTEES THE SUCCESS OF THOSE WHOM GOD CALLS AND SENDS FORTH.

It makes us missionary for we believe in the sovereignty of God, and our Sovereign tells us to go into all the world and preach the gospel. When we preach what God tells us to, we are guaranteed success, for God has said, "My word shall not return unto me void." We don't have to trick people, we don't have to resort to all sorts of unethical schemes to succeed. Under Biblical preaching God's elect will be called out, and in the end EVERY SINGLE ONE IN GOD'S ELECTIVE PLAN WILL SHOW UP IN THE PRESENCE OF GOD. There won't be the slightest failure! Hallaleujah!

I close with a personal word. I have spent more than 50 years in the gospel ministry, and am what is sometimes termed a "senior citizen." The rest of this present life, may be counted in months, but I am not gloomy. Through the years I have believed in a sovereign God who predestinates all things according to his sovereign will. I think that He predetermined the fields in which I should labor, and that he used me as a means of reaching his elect. Praise God, there have been many of these! Election has cheered me and encouraged me all along the way, and I know that he holds the future in his hands just as he has held the past. Satan won't win out! He won't get any soul predetermined to salvation! My own future is completely safe in his hands, and when it is sunset for me on the shores of time, it will be dawn and sunrise upon the hills of eternity!



The Bible . . . Of God

(Continued from page 1)

2. It is indestructible. Nations, kings, emperors, and all sorts of rulers have tried to destroy it. Atheists have ridiculed it; philosophers have brought scorn upon it; even religious leaders have denied its authority but the Book still stands. The Bible may be neglected, yet it still remains the best seller. I Peter 1:23-25.

3. The Bible is always fresh. It is an ancient book yet it is up to date. It never grows old. It was good years ago and it will be good tomorrow. Old grandma or young junior can read it and obtain some spiritual help. You can read it through over and over and each time you are delighted with "new" truth. Its message will speak to you! Hebrews 4:12, Psalm 119:104, 105.

4. The character of its teach-

ings excel all other books. Where else can you find the answers to such subjects as God, heaven, hell, angels, Satan, etc. answers the ultimate questions, such as: (1) Where did I come from . . . God created me. . . to glorify God and enjoy him forever; (3) And where am I going after I die? . . . which depends on your coming to Christ as Savior. Psalm 12:6. Proverbs 9:10.

5. It has marvelous unity. Bible was in composition some 1600 years in different countries, in various languages with some 40 different writers under varying conditions and in rare occasions did they disagree, yet it is one coherent, progressive, and yet fully complete. This has never been duplicated. John 3:5. Most people do not know the main character, theme, and purpose of the Bible. Eph. 1:4-14.

6. It has prophetic truth. find prophecies given in detail minute ways, complete, forecasting of events and persons centuries before fulfillment, even today's and tomorrow's conditions are revealed. Matthew II Tim. 3.

7. The unusual honesty of writers. They write of the evil as well as the good. They show the hero's faults and as well as his good points. It is always given but sin is not condoned. This shows that the author is God even though preman writers record the message. Man could not make such a book if he would, and would not be able to.

8. The completeness of message. No problem in human life is left out. From birth, death, from youth to adulthood we find God dealing with areas of life. The story sweeps from eternity past to eternity future. What books deal with tremendous sweep? II Peter 1:3 contains history, philosophy, sociology, genetics, astronomy, etc.

9. The character of those who love this Book. You will find the finest, the noblest, the righteous aligned on the pages of the Bible. You will notice the wicked and sinful folk who pose it. II Cor. 2:17.

Without this divine Book, is our standard for right or wrong? What if people do not believe the Bible? "to whom we go . . . for the words of eternal life?" (John 6:68) "yea, let be true and every man a Roman. 3:3,4.



Answering . . .

(Continued from page seven)
"A Christian View of Modern Science" by Raymond
"Studies in Genesis One" by Young
"Flaws in the Theory of Evolution" by Shute
"Christianity and The Problems of Origins" by P. E. Hughes



MARIAN'S BIG BOOK OF BIBLE STORIES

By MARIAN SCHOOLLAND

Cloth-bound — Over 350 pages

\$3.75

This is one of the great books of Bible stories which is now in its ninth printing and retells the most beautiful and interesting of all the Bible stories.

Filled with many good, illustrative pictures which humanly speaking should create a desire in the heart of any child to know more of God and His Word.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101



The Best Bargain of All! THE BAPTIST EXAMINER

How about sending ten "subs" for ten of your Baptist friends who need the Truth this paper stands for?

TEN SUBS \$10.00

IN ADDITION, WE WILL RENEW YOUR OWN FREE!

(No less than ten "subs" accepted at this price.)

1. Name _____	Address _____	Zip _____
2. Name _____	Address _____	Zip _____
3. Name _____	Address _____	Zip _____
4. Name _____	Address _____	Zip _____
5. Name _____	Address _____	Zip _____
6. Name _____	Address _____	Zip _____
7. Name _____	Address _____	Zip _____
8. Name _____	Address _____	Zip _____
9. Name _____	Address _____	Zip _____
10. Name _____	Address _____	Zip _____
Enclosed \$ _____ for _____ Subs		
Your Name _____		
Address _____		
Zip _____		

GIVE US READERS--

We Will Give Them The Truth

THE BAPTIST EXAMINER

APRIL 22, 1967

PAGE EIGHT