

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 38, No. 15 ASHLAND, KENTUCKY, MAY 10, 1969

WHOLE NUMBER 1586

A Continuation Of F.T.H.'s Recent Patrol

By FRED T. HALLIMAN
(New Guinea Missionary)

Last week we left off as we were finishing the day on Thursday and making ready for our departure on Friday. Actually, according to the plans I had when I left home I was to be back at the Mission Station on Thursday afternoon, but I was becoming so involved in the Lord's work I could see that I was going to be out much longer than originally planned. While I was getting plenty of native foods my own food supply that I had left home with was about gone and so I made plans again to try to be back at the Mission Station by Sunday afternoon. We left quite early Friday morning and shortly after we passed the building where we had been holding services, we started down the steep mountain

side and down, down, down we went. Before we had stopped we went right to the very bottom of the valley and crossed the Pori River on a swinging bridge made of cane and vines. After crossing the river we followed it for nearly an hour and then had to cross it again, this time on the same kind of bridge but it was much longer and was poorly constructed. The natives that I was using as carriers were from around the Mission Station and they are not used to these large rivers and swinging bridges. Several of them were afraid to cross this last bridge but there was no other alternative except to go back and so in due course of time all slowly ventured across.

Once on the other side of the river we immediately began to start up the mountain. The trail seemed to go almost straight up and we had not gone more than

half a mile when the man that was in front of me stopped and pointed to a particular spot about ten feet from the trail and told how a man died there only a few years before, shot through with arrows from a tribal war. We had not gone but a little way's farther when he pointed to a spot where three more men had died in the same manner. The people at Hidobainda, the place where we had spent the last two days preaching, had come to fight with the people where we were now going, and had killed four of them. Again I thanked God for the privilege to be able to preach, to these warring tribesmen, the gospel of peace.

About an hour after we had crossed the river for the second time we had reached a place called Make. About a year ago I was at this place and we had

And Hezekiah received the letter from the hand of the messengers and read it; and Hezekiah went up unto the house of the Lord, and spread it before the Lord. And Hezekiah prayed unto the Lord saying, "Oh Lord . . ." Isa. 37:14,15.

Beloved of the Lord, and all you who love the truth as it is in Christ Jesus the Lord; my prayer is that you all will do as Hezekiah did after receiving this report. Then do about it just as the Lord leads you to do.

Our last few visits to the reservation have seemed fruitless, outside of one incident and that one has taken a turn that requires much prayer and faith — that the Lord might be pleased to work it out for His Glory and the good of the work here.

This incident happened in our visit of April 22. On this visit everyone was either away from home, or out herding sheep, until we came to the last group of houses. As we entered into the home of Grandma Begay the senior citizen of this village, we were surprised to see a small congregation gather in a few minutes. About five women and three men including my wife and I. Peter Nez came in for the

first time and as he understood the English language well, I found that I had me an interpreter.

After singing several hymns I asked Mr. Nez if he would just tell me what are the words



MR. AND MRS. BILL BURKET

of the hymn, "The Great Physician." Translating from Navajo to English the hymn was about the "Great Doctor" healing us of all our soul's diseases, with the result that we are happy and go about singing.

(Continued on page 6, column 2)

True Position Of False Churches, — What They Desire, And Do Not Desire Of Christ

By JOE WILSON

Winston-Salem, N. C.

"And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel only let us be called by thy name, to take away our reproach." Isa. 4:1.

In preaching to our people, when we are going to use a passage in a way different from its true, proper and primary interpretation, we should always give that meaning first. The teaching of this verse thus, is that during the tribulation period, so many of the men will be killed, and the morals of society will be so low, that the events described here will literally take place.

Now I desire in this article to apply this verse to false churches, and to what they desire, and do not desire, from the Lord Jesus Christ.

I.

The true churches of Christ are sound Missionary Baptist Churches. This is proven by three lines of investigation and proof or tests.

The test of history proves Baptist Churches to be the true Churches of Christ. When we trace Baptist Churches up the blood marked path of their history, we find no place this side of the earthly ministry of our Lord as to their origin. Proofs of the existence of sound Baptist Churches in every age have been furnished by the pages of history. History verifies the truthfulness of the promise of Christ that "the gates of hell would not prevail against the church He built." True believers did not need this proof, but it is encouraging to have. We can take up any other so-called church on the face of the earth, and as we trace it back through the pages of history, we come to a mere man, and to a place, and to a time far this side of the earthly ministry of Christ where that organization had its beginning.

When judged by the test of doctrine, Baptist Churches are also seen to be the true churches of Christ. Sound Baptist Churches teach the doctrines recorded in the Word of God which are the same doctrines as those taught by the churches of the New Testament. False churches teach some truth, which they must to gain

some credit for their claim to be churches. However along with some truth, they teach much error. I say why go to a false church and dig through the garbage of their heresies for the little



ELD. JOSEPH WILSON

truth they do teach, when one can go to a sound, true church and eat the pure truth of God's Word without the heresy. Let us look at it this way. Baptist Churches are the true churches. The Catholic

Church is the false church. The truth we have in the world today has been preserved and transmitted by the Baptists. Nearly all the error has come from, and through the Catholics. Take out of any so-called church what is Baptist teaching and what is left will be Catholic. Take out what is Catholic teaching, and what is left, will be Baptist. In other words, whatever truth the false church teaches, it got it from sound Baptist Churches.

When judged by the test of practice, Baptist Churches are seen to be the true churches of Christ. In baptism and in the Lord's supper and in its other practices, Baptist Churches practice according to the Word of God. False churches substitute for the practices of God's Word the inventions of men.

All churches other than sound Baptist Churches are false churches. This is clearly seen when the three tests of history, doctrine, and practice are applied to them. Also, since it is clearly shown that Baptist Churches are the true churches, therefore all other are necessarily false churches.

(Continued on page 7, column 1)

Damnable Heresies As To Person And Work Of Jesus

By the late
H. Boyce
Taylor
(1870-1932)

Author of
"WHY BE A
BAPTIST?"



"Enemies of the cross of Christ."—Phil. 3:18.

"Even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift damnation. And many shall follow their damnable ways by reason of whom the way of truth shall be blasphemed."—II Peter 2:1-2.

Damnable heresy is heresy that damns. It is heresy concerning the person and work of the Lord Jesus. How jealous these men who knew and loved the Lord Jesus were for His name, worth, person, work and glory. John the Beloved calls any "the liar," the colossal, depraved, unmitigated liar of all liars, who "denieth that Jesus is the Christ," and adds that he "denieth the Father and the Son" (I John 2:22). How

plainly the disciple of love spoke when the person of his Lord was involved! What blunt words for the old apostle to use concerning all who denied either the deity or humanity of the Lord Jesus; for to be the Christ He had to be "Immanuel—God with us" as well as the Son of a virgin. How sharply John does put it — "the liar" — about any man, who denies that Jesus of Nazareth was prophet, priest and king for all that was included in His being the Christ! Think whom he included in that epitomization — "the liar" — the modern as well as ancient Jew, the Mohammedan, the Unitarian, the Universalist, the Christian Scientist, the Russellite, the Socialist, the Higher Critic, the Modernist, the Rationalist, the Evolutionist and a host of other ists and ites, who deny the deity or atonement of Christ.

The two men closest to the Master, while He was on earth, were Peter and John. Peter talks as bluntly about men, who claim to be followers of his Lord, and deny the efficacy of His atoning blood, as John did about those who denied His person and work. Peter says it is "damnable heresy" to "deny the Lord that bought them." To "deny the Lord that bought them" is to deny that the blood of Jesus and that alone is sufficient to save men; or to say that men may get to Heaven by any work or gift or sacrifice other than the blood of the Son of God.

Christ's Death Different From All Others

"Come now let us reason together." Why could there be only one Calvary? Wherein does the death of Christ differ from all others? Why did Peter and John feel so deeply and speak so sharply about heresy concerning the person or work of the Lord Jesus? Why does Peter say it is damnable and blasphemous to speak lightly of the blood of the Son of God? These are vital questions. Men may be mistaken about baptism or the church or the Lord's Supper or church polity or many other things and not teach "damnable heresy," but when men minimize or depreciate or deny the value of the blood of Christ they are teaching damnable heresy for heresy concerning the blood will damn all who be-

(Continued on page 7, column 4)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"STEPS AND STOPS — GOD DIRECTED"

"Thou hast enlarged my steps under me; so that my feet did not slip." — II Sam. 22:37.

This is one of David's Psalms. I often wonder why the Holy Spirit saw fit to put it in II Samuel rather than record it in the book of Psalms. It is one of David's many Psalms that he wrote, and was a Psalm of deliverance written after God had been graciously good unto him. It has been very impressive to me how he recalls that God has enlarged his steps, and it was because of this that his feet had not slipped, as if to say that if it weren't for the Lord, he would have been in a backslidden condition.

I am satisfied that every one of us could say the same thing, and truthfully so, that if it had not been for the Lord, we all would be in a terribly backslidden state today. God had enlarged David's steps, and accordingly, David's feet had not slipped, and if it were not for the fact that God continually watches after us, every one of us would be slipping, and would be in a terribly backslidden condition today.

So if you are walking with the Lord, and if God is using you, and if God is directing you in His service, there is no praise to yourself, and there is, in no sense,

a way whereby you can take credit for the manner in which you are living and walking. Rather, all the praise and all the credit goes to God, because if God did not enlarge our steps, every one of us would be a terrible backslider today.

I.

MAN CANNOT DIRECT HIS STEPS.

We read: "O Lord, I know that the way of man is not in himself; it is NOT IN MAN that walketh TO DIRECT his steps."—Jer. 10:25.

In the light of this text, as well as in the light of my own ex-

(Continued on page 2, column 1)

The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50
Five years — \$7.00; Life — \$25.00
CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

"Steps And Stops"

(Continued from page one)

perience — and I might also add — in the light of my observation of others, I insist that man cannot direct his steps. There is a reason why that is true. I believe that God expects to direct our steps in view of our inherited depravity.

The Word of God tells us that spiritually we are blind. How can a blind man direct his steps?

The Word of God insists that we are spiritually deaf. Can a deaf man direct his steps?

The Word of God insists that we are spiritually lame — that we are impotent, exactly like Mephibosheth, of whom we read in the Old Testament, who was lame on both feet. Do you expect a lame man to direct his steps?

The Word of God goes so far as to say that we are insane — that we don't have our right mind. No man has his right mind until he comes to know Jesus Christ as his Saviour. The Apostle Paul refers to this very fact and tells us that we don't even have our right mind until God has saved us, for he says:

"For God hath not given us the spirit of fear; but of power, and of love, and of A SOUND MIND." — II Tim. 1:7.

Beloved, you don't even have a right mind until you are saved. Therefore, how could an insane man direct his own steps. Every one of us is spiritually insane. We are victims of spiritual insanity. Can you expect an individual who is out of his mind spiritually to direct his steps? I ask then, when the Bible insists that the unsaved man, as a result of his depravity, is spiritually blind, spiritually deaf, spiritually lame or impotent, and is spiritually insane, how could you expect a man to direct his steps?

Suppose you were to see a man out on the street who is blind, and deaf, and lame, and insane. I ask you, would you ask

that man to lead you across the street? Would you even want that man to walk down the street with you, from one intersection to another? Would you want that man to drive an automobile in which you were riding? Would you want him to be a driver of a bus of which you were a paying passenger? I say to you, a man that is blind, and deaf, and lame, and insane is in no sense capable of directing his steps, and the Bible tells us that due to our depravity, all of us are spiritually blind, and spiritually deaf, and spiritually lame, and spiritually insane; therefore, there is not one of us that is capable of directing our own steps.

I think today how many churches there are who have an unsaved man for a pastor. They remind me of a poem I read years ago in high school of a vessel that was manned by a dead man, and that had a crew of corpses. I often think of that poem and compare it with lots of churches I know of today. They have a dead man spiritually in the pulpit, they have dead deacons, and they have dead church members, and the leading officers of the church are dead too. Beloved, how could you expect a church to prosper and to be blessed under such conditions?

I tell you, it is mighty hard for even a saved man to direct his steps with God's help. If a man is unsaved, whether he be a preacher or as a member of a church, he certainly could never direct his steps to please God.

Every once in a while I get provoked with the leadership of our nation and I express myself very pertinently, yet I shouldn't do that. I shouldn't blame the leaders of our country. We should not expect those of high places in the leadership of America to do any better than they are doing, for the simple reason, that we ought not expect anything of an unsaved man.

I say to you, man cannot direct his own steps. That is why it is that a church with an unsaved pastor can't expect to prosper and be blessed. That is why it is that a nation with an unsaved leader can't be expected to do that which is right. Beloved, man cannot direct his steps.

I often think of Clara Booth Luce, when she was a Congresswoman. After she had been in Washington a few days, somebody asked her impression, and she made one of the smartest assertions that I have ever heard from the lips of a politician when she said that it was the only mad house in the country that was run by the inmates.

I think that Clara Booth Luce told the truth. She said it in a joking manner, yet actually what she said was the truth — our nation is managed, just like a group of inmates trying to run an insane asylum. What can you expect of our nation from a crowd of people that know not the Lord Jesus Christ as Saviour? What can you expect of them so far as our nation is concerned? The Bible says it is not in the power of man to direct his steps. An

unsaved preacher can't direct his steps. A church that is led by an unsaved preacher, or a church that has unsaved deacons, can't expect to be blessed. A nation that has unsaved people directing and leading them in the events and affairs of public life, should not expect anything good to come from such leadership. I tell you, beloved, "it is not in man that walketh to direct his steps."

II

GOD ORDERS OUR STEPS.

We read:

"The steps of a good man ARE ORDERED by the Lord: and he delighteth in his way." — Psa. 37:23.

I am glad that our steps are ordered by the Lord. You can turn all through the Word of God and you will find that it is recorded again and again how God orders our steps.

Notice again:

"A man's heart deviseth his way: but the LORD DIRECTETH his steps." — Prov. 16:9.

It is true that we think in our hearts we are doing the things that we are doing, but actually it is God that is directing our steps. Man thinks he can walk in his own way, and man thinks in his heart that he is devising his own way and that he is making the plans for his life, but after all is said and done, it is the Lord that is directing his steps. I tell you, it thrills my heart and blesses my soul just to realize that it is God that orders our steps.

That is not only true of the saved, but it is true of the unsaved as well. I turn to God's Word and I find that God called Cyrus by name two hundred years before he was born, and God said that He was going to direct his steps two hundred years before he was ever born into this world. Listen:

"Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut."

I have raised him up in righteousness, and I WILL DIRECT ALL HIS WAYS: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts." — Isa. 45:1, 13.

Beloved, I tell you, man cannot direct his steps, for God's Word definitely tells us that God orders our steps every day.

I don't know whether you agree or not, but you might as well face it — God ordered your steps this morning from the time you put your toes out on the floor until you got to the house of the Lord. You couldn't have gone any place else today, for God directed your steps, and ordered your path, that you are here at this place this morning.

God not only directs the saved, but He directs the unsaved man too. We read in God's Word how God directed a man by the name of Josiah, and his name was called three hundred years before he was born. Listen:

"And he cried against the altar in the word of the Lord, and said, O altar, altar, thus saith the Lord: Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee." — I Kings 13:2.

This prophet of God says that three hundred years from now David is going to have a child and his name is going to be Josiah and he is going to take false prophets and offer them as a sacrifice upon the false altar of Jeroboam. The very thing that was spoken came to pass in the life of Josiah.

I tell you, beloved, God orders our steps. He ordered the steps of this unsaved man Cyrus, for

Why I Want To Attend The 1969 Bible Conference



DAVID O'NEAL

The Bible Conference of Calvary Baptist Church is the most enjoyable time of the year. There is no other place I have enjoyed more. Each year as we leave the Bible Conference we begin to look forward to attending the next year. The fellowship with brothers and sisters in Christ, many, whom in all probability we would not have known this side of glory, if it had not been for the Bible Conference, is one of the greatest pleasures a child of God has.

The preaching of the wonderful word of God is such a thrill to our hearts that we are spiritually revived and go home with a greater knowledge and desire to please our Lord. I do not know of another place where God's children can be fed on the spiritual food of the word more. It is to me a school where I can learn more about our wonderful Lord and Saviour Jesus Christ, and obtain a better knowledge of the doctrines of the word of God. I have on tape every sermon preached at the Bible Conference for the past four years. These sermons have been a great joy to me.

If a child of God would attend this Bible Conference one time, he would make it an annual appointment. It is my prayer that more of God's children will attend and support Calvary Baptist Church in the Bible Conference and in one of the greatest mission works in the world today, the Baptist Examiner. God has used the Baptist Examiner to enlighten many of His children and to instruct His ministers in the truth of His word. May God allow Calvary Baptist Church and its wonderful pastor, to continue in this great work until we shall be together with our Lord in glory.

ELDER DAVID O'NEAL
Bristol, Virginia

He even called him by name and told what he was going to do two hundred years before he was born. He ordered the steps of this man Josiah, for He even told what Josiah was going to do three hundred years before he was born.

I'll go further and tell you that God ordered your steps long before you were born. Listen:

"Now God himself and our Father, and our Lord Jesus Christ, DIRECT OUR WAY unto you." — I Thess. 3:11.

"And the Lord direct your hearts into the love of God, and into the patient waiting for Christ." — II Thess. 3:5.

Notice, Paul says by inspiration that God directs our steps from day to day. Doesn't it help you to know that God directs your steps?

I might go further and say that God not only directs your steps, but He directs your stops also. He tells you when to step and He also tells you when to stop. It just thrills my heart to know that my life is in the hands

of an omnipotent, sovereign God who knows all things from the beginning, and who can speak to Cyrus, an unsaved man, two hundred years before he is born, telling Cyrus what he is to do and directing his steps; who can speak to Josiah three hundred years before he is born and tell him what things to do, and thus direct his ways. Beloved, that same God orders our steps and our stops today.

III

GOD NUMBERS OUR STEPS

Sometimes my legs get mighty tired and I wonder just how much longer I can keep going. Then I realize that it is the Lord that has numbered my steps.

How many steps have you taken in life? How many steps are you going to take between now and the time you leave this world? I don't know, and neither do you, but I tell you one thing God has numbered our steps.

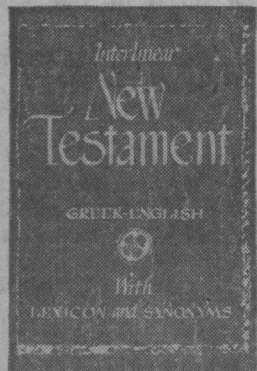
Beloved, God knows the number of hairs in your head. God also knows the number of sparrows (Continued on page 3, column 1)

GREEK-ENGLISH INTERLINEAR NEW TESTAMENT

Approximately 750 pages

Cloth Bound

\$7.00



Most useful for everyone who studies the Bible. Can't be described — As Paul said of Jesus (I Cor. 9:15), it is unspeakable. Must be examined to be appreciated.

ORDER FROM —

CALVARY BAPTIST CHURCH
ASHLAND, KENTUCKY 41101

MABEL CLEMENT

A thrilling religious novel which deals with the main errors of the Campbellites. Campbellism is a religion that appeals to the head, rather than to the heart, and is rapidly growing in America. Next to the Bible, this book will come nearer stopping these followers of Alexander Campbell, than any other book.

Price \$2.00

CALVARY BAPTIST CHURCH

P. O. Box 910

Ashland, Kentucky

THE BAPTIST EXAMINER

MAY 10, 1969

PAGE TWO

JOHN GILL'S COMMENTARY

SIX VOLUMES — APPROXIMATELY 1000 PAGES PER VOLUME. MOST COMPREHENSIVE

COMMENTARY WRITTEN COVERING THE DOCTRINES OF GRACE.

ORDER FROM CALVARY BAPTIST CHURCH BOOKSTORE

\$65.00

POSTPAID

"Steps And Stops"

(Continued from page two)

rows that fly in the air. Not one of them can fall to the ground without the omnipotent Heavenly Father taking note of the falling sparrow.

Yes, beloved, God knows the sparrows, He knows the hairs of your head, and thank God, He knows the number of steps which you are going to take.

We read:

"For now THOU NUMBEREST MY STEPS: dost thou not watch over my sin?"—Job. 14:16.

God knows not only what you are doing, but what you are going to do, and God has your steps numbered.

Listen again:

"Dost not he see my ways, and COUNT ALL MY STEPS?"—Job 31:4.

You can't read these verses of Scripture without knowing that God knows all the steps that you take. Those of us who go through a busy life certainly take a lot of steps, and I imagine you and I will have to take a lot more steps in the days to come. You mothers with babies, I imagine you make a lot of steps running after your children in a day's time. You don't know how many steps you have made, and you don't know how many you are going to make tomorrow, but I want to tell you, God has numbered our steps.

God also has numbered our months and days, for we read: "Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass."—Job 14:5.

This tells us that God has numbered the days and months in our life, and God has set a boundary beyond which we cannot go. When we come to that boundary, we are going to stop; we are not going to go one step farther.

I say then, the God who numbered the sparrows and the God who numbered the hairs on our head — that same God has numbered our days and our months, and even our steps, so that we are truly in the hands of God.

Doesn't this help you to realize that you are in God's hands today? The same God that holds the sparrow in His hand, whose little heart can't flutter and whose wings can't cease to move, and whose little body can't fall to the ground without the omnipotent sovereign God of the uni-

verse taking note of it — that same God has numbered our months and our days and our steps.

Beloved, this calls for thought and for positive faith and trust on the part of every one of us. I can look back across life's experience and I can see the steps that I have made, but I can't tell what the steps I take will lead me unto. However, one thing I do know is this, that the same God that led me in the past is going to lead me in the future, because He has already numbered my steps. It is my business and it is your business as a child of God to look up into His face and implicitly trust.

IV

GOD PRESERVES OUR STEPS FROM OUR ENEMIES.

You say, "Brother Gilpin, are you going to talk about your enemies this morning?" Yes, I think I will.

"Brother Gilpin, you know that a child of God ought not have any enemies. A child of God ought not ever make anybody mad. You ought not have any enemies."

Beloved, I like the words of the little poem which says:

"He has no enemies, you say!
My friend, the boast is poor.
He who has mingled in the fray
Of duty that the strong endure,
Must have made foes! If he has none
Small is the work that he has done;
He has bit no traitor on the hip,
He has cast no cup from tempted lip,
He has never turned the wrong to right,
He has been a coward in the fight."

I say, beloved, if a man stands for the things of God and for the Word of God, he is going to have enemies, and the Word of God tells us that God preserves our steps from our enemies.

Listen:

"They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul."

"They have prepared a net for MY STEPS; my soul is bowed down; they have digged a pit before me, into the midst thereof THEY ARE FALLEN themselves."—Psa. 57:6.

David says that his enemies have prepared a net for him, and that they have digged a pit for

him to fall into, but they are going to fall into the pit which they digged for him.

I can look back across the years and I can see how God has taken care of this preacher, and how God has looked after him. I can see some individuals that have dug a pit for my feet and I can see those same individuals that have fallen into the pit that they digged for me.

Beloved, what a God we serve! What a sovereign, omnipotent God we serve — a God that takes hold of us who can't direct our own steps, and directs our steps for us, and numbers those steps we take; that same God preserves our steps from our enemies.

I sat down recently and I said, "Lord, how many times has this been my experience? How many times has Psalm 57:6 been fulfilled in my own life?" You know, beloved, I just simply couldn't recall the number of times that God has fulfilled it in my own life. I can think of one individual who truly despised and hated me, if ever a man did, yet I

IF YOU ADMIRE,
OR IF YOU DESPISE—

BILLY
GRAHAM

You Need To Read

THE

PASTOR'S
DILEMMA

85c

can see him down on his knees begging me to come, visit him.

Beloved, that is just one instance, but I can tell you dozens of them — how God takes care of His own, and watches after them, and how the individuals that prepare those snares, fall into their own pit. I tell you, we have a God who numbers our steps, who sees to it that our steps are taken day by day, and who preserves us from our own enemies.

I say, beloved, we have enemies that affect us for a while. I know that sometimes these enemies cause us difficulties. An enemy is about like a sandbriar in your sock. A sandbriar irritates and hurts you for a little while, but you take your sock off and get the sandbriar out and it is over with. An enemy is about as important as a sandbriar in your sock. How I thank God that the God that orders our steps, and numbers our steps, also preserves our steps from our enemies.

V

OUR STEPS SHOULD BE PATTERNED AFTER THE WORD OF GOD.

We read:

"Order my steps IN THY WORD; and let not any iniquity have dominion over me."—Psa. 119:133.

I have no business to make plans unless those plans are in

harmony with God. I have no business at any time to take any steps in any direction unless my steps are in harmony with God. It makes no difference what I think — the question is, what does the Word of God tell us?

Some people will pattern their steps according to sentiment, but that is not right. You ask an individual for a verse of Scripture that will justify women speaking in public and some of the other things that they believe, and they will say, "I can't give you any verse of Scripture, but that is the way we have done it for years."

Let me tell you, beloved, we ought not order our steps according to sentiment, but according to Scripture. It is so much easier to be sentimental than it is to be scriptural.

We ought not to pattern our steps by that which is popular. If I would say that Baptists, Protestants, Catholics, and other religions should try to agree and see how we could get together — if I were in such an Ecumenical position, I would at least be taking a popular position. But our steps aren't to be ordered on the basis of what I think, or on sentiment, or on the basis of popularity. We ought not order our steps on the basis that "everybody else is doing it."

Every once in a while when it comes up to Christmas time, somebody will say, "Brother Gilpin, I am satisfied that what you say is true about Santa Claus

and Christmas, and the fact that it is of heathen origin, but after all, we all have a little heathenism in us, and everybody else is doing it, so why not just forget about what you have to say, and what you believe, and go on?"

What does the Bible say in that respect? Listen:

"Thou shalt not follow a multitude to do evil."—Ex. 23:2.

Beloved, I have no business to follow the world to do evil.

Then when Easter time comes people say, "Brother Gilpin, it is true that when you were a boy the way that they celebrated Easter was far different from today, but times have changed. You ought to go along with the crowd."

Listen, beloved, I am serving an unchangeable God. I am not serving a God that changes with the winds. I am serving a God that is unchangeable, and that God orders my steps, He numbers my steps, He preserves my steps from my enemies, and He tells me that I am to pattern my steps according to the Word of God. I have no business to pattern my steps on the basis of what I think, nor on the basis of sentiment, nor on the basis of popularity, nor on the basis that "everybody else is doing it," nor on the basis of what Grandma believed. Rather, our steps ought to be patterned after the Word of God.

If you can find it in the Bible, do it; if you can't find it, don't (Continued on page 6, column 1)

At Least Five People To Whom You Can Send TBE

1. _____	(A SINNER)
Address _____	
Zip Code _____	
2. _____	(A PREACHER)
Address _____	
Zip Code _____	
3. _____	(A SUNDAY SCHOOL TEACHER)
Address _____	
Zip Code _____	
4. _____	(A CHURCH MEMBER)
Address _____	
Zip Code _____	
5. _____	(A YOUNG PERSON)
Address _____	
Zip Code _____	

Remember 5 "Subs" for
only \$5.00

On page 8, we carry a subscription blank each week, whereby we accept 10 subscriptions at the rate of \$1.00 each. Over the past several months, we have had some folk who have asked if they might send five subscriptions at this rate, and we have come up with the above plan. Remember, we would rather you send ten subscriptions to us at \$1.00 each, but if you cannot afford to do so, and wish to send five, we'll be glad to accept these, provided they fall in the above five categories.

VATICAN IMPERIALISM IN THE TWENTIETH CENTURY

By AVRO MANHATTAN

Here is a book of over 400 pages, thoroughly documented and complete with the greatest amount of information as to Catholicism that is to be found in any book.

It is a shocker, indispensable and challenging and was written by one who thoroughly mastered the subject before writing the book.

413 pages \$5.95 Cloth-bound

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE
P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MAY 10, 1969

PAGE THREE

The Baptist Examiner FORUM

"In Ephesians 5:5 God mentions a number of sinful persons, and he says that these do not have any inheritance in His kingdom. Do not some Christians fall back into sin? What of them?"

JAMES
HOBBS

Rt 2 Box 182
McDermott, Ohio
RADIO SPEAKER
and MISSIONARY
Kings Addition
Baptist Church
South Shore, Ky.



When we get to heaven we will not find a person there who is a murderer, whoremonger, or any thing. Please notice, I did not say that these people will not have been guilty of these sins. Perhaps I could say it this way: when we get to Heaven we will not find a person there who is not guilty of some sin such as murder, robbery, etc.

How can I make the first and last statement and still be consistent? Because my Lord, and Saviour paid for the sins of all His people. "I am the good shepherd; the good shepherd giveth his life for the sheep." (John 10:11) "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me for I have redeemed thee." (Isa. 44:22).

Yes, my friends, there will be all kinds of people in Heaven—all of them guilty of many different sins, but all with one thing in common. Every person there will be one who has had all his sins covered by the blood of Christ. "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." (Heb. 9:12).

What, then, is the meaning of Eph. 5:5? This verse is describing the person who will not go to heaven. They are the ones who go through this life without ever trusting the Lord Jesus as their Saviour. They die in their sins. They are called unbelievers, lost sinners, non-elect, or goats.

Whatever you choose to call them they are guilty as described in Rom. 1:20. "For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse."

What about those Christians who "fall back into sin." I don't know that a Christian does fall back into sin. I know that a Christian fails many times and sins many times but he doesn't fall. Asaph described it better than I could in Psalm 73 verses 2, 22 and 23. "But as for me, my feet were almost gone: my steps had well nigh slipped." (Vs. 2) "So foolish was I, and ignorant: I was as a beast before thee. Nevertheless I am contin-

ually with thee: thou hast holden me by my right hand." (Vs. 22, 23). Reading on in Ephesians 5 we find that Paul describes our condition. "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light." (Vs. 8).

When we as Christians do sin the blood of Christ covers that sin too. "But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth (keeps right on cleansing) us from all sin." (I John 1:7). So you see, there will be no murderers or even sinners in heaven. We will stand in Christ—perfect. All of our sins are covered and we are safe forevermore. Praise the Lord.

E. G.
COOK

761 Cambridge
Birmingham, Ala.
BIBLE TEACHER
Philadelphia
Baptist Church
Birmingham, Ala.



If we take this verse for its face value, that is, for what it looks like on the surface, it is to be feared that Heaven will have a "For Rent" sign on it. I believe that every person who has ever lived in this old sinful world (except the Lord Jesus Christ Himself) has been guilty of at least a part of the things mentioned here. Some translations have "impurity in thought or in life" where our translation has "unclean person." If you have never so much as had an evil thought in your life, you are just too good for this old wicked world. God should have translated you in your infancy. I Jno. 1:8 says, "If we say that we have no sin, we deceive ourselves, and the truth is not in us." This simply means to me that if we say we have not committed a sin this day, we are lying.

Then, since all people sin, why is it that some of them inherit the kingdom and others do not? Could it be because some people sin continually, and love it, that is, it is their way of life, while others sin, but do not love it? The Psalmist says in 97:10 "Ye that love the Lord, hate evil." The Lord's people hate sin, but due to the weakness of the flesh, they do sin. In Rom. 7:15 (Wuest version) Paul says, "For that which I do, I do not understand. For that which I desire, this I do not practice! But that which I hate, this I am doing." And, beloved, if you have been

born again, that is your experience too.

So those who do not inherit the kingdom are those who sin continually, and love it. Paul says, Rom. 3:9, "They are all under sin." These people do not just sin, occasionally, they are completely submerged in sin. They have sin in them and sin on them, whereas, those who inherit the kingdom have sin in them, but none on them, because He who never had any sin in Him took their sins upon Himself on the cruel tree.

AUSTIN
FIELDS

610 High Street
Coal Grove, Ohio
PASTOR,
Arabia Baptist
Church
Arabia, Ohio



The design of this epistle (Ephesians) is to establish the saints in the doctrine of Christ that we should not be carried away with error. Also it was written to refute the theory that it doesn't make any difference how one lives after he is saved.

In chapter 5:1 the saints are exhorted to follow after God and then we are commanded to walk in love, because Christ gave Himself for us. V.2. We see that since we are God's children, through the offering of Christ, we should walk circumspectly that men shall have no just cause to accuse us of fornication, uncleanness, filthiness and foolish talking. It is then that the Spirit warns us that those who are guilty of these sins shall not have any inheritance in the kingdom of Christ. The kingdom of Christ is the Millennial Kingdom over which He will reign as King. Those who reign with Him will be the faithful ones who suffer for His cause, who lose their lives for His sake, but will find it when they are counted faithful to reign with Him.

"If we suffer, we shall also reign with Him; if we deny Him, He will also deny us." 2 Tim. 2:12. Read Matt. 16:24-27.

I do not believe that the verse that we are considering is referring to salvation. No one is saved because he sacrifices or abstains from the things written in this verse. One is not regenerated because he reforms and such would be the case were we to infer that this verse is addressed to the unregenerate. I realize that once we are regenerated that there should be a transformation take place in our lives, but those who are dead cannot be transformed until they are quickened by the Spirit. We might as well tell a physically dead man to clean up his putrid body, as to tell a spiritually dead man to abstain from all sin, and that by doing, he shall have eternal life. Therefore salvation is not in view; rather it is the walk of the believer that the Spirit is discussing.

There is ample Scriptural proof that many of God's children fall back because of sin, and that God in His wrath visited them because of their disobedience. The Israelites who came out of Egypt under a canopy of blood were saved people, but they fell in the wilderness ere they reached their inheritance, because of fornication, idolatry, covetousness and uncleanness. Aaron because of idolatry (worship of golden calf) died in the wilderness and did not enter into inheritance of Israel. There are many other examples that sin in the lives of God's children, will mar their inheritance. Thus many of God's children have fallen back, not from salvation, but from their inheritance or re-

wards that lie at the end of their pilgrimage journey.

"Then shall the King say unto them on His right hand, come, you blessed of my Father, INHERIT THE KINGDOM prepared for you from before the foundation of the world." Matt. 25:34.

To you who are saved, whose teachings and practices are contrary to God's Word, who oft-times agree that the church of which you are a member is not teaching all the truth, but who say it doesn't make any difference what one believes, or how he walks, as long as he is saved, the exhortations of Eph. 5 are to you. God will most certainly make a difference at the judgment seat of Christ, when you will be separated from His kingdom, losing your reward because of sin and unfaithfulness on your part.

"Let no man deceive you with vain words; for because of these things cometh the wrath of God upon the children of disobedience." Eph. 5:6.

ROY
MASON

Radio Minister
Baptist
Preacher
Arlieka, Florida



The apostle is here writing to those whom he considers to be children of God. (Ephes. 5:1) He would not warn against the sins that he mentions if it were impossible for them to commit those sins. He warns that children who commit such sins are subject to the wrath of God. (verse 6) Will such wrath eventuate in their being sent to hell? We can't believe this in the light of the uniform teaching of the New Testament concerning the security of believers. That wrath then brings the chastening rod upon His children—and this is the teaching of Heb. 12. Every child of God is imperfect and worthy of chastening, for the teaching in Hebrews is that "He scourgeth every child whom he receiveth."

Now in the light of all this, what is the meaning of the statement that those who commit the sins mentioned have "NO INHERITANCE in the kingdom of Christ and of God?" It seems to me that reference here is not to the taking away of salvation and life eternal, but to chastisement which results in the loss of inheritance. To illustrate, I have known instances in which a father died and in his will he disinherited a son because of his wrong behavior. He was still a son of that father, but because of his bad life and behavior he lost inheritance.

You will remember that Jesus in one of His parables has their master saying to certain faithful

servants, "Thou hast been faithful, have thou the rule over ten cities, etc." That was reward for faithful service. I think we have a hint here concerning the nature of rewards. Christ will rule over this earth in righteousness during the Millennium, and His faithful ones will be given places of rulership and authority over this earth. What about those who were unworthy in life and behavior? They will lose the inheritance they might have had if they had been faithful. They will be in the class of those Paul wrote about in I Cor. whom he said would be "saved, yet as by fire," with their life works burned. We need to realize the importance of the inheritance that shall belong to the faithful. I have heard people say, "I will be content if I only get into heaven by the skin of my teeth." Such persons will lose inheritance (if they are really saved). Besides they ignore that glorious reign of Christ over the Millennial earth, and the wonderful privilege of rulership under Him.

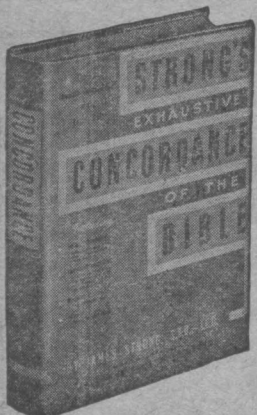
Fred T. Halliman

(Continued from page one)

established preaching services. Most of the people that attend services here were on hand to greet me and after I had rested for a while some of the men came around to talk to me to see how long I was going to stay. I told them that my food was all but gone then and it would be at least two more days before I could get home so I would only be able to stay that day. Another man from another place farther down the valley where we had another preaching place wanted me to come and spend a few days with the folk there. I could see that the situation had got completely out of hand according to the plans that I had made before I left home. Here I was already one day overdue back at the Mission Station and there were at least four or five more places that I had not visited at all. The work had grown much more than I had realized since I was last through this area.

When I told the folk that I would only be able to stay that day they were very disappointed and some of them said I must be mad at them about something. I tried to explain to them that it was due to my food being gone that I had to return. This did not make sense to them as they had an abundance of food to offer and they could not understand why a white man would not fare as well on their food as they did. I could soon see that I was either going to have to stay there at least two days or else hurt their feelings so I decided that I would stay on and that meant also that I would have to stay two days with the folk down at the far end of the valley. Coming face to face with the fact that I

(Continued on page 5, column 2)



STRONG'S CONCORDANCE

By
JAMES STRONG

Plain

\$15.75

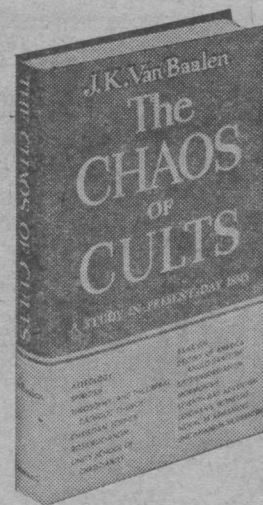
Thumb-Indexed

\$17.00

We are often asked which concordance is the best. For the English reader who wants every Bible word, we think Strong's is by far, superior to all others.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Kentucky, 41101

THE BAPTIST EXAMINER
MAY 10, 1969
PAGE FOUR



The Chaos of Cults

By J. K. VAN BAALEN

The best one volume treatment of the major cults such as—

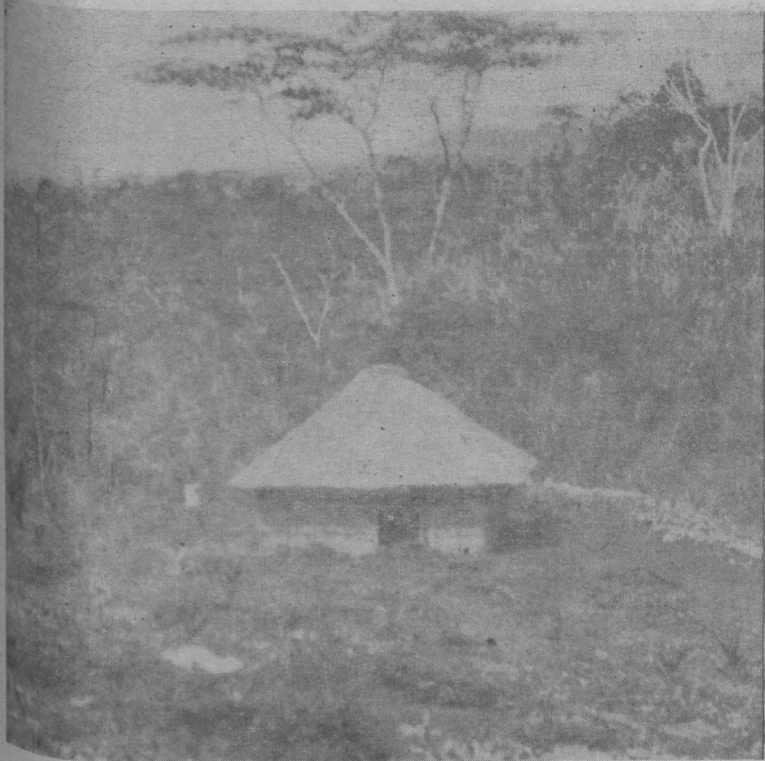
- | | |
|-------------------|--------------|
| Astrology | Mormonism |
| Spiritism | Seventh Day |
| Theosophy | Adventism |
| Christian Service | Jehovah's |
| Rosicrucianism | Witnesses |
| Anglo-Israelism | Unitarianism |

\$3.95

This truly trust-worthy guide as to major cults was first printed in 1938 and is now in its fourth edition. Over 400 pages; cloth bound.

CALVARY BAPTIST CHURCH
P. O. BOX 910, ASHLAND, KENTUCKY 41101

New Guinea Photo Story



This photo was made at Pinde and this is the building where we hold preaching services in. I mentioned in my second letter that Pinde was a new place to me. The missionary at Guhabia has been holding services there for about four months. There were 13 professions of faith made here on the Monday that I spent the day with them.



This picture was made at Pinde also. Just after, mid-day dinner was literally served on the ground. Here the folk are preparing the food to put in the earth oven to cook. Sweet potato, pig, and various vegetables were served. The women are standing in the back waiting for the feet, heads, entrails and any other portions the men do not want of the pig. There was about 50 people that attended the services there that day.

Fred T. Halliman

(Continued from page 4)

had been predestinated for me to be out several days longer than I had expected I also suddenly realized that like it or not I was going to have to exist on native food for several days so I might just as well get prepared to stay in this general area until I had visited all the preaching points. This is a strong Lutheran area and most of the folk have believed, until a few months ago, that they had to attend the Lutheran services whether they wanted to or not. I decided that it would be worth forfeiting a week of the kind of food that I was used to in order to reach some more of God's elect with the gospel. I remembered one missionary saying, "Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place." I Cor. 4:11. This same missionary said

in another letter, "We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed," and then a few verses later he spoke of these things as being, "... light afflictions, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory," II Cor. 4:8-9, 17. Beloved, I don't expect to attain to that same "weight of glory," that the apostle Paul did, but one thing I do believe and that is that I have that same desire to see God's elect saved, even at the expense of bodily discomfort, that he did.

I decided that since I was going to visit all the places in this area before going back that I would be more than a week over due when I got back so I thought it best to send a native with a message back to the Mission Station to let the family know. So, early on Saturday

morning one of the carriers left with a message to the family. We stayed on at Make through Saturday and had good services with seven people professing to know Christ as Savior.

Early Sunday morning we left Make and started to the lower end of the valley to a place called Lewa and sometimes it is called Lewanda. This was the first place that we started holding services in this area and it was good to see these folk once again. They are at the farthest point north that we go from our Mission Station. We were to stay two days here with these folk and that would put us up to Tuesday morning. We had several services here with the folk and did a tremendous amount of personal witnessing. On Sunday afternoon there was a man from the other side of the valley that came and talked and asked questions relative to our work until nine o'clock that night when he finally stopped to eat his supper and then he started up again after he had something to eat. It takes a lot of strength



This is one of the little boys at Pinde. He is quite a friendly little fellow and followed me around most of the time that I was not preaching. If someone wonders why his stomach is so large, it is due partly to malnutrition, and partly to eating an abundance of sweet potato. Sweet potato alone does not give these folk the proper diet and when they go for long periods with nothing but sweet potato to eat, they have to eat so much of it to try to get satisfied that a certain amount of stretching takes place.

to preach several times a day and then sit and talk half of the night but God has given us a lot to talk about and the strength to do it with. I expect by the time I get to go back to this area there will be some places started up in the area from where this inquisitive man came.

On Tuesday morning we left Lewa and in a couple of hours had come to a place called Eka. This also was a new place to me although I had seen some of the people from that area before. Some of them had attended services at Lewa the first couple of times that I had visited there, but since it is quite a long way and there are always old people that cannot easily make those long walks they decided to put up a building and start having services. Eka is situated almost right down in a hole with steep mountains rising up on almost every side and it is exceedingly hot there especially about mid-day. This also is a Lutheran stronghold but lots of them came to the services there that day. We were to spend only one day at this place and so the next morning, after another service, we left Eka and many newly found friends and started up the moun-



This fellow is one of the individuals that I preached the gospel to at Pinde. Let us note a few things about him. First we will start with his hair. (Someone should have started with it a long time ago). This is what we call a true bush-man. He never cuts his hair, and while they do have combs made of bamboo, this man never combs his hair. He does groom it occasionally with pig grease and then after a while it takes on the appearance of a sheep that has gone through the winter, spring, and well into the summer before being sheared and the wool is matted and sort of hanging in rolls. Now note his net bag that he carries his worldly possessions in. This one is old and several holes are in it. Through one hole his bamboo pipe is sticking out. At the top of the bag can be seen something rolled up, that is his umbrella or rain coat. This is made from leaves from a certain tree and sewn together with string made from fiber collected from another tree. This fellow would be about 45 years old.

tain which proved to be quite a climb before we finally leveled off.

It was nearly noon when we arrived at another place that I had never been before, this place they called Takebu. Nearly all the way from Eka we had walked through a forest on top of a ridge and after we had climbed up out of the hole leaving Eka we never went down any more so by the time we reached Takebu we were at quite a high elevation. Takebu is situated right at the very rim of a large valley some 1500 feet about the floor of the valley. There are quite a few people that live in this area and until the last few months all the folk have been attending the Lutheran services. Some of the people in this area had been to one or two of our other services and noted there was a vast difference in the Lutheran and Baptist teaching. In other words they said one of them had to be wrong for even

they could see with that much difference in the way of salvation, both could not be right. Therefore, they asked one of our missionaries that is stationed in the area for more explanation about what Baptists taught and since the missionary did not know what the Lutherans believed he just preached the Bible to these folk, and when they asked "Why the Baptist did not have any pictures of God and Christ in their churches he quoted Exodus 20:4 "Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth." And when they asked him why Baptists did not serve the Lord's Supper he told them, Baptists serve the Lord's Supper but that belongs to the church and is for saved people, and you folk are not even professing to be saved to say nothing of not

(Continued on page 8, column 1)

"WHAT THE BIBLE TEACHES"

About God, Christ, Holy Spirit, Man, Angels and Satan

BY R. A. TORREY

535 pages—cloth

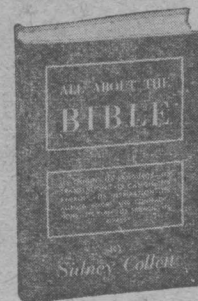
\$5.00 Postpaid

One of the greatest books I've ever owned. Have used it for 40 years. It is Arminian as to the doctrines of Grace, but you'll learn much Bible from it. Order from Calvary Baptist Book Store.

THE BAPTIST EXAMINER

MAY 10, 1969

PAGE FIVE



ALL ABOUT THE BIBLE

By

SIDNEY COLLETT

324 Pages

\$3.50

This little book is one of the most popular volumes of its kind of all time, having gone through several editions. The author traces the Bible from its origin, through its many translations down to our present day.

CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101

Eld. Wm. C. Burket Missionary To Navajo Indians



WM. C. BURKET

Send your offerings for the support of Brother William C. Burket to:

Navajo Missions
c/o Calvary Baptist Church
P.O. Box 910
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of the Navajo Indians. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Burket frequently. His address is:

Elder William C. Burket
208 E. Tycksen Street
Farmington, N. M. 87401

In the event you have used clothing to send to Brother Burket, which he, in turn, will give to the Indians on the reservation, send it directly to him at his New Mexico address. Under no circumstances, send it to us.

"Steps And Stops"

(Continued from page three)
do it. I find that Jesus' steps led Him down into the Jordan River to be baptized by a Baptist preacher. I took the same steps that Jesus took. I found a Baptist preacher, and had a Baptist Church to authorize my baptism, and I was baptized like Jesus was. If I were you, I would look to Jesus' steps, and see that they lead right here to the church of God on the Lord's Day. If you read anything in the Bible that Jesus did, I would say that however His steps led, you ought to follow in the steps that He has given to us in His Word. Your steps ought to be ordered by the Word of God.

VI

WE SHOULD FOLLOW IN THE FOOTSTEPS OF JESUS.

We read:
"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should FOLLOW HIS STEPS."—I Pet. 2:21.

Did you ever read the book, "In His Steps," by Charles M. Sheldon? If you have never read it, you ought to. This book tells about a preacher who was preparing his Sunday sermon, which he preached from this text of Scripture—I Peter 2:21.

He emphasized walking in the steps of the Lord Jesus Christ, and it revolutionized a whole town. An editor of a paper heard the sermon and he said, "If I am going to walk in His steps, and if I am going to do what Jesus would do, how about those newspaper ads for whiskey? I can't carry them." The result was that the paper came out the next day with a new form and a new appearance, without the whiskey ads. It was thus with all the business and social life of the town.

THE BAPTIST EXAMINER

MAY 10, 1969

PAGE SIX

The poorest man in the world is the man who has nothing but money.

I tell you, beloved, if you are going to walk in the steps of the Lord Jesus Christ, it is going to make a change in your life and mine.

CONCLUSION

Let's sum it up: we take our steps, but we don't direct them. We can't. Our God orders our steps. He numbers our steps. He says that we should pattern our steps after the Word of God, and He says that we should follow the footsteps of His Son, the Lord Jesus Christ.

Oh, may it please God to take hold of us and let us realize how important it is that we walk in the steps of the Lord Jesus Christ. As the old song says:

"Oh, how beautiful to walk in the steps of the Saviour,
Stepping in the light, stepping in the light."

May God help you to trust the Lord, and may God direct your steps!



Navajoland

(Continued from page one)

As Peter Nez did a good job on the hymn I asked him if he would interpret the message that the Lord gave me. He also did a good job on the message from Romans 3:10-12 stressing, "There is none righteous, NO NOT ONE, and there is none that doeth good, NO NOT ONE," I showed that one must receive this testimony of God about one's self and then the no-gooder is ready to receive the testimony concerning God's Son, who always did those things which were pleasing, and died in the place of the unrighteous.

Mr. Nez was thanked for his help and I let it be known that I was hoping and praying that

he would be available whenever we receive a building for preaching purposes. He passed it off by saying that he was busy now tending sheep and making a cellar.

Last Sunday we visited the reservation as I thought that we might find the people at home. Most of the ladies were down in one of the sheep corrals, shearing sheep. There were also two men there, one sharpening shears and one packing the wool, by standing in a large bag of it. We did see Mr. Nez at home at our last stop and I talked to him again about interpreting for me. I let him know that I expected to pay him for his services as the Lord provided. He asked if he might come into Farmington with us as he needed to look for work the next day. I was glad to have him at our house for the night as this would give me an opportunity to get better acquainted with him.

During the evening I asked him when the Lord saved him. He said, "Many years ago when I was going to mission school." He does seem like a saved man, but of course he needs much teaching in God's Word.

This morning I got a call from the employment office that a Mr. Peter Nez wanted to see me. I went down and talked to him for a few minutes before he boarded a bus for Idaho, to work on the farm there. He had tried to get a job locally at my request, but as so often is the case, they try to send them either to Idaho for farm work, or to some distant state for the railroad.

Two days ago we visited the west side of Bisti. It was raining steadily when we left home but I figured that this would keep the people at home and make our trip profitable. The main road was washed out in places but was still safe for traveling.

Since it had rained all night and the day before, we expected to see some water, but before too many miles out on the trail we were stuck. I waded in mud over my shoe tops, (I haven't gotten started wearing the western style boots as yet), and by draining water from the ruts in which I was stuck and putting shovel fulls of dryer sand from the hill tops into the ruts, we finally got out, but after that we kept running into impassable trails or washes; therefore I gave up and started for home.

One reason that we wanted to get through so much was because there was a Navajo woman, far back, who was expecting a baby, and requested a baby blanket to bring the little one home from the hospital in. She had no clothes prepared for the arrival of the child so we don't know what she will put on it. Her husband was to take her to the hospital so we hope that he was able to get through better than we did.

Now this is the part of my report that needs much prayer and consideration. I have had ten acres of land surveyed near the part of the reservation where we have been working. I expect to get that report soon, and then I will send in an application for this land which should cost very little as it is known as waste land. In other words the land is not fit for grazing, for it is barren and rocky although flat. It is federal land being bought under an act that allows it to be used for church purposes. We must have a building to meet in, for as you can see, it becomes more and more difficult to find the people at home when we do go out there. As the round trip is about one hundred miles, it takes a lot of gas and would be expensive to keep having to go back out to find them. As soon as our application is approved,

Eld. Fred T. Halliman Missionary To New Guinea



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions
c/o Calvary Baptist Church
P.O. Box 910
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

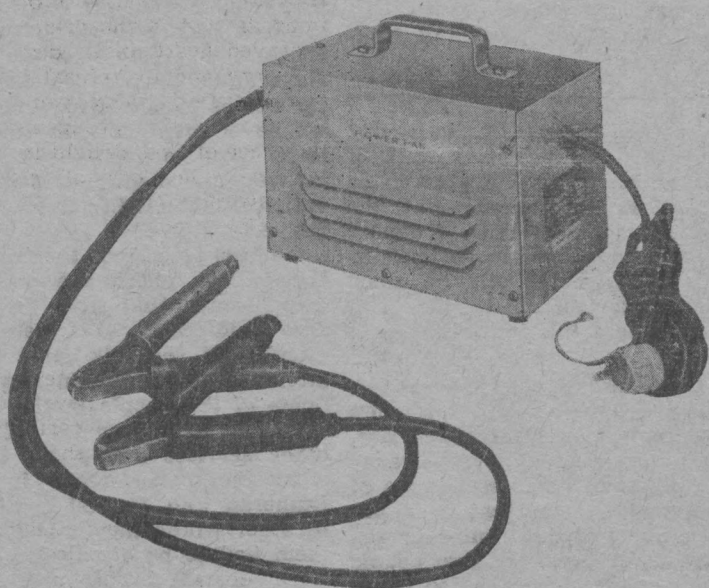
Write Brother Halliman frequently. His address is:

Elder Fred T. Halliman
Sovereign Grace Baptist Mission
Koroba Free Bag, via Mt. Hagen
Territory, Papua, New Guinea

we plan to move out there. However the needs are great and we will share them with you for (Continued on page 8, column 2)

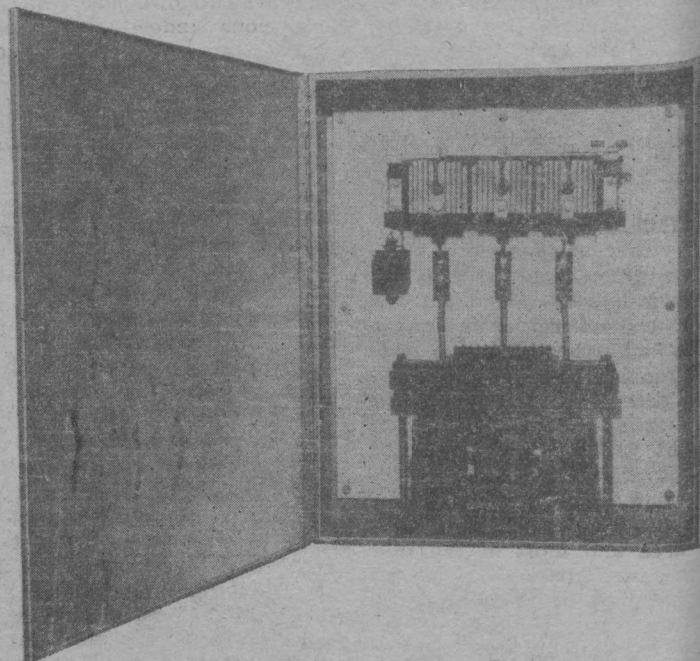
LIMA Kwikstart POWER PAK

PORTABLE ENGINE STARTER OR BATTERY CHARGER



- Starts stalled engines fast.
- Designed for industrial trucks, high lifts, sweepers, etc. . . . gasoline, diesel or electric powered.
- Standard units plug into any 110 Volt outlet.
- 6 - 12 or 24 Volt systems.
- Lightweight — moves anywhere.
- 22 models in stock for delivery.
- Can be designed for special applications.

DIO-SYNC AC-DC SILICON RECTIFIER



- AC-DC Power Conversion
- Silicon junction diodes
- Surge voltage protected
- Maintenance free design.
- Floor or wall mounted.
- Wide range of sizes.
- Especially designed for each individual application such as: cranes, lifting magnets, DC motors, elevators, electro-chemical processing, magnetic chucks, surface grinders, etc.

FOR FURTHER INFORMATION WRITE:

LIMA ARMATURE WORKS, INC.

DEPT. B, 142 EAST PEARL STREET

LIMA, OHIO 45801

False Churches

(Continued from page one)

II.

Churches are compared to women. The true churches are the espoused bride of Christ. The Roman Catholic church is the old whore of Rev. 17. Protestant churches, the daughters and granddaughters of Rome, are the harlot daughters of Rev. 17. So we are able, by way of application to apply the seven women of our text to false churches.

In our text, we see that these women are under reproach. False churches are under the reproach of God. They are represented by bad, harlot women in the sight of God. Now the world doesn't see this. The world teaches three great errors about churches: there is not much difference between churches—one church is as good as another—it doesn't matter what church you join. However, the world is blind and cannot see and is incapable of judging in the realm of church truth. In spite of the attitude of the world, false churches are under the reproach of God. Men enlightened by the Holy Spirit can see this. These false churches are fathered by the world; they have illegitimate relations with the world; they are adulteresses; yet they claim to be churches of Christ to take away their reproach.

The thing that these false churches desire from Christ is to be called by his name to take away their reproach. As a single woman with child might desire marriage to take away the reproach of harlotry, so these false churches desire to be recognized by the world as true churches bearing the name of Christ. They will go to any length and make any claim in order to wear His name. And I must say that in the eyes of the world they have succeeded in the effort to be recognized as churches. It seems that it has come to be a great sin in the eyes of the world to call these false churches by their true name and to refuse to recognize them as true churches. To take the position that I have in this article, that Baptist Churches are the only true churches, and all other are false churches is to bring the ridicule, reproach, and persecution of the world upon oneself. Even many who call themselves Baptists will recognize these harlot churches, and call them sister churches. I tell you that the professed Baptist preacher, that will join in union meetings with other churches, that will recognize and accept their ministers, that will accept their baptism, and invite them to, or join with them in, the Lord's Supper—that professed Baptist has sinned against the blood of our forefathers,

against the glorious history of the true churches, against the Word of God, and is a traitor to the Lord Jesus Christ.

Now this recognition and taking away of reproach is all that these false churches want from Christ. Look again at the text. They are now done with Christ. They want nothing else to do with Him. They do not want Him as their head. They do not want to be bothered any further with Christ. Just His name to take away their reproach, and then He can go His way, and they will go their way, and their paths cross no more until they meet at the judgment.

III.

Our text mentions two things especially that they do not want. These false churches will wear their own apparel, and eat their own bread. They do not desire the righteousness of Christ as their only apparel before God. Oh! The glorious doctrine of the imputed righteousness of Christ—that sinners might be divested of their filthy rags and clothed upon with the perfect righteousness of Christ!

"And this is his name where-by he shall be called **THE LORD OUR RIGHTEOUSNESS.**" Jer. 23:6.

"For he hath made him, who knew no sin, to be sin for us; that we might be made the **RIGHTEOUSNESS OF GOD** in him."—II Cor. 5:21.

"That I may win Christ, And be found in Him, not having **MINE OWN RIGHTEOUSNESS,** which is of the law, but that which is through the faith of Christ, the **RIGHTEOUSNESS WHICH IS OF GOD** by faith."—Phil. 3:8, 9.

This is a most glorious doctrine to the child of God. When we have been taught by the Holy Spirit to see the filth of our depravity, to see that we are clothed in filthy rags, to see that even our righteousnesses are filthy rags in His sight, then, no truth is more precious to us than this. To be clothed upon, and stand before God in the righteousness of Christ, a righteousness with which the searching eyes of a holy God can find no fault, this is glorious indeed. Now false churches are satisfied to wear the garments of their ordinances, and of their own works, and have no desire for this imputed righteousness of Christ. Oh, these false churches are many times working churches. They have a multiplicity of organizations, and they labor night and day, weaving the garments of their own righteousness, with which they hope to stand accepted in the presence of God. The majority of their members will be in that group that will say they have done many wonderful works for the Lord, but will hear His "Depart, I never knew you."

These churches do not desire

GREETING CARDS

All Occasions (21 cards)\$1.00

Get Well (21 cards)\$1.00

Sympathy (16 cards)\$1.00

Order From

Calvary Baptist Church Book Store

a life conformed to the Word of God as the apparel they should wear before the world. The Word is our standard, and by it our conduct is to be tried. False churches do not want that word with its high and holy standard. They will wear their own apparel, and live before the world as they please. Alas! how many so-called Baptists through the influence of their alliances with these harlot churches have adopted the same attitude and lowered the holy requirements of God's Word.

These women in our text say that they will eat their own bread. These false churches do not want the doctrines of Christ as the bread upon which they feed, but that they will feed, or rather starve, upon the doctrines of their own invention. Oh, how false churches show the contempt they feel for the pure doctrines of God's Word. They will proclaim the most absurd opinions of fallen men rather than God's truth.

They will not have the doctrines of God's Grace. Sound churches delight to proclaim a sovereign God who saves an elect people by His irresistible power. But these false churches hate these truths. God has unconditionally elected a people from among fallen mankind and predestinated them to be the objects of His saving grace. Christ died solely and effectively for this elect people of God. The Holy Spirit will, at the appointed time, exercise His irresistible power and the elect will be made willing. These elect, redeemed, and called ones will be eternally preserved and caused to persevere unto eternal glory. These are the truths upon which sound churches feed and grow spiritually strong. But this bread is hated by false churches and they will feed upon their own bread of the free-will choice of man and his holding on. No wonder that, when some of God's true children are found in these churches, they are seen to be suffering from extreme malnutrition. Who could grow and be healthy on such a diet?

These churches will not have the bread of church truth revealed in God's Word. That the church is local and visible, that Christ established His church in the days of His earthly ministry, that Christ promised perpetuity to His church until His coming again. These truths delight the heart of the enlightened child of God. But, oh, how false churches hate this bread. They shun it like poison. They manufacture their own bread of a universal church, and one branch of that church as good as another—they gorge themselves on this bread until they will not have one bite of God's bread of church truth. No wonder, brethren, for a good meal of church truth would destroy their false churches from the face of the earth and force them to own sound Baptist Churches as the true churches of Christ.

The truth about church ordinances is a bread greatly despised by false churches. That baptism is the immersion of a professed believer, by the authority of a true church, and for the purpose of the obedience of one already saved and to show forth the gospel; that the Lord's Supper is restricted to the membership of the one local church, can only be set upon the authority of a true church, must use the elements of wine and unleavened bread and has no magical power, but is a memorial of the death

of our Lord—these truths feed the Holy Spirit taught child of God. But, here again, is bread from the Divine oven which is hated by the false church which prefers its own sprinkling, baby baptism, lack of authority, baptized for salvation, grape juice and soda crackers, open communion—yes, they prefer this corrupt bread to the pure Word of God.

The woman's place in the church is another hateful dish to these heretic churches. That the woman is not to lead in prayer, not to preach, teach men, testify, usurp any authority in the church, not even to speak in the church, to have her head covered as a token of her taking of God's place of subjection to man—these truths feed the child of God. Godly women, who are led by the Spirit and subject to the Word of God (one cannot be led by the Spirit who is not subject to the Word of God), delight to take this place that God has assigned them in His true churches. But false churches hate this bread and give women places of leadership, even making them official preachers, teachers in their false churches, and giving them places of authority. Brethren, as we go along, I think it is clear how much so-called Baptist Churches—some of them once true churches, and some maybe even yet recognized by our Lord as His churches—have suffered from, and been influenced by their unholy compromise and alliance with false churches.

Well, we could go on and on, delineating different parts of the bread of God's Word which these false churches despise, and for which they substitute their own bread, baked in the oven of Hell and dispensed in the bakeries of heretics. Surely we see how false churches desire the name of Christ to take away their reproach, and then they are through with Christ—that's all they want from Him—they will manufacture their own apparel and eat their own bread.

The basic error of all false churches may be set forth in few words. They believe in works—not in the free and sovereign grace of God. All of this may be traced to the desire of the flesh to have whereof to glory. Wearing the apparel of Christ and eating His bread demands that He get all the glory. This, false churches will not have, but will seek and practice that which brings glory to them. I might almost say that all false doctrine finds its root in the pride of the depraved heart, in its desire for self-glory and its refusal to give glory to God. May you and I be found in that group who, by the grace of God, delight to abase self and give glory, all glory to our sovereign God.

God bless you all.

Damnable Heresy

(Continued from page one)

lieve it. There could never be but one Calvary in the world's history and but one death like that of the Son of God for these reasons:

1. *He is the only Sinless One.*

He was "holy, harmless, undefiled, separate from sinners;" no other man ever was. He was a "Lamb without spot or blemish;" God could accept His person and His blood for that reason. God could accept no other man's per-

son or blood, because all others are "conceived in sin and born in iniquity" because they are "by nature the children of wrath;" because the taint of sin is in their blood and because no act of man can any more take away that taint or change that depraved nature than "an Ethiopian can change his skin or a leopard his spots." Nothing ever enters Heaven that "defileth or worketh abomination or maketh a lie but they which are written in the Lamb's book of life." The Lamb's blood and the Lamb's book decide who enters Heaven.

2. *Christ died for His enemies:* no man ever did that. Note well the words: "If while we were enemies, we were reconciled to God by the death of His Son." "Christ died for the ungodly." Because of Christ's death for the ungodly, God can be just and justify him "that worketh not but believeth on him that justified the ungodly."

3. *Christ died for those who deserved to die.* To say that the death of our boys in war is a second Calvary is to say that either we or they deserved to die; for the Calvary of Christ was the death of the "just for the unjust that he might bring us to God." There was no likeness or kinship between the death of the Son of God and that of any soldier. Paul argues very clearly in Rom. 5:6-9 that Christ did not die for the righteous but for guilty-Hell-deserving sinners.

4. *Christ's death was under God's curse.* Note well the Scripture: "Christ hath redeemed us from the curse of the law, being made a curse for us."—Gal. 3:13.

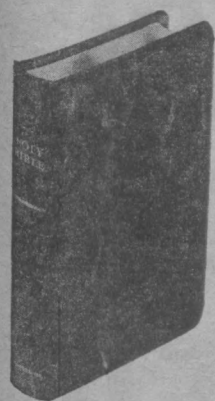
5. *Christ "once suffered for sins, the just for the unjust, that he might bring us to God."* That was the meaning of Calvary. "Him, who knew no sin, was made sin for us, that we might be made the righteousness of God in him." His very soul was made an offering for sin and because of that "He shall see of the travail of His soul and shall be satisfied." He "put away sin by the sacrifice of himself." "Christ was once offered to bear the sins of many." It would be the boldest blasphemy to use such language as the above about any other man, who ever lived or died, except the Son of Man, who was also the Son of God. There never was but one Calvary; there could be but one. That one settled forever the sin question for all who will trust Him who died on the tree of the cross.

6. *Paul tells us in I Cor. 15:17* "If Christ be not raised, your faith is vain; ye are yet in your sins." Christ's death would save nobody without His resurrection. "He was delivered for our offences and was raised again for our justification." The resurrection of the Lord Jesus was God's testimony and receipt to all who trust in Him that their sin account has been paid and cancelled. Faith in Christ would be vain and we would be yet in our sins, if Christ had not been raised. If any man died in "going over the top," thinking his own death would save him, his "faith was vain and he is yet in his sins," unless like Christ he arose again. Well does Paul say that they are of all men most pitiable, who think that death can save apart from the resurrection of Him whose death saves.

7. Three things occurred on Calvary that never occurred before nor since. For that reason (Continued on page 8, column 3)

A Lifetime Possession . . .

THE CAMBRIDGE CAMEO BIBLE



BOUND
IN
REAL MOROCCO

Leather Lined

ONLY

\$11.95

Available In Black, Red, or Blue

SAMPLE
TYPE FACE

13 "I am Alpha and Omega,
the beginning and the end, the
first and the last.

20 ch. 1, 8.
21 ver. 7.
22 Tim. 4, 8.
23 Mt. 29, 27.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MAY 10, 1969

PAGE SEVEN

Treasury of David

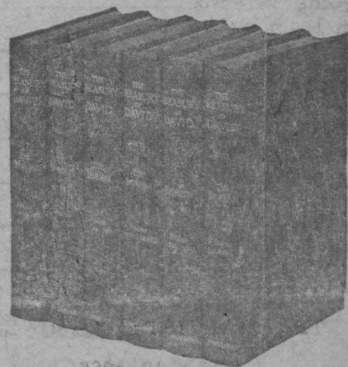
A Commentary on the Psalms

By C. H. SPURGEON

3 Volumes — \$29.75

(Formerly 6 volumes)

Spurgeon regarded this work as his greatest written effort. It is a verse-by-verse commentary on the Psalms, with a great host of quotations from other writers added. On the Psalms there is nothing better than this set.



Calvary Baptist Church, P. O. Box 910, Ashland, Kentucky

Fred T. Halliman

(Continued from page 5)

being a church. They soon invited him over to preach some for them and by the time I arrived there was a building up at Takebu with about 40 people attending Baptist services.

We only spent one day at Takebu but what a wonderful time we had with the folk there and the services were well attended. There were about 80 at the first service and about 50 at the second.

Early the next morning we left Takebu and had to go down into and across the large valley that lay below and of course up the mountain on the far side. Before we had reached the top of the mountain on the other side of the valley we came into the trail that I had traveled before. About noon that day we came to one of our preaching places, called Horaia, that has been established for a couple of years. The people at Horaia gave us a hearty welcome and asked if we would not spend at least a couple of days with them. By now I was getting more or less accustomed to the native food and figured that since this was our last place to visit before leaving for the Mission Station that another day or two would not make much difference so we spent that day and all the next

day preaching and fellowshiping with the people at Horaia.

While at Horaia I could look across the mountains and see the general area where the Mission Station is located. I could see the ranges that shelter the Tumbuda Valley and each day I could see heavy rain falling all up and down the valley and I kept thinking of having to travel across some of those ranges and through that valley on the way home. I remembered how bad it was when I had come that way before and had hoped that it would be better traveling conditions on my way back. I was to leave on Saturday morning for home and Friday night there was quite a bit of rain. I had about an hour's walk from where I was staying to reach the road and this stretch was the worst hour's walk of the entire trip. I left about 6:30 that morning and the carriers would take my empty food boxes, bedding and other things back across the mountains and I would walk to where the motorcycle was and go home from there.

From where the motorcycle was to Lake Kapiago is about 9 miles and much of the road bed is covered with tall grass (about 12 to 14 inches tall) due to such little traffic over it and I had not gone more than a few yards until my feet and legs were soaked. I was glad when I reached Kapiago. After I passed Ko-

piago the roads seemed to dry out quite fast and over all, the trip back was much more pleasant than when I was going over it before. I was only five and a half hours coming back against a little over seven going. I reached home on Saturday afternoon, fifteen days after I had left. I was gone a week longer than I had planned to.

Next week I will give a summary of this patrol and my estimation of the work north of our Mission Station.



Navajoland

(Continued from page six)

your prayerful consideration.

We would like to buy a mobile home. We have been shopping around and have gotten some estimates with fair discounts. We need at least \$800. for a down payment. The monthly payment would run about eighty dollars but since we are paying seventy-five dollars rent here, that would be no problem. We would need a power plant to generate electricity if we are to have any. Perhaps someone has a generator that would put out about 3800 watts that they no longer have any use for. Also we would have to have a well drilled. Perhaps in this location the water could not be used for drinking but could be used for washing and other purposes.

In regard to the building for holding services, my idea is to put up a small building to begin with; and as the Lord prospers the work, and as the people see the need for a larger building and start giving of their own income towards the work; we would add on to the present building. We think we could build such a building as this for about \$800.

Now you may be wondering about our wanting to buy a mobile home. In a few years I hope to see this "church" self sustaining, and with her own Navajo pastor, releasing me to move on to another area, and beginning a new work. This is such a large reservation dotted with missions and supposed churches where the Word of God is repressed instead of preached. As I said before, and as the Lord tarries, our desire is to see sound Baptist Churches on these reservations. Beloved the time is short. Whatever we do we must do it now.

Thanks once again to the churches and the friends who have been supporting us. Continue to pray for us and the great work before us.

God bless you all.

Brother Bill Burket
and Family.



Damnable Heresy

(Continued from page 7)

there can be no other Calvary.

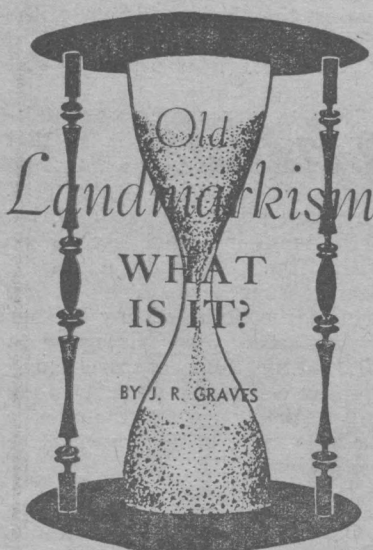
What are those three things?

(1) Christ offered Himself to God as a substitute for sinners.

Christ "gave His life a ransom for many." "The good shepherd giveth his life for the sheep." "I lay down my life; no man taketh it from me, but I lay it down of myself." "For this he did once for all, when he offered himself." "But this man after he had offered one sacrifice for sins forever, sat down on the right hand of God." No other man ever did that. No other man could do that. Hence there could be no other Calvary.

(2) God there exacted of Jesus to the full the penalty of all sins, past, present and future of all believers of all ages.

"Thou (God the Father) shalt make his (Christ's) soul an offering for sin." "He that spared not his Son but delivered him up for us all, how shall he not with him freely give us all things?"



Buy This Greatest of All Books
On Church Truth For
\$3.50

Who shall lay anything to the charge of God's elect? It is God that justifieth." Paul there says very plainly that since God showed Christ His Son no mercy but exacted from Him payment in full for all our sins, no charge can ever stand against any of His elect in the court of Heaven.

One more passage, "By one offering he hath perfected forever them that are sanctified." The sanctified are the blood-washed (Heb. 13:12). Christ's one offering of His precious blood so completely settles for all the sins, past, present and future, of every believer, that in God's sight he is perfected forever. No charge can ever be made to stick against any of the redeemed. The blood answers for them all once for all.

(3) On Calvary Satan made his fiercest and final effort to destroy Christ and hold his place as prince of the world. All Hell gathered around that cross. That is the only explanation of the three hours of darkness. Note these words from the Master shortly before He went to Calvary:

"This is your hour and the power of darkness." "Now is the judgment of the world; now shall the prince of this world be cast out." "The prince of this world cometh and hath nothing in me." "He (the Holy Spirit) shall convince the world . . . of judgment, because the prince of this world is judged."

Now note what He said. The 2-hour period of darkness was the final effort of the powers of darkness, the seed of the serpent, to

destroy the seed of the woman. They bruised His heel but He broke Satan's head or dominion of power. On Calvary He "spoiled principalities and powers making a show of them openly triumphing over them in it." "By death he destroyed him that had the power of death, that is the devil; and delivered them who through fear of death were all their life time subject to bondage." By baring His bosom to the sting of sin, which is death, and overcoming death, as He did in rising from the dead, He wrested from Satan the keys of Hades and death (Rev. 1:18). Keys are symbol of power and dominion. When the Lord Jesus took them from Satan He showed to the worlds, Heaven, earth and Hell, that He had conquered Satan, triumphed over him in this desperate conflict, judged Satan as the prince of this world, proved him a usurper, cast him out, took his keys from him, and having finished His work, sat down on the right hand "waiting until his enemies be made the footstool of his feet." Thank God.

Since the Lord Jesus triumphed over death and Hades and the grave, death to the believer is only a "shadow," a falling asleep. Calvary meant the final

**SEND
TBE TO
OTHERS**

defeat of Satan in his age-long effort to prevent the fulfillment of the Edenic promise, that the seed of the woman should bruise the serpent's head. Calvary meant the casting out of Satan as the prince of this world. Calvary meant the overwhelming defeat of Satan and all the powers of the pit to prevent Christ making full and complete atonement for all sins, past, present and future of all the elect of all the ages. Calvary meant that death stood itself to death in Satan's effort to destroy Christ, so that it brought no terror now for those in Christ for it is only a "sleep in Jesus" blessed sleep." Calvary meant complete, once for all, eternal redemption from past, present and future sins for all who believe in Him, who hath loved and loosed us from our sins in His own precious blood.

SAY, BAPTIST FRIEND—

How about sending ten "subs" for ten of your Baptist friends who need the Truth this paper stands for?

TEN SUBS \$10.00

IN ADDITION, WE WILL RENEW YOUR OWN FREE!

(No less than ten "subs" accepted at this price.)

- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____

Enclosed \$ _____ for _____ Subs
Your Name _____
Address _____
Zip _____

GIVE US READERS

We Will Give Them The Truth

THE BAPTIST EXAMINER

MAY 10, 1969

PAGE EIGHT

CALL YOUR PLUMBER

for a

**HOFFMAN
WATER
HEATER**

Best Since 1903