

# The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

36, No. 35 ASHLAND, KENTUCKY, SEPT. 30, 1967

WHOLE NUMBER 1506

## The Halliman Family



It is a joy to us to present herewith Elder and Mrs. Fred T. Halliman who have been missionaries to New Guinea for the past seven years. That we consider Brother Fred a very definite friend, that we of Calvary Baptist Church rejoice over the fellowship we have with him, and that we want to continue his support along with that of Bro. Roberts and Bro. Doty is but expressing it. We consider Bro. Halliman one of the very greatest of modern missionaries and we urge all readers of this paper to become supporters of this New Guinea mission work.

## All Roads Led To Ashland For 1967 Bible Conference

By E. G. COOK  
Birmingham, Alabama

Even before noon Friday the Lord's saints began to converge on Ashland for the greatest Bible Conference ever to be held in this country. They came from the North, the South, the East and the West. They came from 26 states, the District of Columbia, two provinces of Canada and from New Guinea. Not only did they come from Florida to Michigan, but they came from Miami to Ontario in Canada. And not only did they come from New York to California and Oregon, but they came from Nova Scotia to the far flung land of New Guinea. They came until the auditorium overflowed into the downstairs rooms and the upstairs rooms which in turn also overflowed.

In one sense the great 1967 Bible Conference is history. But in still another sense it has just begun. The great messages that were preached during this conference will continue to thrill the hearts of our Lord's saints throughout our land and country, and even in far away Nova Scotia for years to come. I was privileged to visit in the home of Brother and Sister John W. Schmidt of Highland, California last March. And while there I learned that they still listen to the great messages which they recorded at the Ashland Conference in 1960. So you preachers who preached at the 1967 conference please remember you will be thrilling lonely souls throughout the country for years to come, even after you have forgotten what you preached.

There are so many lonely saints

like the Schmidts in California who have no church near them with which to fellowship. And for them, there is no way of estimating the value of the sermons which you preached at the 1967 conference. So I say to you, rejoice with exceeding great joy and praise our Lord with all that is within you for the opportunity of not only preaching the Word at the conference, but for the



E. G. COOK

fact that you are today, and will be for years to come breaking the bread of life for lonely souls, not only in far away Nova Scotia, but throughout our own land and country as well. I personally counted twenty-four tape recorders in the auditorium. And there is no way of my knowing how many were there that I did not see. I saw one dear Brother with

(Continued on page 4, column 1)

## Newest Fad -- Paper Clothes Show Our Spiritual Needs

Temporary fashion has set the tone on a paper binge! Paper material which is 93 per cent cellulose and 7 per cent nylon is being used for many items of clothing—even to evening gowns. Double-breasted suits for men are being made which look like real cloth and sell for only twelve dollars!

Minis, surf jackets, sandals, and many other items of apparel are being made of this material — many in bright

ashes from a cigarette falling on them could cause them to burst into flames. A person with an unbalanced sense of humor might be tempted to tear them.

Since the time when man made aprons of fig leaves (Genesis 3:7), to this day of luxurious wardrobes, man has spent much time, thought, effort and money making clothes for his body. How comparatively little has he spent on soul apparel, in which he must meet God!

Happy is the person who can say with Isaiah: "He hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness." (Isaiah 61:10).

The "best robe" is the righteousness of God, "which is unto all, and upon all them that believe (Romans 3:22)." Our own righteousness is as filthy rags in

(Continued on page 8, column 4)

## TEXAS ITINERARY

Brother Gilpin is going to make a short, hurried trip to Texas and will be preaching at the following places:

Thursday, October 12 — East Side Baptist Church, Fifth and Hoover, Benton, Arkansas. Elder Joe Shelnett, Pastor.

Friday, October 13 — Providence Baptist Church, Kountz, Texas. Elder M. C. Hughes, Pastor.

Saturday, October 14 — Bethel Baptist Church, Pasadena, Texas. Elder B. A. Langford, Pastor.

Sunday, Monday, Tuesday, October 15, 16, 17 — Caddo Baptist Church, Stockdale, Texas. Elder Gene Hensley, Pastor.

Wednesday, October 18 — Providence Baptist Church, Henderson, Texas. Elder John Reynolds, Pastor.

We shall be happy to meet any of our readers who live within going distance of these churches and will count it a pleasure to have fellowship with you.

## Impressions Of Our Visitors At Our Annual Conference

This conference has been the GREATEST BLESSING of the year to me. I love the truth we have heard, and the fellowship we have enjoyed. I appreciate Calvary Baptist Church and great load they have carried in providing all the things to make such a conference possible. We look to the end of this one with sadness, but we look to the next Labor Day with eager anticipation.

Charlie Buford,  
Birmingham, Alabama

The Bible Conference just gets better and better as the years go by. The new building adds to the conference; the physical food is delicious; the spiritual food is beyond description; and the fellowship is the next thing to Heaven itself.

Mr. and Mrs. E. G. Cook,  
Birmingham, Alabama.

Although this was my first time to attend the Bible Conference it met my expectations. It has been a blessing to me. The Lord willing I will be here again next year.

Mrs. Charlie Buford  
Birmingham, Alabama

I sincerely enjoyed the conference from beginning to end! I enjoyed the music, singing and all the food also. I am looking forward to next year's conference.

Tommie Buford,  
Birmingham, Alabama

I have really enjoyed the conference this year. This is the first time I have been to a Bible Conference here and I hope to be back

(Continued on page 5, column 5)

## THE TWO ADAMS

MILBURN COCKRELL  
Hendleyfield, Mississippi

The Scripture mentions two representative men. The first is called "Adam," the second is called the "last Adam" (I Cor. 15:45), or the "second man," the "Lord from Heaven" (I Cor. 15:47). Adam was a type of Christ, "the figure of him that was to come."

Adam acted as the father of all his posterity, so that way he did as agent for us, we may be said to have done in him. The father of the human race communicated sin to his posterity: "For as by one man's disobedience many were made sinners" (Rom. 5:19). He also transmitted physical death to his seed: "In Adam all die" (I Cor. 15:22). The second Adam reversed all this. He came to communicate righteousness and life. It is written

(Continued on page 8, column 1)

## BEVERAGE DRIVERS CAN'T DRINK BEER

A San Diego beer firm, the A. Lavezzi Company, and a teamster's local are reported to be wrangling over whether the company's truck-drivers may drink the company's product with lunch.

The company says that its 25 drivers may not drink beer and drive an 8-ton truck. The teamster's local claims that the company has no right to tell them what they may have for lunch. The company hired a private detective to shadow a couple of drivers who were suspected of violating the law against drinking on the job. The detective carried a hidden camera in a lunch box and took pictures of the drivers in a restaurant drinking beer. The drivers fired. Ever hear of a shoe company firing its employees because they wore shoes?

—Christian Business Men's League Bulletin

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "GOD'S CALLS"

"For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are."—I Cor. 1:26-28.

I want us to notice several of God's calls. God not only calls sinners unto himself, but He calls others to do His will. This is

apart from the calling of a sinner from sin to salvation.

I  
GOD CALLS UNSAVED MEN TO DO HIS WILL.

Now that may sound to you as an impossibility. In fact, it may even appear to you as a falsehood. It may appear to you that it could not be true, but I assure you on the authority of God's word that God actually calls unsaved people to do His will.

I am satisfied that there's many an unsaved man, who does the things that he does, not knowing that he is doing the will of our Heavenly Father. There's many an unsaved man who doesn't real-

ize that the will of God is being done in his life, and that what he is doing, he is doing because God called him to do it. I'll give you an example of that in the Bible. Listen:

"Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; I will go before thee, and make the crooked places straight; I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the

(Continued on page 2, column 1)



## The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN ..... Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

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## Preaching A Great Sermon



ELDER HENRY HALL  
Gladwin, Mich.

We consider Bro. Hall not only a good man and a good preacher, but a real friend to TBE. For many years his church has been a regular monthly supporter of our written ministry. His Conference message will be long remembered. It will eventually be printed in this paper.

### "God's Calls"

(Continued from page one)

treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which CALL THEE BY THY NAME, am the God of Israel."—Isa. 45:1-4.

This prophecy was given two hundred years before Cyrus was born. It is interesting to notice that when he was born, he was named Cyrus by his parents, just like God had surnamed Cyrus two hundred years before.

Notice further that God said, "Cyrus, I am going to loose the loins of kings in your presence."

I am sure that you will recall the night when Belshazzar had a feast for a thousand of his lords, and nobles, and ladies. When the handwriting came out on the wall, as he saw the thumb and forefinger write those four mystic words on the wall—"Mene, Mene, Tekel, Upharsin"—as he saw that, his joints were loosed, and his knees smote one against another. God said that this was going to take place two hundred years before it came to pass. And who was the king that was responsible for Belshazzar's fright? It was Cyrus, who was knocking at the gates of the city of Babylon just then to get in. God said, "I am going to cause him to open the two leaved gates, and the gates shall not be shut." You will remember on that night of the drunken feast that everyone in the city was celebrating, and somebody forgot to close the gates. Two hundred years before-hand God said it was going to be thus. Two hundred years before it came to pass God prophesied it. Even before Cyrus was born, God said, "Cyrus, I called you for this particular task. The gates of the city shall be left open, and the loins of the king shall be loosed. Furthermore, I am going to go before you," as if to say, "Cyrus, I am going to guide you into the city of Babylon."

Then He tells us why He was going to do all this, for He said, "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name."

I tell you, beloved, God loves His elect. There isn't anything that God won't do for His elect.

You remember when the field had been sown with wheat, and the Devil oversowed it with tares, that the angels said, "Lord, if you will permit it, we will go down and take every one of those tares out of the field." But God said, "No, don't do it. You might make one mistake. In rooting up the tares, you might destroy one blade of wheat. Let them both grow together, the wheat and the tares, until the time of the harvest, and then we will separate them."

Beloved, our Lord loves His wheat. Our Lord loves His own. He loves His elect—so much so that He wouldn't even allow an angel to try to separate the wheat from the tares for fear that the angel might make a mistake and destroy one grain of wheat. I say, God loves His elect, and accordingly, God called this unsaved man, Cyrus, to do His work.

Let's notice also the man who was governor at the time when the Lord Jesus Christ was born. We read:

"And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city."—Luke 2:1-3.

If you will notice, this was not exactly a taxing, but more an assessing looking forward to a taxing. The decree was that everybody had to go to his own city, to his birthplace, to be assessed for taxation. That meant that Joseph and Mary, both of the city

of Bethlehem, had to travel to Bethlehem to be assessed. They were living at that time some 50 or 60 miles north of Bethlehem. Mary was pregnant, soon to be delivered of the Child, Jesus, and unless this decree had gone forth from this heathen king, the Child Jesus would have been born in Nazareth, some 50 or 60 miles north of Bethlehem.

In Micah 5:2 we are told that Jesus' birth was to be in Bethlehem. The Lord Jesus Christ said, "The Scripture cannot be broken." So in order to keep this Scripture of Micah 5:2 from being broken by Jesus being born in Nazareth, as He logically would have been born, God put it into the heart of this evil, pagan king to pass an edict whereby everybody had to go to his home city to be assessed for taxation. This meant in spite of Mary's condition that Joseph and Mary had to travel 50 or 60 miles to the city of Bethlehem where the child Jesus was born.

Don't you see how God called upon this ungodly king and made him pass an edict whereby the Word of God would be fulfilled? I tell you, God calls unsaved men to do His work.

### II

## GOD CALLED THE PROPHETS OF THE OLD TESTAMENT.

I am a firm believer in the truth that every one of the prophets were God-called. Listen:

"Before I formed thee in the belly I knew thee; and before

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thou camest forth out of the womb I SANCTIFIED THEE, and I ORDAINED THEE a prophet unto the nations. They said I, Ah, Lord God! Behold, I cannot speak: For I am a child. But the Lord said unto me, Say not, I am a child: For thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: For I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, and to build, and to plant."—Jer. 1:5-10.

God said, "Before you were ever conceived, I knew you. Before you were formed, I called you. Before you were born, I sanctified you. I set you apart, and I ordained you as a prophet."

Can anybody say that Jeremiah wasn't called of God?

Every once in a while I run into some preacher who says that there is no such thing as a call of God—that God doesn't call people, and that men just take upon themselves the task of preaching. I ask you, how can a man be so blind as to read a Scripture like this and fail to see that God called the prophet, Jeremiah, to do His work?

Let's notice Samuel. He is the one I most often refer to so far as God's call is concerned. I am sure you remember how he was born and his mother brought him into the home of Eli where he was to be reared. This was in keeping with her promise to God, that if God were to give her a baby, she would bring that baby

## Missionary Elect



ELDER AND MRS. RALPH DOTY

Planning to go as a missionary to the Solomon Islands, leaving the USA shortly after the first of January, Brother Doty is making ready for this important step in life. He is visiting present, among various churches throughout the States, and pleases God these two will be leaving for foreign service early.

## Our Amish Friend



From Goshen, Indiana, came Brother Alvin Yoder to our Conference. He is a reader of the Baptist Examiner and being acquainted with a Baptist preacher nearby, came with this preacher to the Conference. In the center of the picture talking with him is Brother William Burkett of Dallas, Penn. To the right, talking with someone else is Bro. Lloyd Wyrick, pastor of the Macedonia Baptist Church, the church which is sending out Brother Halliman, Bro. Roberts and Brother Doty.

up in the fear and the nurture of the Lord.

Here he is in the home of Eli, associating with Eli's evil sons every day. As I often say, he reminds me of a beautiful lily growing on a manure pile. You couldn't find anything much greater by way of contrast than the sons of Eli on the one hand and the son of Hannah, Samuel, on the other. Samuel, then, didn't know the Lord, but God called him. Samuel thought it was Eli,

and he rushed to him. Eli said, "I didn't call you. Go back and lie down." It happened a second time. Eli said, "No, I didn't call you." Finally, Eli gave him the best advice in the world. Eli perceived it was the Lord that was speaking to him. Eli said, "I am not calling you. The Lord that is speaking to you, you don't know the Lord yet. It is God that is speaking to you. You go back and lie down, and that voice comes to you again." (Continued on page 3, column one)

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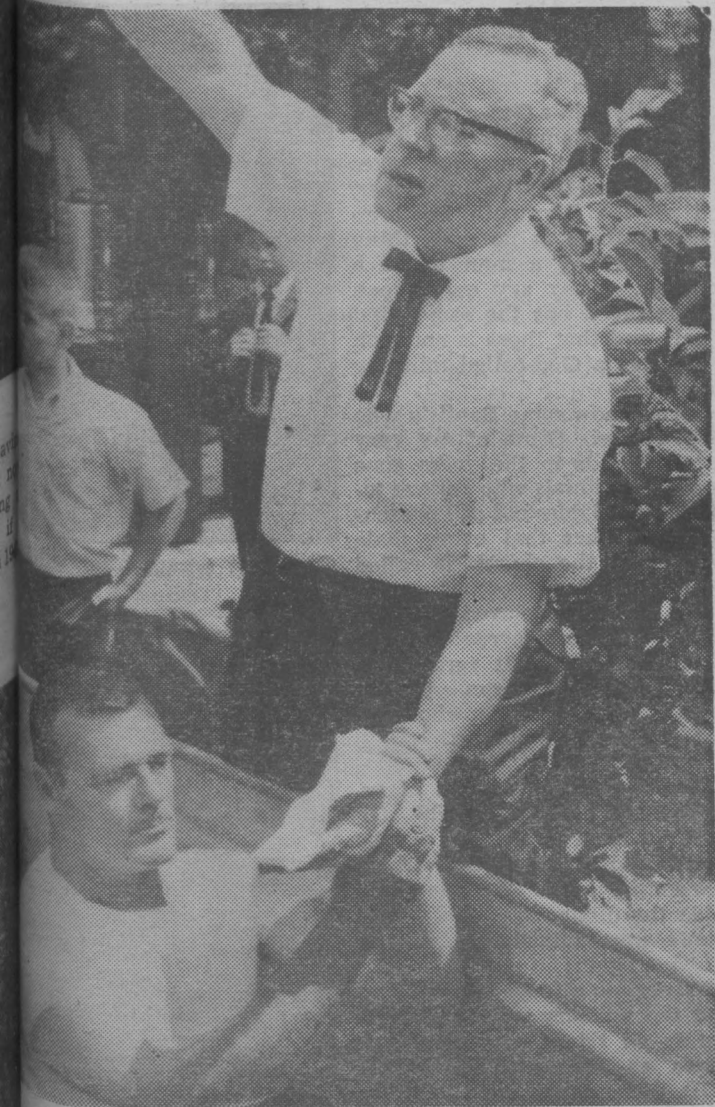
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## BAPTIZING

Early every year it's a joy to us to baptize one or more at the Bible Conference. Our Lord demands that enough water be for burial, and there was considerably more than this in this long trough in our back yard where these three were immersed in Christ in baptism. Each of the three had discussed the matter with your editor previously and they came prepared to be baptized into the fellowship of Calvary Baptist Church.



**WILLIAM MILLER**  
Marion, Ohio

and followed him."—Mt. 9:9.

Can anybody say that Matthew wasn't called of God to be an apostle? Here is a man who was a tax collector; he was in the business of taking in money. Being a Jew, it would be rather hard for him to leave that job unless it was the Lord that was calling. But Matthew immediately turned his back upon his business and followed the Lord Jesus Christ. I say, beloved, the disciples were called of God.

Notice another disciple whose call shall not be disputed:

"The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."—John 1:43.

I have read to you about Peter, and Matthew, and Philip and Andrew—these four apostles who were called of the Lord. I haven't read you about their salvation. There is not one of these Scriptures that has a thing to do with their salvation. They were already saved. They were saved in the days when they became the disciples of John the Baptist, and had received Baptist baptism at



**WILLIAM BURKETT**  
Dallas, Pennsylvania

## Pinch Hitter



**WARREN HARTMAN**  
Verona, Ohio

## "God's Calls"

(Continued from page two)

say, "Speak, Lord, for thy voice shall be heard." When the voice again, Samuel spoke to the Lord and God called him to be a servant.

Don't say that every man has a literal call just like Samuel, but I will say this, in my personal opinion, if a man has a call that is as strong as the call of Samuel's, he had a call from the Lord. I believe that the call God gives today, is a call that is strong from the standpoint of God's directions, and God's call, as was the call that God gave Samuel.

## III DO CALLED THE APOSTLES.

The apostles didn't enter the

ministry because of themselves. Rather, they entered because they were called of God. We read:

"And Jesus, walking by the Sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: For they were fishers. And he saith unto them, FOLLOW ME, and I will make you fishers of men. And they straightway left their nets, and followed him."—Mt. 4:18-20.

Notice, two fishermen became fishers of men. These two men, Peter and Andrew, heard the call of Jesus Christ to become two of His original twelve apostles.

Notice another apostle who heard the call:

"And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he said unto him, FOLLOW ME. And he arose,

Bro. Hartman wasn't actually on the program but as a pinch hitter he read a manuscript for his father-in-law, Brother O. B. Baker. Bro. Baker was present, but he had just had some teeth extracted and was unable to speak. He had prepared a good sermon, and Bro. Hartman proved to be a good reader of his father-in-law's manuscript.

the hands of John the Baptist. But now they are being called to be the apostles of the Lord Jesus Christ. Surely no man can deny that they were called of God.

Let's leave the days of Jesus and come to the time of the Apostle Paul and see how he was called of God:

"And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: It is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do."—Acts 9:3-6.

Notice, Saul started out that day, shall we say to be saved? Shall we say that he started to Damascus on a religious pilgrimage? Shall we say that he started out that day with the expectancy that he was going to meet the Lord? No, the farthest thing from the mind of Saul was the thing that happened to him that day. He had started to Damascus to persecute Christians, but on the way a voice said,

"Saul, Saul, why persecutest thou me?" Saul might have said, "Lord, I am not persecuting you. I am persecuting those who claim to be your followers." But you know, beloved, a follower of Jesus is so identified with Him that you can't persecute Him without persecuting the Lord Jesus. Speaking of Paul, the Lord said to Ananias; "Go thy way: For he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things (Continued on page 4, column 3)

## An Exposition of Hebrews

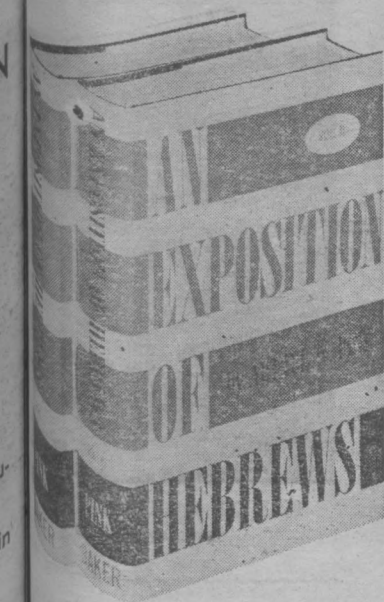
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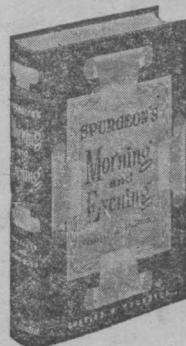
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## Going Through The Chow Line



To expedite the task of feeding our several hundred guests, we had three tables with the same food on each table so that three lines of guests could be served at the same time. There was a lot of this passing through the chow line at this Conference as over 5,000 meals were served.

The only one we recognize in this picture is our dear brother in Christ, Bro. Malcolm Wood of Dalton, Ky. He has been one of the outstanding supporters of the Baptist Examiner for many years. We thank God for the friendship and fellowship we have had with Bro. Wood and his wife in our home.

## Conference

(Continued from page 1)  
his recorder between his feet back in the audience recording the sermons, and there were 33 of them preached during the conference.

How we do thank our Lord for His using the great Calvary Baptist Church and her beloved pastor in such a marvelous way to our good and to His glory. The accommodations, including the fine food were beyond our weak efforts to describe. How we do thank and appreciate the women of Calvary Baptist Church along with women from other churches who did such a superb job of feeding that huge crowd of people. And certainly it would be an unpardonable sin, at least in the eyes of those who enjoyed the very efficient service of Brother John R. Gilpin, Jr. and his co-workers on the patio if we failed to express our heart-felt appreciation for their service.

How delicious were the eggs, the Aunt Jemima pan cakes, bacon, biscuits and other things we were served at the patio. And we sure do not want to forget for one moment the wonderful service rendered by the boys who eagerly opened enough pop bottles to fill a truck.

And when it came to the sleeping accommodations, no expense was spared in their effort to make us all comfortable. And whether you know it or not, it will take some four or five thousand dollars just to pay for the hotel and motel accommodations. Calvary Baptist Church is truly a great church. But she only has something like 50 members. So you see our Lord will have to help them in this matter. And He helps them through you and me who enjoyed and appreciated what this church did for us during the conference. If He has not whispered to you that your church, or at least you yourself should send a contribution to

Calvary Baptist Church maybe you should check up on it. You just might have your "radio" on the wrong station.

Neither Brother Gilpin nor any member of the church even hinted to me that I should say this. I am doing it on my own. So, if you should feel that the Lord does not want you to help out in providing such a wonderful Bible Conference and in publishing such a great paper as TBE, then just don't do it. But if you feel as I do that all this is some of the greatest missionary work that a church can do, then get down on your knees and say, Father please help me to do what I know I ought to do.

If you thrilled at the preaching,

## Soloist



Bro. Dewey Hart of Akron, Ohio was a blessing to every session of our Conference with a marvelous rendition of some great old song. Bro. Hart lives and works in Akron but is a member of the New Testament Baptist Church of Elyria, Ohio. No one who heard him sing will ever forget the blessing that he was through the voice that God has given him. It is our sincere prayer that there shall never be another Conference held without Brother Hart being present.

if your soul was stirred by the music by Freddy and Mark Phelps at the instruments and by Brother Hobbs on the rostrum, if you are still rejoicing over the special music by Brother Maddox of Florida, Brother Hart of Ohio, Brother Bobby Overton of Calvary Baptist Church and the Buford children of Alabama, then show your appreciation and feel good deep down in your soul all the year long.

## "God's Calls"

(Continued from page three)  
he must suffer for my name's sake."—Acts 9:15, 16.

I say to you, beloved, you can't read this without realizing that Saul was chosen and called of God.

The Apostle Paul tells us definitely and clearly that he was called by God to the ministry, for he says:

"But when it pleased God, who separated me from my mother's womb, and CALLED ME by his grace, To reveal His Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood."—Gal. 1:15, 16.

"And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, PUTTING ME into the ministry."—I Tim. 1:12.

"Whereunto I am ORDAINED a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity."—I Tim. 2:7.

"Whereunto I am APPOINTED a preacher, and an apostle, and a

teacher of the Gentiles."—II Tim. 1:11.

Beloved, I say to you, you can't read these Scriptures and deny the fact that God called the Apostle Paul to preach. Just as God called the unsaved people to do His work and God called the prophets of the Old Testament, so God called the apostles.

## IV.

### GOD CALLS PREACHERS TODAY.

There are a lot of folk who don't believe in a God-called ministry. The Campbellites, for example, say that a man just takes it upon himself to be a preacher, and all the Plymouth Brethren say that there is no such thing as God calling a man to be a preacher. They say every man who is saved has the same kind of call, and that there is not such a thing as a God-called ministry today.

I even know some Baptists who believe thus. Some of my very closest friends in the years gone by are individuals who believe today that God does not call preachers, but rather that every male member of the church is called of God to be a preacher of the Word of God. Beloved, I don't believe it. I don't agree with the Campbellites. I don't agree with the Plymouth Brethren. I don't agree with any Baptists who deny that God calls ministers.

We read:

"Let a man so account of us, as of the MINISTERS OF CHRIST, and stewards of the mysteries of God."—I Cor. 4:1.

Seemingly, the Apostle Paul made the distinction that some people were ministers of Christ. Listen again:

"Giving no offence in any thing, that the ministry be not blamed: But in all things approving ourselves as the MINISTERS OF GOD, in much patience, in afflictions, in necessities, in distresses."—II Cor. 6:3, 4.

How could a man be approved as a minister of God if everybody in the group were ministers? Beloved, He was talking about somebody, other than the ministers, approving of him. He is saying ministers are God-called.

We read also that Paul says:

"And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation."—II Cor. 5:18.

If you will study the context, you will find that Paul was talking to preachers, and he says that preachers have been given the ministry of reconciliation.

Notice again:

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."—Eph. 4:11, 12.

I ask you, doesn't that show you that God calls preachers? Isn't that proof in itself, for it says that He has called some to be pastors and preachers, in order that they might edify the body.

Listen again:

"Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfill the word of God."—Col. 1:25.

This would tell us that Archippus had had a special call from God to be a minister.

I say to you, I believe that God calls men to the ministry, and I don't believe that you have to listen to a man very long to know that he is called of God, or whether he is preaching out of his head. I will be perfectly frank with you. I think that any group of saved people can very soon detect whether a man has a call from God, or whether that man is deceiving people.

Notice another Scripture:

"And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. Then the twelve called the MULTITUDE of the disciples unto them, and said, It is not

## Pulpit Pounders

We didn't get a great number of printable pictures of the brethren while preaching, but we are happy to present these four. Some of the rest of the brethren would sue us for slander if we were to present them as the camera caught them.



ELDER W. W. WILKERSON  
Tampa, Fla.



ELDER WAYNE CROW  
Seabrook, Maryland



ELDER FRED PHELPS  
Topeka, Kansas



ELDER AUSTIN FIELDS  
Ironton, Ohio

reason that we should leave the word of God, and serve ye. Wherefore, brethren, look ye up among you SEVEN MEN of Holy Spirit and wisdom, whom we may point over this business. But will give ourselves continually (Continued on page 5, column



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THE BAPTIST EXAMINER

SEPTEMBER 30, 1967

PAGE FOUR



## "God's Calls"

## Just Pick-ups

These four pictures were made in our back yard at lunchtime and since they represent a wide geographical difference we are happy to present them herewith. It is a joy to say that each of them offered genuine inspiration and encouragement at the Conference.



**ELDER RALPH HAWKINS**  
Nappanee, Indiana



**JIM WASHER**  
Tampa, Fla.



**ELDER CHARLES SOUDER**  
Elizabethton, Tennessee



**ANDY LANDRY**  
Mt. Bridges, Ontario, Canada

fours, with his fingernails growing out like birdclaws and his hair growing long. For seven years he hopped around on the ground like an ox that eats grass. He had the heart of a beast, and God turned him into a beast.

Then one day God called him, and he heard God's voice. God took a man who for seven years had the heart of a beast, and who for seven years lived like a beast ---God took him and changed him into a man---not just a man, but a saved man. The letter that he wrote following that experience was a letter that indicated that he had had a genuine experience of grace with God. I tell you, God calls unsaved men, and saves them.

Back yonder in the Old Testament was a man who was a priest ---a heathen priest in a pagan temple in the land of the Chaldees. His name was Abraham. But you say, "Brother Gilpin, I thought Abraham was the father of the faithful. I can't conceive of Abraham being a pagan priest." The Bible doesn't say that he was, but tradition says that Abraham was actually a pagan priest.

One day, as Abraham probably officiated in a pagan temple, God spoke to him and said, "Abraham, leave." Abraham left his home town, he left his pagan temple, he left everything and started out for a new land he knew not. Was he a saved man? No, not yet.

Abraham went half way to the



**BOBBY OVERTON**  
Ashland, Ky.

Possibly Bobby wouldn't have been able to do much singing just at this particular time. He either had his mouth full of chocolate cake or was about to take a man sized bite.

land of Canaan, and came to a place called Haran, and stopped there, and stayed a while until his father died. Then he moved on, and went down into Egypt, and came back up into the land of Canaan.

One night God and Abraham took a walk. He had been a believer in God ever since the day God spoke to him in that pagan temple. He had been a believer in God all that time, but he had never really come to the place where he believed in the Lord Jesus Christ. He had never yet seen the truth that Jesus Christ was the Son of God who would die for human sins. One night Abraham and God took a walk. God said, "Abraham, count the stars." Abraham looked up and began to count them. He said, "It is too great a task." The Lord said unto him, "So shall thy seed be." Notice: The Lord said unto him, "So shall thy seed be."

Now what did the Lord mean when he said, "So shall thy seed be"? Most people say that that is a reference to the fact that there was going to be a lot of Jews born of Abraham, and that there was going to be a lot of Jewish seed within the world. Let's notice what Paul says:

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## Aquatic Engineers



If you don't know the meaning of the caption above this picture, then we'll just speak plainly and say these were dish washers. It took a lot of this type of work to keep everything running smoothly and we truly thank God for the ease and efficiency of all this work.

"Now to Abraham and his seed of God in Christ Jesus."—Phil. 3:14.

were the promises made. He saith: not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."—Gal. 4:15.

In the book of Genesis, He said "So shall thy seed be." Then we read:

"And he believed in the Lord and he counted it to him for righteousness."—Gen. 15:6.

God called Abraham when living in the Ur of the Chaldees. He lead him step by step, ultimately saving him. This is the way God deals with the lost.

I tell you, beloved, God calls unsaved people to Himself.

### CONCLUSION

I ask you, has God called you? Do I speak to somebody who is unsaved? If so, may I remind you that I am talking to you the same as God talked to Abraham. Maybe God is calling you tonight. Paul said:

"Wherefore, holy brethren, partakers of the HEAVENLY calling."—Heb. 3:1.

Have you partaken of the Heavenly calling? Has God called you? Do you know that you are called of God?

Paul said:

"I press toward the mark for the prize of the HIGH CALLING

Have you had that high calling? Has God called you? Might it please God tonight to call someone by His grace and to save that one. I can't call you. I don't want to call you. I'd like to if I could, but since I can't, I don't want to, but I pray that God might call you tonight.

## Impressions

(Continued from page one) next year. I know I will never forget the wonderful preaching or the friendly people I have met.

Marilyn Pike,  
Birmingham, Alabama

I have enjoyed this Bible Conference; thank the Lord for it. It has been a blessing to my soul. I am looking forward to returning next year, if it's the Lord's will.

Louis Ricketts,  
Huntsville, Alabama

We have looked forward to this meeting for a long time and we certainly were not disappointed in it. It certainly has given me (Continued on page 6, column 1)



## THE TWO BABYLONS

By ALEXANDER HISLOP

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about God. The only person that doesn't know anything about God is a beast. Since he didn't know anything about God, God just turned him into a beast. For seven years you could see Nebuchadnezzar hopping around on all

(Continued from page 4)  
ayer, and to the MINISTRY OF THE WORD."—Acts. 6:1, 4.  
There are three groups spoken of here: the multitude, the individuals who were chosen to be the first deacons, and the others who were the ministers who said they would give themselves to prayer and ministry of the Word. As I say, there are three different groups—the multitude, the deacons, and the preachers. How can you say anything except that God calls men into the ministry? I have heard some fellows preach that I don't think God ever called. I have heard some preach that I am satisfied Mamma had a great deal to do with their being in the ministry. I remember one fellow who went to Georgetown College two or three years before I did, and I heard him say that he hoped his mother would die before September so he wouldn't have to go back to school. He didn't want to be a preacher. His mother didn't die, but he didn't become a preacher. Do you know why? Because God calls men into the ministry. Men don't become successful preachers because Mamma calls them into the ministry.  
Some people go into the ministry because they think it is an opportunity for an easy time. I think the average minister, if he wants to make it such, could have an easy time in the ministry. If he has enough sense to keep his mouth shut and never say anything that would offend people, keep his ear to the ground, keep his eye on the congregation and walk a tight wire. Of course, that is a pretty hard thing to do. A man would have to be quite an Acrobat to keep his ear to the ground, walk a tight wire, and not fall to either side, and keep his eye on the congregation at the same time. But if a man is able to do it, for a while he will have an easy time; and if he stands in with the denomination, and if he turns his shekels into the Cooperative Program, he needn't worry if he flunks out one place he'll have a place for him somewhere else.  
But, beloved, I believe that there are men whom God calls to preach. They get their message from God, and not from man, and they preach it without fear or favor of man, respecting only the will of God.  
V  
GOD CALLS THE UNSAVED TO HIM.  
What an example Nebuchadnezzar is of a man God called. Three different times before he was saved, God referred to him as "my servant." Listen:  
"Behold, I will send and take the families of the north, saith the Lord, and Nebuchadnezzar the king of Babylon, my servant, and I will bring them against this land."—Jer. 25:9.  
"And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to devour him."—Jer. 27:6.  
"And say unto them, Thus saith the Lord of hosts, the God of Israel: Behold, I will send and take Nebuchadnezzar the king of Babylon, my servant, and will set his throne upon these stones that we have hid."—Jer. 43:10.  
God referred to Nebuchadnezzar three different times as "my servant." Thirty-five years before he was saved, God knew he was going to be saved. God knew exactly when He was going to call him.  
I tell you, beloved, it took an unusual experience on the part of Nebuchadnezzar for him to become a child of God. I can see him looking out over those hanging gardens. He prided himself on those things, and he said, "Is not this great Babylon that I have built?" God was the LAST thing that he had. Notice, he said, "I built." This is what I mean. Nobody but a beast forgets



# Love Radiant!

"They looked unto Him, and were radiant."

—Ps. 34:5 R. V.

By J. B. ROWELL, Victoria, B. C.

## LOVE'S TRIUMPH

Death could not hold our Saviour. Only through One, victorious over sin and death, could the message of redeeming love be proclaimed to the world. That God may be glorified, and His love shed abroad in human hearts, Jesus Christ our Lord was "declared the Son of God with power, according to the spirit of holiness, by the resurrection from the dead." (Romans 1:4). Thus, this miracle of miracles, this the mightiest of the divine achievements, is sustained by Love's Announcement—"The Lord is risen indeed"; and Jesus Christ became "the firstborn from the dead; that in all things He might have the preeminence." (Col. 1:18).

What fathomless oceans of love have been opened up to the human family through the Triumph of Calvary and the Resurrection Morning! And this, spelled out in the loving-kindness and tender-mercy of our God.

## LOVE'S OBSERVANCE

Nineteen centuries ago, a band of disciples were gathered together in Jerusalem. They were discouraged, for the Lord in Whom they had hoped had been crucified and buried. They were filled with fear because of the Jews, who had plotted the death of Jesus, and were possessed of a like hatred against His followers. For these reasons, the disciples had lost heart and trembled behind closed doors, as the Scripture tells us—"the doors were shut where the disciples were assembled for fear of the Jews." (John 20:19).

"Omniscience is the eye of Love," and that Eye of Love, even of our Risen Lord was upon those trembling, discouraged disciples. His is not a slumbering eye, for He that keepeth thee shall neither slumber nor sleep. His omniscient gaze pierces even to the darkened corners of the earth, and into the deepest recess of human need, to bring succour according to Love's limitless provision. "For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him." (2 Chron. 16:9).

## Impressions

(Continued from page 5)  
more zeal to work for the Master. We certainly have a lot of good spiritual food for thought and meditation for the days to come. I marvel at the cooperation of your church body because this sort of thing could not have been done unless there was harmony and a good spirit within your church body. I know the Lord will bless you for it. I feel like the little girl when she prayed her prayer, "Lord I can't hold much of thy Spirit, but I can run over a lot." I hope that will be my case as we return to our own church. I hope I can give out

to others the inspiration the conference has meant to me. Thanks, thanks, thanks for everything, the good food, both spiritual and physical. May the Lord continue to bless you is my prayer.

Lela K. Jobe,  
Maysville, Arkansas

There was a wonderful time of fellowship for God's people and a unity of the preacher brethren in the bringing of God's Word on Bible doctrine. The whole conference was marvelous. One thing that impressed me was so much praise for TBE being responsible for their becoming acquainted with Bible truths. The Lord willing I want to come back next

year. May God's blessing be on Calvary Baptist Church. The food was excellent and my wife and I enjoyed so much meeting brothers and sisters in Christ from all the states.

Hugh D. Jobe,  
Maysville, Arkansas

Everything has been said; only a fool would not enjoy it, and I am not a fool, I am a son of God.

Donald Hackney,  
Huntsville, Alabama

Thank God I was able to attend the Bible Conference this year and pray that I will be able to attend the next one.

Nina Hackney,  
Huntsville, Alabama

This is the second year I have attended the conference in Ashland. I have enjoyed the messages more this year than last. I am impressed at the way God has blessed the hearers and speakers. May God bless Calvary Baptist Church and their pastor.

Charles Penley,  
Huntsville, Alabama

## Our Policeman



STERLING McPEEK  
Ashland, Ky.

Sterling is a member of the Auxiliary Police of Ashland, Ky. and at the same time is a very close friend of the editor of this paper. It was a joy to have him handle the traffic at the church throughout the Conference. Most everybody parked across the road from the church and Sterling was very helpful in assisting our several hundred guests in crossing the street. This was especially true since our church building is located on a very busy highway, with exceedingly fast traffic. It was highly conspicuous as to the large number of our guests who commented on the extreme courtesy of our policeman.

The conference was truly food for God's people. Thank God for making it possible for us to attend.

Mr. and Mrs. A. J.  
McNeal and Dean,  
Huntsville, Alabama

I've certainly enjoyed the conference in every aspect. This is my first year to attend, but trust if the Lord's wills, it shall not be the last. I would like to express my thanks for the fine Christian fellowship in the home of the Evermans. Pray the Lord will richly bless Calvary Baptist Church!

Harold Wayne Gregory,  
Millport, Alabama

I have enjoyed this conference immensely.

Ray Ojala,  
New Market, Alabama

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PAGE SIX

## Three of "Some" Kind



Jokingly one of our brethren said that this looked like, "The Three Blind Mice," while another said it reminded him more of "The Three Stooges." Anyhow, Pastor Gilpin, Bro. Halliman, and Bro. Wayne Cox are three good friends, who enjoy rich fellowship around God's Word. This picture was made at noontime when everyone has a little season to express himself while eating.

## Father and Daughter



Brother Berkley Pennington is one of the preacher members of Calvary Baptist Church, and standing along with Berkley is his daughter Peggy. (Mrs. Steve Southworth), who is also a member of Calvary Baptist Church.

The conference has been a great spiritual "shot" in the arm. I appreciated many of the rich messages and the good spirit in which the services were conducted. The song service was equal to the other portions of the service, both music and songs.

Eld. Joe C. Shelnett,  
Benton, Arkansas

Thank you so much for the opportunity to feast both spiritually and physically. The hospitality of Calvary Church will long be remembered.

Mrs. Joe Shelnett,  
Benton, Arkansas

I think it was a very nice conference and I enjoyed it very much. I really got a blessing out of it and hope to attend next year.

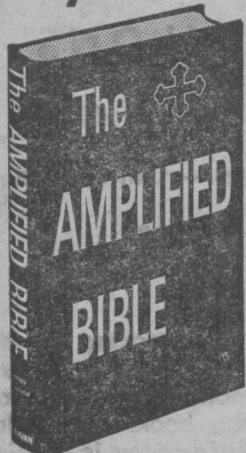
Tony White,  
Taylor, Arkansas

I thank God for these two and one-half days I spent here. They were worth driving a million miles to hear these messages and program. If it is God's will, I will return again next year. I am alive there is no other place I'd rather be on Labor Day weekend than at the Bible Conference.

Michael S. Stacy,  
Taylor, Arkansas

"And they went to promised land." This is our feeling each year at Calvary Baptist Church Bible Conference, reminding us that soon our gracious Lord shall come, and we shall spend an eternity with just such people as those that gather at the conference. One of our greatest joys is to watch the oneness of the people of Calvary Baptist Church. ---truly they are one being many. (Continued on page 7, column 1)

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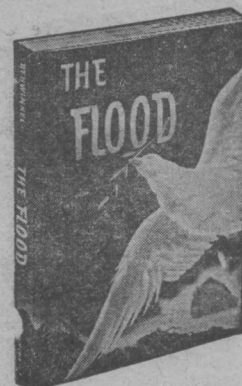
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## Happy Birthday



The little lady to the left of Pastor Gilpin is Miss Van Artsen of Grand Rapids, Mich. and the lady to the right is Mrs. W. V. Murray of Bristol, Tenn. Each of them in the providence of God had a birthday during our conference, and it was a joy to us as we met for our noon meal to thus recognize them.

## The Buford Trio



These are the children of Pastor and Mrs. Charles Buford of Birmingham, Alabama. This picture was made as they were singing at one session of our Conference. Good singing was a part of our Conference and we were happy to hear these young ones sing.

## Two Busy Girls



MISS BETTY EVERMAN, MISS FLORENCE HUTCHINSON

Well maybe they weren't exactly busy at the time this picture was made but they were generally speaking exceedingly busy all through the Conference. If you don't think two people can be kept busy registering the guests of Calvary Baptist Church and placing them in hotels and motels, then you might volunteer your services for this task next year. From Friday noon through the entire Conference they were most busy.

## Impressions

(Continued from page 6)

The food was great--the messes were o. the Lord--we long already for the 1968 Conference. There is a sad part about that being that we have to go back to our various fields of labor, leaving behind a people, the finest people of all the earth (the people). Oh, but ere next time comes we may truly gone into the land pre-destined for the elect of God. Thank Calvary Baptist Church.

Howard Sheppard,  
Taylor, Arkansas

forget. The preaching was wonderful; the fellowship with other people who are all so nice; the food was the best you could ask for anywhere; all the preachers were wonderful; the song leader really did a very good job. I think about the best thing was Brother Gilpin and his sharp-toed boots! The rooms were good, as were the beds. This was my first year, but I hope not the last.

Betty Sheppard,  
Taylor, Arkansas

I have had a very nice time at the Bible Conference and hope Calvary Baptist Church will have many more Bible Conferences in the years to come. It was good hearing the Word of God. I will

be glad to come back next year if the Lord wills. God bless you all.  
Bertha Shepard,  
Taylor, Arkansas

I have enjoyed the conference very much this week and I hope to attend next year. I have enjoyed hearing all of these good sermons. Everyone has been as nice as can be and I am very proud to know all of you. I hope the conference next year is as good as this one has been, if not better.

Diane Sheppard,  
Taylor, Arkansas

I wish to thank everyone for all the kindness to me and thank God for the Word of God preached as it was again this year. Wish it could have been longer. Pray for us.

W. H. Long,  
Taylor, Arkansas

It was most wonderful. Everything was just fine. The spiritual food was just what we needed. The food was very tasty and above words. Everyone was blessed. Will see you next year, the Lord willing.

W. H. Grinninger,  
Tampa, Florida

Very inspiring. I love to hear men stand for the Word in its entirety. May God's richest blessing be upon this church.

Ray Crosson,  
Tampa, Florida



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Most of all I enjoyed the preached word and the fellowship. The singing was wonderful and the hospitality could not have been better.

Lillie T. Mason,  
Greenville, Florida

This is my second trip to the conference and I have thoroughly enjoyed both times. It is most encouraging to see that there are churches and pastors who still stand for and practice the truths of the Word of God.

John H. Mattox,  
Tampa, Florida

The 1967 Annual Bible Conference was GREAT indeed. The preaching, praying, singing, unity, fellowship and hospitality were superb. I have thoroughly enjoyed these days and am blessed of God thereby.

W. W. Wilkerson,  
Tampa, Florida

I have been greatly blessed by having come to this conference. I feel that more could have been achieved had the speakers (all of them) stayed on their given topics.

C. E. Mattox,  
Citra, Florida

The people were very friendly and I love and appreciate the people who labored to serve our needs in the food department. It is the little jobs of washing dishes, serving food and coffee that God will look upon as being humble and will reward those who have given (themselves) in His service. I wouldn't miss the conference preaching, singing, and prayer for anything. Our Father's Spirit was here in power and

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## Two Great Brethren



Brother Wayne Cox from Memphis, Tenn. and Bro. Joe Shelnett of Benton, Arkansas are always speakers at our Conference. Their messages always prove to be a blessing and it is with joy that we present them here.

## A Little Horse Play



In our back yard we have an old-fashioned chuckwagon, complete with spring-seat and all that goes to make up a chuckwagon. In this seat by way of an ornament there was a gallon jug, complete with a genuine corn-cob stopper. Someone suggested that he wanted my picture sitting on this spring seat holding the jug in my lap. When I agreed there were about three dozen cameras waiting for this opportunity. Bro. Gene Hensley of Stockdale, Texas climbed up on the tongue of the wagon and said, "Poor old paw comes home like this every Saturday night." Though there were 33 sermons preached and a lot of good singing that were presented, there was also a lot of good fellowship like this in our back yard at mealtime.

many truths were preached and God's people edified. I think this annual conference, The Baptist Examiner, and this group of believers represent the last strong hold of truth. May God continue to bless Bro. Gilpin and each member of Calvary Baptist Church.

K. R. Crowl,  
Manatee, Florida

I have enjoyed every minute of the conference. The hospitality was wonderful and the preaching was more than wonderful. I truly hope to get back next year.

Lettie Davis,  
Greenville, Florida

I really enjoyed it and had a wonderful time. I think that maybe you could improve it by having less speakers and more time for each speaker. It's real- (Continued on page 8, column 3)

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## The Two Adams

(Continued from page one)  
ten: "By the obedience of one shall many be made righteous" (Rom. 5:19) and "By the righteousness of one the free gift came upon all men unto justification of life" (Rom. 5:18). Jesus Christ as the head and representative of the elect died for them, rose for them and entered within the veil for them all.

From Adam we received a mortal body and from the second we are to receive an immortal body. The first Adam communicated to us a natural or animal body: "The first man is of the earth, earthy" (I Cor. 14:47). His body was fitted to live on earth. But the "second Adam is a quickening spirit." He is the resurrection and the life (John 11:25), and He came down from heaven to give His life to the world (John 6:33) So Christ is to give us our

spiritual bodies. "And as we have borne the image of the earthy, we shall also bear the image of the heavenly" (I Cor. 15:49).

Jesus Christ is the father of a new race, the fountain-head and beginning of a new humanity. He is called "the everlasting Father" in Isa. 9:6. It is also written that "he shall see his seed" (Isa. 53:10). In John 5:21 it is written that "the son also giveth life to whom he will." Christ called the disciples his "little children" (John 13:33). The new race is propagated after the analogy of the old. The first Adam is the source of the physical, the second Adam the source of the spiritual. The first the source of corruption, the second of holiness. And so Christ declared: "He that loveth father or mother more than me is not worthy of me." By this He means that none is worthy of sonship who prefers his old natural ancestry to his

new spiritual descent and relationship.

The first Adam was subjected to Satan's temptation and fell into the Tempter's trap. The second Adam was exposed to a contest with Satan and overcame him. Satan used the same threefold temptation—the lust of the flesh, the lust of the eyes and the pride of life—when dealing with each one (Gen. 3:6; Matt. 4:1-12).



## Impressions

(Continued from page seven)  
ly been good to be here among God's people. I want to thank Bro. Gilpin and all for the hospitality extended us. May the Lord continue to bless Bro. Gilpin and the people here.

Steve Chisgar,  
Plant City, Florida

(Continued next week, D.V.)



## CALVARY'S SOLOIST



Brother Bobby Overton, who is one of the members of Calvary Baptist Church, in addition to many other duties which he had during the Bible Conference, sang at most every session. God has blessed Bobby with a remarkable ability as to voice, and he, in turn, was a blessing to our guests.

## Song Leader



ELDER MAYNARD BELT  
Rogers City, Mich.

It was good to have Bro. Belt not only in our fellowship but to assist in the congregational singing. Of course most of our congregational singing was lead by Bro. James Hobbs of McDermott, Ohio. This has been one of Bro. Hobb's main duties at our conference each year. There's no one loved more by the members of Calvary Baptist Church than Bro. Hobbs, but we were glad this year to have Bro. Belt present to take part of this burden off Bro. Hobbs.

## Virginia Guests



Mr. and Mrs. Frank Parrish of Virginia were guests at our Conference this year for the first time. We present this couple with great joy especially since Sister Parrish came to the knowledge of Christ as her Savior, and the assurance of her salvation through the reading of the Baptist Examiner many years ago.

## Clothes

(Continued from page one)  
the sight of a holy God (Isaiah 64:6), but God made Christ who knew no sin to be sin for us that we might be made the righteousness of God in Him (2 Corinthians 5:21). To be in Christ is to be accepted in the Beloved (Ephesians 1:6).

"When He shall come with trumpet sound,  
Oh, may I then in Him be found.  
Clothed in His righteousness alone,  
Faultless to stand before the throne!"—Now



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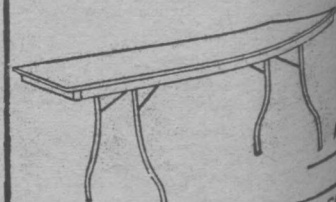
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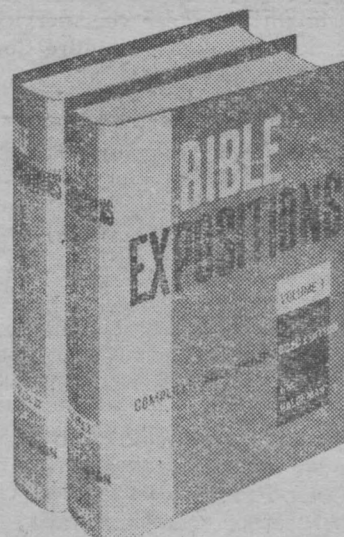
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