

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 37, NO. 11

ASHLAND, KENTUCKY, APRIL 13, 1968

WHOLE NUMBER 1532

A RESUME OF THE WORK, AND ...

Halliman's Recent Visit To Bougainville!

By F. T. HALLIMAN
New Guinea Missionary

Dear Friends:
The purpose of this letter is to fill you in with the details of the last few days that I spent on Bougainville and my return home. As mentioned in a previous article, on the 22 of February, Bro. Doty and myself assisted in the organization of the Jordan Baptist Church in one of the villages where a Baptist Mission has been located for about two and a half years. On Friday morning we left this village and walked the eight miles back to where we had been previously staying. Services were held there Friday night and there was some talk of organizing a church there but nothing definite was settled about it. Then on Sunday morning the folk assembled for services again and this time the Jordan Baptist Church had decided to assemble with them as this would be my last day there for services. We held a reg-

ular preaching service about 10 a.m. and it was suggested that we



ELD. FRED HALLIMAN

meet back in a short time to discuss the organization of a church

at that place. We dismissed the services and had a short recess and when we met again the discussion was held regarding the organizing of a church—the group decided to go ahead with the organization and shortly we were under way. I will not go into the details of that here as I am sending minutes of this church organization.

After the church organization service was over and before we had dismissed, one man petitioned the Jordan Baptist Church for church membership as a candidate for baptism and since the whole church was there she was called into a short business meeting and voted to receive the candidate for baptism. The church also authorized me to perform the ceremony and in less than an hour after the church organization service was dismissed we had again assembled for a baptismal service.

Those of you who have been (Continued on page 2, column 5)

What were the Landmarks set by the "fathers" of the Philadelphia Association, the oldest in America — Decisions concerning alien immersion — The testimony of the venerable Bro. Spencer H. Cone — Conclusion of the argument.

"Remove not the ancient landmarks which thy 'fathers' have set."—Prov. 22:28.

"Some remove the old landmarks."—Job 24:2.

The Philadelphia Association was organized, A.D. 1707, and is, therefore, the oldest upon the American continent. Its territory originally embraced all the Middle States and some churches in Virginia. Her correspondence reached to every association on the continent, and from her, as a mother body, advice was widely sought. It was by missionaries sent out from her and from New England, that the first churches in Virginia and North Carolina were formed. Her doctrinal sentiments and denominational policy, were stamped upon the entire denomination in America. In determining her general policy, with respect to Pedobaptist societies, and the views and practices of her Ancients, we must conclusively decide the truth or falsity of the charge made against us by our liberal brethren — viz., that we are attempting to bring in a heresy, and a new departure, in opposing the reception of alien immersion, and the recognition of Pedobaptist societies as evangelical churches. The reader will see who are laboring to establish, and who are trying to "remove, the ancient landmarks which the fathers have set."

It would seem strange indeed to us for the most liberal of our would-be "undenominational" brethren, to claim that it could be even probable for the Baptists of 1700, to seek, or to countenance, affiliations and inter-religious communion with Pedobaptist sects, which sought by law to force all men, irrespective of regeneration, into their bodies, and united themselves to the state, and used it as an engine of oppression against them, eating up their substance by taxes levied to support a venal ministry, who consigned them to midwinter prisons; who whipped them, without mercy at the post, and drove them from their own hearthstones into the wilderness among the wild beasts of winter, because they refused to accept their doctrines and sprinkle their infants to insure their salvation. The great fact stands out in bold (Continued on page 3, column 1)

A PASTOR'S PROBLEMS

ELD. MILBURN COCKRELL
Henleyfield, Mississippi

Recently I read where the pastor of the First Baptist Church in a city in our state committed suicide. He jumped out of a third story window of the city hospital. Christian people find it difficult to understand why any minister of the Word would deliberately kill himself. One person, who read this article, asked me if I was surprised to read of such an event. I told him that I was not surprised at this preacher's actions, but that I was surprised that more did not do the same thing. I fear that my parishioner did not understand my answer to his question, for no one but another preacher really knows the constant, nerve-breaking, mental distress which a pastor endures each day of his life. The pastor often finds his soul discouraged because of the way (Num. 21:4) he sees his hopes fail to end in realization—"Hope deferred maketh the heart sick" (Prov. 13:12). His flesh has no rest and there are fightings within and fears within (II Cor. 7:5).

with grief" (Isa. 53:3). His whole life is a series of "many tears and temptations" (Acts 20:19). When observing the disobedience of saints and sinners to God's precepts, he feels like repeating the words of David: "Rivers of waters run down mine eyes, because they keep not thy law" (Ps. 119:136). The heart's desire and prayer to God of every preacher is that sinners might be converted. He yearns for the salvation of those who see no beauty in Christ that they should desire Him. Even though he ceases "not to warn every one night and day with tears" (Acts 20:31), he discovers he is a savor of life unto life and death unto death" (II Cor. 2:16).

The pastor who has not known moments of despondency is a novice. There is not one of God's servants who has not had his moments of despondency and discouragement. When Jezebel threatened Elijah's life, he "went a day's journey into the wilderness, and came and sat down under a Juniper tree: and he requested for himself that he might die" (I Kings 19:4). Moses, that (Continued on page 16, column 2)

Scriptural Missions . . . The Purpose And Work Of True New Testament Churches

By George W. McDaniel
(Now With The Lord)

The purpose of a church exists in missions. Take out of a church the missionary idea and you have a ship without a port, an athlete without a goal, a soldier without an order, a life without an objective. You have a barren tree that cumbers the ground, an empty house over whose door is written "Ichabod." Limit the gospel in its scope and power and you cut its heart out. Charles Wesley was right: "Take back my interest in thy blood unless it flows for all the race." Christ lived and died for all men. The business of the church is to make him known to all men. Our Christian religion revolves around two foci: "Come" and "Go." Everyone who accepts the invitation "come" must hear immediately the imperative command "Go." It was our Lord's most frequent and perpetual command. It is the key to the parables. It is the beginning and the end of the model prayer:

"Thy kingdom come . . . for thine is the kingdom." It is the driving wheel of the machinery of a church or denomination. Stop that wheel and the machinery is motionless and useless. It is the authority for Christian education. Colleges and seminaries were founded to fit men to "go." When they cease to function they ought to be revitalized or buried. It was none other than President Harper who said a short time before his death when he appears to have made a revaluation of the varieties and vitalities of our holy religion: "It would be a calamity if the educational institutions founded by our fathers to foster the Christian faith should come in time to destroy the very faith they were founded to foster."

The church at Ephesus grew by giving out. A religion not worth giving away is not fit to keep at home. The character of the American Board of Foreign Missions was under consideration by the Massachusetts legis-

lature. A member spoke "I am opposed to it; we haven't enough religion for home use much less to give it to the world to export to foreign lands." A wise man rose and replied, "Sir, I have this to say when our religion is of this character the more we export it the more we have left of it; and the more we believe in this and give it to all the world, the more do we believe in it and receive it as the bread of life at home." The same principle is in the couplet:

There was a man,
They called him mad;
The more he gave away
The more he had.

Some of our brethren, well meaning, to be sure, have allowed themselves to be thrown on the defensive. They speak mostly against error, they write numerous books against heresy, they guard zealously the palladium or orthodoxy. Dryness, pessimism, and bitterness are the logical result. Judaism stood on the defensive and failed. Christ began an active, aggressive, world-conquering war. He found- (Continued on page 16, column 1)

USE WHAT YOU HAVE!

There are so many people who are like the colored young man who said to his sweetheart, in a burst of ecstasy, "Honey Chile, you know what I'd do if I was an octopus?" "No, Sam," she said, "I don't know what you'd do if you was an octopus."
"Why Honey, I'd take them dare thousand arms and wraps them all about yo', that's what I'd do."
"Sam, you is a liar. Why don't you use the two you got?"
"It's not what you'd do with a million,
If riches should e'er be your lot,
But what you are doing at present
With the dollar and a quarter
You've got."

—Watchman

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"Leaning On The Arm Of The Flesh"

"I am not able to bear all this people alone, because it is too heavy for me. And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. And the Lord said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the

burden of the people with thee, that thou bear it not thyself alone."—Num. 11:14-17.

For a basis of my message, I take you back to Exodus 18, to the story of Moses depending upon, and accepting his father-in-law's suggestion.

The Word of God tells us how God called Moses at the burning bush, and how Moses began his service for God in leading the children of Israel out of the land of Egypt.

I might say that Moses' life was divided into three periods of forty years each. There were forty years in the land of Egypt where he grew up, and where he

was educated at the king's expense, living in the king's palace. Then there were forty years he spent out in the wilderness, herding his father-in-law's sheep, learning the wilderness. He learned from books for the first forty years, but in the second forty years, he learned from the wilderness. Then God took Moses back to Egypt to deliver the children of Israel out of the land of Egypt. During this third period of forty years, Moses learned some lessons from God, and I rather have in mind in this third period of forty years, Moses learned far more from God than (Continued on page 2, column 2)

NOW READY!

1967

BOUND

VOLUMES

OF

THE BAPTIST EXAMINER

Containing All and Every Issue
Printed in 1967

\$6.00 each

He who talks without thinking runs more risks than he who thinks without talking.

The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50
Five years — \$7.00; Life — \$25.00
CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 1/2 year; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and we charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

Our Congratulations To The National Christian Association

The National Christian Association of 850 West Madison Street, Chicago, Illinois, is rounding out 100 years of service dealing with oath-bound societies. This organization came into existence at Pittsburgh, Pennsylvania, May 5-7, 100 years ago. Through the years, they have been instrumental in sending out thousands of pieces of anti-lodge literature.

Their monthly paper, "The Christian Cynosure" has been a blessing to us through the years, and we are glad to have been a reader of it approximately a quarter of a century. There is no doubt that only Heaven alone will reveal the tremendous value of the work of the National Christian Association.

There are not many who want to take a stand against worldly secret societies today. This we know to be true because we take the same position in the columns of TBE. Our hat is off to the directors of the National Christian Association for their stand for the truth for the past 100 years, and we sincerely trust that when their second anniversary rolls around, we will still be living and have an opportunity to salute them again. I might have to be pushed across the floor in a wheel chair by that time. Some one might have to do the writing in my behalf. Furthermore, I might not be able to shout very loudly as to my approval, but if I live for another 100 years, I will certainly want to commend them for their stand for the truth. If I am not

around 100 years from now, I hope there will be a lot of folk, who have been influenced through the columns of TBE and the "Christian Cynosure," who will take their stand against these Devilish secret societies.

Knowing that the Truth will triumph, the Board of Directors thank God and take courage to go forward.

THE FRAUD OF PALM SUNDAY

MILBURN COCKRELL
Henleyfield, Mississippi

It is believed and taught that Christ made His triumphal entry into Jerusalem on Palm Sunday. A careful study of the Biblical narrative reveals that Jesus did not make His triumphal entry on Sunday, but on Saturday, the Jewish Sabbath.

In the year our Lord was crucified, 30 A. D., the Jewish Passover came on Thursday, the 15th of the Jewish month called "Nisan." John 12:1 tells us that Jesus came to Bethany six days before the Passover from the City of Ephraim (John 11:54); that is, the 9th of Nisan, our Friday. Then John 12:12 reveals that the triumphal entry was made on "the next day," the 10th of Nisan, our Saturday and the Jewish Sabbath.

Christ did not cleanse the temple the same day He made His triumphal entry as it is commonly supposed. Mark 11:11 says, "And Jesus entered into Jerusalem, and into the temple; and when He had looked around about upon all things, and now the eventide was come, He went out unto Bethany with the twelve." Why did He not drive out the money changers who desecrated the temple? Because there was not any present, for it being Saturday, the Jewish Sabbath, there was no buying, selling or money changing going on. Christ cleansed the temple the "next day" after His triumphal entry which was our Monday (Mark 11:11-12, 15).

The crucifixion was on Wednesday instead of Friday. There are those who accept the traditional view that Christ was crucified on

"Arm Of The Flesh"

(Continued from page one)
he had ever learned from man or from God in the eighty years before.

After Moses had been enabled to deliver the children of Israel out of the land of Egypt, following the ten plagues, they camped in the wilderness, and here came a visitor. The visitor was Moses' father-in-law, and he brought with him Moses' wife and two sons, whom he hadn't seen for quite sometime.

You might think this is (Continued on page 3, column 5)

Friday and ate the Passover on the regular day of the Passover have Christ making the journey from Ephraim to Bethany which occurred six days before the Passover (John 12:1) on Saturday, the Jewish Sabbath. Now Ephraim was about ten miles from Bethany, and such a journey on the Sabbath was contrary to Jewish law (Ex. 16:29).

Christ could have made His journey from Bethany to Jerusalem on the Sabbath, for the Bible tells us that Bethany was a Sabbath day's journey (one mile) from Jerusalem (Acts 1:12; Luke 24:50). So the triumphal entry took place on our Saturday and thus Palm Sunday is a fraud.

A Review Of "The Modern Tongues Movement"

(165 pages, cloth bound, published by Presbyterian and Reformed Publishing Co., price: \$4.50)

This is a splendid book relative to the ever-increasing delusion of speaking in tongues.

When this book first came from the press, we wrote the publisher and told him to send us a copy for review—that is if it were contrary to the tongues movement. When he replied, he said: "You didn't think we would be in favor of it, did you?"

I know of no better review than to copy from the fly leaf of the book itself, which says:

The first half of the twentieth century saw the rise of Pentecostalism with its most spectacular feature of speaking in tongues. Now, in the middle of this century, that phenomenon is being experienced in the historic Christian churches, heralded as the new Pentecostalism or the Charismatic Renewal.

What has caused this new movement? What are its characteristics? Is modern tongue-speaking of God, of Satan, psychologically produced, or artificially simulated?

Was speaking in tongues designed to be the outward evidence of the baptism of the Holy Spirit? Was the gift of tongues given as a permanent or a temporary gift to the church? Can tongue speaking be used for private devotions and self-edification?

This book presents a careful study of the modern tongues movement with its historical antecedents. It offers a thorough Scriptural study of the Biblical phenomenon and evaluates the current movement in the light of that study. John C. Whitcomb, Jr. considers *The Modern Tongues Movement* "an outstanding treatise which shows clearly from the Scriptures that the contemporary phenomena bear little resemblance to the gift of tongues in New Testament times."

All Christians—Pentecostal and non-Pentecostal, clergyman and layman—should find Scriptural edification and spiritual profit through the reading and study of this book.

The worst criticism we offer concerning this book is that the author takes the position that it is all right for a woman to speak publicly, provided she does not speak in tongues, which is about the most ridiculous and absurd exegesis as I have known. That women are definitely committed to keep silent in the house of God is definitely seen from I Cor. 14:34 and I Tim. 2:8-15.

Despite this violent and flagrant misinterpretation of Scripture, we would heartily recommend the book, and urge our

readers to buy it. Anybody who reads it with an open mind would never again think favorably of speaking in tongues.

A Real Bargain In Arthur Pink's Gospel Of John

Our bookstore is in a position to offer a real bargain on Volume 1 and 3 of "An Exposition of John's Gospel" by Pink.

As most of our readers probably know, this set is now out of print as a 3-volume set, and as such will doubtlessly never be printed again. We only have four complete sets left (Volume 1, 2, 3), but we do have 14 copies of Volume 2 and Volume 3.

All these copies, which were printed to sell at \$5.95, we are offering them while they last at \$4.25 each, postpaid.

I wouldn't think they would last long at this price, and we would urge all of our readers who have been planning to buy this set of books to buy these two volumes (Vol. 2 and 3) while they may be had. It might be possible that you could buy Volume 1 from some other book seller, although we do not know where to tell you to look for it.

Remember: First come, first served.

BOOK REVIEWS

"THE SHORT NOVELS OF JACK SCHAEFER"

This book, by Jack Schaefer, is published by Houghton-Mifflin Company and contains a number of short novels of the author, such as *Shane*, *First Blood*, *The Canyon*, *Company of Cowards*, and *The Kean Land*.

While ordinarily we do not review books of this nature, we have been so very much impressed by *Shane* that we wish to review and recommend it. This story has a western setting of pioneer life and it is a story that will inspire and encourage every young lad who reads it. Some of the stories of this book we do not recommend because of the language found therein, but we certainly recommend *Shane* as one of the most inspiring stories that any young lad could read, outside of the Word of God.

The book sells for \$6.95; it is cloth bound, and has considerably over 500 pages. This book may be ordered from our book shop.

"FAVOR THE BOLD"

This book by D. A. Kinsley is a cloth bound book of over 300 pages published by Holt, Rinehart and Winston and features the Civil War years of General (Continued on page 16, column 5)

Ohio Baptist Church Invites Our Readers

The Grace Baptist Church located at 101 South Main Street, Union, Ohio, invites you to attend their services and to worship with them, if and whenever, God might make it possible for our readers to do so.



Lawrence Baker

This church is pastored by Lawrence Baker, whose telephone number is 836-2253. Their regular services on Sunday are:

Bible Study 10:00 a.m.
Morning Worship .. 11:00 a.m.
Evening Worship .. 7:00 p.m.

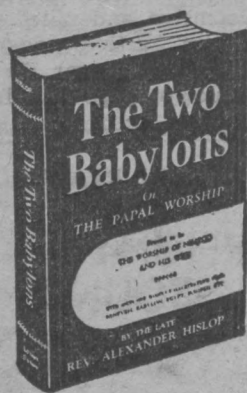
This is not an ordinary Baptist Church. They believe in the local church as the head and center about which all programs revolve and are strong believers in the doctrines of grace. Like Calvary Baptist Church of Ashland, they take no collections. Instead, they have a box where people place their tithes and offerings.

It has never been our pleasure to visit with this church, knowing several of the members as we do, we have a feeling that must be standing pretty solid for the Word of God, and we take pleasure in inviting our readers to visit with them if and when ever God may make it possible.

Fred T. Halliman

(Continued from page one)

keeping up with this work over the past several years will recall that about seven years ago, God in His providence, caused the paths of me and Brother Isaac Uming of Bougainville to cross. At the time I was living at B. Uming and Bro. Uming, then an unsaved man, was there working a government contract. He passed our house one day while we were having services and being a religious man, was impressed to stop by and ask me if he could attend the next service we had. From that time our friendship grew over the years and eventually he came to our Mission Station here in the Southern Highlands and after about 18 months here he was saved. I studied with me here for some time until one of his boys (Continued on page 3, column 5)



THE TWO BABYLONS

By ALEXANDER HISLOP

330 pages — Cloth-bound

\$3.50

If you believe in hanging your stocking by the mantel at Christmastime, or if you have adopted any one of the dozens of Roman Catholic theological pretensions then you need to read this book. Mr. Hislop shows that much of our religious life today is nothing but paganism that has crept in through Roman Catholicism.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

OUR LORD PRAYS FOR HIS OWN

A STUDY OF JOHN 17

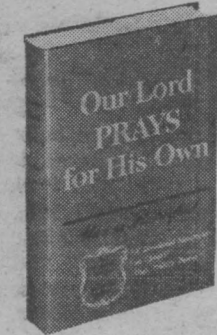
By

MARCUS RAINSFORD

Cloth-bound — 476 pages.

\$4.95

Nothing like it in print!



This exposition of John 17 is also available with paper cover in a condensed form at \$1.00.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

APRIL 13, 1968

PAGE TWO

The successful person is the one who went ahead and did the things you intended to do.

Old Landmarkism

(Continued from page 1)

relief upon the pages of their history, that they did not regard these sects as churches of Christ, or their ministers as ministers of Christ, and Scripturally authorized to preach and administer the ordinances of the church; and, therefore, they regarded their ordinances — even immersion at their hands — as null and void. This fact can not be truthfully denied. From the minutes of this Association, covering the first century of its existence, the question touching the validity of immersions by unbaptized and unauthorized administrators — i.e., by men who had no ordinations; since Pedobaptist sects could not ordain, not being churches — came up before the body six times, and was unanimously voted down.

When discussed in 1788, and negatived, these reasons, among others, were given:

"First, because a person—that has not been baptized must be disqualified to administer baptism to others, and especially if he be unordained.

"Second, because to admit such baptism as valid, would make void the ordinances of Christ; throw contempt on His authority, and tend to confusion — for if baptism be not necessary for an administrator of it, neither can it be for church communion, which is an inferior act; and if such baptism be valid, then ordination is unnecessary, contrary to Acts 14:23; I Tim. 4:14; Tit. 1:5; and our Confession of Faith, Chapter 27."

While endorsing these arguments as solid, I would rather emphasize the more conclusive one, that as those human societies are not Scriptural churches, they have no power to authorize a man to preach — i.e., ordain a minister — or to administer the ordinances, and consequently all their ecclesiastical acts and ordinances are null and void; for if we recognize their ordinances as valid, or their preachers as gospel ministers, we thereby recognize their societies as true churches of Christ. The Baptists of America from 1707-1807, did not regard Pedobaptist societies as scriptural churches, or their ministers as baptized or ordained.

I conclude the discussion of the question of "old" Baptist usage, with a letter from Bro. Spencer Cone, for many years the pastor of the First Baptist Church, New York City. His statements of facts will be received, and his opinion, as a sound Baptist, should certainly be regarded:

"DEAR BRETHREN:

"The question you ask was presented to me in July by Brother J. Tripp, Jr., of your church. I replied that, in my opinion, valid baptism could only be administered by a duly authorized minister; and stated my impression also that the 'regular Baptist Churches of England and the United States' had long held the same sentiments. I wrote in the midst of numerous calls, and without dreaming that the hasty line was to appear in print, but make no complaint. My Baptist sentiments are public property, for in things pertaining to faith and practice I have no secrets.

"First, then, what has been the sentiment of 'regular Baptist Churches' in England and the United States upon this subject? The ministers and messengers of more than one hundred baptized congregations of England and Wales (denying Arminianism) met in London, July 3-11, A.D. 1689, and published what they call 'The Confession of our Faith,' and recommended its perusal not only to the members of our churches, but to all other Christians who differ from us. Among these ministers you have the names of Knollys, Kiffin, Keach, Collins, Harris, Gifford, Vaux, Price, Finch and a host of others whose praise was in all the regular Baptist Churches — viz., such as was opposed to 'general redemption and open communion.' Under the head of baptism, among other things, they stated that 'it is to be administered by those only who are qualified and thereunto called.'

"The Philadelphia Association was formed in 1708, and adopted, with alteration, the London Confession of 1689; so that in this country it has gone by the name of the 'Philadelphia Confession of Faith,' and since that period most of the Associations in the Middle States have been formed upon the same platform. The New York Association, organized in 1791, has always held the views I advocate. In 1821, the particular point before us was discussed and settled, in answer to a 'query' from one of the churches similar to that contained in your letter. Mr. Parkinson was appointed to write a circular letter on baptism, in which he maintained the 'immersion of professing believers, by a baptized minister, as essential to gospel baptism.'

(Continued on page 14, column 1)

Fred T. Halliman

(Continued from page two)

veloped tuberculosis and he had to return to help care for him. Before he left though he asked me if I would try to come sometime to see him and help him get started preaching to his own people.

I have made several trips from here to the Solomon Islands after that first time, holding meetings, Bible studies, and baptizing those that had professed to be saved. The work has been slow as compared to the expectations of folk who are interested in numbers; however, it is founded upon the only Foundation that will stand the test of time and the Scriptures and let come the tempest and raging storm but her anchor will hold for this work now known as the Jordan Baptist Church and the New Canaan Baptist Church have cast their lot with Jesus and are anchored in the solid Rock of Christ.

The first time I ever went to Bougainville they planted a small coconut tree as a memorial for the first Baptist Missionary that had ever come to their island. The tree, though it has grown a lot, is still small compared to those that surround it, majestically waves its fronds and with ever zephyr of a breeze seems to be saying to the Baptists there and to all that oppose them, "He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper," Ps. 1:3. Beloved, we have some Baptists on Bougainville, though few in number, that our forefathers would be proud of. They could have, no doubt, been many times their present number if they would have only lowered their standards as they have petitions for "joiners" nearly every week, but they are determined as near as is humanly possible to keep their churches Baptist in practice as well as in policy.

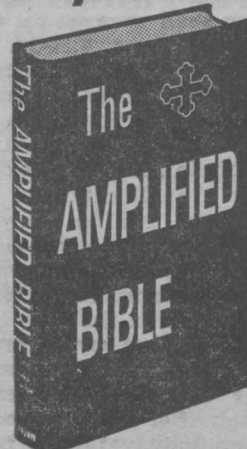
These two young churches have a great responsibility and undertaking as the majority of the responsibility of carrying out the commission in that part of the world has been put upon them. They are several thousand miles in any direction except back toward us from any sound Baptists and therefore need your prayerful support. They are about one thousand miles from our Mission Station. However, they are not afraid of the job that lies before them and have started out with a pastor to each church and one full time missionary.

As I left there on Monday morning following the Sunday that we organized the last church I could not help but think over the past few years when the first time that I came to that island, and to see how that God had added to this group of people, one here and one there, until now I was leaving behind two New Testament churches, fully equipped to carry on the work of our Master. Also I was made to rejoice as I thought back over the years of how that many of you have stood by me in financial and prayerful support and as I looked upon the faces of those black people as they waved goodbye to me I tried to enjoy enough of their beaming smiles for every one of you that have had a part in this work. If you could have only seen them as I did that day you would have been repaid a hundred fold for every sacrifice you have made and every prayer you have prayed. Therefore, beloved, we have once again met the enemy on his own ground conquered a portion of it and are now "set for the defense of the gospel."

As I write this Brother Doty should be well under way teaching the three preachers and getting them grounded in Bible doctrines. Brother Doty is well qual-

THE BAPTIST EXAMINER
APRIL 13, 1968
PAGE THREE

Now Behold All The Beauty Of Scripture!



LEATHER EDITION—Genuine leather, Morocco grain, semi-overlap, gold edges, silk marker, gold stamping — \$17.95

— ORDER FROM —
CALVARY BAPTIST CHURCH BOOK STORE
ASHLAND, KENTUCKY 41101

Unless you are an ancient language scholar, you have never glimpsed all the beauties of Holy Scripture. But now you can savor full flavor of God's Word in THE AMPLIFIED BIBLE.

This illuminating new version includes the additional words and phrases required to unlock rich, subtle shades of meaning from ancient Greek and Hebrew. Superbly translated by outstanding Biblical scholars, it brings you new clarity, new meaning, new significance without actually changing the text!

Come in and examine THE AMPLIFIED BIBLE . . . you'll see why amplification has sparked a nationwide trend to renewed interest in Bible reading!

only \$9.95

DELUXE EDITION—Maroon leatherette, Morocco grain, limp binding, gold edges, silk marker, gold stamping — \$12.95

ified for the job and while we are happy to know that we have a Baptist work well established on Bougainville I am sure that in time to come we can rejoice even more to know that as a result of Brother Doty's labours there we have some extremely sound Baptists on Bougainville. Due to trouble in obtaining some land for buildings and the dislike in general of the presence of Baptists, by the locals, the time of teaching will no doubt have to be cut shorter than we anticipated; however we are hoping for the same results to be obtained, though under more strenuous conditions, in the shorter period of time. May I ask you to pray both for Brother Doty and the preachers as they have a most taxing schedule to try to meet.

I left Bougainville on Monday and it was not until Friday that I reached the Mission Station. This trip, as well as all the rest that I have made down there, has been very expensive and trying but if I had the choice I would not want to change any of it. I feel that as a result of my going, and if our Lord tarries His coming, in the years to come long after I have gone on to be with our Lord, Baptists will still be thriving in that part of the Pacific.

Our work here in the Southern Highlands is being blessed of the Lord and as I am preparing to leave a week from today on a long patrol, I prefer to wait until I get back to give a detailed report of the work as I will be visiting many of the old and several of the new places while I am out. I will just say in closing that Brother Roberts is capable of any task on the mission field and I am happy to be associated with a man of his caliber here in New Guinea. Pray for us both as we work together in this great work.

"Arm Of The Flesh"

(Continued from page two)

strange that Moses didn't have his family with him in the land of Egypt, but it is very easy to understand why he didn't have them there. The Word of God tells us that as Moses was going back to Egypt after having lived in the wilderness with his wife and father-in-law for forty years' time on the backside of the desert, that they came to an inn, and God spoke to Moses and said, "Moses, what is this you are about to do? Here you are about to take upon yourself the task of serving Me, and yet you have never circumcized your own son. You have never set your son aside to the service of God." The Bible tells us how the lad was circumcized and then Moses' wife revealed her true unsaved, heathen, un-Godly, hellish nature when she said, "Surely a bloody husband art thou to me." Of course, as a result of the circumcization of that child there was a flow of blood, and that flow of blood looked forward prophetically unto the flow of blood of Jesus Christ at Calvary. That is why every male—every Jewish boy baby, was circumcized. This was to be a reminder to all Israel that one day the Son of God would die and shed His blood for the sins of God's elect.

When this was taken care of at the inn, Zipporah, the wife of Moses, made a contentious, angry, snarling speech when she referred to Moses as a bloody husband. Realizing that he had a wife on his hands who wasn't interested in spiritual things—a wife that wasn't concerned as to spiritual truth, Moses immediately sent her and his two sons back to her father. That was where she belonged. (Continued on page 4, column 4)

One of the Greatest Books
of All-Time

Christian Martyrs Of The World

By JOHN FOXE
(1517-1587)

\$3.95



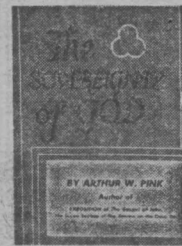
One of the all-time great Christian classics, this book tells the story of the saints' martyrdom at the hands of both heathen and Romanist. Beginning with the early church and the apostles, it goes through history, telling of the faith of those who loved not their lives even unto death.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Kentucky, 41101

THE SOVEREIGNTY OF GOD

By
ARTHUR W. PINK
320 Pages

Cloth \$3.75
Paper Back 75c



If you are looking for a book that really gives you the "meat" of God's Word on the doctrines of election, predestination, particular redemption, etc., then here it is. There is no other book on the theme of God's Sovereignty that THE BAPTIST EXAMINER can recommend any more highly than this work by Pink.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Kentucky, 41101

The Baptist Examiner FORUM

"Will the Temple be rebuilt before the rapture of the Church?"

JAMES
HOBBS

Rt. 2 Box 182
McDermott, Ohio

RADIO SPEAKER
and MISSIONARY

Kings Addition
Baptist Church
South Shore, Ky.



I assume that you are talking about the rapture of God's people when you speak of the rapture of the Church.

Considering it as such, I will attempt to answer your question. No, I do not believe that the temple will be rebuilt before the Lord comes in the first phase of his coming — better known as the rapture.

It will probably be rebuilt during the first part of the tribulation period, and after it is built the man of sin will sit in it.

"Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God." (II Thess. 2:3,4).

When Christ comes to sit on His throne in the temple, He will cast the man of sin into the pit. Isaiah 66:21 tells us there will be priests in this temple.

AUSTIN
FIELDS

610 High Street
Cool Grove, Ohio

PASTOR,

Arelia Baptist
Church
Arelia, Ohio



The querist in referring to the second coming of Christ calls this event the rapture of the church, this is a misnomer. There is no Scripture in the New Testament, nor the Old Testament, that justifies our calling the coming of Christ for His saints, the rapture of the church. The Bible in referring to the second event of our Saviour, makes it clear that all the saints whether dead or alive will participate in the rapture.

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the

clouds, to meet the Lord in the air; and so shall we ever be with the Lord."—I Thess. 4:16-17.

From these verses, it becomes clear that there is only one qualification to be a participant in the rapture, namely, to be in Christ. Membership in the church is definitely not a qualification of the rapture. There will be many of God's saints, who were never members of His church who will be resurrected or translated when the Lord shouts in the air.

"For I know that my redeemer liveth, and that He shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God."—Job 19:25-26.

Job was a firm believer in the rapture of the saints. He knew that in the latter day his flesh was to be resurrected, and he was to see God in that flesh. Job was not a member of the church; if we were to contend for the rapture of the church, we would exclude this great man of God.

Furthermore if the rapture is only for the church it would be sparse indeed, especially the translation of the living. As the years roll by it becomes more and more manifest that true churches are decreasing in number. Some of the churches who were at one time sound in the faith, have become worldly giving heed to seducing spirits and doctrines of devils. Read I Tim. 4:1.

Many of these churches have been spewed out of the mouth of the Lord, removing them as His representatives in this world. If the term rapture of the church is correct, then these churches and people will not take part in the resurrection or the translation. These and others who are not members of the church would be left behind to suffer in the Tribulation. This would teach us a partial rapture, for which there is no Scriptural foundation. The reference already referred to (I Thess. 4) reveals that all of God's saints (dead or alive) are taken to be with the Lord at the rapture.

Church (Baptist) membership should be diligently sought after by every saint. Those who are not members of the true church will see their works go up in smoke at the Judgment Seat of Christ. Church membership is vitally important, but it is not a requirement for the rapture. Therefore the second coming should never be referred to as the rapture of the church; rather it is called the rapture of the saints.

It is my belief that plans for the rebuilding of the temple, or the rebuilding of it, must take place before the rapture. The basis for my belief is, the temple is to be used by the Jews during the first three and one-half years of the

Tribulation period.

"And he shall confirm the covenant with many for one week, and in the midst of the week he shall cause the sacrifice and oblation to cease."—Dan. 9:27.

From this verse I gather that sacrifices will be offered in the temple. This will continue until the middle of the week, when the Anti-Christ will set up his image in this temple and make himself as God.

"Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God."—II Thess. 2:4.

If the temple is to be used by Israel during the first part of the week, and then used by the man of sin during the last part, it would become necessary for the temple to be rebuilt before the rapture, or plans be drawn for its immediate construction after the rapture. To state definitely that the temple is to be rebuilt before the rapture, would take away our looking for the return of Christ, until we see the rebuilding of the temple in Jerusalem.

ROY
MASON

Radio Minister

Baptist
Preacher

Arlpeka, Florida



First let us note that unscriptural expression, "the rapture of the church." Perhaps the questioner does not mean that as it sounds, but has merely given expression to a very current expression. Fundamentalists — and Baptists with fundamental persuasion as well, babble the expression "rapture of the church." They lump all believers into one bunch and call them "Church." There is no such church. Organization and locality are inherent in the word translated "Church." A church according to the meaning of the word itself, signifies a "called out assembly."

This is contrary to the idea that all believers everywhere constitute the "Invisible, Universal Church." The Bible in speaking of the Rapture does not say "church." It says (I Thess. 4:16), "The DEAD IN CHRIST shall rise." The writer of Hebrews foresees the time when all members — genuine ones, "whose names are written in heaven," shall be assembled. These members of New Testament churches shall then constitute the final assembly — the "general assembly" (Heb. 12:23). Will that assembly be composed of all believers? NO! What are the rest called? Heb. 12:23 calls them "the spirits of just (justified) men made perfect." They will doubtless be the guests at the wedding supper of the Lamb.

Now, as to the temple about which the questioner asks, I must say frankly that I don't know whether it will be rebuilt before the rapture or not. Evidently it will be before the great tribulation, for Anti-Christ (2 Thess. 2:4) is spoken of as seating himself as God in the temple. Some claim that the Jews are already gathering material for a temple. A minister of my acquaintance, had a son that was a pilot of an airplane to Palestine. He rested each trip before returning, and he stayed in a Jewish home. Those Jews told him that money and materials were being gathered for a temple. If that is true, we are hurrying fast down toward the end of this age.

There are many Scriptures that lead me to believe that the temple

is to be rebuilt. I am convinced that Hab. 2:20 is speaking of the time when our Lord comes back. There we see him in His holy temple. The first part of Mal. 3:1 seems to have the first advent in mind, but our Lord's coming to His temple suddenly in the latter part of the verse seems to speak of His second coming. And

E. G.
COOK

701 Cambridge
Birmingham, Ala.

BIBLE TEACHER

Philadelphia
Baptist Church
Birmingham, Ala.



in Mt. 24:15 we see the false prophet (the anti-Christ) standing in the holy place which must surely mean the rebuilt temple. In 2 Thess. 2:4 we see this same anti-Christ sitting in the temple of God claiming that he is God. I believe that all Bible believing Baptists will agree that this will come to pass during the time of the great tribulation.

Yes, I believe the temple is to be rebuilt before our Lord comes down to the earth with His saints. But I know of no Scripture that even hints that it must be rebuilt before He comes in the air for His saints. The rebuilding of the temple has absolutely nothing to do with us in the church age. So let us be looking for the Lord of the temple rather than for the temple. The rebuilding of the temple is none of our business. It was not included in the great commission.

And while I am aware that our Lord was talking to the saints in John 14:3 who comprised His precious church, I am fully, and completely convinced that the expression "the rapture of the church" was hatched out and nourished in the nest of Protestantism. And the old hen that laid the egg in that nest was the old devil himself. Our Lord's churches are a heavenly institution on the earth, but they will never be a worldly institution in heaven. There will be no place for, nor any need for a church in heaven. Our Lord will choose His Bride from His churches, but let us remember, she makes herself ready here on the earth, not in heaven. I Thess. 4:16-17 teaches plainly that our Lord will rapture all His saints. So let us be Scriptural and say "the rapture of the saints." Universal churchites may need the expression "rapture of the church," but Bible believers have no need for it.

"Arm Of The Flesh"

(Continued from page three)

She was a heathen, her father was a heathen priest, and she had no business with Moses. If she wanted to spurn the blood of Jesus Christ and if it is her desire to ridicule the blood of the Son of God, she had no business with Moses in the land of Egypt, as he tries to do the will of God. Rather, her place is with the blood spurners. Her place is with the blood rejectors. Her place is with the crowd that had no use for the

blood of Jesus, and her father was such a heathen priest in the land of Midian.

But now, here comes Jethro, Moses' father-in-law; here comes his wife Zipporah, and here comes his two boys. The Word of God would indicate that Moses received them favorably, for he made a big feast for his father-in-law. Listen:

"And Jethro, Moses' father in law, took a burnt-offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."—Ex. 18:12.

They had a big feast for him, and they had a good time of fellowship together. However, Moses had work to do, and the next day he went on about his tasks.

I think I can understand a little of this. I have lots of guests in my home—people who come to see us from all over the country. I would be happy to sit down and have fellowship with them all of the time, but I can't do it. I have work to do; I have a paper to publish; and I have other things to do, and when we have guests I have to go ahead with my work.

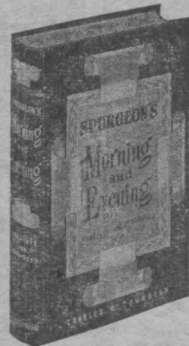
Moses had to go ahead with his work. All day long the people would come to Moses and ask him questions, and Moses would ask God, and God would give Moses the answer, and Moses would give it unto the people. Jethro was a guest within the camp and he wandered aimlessly about here and there, looking the camp over, and observing what was taking place. He saw Moses as he would appear before the people and answer their questions, and he saw the people standing in line, waiting all day long—waiting to get a chance to talk to Moses. So he came to Moses at the end of the day, and said, "The thing that you are doing isn't right. I have this whole thing figured out how you ought to do it. You ought to set up a system with rulers over thousands, with rulers over hundreds, with rulers over fifties, and rulers over tens, and you be at the top."

Therefore when anybody wants to know something, he can bring his matter to the fellow who is over his thousand, and if he can't answer it, it will be handed up to the man over a hundred, and if he can't give the answer, it will be handed up to the man over fifty, and then to the man over ten, and finally, Moses, it will come to you."

That sounded unusually good. You cannot see this without seeing a remarkable amount of worldly wisdom to have one man over a thousand, and he will report to the man over a hundred like him, and he will report to one like him over fifty, and then to ten, and then to Moses. We use that plan every day, for that is very similar to our court system in the United States.

Therefore when Jethro suggested this, Moses adopted it, and the Word of God says:

"And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. And they judged the people at all seasons." (Continued on page 13, column 3)



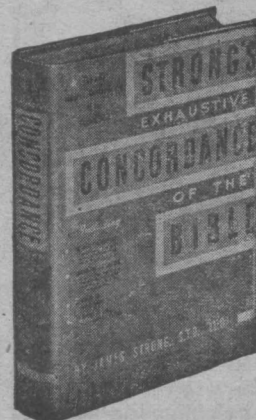
MORNING AND EVENING

By
C. H. SPURGEON
744 PAGES

\$4.95

This devotional classic has never grown old nor out of date. This edition of the book is complete and unabridged, published just as Spurgeon wrote it. Each devotional is one page in length, printed in large, easy-to-read, bold type. There are two devotions for each day of the year — one for the morning and one for the evening.

CALVARY BAPTIST CHURCH
P. O. Box 910—Ashland, Kentucky



STRONG'S CONCORDANCE

By
JAMES STRONG

Plain

\$15.75

Thumb-Indexed

\$17.00

We are often asked which concordance is the best. For the English reader who wants every Bible word, we think Strong's is by far, superior to all others.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Kentucky, 41101

THE BAPTIST EXAMINER

APRIL 13, 1968

PAGE FOUR



The Finger Of God



By J. C. RYLE

This message was preached years ago, at a time when the hoof and mouth disease was responsible for the death of many cattle in England. It is so appropo today.

Look at the words which form the title of this booklet, and consider them well. They were spoken by heathen men more than three thousands years ago. They fell from the lips of Egyptian magicians when one of the famous plagues came on the land of Egypt. "Then the magicians said unto Pharaoh, This is the finger of God." (Ex. viii. 19). It would be well if all Englishmen were as wise as these Egyptians!

There is an evil among us that demands our serious attention. It forces itself on our notice, whether we like it or not. It has seized the nation by the throat, and will have a hearing. That evil is THE FOOT AND MOUTH EPIDEMIC.

It is a heavy calamity. Myriads of cattle have already died. Myriads more seem likely to die. The loss of national wealth, and the injury of private interests are something fearful to contemplate. It is as bad as if gold and silver were snatched from us and thrown into the sea. A vast amount of property is clean gone and cannot be restored.

It is a wide-spread calamity. There is hardly a county in England which is not suffering. There

is not a family which will not sooner or later suffer. The meat on the rich man's table, and the cheese in the cottage, the milk and butter which form so large a portion of our food, all will be affected by it. It will reach every home, and come home to all.

It is a perplexing calamity. No medicines, or remedies, or modes of treatment, appear to have any effect on the disease. After all the discoveries of science, after all that has been written by learned doctors, the skill of man is completely baffled. Even our statesmen and rulers seem at their wits' end. With all the accumulated wisdom of the nineteenth century, we have found a foe that entirely beats us. The curse of helplessness seems upon the land.

Now I wish to speak of the cattle plague as a minister of Christ. I wish to draw attention to one or two things which, amidst the anxieties of the crisis now upon us, appear likely to be forgotten. Let members of Parliament view the cattle plague from the political side. Let physicians and men of science propound their theories of prevention and cure. I find no fault with either one or the other. I only ask leave to offer a few thoughts on the whole subject as a believer of the Bible, and as a Christian.

I. Let us consider, in the first place, whence does the cattle plague come?

I answer, unhesitatingly, that it

comes from God. He who orders all things in heaven and earth,—He by whose wise providence everything is directed, and without whom nothing can happen,—He it is who has sent this scourge upon us. It is the finger of God.

I shall not spend time in proving this point. I refer any one who asks for proof to the whole tenor of God's Word. I ask him to mark how God is always spoken of as the governor and manager of all things here below, from the very least to the greatest. Who sent the flood on the world in the days of Noah? It was God. (Gen. vi. 17.) Who sent the famine in the days of Joseph? It was God. (Gen. xli. 25.) Who sent the plague on Egypt, and specially the murrain on the cattle? It was God. (Ex. vii. 5; ix. 3.) Who sent disease on the Philistines, when the ark was among them? It was God. (1 Sam. v. 7; vi. 3-7.) Who sent the pestilence in the days of David? It was God. (2 Sam. xxiv. 15.) Who sent the famine in the days of Elisha? It was God? (2 Kings viii. 1.) Who sent the stormy wind and tempest in the days of Jonah? It was God. (Jonah i. 4.)

I count it mere waste of time

to dwell much on this point. I cannot understand how any one can be called a believer of the Bible who denies God's providence over this world. For my own part, I believe thoroughly that God is not changed. I believe that He is governing all things on earth as much now as He was in the Old Testament days. I believe that wars, fam-

ines, pestilences, cattle plagues, are all His instruments for carrying on the government of this world. And therefore when I see a scourge like the cattle plague I have no doubt whatever as to the hand that sends it. "Shall there be evil in a city, and the Lord hath not done it?" (Amos iii. 9.) It is the finger of God. (Continued on page 6, column 3)

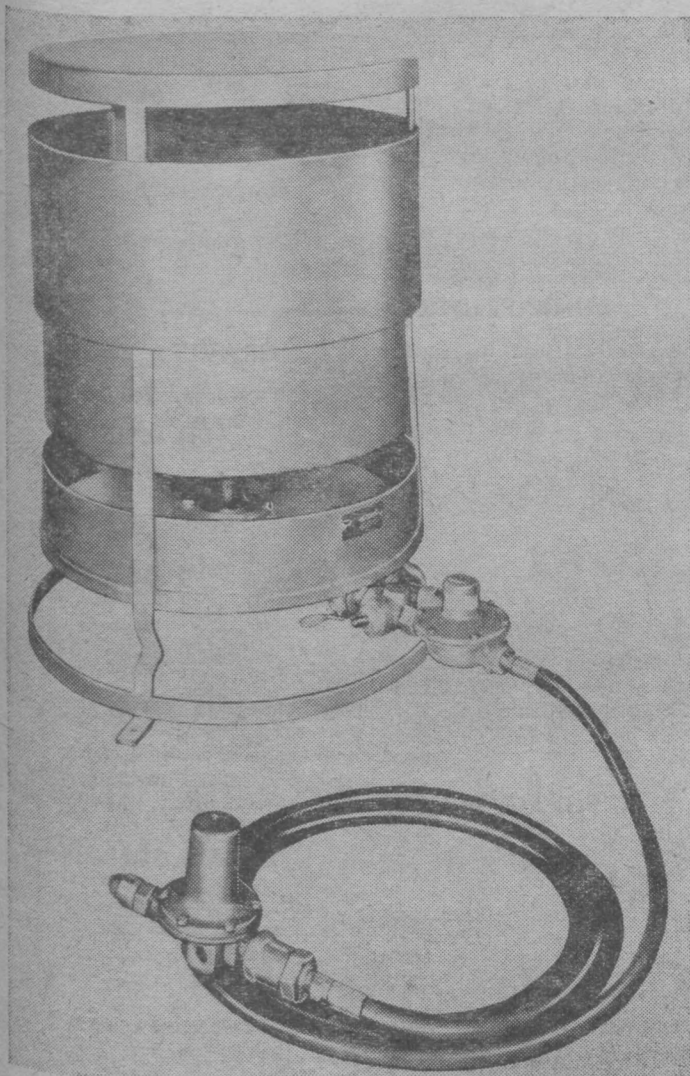
WANNA

REMOVE

PAINT?

Propane Gas Heaters

PORTABLE



- * A wide choice of models: salamanders, infra-red radiant heaters, and blower heaters.
- * 35,000 to 550,000 BTU.
- * Pilot light for easy, safe lighting.
- * Many safety features.
- * UL listed heaters are available.

SEND FOR FREE BROCHURE — WE-3B



PRODUCTS CO.

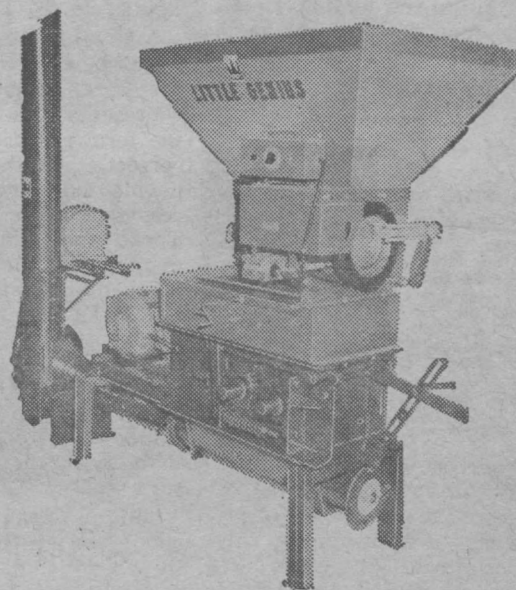
INCORPORATED

69 Wesley Street

South Hackensack, N. J.

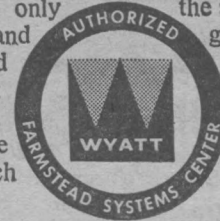
07606

for a ration that is all it's cracked up to be...



With the compact Little Genius roller-blender system, dry or high-moisture grain can be cracked, crimped or flaked. And precise amounts of protein blended in. Total power cost: only 2 to 3 cents per ton! Proportions and total output of supplement and rolled grain are easily adjusted to the amount needed for automatic feeding systems. Or preset amounts of milled feed can be discharged into your feed wagon or batch

mixer. Also, Wyatt's big "Two-in-One" model can meter two different grains, processing each through separate sets of rolls. Or bypass the supplement around the rolls and a single grain can be run through both pairs, boosting capacity up to 17 tons per hour! Any way you cut it, with the Little Genius roller-blender your grain cannot be converted into a more beautifully-processed granular feed.



NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Please Rush Full Details On:

Little Genius

© Copyright Wyatt Mfg. Co., Inc. 1967

WYATT

Mfg. Co., Inc.

P.O. BOX 1227

SALINA, KANSAS 67401

BLAKE & LAMB, INC.

SOUTH BRITAIN, CONN.

— Manufacturers Of —

Guaranteed Game Traps**The Finger of God**

(Continued from page five)

Can any one give a better account of the cattle plague? If he can, let him speak out like a man, and tell us why it has come. To say that it originated in another land, that it is not a new but an old disease, that it has done great harm in days gone by,—all this is evading the question. I ask to be told **why it has come upon us now?** How and in what way can the outbreak be accounted for at this particular period? What possible causes can be assigned for it that have not existed for hundreds of years? I believe these questions cannot be answered. I believe that the only cause that we must come to at last is the **finger of God.**

Does any one regard my assertion as absurd and unreasonable? I have no doubt that many do so. Many, I suspect, think that God never interferes with the affairs of this world, and that pestilences and cattle plagues are only the result of certain natural laws which are always producing certain effects. I pity the man who thinks so. Is he an atheist? Does he believe that this wonderfully designed world came together by chance, and had no Creator? If so, he is a very credulous person. But if he does believe that God **made** the world, where, I ask, is the absurdity of believing that God **governs** the world? If he allows that God framed the universe, why not allow that God manages it? Anyway with this modern scepticism! It is offensive and revolting to common sense. They are not to be heard who would shut out the Creator from His own creation. He who made the world at the beginning by the finger of creating wisdom, will never cease to govern the world by the finger of His providence, until Christ comes again. This cattle plague is **the finger of God.**

Does any one pretend to say that God is too loving to send us such a scourge as this, and that it is wrong to suppose that anything evil can come from Him? I pity the man who can argue in that way.—Has he children? Does he never correct them? If a wise and sensible man, I have no doubt that he does.—But does he have them because he chastises them? Does he not show the highest love by checking them when they do wrong? And shall not our Father in heaven do the same? Yes; indeed! God does not hate us: He is a God of mercy and love, and therefore He keeps up His providential government of mankind. There is love even in this fell scourge which is now upon us. The cattle plague is **the finger of a wise and loving God.**

II. Let us consider, in the second place, **why has the cattle plague come upon us?**

I answer that question without hesitation. It has come upon us because of our national sins. God has a controversy with England,

Blanton Plow Co., Inc.

ROME, GEORGIA

Manufacturers of Farm Implements

Spike Tooth Drag Harrows

Tandem Disc Harrow — Lift Type and Pull Wheel Type

Bush Hog — Lift Type and Pull Type

Dozer Scrapers — 3-Pt. and 1-Point Hitch

Disc Hillers — Cultivator Sweeps and Shovels

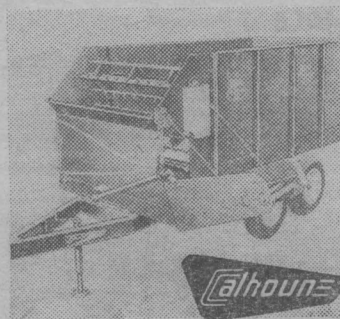
Bumpers for Tractors

because of many things among us which are displeasing in His sight. He would fain awaken us to a sense of our iniquities. This cattle plague is a message from heaven.

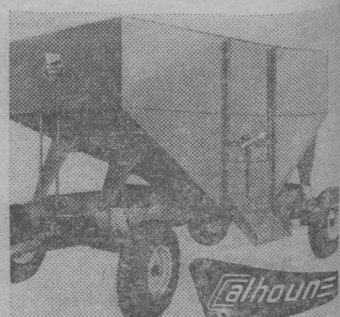
The sins of individual men and women are often not reckoned for while they live; but this is because there is a judgment day yet to come. In that day "every one of us shall give account of himself to God." (Rom. xiv. 12) For nations there can be no future judgment day. The sins of nations are reckoned for in time. Special sins and corruptions in a nation call for special chastisements. I believe that this cattle plague is a special national chastisement on England, because of

our special national sins.

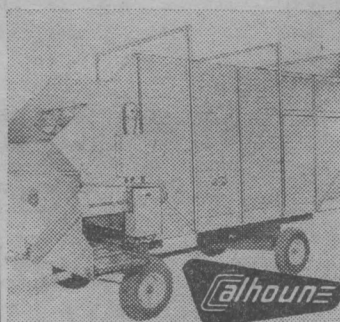
The teaching of the Bible on this point is to my mind plain, distinct, and unmistakable. Let any one who doubts it read what God says about Babylon, Tyre, Egypt, Damascus, Moab, Edom, Ammon, and Nineveh. (Isaiah xiii. 1; xv. 1; xix. 1; Jerem. xlv. 2; xlviii. 1; xlix. 1, 7; l. 1; Nahum iii. 1.) Let him read such texts as these,—**"the eyes of the Lord"** (Continued on page 7, column 1)

BULL DOG**EATS PAINT****BITES VARNISH!****MODERN FARM MACHINERY****With Built-In Dependability****BUNK FEEDER**

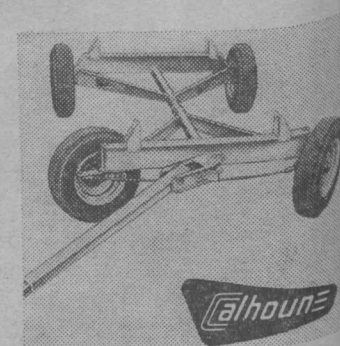
Handles all feed for bunk and fenceline feeding. Self-unloading.

**GRAVITY FLOW BOX**

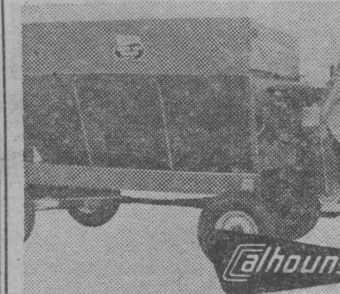
All-welded, reinforced under-structure. For grain, feed, fertilizer.

**FORAGE BOX**

Self-unloading, up to 588 cu. ft. capacity. 7 foot inside width.

**WAGON GEAR**

6, 8, and 10 Ton Models. Straight line roadability. Tapered roller bearings.

**AUGER BOX**

Haul fertilizer, grain, feed and seed. Two compartments. Holds 6 tons.

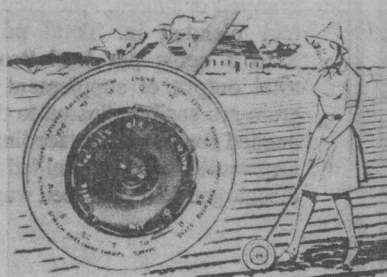
**SPEED SPRED**

Fertilizer spreaders for farm and commercial use. Unloading auger available.

**CALHOUN Mfg. Co.**

Cedar Falls, Iowa 50613

WRITE FOR ADDITIONAL INFORMATION

PLANT-RITE ROW SEEDER

For the home gardener and commercial vegetable grower. No more back bending, one-seed-at-a-time, hand planting. Simply fill hopper with seed, dial correct opening and plant as you walk. Distributes seeds evenly. Rows are straight. Easy to read setting for 16 common vegetable seeds. May also be used for flower seeds. Metal row wheel, high impact plastic cover, aluminum handle, plastic grip. Only \$5.50, postpaid.

ESMAY PRODUCTS, INC.

Dept. N2 Bristol, Indiana 46507



Colorful new life for rustable metal!

BRUSH or SPRAY

"Rigid Economy, Mon"

18 BEAUTIFUL COLORS**GUTTERS and DOWNSPOUTS a problem?**

Get today's GALVINOLEUM Coatings by Rust-Oleum. They really stick! Designed to end the problem of peeling paint, GALVINOLEUM Coatings are for new or old galvanized metal. No etching or weathering needed.

Accept no substitute!

INSIST UPON RUST-OLEUM!

Ask for Rust-Oleum BAR-B-Q Black!

Ask for Rust-Oleum Automotive Primers!

BETWEEN THE COVERS OF
CATALOG 60



you'll find specially designed food brushes for use in every phase of food handling — from the source . . . to the processing plant . . . to the table. Sparta's "Soak-Proofed" concept of construction plus the ability to devise and produce cleaning tools for specific needs has made Sparta the recognized specialist in the field.

Ask your jobber or write for **FREE** copy!

SPARTA

SPARTA BRUSH CO., INC., SPARTA, WISCONSIN 54656

BRUSH

of all evil." (Col. iii. 5; 1 Tim. vi. 10.)

(2) The second national sin I will name is **luxury and love of pleasure**. Never, surely, was there a time when people ran so greedily after excitement, amusement, and gratification of their senses. The many are "lovers of pleasure more than lovers of God." (2 Tim. iii. 4.)

(3) The third national sin I will name is **neglect of the Lord's day**. That blessed day is rapidly becoming in many quarters the day for visiting and pleasure, and not the day of God. Yet Sabbath-desecration was specially one of the sins which brought down God's judgment on the Jews: "My sabbaths they greatly polluted." (Ezek. xx. 13; Nehem. xiii. 18.)

(4) The fourth national sin I will name is **drunkenness**. The quantity of intoxicating drink needlessly consumed every year in England is something frightful. The number of public-houses, gin-palaces, and beer-shops, in our large towns, is a standing proof that we are an intemperate people. There are more people, every Sunday night, in some London parishes, in gin-shops, than there are in churches and chapels. We are worse in this respect than either France or Italy. Yet God has said, "No drunkard shall inherit the kingdom of God." (1 Cor. vi. 10.)

(5) The fifth national sin I will name is **contempt of the seventh commandment**. In town and in country among rich and among poor, the tone of feeling about purity among the young, is at the lowest ebb. Yet God has said, "Let no man deceive you with vain words: for because of these things cometh the wrath of God." (Ephes. v. 6.)

(6) The sixth national sin I

**BULL DOG
REMOVER TAKES
OFF "MOST
EVERYTHING"**

I will mention some which appear to my eyes to stand out prominently in this country at the present time. I may be quite wrong. I only give my judgment as one who looks on attentively, and marks the signs of the times.

(1) The first national sin I will name is **covetousness**. The excessive love of money, and the desire to be rich in this world, are what I mean. Never, surely, was there such a race for riches as at the present day. To make money and die rich seems to be thought the highest virtue, and the greatest wisdom. Yet God has said "Covetousness is idolatry," and "The love of money is the root

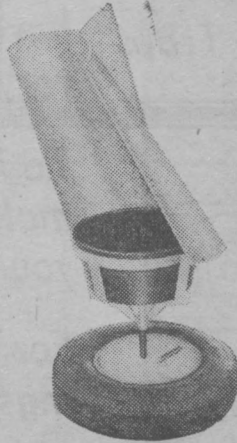
The Finger of God

(Continued from page 6)
God are upon the sinful nation, and I will destroy it from off the face of the earth." (Amos, ix. 8.) "He increaseth the nations, and destroyeth them: He enlargeth the nations, and straiteneth them again." (Job. xii. 23, and xxxiv. 29.) Let them study, such chapters as Daniel iv. and v. Surely, if a man believe the Bible, these passages should set him thinking. The God of the Bible is still the same.—He never changes.

Does any one ask what the special national sins of England are?

**CATTLE
MINERAL FEEDER
BUILT FOR RANGE USE**

TURN ITS BACK ON BAD WEATHER! Minerals are protected from wind and rain. The slightest breeze turns this feeder against the elements. A bronze bearing provides the smooth sensitivity necessary to keep the minerals dry.



DURABLE RUBBER TUB HOLDS 6½ GALLONS. 16½ in. diameter, 7¾ in. deep. Tub is held securely within heavy galvanized frame, yet removes easily for cleaning. Strong, electrically welded frame is designed to give years of service.

STURDY 24 GA. WEATHER SHIELD is rigidly bound along top and sides by ¼ in. galvanized wire. Spacers hold Shield at least 1 inch from Tub to prevent damage from spilled mineral. Complete with Tow Hitch.

SMF-RT Rubber Tub Mineral Feeder — 2 per ctn. 60 lbs.

Concrete base and tire not included

Shenandoah MANUFACTURING CO., Inc.
Harrisonburg, Virginia 22801

will name is a growing tendency to look favourably on the **Roman Catholic Church**. The very Church which burned our martyrs three hundred years ago, withheld the Bible from our people, trampled on our liberties, and to this very day puts the Virgin Mary practically in the place of Christ, is favoured and trifled with by thousands! A judicial blindness seems coming over us. The line between toleration and favour appears clean blotted out. The great desire of many is to "go back to Egypt."

(7) The last national sin I will name is the growing disposition to **scepticism and infidelity**. Little by little, men in high places are ceasing to honour God. Year after year the Bible is more openly impugned, and its authority impaired. To believe the Bible was once a mark of a Christian. In the present day an English divine

dares to call himself a Christian, and yet boasts that he thinks much of the Bible is not true. Nothing, I am thoroughly persuaded, is so offensive to God as to dishonour His written Word.

I believe firmly that these things are crying to God against England. They are an offence against the King of kings, for which He is punishing us at this very day. And the rod He is using is the cattle plague. **The finger of God**, I believe, is pointing at our seven great national sins.

To say that we are not so bad as some nations, and that the sins I have named are far more abundant in other countries than in England, is no argument at all. We have had more privileges than other countries, and therefore God may justly expect more at our hands. "To whomsoever (Continued on page 11, column 1)

Just **ONE HAND!**

↙ The Wonderfully **BETTER
IDEA** in Tillers!

The **TROJAN HORSE**,
because of its
REAR-Mounted
Tiller, is so *easy*
to handle...



Now in its 6th great year, the **TROJAN HORSE** was designed and is built by the builders of the famous **ROTOTILLERS**. This latest and best of them all is now more than ever the favorite coast to coast, of Market, Custom, Landscape and Home

Gardeners . . .

Nurserymen . . .

Growers . . .

Tool Renters!

Also available Parts for older model **ROTOTILLERS**. Ask For **FREE** Parts-Price List. Please give year and model of your **ROTOTILLER**, if you know them.

- You guide it with just **ONE HAND!**
 - You *don't* have to tramp on the nice, smooth soil you just tilled or cultivated!
 - You *don't* half kill yourself "wrestling" it as you do with front-end tillers!
 - You do a far better job of tilling!
- Plus other important advances over all other Tillers!

Mail coupon here now for **FREE BOOKLET** telling the *whole* wonderful story of this far **BETTER IDEA** in Tillers!

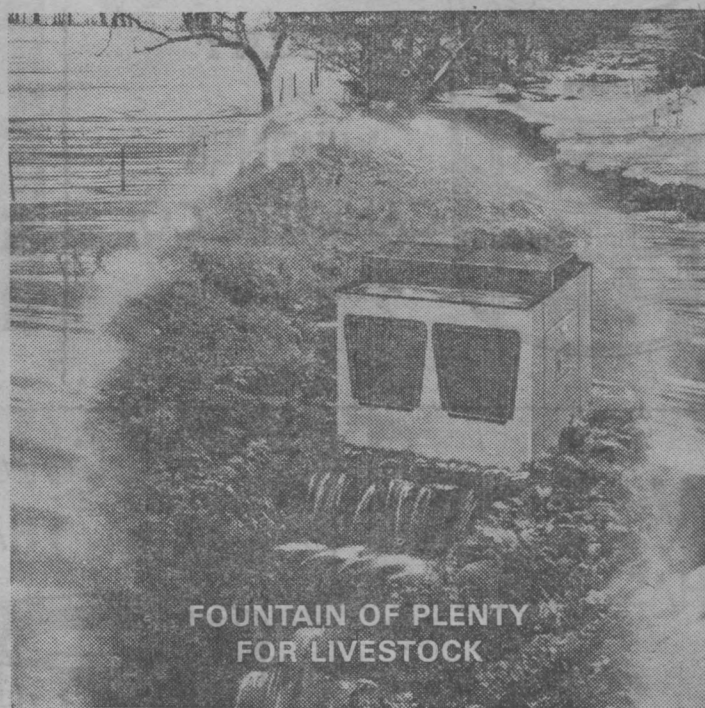
TROJAN HORSE TILLERS

DEPT. 5762 / TROY, NEW YORK 12182

Please send **FREE BOOKLET**

Name _____

Address _____



**FOUNTAIN OF PLENTY
FOR LIVESTOCK**

**SPRING-CONDITIONED® WATER
THE YEAR 'ROUND**

Your **RITCHIE LIVESTOCK FOUNTAIN** provides sparkling water at the exact temperature for maximum consumption, fastest gains. No other automatic waterer can match Thrifty Ritchie's reliability, quick recovery, economy of operation. 70 styles in 26 models. See or call...



RITCHIE MFG. CO.

CONRAD, IOWA 50621

The Christian's business is not merely to keep himself unspotted from the world but also to help the world get rid of its spots.



We Are Glad....

To represent and distribute the quality foods of these fine nationally-known canners and packers.

In cooperation with these canners and packers to have a part in the annual Bible Conference of Calvary Baptist Church.

To invite the readers of this paper to ask for, and make inquiry for these brands when shopping at your neighborhood food store or super market.

For this privilege of extending our personal greetings to the readers of this paper.

W. Gwynn Edmonds, President
THE UNITED BROKERS, Inc.

Many Canned Vegetables At The
Conference Supplied By

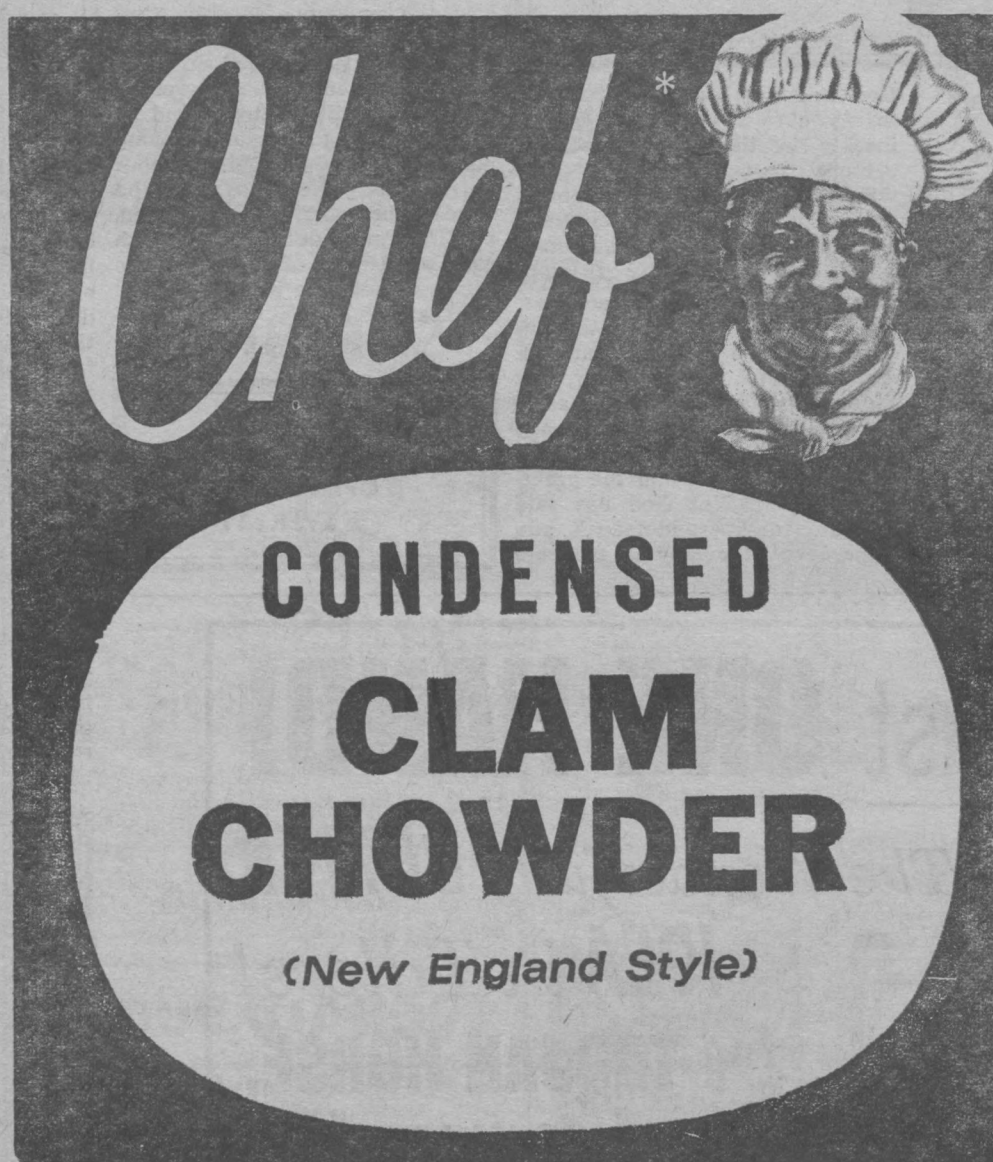
H. P. CANNON & SON, Inc.
BRIDGEVILLE, DELAWARE

PEAS — CORN — BEANS — SUCCOTASH
AND MANY OTHERS



TRUE
FARM
PICKLE
QUALITY

WEIDNER
CANNING CO.
PLYMOUTH, IND.



Absolutely
IT HAS NO EQUAL!



R. J. REYNOLDS
FOODS, INC.
DULUTH, MINNESOTA

Believe me, there's nothing like...
THANK YOU BRAND PIE FILLINGS



Enjoy all THANK YOU pie filling varieties: Cherry, Pineapple, Raspberry, Peach, Apple, Blueberry, Blackberry, Raisin, Apricot and Lemon

A Product of MICHIGAN FRUIT CANNERS
FENNVILLE, MICHIGAN



TOP QUALITY

CATTM
RAS

Tom
EW

PAID



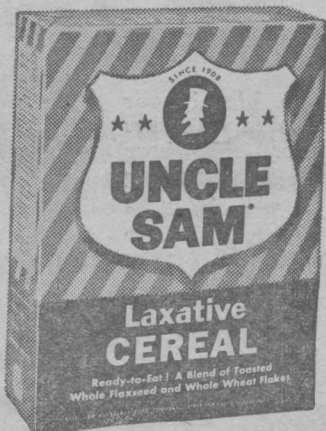
"Growing
LADY TABO

TABO
TABO

TE

SEVENTH

The best anyone can do for the world is to give it one life that is right.



Uncle Sam Breakfast Food Co.
OMAHA, NEBRASKA

NEW GIANT SIZE PACKAGE



Gives You More Raisin
Bran for your Money!

SKINNER

RAISIN BRAN

SKINNER'S RAISIN-BRAN CO.

OMAHA, NEBRASKA

The Best of . . .

MAINE SARDINES



HOLMES

PACKING CORPORATION

PACKERS OF FINE FOODS

EASTPORT, MAINE

You'll Enjoy

DONALD DUCK

Orange and Grapefruit
Juices

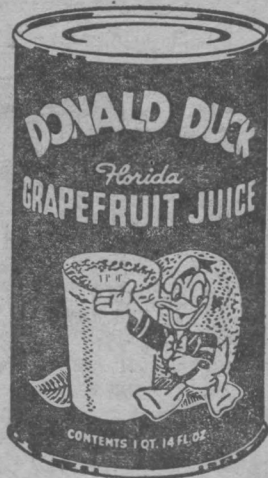
AT THE
CONFERENCE



PACKED BY

**FLORIDA
CITRUS
CANNERS**

LAKE WALES, FLA.



A Product of Old Mexico



DISTRIBUTED BY

CATZ AMERICAN COMPANY
NEW YORK, NEW YORK

ONLY CALORIES ARE MISSING

You'll Enjoy All

**TILLIE LEWIS
PRODUCTS**

At The Conference

Tillie Lewis

STOCKTON, CALIF.

YES, UNDENIABLY!



IT'S
PURE
CONCORD

FOR
PURE
ENJOYMENT

Paw Paw Grape Juice Company
PAW PAW, MICHIGAN

Smart Shoppers . . .

ALWAYS HAVE PLENTY OF

APPLE PIE RIDGE
BRAND

Canned Apples

Pure Cider Vinegar

Fancy Apple Sauce

— ALL PRODUCED BY —

**SHENANDOAH VALLEY APPLE
CIDER & VINEGAR CORP.**

Winchester, Virginia



Spicy
Tangy
Just Loaded
With **BEEF!**

Stleberry's

DOG CHILI

ERRY'S FOOD CO.

USTA, GEORGIA

UY IN . . .

. . . CANNED BEEF

MAN BRAND

AST BEEF

PACKED BY

mundo Co.

EW YORK, N.Y.

AD WITH PRIDE



Quality And Service"

BOILED FRUITS AND VEGETABLES

ITY FOODS, Inc.

TY, NORTH CAROLINA

UNITED BROKERS Inc.

NE AND FOURTH STREET

HUNTINGTON, WEST VIRGINIA

An Encouraging Letter From Bro. Hamza Mohammed ---- Missionary In West Indies

No. 15 Pasea Street,
Tunapuna, Trinidad
West Indies,
March 22, 1968.

"O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out."—Rom. 11:33.

Dear Friends in Christ:

Greetings once again in the Name which is above every other name, that of our Lord and Saviour Jesus Christ, via The Baptist Examiner. It is quite a long time since I reported to you of the work here in Trinidad. I would like you to know that this delay was not because of negligence nor laziness, but was caused by severe illness.

I was hospitalized for almost

four months last year, July to October, suffering with meningitis, was in a coma for four days, was given up by the saints here, but the Good Lord was most gracious to me in that He has spared my life, for this I am grateful to Him, and my desire is to be faithful to Him and His Church, The Woodlawn Terrace Baptist Church, whose missionary I am here. I am still under doctor's care, and receiving injections and tablets daily. I do request the prayers of all the Lord's people.

We were blessed with a visit by our beloved Pastor Larry Cox of Memphis, Tenn., from the 27th of October to the 3rd of November last year. I begged the doctor to let me out of the hospital so as to be with him, it was granted with a severe warning. Oh, what a

joy it was to have him in our midst and to fellowship with him. He also visited other fields where Woodlawn Church is supporting missionaries, they are: Jamaica, Barbados, Puerto Rico, Guyana, and here.

The church and her missions are all moving on well. The Lord is saving some and adding His



HAMZA MOHAMMED

own unto His church here. We are still having Bible classes in Carapo, San Juan, Tunapuna, and other places, recently there has been an opening in the southern part of the Island for us to preach the truth, this is in Chaguana, one family has opened their doors to us. We are praying that before long a church will be established here. Do pray with us that God will bless His word here and that many sound Missionary Baptist Churches will be established all to His own honour and glory.

We have been much concerned about the physical condition of our beloved Pastor Gilpin and have been much in prayer that the Lord will undertake for him. TBE is still coming in to us, and we do thank the Lord for this paper and the Truth for which it stands and proclaims weekly, it is a means of keeping us faithful to the Lord and contending for the faith committed to His churches. As I close, I will like to thank each of you for your prayers and support, and do assure you of our constant faithfulness to the Lord and His church in proclaiming nothing but His holy and infallible Word. We shall be remembering you in our prayers and request that you do the same for us. God bless each of you.

Yours in Christ,
HAMZA MOHAMMED,

EDITOR'S NOTE: In view of the statement made by Bro. Mohammed above, we are happy

ORIGINAL & ONLY ALL-STEEL



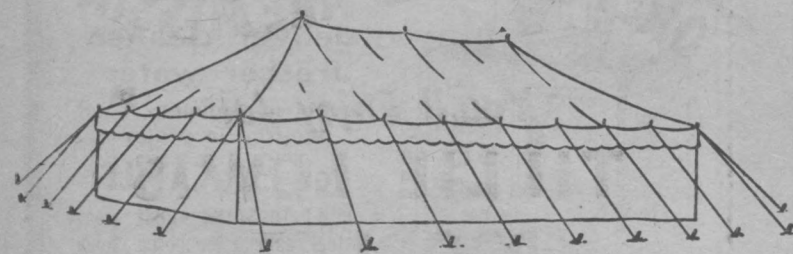
2-5 NEEDED FOR EVERY STOCK OR GRAIN BED IN YOUR AREA!

Small investment and minimum display space will bring you a steady profit from farmers and truckers. ONLY all steel electrically welded chain tightener on the market. Solves problems of loose or falling end gates . . . spreader chain tightening . . . grain bed or flare box bulging . . . installation of mud chains on trucks or tractors . . . keeps grain and stock safe . . . saves time and labor. The ideal tool wherever chains are used. Contact your distributor or—

WRITE:

Brownie Mfg. Co.
WAVERLY, NEBRASKA

Do You Need A Tent For Evangelistic Meetings?



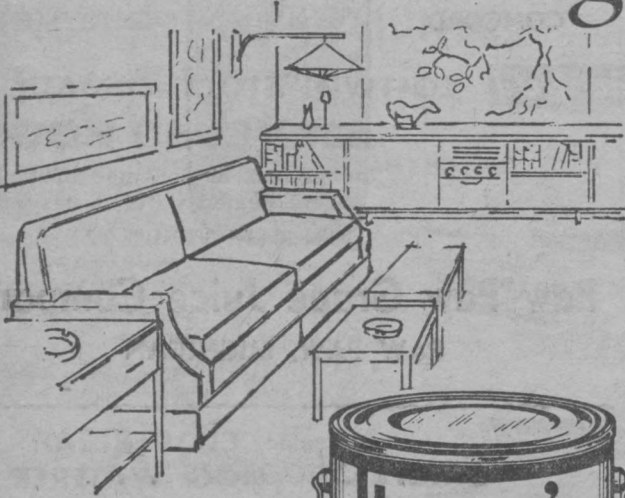
WE FEATURE THE BEST WATER-RESISTANT FABRICS MADE TODAY!

Write Us For Prices And Descriptions

ANCHOR Supply Co., Inc.

121 N.W. Riverside Avenue
EVANSVILLE, INDIANA 47703

Enjoy Colorful Living



Get a can-a-
HANNA
SATIN SHEEN
FLAT WALL PAINT



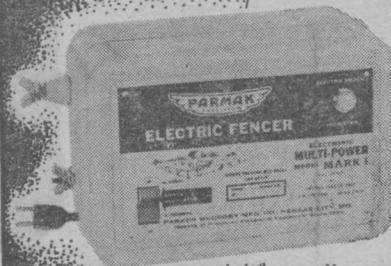
Comes in many decorator colors to brighten every room in your home. Covers plaster, wallpaper, wallboard and most any interior surface. No undercoat needed. Matching colors also available in Hanna Semi Gloss Enamel for kitchens, bathrooms and woodwork.

HANNA PAINT CO.
COLUMBUS, OHIO

SEE THE
FENCER OF
TOMORROW
TODAY!

THE MULTI-POWER
MARK I

By **PARMAK**
TRADE MARK OF QUALITY SINCE 1921



- ★ Space age electronics makes possible this great, powerful new fencer.
- ★ The first all electronic fence controller.
- ★ No moving parts.
- ★ Greatest power under all fencing conditions. Through wet weeds—hardest rains—deepest snow—driest ground, WILL NOT SHORT OUT.

Here now is the fencer you have always wanted to do your toughest fencing jobs.

NOTHING
LIKE IT
EVER BEFORE!

Parker-McCrory Mfg. Co.
2609 Walnut Street
Kansas City, Missouri

to state that your editor's health is slowly improving, and we have learned that one just doesn't get over a paralysis condition over night. We are grateful to say that we have not missed a service, and have been able to keep going relative to all of our work, and have never missed a day working in the printing shop. To God be all the praise! Remember us much, and often in prayer, that this fiscal paralysis shall be removed, especially in so far as it affects my right eye. — J.R.G.

ALEXANDER'S HANDS EMPTY

In the Imperial Museum in Constantinople rests the sarcophagus of Alexander the Great. It is the most exquisite example of Greek art done in Pentelic marble. On its sides are carved scenes and symbols of the Macedonian conqueror. When I looked at it I remembered a story about Alexander in which he is reported to have commanded his

friends to bury him with his hands extending outside the casket so that all men could see that they were empty. Not only did his empty hands show that he could not take one fragment of his empire with him, but that it did not belong to him. "The earth is the Lord's."

—Selected

Bible Standards Forgotten Today

Senator Kenneth B. Keating is credited, by the Reader's Digest, with this story. One hot July day, when tourists were lining up to enter the Senate gallery, an elderly gentleman whispered to the person behind him, "Take a look at the little character in front of me with the poodle cut and the blue jeans. Is it a boy or a girl?" "It's a girl," came the angry answer. "I ought to know; she's my daughter."

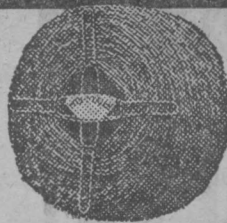
"Forgive me, sir!" apologized the elderly man. "I never dreamed you were her father."

"I'm not!" hissed the slacks-clad parent. "I'm her mother."

Most people today pay little attention to the Mosaic command. "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God." (Deut. 22:55).

**BULL DOG
REMOVER
STAYS PUT!**

MID-STATES STEEL PRODUCTS FOR LONGER WEAR



MID-STATES® BARBED WIRE

Made of evenly twisted Copper-Bearing "Galvannealed" cable. Barbs are well-pointed and uniformly spaced. Available in 2-point and 4-point types.

MID-STATES FARM FENCE

Buy the fence that gives you the most for your money! It's made of Copper-Bearing steel wire, and Mid-States "Galvannealing" process fuses a thick zinc coating right into the wire, outlasting ordinary galvanized fence. Amazing resistance to rust, oxidation and corrosion.

MID-STATES "GOLD LOCK" POSTS

The finest steel post available! "T" rail design with curved face prevents collection of rust-making moisture—no shearing action—nothing to snag wires during stretching process. "Gold Lock" fasteners pass through holes in back section of posts, locking them and line wires securely in place. Impossible to slip wires up or down. Large anchor plates hold posts tightly in any soil.

MID-STATES NAILS

Xtra clean, Xtra sharp, Xtra holding power; save time, labor, splitting. Bright, blued, cement coated or galvanized; 50-lb. cartons.

MID-STATES STEEL PRODUCTS FOR THE FARM SOLD BY

MID-STATES STEEL & WIRE CO.

MANUFACTURERS OF WIRE AND WIRE PRODUCTS
CRAWFORDSVILLE, INDIANA 47933

SPEEDY MOP

THE NEW MODERN
CLEANING TOOL

THAT SCRUBS CLEANER
AND ABSORBS MORE DIRT
AND WATER THAN OLD-
FASHIONED MOPS.

Used as a floor scrubber, a
waxer, a duster or as a wall
cleaner Speedy Mop is con-
structed of highest quality
materials to withstand rigor-
ous use in office buildings,
stores, restaurants, hotels,
motels, public buildings —
anywhere mopping or scrub-
bing with liquid cleaning so-
lutions is required.

Speedy Mops are available in 9½", 12" and 14" sizes
with tough, highly absorbent cellulose, replaceable sponge
head, 4' hardwood handle, all metal parts rust-proofed
to prevent corrosion.

MILWAUKEE DUSTLESS BRUSH CO.

10930 WEST LAPHAM STREET

MILWAUKEE, WISCONSIN 53214

The Finger of God

(Continued from page seven)
much is given, of them shall
much be required." "You only
have I known of all the inhabi-
tants of the earth, therefore will
I punish you for your iniquities."
(Luke xii. 48; Amos iii. 2.)

I might easily enlarge on the
points that I have mentioned. I
purposely abstain from doing so.
I am anxious to make this book-
let as short as possible. To effect
this, I content myself with sup-
plying little more than seeds of
thought, which I hope may spring
up and bear fruit in many minds.
It only remains to offer a few
practical conclusions.

EVER TRY
BULL DOG
REMOVER?

NOW! Shred Up To 10 Tons
of Baled Hay Per Hour*

With This New
**BearCat
BALE-MASTER**
FEED GRINDER

*Proven by Dynamometer Tests. H.P. and
Capacity may vary greatly depending on
quality and moisture of hay.

Fine-Grinds Hay, Small Grain, Shelled Corn, and Ear Corn.

At last! Here's the tough, rugged
BearCat shredder-grinder that makes
short work of processing baled hay.
Built of highest quality materials
throughout...this new BearCat BALE-
MASTER is designed for big capacity
continuous processing of hay for large
feed yards and commercial operations.

The feeder and the shredder cylinder
are designed to take large "Western"
bales as well as standard sized bales.
The 24" wide shredder cylinder has 18
sharpened shredder knives...the 24"
wide hammer cylinder has 60 ham-
mers. Depending on conditions, the

BALE-MASTER requires from 50 to
75 HP.

BALE-MASTER has a 10 ft. extension
feeder...additional extensions can be
added in 10 ft. lengths. Feeder and ex-
tensions are powered by hydraulic mo-
tor with variable speed throttle. Op-
erator can start, stop or reverse
feeder with fingertip control.

The BALE-MASTER can also be used
for fine grinding of alfalfa as well as
shelled corn, ear corn and all small
grains. Inquire regarding this eco-
nomically priced machine at your
dealer's or send coupon for full details.

BEARCAT Quality FARM MACHINERY SINCE 1908

WESTERN LAND ROLLER CO.
Dept. 41-34 Hastings, Nebr.

Please send me information on the following:

☐ Bale-Master ☐ Burr Mill ☐ Grind-O-Mix
☐ Grain Roller Mill ☐ Forage Harvester ☐ Turbine Pumps

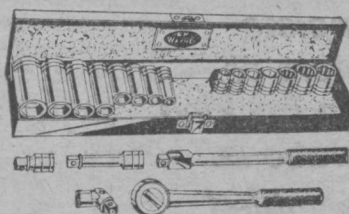
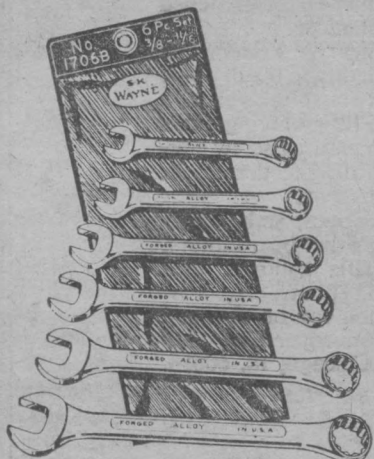
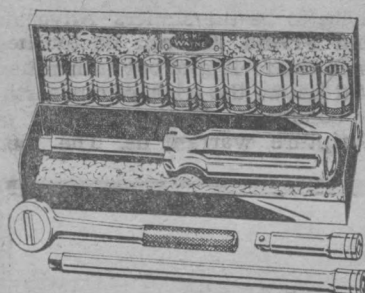
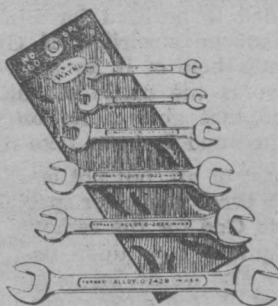
NAME _____
ADDRESS _____

☐ STUDENT

against us, if we were all to sit
down and think a little. Are we
not all over England living too
fast? Would it not be well if
there was more Bible-reading,
more Sunday-keeping, more calm
quiet effort to serve God and hon-
our Him? Happy is that man,
and happy is that nation, that
begins to think!

For another thing, let us all
humble ourselves before God, and
acknowledge His hand. Alas, we
are a proud, self-conceited nation!
We are too apt to think that we
English people are the wisest, and
greatest, and richest, and bravest
(Continued on page 12, column 1)

When You Want The Very
Best In Tools . . . Insist On



S-K WAYNE TOOL
COMPANY

332 S. Michigan Ave.

CHICAGO, ILLINOIS 60604

KIM'S FAST-O-MATIC SPRAYER

FEATURES:

- ✓ Stainless Steel Nozzles and Tips
- ✓ Stainless Steel and Aluminum Manifold and Regulator
- ✓ Aluminum Booms
- ✓ Hydraulic Gauge Saver
- ✓ Fits All Three Point Hitches
- ✓ 6 or 8 Row
- ✓ 18- 20- 22-inch Nozzle Spacings
- The Durable All-Purpose Sprayer

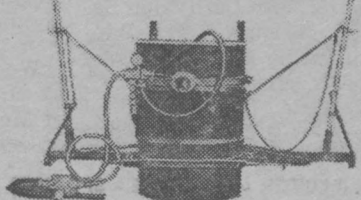
handles ALL Sprayer
Operations on Farm

(Including Liquid
Fertilizers)

MODEL P-200 COMPLETE

\$181⁹⁰

F.O.B. KANSAS CITY, MISSOURI



Kim Mfg. Co., 2555 SW Blvd., K.C., Mo.

Tanks Not Furnished

Fairfield HI 6 STOCK-O-MATIC

STAINLESS STEEL TROUGHS

deliver cleaner
fresher water
cool in summer . . .
ice-free in winter

for 150 CATTLE

- BUILT TO STAND ABUSE. Heavy steel cabinet anchored solidly with heavy angle iron.

2 HOG DRINKS
(optional)
SERVE
50 HOGS

APPROVED

28" high, 32" long, 20" wide
Meets requirements of U.S.P.H.
Milk Ordinance and Code. Listed
as approved by CSA.



Fairfield TALL-TWIN STOCK-O-MATIC
SERVES 50 CATTLE,

CALVES, HORSES OR SHEEP
ideal for loafing barns & feedlots

- ADMITS 8 GALLONS OF WATER A MINUTE.
- CAST IRON TROUGH DEFIES ABUSE. Reinforced heavy steel base.
- QUICKLY CLEANED. Clean-out plug built in.
- 2-YEAR GUARANTEE on sealed accurate thermostat and 300-watt electric heater.
- GAS STYLES furnished with LP or Natural Gas high-low flame burners as requested.

24" long, 13" wide, 18" high

Fairfield LO-TWIN STOCK-O-MATIC
SERVES 50 HOGS

for feedlots or unheated buildings
where heated water is desired

- BUILT TO SAVE OPERATING COST. Fiberglass insulated. Efficient sealed thermostat. Efficient Stainless Steel electric heater or LP or Natural Gas high-low flame gas heater.
- CLEAN-OUT PLUG BUILT-IN.
- FAST WATER FLOW. Corrosion, leakproof valves admit 8 gallons a minute.

24" long, 11" high, 13" wide

Fairfield 4-place heated CLOVERLEAF
HOG WATERER

for hogs of all sizes

STAYS CLEAN . . . automati-
cally delivers water "FLOWER
FRESH" every drink

- SERVES 100 HOGS. Single fast flow valve controls water flow into all 4 places.
- HEAVY CAST IRON bowl . . . galvanized steel lids. Four 5" x 7" drinking spaces cast in single 19" diameter mold.

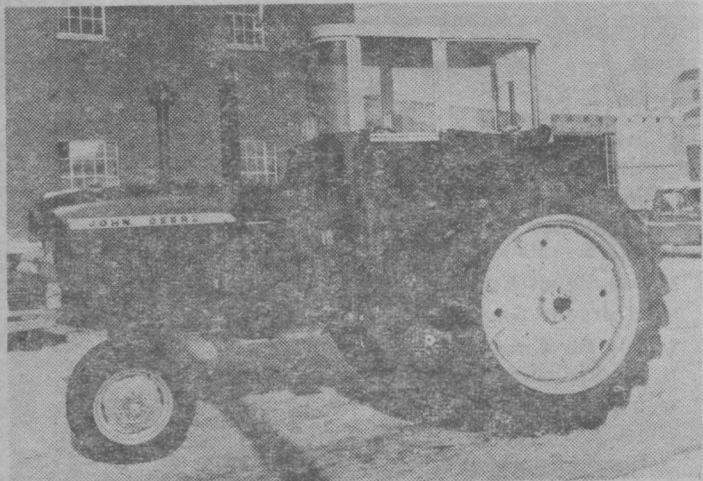
- PLA-GARD® WATER SAVER keeps pigs from holding valve open and over-flowing bowl or playing and splashing in water.
- FLOOR STAYS DRIER. Water flows only when hog touches nose paddle in 1 of cups. Little or no water left standing to become dirty or stagnant.
- EFFICIENT 300-WATT ELECTRIC HEATER OR NO HEAT.
- EASY TO INSTALL. 3-wire electric cable and flexible water line brought to bowl through 8" riser tile.
- OVERALL HEIGHT 8". Height to cups 4¾".

FAIRFIELD ENGINEERING & MFG. CO.

601 West Kirkwood

FAIRFIELD, IOWA

LANGE CABS



TRACTOR - COMBINE - SPRAYER - WINDROWER - BOBCAT
OWATTONNA - STACK CRUISER - COTTON PICKER

Priced \$169⁵⁰ F.O.B.
From Factory

Pick Up Stock Racks 119.50

Wide Front Tractor Fenders 39.95 F.O.B. Factory

Our products are universal and fit most popular makes of tractors, combines, and trucks. Our cab has a fiberglass roof, steel tubular frame, UVEX windows, and HERCULITE skirts and motor covers, almost indestructible. If there is no dealer in your area, write to factory.

DEALERS ARE NEEDED IN MANY AREAS

LANGE MFG., INC.

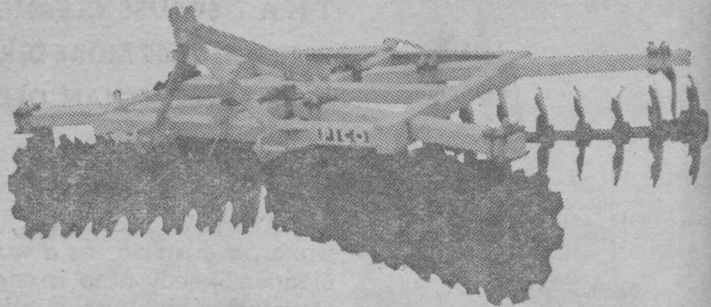
PIPESTONE, MINN. 56164

use any influence we have to check sin in others. The power that parents, masters, mistresses, and employers have in this respect is very great. If all such would exert themselves to check Sabbath-breaking, excess of dress, idleness, drunkenness, and breaches of the seventh commandment, it would be an immense gain to the general condition of the nation. Influence over others, we must never forget, is a talent for which we must one day give account. There are thousands of parents and employers, I fear, who completely bury this talent in the ground. They allow those under them to run into sin, and, like Eli, never reprove them. It is written, "His sons made themselves vile, and he restrained them not." (I Sam. iii. 13.)

For another thing, let us each lay ourselves out more heartily to do some good in the world. It is a melancholy fact, that the increase of alms-giving in England of late bears no proportion whatever to the increase of wealth. The trade and commerce of the country have probably doubled within the last twenty-five years. Yet the incomes of most of our large religious societies are almost at a stand still. If English people will not remember that their gold and silver is only a loan from God, and intended to be used for Him, they cannot be surprised if God reminds them of it, by such visitations as the cattle plague. The hand that gives a nation wealth is the hand that can take it away.

Last of all, but not least, let us each resolve to offer special prayer to God for the removal of the judgment now upon us. Whatever else we do, let us pray. The Word of God encourages us to it. "In everything by prayer and supplication let your requests be made known to God."—"Is any afflicted, let him pray."—"If I send pestilence among my people; if my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin, and will heal their land." (Phil. iv. 6; James v. 13; 2 Chron. vii. 13, 14.)—The presence of our Lord Jesus Christ in heaven at God's right hand invites us to it. He that died for sinners on the cross is sitting there to be the sinners' Advocate and Friend. He can be touched with the feeling of our infirmities, and knows the trials of our earthly condition.—The examples of Scripture warrant us. The men

We Offer The Very Best In FARM EQUIPMENT



MODEL LT-32-B2A

PICO — LT series disc harrows are constructed of heavy square tubing and have the weight and strength to cut through heavy trash or stubble leaving a smooth, well prepared seed bed. The cutting angle of the gangs is easily changed with an ACME threaded screw crank. Seven or nine inch blade spacing, or a combination of seven and nine inch spacing is available. Blade sizes and types are optional. Cutting widths 6'-6" to 10'-8". Weights from 975 lbs. to 1,470 lbs.

POPLARVILLE IMPLEMENT CO.

P.O. BOX 433 — TELEPHONE 795-4554

POPLARVILLE, MISSISSIPPI 39470

The Finger of God

(Continued from page eleven) people in the world. We are sadly blind to our many faults and sins. Surely when God's hand is so plainly stretched out against us, it is high time to give up this boastful spirit. If there is anything that God hates, it is pride. It is written,—"Pride do I hate."—"Pride goeth before destruction."—"I am against thee, O thou most proud."—"This was the iniquity of Sodom, pride and fullness of bread, and abundance of idleness." "Those that walk in pride He is able to abase."—"He that exalteth himself shall be abased, and he that humbleth himself shall be exalted." (Prov.

ciii. 13; xvi. 18; Jer. 1, 31; Ezek. xvi. 49; Daniel iv. 37; Matt. xxiii. 12.)

For another thing, let us each individually endeavour to break off our own besetting sins, and to amend our ways. It is easy work to find fault with Government, and to blame others when we are in trouble. The better course is to look within at ourselves, and try to do our own part to make things better. The sins of a nation are made up of the sins of a great number of individuals. Now, if every individual tries to amend his own life, and to do better, the whole nation will soon improve. The city is soon clean when every man sweeps opposite his own door.

For another thing, let us each

PRATERMATIC ONE FLOOR PACKAGED FEED MILL

Installed in only 20' by 8', the new Pratermatic Feed Mill, can produce 100 tons of feed per 8-hour day.

Pre-engineered and designed for one-floor, 24-hour installation, this complete ready-to-produce mill is easily operated by one man.

It is automatic throughout and features low operating cost, maximum feed production and many time-saving innovations.

The Pratermatic Mill is easily adapted to present facilities and space restrictions. No basement or superstructure is required and only a small pit for mixer and dump hopper is needed.

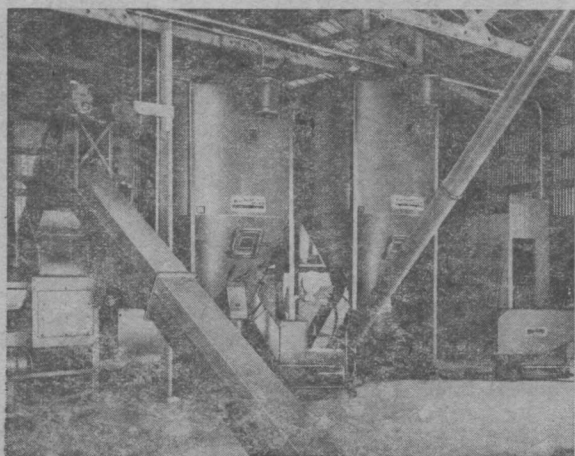
All mill components are regular Blue

Streak production units, factory matched for convenient installation.

Equipment includes: A Prater Blue Streak 75 h.p. Gladiator Mill, Blue Streak two-speed, twin-spiral mixer, a dust control system, 12" gathering screw conveyor, double chain drag screw conveyor, double chain drag feeder; 25 ft. unloading screw conveyor.

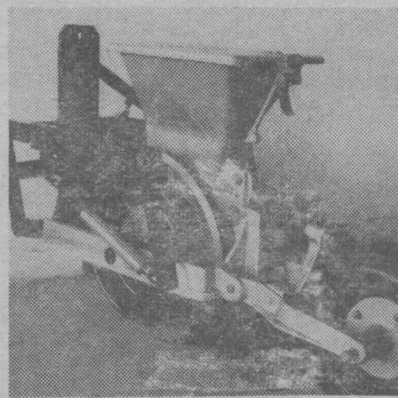
Also included are a dump sink hopper and grate, electrical panel box, motors, starters and automatic controls, plus necessary fittings and spouts.

Further information can be obtained by writing Prater Pulverizer Co., 1519 South 55th Court, Chicago, Ill. 60650.

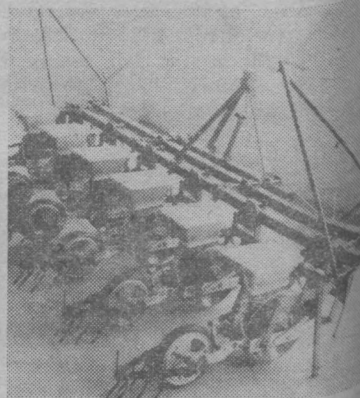


Designed for complete custom or grain banking operations. Assembled in hours. Operational in days.

MILTON PRECISION PLANTERS



Milton Precision Planter with Soil King press wheel and cover spoons.



Milton Precision Planter with "V" press wheel and cover rake.

In fact Milton Precision Planters are available with 7 different types of press wheels to suit every kind of soil condition.

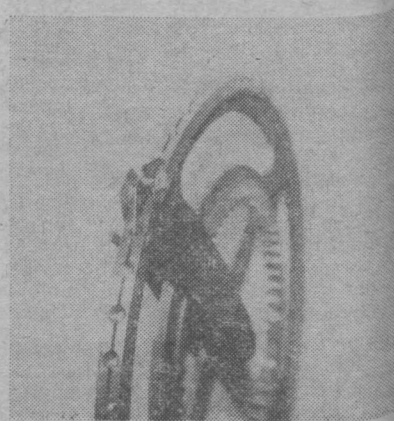
- 1—Depth bands for 1/2"; 3/4"; 1"; 1 1/2"; 2"; 2 1/2", and 3" planting depth.
- 2—Adaptable to all types of tool carrying bars and bed shapers.
- 3—Outstanding accuracy in spacing small natural seeds, (onions, turnips, broccoli, cabbage, cauliflower, milo and sorghum, sugar beets, etc.), and all types of coated or pelleted seeds, also natural tomato seed.
- 4—Many thousands of acres of cotton, using acid or gas delinted seed are being planted with Milton Precision Planters.
- 5—All rows planted in a narrow straight line.
- 6—A quarter of a century's use throughout the United States, Canada, Ireland, and many foreign countries is proof of Milton Precision Planters' acceptance.

LATEST MODIFICATIONS AND IMPROVEMENTS

Seed cells machined on inside surfaces of seed wheel. Seed wheel rotates on precision ball bearing. New — more positive and easier installation of seed ejection system.

THE MILTON PRECISION PLANTER

Outstanding results for over a quarter of a century.

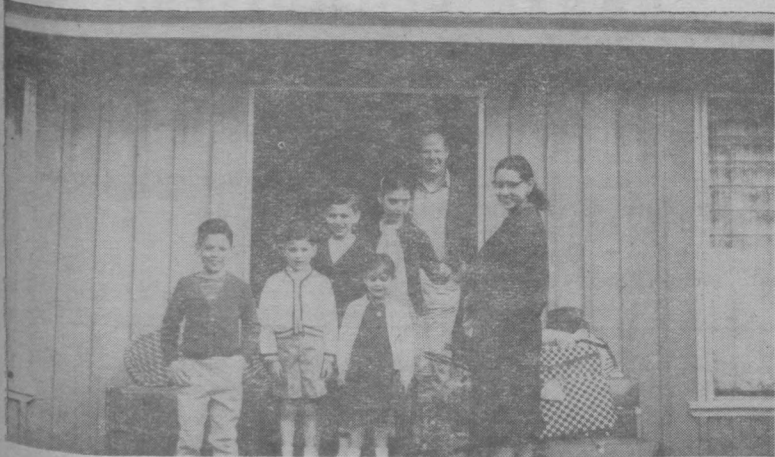


HARBISON-PAINE, Inc.

BOX 448 — PHONE 303/667-1012

LOVELAND, COLORADO 80537

A PICTORIAL STORY AS TO THE MISSION WORK IN NEW GUINEA



As most of our traveling was done at night on the way over here it was difficult for us to obtain any pictures before we reached New Guinea. In this picture Brother Doty and my family (I was taking the picture) are seen at the place in Mount Hagen where we spent two nights before coming on out to the mission station. This is located about 6 miles from the airport and about a mile from the town.



While in Hagen we had to get in supplies to take out to the mission station and this picture was made one afternoon while we were out doing some shopping. The natives around Hagen are quite a bit larger than they are out where we live.



Once we had our supplies ready we were ready to leave Hagen for our mission station. Early Saturday morning we left and it took us all day to get out here. As can be seen in this picture Brother Doty and I had resorted to handkerchiefs to try to prevent a sunburn, however, we were too late for both of us, as well as the rest of the family, got sunburns and I got the worst burn from the sun that I have had since being in the Territory. This picture was made at the Koroba airstrip about 3:30 p.m. and while it was the end of the plane rides we still had another 17 miles to go by road before we reached home.



Brother Doty soon learned to make his way around among the natives and is pictured here with several of them at one of the churches where we had just finished a service. Brother Doty is not too much unlike King Saul among these people in that he towers head and shoulders above any that stands next to him.

"Arm Of The Flesh"

(Continued from page 4)
sons; the hard causes they brought unto Moses, but every small matter they judged themselves."—Ex. 18:25, 26.

I say, beloved, it sounded mighty good, and it looked like it would be the very way to solve the problem. It gives Moses a chance to go fishing. It gives Moses a chance to play golf. It gives Moses a chance to go hunting. It gives Moses a chance just to have an easy time, with everybody else doing the work. Once in a while somebody would have a case that they would hand to him, and he would answer it, but other than that, he didn't have anything to do. It sounded good, but let's see what resulted from the suggestion.

One year passed by, and at the end of that year, the Word of God tells us how God set aside completely this worldly-wise organization that Moses and Jethro had set up. We see how God not only set it aside, but God ignored it. Moses had had enough, and he cries out to God and says:

"I am not able to bear all this people alone, because it is too heavy for me."—Num. 11:14.

Did you ever hear Moses saying anything about the troubles that he had with Israel when he was leading them through the wilderness, just before Jethro came to see him? Not one time did he ever complain. Now he says, "I can't bear them all alone."

God said, "Moses, you are not bearing them alone. The only thing is, you are just answering when the ten judges underneath you have something that they can't handle." Moses said, "Lord, I am bearing the whole burden. I can't stand it." The result was that God ignored, and set aside this worldly-wise organization of Jethro. He laid it aside completely, and it was forgotten about, and never heard of again.

God said, "Moses, I'll tell you what this is going to cost you. It is going to cost you 69/70 of the Spirit of God that is resting upon you. Up to this time the Spirit of God has rested upon you, and has directed you, and has led you, but now I am going to take that same spirit and I am going to divide it up among seventy judges, and you will be just one of them. I am going to divide that spirit up so that same spirit that has been resting upon you will now be divided among the seventy, and you are going to lose 69/70 of the power of God."

I think, from this, beloved, it is very easy to see that God ignored, and set aside, and substituted His own plan in place of the plan of Jethro.

I.

JETHRO'S MISTAKES

Jethro overlooked God. That was his first mistake. You would not expect anything else out of a heathen. Would you expect an unsaved man to give good scriptural, sound advice? No! He was nothing but a heathen. We read:

"Now the priest of Midian had seven daughters."—Ex. 2:16.

"Now Moses kept the flock of Jethro his father in law, the priest of Midian."—Ex. 3:1.

"Now I know that the Lord is greater than all gods: for in the thing wherein they dealt proudly he was above them."—Ex. 18:11.

"Hearken now unto MY VOICE, I will give thee counsel, and God shall be with thee."—Ex. 18:19.

I tell you, beloved, whenever I read these verses, I see the first mistake of Jethro—he overlooked Almighty God. As a heathen priest, he ignored God. He said to Moses, "You listen to ME and I'll give you advice, and God will be with you." That is overlooking God.

(Continued on page 14, column 3)



This picture was made on the mission station on Sunday morning after we had arrived late Saturday afternoon and shows Brother Doty standing among a few of the many natives that had begun to assemble before services. It was a great homecoming for us and we are truly glad to be back.



In this picture can be seen several, but not all, of the young men that help us in the preaching over here. Six of these are pastors and the other six are missionaries. This picture was made on the north side of our house. At least two of these missionaries walk over 50 miles every week getting around to their various preaching places. All of them desire and need your prayers and so does the writer.



After I had been home a little over a week I went on a short patrol and my two oldest boys went with me. In this picture we can be seen as we are just leaving our house. We walked about 8 miles before night and then camped for the night and went on the next morning another two miles, held our first service and then started back towards the mission and held two more services and assisted in another one and had time to rest an hour before preaching at the mission for the late afternoon service.



SATAN

by
LEWIS SPERRY
CHAFER

180 pages
Cloth Bound

\$2.95

Read these expositions to learn of Satan's origin, purpose and program. It is a masterpiece, by way of expose of the Devil's motives and methods.

— ORDER FROM —

CALVARY BAPTIST CHURCH
ASHLAND, KENTUCKY 41101

Old Landmarkism

(Continued from page 3)

"After the adoption of this circular, a resolution was passed, stating that although they considered the query sufficiently answered in the circular, nevertheless they record the opinion of the Association, that Baptist Churches had better never receive persons, either as members, or even as transient communicants upon such baptism — viz., by unimmersed administrators. Many reasons are embodied in the resolution to sustain the opinion given, as 'the disunion, inconvenience, uneasiness, etc., which have always arisen in churches receiving such members.' But the basis of their opinion is thus set down in plain words — 'Pedobaptist administrators, as far as we can see, are unknown in the Holy Scriptures.' And that is just as far as I can see, and no farther.

"The First Baptist Church in this city, of which I am pastor, was founded in 1745, and as the Bible has not changed, she still adheres to her original confession of faith. The article on baptism closes thus: 'That nothing is a scriptural administration of baptism, but a total immersion of the subject in water in the name of the Holy Trinity, by a man duly authorized to administer gospel ordinances' (Matt. 28:19, 20; Acts 2:40-42). The action of this church for one hundred years has been to reject as invalid baptism administered by an 'unimmersed administrator.' During my residence in Maryland and Virginia, the Baltimore, Columbia, and Ketocot Associations (which I attended for eight or ten years, and was personally acquainted with every minister belonging to them) held the same sentiment. The subject was called up in the Associations while I was pastor of the Alexandria Baptist Church, D.C. — thus: a Mr. Plummer, from down East, a Free-will Baptist or 'Christian,' as he called himself, immersed a number of persons in Virginia, and formed a Baptist Church. He baptized in the name of the Father, Son, and Spirit, and yet denied the divinity of the Son. In a year or two he departed from our borders — his disciples were scattered. Some of them were really converted, and wished to unite with some Baptist Church in the vicinity. The church and pastor in Alexandria being satisfied with the Christian experience and deportment of two of them, I baptized them into the name of our God, Father, Son, and Spirit — coequal and coeternal — and we no more considered their baptism by Plummer as Christian, than we should if they had been dipped by a Mohammedan into the name of his prophet. These Associations, then, held that valid baptism must be administered, not only by an immersed minister, but also one in good standing in our denomination.

"In the early part of my ministry I was intimately acquainted with Gano, Baldwin, Holcombe, Staughton, Williams, Richards, Fristoe, Mercer and many others now gone to glory; and I never heard one of them drop a hint, that baptism by a Pedobaptist minister opened the door into a regular Baptist Church. Indispensable engagements compel me to close. That there are now many pastors and churches opposed to my views, I know — painfully know — but all this does not convince me that our fathers were wrong in this matter. I must be made over again before I count that to be 'valid baptism' when neither the administrator nor those who ordained him, believed immersion of believers any part of their commission, and never submitted to it themselves in obedience to the command of the King in Zion. Affectionately, your brother in gospel bonds,

S. H. CONE.

New York, September 30, 1845.

I once more call upon the candid reader to decide if I have made out my case — viz., that "our fathers," as a body, and as a general thing, were not Old Landmarkers in their views and practice; and if the recognition of Pedobaptists, as evangelical and valid, is not a new thing, and a departure from the "old paths?" Reader, will you take the *old*, or the *new* way that *man* and not *God* has cast up?

CONCLUSIONS.

I claim that I have demonstrated, by the plain teachings of the Scriptures and the history of our denominational ancestors, the following facts—viz.:

1. It is a fact that the churches of the New Testament, covering the entire apostolic age, were instructed to hold the doctrines, and observe the policy now denominated "Old Landmarkism." The Christians of the first century, then, were "Old Landmarkers."

2. It is a fact that all those churches, by whatever name called, (Continued on page 15, column 4)

"Arm Of The Flesh"

(Continued from page thirteen)

There are a lot of Baptists who do the same thing. There are a lot of Baptist Churches who do the same thing. They overlook God and listen to man. They take man's advice and the result is, they get into trouble just exactly like Moses got into trouble. I firmly believe that most of the troubles that come in Baptist Churches today come because man overlooks God, just like Jethro overlooked God in this case. If there is anything that you and I need to do, it is to stand still and listen to the still, small voice of the Lord.

Jethro said, "You listen to me and I'll tell you what to do. I'll give thee counsel, and God shall be with thee." Beloved, they overlooked God.

There's many and many a Baptist preacher, and Baptist Church, that are in the throes of difficulty and suffering heartaches just because they have done exactly as Jethro suggested—they listen to man and not God. Jethro said, "God will be with you," but God isn't with you, unless God is directing you in the beginning. I tell you, God doesn't go along with a person unless God leads all the way. You cannot have your way, and say, "God, you have to go along with me." Rather, you are going to have to take God's way if you are going to expect God's blessings. Listen:

"For them that honour me I will honour, and they that despise me shall be lightly esteemed."—I Sam. 2:30.

In order to get God to honor you, you are going to have to honor God. Jethro didn't do it. He overlooked God.

Jethro substituted human wisdom for divine counsel. He said, "I'll give you advice." However, the advice that he gave was just human wisdom.

A man asked me sometime ago if there was any place in the Bible where it is expressly told that Moses was to do as he was doing—that he was to listen to what his people asked, and he was to give them answers as he did. No, there is not any expressed declaration nor command where Moses was told of God to do this thing, but God was directing him in everything else, and I think it is only safe for us to infer that Moses had been directed of God to listen to God for the people, and to give the answers to the people when they came to him for advice. At any rate, Jethro doesn't inquire as to this. He doesn't ask if this is God's plan. Instead, he offers his plan.

I say to you, in much of our work, human wisdom is substituted for the plans of Almighty God. As Jethro substituted human wisdom for divine plans, a lot of churches are doing the very same thing.

Of recent date, one man was asking me about the finances of our church. In the course of the conversation I told him that we never passed a collection plate, and he thought that was the strangest thing in all the world. In fact, he had never heard of it. When I told him how much money that the Lord gave us month after month, and that our average monthly offering for 1967 was better than \$38.00 per member, per month, he virtually threw up his hands in horror to think that a little church this size could give, and did give, as we did.

Then he said, "I tell you what to do, Brother Gilpin. If you will pass the collection plate, you would get a whole lot more." I said, "My brother, I believe we have God's plan, and I believe God's plan works better than man's plan." His idea was that people forget an offering box, but if you bring a plate around in front of man, and embarrass him until he has to give something, then you are going to get some-

How Often You Have Needed Cards Like These -- But Didn't Have Them

GET WELL CARDS (Box of 21) \$1.00

SYMPATHY CARDS (Box of 16) 1.00

ASSORTED CARDS FOR ALL OCCASIONS (Box of 21) 1.00

All of these are beautifully printed, with a most appropriate Scripture verse, and are truly attractive.

Price \$1.00 a box

thing out of him.

That reminds me of the days when I lived on a farm. It reminds me of an old cow that we used to have, that was hard to milk. If you would have asked me how much milk that cow would give, I would say she didn't give a drop. She didn't—that is, willingly, but an able-bodied man with two good strong hands could sit down beside that cow and could squeeze about four gallons of milk from that cow twice a day. Now she didn't give any milk, but you could squeeze it out of her.

Beloved, the idea of passing a collection plate, is just about like getting milk out of that old cow that didn't want to give any.

I see the Lord Jesus Christ as He came into the temple, and sat over against the treasury. Why did He sit there? The Word of God says that He sat there to see how people made their offering. As He sat there, He noticed a poor widow who came by, and dropped two mites into the offering box. Those two mites—how much are they? You go to the Treasury Department and get a silver dollar and cut it into 100 pieces. Then take one of those pieces and cut it into five pieces. Then drop one of those last five pieces into the box and you have given exactly what this woman gave, provided you have given everything you own. The Lord Jesus sat there and commended her because of what she had done.

I think we ought to learn from that. If that was the system they had in the Word of God to raise money, and it worked then; if women brought all they had unto the Lord then, why can't we expect the same thing today, that God will bless and honor the same system today?

I go back to the Old Testament and I find it says they made a box and bored a hole in the top of that box, and when they got ready to open it up, the thing was filled and overflowing. Why? Because it was God's plan.

Human wisdom would say to stand in front of a fellow until you embarrass him and he will put something in the offering plate in order to get rid of you. Human wisdom says if you will do that, you will get more money. But God's plan is that every man is responsible to God.

I don't want to know what you said sometime ago that I might give. I don't want to know the

amount of your offering. I don't have any record of what each person gives in church. That is between you and God, and God is the best bookkeeper in all the world. He keeps the records, and some of these days He is going to judge you on the basis of how you have served the Lord in your offerings.

Human wisdom would say "collection plates," and have the treasurer keep a record, and at the end of every three months, send everybody a bill telling him how much he owes, and he should pay up. Human wisdom would say thus. I think God's plan is the plan of Calvary Baptist Church. Beloved, I would be so afraid to try anything else, I just couldn't do it.

Let's look at the idea of women preachers, and of women speaking out in church. A few years ago, at the Kentucky State Associational meeting, one brother made a motion that they unbridle the women, and let them speak before the convention. He said, "Brethren, this is 1961!" My, wasn't he smart! He didn't have to look at the Bible to know that; he could have looked at the calendar. He said, "This is 1961," as if to say that it was all right in days gone by for women to keep silent, but now we are living in a modern day, and it is time for us to change.

In thinking about this, I looked up many commentaries about women speaking in public. I found that twenty-two of the leading commentaries on the book of I Corinthians says, without any question, that a woman is to keep silent in the house of God, and I didn't find a single commentary that denied I Corinthians 14:34. Then I said, "How about the versions of the Bible?" I took the book that is called "The Twenty-Six Versions of the New Testament" and I found that all twenty-six versions agreed that a woman's place, is a position of silence in the church.

Then I said, "How about some versions that are not listed in this book?" I looked them up and I found twelve more versions that said the same thing—that a woman's place is a position of silence. I couldn't find a commentary nor a version that would say for women to speak in public.

I think about the fellow who (Continued on page 15, column 1)

WHY WE BELIEVE IN CREATION NOT EVOLUTION



by
FRED JOHN MELDAU

Cloth-bound
343 pages

\$3.95

This book is now in its 3rd edition and is an irrefutable expose of the vagaries of the evolutionists.

The wonder of God's marvelous grace is exalted in this excellent book.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE
P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

APRIL 13, 1968

PAGE FOURTEEN



MARIAN'S BIG BOOK OF BIBLE STORIES

By MARIAN SCHOOLLAND

Cloth-bound — Over 350 pages

\$3.95

This is one of the great books of Bible stories which is now in its ninth printing and retells the most beautiful and interesting of all the Bible stories.

Filled with many good, illustrative pictures that humanly speaking should create a desire in the heart of any child to know more of God and His Word.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE
P.O. BOX 910, ASHLAND, KENTUCKY 41101

"Arm Of The Flesh"

(Continued from page fourteen)
just as well give up my idea of women keeping silent in church, because everybody is doing it anyway. He went on to make this statement that I never did publish in the paper the real reason why I was not in favor of women speaking publicly and that was that some of them are so much better speakers than I, I was afraid they would show me up.

You know, beloved, that doesn't enter into it one particle so far as I am concerned. The question is, what does God say? Listen:

"Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law."—I Cor. 14:34.

Human wisdom would say, let the women speak. Divine revelation says that they are to be in a position of silence in the house of God.

Let's notice the worldly standards that we have in churches today.

Several years ago, there was a Sunday School Convention held at the Second Baptist Church of Ashland, Ky., and I attended it, being a member of the Greenup Association at that time. They held up on the wall a Standard of Excellence—ten points for churches to go by, if they are going to have a standard Sunday School. They called on each preacher present to show how his Sunday School was getting along in the light of those standards. When it came my turn, I went down the list and I came to one that said each church was to use Baptist literature. I said that we didn't use any literature, that we used the Bible. "Oh, you cannot be an A-1 Sunday School if you use the Bible; you must use Baptist literature."

Tell me, beloved, when the Bible came to be anything else but Baptist literature. I had an idea that we were using the best Baptist literature there is in the world, but they ruled us out for one reason—we couldn't be an A-1 Sunday School because we were not using Baptist literature. That is a worldly standard, instead of taking what God said to man.

Let's notice the idea of mission boards. Do you realize that there was never a mission board in existence until the 17th century? Paul never did have a mission board behind him, because there

never was one heard of until the 17th century. The first one that was organized, was organized by the English Parliament.

I have often thought about it. Paul got along without a mission board, and all the churches got along without a mission board until we came down to modern times. Now we have mission boards, and it takes so much money to grease the wheels of those boards that there is not enough money to send sufficient missionaries to the fields. By the time it gets to the foreign field, a dollar has shrunk to less than a dime.

I challenge any man to tell me where God ever told anybody to do anything except through His church. We don't need a board of men; we just need His church. A church ought to make its own plans, and carry out its own mission work, and whenever we do otherwise, we are substituting human wisdom for God's commands. We are doing what Jethro did.

Let us look at it from the standpoint of sprinkling. It is so much easier to sprinkle a person than it is to baptize him by immersion. You don't get your clothes wet, and the preacher doesn't get his clothes wet. He can use his handkerchief when he gets through, and everything is all finished. Human wisdom would say that sprinkling is to be preferred to immersion, but I see when the Lord Jesus Christ was baptized, that He went down into the water with John, and John baptized Him in the Jordan River; not along side of, or on the banks of, but in the Jordan River. I find that when the eunuch was baptized in the 8th chapter of the book of Acts, it says they went down into the water, both Philip and the eunuch. I say to you, when you substitute sprinkling for immersion, you are substituting human wisdom for divine commands—you are doing exactly what Jethro did.

Somebody may say, "I don't see any reason for Baptists today being sticklers for Baptist baptism and close communion. Let's just see what the Bible says about it. When the Lord Jesus Christ was here, He wasn't satisfied with just anybody's baptism. He walked 60 miles across the sands of Palestine that He might find John the Baptist, the only man in the world who had authority to baptize.

You say, "Wasn't there anybody at Nazareth who could have bap-

tized Jesus?" There were plenty of Jewish rabbis, but they didn't have any authority, and He went to the man, the only man in the world who had authority to baptize, and He was baptized by John the Baptist—not by John the Catholic, nor John the Methodist, nor John the Campbellite, nor John the Holy Roller, but John the Baptist. If I didn't have that kind of baptism, I would run to get it.

Human wisdom says we should have open communion, that we ought to invite everybody to the Lord's Supper. I would like to ask you one question: did Jesus invite His own mother to eat the Lord's Supper with Him? Did He invite the man in whose house it was initiated the first time, to eat the Lord's Supper with Him? Beloved, the Bible says of the Lord's supper that it is to be one body, one cup, and one bread. In other words, one loaf of bread, one cup of wine, and one local church of Jesus Christ.

We have folk here this morning whom I respect highly, who are not members of this church, and who love the Lord Jesus Christ. If we were to observe the Lord's Supper, we couldn't ask them to take the Lord's Supper with us because they are not members of the one body. Human wisdom says it looks so good to see everybody come together and take the Lord's Supper, but the question is, what does the Holy Spirit say?

I might also mention Easter. We are coming to that season of the year when people observe what they call Easter—a season that isn't even found in the Word of God, when they talk about Jesus being buried on Friday and raised up on Saturday morning. Beloved, Jonah was three days and three nights in the belly of the whale, and the Lord Jesus Christ said:

"For as Jonas was three days and three nights in the whale's belly; SO SHALL the Son of man be three days and three nights in the heart of the earth."—Mt. 12:40.

Will you tell me how you can crucify Jesus Christ on Friday, hurry Him into the grave, and get Him out on Sunday morning in time for a sunrise service (even if you don't go to church any other time of the year)? Tell me how you can do that and have Jesus in the grave three days and three nights. It simply cannot be done.

Old Landmarkism

(Continued from page 14)

which were the recognized witnesses of the truth and the preservers of the gospel during all the subsequent ages until the Reformation, were strictly "Old Landmark" Baptists, in faith and practice, and were called Anabaptists.

3. It is a fact that the genuine Baptists, from the rise of Protestantism onward, for centuries following, were "Old Landmarkers" in the strictest acceptance of the term, according to the testimony of Bullinger, Mosheim and Owen.

4. It is a fact that the Baptists of England and Wales, from the time churches were planted in those countries until a late day, were Anabaptists who refused in any way to recognize the Pedobaptists persecuting sects of that day, as churches of Christ, and were, therefore, "Old Landmarkers."

5. It is a fact that the first Baptist Church planted in America at Newport, Rhode Island, in 1638; and its pastors, Clark and Holmes, were "Old Landmarkers," and for this were imprisoned, and the latter cruelly whipped upon Boston Common.

6. It is a fact that the Baptist Churches of America, from 1707-1807, according to the published minutes of the Philadelphia Association, were "Old Landmarkers."

7. It is a fact, according to the testimony of Bro. Spencer H. Cone, that from the earliest planting of Baptist Church in New York, until 1845, the general sentiment and practice of the churches and all the leading ministers was strictly Old Landmark; and, that only in the latter part of his ministry did a looser sentiment and practice commence to prevail through the influence of those ministers, who loved the praise of men more than that of God—which gained the heart of Bro. Cone. The voice of that venerable man, though he sleeps in Jesus, should be heard today.

8. It is a fact that the venerable Oncken, and all the churches he has planted in Germany, and Prussia, and Russia, comprising tens of thousands of Baptists, are Old Landmark to the core, unless Bro. Oncken and his people have radically changed since I conversed with him, during his last visit to this country.

9. It is a fact that the oldest churches and Associations in Mississippi were Old Landmark, and never affiliated, and not until this day, with human societies, or their ministers, or accept their ordinances.

10. It is a fact that the oldest and most successful Baptist ministers in Tennessee, as the venerable James Whitsett, (The grandfather of Bro. Wm. Whitsett, of the Louisville Theological Seminary) who died at an advanced age, left an able paper with me upon this question, which he prepared the last year of his life. His eighth objection is:

"We object to receive the baptism of Pedobaptists, because we think it a dangerous innovation. We have no recollection that the

(Continued on page 16, column 4)

The world says that is what we ought to do, but I say to you, what we ought to do, is to turn back to what God says within His Word, and do what the Lord says, not what man says.

I believe in the resurrection. I don't think it occurred on Sunday morning. I don't think it happened on Easter Sunday. Easter varies from March to May, which in itself shows you how foolish it is. I don't think the Lord Jesus Christ even arose on Sunday morning. The Word of God would indicate that He arose about 6:00 o'clock on Saturday evening.

Mark my word, whenever you substitute human wisdom for divine commands, you are getting away from the blessings of God.

I might mention ecumenicalism. LBJ has certainly set a good example of ecumenicalism—he goes to church with everybody. Everybody else today is ecumenically-minded. Everybody says that is the thing to do—to go along with all the religions of the world. They say we ought to lay aside these denominational tags and all pull together.

Billy Graham recently got an honorary degree at a school near Charlotte, North Carolina, and he said, "From now on I ought to be recognized as Father Graham." Maybe that should be true with him, but so far as I am concerned, I am not an ecumenicalist. God's Word says:

"MARK THEM which cause divisions and offences contrary to the doctrine which ye have learned; and AVOID THEM."—Rom. 16:17.

I am not ecumenically-minded. I believe that when the Lord Jesus Christ was here in the days of His flesh, He established a Baptist Church, establishing it out of the material that John the Baptist had prepared and provided, in that he had baptized all the original ones that went into that church. Jesus said to His church, "I will build my church; and the gates of hell shall not prevail against it." I am satisfied His church is going to be here, when

all Hell has swallowed up these false churches.

Jesus gave a commission to His church. I am satisfied that commission was given to a Baptist Church. I am not concerned about the Catholics or the Protestants. I am not concerned about what these false churches may do. The thing I want us to do, is to be mighty sure we stand not for human wisdom, but for the divine revelation that God has given us in His Word. That was Jethro's second mistake—he substituted human wisdom for divine counsel.

Jethro forgot God was able to look after His servants.

Do you believe God gives a man a job to do, and does not give him the strength to do it? I don't. I don't think God ever gives a man any task but that God gives the strength to do the task He gives him. In other words, if God imposes a responsibility on an individual, He will be with that individual to sustain him in the responsibility He gives him.

I go back across the years and I think of the way God has taken care of me, and the way God has provided for me. I tell you, beloved, I am thoroughly convinced that Jethro was definitely wrong. His biggest mistake was that he forgot that God was able to look after God's man, for he said to Moses, "You are going to wear yourself out."

God's Word says:
"My grace IS SUFFICIENT for thee."—II Cor. 12:9.

"The eternal God is THY REFUGE, and underneath are the everlasting arms."—Deut. 33:27.

"Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is MY STRENGTH and my song; he also is become my salvation."—Isa. 12:2.

"Now unto him that is ABLE TO KEEP YOU FROM FALLING," (Continued on page 16, column 3)

graves
BALE LOADERS

GIVE YOU AN
EXTRA HAND
WITH YOUR HAY!

LIGHT WEIGHT
ELEVATOR

BALE LOADER FEATURES:

- Adjustable from 6'6" to 10'3"
- One point hook up
- Lubricated for life ball bearings
- One-man operation with grain sides
- No. 62 chain with HB-4 attachment links every 12 inches.

ELEVATOR FEATURES:

- 18' long x 22" wide with special reduction gear and motor mount
- 7/8" shafts with factory lubricated ball bearings
- 1" cold drawn square tubing construction

Manufactured by:

graves
MANUFACTURING CO.

CLINTON, OKLAHOMA

For Prices and Name of Your
Nearest Dealer—Write:

GRAVES MANUFACTURING CO., Inc.

P. O. Box 789

CLINTON, OKLAHOMA 73601

THE BAPTIST EXAMINER

APRIL 13, 1968

PAGE FIFTEEN

Missions

(Continued from page one)
ed the universal religion, not to be displaced by something better, but to last till time ends; the complete religion, to be preserved by propagation until it shall prevail among the nations. He leads his army. "Lo, I go before you into Galilee." Who would have companionship with him must march forward as he leads the way into all heathen lands.

The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar,
Who follows in his train?
Who best can drink his cup of woe
Triumphant over pain,
Who patient bears his cross below,
He follows in his train.

When the noble Bruce, hero of Bannockburn, died his heart

was extracted and encased in a silver casket by the Black Douglas and carried with the army. Douglas died fighting the Moors. Before he fell he threw the heart of Bruce into the thickest of the fray and urged his soldiers to follow that heart and conquer. Christ's heart is in the densest of heathenism and Christians must have their hearts there if they would feel His heart throb.

Problems

(Continued from page one)
great leader of the people of God, once cried: "I am not able to bear all this people alone because it is too heavy for me . . . kill me, I pray thee" (Num. 11:14-15). That great foreign missionary, Jonah, exclaim: "O Lord take, I beseech thee, my life from me" (Jonah 4:3). The greatest souls that ever trod the highway of God's will have never escaped their moments of discouragement.

"Arm Of The Flesh"

(Continued from page 15)
and to present you faultless before the presence of his glory with exceeding joy."—Jude 1:24.

I tell you, beloved, we need to remember that God is able to look after His servants. I never had that impressed upon me quite as much as several years ago when I was first stricken with a spinal complaint known as encephalitis, which has come down through the years with me. I spent five days and five nights in the King's Daughters' Hospital, and they couldn't give me enough medicine to put me to sleep. The pain was such that they couldn't knock me out. Finally, on Friday morning when it looked like there was nothing else to do, they put me in an ambulance and took me 200 miles to Louisville. The nurse who went along with me said it was the hardest day's work she ever did in her life — that I fought her all the way to Louisville in the ambulance. I don't remember that, because I was too near gone and I was suffering dreadfully with pain. After they had given me a spinal tap there in the hospital, they said that it would be at least six weeks before I could go home. The next morning I picked up my Bible and read a passage in the Old Testament which said, "I was spared." Beloved, I got a brand new thought from that text that morning. I said, "Well, I was spared too. I am feeling so much better today; I have been spared too." I had never seen that text before, but God brought it to me as a particular revelation and a comfort to me. I was operated on Friday afternoon about 5:00 or 6:00 o'clock, and the next Wednesday I sat up in an automobile and went home, 200 miles, sitting up, in the car. The doctor had said I wouldn't get out of the hospital for six weeks, but I rode home sitting up in a car five days later.

I tell you, beloved, God is able to take care of His man. I don't care what problem comes into your life. You may have a death. You may have lots of burdens on you as a result of death. You may have hospitals to face. Regardless of what the burden is, God never gives you a burden that He does not give you the grace to sustain you.

These were Jethro's mistakes. He overlooked God, he substituted human wisdom for divine counsel, and he forgot that God was able to take care of His servants.

II

GOD'S ATTITUDE TOWARD JETHRO'S PLANS.

Moses tried Jethro's plans for a year. Before that time, Moses never complained one time. I challenge you to turn through the pages of Exodus and find where Moses ever complained one time about his problems. He tried Jethro's plan for a year's time, and at the end of that year, you find him crying out to God saying:

"I am not able to bear all this people alone, because it is too heavy for me."—Num. 11:14.

Prior to this time, Moses had never complained. With Moses depending on God alone, he got along much better than Moses depending upon Jethro and God.

Just remember that whenever you are depending upon God alone, you are going to get along a lot better than to depend upon an arm of the flesh like Jethro. God set Jethro's plan aside, and ignored it. He allowed Moses to use it for a year's time and then God just pushed it aside and God took the spirit that was upon Moses and divided it up among seventy men, so that Moses lost 69/70 of his power.

I tell you, beloved, it pays to

history of the Baptists furnishes an example of the kind, and we are well assured that the common sense and piety of the Baptists were as strong one hundred years ago as they are now. This question we have before us must be a new-comer. We hope it will not be very obtrusive [in this he mistook the ministers of this age] . . . We say again, we think this is a dangerous innovation."—(South Bapt. Rev., vol. 5, p. 388) and George Young, deceased, and Joseph H. Borum, now living, for forty years a pastor in West Tennessee never affiliated with Pedobaptists or Campbellites, and they testify that affiliation is a new practice, and the forerunner of open communion.

11. It is a fact that the attempt of the few influential and would-be popular ministers, of the early past and of this present time, to carry the denomination into affiliations and alliances of various kinds with Pedobaptists, and to influence it to recognize their societies as evangelical churches, by accepting their immersions, and their preachers as evangelical ministers, by ministerial associations with them, has caused all the strife, angry discussions, and alienations that have afflicted us as a people in this and other states. And finally—

12. It is a sad fact that in Christ's last revelation through John of what would take place toward the close of the present gospel dispensation, and previous to His second advent, He foretold that laxity of views and practices, general indifferentism and lukewarmness, a state which He denominated as "neither cold nor hot," would characterize a large number in His churches; and these, He declared, unless they repented and turned from their loose ways, He would spew out of His mouth; but the faithful and zealous few would be approved and presented as the "Bride," without spot, before the Father.

It is my deepest conviction that "this day is this Scripture being fulfilled in our ears and before our eyes!" Reader, where do you stand? Where would you stand — among the faithful few, or the most popular among the lukewarm many?

fall back on what God says. It doesn't pay to do what man says. "Holy Bible, Book divine; Precious treasure, thou art mine."

May you hug it to your bosom this morning, and may you thank God for it more today than ever before in your life. When you go out of this place, may you say, "God give me grace to stay a little closer to Your Book for the rest of my life than I have ever stayed before."

I say to you, it doesn't make any difference what man says; it doesn't make any difference about what suggestions man may offer; if they are not according to the Word of God, you don't need them. Jethro's advice amounted to nothing. It just caused a loss to Moses and it caused a year's burden to the children of Israel.

My prayer to God for you is, that God will enable you to see His truth and will make you to love His Bible more today than you have ever loved it before; that God will take this Bible and make it more and more a Book for us, and us a people of the Book, than we have ever been previously.

I stood in Louisville, Kentucky, one day many years ago as a boy preacher, and I looked in the window of a terminix company — a company in the business of treating houses for termites. I saw pieces of wood that had been eaten by termites. I saw a Bible in the window that had been badly abused — badly eaten by the termites. I saw where that Bible had been practically chewed to pieces, as they said, by the termites. As I stood there, I said, "Oh, God, help me to be a Bible termite. Help me to eat the Word of

God — to devour it. Help me to love the Word of God to such an extent that I just fall back upon it and hold onto it day by day. I don't want anything else but the Word of God."

My prayer to God for you is that God will help you to be that kind of an individual today. I know we are not many in number, and I realize that we have lots of problems. I realize all that, but I realize something else. I realize that we have a promise, and that promise is: "I'll never leave you nor forsake you." God has been mighty good to us in keeping that promise in the years gone by. May God help you and me, not to listen to what man may say at anytime, but always cause us to stay close to the Word of God. May God bless you!

Book Reviews

(Continued from page 2)
Custer.

Personally, the editor of this paper has always had a very high regard for George Armstrong Custer. However, it is seldom that he has read any book concerning him which, speaks with any degree of favor in behalf of Custer. Most usually, books relative to Custer are very critical. However, since we have always felt differently concerning him, I found the Civil War story of Custer's life to be very fascinating.

It sells for \$6.95 and may be ordered from our bookshop. You like history, and would like to read the life of a man whom we have always admired, then we would encourage you to order this book.



FIFTY YEARS IN THE CHURCH OF ROME

By "FATHER" CHINIQUY

\$3.95

The author was a Canadian priest and by the grace of God was delivered from Romanism. This book has long been regarded as a very important contribution to Christianity in exposing the evils and heresies of Romanism.

CALVARY BAPTIST CHURCH

P. O. Box 910

Ashland, Kentucky



Yes, The Class Of 1990
Will Need The Message Of
THE BAPTIST EXAMINER
Better Subscribe Today
For The Benefit Of Their
Parents.

How about sending ten "subs" for ten of your Baptist friends who need the Truth this paper stands for?

TEN SUBS \$10.00

IN ADDITION, WE WILL RENEW YOUR OWN FREE!

(No less than ten "subs" accepted at this price.)

- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____

Enclosed \$_____ for _____ Subs
Your Name _____
Address _____
Zip _____

GIVE US READERS—

We Will Give Them The Truth

THE BAPTIST EXAMINER

APRIL 13, 1968

PAGE SIXTEEN