

He who loves truth hates every false way.

MISSIONARY PREMILLENNIAL BIBLICAL BAPTISTIC

# The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 36, No. 22 ASHLAND, KENTUCKY, JULY, 1, 1967 WHOLE NUMBER 1492

HERE IS THE FOURTH INSTALLMENT OF . . .

## A Series On Tribal Customs In New Guinea

ELD. FRED T. HALLIMAN  
(New Guinea Missionary)

In our last article we wound up discussing the taboos of these native folk. One of the things we did not mention was that it was taboo for a woman to smoke. When I first went to the Southern Highlands I think all of the males about 12 years of age and over, without exception, smoked; however, I have never seen any of the women smoke. One or two things that were taboo: looking at or saying the name of a man's own mother-in-law or sister-in-law considered taboo. I used to consider these things as the folk would come inside the church building but did not know the significance of them. For instance, a man could be already inside the building sitting down

close to the front, i.e. where we preach, and if his mother-in-law walked in she would put her net



ELD. FRED HALLIMAN

bag up partly over her face to hide it and he would turn his

head. When the woman finally sat down her face would be turned to the wall away from him. Eating of honey is considered taboo as it is thought to be ancestor juice since bees are seen entering and leaving coffins. I have seen some trees in the Duna area that housed bees but could not find any one that had ever tasted the honey. They could bring themselves to eat most anything before eating honey as it is firmly believed by all to be ancestor juice. According to them they use it only to glue the possum skin over their drums.

### Cultural System And Ethics

It is usually considered wrong to steal except from enemies. A man whose wife committed adultery with another man was justified to steal some of the man's pigs. To steal from a kins- (Continued on page 8, column 1)

## Three Narrow Gates

"If you are tempted to reveal  
A tale some one to you has told  
About another, make it pass  
Before you speak, three gates of gold.

"Three narrow gates; First, 'Is it true?'  
Then, 'Is it needful?' In your mind  
Give truthful answers; and the next  
Is last and narrowest, 'Is it kind?'

"And if to reach your lips at last  
It passes through these gateways three,  
Then you may tell, nor ever fear  
What the result of speech may be."



## God Will Reward A Cheerful Giver

I've formed a partnership with God  
It's free of all expense  
He furnishes all the capital,  
And I get nine-tenths.

He gives me wisdom, guidance, strength  
And powers for all details.  
I pay one-tenth for all of that.  
My partner never fails.

HAPPY IS A TITHER

## Were Jesus And John The Baptist, Baptists?

One of our preacher friends has been accused of being too strong a Baptist. It seems he not only takes the position that the bride of Christ will be a Baptist bride (which we believe), but that he also believes that God is a Baptist, Jesus Christ is a Baptist, and the Holy Spirit is a Baptist. Interestingly, another friend said that he expected to hear that the water in the Jordan River was Baptist water. In other words, the implication was that our brother was too strong a Baptist. In the light of this implication, and wondering if a man can be too strong a Baptist, we are happy to reprint this article from a previous issue of TBE.

I once received a letter from a member of one of the "Holiness" churches and the person made this comment relative to Jesus, John the Baptist and Baptists: "I am referring to your position on 'The Marriage of the Lamb.' Jesus was not a Baptist neither was John." Well, let's just see whether or not Jesus and John were Baptists. We will use this test: first we will consider history, second

we will compare the doctrine of Christ and John with what Baptists stand for.

### HISTORICALLY

Jesus and John were not Catholics, for the Catholic church did not come into existence until three hundred years after Christ's death. The Catholics claim to be the oldest church. Well, in one respect it is the oldest church. It is the oldest church of the Devil; it is the first church the Devil ever built. After the Devil saw that the "gates of hell" could not prevail against and destroy the church that Jesus built, then he built his own church to compete with Christ's church. One wasn't enough, though. So the Devil has started many churches since.

Neither were Jesus and John Lutherans for Lutherans did not exist until Martin Luther broke with the Catholic Church in the sixteenth century.

The two could not have been Episcopalians, either, for the King of England broke with Rome and set up the Church of England as his state church.

Calvin started the Presbyterian church a few years after Luther started the Lutheran Church, so Jesus and John were not Presbyterians.

Brown started the Congregational Church so Jesus and John were not Congregationalists.

John Wesley got his fill of the Church of England, so he instituted the movement that now calls itself the Methodist Church. Were Jesus and John Methodists? Certainly not.

Alexander Campbell founded the Campbellite movement, so Jesus and John were not Campbellites.

Joe Smith founded Mormonism, William Miller and Ellen White put Seventh Day Adventism on the religious map in 1844, C. T. Russell was the instigator of the so-called "Jehovah Witness" movement, Mary B. Eddy dreamed up "Christian Science," A. Semple McPherson founded the "Four Square Gospel" sect, and there have been too many of Satan's churches started in the last century to name them in this short article.

Thus, Jesus and John were none of these. But since this person who wrote to us is a "Holiness," let me say that regardless of which of the many branches of Holy Rollerism this individual is a member of, there was no such doctrine as Holy Rollerism until John Wesley and his crew separated from the Church of Eng-

land. Ever since Wesley's day, there have been Holy Roller movements popping up all over the place.

Well, were Jesus and John Baptists? If they were not Baptists, what were they? You can put your finger on those who started all the other so-called churches, but no one as yet has been able to put his finger on the man of this world who started Baptists. The reason is, the man who founded Baptist churches was from Heaven. He said, "Upon this rock, I will build my church, and the gates of hades shall not prevail against it."—Matthew 16:18.

### DOCTRINALLY

Now, let's look at the doctrine of Jesus and John, and compare it with Baptists:

First John:

Let me say that no Baptist believes that John was in the church. Baptists believe that John simply prepared the material out of which Jesus built the church (Luke 1:17). But we do believe that John's doctrine is the same as Baptists today. Notice John preached:

(1) Salvation before Baptism—Matthew 3:6-9. Baptists preach the same.

(2) Baptism by immersion—Mat-

thew 3:6, 16; John 3:23. Baptists preach the same.

(3) Baptism by the proper (God-ordained) administrator—John 1:6, 33. Baptists preach the same.

(4) Salvation by grace—John 1:17. Baptists preach the same.

(5) Blood redemption—John 1:29. Baptists preach the same.

(6) The absolute sovereignty of God—Matthew 3:9. Baptists preach the same.

Now let us look at Jesus' doctrine. Was Jesus a Baptist in doctrine? Notice:

(1) Jesus acknowledged John's baptism as Scriptural Baptism Mat. 3:13-17. So do Baptists. Jesus could not join any other church on the baptism that He received from John, but a Baptist Church, because all other so-called churches reject John's baptism as being Christian baptism. This should settle the question as to whether or not Jesus was a Baptist. Baptists are the only people who would have the Lord Jesus on His Baptism!

(2) Jesus preached salvation before baptism—John 4:1. So do Baptists.

(3) Jesus preached that salvation is through faith—John 3:1-18. So do Baptists.

(4) Jesus preached eternal security—John 3:16-18; 5:24, 6:37, 58; 10:27, 30. So do Baptists.

(5) Jesus preached baptism by (Continued on page 2, column 2)

THE MILLENNIAL  
KINGDOM

MILBURN COCKRELL  
Henleyville, Miss.

The Millennium will be a time of physical prosperity. During the great dispensation the curse will be lifted. Woman will be free of the pains of child birth (Isa. 3:16; Isa. 65:23), thus children shall be born during the Millennium (Zech. 8:4-5). The serpent's meat shall be the serpent's meat (Isa. 65:25) and "the creation also shall be delivered from the bondage of corruption into the glorious liberty of the children of God" (Rom. 8:21). The curse shall no longer bring forth iniquity (Isa. 35:5-6; 32:3), and man shall be an extension of God's life (Isa. 65:20, 22; 33:24; 34:14). (Continued on page 8, column 3)

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "WHY I AM A BAPTIST AND NOT A METHODIST"

"O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?" — Acts 13:10.

Several weeks ago, I started a series of sermons on various messages on the general theme of "Why I Am A Baptist."

First one was, "Why I am a Missionary Baptist and not a Hardshell."

Second one was, "Why I am a Missionary Baptist and not a Catholic."

Third one was, "Why I am a Missionary Baptist and not a

Campbellite."

Fourth one was, "Why I am a Missionary Baptist and not a Holy Roller."

Fifth one was, "Why I am a Missionary Baptist and not a Seventh Day Adventist."

In these five sermons I covered most of the errors and heresies of the various denominations. I did not intend at that time to preach on "Why I Am A Baptist And Not A Methodist." However, quite a number of the readers of our paper, as well as a few of the members of our church, have insisted on this message being preached. I think our text is most appro-

po. The Apostle Paul on his first missionary journey was opposed by a man named Elymas who was spoken of as a sorcerer. He attempted to turn away those who were believers, from the Faith. In other words, he was opposing and fighting against the message which Paul was preaching. It was to him Paul directed the words of our text.

Personally, I am of the opinion that there never was a group to whom these words were more applicable than the Methodists of this modern day. When I was a boy, I had a rather high regard (Continued on page 2, column 3)

NOW AVAILABLE!

1966

BOUND

VOLUMES

OF

THE  
BAPTIST  
EXAMINER

Containing All and Every Issue  
Printed in 1966.

\$6.00 each



## The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN ..... Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

### SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50  
Five years — \$7.00; Life — \$25.00

CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

## Sunday School Times Ceases After 108 Years Of Publication

After 108 years of continuous publication, the **Sunday School Times**, a religious weekly newspaper, ended with its May 27th issue. The **Sunday School Times**, so far as I can remember, for many years, has been published as a tabloid of approximately the same size as TBE. It had about forty thousand subscribers and yet they closed the history of this paper on May 27, saying that the income from subscribers, advertisers, and gifts, was not sufficient to continue publication.

While the **SUNDAY SCHOOL TIMES** was a union publication, and was not under any denominational control, it had had some great editors and some good men at its head through the years. H. Clay Trumbull and Charles G. Trumbull, along with John Wanamaker, will long be remembered for their contribution to religious literature through the **SUNDAY SCHOOL TIMES**.

Of course, the last editor, Mr. James Reapsome, was one of the rankest universal churchites that we have ever read of. We lost all interest in it as a result of his editorial positions, and since he has been editor, the paper has continually deteriorated, until, actually, it was worth little even toward its help as to the Sunday School lesson.

However, we regret to see the death of this paper. After so long a history, as we read of its demise, we are reminded, to thank God for His goodness to us. **THE BAPTIST EXAMINER** isn't 108 years old, yet we thank God that ever since the first issue was put out on February 4, 1939 — 28 years ago — God has seen fit to give us sufficient friends and financial support to keep TBE in the mail weekly. It hasn't been easy and for that reason, we thank God all the more for His goodness.

Literally hundreds of secular and religious newspapers have folded up, and closed for good, within the last few years. Everytime we read of these, we are compelled to bow our heads in humble gratitude, and say, "Thank you, Lord — you have kept us going through the years, and all praise is yours today."

"Your paper is very good and I like it very much. I believe you are preaching the true Word of God and I will support you as much as I can."  
Frank C. Reid (Ind.)

THE BAPTIST EXAMINER

JULY 1, 1967

PAGE TWO

## WE COMMEND THIS NEW BOOKLET

### "ROMANISM EXPOSED BY ROMANISM"

This is the title of a new booklet of 28 pages written by our good brother, J. B. Rowell of Victoria, British Columbia, Canada.

It has been a joy to have had correspondence with this dear brother for many years, and to read many of his messages relative to Romanism.

In this one we think he has produced his best. "Romanism Exposed by Romanism" is a remarkable expose of Roman Catholicism, and a tremendous message in behalf of the truth.

This booklet is for sale by Brother Rowell. We are not handling it in our book shop as he elected to sell it directly, rather than through book stores. It sells for \$.35 each, or three copies for \$1.00 postpaid.

It can be ordered by writing:

Elder J. B. Rowell  
833 Pandora Avenue  
Victoria, B. C., Canada

## A NEW BOOK BAKER BOOK HOUSE

### "THE WAY MADE PLAIN"

This is an old book written by James H. Brooks, who died prior to 1900, which will indicate somewhat the age of the book. It is one of those books which the editor has had in his own personal library for years and which has been of inestimable value.

The table of contents is as follows:

- I. Man's Need of Salvation
- II. Man's Need of Salvation
- III. Man's Sincerity Cannot Save Him
- IV. Man's Sincerity Cannot Save Him
- V. Man's Righteousness Cannot Save Him
- VI. Man's Righteousness Cannot Save Him
- VII. Christ the Saviour of the Believer
- VIII. Christ the Saviour of the Believer
- IX. No Hope for the Sinner in the Law
- X. No Hope for the Sinner in the Law
- XI. Nothing Between the Sinner and the Saviour
- XII. Nothing Between the Sinner and the Saviour
- XIII. Belief and Confession
- XIV. Belief and Confession
- XV. The Believer's Safety
- XVI. The Believer's Safety
- XVII. The Believer Calling on the Lord
- XVIII. The Believer Calling on the Lord
- XIX. Assurance of Faith
- XX. Assurance of Faith

The price of the book is \$3.50 and the book, itself, contains over three hundred pages.

This is one book that all our readers will be happy to own and no one will ever regret having spent the money for the same.

## Jesus And John

(Continued from page one)  
immersion—John 3:22. Scholars agree that the word "baptize" means to immerse. Jesus believed in immersion. So do Baptists.

(6) Jesus taught that He founded His church—Mat. 16:18. So do Baptists.

(7) Jesus taught church perpetuity—Mat. 16:18. So do Baptists.

(8) Jesus taught congregational church government—Mat. 18:15, 19. So do Baptists.

(9) Jesus preached the sovereignty of God—Mat. 11:26. So do Baptists.

(10) Jesus preached unconditional election—John 3:37; 44, 65; 17:3. So do Baptists.

(11) Jesus preached the limited atonement—John 10:11, 15, Mat.

26:28. So do Baptists.

(12) Jesus preached that the church is to do His mission work—Mat. 28:19, 20. So do Baptists.

(13) Jesus taught that all human churches were planted by the Devil, and they would be rooted up—Mat. 15:13. So do Baptists.

(14) Jesus taught that the ordinances belong to the church—Mat. 28:19, 20. So do Baptists.

(15) Jesus taught and set the example for close communion—John 13:27-30. Baptists teach the same.

These are a few of the major doctrines which reveal that Jesus and John taught the same truth that Baptists teach today. In view of history, and in view of doctrinal affinity between Christ, John and the Baptists, if Jesus and John were not Baptists, then pray tell me what they were.

## "Not A Methodist"

(Continued from page one)  
for the Methodists. Then they seemed to stand for at least some truth. However, today they are so filled with error and heresy that this text describes them in a very definite detail.

Before I get into the body of my message, let me cite at least 25 Methodist heresies:

1. Arminianism.
2. Romish Liturgy.
3. Holy Catholic Church.
4. Universal Church.
5. Invisible Church.
6. Human Head — John Wesley.
7. Infant Baptism.
8. Union of Church and State.
9. Sprinkling for Baptism.
10. Pouring for Baptism.
11. Unregenerate Membership.
12. Church Autocracy.
13. Episcopacy.
14. Grades in the Ministry.
15. Proxies in Religion.
16. Inherited purity.

### CHURCH PEWS

We are Manufacturers of high quality, solid oak, Pews and Pulpit Furniture. Some styles in stock for immediate delivery. Financing available. Write for free catalog and appointment.

### HUNTINGTON CHURCH FURNITURE COMPANY

1102 Vernon Street,  
Department SOZ

HUNTINGTON, WEST VIRGINIA  
25704

17. Sacramental grace.
18. Open Communion.
19. Salvation by Works.
20. Apostasy.
21. The Mourner's Bench.
22. Universal Fatherhood of God.
23. Sinless Perfection.
24. Probation.
25. Unionism with the Harlot Daughters of Rome.

It is rather interesting from whom the Methodists got these heresies. I might say of them as I can say of all other heretics, that all the truth they have, they have gotten from Baptists, and all the heresies they hold, they have gotten from the Catholics. This is certainly true of the 25 heresies mentioned above. All of these heresies, may I say, have all come from Rome. I'll mention a few of them again so that you might know they are of Romish origin.

The Methodists got infant baptism, sprinkling and pouring from the Catholics.

The Methodists practice the ritualism of the Catholics.

The Methodists have Christmas and Easter programs which they have gotten from the Catholics.

Methodists believe in sacramental grace, and have gotten this from the Catholics.

Apostasy, or turning from the Faith, they have also gotten from the Catholics.

Methodists got the idea of salvation by works from the Catholics.

Also, their belief in the Universal church came from the Catholics.

## Bro. D. N. Jackson--Not Only An Arminian, But Asleep Too

After reading the editorial by Brother D. N. Jackson which appeared in the June issue of his paper, I am made to wonder as to where D. N. Jackson has been since the first of 1967.

This editorial says that Brother Mason in a boxed statement announced that he would answer Brother Jackson's challenge that we could not produce anyone who upheld the doctrine of unconditional election, limited atonement, irresistible grace, and regeneration of the soul before repentance of faith, prior to 300 A. D.

This is a false statement. Brother Mason did not make it, but rather it was made by the editor of TBE personally. This was in

Methodists believe in a Holy Catholic Church, or universal church, as do the Catholics.

Methodists got their graded ministry from the Catholics.

The Methodist Bishops send out their preachers to preach, and have gotten this from the Catholics.

The Methodists have a one man reception of members, just as the Catholics.

They believe also in worldly conformity, and have gotten this from the Catholics.

They have gotten their alien baptism from the Catholics.

Methodists believe in, and practice the baptism of seekers and probationers, and have gotten this from the Catholics.

They, the Methodists, have gotten from the Catholics, church membership for salvation.

Actually, the Methodists are getting more and more like the Catholics every day and are getting closer and closer to Rome as the days pass by.

Now let me give you some specific reasons why that I am not a Methodist.

### I METHODISTS ARE LEADERS IN MODERNISM.

I think most everybody who knows me, knows that I am not in the least inclined toward modernism. In fact, I don't even like the terms "modernism" and "fundamentalism." As I have often said the modernists are too modern and the average fundamentalist is not fundamental enough. Accordingly, I have a most healthy dislike for modernists.

To show you how Methodism inclines so definitely toward modernism, may I say that over 80 per cent of the leaders of the National Council of Churches have been Methodists — usually Methodist Bishops who have been elevated, or degraded — which ever way you want to look at it — to the position of the leader of the National Council of Churches.

As a second instance of their modernism, it was Professor Altizer of Emory University (Atlanta, Ga.) who came up with the idea, "God is Dead." In the main, it is the Methodist preachers and modernist unionizers who have propagated this insane and idiotic thought that "God is Dead." Personally, I feel sorry for them. Actually I sympathize with them that their God is dead, for my God is very much alive.

Of recent date, in one of my sermons, I told of the Sacred Dance Choirs that had been organized in various Methodist churches on the west coast. At the time I made reference to this, I said that there were eight such Sacred Dance Choirs in Methodist Churches in California alone. Since that time I have been told that there is an average of more than eight in every state in the Union—the Methodists now have between 400 and 500 supposedly Sacred Dance Choirs. One Methodist preacher described it, as saying, he got a great thrill from observing this dance choir perform in his church. Judging by the picture and costumes, I am not surprised; in fact, I am surprised (Continued on page 3, column 1)

the issue of December 31, 1966. Then in the issue of the following week (Jan. 7, 1967), his backfired upon the rash, irrational, senile challenge which Brother Jackson had made. In an article written by our esteemed brother, Elder Jim Willingham, Clement, Ignatius, and Herman were quoted liberally and length, giving not only the quotations but the references as well, showing that these great doctrinal grace were believed in the three centuries.

Now we have one question to ask Brother Jackson: Did you go to sleep and fail to read this issue of TBE (Jan. 7, 1967), or have you been asleep all the time, and just failed to notice that Scripture and history have completely ridiculed your position?

I have been saying all along that he was doing more twisting and turning to avoid Scripture than anyone I ever knew. But now, I'm wondering—was he in January?

That little 20 year nap of Van Winkle was but 40 compared to the Scriptural position that Brother Jackson has in.

Talk about Homer nodding. Somebody, please set an alarm clock for Brother Jackson, so he might wake up and read the issue of January 7, and apologize to his readers for saying that his open challenge had not been answered.

I fully agree with Brother Jackson who said last week in his paper that Brother Jackson was less. He has debated with the bellies so thoroughly through the years, and has learned all the tricks of the trade so far as argument is concerned that even now, he is more interested in proving a point than in proving a point of Scripture or not.

He has taken Spurgeon's writings completely out of their context. He has falsified concerning J. R. Graves and Andrew Fuller and a host of others.

I challenge him to answer the article which has appeared in his paper under the heading "Is D. N. Jackson an Arminian?"

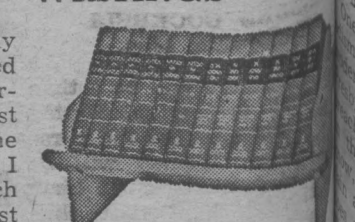
Incidentally, one of our readers wrote us saying that ever since he saw that headline, he was compelled to laugh out loud. He said that he had known D. N. Jackson for 50 years, and that he was the rankest Arminian he had ever known.

I say again that I love Brother Jackson and thank God for his stand on the church, but when it comes to the matter of the doctrines of grace, he is as removed as anyone could be.

### A NOTE TO BROTHER JACKSON

Brother Jackson, be sure to read the January 7 issue of TBE and then apologize for the nap you have just awoken from.

### WRITINGS OF C. E. B.



25% OFF

Notes on the Pentateuch—  
6 volumes .....  
Miscellaneous Writings—  
6 volumes .....  
In case, as illustrated  
Order From  
Calvary Baptist Church Book



# BUY BOOKS ON SALE AT THE GREATEST SAVINGS POSSIBLE

SALE LASTS THROUGH JULY 31 OR UNTIL STOCK IS SOLD (WHICH EVER'S SOONER)

We Sell Only  
For Cash

20% 25% 30% 50% Off Regular Price

We Sell Only  
For Cash

## SEE LIST OF BOOKS PRINTED IN ISSUE OF JUNE 17

Allow For Parcel Post Charges

WE DO NOT FILL ORDERS AT THESE  
PRICES FOR LESS THAN A TOTAL OF \$2.00

Allow For Parcel Post Charges

WE DO NOT PAY TRANSPORTATION IN THIS SALE

WE DO NOT PAY TRANSPORTATION IN THIS SALE

## The Greatest Book Purchasing Opportunity Ever Offered

### "Not A Methodist"

(Continued from page two)  
he used the word in the sin-  
— he might well have used  
saying he got several thrills  
observing them. My own per-  
sonal reaction was, on seeing the  
of this particular Sacred  
Choir, that an individual  
would be foolish to go to a burles-  
show, and spend his money,  
when he could go to church, and  
be the same, free of charge.  
We do some printing, in our  
printing shop, for a young Metho-  
preacher who truly is honest,  
and to the best of his  
ability, stands for what he thinks  
right. Of course, we don't agree  
with all of his doctrines yet I do re-  
spect him as one young Methodist  
preacher who is trying to follow  
the path that was blazed by the  
forefathers. When he was having  
his hand bills printed of recent  
times, he said, "I am grieved great-  
ly that our church (Methodist) is  
being filled with the worst  
of modernists."  
I cite these instances that you  
can see the trend of Modern-  
ism. Personally, I believe the  
word from Gen. 1:1 to Revelation  
I fall back on it day by  
day. With all my heart I believe  
in God's word, that it is inspir-  
ed of the Lord and that it is final  
and unchangeable.

And these things, brethren, I  
write in a figure transferred to  
you and to Apollos for your  
benefit; that ye might learn in us  
nothing to think of men above that  
which is written, that no one of  
us be puffed up for one against  
another." — I Cor. 4:6.  
Notice: There is nothing beyond  
the word which is written."  
The word of God is pure:  
it is a shield unto them that put  
their trust in him. Add thou not  
to his words, lest he reprove  
thee, and thou be found a liar."  
— Prov. 30:5, 6.

For I testify unto every man  
that heareth the words of the  
prophecy of this book, If any man  
shall add unto these things, God  
shall add unto him the plagues  
which are written in this book: And  
if any man shall take away from  
the words of the book of this  
prophecy, God shall take away  
his part out of the book of life,  
and out of the holy city, and from  
the things which are written in  
this book." — Rev. 22:18, 19.  
The reason perhaps that Metho-  
dism inclines so strongly toward  
modernism is, that they like the  
Presbyterians, insist that all their  
members should be college men.  
The main as you probably  
know, Presbyterians will not or-  
dinate a man to the ministry who  
does not have a college degree.  
The Methodists are not as strict  
as the Presbyterians, in this re-  
spect, yet they insist upon higher

education. I think that every  
preacher ought to have just as

much education as he can pos-  
sibly have, provided it is conse-  
crated to the Lord. However, any  
education, regardless of the  
amount, that leads one into this  
modernistic path, contrary to the  
Bible, is a curse, and a plague to  
be shunned.

This is my first reason why  
that I am not a Methodist.

### II METHODISTS ARE ARMIN- IAN.

When I say this, I mean that  
they deny God's sovereignty, and  
the doctrines of election, deprav-  
ity, and justification by faith. They  
surely do not believe in the ir-  
resistible call of the Holy Spirit,  
nor the security of the believer. I  
have never known a Methodist  
who believed in the doctrine of de-

### A Genuine Bargain

MABLE CLEMENT .....	\$2.00
7 QUESTIONS AND ANS- WERS AS TO CHURCH AUTHORITY .....	.50
THE ORIGIN AND PER- PETUITY OF BAPTISTS..	.75
CAMPBELLISM .....	2.00
SERMONS ON CATHO- LICISM .....	2.00
TOTAL .....	\$7.25

Here is a group of the best as  
to the church that Jesus built,  
which if bought separately would  
cost \$7.25. You can buy them all  
for . . .

**\$5.00**

— Order From —  
**CALVARY BAPTIST CHURCH**  
ASHLAND, KENTUCKY 41101

pravity. I have only known one,  
who believed in security.

I say then that Methodists are  
Arminian to the core.

Some years ago I passed along  
by a Methodist church building  
just after the pastor had finished  
changing his bulletin board for  
the week. He had put on the bul-  
letin board what he called "Sal-  
vation's Ladder." He had seven  
steps in his ladder: Prayer, Faith,  
Confession, Baptism, Church  
Membership, Holding Out Faith-  
ful, and a Final Confession of any  
unconfessed sins just before  
death. I knew him real well, so  
I stopped to chat with him for a  
few minutes, and I read this  
which he called "Salvation's Lad-  
der." Frankly, I seriously jested  
with him relative to the heresy  
on this bulletin board. And I  
asked him where in the world he  
had gotten such heresy. He pulled  
out of his pocket, a Baptist Sun-  
day School Quarterly, and show-  
ed me how he had copied it di-  
rectly from this Baptist Sunday  
School Quarterly. Well frankly, I  
didn't have very much more to  
say to him. He surely took the  
wind out of my sails.

However, I say today, regardless  
of whether it was placed on a

Methodist bulletin board, or  
whether it came out of a Baptist  
Sunday School Quarterly, this  
was rank Arminianism, through  
and through, and there was not  
one word of truth in it, so far as  
salvation was concerned.

Personally, in opposition to Ar-  
minianism I am a strict Calvinist.  
I don't mean that I accept every-  
thing that John Calvin taught. I  
certainly do not believe in bap-  
tizing babies, and neither do I  
believe in persecuting other  
Christians. However, when I say  
that I am a Calvinist, I mean this,  
I do not subscribe to any of the  
teachings of the Arminians. I be-  
lieve in total depravity, uncondi-  
tional election, a limited atone-  
ment, irresistible grace and the  
final perseverance of the Saints.

No man can read far in the  
Word of God without believing  
these great truths. These are  
truths which Methodists do not  
accept. I say Methodism is shot  
through and through with Ar-  
minianism, and this is my second  
reason why I am not a Methodist.

### III METHODISTS WERE ORGAN- IZED IN THE WRONG MAN- NER.

Actually they were organized  
in the wrong place, by the wrong  
founder, and at the wrong time.  
When Jesus was here on earth  
he said:

"That thou art Peter, and up-  
on this rock I will build my  
church; and the gates of hell shall  
not prevail against it." — Mt. 16:  
18.

His ministry never extended  
outside the country of Palestine.  
He organized His church person-  
ally, and it was in existence be-  
fore the year 33 A.D. for His min-  
istry came to an end about that  
time.

Now as for Methodists, they  
were organized in England, by  
John and Charles Wesley in the  
year 1739. This means that they  
were organized in the wrong  
place, by the wrong founder, and  
at the wrong time, to be consid-  
ered the church that Jesus built.

In the book of Acts on the day  
of Pentecost the Holy Spirit bap-  
tized the church of Jerusalem:

"And they were filled with the  
Holy Ghost, and began to speak  
with other tongues, as the Spirit  
gave them utterance." — Acts 2:4.

The disciples themselves in-  
dividually possessed the Holy  
Spirit prior to that day. Yet it  
was on the day of Pentecost that  
the Holy Spirit came to live in,  
and take up His residence in the  
church. I contend that every  
church from that time to this to  
be a Scriptural New Testament  
church must have an unbroken  
line of continuity back to the Jer-  
usalem church.

As an example, Philip carried  
on evangelistic work in Samaria  
and lots of people were saved.  
However, when those saved peo-  
ple were to be organized into a  
church, the church at Jerusalem  
sent Peter and John over to them.  
We read:

"Now when the Apostles which  
were at Jerusalem heard that  
Samaria had received the word of  
God, they sent unto them Peter

and John: Who, when they were  
come down, prayed for them, that  
they might receive the Holy  
Ghost." — Acts 8:14, 15.

In other words, this church in  
Samaria got its power by being  
linked to the church at Jerusalem.  
I do not think that any group can  
claim to be a Scriptural church  
today unless it has been organiz-  
ed by another Scriptural New  
Testament church.

Even a group of Baptists can  
not pull off from the church of  
which they are members, and  
Scripturally organize, without  
authority of the mother church.  
Just as when there is a break in  
a power line, so that the electri-  
city does not flow along the  
cable, so beloved, whenever a  
church is brought into existence  
without the authority of a mother  
church, then the new organiza-  
tion is Scripturally powerless.  
There may be some saved people  
in it, who individually possess the  
Holy Spirit, but the church itself  
does not have the Holy Spirit to  
reside within.

It is thus with Methodism and  
all the balance of the Protestant  
churches of today. There has been  
a break in the chain, and they  
are monuments to men rather  
than power plants of the Holy  
Spirit.

Yes, I am a link chain advocate  
so far as churches are concerned.  
I do not believe that any group  
calling itself a church, unless it  
has been organized by a mother  
church, which in turn has been  
Scripturally organized itself, can  
be considered a true church.

I know that there are many  
who say that this cannot be pro-  
ven, and I am ready to grant since  
history was definitely in the  
hands of Rome during the Dark  
Ages, that it is actually impossible  
to prove a link chain perpetuity,  
all the way back to the days of  
Jesus. However, if I believe that  
Jesus Christ told the truth then  
I must believe in a link chain of  
churches, for He said:

"I will build my church and the  
gates of Hell shall not prevail  
against it." — Mt. 16:18.

If, believing in the inspiration  
of the Bible as I do, then I must  
believe in such a link chain of  
churches in the light of Jesus'  
words. Likewise, the Apostle Paul  
in his prayer for the Ephesian  
Christians, said:

"Unto him be glory in the  
church by Christ Jesus through-  
out all ages, world without end.  
Amen." — Eph. 3:21.

I believe Paul wrote by in-  
spiration. Since he declared Jesus'  
Church would last throughout all  
ages, then I am sure we have a  
link chain succession of churches  
in every age from Jesus to the  
present.

Thus, since Methodists were  
started in England, by the Wes-  
leys in 1739, I say that they were  
organized wrongly, and therefore  
I am not a Methodist.

### IV METHODISTS ARE WRONG AS TO THE ORDINANCE OF BAPTISM.

They are ready to tell you  
that you can be baptized in either  
of three methods. Preferably,  
they would say two — sprinkling  
or pouring. However, if you insist,  
they would baptize by immersion.

I do not believe there is any  
hint in the Bible, that there was  
any baptism, other than immer-  
sion, and that under proper auth-  
ority. Let's look at the baptism of  
Jesus:

"Then cometh Jesus from Gali-  
lee to Jordan unto John to be  
baptized of him. But John forbid  
him, saying, I have need to be  
baptized of thee, and comest thou  
to me? And Jesus answering said  
unto him, Suffer it to be so now:  
for thus it becometh us to fulfil  
all righteousness. Then he suf-  
fered him. And Jesus when he  
was baptized, went up straight-  
way out of the water: and lo, the  
heavens were opened unto him  
and he saw the Spirit of God de-  
(Continued on page 7, column 4)

## PARK STREET PULPIT!

NO MORE COMPLETE SETS AVAILABLE  
VOLUME ONE, TWO, AND FIVE ARE ALL SOLD OUT!



We Have:

Volume 3 .....	43 copies
Volume 4 .....	48 copies
Volume 6 .....	7 copies

To clear these we will sell Volumes, 3, 4 and 6 for \$5.00.  
Remember there are only seven of these sets available. We  
will sell Volumes 3 and 4 at \$1.50 each.

This is the greatest buy of Spurgeon's works ever offered.

Order from Calvary Baptist Church, Ashland, Kentucky



# The Baptist Examiner FORUM

"Is Hebrews 13:13 a picture of the 'true' and 'false' church in every age?"

ROY  
MASON

Radio Minister  
Baptist  
Preacher  
Arlpeka, Florida



I do not see that this passage has any direct reference to any church, true or false.

We have it set forth (v. 12), that Jesus suffered for us in order that we might be sanctified, or set apart as God's property. This He did when He was crucified "without the gate" or as it evidently means, outside the gate or city of Jerusalem. We, who have been sanctified — set apart from the world through his blood, are exhorted to go with him, bearing whatever reproach necessary from the world, for his sake.

AUSTIN  
FIELDS

610 High Street  
Coal Grove, Ohio

PASTOR,

Arabia Baptist  
Church  
Arabia, Ohio



I will try and answer this question, though I do not understand what the querist has in mind, for I do not see a picture of either a true or false church in this verse. The only connection that I can see is, that the way a person can bear the reproach of Christ is that he must be a member of a true church (local Baptist Church).

In order to do this he must separate himself from false churches, whose goal in life is to co-operate and unionize with all, regardless of how far in error they may be. Our Lord has taught us from Genesis through Revelation that His people were to be a peculiar and separated people. He forbade the Jew to unionize, and when He founded His church He also forbade her to unionize with false churches.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." 2 Cor. 6:17.

The church was thus sanctified — set apart to bear the reproach of Christ. Unless one is a member of Jesus' church there is no possible way that he could bear the reproach of Christ.

Another reason why a false church (man made) cannot bear the reproach of Christ is, that she is not energized by the Holy Spirit. In order to explain this, let us go back to Adam, whom God created in two different stages. The first stage, He made him a body, but without power or life. The second stage He breathed into Adam the breath of life and he became a living soul. Like Adam, Christ made or created the church (His body) in two different stages. First, He made her a body of baptized believers. This He did when the apostles were called out. Though she was a body at this time yet she was without power to function as the body of Christ.

"And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem,

until ye be endued with power from on high." Luke 24:49.

"But ye shall receive power, after that the Holy Spirit is come upon you." Acts 1:8.

And when Pentecost was fully come they were empowered with the Spirit — thus we have the second stage of the creation of the church. At this time she was given power, and she became a living church. Now that she is empowered with the Holy Spirit she is to go without the camp bearing the reproach of Christ.

A man may build a body and many men have, such as John Wesley, Alexander Campbell, Joe Smith and others, but they cannot breathe into these bodies the breath of life; therefore they are still dead bodies, incapable of any spiritual action. These dead bodies (false churches) can no more function as the bodies of Christ than can a dead man walk and function as a live man.

May I also point out the reason why that a true church, can and does, function as a living body — the same as she did when she was energized with the Holy Spirit at Pentecost. Let us once more go back to Adam to prove my point. When life was breathed into Adam, he then gave this life to his sons — they in turn to their sons. Until now there is an unbroken line of life reaching all the way from Adam unto us. Thus, we can say that our life began with Adam.

So with the true church, she began with Christ who fashioned her into a body, and who energized her with the Spirit. Then from her, came all the other true churches, whose mission in this life is to bear the reproach of Jesus Christ. As life was given from one man to another, so the true churches' life comes by another church giving to her offspring life (Comforter) to function as a living body for her Maker. Let us, who are members of the living body of Christ, go therefore unto Him without the camp, bearing His reproach, since no man-made organization can bear the reproach of Christ.

JAMES  
HOBBS

Rt. 2 Box 182  
McDermott, Ohio

RADIO SPEAKER  
and MISSIONARY

Kings Addition  
Baptist Church  
South Shore, Ky.



It is hard for me to see the church at all in this verse. In the verse before we see references to the tabernacle and the worship of the tabernacle, but I cannot see where any of this refers to the church. I would think that going forth unto Christ without the camp would more likely refer to following Christ rather than the ceremonial law and worship implied in the verses above.

If you want a picture of the true church, let me suggest another course of study. Let me suggest that you study the Scripture and find when it was first started. We read in I Cor. 12:28, "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." Please notice that he set first apostles in his church. When was this done? Matt. 4:18 and 19 shows as He first began calling the apostles as He said to Simon Peter and Andrew. "... Follow me, and I will make you fishers of men." This, of course, was after He

was baptized by John the Baptist and when He started His ministry. If Christ was particular about this, so should a true church also be particular about working in a proper order — salvation, baptism, and active membership.

Since He said in Matt. 16:18 that the gates of hell should not prevail against it we know that His church is still in existence. Logically, then, we would have to try to see how the true church could be located today.

First of all then we would have to eliminate all denominations that have a human head, such as the Church of Christ (or what is commonly known as the Campbellites). We would also have to eliminate all denominations that broke away from the Roman Catholic Church, such as the Episcopalian or Lutheran. This, then, would eliminate all denominations but the Baptist.

Next, we would have to study the doctrines of the Bible to see if the church stands for the same doctrines. If it does it is a true church.

We must see if the church follows the commission given in Matt. 28:19, 20. This includes preaching to the lost, baptizing the saved, and teaching the saved to observe all things. This is the commission and nothing else is to take its place.

A true church believes in local authority, and conducts all of its own business. The reason for this is because each church is a local body of Christ, and there is no such thing as an invisible church.

This is a picture of a true church and any group that deviates from this is a false church.

E. G.  
COOK

701 Cambridge  
Birmingham, Ala.

BIBLE TEACHER

Philadelphia  
Baptist Church  
Birmingham, Ala.



In the first place, I did not know there was a church in every age. And in the second place, I can see no picture of any church in any age. The book of Hebrews is not a letter to a church. The church is not the subject under discussion in this book. If you notice in verse 11 Paul is talking about the beasts in Old Testament times that typified Christ. Then in verse 12 he shows that as the beasts were burned without (outside) the camp, so Jesus, who sanctifies His people with His blood, suffered without the gate. In so doing He is showing the Jews that Jesus is the fulfillment of their Old Testament types. Then in verse 13 he says to them "Let us go forth therefore (that is, because Jesus is the fulfillment of those types) unto Him without the camp, bearing His reproach." He is telling the Jews to go out of the camp (Judaism) unto Christ. In so doing they will bear His reproach. By that Paul meant that when they turned to Christ they would automatically be turning away from Judaism which would, in turn, bring upon them the reproach that Jesus bore.

All this may have a counterpart in our day, but if it does, I can see no church connection at all whatever. To me the camp would have to represent the professing, religious world. And an apostate Baptist Church that can invite a Catholic priest to fill her pulpit is just as much a part of that professing, religious world as the Catholic Church is. I am aware that men who have started new churches such as the Lutherans, Presbyterians, etc. have used this verse as their battle cry. But when they came out and started a new kind of church, they were still just as much a part of that old religious world as they ever were. And besides, there is no command nor any suggestion that those who go out of the camp go to the true church.

## NEW GUINEA MISSION FUND REPORT, APRIL, 1967

FOR FRED ROBERTS

Mrs. C. F. Cates, Beere, Arkansas	15
West Griffin Baptist Church, Griffin, Georgia	30
J. Brashear Jr., 5671 Doreada Dr., Pleasure Ridge, Ky.	25
Caldwell Springs Baptist Church, Elizabethton, Tenn.	25
Saline Baptist Church, Saline, Michigan	42
Mildred Y. Logan, Avon Park, Florida	15
Friendship Baptist Church, Hamilton, Texas	10
Hillcrest Baptist Church, Winston-Salem, N. C.	20
Trinity Baptist Church, Aroda, Virginia	5
Richard E. Farnham, Beech Grove, Indiana	30
Mr. John Schmidt, Highland, California	20
Westbrook New Testament Baptist Church, Brownsburg, Indiana	20
Woodlawn Terrace Baptist Church, Memphis, Tenn.	35
Calvary Baptist Church, Seabrook, Maryland	20
New Bethel Baptist Church, Jr. S. S. Class, Lewisville, N. C.	34
Providence Baptist Church, Henderson, Texas	37
Radiant City Baptist Church, Nauvoo, Alabama	15
Waters Ave. Baptist Church, Savannah, Georgia	15
Mr. & Mrs. Bill Todd, P. O. Drawer 190, Clarendon, Tex.	5
Gospel Baptist Church, Indianapolis, Indiana	5
Grace Baptist Church, Melbourne, Florida	25
Caldwell Springs Baptist Church, Elizabethton, Tenn.	30
New Testament Baptist Church, Bristol, Tennessee	12
Mr. & Mrs. Purdom Carney, Springfield, Kentucky	10
Grace Baptist Church, Rome, Ohio	75
Macedonia Baptist Church, Chicago, Illinois	20
Grace Baptist Church, Winston-Salem, N. C.	20
Herchel Williamson, Somerset, Kentucky	32
Mrs. Joyce Smith, 4 Snowden Rd., E. Brunswick, N. J.	20
Friendship Baptist Church, Hamilton, Texas	25
Saline Baptist Church, Saline, Michigan	5
Noel L. Davis, Harmony, N. C.	19
Fossil Baptist Church, Fossil, Oregon	689
<b>TOTAL</b>	

Their going into the true church from this old religious world is the logical by-product of their turning to Christ. Before we leave this thought, may I hasten to say that only a born-again person can turn to Christ.

If you are a part of a church that is popular with all the other churches, and if you are popular with your church, there is absolutely no way under Heaven for you to bear the reproach of Christ. Reproach and popularity with the religious world are poles apart. So if you are popular with all the churches, and you still think you are bearing His reproach, you are fooling nobody but yourself.

### The True and the False Church

In the first place, may I say that the two words "church" and "baptize" have done more hurt to the truth of God's precious Word than any other words known to this writer. I know a statement of this nature will cause some to think that I should be boiled in oil and fed to the hungry lions. But if you have an open mind on the subject I believe you will be forced to agree with me.

The word "church" like the word "baptize" has no real meaning. To the Catholic the word "church" means a universal visible something. To the Protestant, including the Protestant Baptists, it means a universal invisible something. And to true Baptists it means a local assembly. It does not mean the same thing to any two of the above groups. Therefore, it does not have a meaning at all. Someone may say why is a word used in our Bible that has no real meaning? In answer to that question let me say that had the King James translators given the real meaning of the Greek word EKKLESIA in Mt. 16:18 and in all other places in the New Testament where this word is used, it would have proven to the world that their group was unscriptural. This Greek word means an organized, authoritative, local assembly. In Greece when the officials of a town came together in an official capacity to carry on the business of the town, they were called the EKKLESIA. But remember, this was the officials of a particular town. If officials from the different towns were called to Athens to transact the business of the entire nation, they were called the PANEGURIS, not the EKKLESIA.

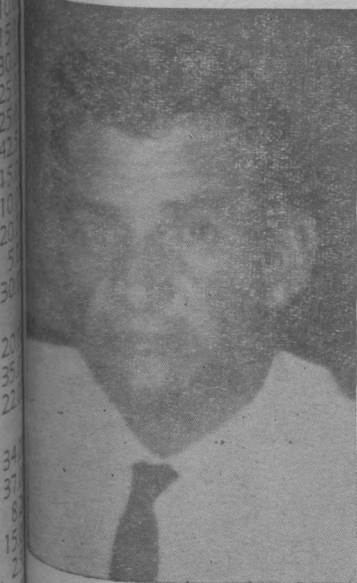
So it is with the word "baptize." Had the King James translators given the true meaning of the Greek word BAPTIZO it would have been forced to immerse. This Greek word has no other meaning. For them to have given the true meaning of this word would have also proven to the world that their group was unscriptural. To one group the word baptize means to sprinkle a little water on a person's head. To another group it means to immerse in order to save the person. And to still another group it means to immerse because a person has already been saved. So again we see a word with a meaning.

These two words were carefully meditated and planned, and with malicious intent. The purpose was to cover over the truth of God's precious Word in order to protect their false church from her evil practice. In 2 Samuel we see something that illustrates this truth so clearly. We see Absalom and his host trying to exterminate Jonathan and Ahimaaz, two of David's faithful followers. In verse 18 we see these two men going down a well. And in verse 19 we see a woman spreading a covering over the well's mouth. Then she spread ground corn on the covering over the mouth of the well. Everybody dried their corn in that day by putting it out in the sun, so there was no ing here to arouse any suspicion on the part of this host. At the end of verse 19 we are told "and the thing was not known." So, just as this woman's covering kept Absalom and his host from knowing what was underneath it, so the translators spread the meaningless word "church" over the truth concerning our Lord's local assembly and the meaningless word "baptize" over the truth concerning immersion. And the thing is not known by countless millions during the last 356 years. I believe the woman in Bahurim be praised, and rewarded for having hidden these two words of the Lord from the prying eyes of that wicked host, but I would hate to be in the shoes of the English translators who have deliberately, and with malicious intent covered up the truth of God's precious Word either to cover up a false church.

(Continued on page 5, column 1)



# BRO. LEE WILLIAMS AND FAMILY BEGINNING NEW WORK IN S. C.



LEE WILLIAMS



MRS. LEE WILLIAMS



MRS. BERTHA WILLIAMS



DEBRA WILLIAMS



TERESA WILLIAMS

## MORMONISM

In Romans 16:17 we read these words: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the

simple." This is instruction from Paul to us to watch the different teachings that would claim anything more than the Word of God, and to help sincere seekers to judge between the rights and wrongs of the aggressive movement known as the Mormons, or the Latter Day Saints.

The Mormon organization was founded by one Joseph Smith, who was born Dec. 23, at Sharon, Vermont in 1805, and was killed by an enraged mob in Carthage, Illinois on June 27, 1844.

In spite of some of the internal quarrels and divisions, as well as the many scandals and much severe persecution, the movement has become a very strong and effective organization, especially in parts of the United States of America, but, unfortunately, beloved, it has spread over into Canada, and so, we must watch it.

As we are told in North Bay, that in the next year, 1967, the Mormons will be building a Mormon temple, so we write this article on Mormonism; as Scripture says: "Mark them and avoid them." We can go back to the beginning of these cults and find the truth that they were born, and it was always by man.

Due to limited space, however,

forbids us to attempt an extensive examination of their history or doctrines. We must confine ourselves to the task of showing briefly the falsehood of the foundation, the main faults of their faith and utter futility of all hopes based upon their teachings.

Let's look a little bit at Joseph Smith, or the Smith family, and through some research here I would just like to quote an article that was printed in the "Kingdom of the Cults." A Mr. Howe obtained a statement signed by sixty-two (62) residents of Palmyra, N. Y.—one that can not be ignored by any serious student of Mormonism. I quote:

"We the undersigned have been acquainted with the Smith family for a number of years while they resided near this place. We have no hesitation in saying that we consider them destitute of that moral character which ought to entitle them to the confidence of any community."

They were particularly famous for visionary projects, spent much of their time in digging for money, which they pretended was hidden in the earth, and a large excavation may be seen in the earth and not far from their residence where they used to spend their time in digging for hidden treasure. Joseph Smith Sr. and his son Joseph Smith Jr. were particularly considered entirely destitute and addicted to vicious habits. This was written in "Mormonism Unveiled" at Zanesville, Ohio, in 1834, page 261.

As we look into the Mormon Book, we find where Joseph Smith claims that he received a vision at his bedside—a vision speaking of hidden plates of gold called "the Plates of Mormon" and he saw a light, this so-called imaginary being brighter than light, and yet, if it were brighter than light, he could not look upon it. He turns around in the next breath and tells how it was clothed and what it looked like; and so, the Scripture tells us that "God is true and every man a liar."

As we carry on here in contrast with even the poorest Christian system on earth, Mormons have a useless foundation. The true believer's trust rests upon an Infinite, Eternal and Omnipotent God, who has revealed Himself clearly and consistently through the gradually unfolded revelation given with infallible accuracy in the Bible.

Mormons have produced another book, which claims to supplement the Bible, but which in fact, denies the inspired Word to such an extent that the Mormonized sinner has no foundation upon which to rest.

John Smith taught, and his followers still believe, that Adam was and is God the Father; they believe that the book of Mormon is God's revelation to this continent, even as the true Bible was

to the ancient world.

Let us examine this matter about the identity of God first. Many Mormons believe there are several gods, but that Adam is the one and only one with whom we have to do. They say plainly the Father has a body of flesh and bone as tangible as any man.

Rev. W. G. Brown of Toronto cites a conversation between a friend of his and two Mormon elders. The Christian said "You believe in a tangible God?" to which they replied, "Yes." The horrified believer continued, putting it more crudely, still, then asked, "Do you believe that if you were near enough you could shake hands with God or cut off His head with a sword?" to which the unabashed blasphemer again answered, "Yes."

Brigham Young, the most notorious of John Smith's successors, plainly said: "Now hear it, Oh, ye in heavens and of the earth, Jew and Gentile, saint and sinner, when our Father Adam came into it with a celestial body and brought Eve. ONE of his wives with him. He is our Father and our God and the only God with whom we have to do." (Insert in fourth line above—into the Garden of Eden he came into it—) This was quoted from the "Journal Discourses" chapter 6, page 50.

In their book, "Pearl of Great Price" they are told of the great place this Adam-God holds among the gods. It says the head god is Eloheim, who is above Jehovah and dwells at the center of all the universe in a place called Kolob, there presiding at the council of the gods.

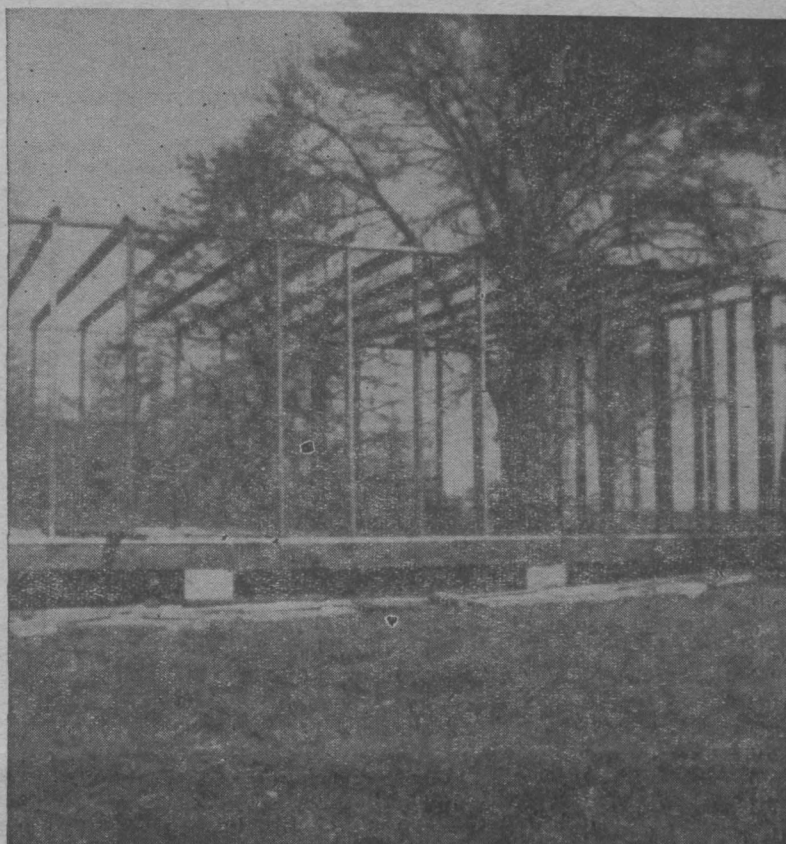
There is one God who is all the God we know, but there are others beyond Him. Such blasphemy is beyond anything that we could think of!

To add further to the blasphemy, Mormon books also say that God has several wives, but they affirm that the Lord Jesus Christ was born as a result of God indulging Himself in intercourse with Mary. If their god practices such indulgences with a young woman engaged to a righteous man, we may well wonder that his so-called sons, the Mormon prophets and elders, may feel free to do in homes where their sins may be covered up.

Constant with this, and adding to their blasphemy, is their teaching which says that the Lord Jesus was married in Cana of Galilee; that Martha, Mary and Mary Magdalene were all wives of the Saviour.

Such is the god in whom poor sinners are asked to trust and emulate, by these smooth, well-dressed agents of Mormon deception!

Christians rest gladly on the promises of the Eternal, Omnipotent and Omnipresent God—promises which he gave in His unalterable Word, the Bible. We be-



We are happy to present herewith Brother Lee Williams and his family (the adults of which are members of Calvary Baptist Church of Ashland, Ky.) who live in Hanahan, S. C., and who are endeavoring to get a true church started in that area.

Brother Williams has had a great experience in the service of the Lord. God had to send him to England in the service of Uncle Sam that he might learn the truth as to sovereign grace, and He had to bring us together that he might learn the truth relative to a New Testament

church. Since the picture of the church building was made, the building itself has been virtually completed.

We want to call upon our friends who live within that area to worship with Bro. Williams. He is a good man — one of God's best, who stands for the truth. I sincerely trust that God richly blesses this new mission project in Hanahan, So. Carolina. Please remember them in prayer and attend services with them if at all possible.

lieve there is no book like the Bible, and no other of any kind needed. Amen.

The Bible contains all the light that is needed by any and every human in every age and country, but Mormons teach their unsuspecting listeners that the book of Mormon is the American counterpart of the Bible that is given the history of a branch of the human family that the Bible missed after the confusion of tongues at Babel, and we must accept it as we should the Bible, or be lost forever.

On this point, hear Brigham Young again; He said, and I quote: "Every spirit that confesses that the book of Mormon is true, is of God, and every spirit that doth not, is of antichrist."

"Like the Catholic Church and every other system of light, the Latter Day Saints believe in adding other writings as authoritative; whatever their priesthood shall speak when moved upon shall be scripture; shall be the will of the Lord; shall be the mind of the Lord; shall be the word of the Lord; shall be the voice of the Lord, and the power of God unto salvation. This is what every true believer of the Mormon faith believes.

Thus we see that, instead of the

unerring Word, the victims of the Mormon teachers are led to trust and follow the writings of adulterous and shameless contradictions and perverters of truth.

Hear one or two further samples of perversion. "Doctrines and Covenants," another of their main books, says: "Abraham received concubines and they bore him children and it was accounted unto him for righteousness." Compare this with Romans 4:1-5 or Galatians 3:6 and 7 and see if this agrees with the all-important matter of how to be saved.

Marks of fraud and deception are so many in the book of Mormon that our space cannot begin to list them; for instance, Joseph Smith claimed, and Mormons will teach, that the golden plates from which the book of Mormon was supposed to have been translated were written hundreds of years before the coming of Christ to earth, yet it speaks of Jesus being already baptized; it tells that the Holy Spirit was given to all who diligently seek God. It quotes (Continued on page 6, column 1)

### The Forum

(Continued from page 4)

evil practice, or for monstrous reasons.

One may say that Charles B. Williams who is a Baptist should give us the true translation of EKKLESIA and BAPTIST. I grant you that I am unable to tell how he could live with the example set before him. But, he translated those two words correctly, he could not have sold his soul for the printing, much less have him any royalty. Even the great majority of Baptists refuse to buy a Bible that contains the errors of Protestantism.

In the main, generally speaking, I believe the Lord's true churches are the ones that adhere to these truths that have been covered over by Protestantized churches, the false churches, the ones that have flourished because these truths are covered up. And with a bleeding heart I must admit that many of the Churches of our day are corrupted because of that cover-



## MISSIONARIES TO NEW GUINEA AND THE SOLOMON ISLANDS



Brother Fred T. Halliman and Brother Ralph Doty were having enjoyable fellowship at the Conference of the Citrus Heights Baptist Church, Citrus Heights, Calif. when this picture was made.

These are two great men. Brother Halliman, as all of our readers know, has spent seven years in New Guinea, and Brother Doty has spent a number of years in Hawaii as a missionary there.

It will be interesting to all of our friends and lovers of missions to know that Brother Doty and wife are going to the Solomon Islands as missionaries, especially to establish a school for the training of native preachers. This work in the Solomon Islands is an outgrowth of the work of Brother Halliman in New Guinea, and it's truly a joy to have these brethren along with Brother Fred Roberts associating together in their mission work. We truly thank God at the progress that is being made in this respect.

An announcement as to Brother Doty's leaving for the Solomon Islands will be made at a later date. Just now we are thanking God at the prospect.

## Mormonism

(Continued from page 5)  
Shakespeare, in which its claims were written 2200 years before he was born.

Furthermore: though the book of Mormon is supposed to be a supernatural and accurate translation of a divinely inspired and safely-kept record, it was full of grammatical errors which have been only corrected recently.

It quotes the King James version of the Bible again and again, though the translation is not yet 350 years old, and yet their book is supposed to be 2200 years old! How did Nephi and Leigh, etc. happen to use exactly the same expressions as the King James translators, if they wrote and spoke more than 2000 years before King James was born?

There is but one true answer to the hundreds of similar questions which one might ask about this bombastic book. It is a fraud, a bold, unmitigated fake, which has been foisted upon many millions of souls to ensure and hasten their damnation.

What has been the results? Christ says we are to judge teachers by the character of their followers. By their fruits ye shall know them."

What kind of characters have been produced in those who have lived in closest affiliation with this imaginary, sex-loving God? Has the God who can be in one place at once, the God whose wife helped to bring sin and death on all of the race, the God whose Son was illegitimate seed of fornication and a polygamist—has that God made men equal in virtue and quality to the men who took the Word of God only?

Read the sordid story of Joseph Smith, and Brigham Young with his twenty-six (26) wives and of the hundreds massacred with his consent. Ask yourself if this system with its great temples, its

wealth, this so-called church which binds its members with secret oaths, whose leaders have repeatedly proven to be perpetual liars, who appeared as respectable citizens, but were actually living as polygamists—ask yourself if this is the Church of Christ, or an impostor system of the devil's making.

They claim to be the latter day pattern of the New Testament type, the model church; they claim for themselves all the offices of the Old and New Testament religious orders, and think that because they use the names they have the right to the respect and authority of the Apostles. Did the Apostles teach us we are spirit persons because we were born of men and women, that we could become children of God only as men and women give us human bodies? Did Christ teach that we shall continue to practice sexual indulgence and go on raising children in Heaven? The Mormons do! Our hope, say they, is that we shall be gods creating and governing worlds and peopling them with our offspring.

Did Paul teach that we must be baptized to be saved; that the new birth is realized by our going under water and coming back out of the water again? No, indeed he did NOT! but RATHER he made it plain that if we make our salvation or our security to depend upon any works of ours, we deprive ourselves forever of any benefit to the righteousness of Christ.

The plain and terrible truth, dear friend, is: that there is no surer way of getting to hell; there is no more blatant blasphemy under the sun than that which is presented by the Mormon worker. True, they come as nice friendly people. They have a form of godliness which forbids foolish practices with regard to eating and drinking, but in the more important and fundamental matters of the truth they are dangerous as the devil can make them.

We do not write this out of malice, but we dearly despise to save some from the darkness and eternal doom to which this system

## ENGROSSING EXPERIENCES

ELD. JIM WILLINGHAM  
2734 13th Street  
Ashland, Kentucky

"Blessed Are Ye"

Recently I saw an article calling attention to Bro. Mason's remarks in the "Forum" on preachers who go to seed on predestination and election. The opinion of the article was that this ought to be getting close to certain people, meaning, I suppose, our editor. Personally, I seriously doubt that Bro. Mason's answer could get close to the editor, as I have been listening to him preach now for 5 months. And I know that for a fact, Bro. Gilpin balances out his messages. I have, since I have been here, heard him preach on the Trinity, the attributes of God, backsliding, the Bible, the church. I have personally heard him exhort the congregation to greater consecration, effort, and purity. I have had him and his wife encourage me personally to visit. He has exhorted the people from the pulpit to be witnesses at work and elsewhere. I don't know about the past, but as far as the present is concerned, I would say he is doing a very good job.

I do not always agree with every thing my pastor does, but I will say this: I must defend him when I know he is falsely accused.

AND THE IDEA THAT HE HAS GONE TO SEED ON ELECTION AND PREDESTINATION IS TOTALLY FALSE.

Why? Number one: He does not preach on election and predestination to the exclusion of other very important doctrines.

Two: He gives some very telling exhortations which he would not do, if he were gone to seed, as some imply.

Three: He gives invitations at every service with the exception of Wednesday night prayer meetings, and I would not be surprised to see him give them there.

Four: Bro. Mason believes in him and supports him. He has been writing regularly for TBE for 20 years.

I don't believe Bro. Mason would have anything to do with Bro. Gilpin, if he believed that he had gone to seed. I heard Bro. Mason speak highly of Bro. Gilpin at the Bible Conference.

Five: Too many people write to the church and to Bro. Halliman to say that TBE is a great blessing to their lives. I PERSONALLY TESTIFY THAT IT IS TO MINE. Needless to say, the editor is responsible for the viewpoints set forth in it.

Six: The article which made such suggestions was mailed to a lady in Arkansas who re-mailed it to Bro. Gilpin who wrapped it around (if I remember correctly) a \$20.00 bill. Ha!

Well, I have said that I don't always agree with every thing my pastor does, (Did any two people ever agree completely on everything?) but I want to encourage him—and any one else having problems similar to his—to remember these two little verses:

"BLESSED are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceedingly glad: for great is YOUR REWARD in heaven: for so persecuted they the prophets which were before you." (Matt. 5:11, 12).

surely leads.

If you doubt our words, or want further study, or evidence, please get in touch with us.

If you know anyone affected by these workers, please pass this paper along, and let us know that we may try to rescue them for Jesus Christ's sake.

Here, we are going to take some

## PASTOR AND MISSIONARY



Brother Lloyd Wyrick (left) is the pastor of the Macedonia Baptist Church in Chicago—the church that sponsors the mission work in New Guinea and in the Solomon Islands.

This photo was made while Brother Wyrick and Brother Halliman were attending the Conference of the Citrus Heights Baptist Church in Citrus Heights, California recently. Brother Wyrick has not been well physically for about a year. We are happy to report that he is much better at the present time, and for this we thank God and rejoice.

writings out of the pamphlet "Truth and Error" just to show you what the Mormons believe:

What Mormonism teaches about the Godhead:

Adam is our Father and our God and the only God with whom we have to do.

God was once as we are now and is an exalted man.

God is not spirit, but a man like Brigham Young.

The Kingdom of God is the Mormon priesthood. To disobey the priesthood is the same as disobeying God. The priesthood has divine authority to act for God, and in reality, part of God. Those who reject it, reject God.

What do they say about Jesus Christ?

Jesus Christ the son of Adam-God and Mary.

The Father has begotten him in his own likeness. Who is the Father? He is the first of the human family.

Jesus was married at Cana to the Marys and Marthas whereby "he could see his seed" before he was crucified.

Joseph Smith is a descendant of Christ. Christ was a descendant of David by plural wife Bathsheba, and if David had not been a polygamist there would have been no redeemer.

The Holy Spirit:

Ethereal substance diffused through space.

The purest, most refined substance.

There is only one mode by which the Holy Spirit is conferred on mankind—the laying on of the hands of men who have themselves received IT and are called and ordained to administer IT (Mormon Priesthood.)

What is Sin?

It was necessary for Adam to partake of the forbidden fruit or he would not have made known good or evil here, neither would he have had mortal posterity.

The Atonement:

Christ's atonement has to do only with the sins of Adam.

Redemption from personal sin can only be obtained through obedience to the requirements of the Mormon Church.

Salvation:

To get rid of our sins we work out our own salvation through the teachings and of the Mormon Church.

You must learn to love yourselves, the same as all gods have done before you. Plurality of wives is necessary for grace. The number of wives and children increases the chances of honour and glory in the world to come.

Baptism by immersion for mission of sins. The living are baptized for the dead. Saints should get their genealogies that their ancestors may have a glorious baptism.

Retribution:

All will be damned who are not Latter-Day Saints.

Any person who shall be wicked as to receive a holy name from the ministers of the called Christian churches, sent down to hell with the wicked, less they repent of their iniquity.

Now, in contrast, what the Word of God says:

The Personality of the Godhead: Who is God?

"God is a Spirit; and those who worship Him must worship Him in spirit and in truth."

"In the name of the Father, of the Son, and of the Holy Ghost." Matthew 28:19.

"There is one God, and one Mediator between God and men, the man Christ Jesus." 1 Timothy 2:5.

"God said let US make man in OUR image. (Genesis 1:26) God said let US go down." Genesis 11:1.

"In the beginning God created the world."

"Jesus was baptized—descended—the Voice from heaven. Matthew 3:16-17.

"The Lord is God; there is none else beside Him." Deuteronomy 4:35.

"I am the First and the Last." Revelation 1:11.

(Continued on page 7, col. 2)



## Why I Want To Attend Your 1967 Bible Conference

(LABOR DAY WEEKEND  
SEPTEMBER 1-2-3-4)

ELDER FRANK GOULOOZE

Grand Rapids, Michigan

am very thankful unto God the center. (2) Because of the fellowship we have with the elect of God—gathered from near and far—all sinners saved by grace — on our way to the GLORY. A time of fellowship around the Word of God to hear men expound God's Word — The doctrines revealed therein and to feed our needy souls with the Bread of Life that we may grow in the grace and knowledge of the Lord Jesus Christ. 3. Because of the UNITY of those in attendance — in Faith — doctrine and practice. To the many in the world we may seem a bit out of line with all the ecumenical movements about us but praise the Lord we can gather here as one BIG FAMILY and enjoy what God has for us. God's Word calls for us to be separated unto HIMSELF — we seek to do just that at this Conference. So we would say unto you — "Come thou with us and we will do thee good." Come and join with us in this Conference and thus praise the Lord for all His goodness unto us. Trust that we will see you there.

the center. (2) Because of the fellowship we have with the elect of God—gathered from near and far—all sinners saved by grace — on our way to the GLORY. A time of fellowship around the Word of God to hear men expound God's Word — The doctrines revealed therein and to feed our needy souls with the Bread of Life that we may grow in the grace and knowledge of the Lord Jesus Christ. 3. Because of the UNITY of those in attendance — in Faith — doctrine and practice. To the many in the world we may seem a bit out of line with all the ecumenical movements about us but praise the Lord we can gather here as one BIG FAMILY and enjoy what God has for us. God's Word calls for us to be separated unto HIMSELF — we seek to do just that at this Conference. So we would say unto you — "Come thou with us and we will do thee good." Come and join with us in this Conference and thus praise the Lord for all His goodness unto us. Trust that we will see you there.

## Weakest Argument For Use Of Grape Juice In Supper

of our friends has just Supper until he read this book, but that it had shaken his belief, and he left it for me, that I might read and make a study of it. This present edition, which has a paper cover, was published by the Central Baptist Church of Little Rock, Arkansas, of which Brother M. L. Moser, Sr., pastored and which is now pastored by his son, M. L. Moser, Jr. To me, after reading and studying it carefully, I will say that it is the weakest argument ever put out for the use of grape juice

Supper until he read this book, but that it had shaken his belief, and he left it for me, that I might read and make a study of it. This present edition, which has a paper cover, was published by the Central Baptist Church of Little Rock, Arkansas, of which Brother M. L. Moser, Sr., pastored and which is now pastored by his son, M. L. Moser, Jr. To me, after reading and studying it carefully, I will say that it is the weakest argument ever put out for the use of grape juice

in the Lord's Supper. I counted at one time 63 places where the author contradicts himself. His interpretation of the Bible is pathetic and his application of it is positively putrid. I have never seen any book containing more gross errors than this one.

I must add that it is attractively written and it is because of this that it is so dangerously deceptive. I do not recommend that any of our readers purchase the book, nor even waste their time reading it, if it is given to them as a gift.

## What Will Take Place During The Millennium?

The word "millennium" comes from two Latin words, "mille" (which means a thousand) and "annum" (which means a year); thus a millennium is a thousand years. Millennium is a theological term based upon Rev. 20, indicating the thousand year period of Christ's future reign on the earth in connection with the Lord's restoring again of the kingdom to Israel (Acts 1:6). It is sometimes called "chiliasm" and those who believe it are called "chiliasmists."

Jesus Christ is the soon coming king of all nations. He will occupy David's throne (II Sam. 7:16; Isa. 9:6-7; Luke 1:32-33; 22:29-30). The Lord Jesus was born a king (Matt. 2:2), rejected as a king (Mark 15:12-13) and died as a king (Matt. 27:37), and when He returns again the second time, He will come as "King of kings and Lord of lords" (Rev. 19:16; Zech. 14:1-9). He will reign over all nations (Dan. 7:14, 27; Zech. 14:9; Mal. 1:11; Ps. 72:7-11, 17) from Jerusalem (Isa. 24:19-23; Ps. 2:6). His kingdom will be an earthly kingdom (Rev. 20:4-8; Zech. 14:9; Dan. 7:27; Ps. 67:4).

The saints will be associated with Christ in the government of the nations (Rev. 20:4, 6; II Tim. 2:12). Every conceivable governing and teaching office will be filled with a saint of the Most High (Isa. 60:17; Dan. 7:18, 22; Luke 22:28-30; Rev. 1:5-6; 5:9-10; I Cor. 4:8). The saints will have "authority to act as judges and pass sentence" (Rev. 20:4 Amplified N.T.). See also I Cor. 6:2; Isa. 1:26; 32:1. Our works here will determine our position in the Millennial Kingdom (Luke 19:12-19; Matt. 20:21, 22-23).

Some of those nations left on earth with literal bodies will rebel against the King (Zech. 14:16-17; Isa. 60:12) and will be

put down (Ps. 2:8; Rev. 12:5; 19:15). The saints will assist the King in this matter (Psa. 149:6-9; Rev. 2:26-27).

## Mormonism

(Continued from page 6)

Last and beside ME there is no God." Isaiah 44:6.

Jesus Christ:

"The Word was made flesh, and dwelt among us, and we beheld His glory, the glory of the only begotten of the Father, full of grace and truth." John 1:14.

"No man hath seen the Father at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him." John 1:18.

"He was in the beginning God." John 1:1.

"When as Mary His mother was espoused to Joseph, before they came together, she was found with child of the Holy Ghost." Matthew 1:18.

"A virgin shall conceive, and bear a son, and shall call his name Immanuel." Isaiah 7:14.

"In Him are hidden all treasures of wisdom and knowledge." Colossians 2:3.

"God manifest in the flesh." 1st Timothy 3:16.

"Declared to be the Son of God with power . . . by the resurrection from the dead." Romans 1:4.

"If Christ be not risen, your faith is vain." 1st Corinthians 15:17.

"This same Jesus . . . shall so come in like manner as ye have seen Him go into Heaven. Acts 1:11; John 14:3; Matthew 25:13; 1st Thessalonians 4:13-18.

Holy Spirit

"When the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth . . . HE shall testify of me." John 15:26.

"When HE, the Holy Spirit, is come, HE will convict the world of sin, and of righteousness, and of judgment." John 16:8.

"When HE, the Spirit of truth, is come, HE will guide you into all truth." John 16:13.

"When the day of Pentecost was fully come and there appeared cloven tongues like as fire and sat upon each of them and they were all filled with the Holy Ghost." Acts 2:1-4.

"The Comforter, which is the Holy Ghost shall teach you all things." John 14:26.

May the Lord bless this brief message to your hearts, and we must see as we look into God's Word:

There is no way but God's Way. —John 14:6.

There is no other foundation to be built upon except Jesus Christ. —1st Corinthians 3:11.

There is no other Name under Heaven whereby we must be saved. Acts 4:12.

There is no other entrance into Heaven. —John 10:1.

There is no other atonement. —Hebrews 9:12.

No other saving power. —Romans 1:16; John 6:44.

No other Gospel to be preached. —Galatians 1:8, 9.

Amen.

C. B. Taylor  
Brantford  
Ontario, Canada

## "Not A Methodist"

(Continued from page three)

scending like a dove, and lighting upon him: And lo a voice from heaven, saying this is my beloved Son, in whom I am well pleased." —Mt. 3:13-17.

In this, it is evident, that Jesus was baptized by immersion, and that He was baptized by John the Baptist, so that we can say that Jesus received Baptist baptism.

In fact, John was the only one who had the authority to baptize in his day. He himself said:

"And I knew him not: but HE THAT SENT ME TO BAPTIZE with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him the same is he

which baptizeth with the Holy Ghost." — John 1:33.

That you might see how the early church carried out the ordinance of baptism, it is interesting to observe the baptism of the Ethiopian eunuch:

"And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing." — Acts 8:38, 39.

Certainly this was by immersion, and anyone who advocates baptism on any other basis, must go against the Word of God for his authority to do so.

There was no one ever baptized in the Bible, other than those who personally believed. The Methodists talk a lot about babies being baptized, or baby sprinkling. Actually they would have a hard time to find a Scripture to justify this rite.

I think jokingly, I might say there are three classes of Scripture that they might use to justify baby sprinkling: (1) The first Scripture mentions baptism, but doesn't mention babies, (2) the second Scripture mentions babies, but doesn't mention baptism, and (3) the third class of Scripture that might justify infant baptism, doesn't mention either babies nor baptism.

Therefore, since we believe the Word of God so strongly teaches that adult believers are to be immersed under the authority of a Baptist church, I would say in the fourth place that Methodists are definitely wrong on the matter of baptism.

V

## METHODISTS ARE WRONG AS TO CONTINUANCE OF SALVATION.

When Jesus came to the cross He died not for a part of our sins, but for all of them. In other words we are saved by grace, and we are kept by grace.

A Methodist friend said to me some little while ago. "I just do not see how you Baptists can believe "Once in grace, always in grace."

You know it isn't any trouble at all, for me to believe this. In fact, I would have a hard time believing anything else. I say this in the light of God's word.

"He that believeth on the Son hath EVERLASTING LIFE: and he that believeth not the Son shall not see life: but the wrath of God abideth on him. — John 3:36.

"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, HATH EVERLASTING LIFE, and shall not come into condemnation: but is passed from death unto life." — John 5:24.

"Verily, verily, I say unto you, He that believeth on me HATH EVERLASTING LIFE." — John 6:47.

"And I give unto them ETERNAL LIFE and they shall NEVER PERISH, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand." — John 10:28, 29.

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present nor things to come, Nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord." — Rom. 8:38, 39.

"Who shall also CONFIRM YOU UNTO THE END, that ye may be blameless in the day of our Lord Jesus Christ." — I Cor. 1:8.

In each of these verses it is obvious that our salvation is continued, not because of any works on our part, or because of anything which the church might do in our behalf, but rather our salvation is begun, continued, and made perfect because of the fin-

(Continued on page 8, column 4)

Your best value in a pocket  
reference Bible!  
only \$6.50

The palm size Amethyst Bible from Cambridge has all the exclusive features of more expensive editions—the same sharp 'open' print, the same superwhite India paper, the same comprehensive Concordance and new maps. The brand-new Ariston binding gives the utmost flexibility and durability. And the 'Budget Amethyst' has all the extras that make it the perfect gift—gold edges, presentation page and two piece box. King James Version. No other Bible like it—anywhere!

ONLY \$6.50

Order this lovely  
pocket Bible now

Use order coupon for  
prompt delivery

For the \$6.50 I am enclosing,  
please send at once the Cambridge Bible.

Name .....

Address .....

City..... Zip.....

THE BAPTIST EXAMINER

JULY 1, 1967

PAGE SEVEN



## Fred T. Halliman

(Continued from page one)

man is considered very unethical. When I first went in among these people I asked if it would be necessary for me to lock up my tools at night and/or other things and the people assured me that my things would be perfectly safe to leave them out and no one would take them. Some times we have missed a few things and when we inquired about them they would usually turn up and the individual would say that he had merely borrowed the item for a while.

Murder is considered wrong except in battle or as revenge. If, for instance, a man thought that another man or woman had killed his wife with sorcery he would not be thought too poorly of if he killed the sorcerer. Usually, a few pigs were required to pay for a killing of this type. When people were killed in tribal wars, pigs were usually required to compensate for the killings. As has been

previously mentioned, fornication has been punished by killing the parties involved.

It is considered good etiquette to share food when eating it, and seldom does one ever refuse something that is offered. It is not necessary to acknowledge the gift with a 'thank you.' A person might be half starved and with only a little food but if someone came along while he was eating he would offer some of the food to the person that came. It is also good etiquette for a woman to consult her husband before beginning to harvest a new garden or helping herself to male tended plants — sugar cane, pumpkins, ginger, etc. Selfishness and laziness is considered unethical. At the end of every funeral there is a pig feast and it is proper to give a pig to show sorrow during a funeral feast. Crossing of the fingers is a sign of enmity and putting the finger (right index) over the nose indicates that a person is telling the

whole truth.

### An Ideal Personality

The ideal personality type is one which shows great generosity, pays well for his land purchased from another clan, is always sharing whatever he eats, gives a pig for every funeral within his clan and sub-clan, a brave warrior, industrious (clearing large areas for gardens and helping clansmen clear forest area for their gardens), makes and helps make good houses, works in his spare time making string bags and aprons, is not deceitful, and is generous. So you could see the richer a man is in pigs the more he could give and therefore the better he would be thought to be. I know several men that would be just as generous as some others if they had the things to give but because they do not they are thought to be a baser sort. This is why men strive to become rich in wives, pigs, children, and gardens. At these pig feasts I have seen men bring as high as 7 or 8 pigs and generously pass out portions to folk, especially to head tribesmen who might be visiting from other areas. After the portions have been passed out the recipients of the pork are then free to eat it or pass it out to others and the second person might again divide it with someone else and so each one is gaining prestige at the expense of the other but it does no violence to the original giver.

I am always invited to these pig feasts and the most of the time I go for I not only enjoy it but it gives me opportunity to get to know the people better and I always manage to get in at least one full sermon while the meat is cooking. I am always the first one that is served, both of the raw meat (strips of pork for barbecuing) and the cooked meat and usually I receive the largest portion for any one individual. I eat what I want, save some out for my family and then give the rest away. The sweet potato and corn is especially good cooked in these earth ovens.



### Millennium

(Continued from page one)

Zech. 8:4). This may be due to some climatic or atmospheric change, or to the healing qualities of the water that shall flow from the Millennial Temple and the leaves of the trees that line the banks of the new rivers (Ezek. 47:12).

There is to be linguistic prosperity, for the confusion of Babel shall be undone (Zeph. 3:9). This one language may be the Hebrew tongue (Isa. 19:18).

Political prosperity will be the order of that age. Now money and political power rule the world, but then justice will be rendered to all (Isa. 11:1-4; Ps. 72:1-4, 7, 19). Christ will be the universal "King of peace" and Jerusalem "the peaceful city." This universal and lasting peace shall extend to humanity (Ps. 46:9; Isa. 2:4; Micah 4:3; Zech. 9:10) and even the animal kingdom (Isa. 11:6-9; 65:25). There shall be peace on earth, good will toward men and freedom and liberty for all (Micah 4:4).

The Millennium will be a time of agricultural prosperity. Palestine will be restored to its former fertility (Joel 2:18-27; 3:17-18). The time of planting will arrive before they have time to gather the crop of the previous year (Amos 9:13).

There is going to be luminous prosperity, for there will be a sevenfold increase of light (Isa. 30:26). The moonlight nights will be as bright as day and the days seven times brighter.

Surpassing in splendor all of these things is the religious prosperity ushered in by the Messianic Kingdom. The "Prince of the power of the air" will be dethroned and the "Prince of peace" will be enthroned (Rev.

## THE ORIGIN AND PERPETUITY OF THE BAPTISTS

Single Copy	\$ .75
Two Copies	\$ 1.25
Five Copies	\$ 2.50
Twenty-five Copies	\$12.50
One Hundred Copies	\$45.00

Order from:

CALVARY BAPTIST CHURCH

Ashland, Kentucky 41101

20:2-3). Christ will establish true religion and a Divine system of worship in Jerusalem (Zech. 8:3). At the very commencement of His reign, Christ the antitype of King Solomon will build a temple far larger and more glorious than Solomon's (Zech. 6:12-14; Ezek. 39-46). The nations which are afar off shall assist in the construction of this Millennial Temple (Zech. 6:15), and it will be a house of prayer for all nations (Isa. 56:6-7). The representatives of all nations shall assemble upon Mount Zion to worship in this house (Isa. 2:2-3; 66:23; Zech. 8:20-23; Ps. 86:9). The nations of the earth shall keep the Feast of Tabernacles under penalty of drought or plague (Zech. 14:16, 17).

The sons of Zadok shall officiate and offer sacrifices in this new temple (Ezek. 44:15-31) because the Levites are to be barred from priestly duties for their sins (Ezek. 44:10-14). The offerings will be the burnt, the meal, the drink, the sin, the peace (Ezek. 45:17) and the trespass offering (Ezek. 42:13). The Shekinah Glory that departed from the temple at the time of the Babylonian Captivity (Ezek. 10:18-20; 11:22-23) will again take up its residence in the Millennial Temple (Ezek. 43:1-5; Isa. 60:1, 3, 19-20; 24:23).

said, "No, you are wrong, I am not a Baptist and a half. I am a Baptist. The reason is, there is just one of me. However, if there were another half to me, it would be Baptist too."

That is my position today. I am a Baptist through and through and could never be anything but a Baptist. I would pray God that the Methodist might see the truth that Jesus died for all of his people so that he might be saved for all eternity. Then I would like to see that same Methodist see further truth of baptism, as the Bible teaches it. I would like to see him and every Methodist Scripturally immersed, and had my way, I would make a Baptist out of every one of them.

May the grace of God do each of these who are wrong to the truth, that which I believe to do in their behalf, and they be gloriously saved, and Scripturally immersed, and happily go on their way to Heaven with membership in a Mission Baptist church.

**BUILD A PINK LIBRARY**  
**25% OFF**



- Gleanings In Genesis
- Gleanings In Exodus
- Gleanings In Joshua
- Seven Sayings of the Saviour On The Cross
- Life Of Elijah
- Life Of Elijah (Paper)
- Satisfaction Of Christ
- Sovereignty of God (Paper)
- Sovereignty of God (Cloth)
- Life of David (2 vols.)
- Doctrine of Sanctification (Paper)
- Divine Inspiration of the Bible (paper)
- Comfort For Christians (Paper)
- Gospel of John Per Vol.
- Gospel of John 3 Vol. Set
- Prophetic Parables of Matthew 13
- An Exposition of Hebrews 2 Volume Set
- Divine Healing

Order From  
Calvary Baptist Church, Book

### "Not A Methodist"

(Continued from page seven)  
ished work of the Lord Jesus Christ at Calvary.

One Methodist told me that salvation was like riding a bicycle. He declared that you would coast for a little distance but if you do not soon start pedalling, you will fall over to one side or the other. He declared that salvation was just like this. He said that Jesus gives us a push, or gives us a start, and it is up to us to keep on pedalling, if we are going to go to Heaven. Now there might be some truth to this, if the Bible taught that we were going to Heaven on a bicycle. However, there is not a hint that we are saved other than by free unmerited grace of God.

In other words the same Jesus, who begins our salvation, continues it, and we go to Heaven not by a mixture of grace and works, but by the unmerited grace of God.

It is thus that we sing:  
"Jesus paid it all,  
All to him I owe,  
Sin had left its crimson stain,  
He washed it white as snow."

However, since Methodists teach that salvation is continued by our works rather than by the grace of God, I say again that I am not a Methodist.

### CONCLUSION

In fact it would be hard for me to be anything but what I am — a Missionary Baptist. I believe the Bible literally, and therefore I can be nothing else and nothing less than a Baptist. I would say that if you give every man a clean heart and an open Bible the result would be a Baptist civilization. I am like Bro. T. Eaton who used to be the editor of a Baptist paper published here in Kentucky. Someone charged him with being a Baptist and a half. He



**The Best Bargain of All!**

## THE BAPTIST EXAMINER

How about sending ten "subs" for ten of your Baptist friends who need the Truth this paper stands for?

**TEN SUBS \$10.00**

IN ADDITION, WE WILL RENEW YOUR OWN FREE!  
(No less than ten "subs" accepted at this price.)

- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_

Enclosed \$ \_\_\_\_\_ for \_\_\_\_\_ Subs

Your Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_

**GIVE US READERS--**

**We Will Give Them The Truth**

THE BAPTIST EXAMINER

JULY 1, 1967

PAGE EIGHT