

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 36, No. 16 ASHLAND, KENTUCKY, MAY 20, 1967 WHOLE NUMBER 1486

THE UNIVERSAL INVISIBLE WIFE

By BEN M. BOGARD (Deceased)

Does the Bible teach that a man's wife is UNIVERSAL AND INVISIBLE? Well, let's see. Eph. 5:23 says: "The husband is the head of the wife." It says it just as certain as can be. Does it really mean that such a wife is UNIVERSAL AND INVISIBLE? You say it does not. But if you decide that such plain language does not mean what it says. It says very plainly, "THE HUSBAND IS THE HEAD OF THE WIFE." Is there such a thing in reality as a GREAT BIG UNIVERSAL WIFE who includes all the little wives? You say NO. Then what do you mean by quoting the rest of the verse to mean a GREAT BIG UNIVERSAL

CHURCH, when it says that "CHRIST IS THE HEAD OF THE CHURCH?" Mark you it says, "The husband is the head of THE WIFE even as Christ is the head of THE CHURCH." The word EVEN means in the SAME WAY, so let us put the meaning of the words instead of the words used, which is a good rule for interpretation, and see how it reads: "The husband is the head of the UNIVERSAL INVISIBLE WIFE in the same way as Christ is the head of the UNIVERSAL INVISIBLE CHURCH." There you are! Remember the word CHURCH always means CONGREGATION, never anything else, A congregation is necessarily LOCAL. It would not be a congregation if it were not LOCAL. So let us read it as it means: "The husband is

the head of the (LOCAL) wife, even as Christ is the head of the (LOCAL) congregation. A CONGREGATION is just as LOCAL as the wife is. You cannot conceive of a UNIVERSAL LOCAL WIFE, then why try to make out a UNIVERSAL LOCAL CONGREGATION?

The Family Is The Foundation Of Civilization.

Does that mean there is a UNIVERSAL INVISIBLE FAMILY? You say NO. Then when it says, I Tim. 3:15, "The church is the pillar and the ground of the truth," why do you get the idea that THE CHURCH means a UNIVERSAL INVISIBLE CHURCH? As well try to think of "THE FAMILY" as a great UNIVERSAL INVISIBLE FAMILY.

(Continued on page 8, column 4)

If He Should Come

"If He should come today
And find my hands so full
Of future plans however fair
In which my Savior has no share,
What would He say?"

"If He should come today
And find my love so cold,
My faith so very weak and dim
I had not even looked for Him,
What would He say?"

"If He should come today
And find I had not told
One soul about my Heavenly Friend,
Whose blessings all my way attend,
What would He say?"

"If He should come today
Would I be glad — or sad?
Remembering He had died for all the elect,
And none, through me, had heard His call,
What would I say?"

"If I really trust Him shall I ever fret?
If I do expect Him, can I e'er forget?
If by faith I see Him shall I doubt His aid?
If I really love Him, can I be afraid?"

Bible Prerequisites Needed, Or Drop The Baptist Name

ELDER H. C. CHREST, JR.
Charleston, W. Va.

I need not expound at great length upon the purely evident fact that today there are those groups who claim the BAPTIST name as being their own, without so much as realizing the requirements an assembly must

Scriptural baptism, it is then a Baptist Church. Let us vigorously repudiate this man-made, spiritually insane idea.

Most of these Scripturally stagnant groups seem very reconciled to accept the perpetuity of Baptist Churches, and seek to prove that the Baptist Church is the TRUE NEW TESTAMENT CHURCH. They do not, however, place significant value upon other vitally important doctrinal standpoints of Baptist Churches which have preceded us. Read Prov. 22:28.

The churches that are linked in Christ's perpetual chain and have come down through bloody BAPTIST MARTYRDOM have believed not only that Christ was their founder; that their only two ordinances are Baptism and the Lord's Supper; that the Church and state are and must remain separate institutions; that each assembly is to be absolutely independent; but also that SALVATION IS BY GRACE and entirely unassociated with works (Eph. 2:8).

Let me expound this WAY OF SALVATION (by grace) as perhaps the most incontrovertible test an assembly MUST PASS to be legitimately acknowledged as Baptist.

(Continued on page 7, column 3)

HERE'S A CHALLENGING MESSAGE TO THOSE ASPIRING TO . . .

THE OFFICE OF BISHOP

DOUGLAS McCALLISTER
Ft. Lauderdale, Florida

"This is a true saying, If a man desire the office of a bishop, he desireth a good work."

"A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

"Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

"One that ruleth well his own house, having his children in subjection with all gravity,

"(For if a man know not how to rule his own house, how shall he take care of the church of God?)

"Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

"Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil." (I Tim. 3:1-7).

We Invite You To Listen To Our
WEEKLY RADIO BROADCAST
WTCR — 1420 On Your Dial
SUNDAY 8:30 A.M.

PASTOR JOHN R. GILPIN
is the speaker for each broadcast

From this Scripture we see the qualifications for a Bishop. I have never had the privilege of attending an ordination service of a man who is aspiring for the office of a Bishop. But if I were given this privilege, and I could question this individual, I would want this man to be sound in at least ten doctrines.

I
THE INSPIRATION OF THE SCRIPTURE — that the very words spoken and written in the Bible were inspired by the Holy Ghost.

"For the prophecy came not in old time by the will of man; but holy men of God spoke as they were moved by the Holy Ghost." (II Peter 1:21)

II
THE TRINITY — this doctrine is decidedly a teaching of Divine Revelation. I'd want him to know the distinction given in the Scripture as to the Father, Son, and Holy Ghost — these being the same in nature and essence.

"Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath GOD THE FATHER sealed." (John 6:27)

"And we know that the SON OF GOD is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true

God, and eternal life." (I John 5:20).
"Go ye therefore, and teach all nations, baptizing them in the name of THE FATHER, and of THE SON, and of THE HOLY GHOST." (Matt. 28:19)

III
THE CHURCH — under this teaching I'd want him to know of baptism — that this is a church ordinance administered by the local church.

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." (Matt. 16:18)

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." (Matt. 28:19)

The Lord's Supper — to know that this also was a church ordinance administered by the local church, for church members only — hence, close communion.

"For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

"And when he had given thanks, he brake it, and said, Take eat; this is my body, which is broken for you; this do in remembrance of me.

"After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

"For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

"Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

"But let a man examine himself, and so let him eat of that bread, and drink of that cup.

"For he that eateth and drinketh un-

(Continued on page 2, column 1)



ELD. H. C. CHREST, JR.
meet in order to be rightfully called BAPTIST.

The world's natural-man concept is that if an assembly believes in immersion as the ONLY

ONE BAPTISM IN WATER

By MILBURN COCKRELL
Henleyville, Mississippi

In recent years a good number of Pedobaptists have taken the position that the "one baptism" in Eph 4:5 is "Holy Spirit" or "Spiritual baptism." This position has been taken by scholars of limited ability and attempt in a vain and feeble attempt to justify their unscriptural thing in an invisible and non-existent in the Bible.

The "one-baptism" in Eph. 4:5 is as specific as the one faith or the one Lord. If the baptism of the Holy Spirit is meant here, then there is no need for water baptism. An elementary law of baptism. (Continued on page 8, column 5)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"MANY INFALLIBLE PROOFS"

"To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God."—Acts 1:3.

Frankly, the greatest fact of history is the resurrection of the Lord Jesus Christ. One day the Apostle Peter quaked before the presence of individuals who tried to identify him with the Lord Jesus Christ. Even one of those individuals was a little girl, yet the Apostle Peter stood trembling in her presence, and lied to her, and denied that he even knew Jesus Christ.

A few days passed and he stood

up on the day of Pentecost and faced the congregation and lifted the accusing finger at them and said, "You killed Him." How do you account for the fact that a few days before, he faltered, and stammered, and lied, profaned and blasphemed and denied that he knew the Lord Jesus Christ, to save his life, yet now he stood up in the presence of a great multitude and said, "You crucified Him, but God brought Him again alive." How do you account for the difference? Just one way, beloved. The resurrection of Jesus Christ. The resurrection of Jesus took a backslidden preacher like Peter and made a stalwart soldier

out of him on the day of Pentecost.

Job
But, beloved, the resurrection is seen all the way through the Word of God. You find hints of it in the first book that was ever written in the Bible—in the book of Job. I think of Job as he suffered with boils from the crown of his head to the soles of his feet, with his wife turning her back upon him, with his children dead, and with his livestock either burned up or carried away by the Sabaeans or the Chaldeans. I can see him when his friends come to visit him. They (Continued on page 3, column 1)

NOW AVAILABLE!

1966

BOUND

VOLUMES

OF

THE
BAPTIST
EXAMINER

\$6.00 each

God has said He would supply all our needs; He may also supply our wants, but He has not said that He would supply all of them.

The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN — Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50; Five years — \$7.00; Life — \$25.00.

CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

CHURCH LIBRARY AND SUBSCRIPTION OFFER REPEATED

In our January 14 issue, we carried an article relative to a special offer by way of church library and this week, we had our first church to order the same.

This was ordered by the Grace Baptist Church of Birmingham, Alabama, pastored by our dear friend and brother, E. D. Strickland.

We are repeating this offer on page 6 of this week's issue and we would encourage many of our churches and preachers to take advantage of this special library and subscription offer.

You will never again buy books and subscriptions as cheaply as in this case. In other words, by taking advantage of this special, you are actually getting \$199.55 worth of books and subscriptions for the amazingly low price of \$107.75. We would urge all of our readers to take advantage of this opportunity.

The Office Of Bishop

(Continued from page one)

worthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

"For this cause many are weak and sickly among you, and many sleep.

"For if we would judge ourselves, we should not be judged.

"But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

"Wherefore, my brethren, when ye come together to eat, tarry one for another.

"And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come." (1 Cor. 11:23-34)

Deaconship — know the quali-

fications of a man who is to be a Deacon of a local New Testament Church.

"Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

"Holding the mystery of the faith in a pure conscience.

"And let these also first be proved; then let them use the office of a deacon, being found blameless.

"Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well.

"For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus." (1 Tim. 3:8-13)

Women's place in Church—that it is to be of silence not teaching or usurping authority.

"Let your women keep silence in the churches; for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

"And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church." (1 Cor. 14:34-35)

I would want him to be a tither and teach it from the word of God.

IV

DOCTRINES OF GRACE—Total depravity of man — that man is totally dead in sin and unable to come to Christ Jesus without the regeneration of the Holy Ghost.

"What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin,

"As it is written, There is none righteous, no, not one.

"There is none that understandeth, there is none that seeketh after God.

"They are all gone out of the way, they are together become unprofitable; there is none that doeth good no not one.

"Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips;

"Whose mouth is full of cursing and bitterness;

"Their feet are swift to shed blood;

"Destruction and misery are in their ways;

"And the way of peace have they not known.

"There is no fear of God before their eyes.

"Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

"Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin." (Rom. 3:9-20)

Unconditional Election — that the Father had chosen many and given them to the Son.

"According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.

"Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

"To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

"Wherein he hath abounded toward us in all wisdom and prudence,

"Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself.

"That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him.

"In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:" (Eph. 1:4-11)

Just Between The Editor And Our Readers

OUR PROGRAM —

It's our desire to teach the WHOLE Word of God to the WHOLE world. This means that we stand FOR some things, and AGAINST some things, which other Baptists ignore. Briefly, we are FOR the five points of Calvinism and the local church; we make no apology for our stand for these. We are AGAINST modernism, Arminianism, unionism, A-millennialism, feminism, universal churchism, lodgism, immersion, open communion, and mission boards.

OUR NEEDS—

Though we ended 1966 debt-free, we have accumulated a small deficit amounting to about \$25.00 in January, and which with the deficits of February, March and April leave us owing approximately \$1000.00. The loss of the first three months was no surprise. However, our April loss was shocking — probably the worst come tax season accounted for it. We would like to immediately raise enough money to pay this deficit, and to accumulate just a little, since we will soon be facing the hard summer months when people go on vacations and seemingly get that our expenses go on just the same.

OUR RESOURCES—

We ask that you please pray with us that these financial needs shall be supplied. Daily, I fall back upon these Scriptures:

"The eternal God is thy refuge, and underneath are the everlasting arms." Deut. 33:27.

"And he said unto me, My grace is sufficient for thee."—II Cor. 12:9.

"He hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me." Heb. 13:5-6.

"No good thing will he withhold from them that walk uprightly."—Psalm 84:11.

OUR FRIENDS—

Just why God has seen fit to raise up so many friends in behalf of THE BAPTIST EXAMINER, we have never known, nor understood. There have been very few times when we have ever had a favorable balance financially, but we have never been without friends, who have always taken care of the needs of our written ministry. We thank God, and take courage, day by day, as we remember the friends, supporters, and fellow laborers with which he has endowed us.

OUR APPRECIATION—

We have just reprinted "The Origin and Perpetuity of Baptists." We have always considered this a classic as to the Landmark position of Baptists. A copy of it will be mailed free of charge to everyone from whom we receive an offering during the month of May. You don't have to ask for it. Just remember that we are sending a copy to you as soon as we hear from you. This is our way of saying "thank you" for your kindness to us.

Long ago, a servant of the Lord said, "The King's business requireth haste." Would you asking too much to ask you to apply this verse to your own life in relation to us that might have your letter, offering, and assurance of your prayerful support, immediately.

Yours, Under The BLOOD,

JOHN R. GILPIN

Limited Atonement—those given to the Son, He died for these only.

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

"By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

"And not only so, but we glory in tribulations also: knowing that tribulation worketh patience.

"And patience, experience; and experience hope.

"And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

"For when we were yet without strength, in due time Christ died for the ungodly.

"For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

"Much more then, being now justified by his blood, we shall be saved from wrath through him.

"For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by his life.

"And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

"For until the law sin was in the world: but sin is not imputed when there is no law.

"Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

"But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace which is by one man, Jesus Christ, hath abounded unto many.

"And not as it was by one that sinned, so is the gift: for the judgment was by

one to condemnation, but the free gift is of many offences unto justification.

"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.

"Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

"For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

"Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound.

"That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our lord." (Romans 5)

Irresistible Grace—those given by the Father, died for by the

Son will be drawn by the Holy Ghost.

"Verily, verily, I say unto you, he that believeth on me, he that entereth not by the door into the fold, but climbeth up some other way, the same is a thief and a robber.

"But he that entereth in by the door, is the shepherd of the sheep.

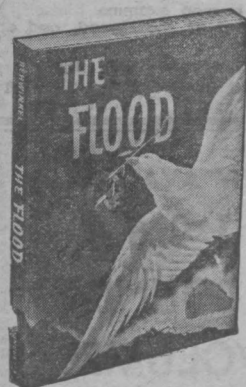
"To him the porter openeth; and the sheep hear his voice: and he calleth out his own sheep by name, and leadeth them out.

"And when he putteth forth his sheep, he goeth before them, and they follow him: for they know his voice.

"And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

"This parable spake Jesus unto them, but they understood not what things were which he spake unto them.

"Then said Jesus unto them again, (Continued on page 6, column 2)



THE FLOOD

By ALFRED M. REHWINKEL

Paper Cover — 374 Pages

\$2.25

Study the flood in the light of the Bible, Geology and Archaeology. You'll never believe in evolution after reading this great book. The closing chapter showing the flood to be a prototype of the final judgment is an astounding revelation in itself!

— ORDER FROM —

CALVARY BAPTIST CHURCH

ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MAY 20, 1967

PAGE TWO

PARK STREET PULPIT!

NO MORE COMPLETE SETS AVAILABLE

VOLUME ONE AND TWO ARE ALL SOLD OUT!



Volumes 3, 4, 5, and 6 are still in print at

\$2.00 each

Postage extra at this price

We bought the last 600 copies the publisher had for our readers. Printed to sell at \$4.95 each, but we can sell them at savings of practically \$3.00 each.

Order from Calvary Baptist Church, Ashland, Kentucky

I Will Not Doubt

"Though He slay me, yet will I trust in Him."—Job 13:15.

"I will not doubt, though all my ships at sea,
Come drifting home, with broken masts and sails;
I will believe the hand which never fails,
From seeming evil, worketh good for me;
And, though I weep because those poor sails are tattered,
Still will I cry, while my best hopes lie shattered,
I will trust in Thee.

"I will not doubt, though all my prayers return
Unanswered from the still white realm above;
I will believe it is an all-wise love,
Which has refused these things for which I yearn;
And though at times I cannot keep from grieving,
Yet the pure ardor of my fixed believing,
Undimmed, shall burn.

"I will not doubt, though sorrows fall like rain,
And troubles swarm like bees about the hive;
I will believe the heights for which I strive
Are only reached by anguish and by pain;
And though I groan and writhe beneath my crosses,
I yet shall see through my severest losses
The greater gain.

"I will not doubt. Well anchored in this faith,
Like some staunch ship, my soul braves every gale,
So strong its courage will not quail
To breast the mighty unknown sea of death.
Oh, may I cry, though body parts with spirit,
"I do not doubt," so listening world may hear it
With my last breath!

Sir Robertson Nicoll

"Many Proofs"

(Continued from page one)

God had promised the Jewish race should come through that son. Notwithstanding the promises of God that had been made, Abraham took his son and started toward Mt. Moriah — the place where God had told him to offer him as a sacrifice by way of a burnt offering. We read:

"And Abraham said unto his young man, Abide ye here with the ass; and I and the lad will go yonder and worship, and COME AGAIN TO YOU."—Gen. 22:5.

Did he know that he was going to offer him as a sacrifice? Did he know that his son, Isaac, was to be a burnt sacrifice before God? Did he know that he was going to drive the dagger into the very body of his son, to send his soul into eternity? Didn't he know that? Yes. It was for that purpose that Abraham had climbed almost to the very tiptop of Mt. Moriah, and now leaves the beasts of burden, and the servants, and goes on to the very top of the mountain. He says to these servants, "I and the lad will come again to you," — but on what basis? He expected to do exactly what God had told him to do — to offer his son as a sacrifice, — but knowing the promises of God, he expected God to raise that son from the dead. Listen:

"Accounting that God was ABLE TO RAISE HIM UP, even from the dead; from whence also he received him in a figure."—Heb. 11:19.

So I say, as Abraham stood

there with those servants, and told them to wait with the beasts of burden until he and Isaac came back from the sacrificial service, Abraham had in mind that he was going to kill his son, but God was going to raise him from the dead. He knew that when he came back down from the mountain to join these servants, there would be not only Abraham but, as he said, "I and the lad will go yonder and worship and come again to you." It was thus that Abraham preached the sermon on the resurrection to these three servants.

Daniel

In the book of Daniel, Daniel prophesied of many things that are even yet in the future. As yet, much of the prophecy of Daniel has never been fulfilled. Frankly, of all the prophecies in the Old Testament, two-thirds of them have to do with the second coming of Christ, and only about one-third have to do with the first coming of the Son of God. Much of Daniel's prophecy is in the future. Listen:

"And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."—Dan. 12:2.

He looked beyond the first coming. He looked down through time to the second coming. He looked to the day when there shall be a quickening in the graves, and resurrection therefrom, and he said, "All of these will rise. Some will come out of the grave to everlasting life, and some will be raised to shame and everlasting death." Daniel believed in the resurrection.

Elisha

I think of Elisha who in his travels through the land of Palestine was entertained so royally and graciously at a home of a man and a woman, who had no children. The Word of God tells us that the grief of this home was that they had no child, but in answer to the prayer that went up from Elisha, a child was born to this home.

One day when he was a young man, the child died. The Word of God tells us that Elisha came to visit this home. He went into the room where the child was lying upon the bed in death. He shut the door behind him, so that there was only he, and the child, and God present in that room, and he prayed unto the Lord. Then he lay down, his body upon the body of the child, his mouth upon the mouth of the child, his eyes touching the eyes of the child, and his hands upon the hands of the child. He stretched himself upon the child, and the Word of God says:

"And the flesh of the child waxed warm."—II Kings 4:34.

Elisha, who had been the means that God used to give this childless home a child in the first place, now presents this child alive to the home, having raised him from the dead. Don't tell me that Elisha didn't believe in the resurrection.

The Word of God tells us how Elisha himself died and they buried him in a sepulchre. They didn't dig a grave. They didn't put him down in the ground. They buried Elisha in a sepulchre. After a while, some of the men in that country were going to a sepulchre to bury their loved one, in the very same cemetery where Elisha himself had been buried. They looked off in the distance, and saw a band of invading Moabites coming toward them. It would be bad enough that they be slain, but it would be ten thousand times worse for the corpse — for the body of the loved one to be mutilated. Therefore, in order to save the corpse — in order to show respect to the corpse that they were burying, they hurriedly pushed the corpse into the tomb where Elisha was buried. The Word of God says that when this man touched the

bones of Elisha that he revived and stood up on his feet.

Don't tell me that they didn't believe in a resurrection in the Old Testament, for Elisha had seen in his lifetime a young man raised to life, and even in his death, this man who was dead, was brought back to life, as a result of this corpse touching the bones of Elisha.

Jesus Raised Three Dead Ones

I come over to the New Testament and I find my Jesus touching every facet of life. There wasn't one single phase of life that the ministry of Christ didn't touch in some manner — those that were sick, those that were lame, those that were deaf, those that had palsied arms and paralyzed legs. Our Lord Jesus Christ touched them, healed them, and made them well, but He did more than that. I say beloved, there wasn't one single facet of life, that the ministry of Jesus Christ didn't touch, and when I say that, I go further and say that His ministry even touched those that were dead.

Beloved, do you realize that

IF YOU ADMIRE,
OR IF YOU DESPISE—

**BILLY
GRAHAM**

You Need To Read

**THE
PASTOR'S
DILEMMA**

75c

Jesus only went to three funerals in His life? Do you realize that Jesus Christ broke up every funeral He ever went to? He only attended three funerals, but the interesting thing is, He broke up all three of them.

First of all, there was a little girl twelve years of age — Jairus' daughter. The Word of God tells us that Jesus went to her home, that He might be able to take care of this little sick child. On His way, He had to tarry. His visit was interrupted by a woman who had an issue of blood for twelve years. Notice, this child was twelve years old, and this woman who had an issue of blood for twelve years, crept up in the crowd, and touched the hem of His garment, and was healed immediately. Jesus tarried to talk with her, and made her profess Him publicly. Then He went on to the home of Jairus. When He got there, Jesus said, "She isn't dead; she is only sleeping." The

crowd laughed Him to scorn. That is the only time I know of you ever reading in the Word of God where anybody laughed in the presence of God, yet this crowd laughed at Jesus. They scorned the Son of God. They were so positive of her death. There wasn't any question in their mind but that she was dead, yet when the Lord Jesus Christ took her by the hand, she arose. I can see Him as He presented this little twelve-year-old girl back to the family. She was alive.

In the city of Nain as the Son of God was passing along, there came by a funeral procession. A young man had died. He was the son of a widow, the only support that this widow had. The Son of God saw this crowd who was following the cortege as they carried this lad out to his burial, and the Word of God tells us how Jesus stopped it. Listen:

"Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier; and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And HE THAT WAS DEAD SAT UP, and began to speak. And he delivered him to his mother."—Luke 7:12-15.

Don't tell me they didn't believe in the resurrection before the death of Jesus.

A little later Jesus was witnessing far from Bethlehem. Mary, Martha, and Lazarus, His close friends, lived there. One day Mary and Martha hurriedly sent a message to Jesus, saying, "He whom thou lovest is sick." They didn't say, "Come." They left that to Jesus. They knew that the Lord Jesus Christ loved Lazarus, and I have in mind that they knew that Jesus would come as He saw best. The strange thing was, He ignored the message. He paid no attention to it. He waited until Lazarus died, and was buried. When the body was already in a state of decomposition, to the extent that putrefaction had set in, when there was an odor about it, He appeared on the scene. As He stood there at the door of the grave, though the sisters remonstrated with Him, and begged Him virtually not to molest or in any wise speak to Lazarus — though that be true, the Lord Jesus Christ spoke with a loud voice, and said, "Lazarus, come forth." Immediately he came out of the grave, bound with the grave clothes, with a cloth about his face. Jesus said, "Loose him, and let him go."

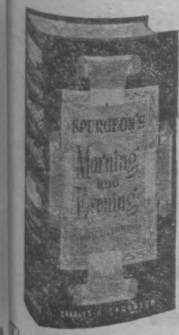
Do you know why the Lord Jesus Christ only called "Lazarus"? If He hadn't said, "Lazarus, come forth," every grave in that cemetery would have been broken. (Continued on page 4, column 5)

MORNING AND EVENING

By
C. H. SPURGEON

744 PAGES

\$3.95



This devotional classic has never grown old nor out of date. This edition of the book is complete and unabridged, published just as Spurgeon wrote it. Each devotional page is one page in length, printed in large, easy-to-read, bold type. There are two devotions for each day of the year — one for the morning and one for the evening.

CALVARY BAPTIST CHURCH
P. O. Box 910—Ashland, Kentucky

THE BAPTIST EXAMINER

MAY 20, 1967

PAGE THREE

A Lifetime Possession . . .

THE CAMBRIDGE COMEIO BIBLE

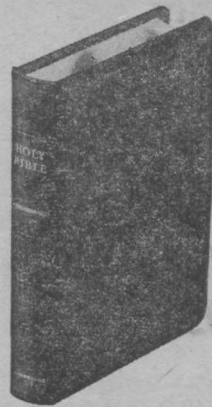
BOUND
IN
REAL MOROCCO

Leather Lined

ONLY

\$11.95

20% OFF THIS PRICE DURING OUR SALE



SAMPLE
TYPE FACE

13 "I am Alpha and Omega,
the beginning and the end, the
first and the last.

Rev. 1.8
x ver. 7.
y 2 Tim. 4.8
z Mt. 19. 17.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

ASHLAND, KENTUCKY 41101

The Baptist Examiner FORUM

"How is Adam's sin imputed to us? Please explain how we are sinners in Adam."

AUSTIN
FIELDS

610 High Street
Cool Grove, Ohio

PASTOR,

Arabia Baptist
Church

Arabia, Ohio



We are sinners in Adam, because in our flesh is the sin of Adam, which we have inherited from him. "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation." Acts 17:26.

In this verse the Apostle Paul tells the Athenians, that God made of one blood all nations and men that dwell upon the face of the earth. This one blood is the blood of Adam. Since God hath made us all of Adam's blood it is the connecting link that links us with the past, or with Adam. Thus the blood that courses through our veins came from the same source. This is why we can take the blood of a colored man and transfer it into my veins and it will not kink my hair or change the color of my skin, for the blood that goes through a colored man's veins is the same blood that goes through mine. This one blood from which we are all made is the life of our flesh.

"For it is the life of all flesh; the blood of it is for the life thereof; therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof." Lev. 17:14.

Science, as well as the Bible, has proven that the blood which is the life of the flesh is given to us at conception. The blood (life) is given by the father — never by the mother. Therefore Adam gave to Seth his son, blood. Seth in turn gave to his children the same blood, and by this process blood has come from Adam, until now there is an unbroken line of blood all the way back to Adam. This blood which we have received from our father, Adam, was contaminated or corrupted when Adam sinned.

I have already given Scriptural proof that life of the flesh is in the blood. This blood had to be affected by the sin of Adam, or else Adam would have remained pure. However, we know that Adam died, and thus we have concrete evidence that the life of his flesh was affected by sin.

"The wages of sin is death."—Rom. 6:23.

I believe that this verse has

reference to both spiritual and physical death. This blood from which we are all made, which is the life of our flesh, is contaminated blood (sinful blood), and this blood was transmitted to us at conception, so that now we are sinners, because the sin of Adam was imputed to us at conception.

Scriptural proof that we were conceived with the sinful blood of Adam is found in Ps. 51:5.

"Behold I was shapen in iniquity; and in sin did my mother conceive me."

David is saying, Behold I was shapen with sinful blood and with sinful blood I was conceived. Not only was that true of David, but it is most certainly true of each of us. For we were conceived with the same blood that David was, and that blood is the same blood that God made all nations of, thus all are sinners at conception.

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." Rom. 5:12.

The blood of Adam connects us to Adam, and thus we are sinners, and with the blood of Christ I am connected to God and declared righteous. By the action of Adam I am made a sinner. Through the action of Jesus Christ, I am made a saint. Blood speaks for me both ways, in Adam and in Christ.

E. G.
COOK

701 Cambridge
Birmingham, Ala.

BIBLE TEACHER

Philadelphia
Baptist Church

Birmingham, Ala.



When Adam fell into sin it affected his entire make-up. "His heart became deceitful above all things and desperately wicked." He "turned to his own way." This was illustrated by his fig leaf apron. Not only was his heart affected, but his tongue, his mouth, feet and every other part of him. He became totally depraved. Even the blood in his veins became contaminated with sin.

Then in Gen. 1:24-25 we see that every living creature on the earth was to bring forth seed after his kind. That is the only kind they can bring forth. Adam's children got their nature from their father. And since Adam had a sinful nature, that was the only nature they could get from him. He could pass no other kind of

nature on to them. Adam could no more beget a righteous child than a lion can beget a Shetland pony. God made this immutable law of nature, and no man has ever been able to break it.

Adam's children had the same nature their father had. Therefore, that was the only nature they could pass on to their children. And so it has been throughout every generation since. You and I were born with the same nature that caused Adam to run from God that day in the garden. Our children were born with that same nature simply because we had no other kind that we could pass on to them. Our new nature is an acquired characteristic. And anything we acquire after our physical birth cannot possibly be transmitted to the next generation. That unbreakable fact alone proves that evolution is the figment of man's God-hating imagination.

So then, we are sinners in Adam simply because we have Adam's sinful nature. Our sinful nature is not like Adam's nature, it is his nature passed on down to us.

JAMES
HOBBS

Rt. 2 Box 182
McDermott, Ohio

RADIO SPEAKER
and MISSIONARY

Kings Addition
Baptist Church

South Shore, Ky.



"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."—Rom. 5:12.

When God created Adam, He created mankind. "So God created man in his own image, in the image of God created he him; male and female created he them."—Gen. 1:27. "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." (Gen. 2:7). The name Adam is not used until Genesis 2:19 and it is used in place of "the man" as used in the previous verses. This shows us that the name Adam is synonymous with man or mankind. In other words, all of mankind is represented in Adam. This includes the female as well as the male because the woman was made from man. "And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took

SEND TBE AS A GIFT TO YOUR BEST FRIEND!

one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man."—Gen. 2:21, 22.

Adam is the progenitor of every human being in the world. All of mankind is represented by Adam. The desires, will, and actions of Adam were the same as is found in any man today. When he yielded to temptation, we yielded. When he fell, we fell. His nature was our nature.

Actually it is not correct to say that Adam's sin is charged to us. We should say we sinned with (or in) Adam.

We can see in man the same disobedience and sinful actions. Romans 1:32 shows us that man is just the same today. "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

We cannot say, that if Adam's sin is charged to us we do not have a chance. Does this mean that man is hopelessly lost? Yes, insofar as man is concerned.

Man by nature does not even

want to be saved. "And this is the condemnation that light is come into the world, and men loved darkness rather than light, because their deeds were evil."—John 3:19.

It is for this reason that God sent His son to die for His chosen people. Man wilfully sins and is hopelessly lost, but God gives hope in darkness. We who deserve nothing, now have hope, because God's salvation is here.

ROY
MASON

Radio Minister

Baptist
Preacher

Aripeka, Florida



There is a temptation here to philosophize and to issue a lot of words. I am not going to do this, for there are things related to this matter that I do not fully know or understand. What do we actually know?

1. We know from the Bible that man in his sinless state was MADE TO LIVE INDEFINITELY.

2. We know that he wilfully DISOBEYED GOD.

3. We know that when he sinned God's promise "THOU SHALT SURELY DIE" became effective. The process of decay that put him in the grave started then and there. Also of course there was a spiritual alienation from God that apart from divine intervention would send him to hell.

4. We know that Adam's children inherited HIS FALLEN NATURE. This is illustrated in the murder of Abel by his brother. Not only did Adam's immediate children inherit his fallen nature, his remote children, including us, did the same. That is why Paul in Ephesians says, "and were by NATURE children of wrath even as others." Romans 5:12-16 discusses this and tells us, (v. 18), "Therefore as by the offense of one, judgment came upon all men to condemnation."

5. We know that it is not mere theory but fact that all have inherited. Adam's fallen nature because every human being has a NATURAL BIAS TOWARD SIN, which is manifested in actual sin. So, we are identified with our father Adam in nature and disposition and we fall under the same condemnation with our old "daddy" such that we are said to be sinners in Adam. His guilt and punishment are imputed to us because we are the same kind of sinners and are guilty of the same disobedience to God.

The story of Adam and his family would be a sorry story were it not for the coming of the "Second Adam" Christ. Through him we become "partakers of the divine nature." We still have the Adam nature, but we also have the new nature that God gives, and this new nature wars against the old nature, and we are enabled to be pleasing to God. With the resurrection and the new body we shall be entirely free from the Adam nature, hence able to do the will of God perfectly from then on forever.

"Many Proofs"

(Continued from page three) en open, and the Son of God would have raised the entire of them.

You know, beloved, you have particular redemption, from the grave in this case. You have particular redemption of one man and that is the same kind of redemption the Lord gives us day so far as souls are concerned. We have a particular redemption. He calls individuals one by one.

I look at these three — John, daughter, the widow's son, Lazarus. All of them came to life. I see that little two-year-old girl playing the next day. I see the widow's son in Nazareth goes about his work. The day Lazarus was raised from the dead, he was preaching. The Word of God says he raised up and spoke to them. I see Lazarus a feast with Mary and Martha and Jesus shortly afterwards say to you, this was before the resurrection of Jesus Christ. I believe in the resurrection before Jesus was ever raised.

Resurrection In The Acts

I come to the book of Acts and I find that there were dead ones brought to life. There was a woman named Dorcas who was known for her sewing needle. She knew how to sew.

A Genuine Bargain

MABLE CLEMENT
7 QUESTIONS AND ANSWERS AS TO CHURCH AUTHORITY
THE ORIGIN AND PERPETUITY OF BAPTISTS
CAMPBELLISM
SERMONS ON CATHOLICISM

TOTAL

Here is a group of the best to the church that Jesus which if bought separately cost \$7.25. You can buy them for

\$5.00

— Order From —
CALVARY BAPTIST CHURCH
ASHLAND, KENTUCKY 41101

She sewed for the church. She wasn't a member of a missionary society, which was money by sewing, but she was the first church seamstress I read of. She made clothes for poor people — those that needed them. She had a needle that she consecrated to the service of God, yet she died. The Word of God tells us how the Apostle Peter came, and took her by the hand and raised her up, and brought her back to life. We read:

"But Peter put them all down, and kneeled down, and prayed, and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, SHE SAT UP. And he took her by the hand, AND LIFTED HER UP, and when he had called saints and widows, presented her alive."—Acts 9:40, 41.

Then I see that young man (Continued on page 5, column



SATAN

by
LEWIS SPERRY
CHAFER

180 pages
Cloth Bound

\$2.95

Read these expositions to learn of Satan's origin, purpose and program. It is a masterpiece, by way of expose of the Devil's motives and methods.

— ORDER FROM —

CALVARY BAPTIST CHURCH
ASHLAND, KENTUCKY 41101

TRULY, A GREAT BOOK WHAT THE BIBLE TEACHES

About God, Christ, Holy Spirit, Man, Angels and Satan

BY R. A. TORREY

535 pages—cloth

\$5.00 Postpaid

One of the greatest books I've ever owned. Have used it for years. I didn't even know it was back in print again until I had the opportunity to buy it last summer for our readers.

THE BAPTIST EXAMINER

MAY 20, 1967

PAGE FOUR

Charles Haddon Spurgeon Says:

"There are some sciences that may be learned by the head, but the science of Christ crucified can only be learned by the heart."

"Many Proofs"

(Continued from page four)
that went to church one night when he was tired, with his body worn out—but he went to church anyway.

Beloved, that is what you ought to do. It doesn't make any difference how tired you are, and how worn out you are, when church times comes, you ought to go to church. Nobody ever felt worse by going to church, but you have felt badly many times because you stayed home. The matter is, if you are a child of God, you can't stay away from church without feeling badly.

Well, this young man came to church. Sick? No, just worn out, and tired. And the preacher preached a long time. He preached until after midnight. Now I suspect if I preached until after midnight, some of you would go to sleep. (Some of you go to sleep when I preach 30 or 40 minutes). I wouldn't be a bit surprised if some of you would go to sleep if I preached until after midnight. I do think though that this young man might be rebuked just a little because he went to sleep while Paul was preaching. I can see him as he went to sleep. The house was crowded and he could get a seat, so he had to sit in the window; and he went to sleep there in the window, and fell down dead. There came life to him later because the Word of God tells us how the Apostle Paul brought him back to life.

And there sat in a window certain young man named Euthus, being fallen into a deep sleep; and as Paul was long preaching, he sunk down with his head, and fell down from the window, and was TAKEN UP DEAD. And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; HIS LIFE IS IN HIM.—Acts 20:10.

Go back and I stand before you, as he raised that young man to life. I see the man whose hand touched the bones of Elisha, and he comes back to life. I see Jairus's daughter, that Jesus presents her to the crowd after bringing her back to life. I see the widow's son of Nain, rise up from the couch where he was being carried to his

burial, who began to talk because life had come into him. I see Lazarus as he is raised from the grave after his body is in a state of decomposition, and I see him as he sits at a banquet in his honor a few days later. I see Dorcas who had died, come back to life. I see this young man who had fallen from the third floor to his death, and Paul raises him to life. As I read of these individuals in the Old Testament, in the life of Jesus, and in the book of the Acts — as I read of these individuals who were dead, and brought back to life, I say to you, they certainly couldn't believe in anything else but a resurrection.

PROOFS OF CHRIST'S RESURRECTION.

My text talks about many infallible proofs. Now the word for "proof" is "testimony." In other words, there are many infallible testimonies that Jesus is alive.

There is the testimony of the living disciples. Listen:

"The other disciples therefore said unto him, WE HAVE SEEN THE LORD. But he said unto them. Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."—John 20:25.

That was their testimony. That is one of the infallible proofs.

Then there is the testimony of even Heaven itself, for we read: "Behold, I see the heavens opened, and the Son of man standing on the right hand of God."—Acts 7:56.

These were the words of Stephen, the first Christian martyr. The Word of God says that as he was preaching to that crowd, God suddenly drew the curtain back and allowed Stephen to have a little glimpse into Heaven, while he was preaching. He said, "I see the heavens opened, and the Son of man standing on the right hand of God." All the rest of the time you see the Lord Jesus seated; you never find Him standing. All the balance of the Word of God reveals Jesus seated. But here Stephen saw Him standing. Why? He is standing to receive and welcome Stephen because he knows that Stephen is soon going to die as a martyr.

Don't tell me it wasn't a blessing to Stephen, for he knew they were going to kill him. Don't tell

me this wasn't a blessing, that God gave to this great man of God when he could see Jesus rise up, and stand to welcome him, when Stephen was killed a few minutes later. Beloved, you have the testimony of Heaven itself — one of the infallible proofs of the resurrection of Jesus Christ.

Then there is the testimony of the angels, for the angels said:

"He is not here, but is risen."—Luke 24:6.

Wasn't that a strange inscription on His grave? You go out to the cemetery and you will find the inscription of a man's name, when he was born, and when he died, and maybe how he died. But what do you have on the grave of Jesus? "He is not here, but is risen." I say the testimony of the angels is one of the infallible proofs.

We have the testimony of even the demons themselves. When Paul was in the city of Ephesus, he had lots of opposition and many difficulties, and among those that opposed him was an individual with evil spirits. Listen:

"And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?"—Acts 19:14, 15.

Notice, a demon said, "I know Jesus." He didn't say, "I used to know Him." He didn't say, "I may know Him tomorrow." Rather, he said, "Jesus I know." Beloved, we have the testimony of demons that Jesus Christ was raised from the dead.

I turn to the experience of Thomas. You remember that Thomas wasn't present the day that Jesus came the first time. When the rest of the disciples saw him, Thomas wasn't there. Previously, when Jesus was killed three days before, a soldier did a brutal thing. A soldier ran his spear into the side of Jesus. Listen:

"But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe."—John 19:34, 35.

Oh, look at Him, with that soldier standing beside Jesus. He realized that He was dead and there was not a bit of use breaking his legs like they had broken the legs of the other two thieves, to hurry their death, for He was already dead. But prompted by the Devil, and led by Hell itself, that soldier took a spear, and ran it into the side of the Son of God, and when he jerked that spear out, forthwith came out blood and water. A hole was riven in the side of the Lord Jesus Christ and Thomas realized it. He knew what had taken place. Three days later when the disciples said, "We have seen the Lord," Thomas said, "I don't believe it. I saw the Devil's soldier when he ran a spear through my Lord's side, and unless I can put my hand into that hole in His side, I'll never believe that He is alive."

Beloved, I see why God allowed that soldier to do what he did. God wanted to convince a man who was skeptical of His resurrection. A few days later when Jesus stood in the presence of Thomas, He said, "Thomas, reach hither thy finger, and behold my hands, and reach thy hand into my side. The soldier pushed a spear into my side and I want you to thrust your hand into my side. The soldier pushed a spear into my side and I am raised from the dead. I am alive evermore." I see Thomas as he said:

"My Lord and my God."—John 20:28.

Thomas is convinced. This is one of the infallible proofs of His resurrection.

I see Mary Magdalene, probably the first one to see Jesus alive. I have never been overly certain

about the events of the resurrection as to who saw Him first, but I say that Mary Magdalene probably had been the first one to see Him alive. She didn't know that it was Jesus. We read:

"And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus."—John 20:14.

Here she is weeping because the grave is empty. She is burdened. "They have taken away my Lord, and I know not where they have laid him." She was weeping because He had been taken away. There He stands, but she didn't know Him. Then we read:

"Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus

Then there is the testimony of Simon Peter himself. We read:

"Saying, The Lord is risen indeed, and HATH APPEARED TO SIMON."—Luke 24:34.

Beloved, Peter had a revelation, and these who were making this statement said that he "hath appeared to Simon." This is another infallible proof of His resurrection.

Then there were the ten apostles in the upper room. We read:

"Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, CAME JESUS AND STOOD in the midst, and saith unto them, Peace be unto you."—John 20:19.

Peculiar things had happened in Jerusalem. The disciples were not being looked upon with a healthy high regard. There is a possibility that the disciples may be put to death. The word is out that the body of Jesus has disappeared. What happened? How did that body get out of the grave? Some of them were saying that the disciples came and stole it. So when they decided to meet, they met behind closed doors. It is not healthy for them to meet in the open, as they might have done previously. They meet now behind closed doors, and as they are thus worshipping for fear of the Jews, Jesus stood in their midst. Did He open the door? Did He have a pass key? How did Jesus get into that room? Beloved, He got into that room with the same kind of body that you and I will have throughout a never-ending eternity — a resurrected body. He stood in the midst, without opening a door, and those ten apostles saw Him. Beloved, that is the testimony of the ten in the upper room.

Then there is the testimony of the seven that met along the shores of the Sea of Galilee. If you will read John 21, you'll find that seven preachers went fishing, and though they were expert fishermen, they fished all night and could measure the results with a cipher. They caught nothing. Jesus stood on the shore, but they didn't know Him. He said, "Have you caught anything? Have you any meat?" They said, "No." He said, "If you will just drop your net on the right side, you shall find; and when they dropped the net on the right side of the ship, they caught such a multitude of fish that they were unable to land them. When Simon Peter recognized the Lord, he jumped into the water and swam to shore, while the others came along with the boat, dragging the net with the fishes. When they got to shore, none of the disciples asked him, "Who art thou?" knowing it was the Lord. They didn't need to ask. This is the testimony of these seven who fished all night and caught nothing. We have their testimony to add to the many infallible witnesses.

Then the Word of God tells us that we have over 500 people that stand to testify as to the resurrection. (Continued on page 6, column 1)

THE CHURCH and the ORDINANCES

A NEW BOOK WITH A NEW APPROACH TO AN OLD, OLD PROBLEM.



\$2.00

By BUELL H. KAZEE

- What about "alien baptism" and "open communion?"
- What about a universal - invisible church?
- What about the ecumenical trend among Baptists and others today?
- What is the test of fellowship among "the churches?"

— Order From —

CALVARY BAPTIST CHURCH
ASHLAND, KENTUCKY 41101

saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master."—John 20:15, 16.

She thought Jesus was a gardener who had borne the body of Jesus someplace else for burial. She said, "Just tell me where you have put His body and I'll take it away. I'll give Him a decent burial." Jesus revealed Himself to her in a simple pronunciation of her name. Immediately, she cried out and said, "Rabboni," which is to say Master. This is one of the infallible proofs that Jesus was raised from the dead.

LECTURES TO MY STUDENTS

443 PAGES

\$5.95



The lectures are printed as they were given to the students of the Pastor's College of which Mr. Spurgeon was founder and president. This is the unabridged edition of this great book. Every preacher should own and read the instructions given by the "prince of preachers," C. H. Spurgeon.

CALVARY BAPTIST CHURCH
P. O. Box 910—Ashland, Kentucky

THE BAPTIST EXAMINER

MAY 20, 1967

PAGE FIVE

IN HIS STEPS

Or

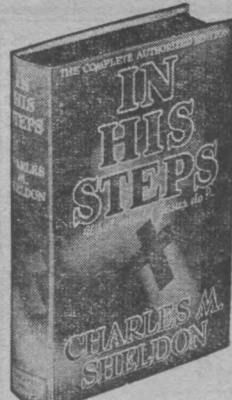
"WHAT WOULD JESUS DO?"

By Charles M. Sheldon

Completely Authorized Edition

Of 245 Pages

Cloth Bound \$1.25



For parents — children — preachers — Christians everywhere. Read this and your personal life will be revolutionized. Publisher's Weekly says it has had more circulation than any book outside the Bible. Translated into 21 languages. Probably well over 5,000,000 sold.

— ORDER FROM —

CALVARY BAPTIST CHURCH
ASHLAND, KENTUCKY 41101

BEST BOOKS FOR A CHURCH LIBRARY

Big Special Offer As To Recommended Church Library

51 BOOKS AND 15
SUBSCRIPTIONS FOR \$107.75

Many times in the course of a year, we are called upon to recommend books for a church library. This, we are always glad to do, and I am happy to pass on to our readers that which we consider the very best of Christian literature by way of church library.

These books are as follows:

All About the Bible	by Collett	\$ 3.50
Marian's Big Book of Bible Stories		\$ 3.95
Satan by Chafer		\$ 2.95
An Expository Dictionary of New Testament Words	by Vine	\$11.95
Four Hundred Silent Years	by Ironside	\$ 1.35
Alien Baptism and the Baptists	by Nevins	\$ 2.00
John's Baptism by Graves		\$ 1.50
Church That Jesus Built	by Mason	\$ 1.00
Fifty Years in the Church of Rome	by Chiniquy	\$ 3.95
In His Steps	by Sheldon	\$ 1.25
The Baptist Faith and Roman Catholicism	by Rone	\$ 1.50
Holiness	by Ironside	\$ 2.25
Romans	by Haldane	\$ 4.50
The Tabernacle, Priesthood, and Offerings	by Haldeman	\$ 5.50
The Two Babylons	by Hyslop	\$3.50
Vatican Imperialism	by Manhattan	\$ 5.95
The Seven Dispensations	by Graves	\$ 3.25

A History of the Baptists	by Christian	\$ 3.25
What the Cults Believe	by Robertson	\$ 2.95
A Concise History of Baptists	by Orchard	\$ 1.50
Fox's Book of Martyrs		\$ 3.95
What the Bible Teaches	by Torrey	\$ 4.95
Gleanings in Genesis	by Pink	\$ 4.95
Gleanings in Exodus	by Pink	\$ 4.95
Gleanings in Joshua	by Pink	\$ 4.95
Seven Sayings of the Saviour on The Cross	by Pink	\$ 2.00
Sovereignty of God	by Pink	\$ 3.95
Exposition of the Gospel of John	by Pink	(3 volumes) \$14.85
The Flood	by Rehwinkel	\$ 2.25
Lectures to my Students	by Spurgeon	\$5.95
The Soul Winner	by Spurgeon	\$ 1.75
Baptist Church Manual	by Pendleton	\$ 1.75
The Holy War	by Bunyan	\$ 4.95
Dictionary of the Bible	by Davis	\$ 5.95

If bought regularly through our book shop, these 36 books would sell for \$134.70. During the next few weeks, we offer this church library for \$107.75, just to be of help to the various churches that support THE BAPTIST EXAMINER.

BONUS

Then to everyone that buys these books at this price, we give free the following bonus:
6 Cloth-bound Bibles @ \$3.00\$18.00
Park Street Pulpit by Spurgeon (4 volumes printed to sell for \$4.95 each)\$19.80

Sermons on Catholicism	by Gilpin	\$ 2.00
2 copies of Seven Questions and Answers as to Church Authority		\$ 1.00
3 copies of The Biblical and Historical Faith of Baptists on God's Sovereignty		\$ 1.00
It Happened in China	by Bousfield	\$ 2.00
When God Comes to Earth	by Muse	\$ 1.25
Mabel Clement	by Sallee	\$ 2.00

This means that in addition to securing \$134.70 worth of books for \$107.75, you are also getting \$47.05 worth of books absolutely free as a bonus.

SURPRISE

Then in addition to this, we promise you a \$3.00 surprise volume free of charge.

This means that if you buy 36 volumes costing \$107.75, that you get free of charge, 15 other books including the surprise volume, all of which, if bought regularly, would cost \$184.55.

We are doing this to encourage churches to buy and read good literature. While this offer is good, we would certainly recommend to all our readers that they take advantage of this special.

EXTRA SPECIAL

Finally in this offer, you may send us 15 subscriptions to TBE absolutely free of charge. This means that you get 51 books, and 15 subscriptions to the paper for one year, which would regularly cost you \$199.55 for the amazingly low price of \$107.75. We are anxiously waiting to see which church will be the first to take advantage of this outstanding bargain by way of reading material.

ple that have gone down to the bottom of the sea, and have decomposed there? You say, "Where are you going to find them?" I don't know, but we have a God that is a sovereign God, and He will bring the body of every individual out of the bottom of the sea; He will bring them up out of the graves; He will bring them from every place where they are, and they will stand in the presence of Jesus Christ and then they will be cast into the lake of fire. This is the second resurrection.

Yes, beloved, there are going to be two more resurrections — one for the saints, and one for the sinners.

What a resurrection that last one is going to be! Whereas the child of God is going to be given a body that looks like the Lord Jesus Christ, evidently the unsaved will have a body perhaps resembling Satan.

I ask, what kind of a body is the unsaved man going to have? Beloved, that is one question the Bible doesn't answer. The Bible never one time mentions the body of the unsaved. Do you know why? I think because that body is too repulsive to be described. I have the feeling that every unsaved person, when he stands in the presence of God to be judged, will have a body that is so repulsive, that it cannot be described in language for us to understand. Isn't it logical, if a child of God has a body like to that of the Lord Jesus Christ, that the unsaved will have a body made like unto the Devil himself? I rather have the feeling that the child of God's resurrected body is a transformed body made to look like Jesus, but the unsaved man's body will be likewise made to look like the Devil himself.

Yes, there are two more resurrections. We have many infallible proofs as to the resurrection of the Lord Jesus Christ, and of two more resurrections awaiting. I am glad I am going to have part in that first resurrection. I feel sorry for those that are going to have a part in the second resurrection. Might it please God this morning to reach down and save you, so that you won't be in that second resurrection, but that you will be in the first one with His saints. The only way that you will ever be in that first resurrection is for your sins to be blotted out in the blood of Jesus Christ — for your soul to be washed in His blood. Might it please God this morning to save you, and add you to this body today.
May God bless you.

The Office Of Bishop

(Continued from page two)
Verily, verily, I say unto you, I am the door of the sheep.
"All that ever came before me are thieves and robbers: but the sheep did not hear them.
"I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
"The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
"I am the good shepherd: the good shepherd giveth his life for the sheep.
"But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
"The hireling fleeth, because he is an hireling, and careth not for the sheep.
"I am the good shepherd, and know my sheep, and am known of mine.
"As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
"And other sheep I have, which are not of this fold: them also I must save, and they shall hear my voice; and they shall be one fold, and one shepherd.
"Therefore doth my Father love me, because I lay down my life, that I might take it again.
"No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
"There was a division therefore among the Jews for these sayings.
"And many of them said, He hath a devil, and is mad: why hear ye him?
"Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
"And it was at Jerusalem the feast of the dedication, and it was winter.
"And Jesus walked in the temple of Solomon's porch.
"Then came the Jews round about him and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
"Jesus answered them, I told you, ye believed not: the works that I do in my Father's name, they bear witness of me.
"But ye believe not, because ye have not my sheep, as I said unto you.
"My sheep hear my voice, and I know them, and they follow me.
"And I give unto them eternal life; they shall never perish, neither shall any man pluck them out of my hand.
"My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
"I and my Father are one." (John 1-30).

ple that have gone down to the bottom of the sea, and have decomposed there? You say, "Where are you going to find them?" I don't know, but we have a God that is a sovereign God, and He will bring the body of every individual out of the bottom of the sea; He will bring them up out of the graves; He will bring them from every place where they are, and they will stand in the presence of Jesus Christ and then they will be cast into the lake of fire. This is the second resurrection.

Yes, beloved, there are going to be two more resurrections — one for the saints, and one for the sinners.

What a resurrection that last one is going to be! Whereas the child of God is going to be given a body that looks like the Lord Jesus Christ, evidently the unsaved will have a body perhaps resembling Satan.

I ask, what kind of a body is the unsaved man going to have? Beloved, that is one question the Bible doesn't answer. The Bible never one time mentions the body of the unsaved. Do you know why? I think because that body is too repulsive to be described. I have the feeling that every unsaved person, when he stands in the presence of God to be judged, will have a body that is so repulsive, that it cannot be described in language for us to understand. Isn't it logical, if a child of God has a body like to that of the Lord Jesus Christ, that the unsaved will have a body made like unto the Devil himself? I rather have the feeling that the child of God's resurrected body is a transformed body made to look like Jesus, but the unsaved man's body will be likewise made to look like the Devil himself.

Yes, there are two more resurrections. We have many infallible proofs as to the resurrection of the Lord Jesus Christ, and of two more resurrections awaiting. I am glad I am going to have part in that first resurrection. I feel sorry for those that are going to have a part in the second resurrection. Might it please God this morning to reach down and save you, so that you won't be in that second resurrection, but that you will be in the first one with His saints. The only way that you will ever be in that first resurrection is for your sins to be blotted out in the blood of Jesus Christ — for your soul to be washed in His blood. Might it please God this morning to save you, and add you to this body today.
May God bless you.

"Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." (Isa. 7:14).
"Then said Mary unto the angel, How shall this be, seeing I know not a man?
"And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." (Luke 1:34,35).

VI
REPENTANCE — he shall know that this is a solemn obligation of every sinner and that it is an inseparable grace from God.

"I tell you, Nay: but except ye repent, ye shall all likewise perish." (Luke 13:3).
"Testifying both to the Jews, and to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." (Acts 20:21).
"Him hath God exalted with his hand to be a Prince and a Saviour, to give repentance to Israel, and forgiveness of sins." (Acts 5:31).

VII
THAT FAITH IS ALSO AN OBLIGATION ON THE PART OF A SINNER. Also that it is an inseparable grace of God.
"And he said to the woman, Thy faith hath saved thee; go in peace." (Luke 18:8).
"Him hath God exalted with his hand to be a Prince and a Saviour, to give repentance to Israel, and forgiveness of sins." (Acts 5:31).
(Continued on page 7, column 2)

"Many Proofs"

(Continued from page five)
rection of the Lord Jesus Christ. Listen:

"And that he was buried, and that he rose again the third day according to the scriptures; And that he was seen of Cephas, then of the twelve: After that, he was SEEN OF ABOVE FIVE HUNDRED brethren at once: of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time."—I Cor. 15:4-8.

Count them, beloved. Over 500 people attest the resurrection of Christ. Do you realize what this is saying? This is saying that over 500 people put their stamp of approval on the story of Jesus Christ being alive from the dead.

Do you believe that there was once a man by the name of Nero? He was emperor of Rome. Why do you believe it? History tells it.

Do you believe that there was a man named Julius Caesar, who was likewise an emperor of Rome? Yes, history tells us.

Do you believe that there was a man by the name of Alexander the Great, who was the conqueror of the world? Yes, history tells us.

Do you believe that Nebuchadnezzar once conquered the world? Yes. Why do you believe? History tells us. Try to find over 500 people who will testify to that. I tell you, you would have a hard time to search the pages of history and find a half dozen people to testify that these people lived, yet people talk about Nebuchadnezzar, Alexander the Great, Julius Caesar, Nero and all these men of history, and say they lived. How do you know they lived? Only a very few would testify that they lived, but, beloved, we have the testimony of over 500 people that Jesus Christ is alive and risen from the dead. I say to you, it is the best attested fact in history — the fact of the resurrection of the Son of God.

II

THE ARGUMENT OF REASON.

His friends couldn't take His body; His enemies wouldn't take His body; but God could, and

would, and did. That is the story. I repeat: His friends couldn't take His body; His enemies wouldn't take His body; but God could, God would, and God did. He is alive forevermore.

III

TWO MORE RESURRECTIONS.

There are going to be two more resurrections. One will be the resurrection of the saints. Listen: "But every man in his own order; Christ the firstfruits; afterward they that are Christ's at his coming."—I Cor. 15:23.

That is one resurrection — the resurrection of the saints. The body is going to be redeemed, for we read:

"For our citizenship is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall CHANGE OUR VILE BODY, that it may be fashioned like unto his glorious body, according to the working whereby he is able to even subdue all things unto himself."—Phil. 3:20, 21.

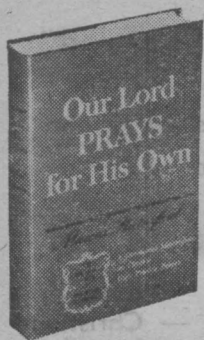
Thank God, there is going to be one more resurrection, and that is going to be the resurrection of the saints of God. Our vile bodies are going to be changed, and we are going to be given a body like unto the body of the Lord Jesus Christ.

Then we read about another resurrection, the resurrection of the lost. Listen:

"And shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the RESURRECTION OF DAMNATION."—John 5:29.

Then in Revelation 20, we have a picture of that resurrection, for we are told how unsaved people are going to be raised from the grave, and are going to stand before God, and the books are going to be opened. The sea is going to give up those that are buried in it. Can you imagine those dead bodies of unsaved people that have gone down to the bottom of the sea, and have decomposed there? You say, "Where are you going to find them?" I don't know, but we have a God that is a sovereign God, and He will bring the body of every individual out of the bottom of the sea; He will bring them up out of the graves; He will bring them from every place where they are, and they will stand in the presence of Jesus Christ and then they will be cast into the lake of fire. This is the second resurrection.

OUR LORD PRAYS FOR HIS OWN



A STUDY OF JOHN 17

By
MARCUS RAINSFORD

Cloth-bound — 476 pages.

\$4.95

Nothing like it in print!

This exposition of John 17 is also available with paper cover in a condensed form at \$1.00.

— ORDER FROM —

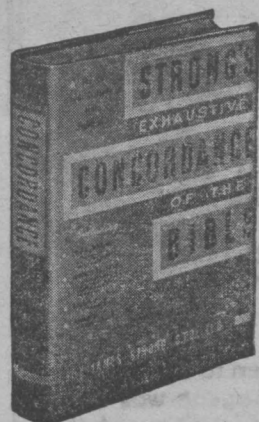
CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MAY 20, 1967

PAGE SIX



STRONG'S CONCORDANCE

By
JAMES STRONG

Plain

\$15.75

Thumb-Indexed

\$17.00

We are often asked which concordance is the best. For the English reader who wants every Bible word, we think Strong's is by far, superior to all others.

CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101

Why I Want To Attend Your 1967 Bible Conference

(LABOR DAY WEEKEND
SEPTEMBER 1-2-3-4)

ELDER JOHN S. EASON
Emporia, Virginia

In November, 1963 the Holy Spirit of God convicted me that I was a totally depraved sinner deserving nothing better than to be cast into Hell, but He gave me the faith to believe, that He paid the price on the cross to set me free from the slave market of sin. The Holy Spirit caused me to repent of my turn from unbelief to belief in the true Saviour, Jesus Christ. After this I was Scripturally baptized into an Independent Fundamental Bible Baptist Church, and became a member of that local church.

God called me into the ministry shortly after this. At this time I was 29 years of age, and had a wife and three lovely children. The Lord led me to go to Bible School, and we have another child since I started to school.

While I was here at college, the Lord by His Divine providence taught me some wonderful truths about the doctrines of the Bible, and also about the local church that Jesus built, and many other wonderful truths.

At this time I am the pastor of the Bible Baptist Church in Emporia, Virginia. It is located right off Interstate 95, on Highway 58. We are in a new building, but we have a building fund started, and we are planning to start a building in three families in August of 1967, and at this time we have over 50 members.

Now for some of our doctrinal elements. First of all, may I teach our Sunday School children, as well as every thing from the King James version of the Bible. Now I believe and teach the wonderful doctrines of the Bible. "In the beginning God," there was anything, God, Father, Son, and the Holy Spirit, took counsel and planned everything, and now as it was before the foundation of the world, everything is being worked out to its ultimate goal.

I believe, teach and preach about an apology the five points of Calvinism. As you well know, we are living today, trying to get all the glory, but the Almighty is the one we teach people to glory in. God chose a number of sinful men out of

this human race to be recipients of His divine Grace — not because of anything good in them, since man is totally depraved, yet God unconditionally elected those He wanted to. If He had wanted to, He could have left everyone to continue in the natural state, and end up in Hell. He made the choice, Jesus Christ made the atonement, by His precious Blood, and it was limited to the elect only, and no one else will be saved apart from this, yet everyone of the elect that was atoned for, will be saved. God's grace is irresistible. The Holy Spirit of God draws and convicts the elect, and they will be saved eternally.

The Bible says:
"All that the Father giveth me (Continued on page 8, column 4)

Prerequisites

(Continued from page one)
"No other WAY OF SALVATION is held or taught in TRUE BAPTIST CHURCHES." (Roy Mason).

"This is a FUNDAMENTAL principle that characterizes the teachings of ALL TRUE N. T. BAPTIST CHURCHES." (Curtis Whaley).

Most Arminians readily admit that salvation is by grace. However, their diverted apprehension of grace is one of a "universal" grace, which, when "accepted," gives the sinner a "new start," a chance to procure his own salvation, with the offering of a few "filthy rags."

"And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power." (Eph. 1:19).

Even the thought that salvation's foundation rests upon the unstable realms of human choice is grossly erroneous and wholly imaginative. The Scriptures announce absurdity on the illogical theory that a "dead man" could ever possess a power equal to that of God's EFFICACIOUS, therefore, IRRESISTABLE grace.

Truly God's sovereign grace is entirely efficacious; that is, it maintains the power to produce a DESIRED effect. God's desire or will is immutable and fully saturated with DIVINE certainty, a (Continued on page 8, column 3)

ENGROSSING EXPERIENCES

ELD. JIM WILLINGHAM
2734 13th Street
Ashland, Kentucky

Do it again, Lord.

Today is April 30, 1967. It was my lot this day to have another of my unusual experiences. But, bless God, it was one of those that I would love to have repeated. I am sure you have had some, too, that you would like to have happen again. Well, mine happened this way. Bro. Gilpin had to go out of town for the weekend to speak in two churches in the Cleveland, Ohio area. Calvary Baptist Church voted to have me speak at both services, and on the radio broadcast. Naturally, I felt some qualms about speaking on a live broadcast. I once had a program on radio, for three months, but it was taped. If I "goofed" a tape, I could correct it.

When I began the broadcast with the opening announcements, my heart slipped up into my throat. I became exceedingly nervous. In short, I would say that I was just plain "scared."

Following the announcements, Brother Bobby Overton sang the special, as usual. Then came the time for preaching. But, lo, what was this? It seemed like someone else took control. I spoke out strongly, unwaveringly. My voice held up. I never choked, or coughed once. During the whole message, I was conscious of another presence within me, controlling me — causing me to speak with emphasis — to pause at the right moments. There was a deliberateness in my delivery. Brethren, I must confess, I was borne up, by prayer. I was helped, I do verily believe, by the Holy Spirit Himself. *I have never been so conscious of another presence controlling my speech in all of my ministry.*

Brethren, it was the Lord speaking. Listen:

"And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people." — Isaiah 51:16.

Yes, I do believe that the Lord puts words in our mouths. I do believe that He was there controlling me as I spoke. However, I do want to distinguish the inspiration that He gave me from that with which He inspired the Holy Scriptures. I once heard a preacher say he thought his sermons were just as inspired as the Bible. Brother, I want you to know that borders on blasphemy. If you are one of those preachers who say that, then permit me to ask you this question: Why does not God add your sermons to the Bible?

Yes, I do believe that God inspires his preachers. He does control them. He does use them. But it is the Holy Scripture which they use, that He particularly applies to the hearts of men by His Holy Spirit. Therefore, I conclude that no man's sermons are as inspired nor as authoritative as the Holy Scriptures. Furthermore, a man's sermons only become authoritative, as he approaches more unto Scripture, as he uses more Scripture, as he applies Scripture correctly. Conversely, a man's sermons lose their authority as they depart from Scripture. And this decrease is proportionate to the distance which he departs from the Scriptures, and its principles and precepts. I tell you that it is ignorance of God's Word, and the nature of it, that makes a man say his sermons are as inspired as the

THE ORIGIN AND PERPETUITY OF THE BAPTISTS

Single Copy	\$.75
Two Copies	\$ 1.25
Five Copies	\$ 2.50
Twenty-five Copies	\$12.50
One Hundred Copies	\$45.00

Order from:

CALVARY BAPTIST CHURCH
Ashland, Kentucky 41101

Bible. Listen to this and heed it— you who walk on dangerous ground.

"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." (Rev. 22:18, 19).

I can just hear the liberal say: that verse only refers to the book of Revelation. Ha! "All Scripture is given by inspiration of God..." (II Tim. 3:16). I dare anyone to add anything to, or take anything away, from what God has inspired. Men are not to add anything to God's word, but just preach what He says. They are not to subtract from it. Here is the verse which puts the lie to all that say otherwise:

"Knowing this first, that no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time, by the will of man; but holy men of God spake as they were moved by the Holy Spirit." (II Pet. 1:20, 21).

This says that God is the person who inspired and authorized them to speak, and, bless God, they never spoke one word more or less than He ordained. So be it.

The Office Of Bishop

(Continued from page 6)

VII

JUSTIFICATION — he should be sound on the fact that man is justified from all things, from which he could not be justified by the law of Moses when he believes in Christ.

"Who shall lay anything to the charge of God's elect? It is God that justifieth." (Romans 8:33).

"And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

"Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins." (Acts 13:38,39).

IX

SANCTIFICATION — "But we

are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth." (II Thes. 2:13).

"Sanctify them through thy truth: thy word is truth." (John 17:17).

"By the which will we are sanctified through the offering of the body of Jesus Christ once for all." (Heb. 10:10).

"If a man therefore purge himself from these, he shall be a vessel unto honour, and meet for the master's use, and prepared unto every good work." (II Tim. 2:21).

I would want him to know that sanctification belongs to all who have been regenerated.

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus and by the Spirit of our God." (I Cor. 6:11).

That it is both instantaneous and progressive. That instantaneous sanctification consists of our being objectively separated from the world of unbelievers and consecrated to God. That progressive sanctification is begun in regeneration and carried on by the power of the Holy Ghost, by appointment means, especially the word of God, prayer and practice of all Godly exercises and duties.

X

MILLENNIAL REIGN OF CHRIST — finally that he knows that Christ will rule and reign on the throne of David for a thousand years.

"And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand."

"And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years."

"And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

"But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

"And when the thousand years are expired, Satan shall be loosed out of his prison." (Rev. 20:1-7).

(Continued on page 8, column 4)

THE TABERNACLE, PRIESTHOOD AND OFFERINGS

By
I. M. HALDEMAN

408 Pages

\$5.50



This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ to which the Tabernacle system pointed. On nearly every page, our attention is called to something which typifies the work of the Lord Jesus Christ.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Kentucky, 41101

THE BAPTIST EXAMINER
MAY 20, 1967
PAGE SEVEN

WORD STUDIES

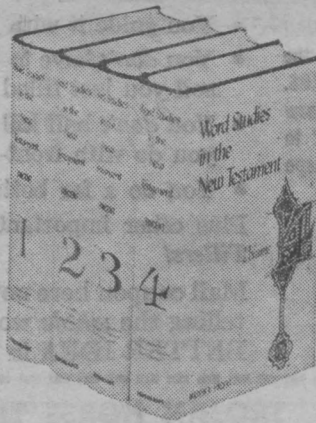
By

MARVIN R. VINCENT

4 Volumes

over 3200 pages

\$25.00



A veritable gold-mine of ideas for sermons preeminently invaluable for all Bible lovers. Goes thru New Testament verse by verse. Offers multitude of fine suggestions for homiletical purpose. Rare combination of scholarship and simplicity.

CALVARY BAPTIST CHURCH
P. O. BOX 910, ASHLAND, KENTUCKY 41101

An Arminian Discusses The Calvinistic Issues Of Today

(A dialogue between Mr. Arminian and Mr. Calvinist)

I

C—For whom do you believe Christ died?

A—I believe that He died for everybody whether they are saved or lost.

C—In other words, Christ was not able to save those for whom He died?

A—That's right! God can be resisted by man's will.

C—I would conclude that you have a puny God whose grace is resistible and whose redemption appears to have failed.

II

A—What are you going to do with verses of Scripture that tell us that Jesus invites the whole world to be saved in the Gospel of John?

C—I will answer by saying that John the Apostle was an apostle especially to (Gal. 2:9) the Jews and when he speaks of the world he refers to the non-Jewish aspect (12:19, 7:9) indicating an international scope not meaning every individual.

A—What are you going to do with the word *all*? Didn't Christ die for all?

C—I do not want to get into a debate over words but to quickly answer you, look up these texts to see if the word *all* means every individual or does it mean all sorts, classes, and kinds, in a restricted sense. Luke 2:1, Mark 1:15, Acts 19:10, John 12, I Timothy 6:10.

III

A—The way you talk, it appears that you have a limited atonement.

C—Sir, everybody has a limited atonement.

A—Well, I don't. Salvation is for everybody with no exceptions.

C—Just a short time ago, you

limited the success of the atonement to the will of man. In other words, for the plan of redemption to be successful it must be united with the will of man.

There are other types of limitations. Some say that Christ's atonement is sufficient for all but only efficient to those who believe. They also say that since man is totally depraved God must elect some to believe. You can see that they limit the atonement in its application.

The Calvinist limits the design of the atonement, while others limit it in application. Is the Calvinist a more heinous person because he allows the Sovereign God to limit the atonement rather than puny sinful man?

IV

A—Why would God give the invitation of "whosoever" if every person could not come by his own free-will? Does God ask man to do something he can't do?

C—Let me ask you, why would God give the Ten Commandments to keep when it is utterly impossible for anyone to keep them? Does God ask man to do something man cannot do?

V

A—If you do not believe in John 3:16 that God loves everybody then you do not believe in the Scriptures.

C—Do you believe in these Scriptures here: "God is angry with the wicked every day" (Ps. 7:11) "Thou hatest all workers of iniquity." Ps. 5:5 "I love them that love Me." (Prov. 8:17) "but Esau have I hated" (Rom 9:13).

It is well to notice that these Scriptures do not say God hates sin but rather, He hates the sinner and the worker of iniquity.

If God's redemptive love is to everyone and that His love is eternal, then what proof is there

of it, for all the wicked that are now in hell?

A—How then are you going to appeal to sinners to come to Christ if you cannot tell them that God loves them?

C—Strangely enough, the Book of Acts never mentions the word "love" once, here we have the historical account of the young church preaching the Gospel.

To add fuel to this matter, the New Testament never calls on a man to repent because Christ specifically and particularly died for him.

A—Can you show me where Christ made an atonement for a special class of people?

C—Yes, consider these groups: "His people" Mt. 1:21, "His church" Act 20:28, Eph. 5:25 "His sheep" John 10:15, His friends John 15:13, a special nation John 11:51, His elect Rom. 8:32, 33.

VI

While you quibble about the Calvinist having a limited atonement, I shall be satisfied to embrace a Biblical atonement that really and truly attains its end. You have a salvation offer while I have a Saviour that saves.

Prerequisites

(Continued from page 7)

certainly dramatically associated with one end: HIS own rightful and demanded glorification.

It must immediately follow that there is a plan: one which can be complete and impregnable only in God's personal PREDESTINATION of ALL things, "... according to the pleasure of HIS WILL." (Eph. 1:5).

Thus we find ourselves with three of the world's most hated Bible doctrines: (1) the Total Depravity of Man (2) Irresistible Grace (3) Predestination. When these three are compounded, ELECTION appears (Eph. 1) with the blessedness of being effectively UNCONDITIONAL. Then

and ONLY then can the believer be assured of ETERNAL salvation.

In effect, I will not hesitate to state that these Bible Truths (Doctrines of Grace) must be Divine PREREQUISITES for ALL TRUE BAPTIST CHURCHES.

I propose that all those churches not adhering to these doctrines of grace, and yet calling themselves Baptists(?) tear down their ineffective, blinding neon signs until they are found by Jesus Christ with real Baptist doctrine: "... doctrine showing uncorruptness." (Titus 2:7). AMEN and AMEN!



The Office Of Bishop

(Continued from page seven)

I would say before closing that I sincerely hope that all might be sound on these ten doctrines, whether you are pastor or layman.

For the cause of God and Truth,
DOUGLAS McCALLISTER

"Man's goings are of the Lord; how can a man then understand his own way?" (Prov. 20:24).



I Want To Attend

(Continued from page seven)

shall come to me; and him that cometh to me I will in no wise cast out." (John 6:47). The Bible also reads:

"No man can come to me, except the Father which hath sent me draw him; and I will raise him up at the Last day." (John 6:44).

The Church that Jesus built in His earthly ministry was a Baptist Church. True Baptist Churches of today have Jesus Christ as the Head, and the foundation, and they are composed of only baptized believers. We observe two ordinances, and only two, as obedience to our Lord, namely baptism and the Lord's Supper.

Brother, I have enjoyed your paper, and I am enclosing a list of names of the people of the church, and would like for you to put them on the mailing list. I am looking forward to coming to the Bible Conference. I would appreciate it if you would send me information concerning it. And, brother, as you can tell, I'm still learning, and I have a lot to learn. Maybe you could give me some good instructions that have helped you down through the ages. Anyhow I'm hoping to learn much at your Bible Conference in September.



Universal Wife

(Continued from page one)

When we say the jury is a safe guard to the citizen's welfare, do we mean a great UNIVERSAL JURY? Certainly not. Such language is easily understood when we consider that when we say THE WIFE or THE FAMILY, or THE JURY or THE CHURCH we use the language in the INSTITUTIONAL SENSE, viz., the church as an institution, the jury as an institution.

The Eagle Is King Of Birds.

Do we mean some great big eagle a GREAT UNIVERSAL INVISIBLE EAGLE which includes the little eagles? Certainly not, but the eagle as a species. We say the lion is the king of beasts, do we mean a great UNIVERSAL LION which includes all the little lions? Certainly not, but we mean the lion as a species. So when we speak of THE CHURCH we mean CHURCH AS AN INSTITUTION. Why do we easily understand such language when we speak of the FAMILY, and the WIFE, the JURY, and the EAGLE, the LION, and then go WHEN WE SPEAK OF CHURCH in the same way?

THE UNIVERSAL INVISIBLE WIFE IS JUST AS SCRIPTURE AS THE UNIVERSAL INVISIBLE CHURCH.

A church is always local. The Bible never uses the word any other sense than a LOCAL CONGREGATION. The general universal church idea is essentially a ROMAN CATHOLIC IDEA copied by many who are opposed to Catholicism.

We should be sure to use Bible words in a Bible sense and not copy after Roman Catholics in anything.



One Baptism

(Continued from page one)

honest interpretation is that literal meaning of a word is to be preferred, if it makes good sense in the context; relative meanings are to be adopted only when the context demands it. There is no indication in the context of Eph. 4:5 that baptism is Holy Spirit baptism.

The baptism in the text discussed is a baptism by which we profess our faith, being baptized in the name of the Father, and Holy Spirit. The Spirit mentioned in Eph. 4:4, and in verse 5. If the "one baptism" is Holy Spirit baptism, we have only a sixfold unity, instead of a sevenfold which is required by Bible numerology.

There are passages where baptism referred to is figurative (Matt. 20:22; Mark 10:38; 12:50). The baptism of the Holy Spirit is viewed as prophetic in the Bible (Matt. 3:11; Mark 1:8; 3:16-17; John 1:33-34) and in the Acts (Acts 1:8; 2:1-4; 47; 11:15-16). But never in the Bible is a single person said to be baptized with the Holy Spirit (do not confuse the filling of the Spirit with the baptism of the Spirit. They are not the same thing).

The baptism of the Holy Spirit had ceased when Paul said Eph. 4:5; therefore he said there was only "one baptism" in water. There is one baptism for the present, and it is the baptism in water instituted by John the Baptist as a divine command, received by Lord Jesus Christ, and by those committed to the Baptist Church as an ordinance.

THE BAPTIST EXAMINER

MAY 20, 1967

PAGE EIGHT



Just ONE HAND!

The Wonderfully BETTER IDEA in Tillers!

The TROJAN HORSE, because of its **REAR-Mounted Tiller,** is so easy to handle...

Now in its 6th great year, the TROJAN HORSE was designed and is built by the builders of the famous ROTOTILLERS. This latest and best of them all is now more than ever the favorite coast to coast, of Market, Custom, Landscape and Home

Gardeners . . .
Nurserymen . . .
Growers . . .
Tool Renters!

Also available Parts for older model ROTOTILLERS. Ask For FREE Parts-Price List. Please give year and model of your ROTOTILLER, if you know them.

- You guide it with just ONE HAND!
 - You *don't* have to tramp on the nice, smooth soil you just tilled or cultivated!
 - You *don't* half kill yourself "wrestling" it as you do with front-end tillers!
 - You do a far better job of tilling!
- Plus other important advances over all other Tillers!

Mail coupon here now for FREE BOOKLET telling the whole wonderful story of this far BETTER IDEA in Tillers!

TROJAN HORSE TILLERS
DEPT. 5815 / TROY, NEW YORK 12182

Please send FREE BOOKLET

Name _____

Address _____

MABLE CLEMENT

A thrilling religious novel which deals with the errors of the Campbellites. Campbellism is a religion that appeals to the head, rather than to the heart, and is rapidly growing in America. Next to the Bible, this book will come nearer stopping these followers of Alexander Campbell, than any other book.

Price \$2.00

CALVARY BAPTIST CHURCH

P. O. Box 910

Ashland, Kentucky