

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

# The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 38, No. 16

ASHLAND, KENTUCKY, MAY 17, 1969

WHOLE NUMBER 1587

## A Summary Of F.T.H.'s Recent Patrol

By FRED T. HALLIMAN  
(New Guinea Missionary)

It has been a pleasure to write and tell you of our latest mission patrol. We trust that it has enlightened you to some degree about the work we are trying to carry on over here. While this patrol was not the longest either in duration or distance that we have made it certainly was one that we considered as being one of the highlights of our ministry over here.

That you might better appreciate this phase of our mission work let me give you a brief review of the work north of our Mission Station. For the first two and a half or three years after we had settled in this area we made many patrols but put special emphasis on this particular area that we live in. Many times we would have visitors in

our services from across the mountains north of the station. Eventually some of the natives began to make inquiries about the possibility of me coming over across the mountains to where they live and set up some preaching places. I would tell them that since I had no help that I did not feel inclined to leave this area and take on new work. With that they would go back but it would not be long before either the same ones or a new group would be back asking the same questions. I would give the same answer and would sometimes add, "but you have a mission in your area, why don't you go there." This sort of thing kept up for nearly a year and the last months there was someone here at our Mission Station almost constantly asking me to come over and visit them.

One day I sat down with some

of them and talked with them and they told me the reason they wanted the Baptist to come to their area was because there was a vast difference in the way we taught about salvation and the mission they had been going to. I began to be so burdened for these people that I decided one day that I would visit them and make an on the spot inspection. There were about 150 people at that first gathering and when asked what they would do if I decided to go back and not come to preach to them any more, their reply was, "We have decided that if you will not come and preach to us we will get some of the Christian people from around your mission to come and teach us what they know." I decided then that this work was of the Lord and that unless I started services in this area I was going to (Continued on page 7, column 3)

## Some Of The Many Hoaxes Of The Roman Catholics

By BRO. BOB NELSON  
Edmore, Michigan

1. THE PAPACY IS A HOAX. Peter never claimed to be the pope. He was never in Rome. He knew that Jesus Christ, not himself, was the "Rock." (The word pope means father.) It is written "Call no one on earth your Father; for one is your Father, who is in Heaven." Matt. 23:9.

2. MARIOLATRY IS A HOAX. It is written of Christ, "Neither is there salvation in any other: for there is none other name under heaven given to men by which we must be saved." Acts 4:12.

3. PURGATORY IS A HOAX. It is a money-making scheme. It is written, "The blood of Jesus Christ, His Son, cleanses us from ALL SIN." John 1:7.

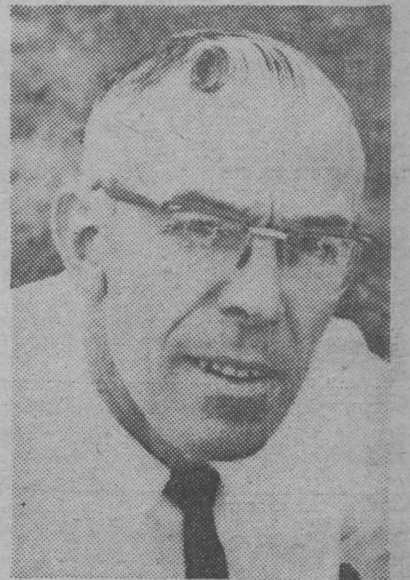
4. THE MASS IS A HOAX. The wafer-god is a blasphemous fraud. It is written, "But Jesus, having offered one sacrifice for sins, has taken his seat forever at the right hand of God." Heb. 10:12.

5. THE CONFESSIONAL IS A HOAX. It is un-Christian, indecent and immoral. It is written, "There is one Mediator between God and men, the man, Christ Jesus." I Tim. 2:5.

6. MIRACULOUS MEDALS

ARE A HOAX. So are images, crucifixes, "bleeding hearts," "holy water" and similar heathen inventions. It is written, "Thou shalt not make unto thee any graven images." Ex. 20:4.

7. FORBIDDING TO EAT



ELD. BOB NELSON

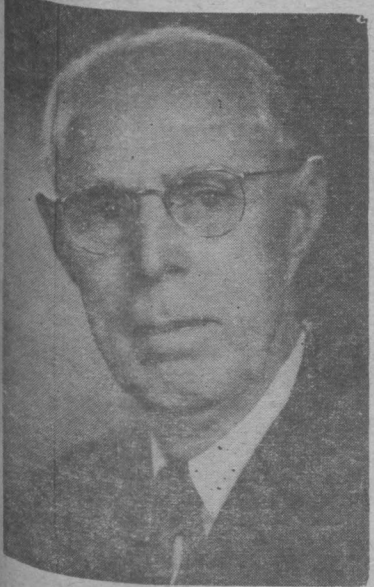
MEAT IS A HOAX. So is the rule against the marriages of priests. It is written, "Some will depart from the faith, giving heed to doctrines of devils. They (Continued on page 8, column 3)

A SCRIPTURAL STUDY IN ...

## REPENTANCE UNTO LIFE

By C. D. COLE  
(Now With The Lord)

It is the opinion of the writer that the word "repentance" was better understood in the days of Christ and the apostles than it is today. The first message of John the Baptist was on repentance, although he did not define the term: "In those days came John the Baptist, preaching in the wilderness of Judea, and saying, Repent ye; for the kingdom of heaven is at hand"



C. D. COLE

his faith in Christ, he may also be sure that he has repented.

Repentance and faith are mutually inclusive, like the two sides of a coin; they are inseparable graces, so that you cannot have one without the other. The two doctrines are mutually helpful, so that to understand the one will help to understand the other. The New Testament sometimes uses both terms to express a saving experience, while at other times only one or the other term is employed. When we read that repentance is unto life, saving faith is implied; and when we read that the believer has everlasting life, repentance is implied. While inseparable, repentance and faith are also distinct exercises of the human soul. Paul testified, "Repentance toward God, and faith toward our Lord Jesus Christ" (Acts 20:21).

Etymologically, repentance means a change of mind. The English word comes from a compound Greek word: *metanoeo*. The Greek noun *nous* means mind. The Greek verb *noso* tells us what the mind does: it thinks or considers. Then the Greek preposition *meta*, when connected with *noso* expresses the idea of a change. And so *metanoeo* (repentance) means to consider (Continued on page 6, column 1)

## Precious Blessings Received In The Glorious Service Of A Sovereign God

By JOE WILSON  
Winston-Salem, N. C.

How good it is to serve the Lord! What wondrous blessings He gives us in His service. It was my wonderful privilege early in the month of April, to be with the New Testament Baptist Church of Bristol, Tenn. in a week's meeting. This church is one of the soundest churches that I know of in this country. I consider it sort of a second home to me, as I am privileged to visit with them quite often and to preach for them most of the time I am there.

Truly, this church is one of the great churches of today. It is the nearest church to us where I can go, and preach the same truths that I preach at Grace Baptist Church and have them received. Some of the finest Christian friends I have are members of this church.

Brother Dan Phillips is the honored pastor of this church. He is my brother-in-law, and one of the very dearest friends that I have in the ministry. Many years ago, Dan spent 50 cents to send me The Baptist Examiner for a year. I shall always love and appreciate him for that, for only God knows how much TBE has meant to me and to my ministry.

Dan Phillips is one of the soundest men that I have ever met. I know of no one who loves the truths of sovereign grace and church truth any more than he does. I count it a great privilege to call him my friend.

There are several other fine preachers in this great church. Bill Jackson, David O'Neal, Mack Hall, and Wiley Murray are sound preachers, able to fill in when Dan is away, and to help him out, even when he is there. Churches anywhere near Bristol in need of a preacher would do well to hear these men.

I have held several meetings in this church, usually a Bible teaching meeting. This week was spent on the book of Revelation. I prepared a set of eleven outline studies in the book, gave those present a copy, and we studied together this great and precious Book. I worked long and hard for this meeting, and God rewarded by blessing our hearts in this study. The attendance was rather poor, but those present seemed truly interested in learning what they could, and I truly believe that we had a great meeting, and that the church was blessed and I had my views of Revelation much clarified in my own thinking. Nearly all who attended testified to a better understanding and appreciation of this closing book of the Bible.

standing and appreciation of this closing book of the Bible.

Brother Lytton, a dear fellow pastor was present at two of the services, and invited me to have the same study at the church He pastors in June. I am truly honored by this invitation and would ask the prayers of TBE readers on this meeting.

I preached both Sundays on the Church broadcast. I preached "The Truth About Easter" on "easter" Sunday. God blessed this message, although few churches



ELD. JOSEPH WILSON

would express the agreement with this message that this noble church did.

Friends, at our church and everywhere I go, I tell the folk that their church comes first. That they are to be faithful to her, but then I urge them to lift up their eyes and look on like churches wherever they might be, and to become acquainted with true churches and to pray much for one another. Pray for the New Testament Baptist Church of Bristol, Tenn.

Later in April, our church was privileged to sit under the ministry of Brother Gordon Buchanan of Griffin, Georgia for a week. What a blessed privilege this was! Brother Gordon is one of the finest young preachers in America today. He is very sound on the great doctrines which true Baptists have stood for since their beginning in the earthly ministry of Christ. He is an exceptionally clean living man. Gordon is an (Continued on page 6, column 4)

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "THE MAN WHOM GOD LEFT"

"Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart." — II Chron. 32:31.

Having read to you from II Kings 20:1-19 and II Chronicles 32:22-31, let's just take a few minutes to recount this Scriptural story.

Hezekiah was the king in this day, and he was a good man. The Word of God would indicate that he was on praying terms, or speaking terms, with the Lord. But even good men become sick,

and Hezekiah became afflicted with a plague of boils. Knowing that the worse kind of boils are called carbuncles, I would rather imagine in all probability, it was thus that Hezekiah was afflicted. At least it was serious enough that he thought he was going to die. In fact, God sent word to him through the prophet that he was going to die.

I might say this, there has been many an individual down through the years that has been afflicted with carbuncles, that has died as a result thereof. I have conducted funerals at least twice in life of individuals that died, because of a severe car-

buncle that poisoned the entire system.

Well, Hezekiah was sick unto death. The prophet Isaiah came to him and said, "Hezekiah, you are going to die." Though Hezekiah was prepared to die, he didn't want to die. He wanted to be king. God had blessed him to be king over the country, and he didn't want to die, so he turned his face toward the wall, and shut out the sight of everybody and anybody that might be near. He wanted to be alone with the Lord and to think in terms of God, and he turned his face toward the wall and wept sore and (Continued on page 2, column 1)



## The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN ..... Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

### SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50  
Five years — \$7.00; Life — \$25.00  
CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 copies; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

## We Must Ask For Your Help And Support

During the month of April, Calvary Baptist Church contributed \$700.00 for the ongoing of THE BAPTIST EXAMINER, while one of the members of Calvary Baptist Church contributed an additional \$300.00, making \$1000.00 in all that was contributed by Calvary Baptist Church for the month of April.

We ended the month of February approximately \$1000.00 in the red. We ended the month of March approximately \$700.00 in the red. We ended the month of April approximately \$300.00 in the red. Pray with us that God will enable us to end the month of May without any obligations to be carried over into the next month.

Truly we thank God for the many friends that He has raised up in our behalf — who have, by their contributions, kept TBE in the mails in spite of all opposition.



### "God Left"

(Continued from page one) prayed hard that God would heal him.

Beloved, it didn't take very long for him to get an answer. Isaiah had just walked out of the room, and before Isaiah got out of the temple, the Lord said, "Turn around, and go back, and see the king, and tell him that he is not going to die, but he is going to live, and I am going to add 15 years to his life." When Hezekiah received this message from the mouth of Isaiah, I am sure he was rejoicing, yet he was wondering and questioning how it was going to come to pass.

Isaiah said, "We will just have a little miracle—a little evidence

Humility is that strange thing that the moment you think you have it, you have lost it.

## Georgia Baptist Church To Aid Bro. Bill Burket

### A FINE LETTER FROM A FINE CHURCH TO A FINE MISSIONARY

Dear Brother Burket:

Just a few lines to inform you that the West Griffin Baptist Church of Griffin, Georgia voted to transfer the offering that we have been giving to brother Ralph Doty to help you.

As you know from The Baptist Examiner, Brother Doty is back in the States now.

We waited until he could get on his feet somewhat, and then agreed to help you. The offering is only fifteen dollars a month, but I am sure this will help.



GORDON BUCHANAN

The church is small and we have four other missionaries we contribute the same amount to monthly, in addition to fifteen dollars a month for T.B.E. and a weekly radio program. The church voted during the last conference to give half of our fifth Sunday offering to our mission work. Dividing this between five missionaries and T.B.E. may not amount to much but every bit will help.

May God bless you dear brother. Give your wife our sincere regards. I promise you that we will pray for you often.

Yours In Christ,  
Elder Gordon Buchanan

of the supernatural — the miraculous." He said, "Hezekiah, when the sun casts the shadow on the sundial, would you like to see the shadow go down 10 degrees or would you like to see it go back 10 degrees? Which way would you like to see it go?"

Of course we are not familiar with sundials today, for we have clocks of various types whereby we keep time. In that day the alarm clock was an unheard of thing, and all they had by which to tell time was a sundial. They could look at that sundial and tell by the way that the shadow was being cast on the stone what time of day it was.

Isaiah said to Hezekiah, "Do

you want the shadow to go down suddenly 10 degrees or the shadow to go back suddenly 10 degrees?" Hezekiah said, "It would be a very simple matter for the shadow to fall. Let's turn it back. Let's set the dial back 10 degrees or 40 minutes. This will be a sign to me that God has heard my prayer and that He will grant this request that I shall live and not die." The Word of God tells us that this came to pass.

In the meantime, the news spread around that Hezekiah was sick. You understand that Hezekiah was a great king, and in his day he was recognized in all the then known world as an outstanding king. The king of Babylon heard about him being sick.

What do you do when you hear that some of your friends or associates have become ill? Don't you go down to the drug store, or dime store, and buy a "get well" card, and send it to that individual? This king of Babylon didn't exactly do that, but he hurried some messengers off from Babylon to go all the way from Babylon to the land of Palestine, that they might bear a little gift to King Hezekiah, and that they might take a message to King Hezekiah saying, "The king of Babylon is concerned about your illness and he is sending us as "get-well" ambassadors. That is why we have come to give you a message to encourage you, that you might get well."

At this time evidently Hezekiah was healed of his boils. When the messengers arrived he gave them personal guidance through all his kingdom. He showed them his gold and he showed them his silver. He showed them all the spices which he had, for spices in his day had an extreme value. He showed them all the armor he had with which Israel defended themselves. He showed the servants of the king of Babylon all the wealth that the country had. He led them personally on a guided tour and he showed them everything that his country had.

When they left in came the prophet Isaiah who said "Who were these men? From whence have they come, and what have they seen in thy house?" Hezekiah said, "They are ambassadors from a faraway country, and they have seen everything in my house of any value."

That statement wasn't exactly true, as we will see presently. The most important things they hadn't seen. But materially, at least, they had seen all the material wealth, and they had seen all the armor that the Jews had with which to defend themselves. They had seen all the material assets of the country over which Hezekiah was king.

Isaiah said, "You have played the fool. They have seen all that you have, and they will go home, and tell their king all that you have, and there will be an army come here, to take all that you have shown unto them. They will take your sons to Babylon eventually and make servants out of them." Hezekiah bowed his head in submission and said, "Good is the word of the Lord which thou hast spoken. If that is God's will, then I bow to it."

There is one other thing to this story that doesn't come out in the book of II Kings, but in II Chronicles we have the rest of the story summed up in the words of my text when it says that those ambassadors of Babylon came, and "God left him, to try him, that He might know all that was in his heart." In other words, Hezekiah was on his own. God just left him. God forsook him. God turned him loose so to speak, to see what Hezekiah would do.

Now from this simple Scriptural story, let me give you some lessons that I trust God will burn into your soul.

## Why I Want To Attend The 1969 Bible Conference



ELDER AUSTIN FIELDS

There are many reasons why I want to attend the Bible Conference of Calvary Baptist Church, but I particularly like to lie down in the green pastures of God's Word, and to put my feet under the table of the Lord, which has been prepared by the Lord through His ministers.

Brethren, I have had the wonderful privilege of attending every Conference held by this church. When I tell you of the truly green pastures so pleasant to our spiritual eyes, even before we lie down, and the tables loaded with goodies from Heaven, I am speaking not as a novice, but one with authority.

Some of the goodies set on the table are: absolute predestination, the five points of sovereign grace, the true church of Jesus Christ, and the second coming. These are but a few of the dishes from which we eat. Surely, it is a place flowing with milk, meat, and honey.

With these green pastures, and God's table to look forward to, perhaps you can understand my anxiety for Labor Day weekend to roll around with nothing to do but lounge in God's pasture, and eat at His table.

I can assure you if you come with us it will do you good.

I hope to see you at the Conference.

ELD. AUSTIN FIELDS,  
Coal Grove, Ohio

### I GOD WARNS ALL TO PREPARE FOR DEATH.

Hezekiah had a carbuncle, and God sent a preacher to tell him, "thou shalt die and not live." God was warning him of death, and God was telling him to prepare for death. God said, "Set thine house in order for thou shalt die, and not live."

I think you and I can see from this that God deals with us in exactly the same way, for God warns us of our approaching death. Listen:

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."—Rom. 6:23.

Isn't that a warning? You know you are a sinner. You know that everybody all about you are sinners. Isn't it enough of a warning when God says that "the wages of sin is death"? I say He warns us to prepare to get ready to die.

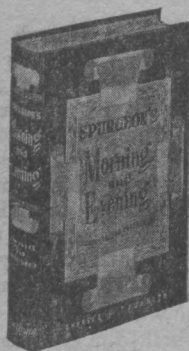
Notice again:

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be PUNISHED WITH EVERLASTING DESTRUCTION from the presence of the Lord, and from the glory of his power." — II Thess. 1:7-9.

Isn't that a warning from God to get ready to die? There is going to be a Hell after while. There is going to be a time when we are going to be punished with everlasting destruction from the Lord. God tells us that through the Apostle Paul, and it is a warning of the Lord to prepare for death.

The Apostle John gives a very definite picture of the last judgment, and he sums it up by saying:

"And I saw a great white" (Continued on page 3, column 1)



## MORNING AND EVENING

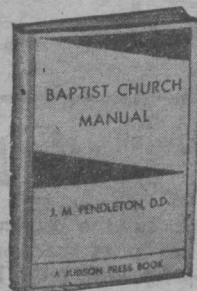
By  
C. H. SPURGEON

744 PAGES

\$4.95

This devotional classic has never grown old nor out of date. This edition of the book is complete and unabridged, published just as Spurgeon wrote it. Each devotional is one page in length, printed in large, easy-to-read, bold type. There are two devotions for each day of the year — one for the morning and one for the evening.

CALVARY BAPTIST CHURCH  
P. O. Box 910—Ashland, Kentucky



## BAPTIST CHURCH MANUAL

By J. M. PENDLETON

\$2.75

Nearly 200 pages of excellently written information as to the Nature, Officers, Doctrines, Ordinances, Government, Discipline and Duties of a church.

It also tells how business meetings are to be conducted; gives forms for letters; marriage ceremony; and church covenant.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE  
P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MAY 17, 1969

PAGE TWO



# JOHN GILL'S COMMENTARY

SIX VOLUMES — APPROXIMATELY 1000 PAGES PER VOLUME. MOST COMPREHENSIVE  
COMMENTARY WRITTEN COVERING THE DOCTRINES OF GRACE.

ORDER FROM CALVARY BAPTIST CHURCH BOOKSTORE

\$65.00

POSTPAID

## "God Left"

(Continued from page two)

throne, and him that sat on it, from whose face the earth and the heaven fled away and there was found no place for them. And I saw the dead, small and great, stand before God and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the SECOND DEATH. And whosoever was not found written in the book of life was cast into the lake of fire."—Rev. 20:11-15.

You and I have seen lakes that were filled with water. None of us have seen lakes that were filled with fire, yet God talks about Hell as a lake that is filled with fire. God says that every man whose name was not found written in the book of life was cast into the lake of fire.

Mark it down, that is a warning. That is warning, sinner friend, that there is a lake of fire, just like Paul warns that everybody that doesn't obey the gospel (which means to believe the gospel) shall be punished with everlasting destruction. The warning of the Lord is that there is a Hell coming, a punishment approaching, and a time of destruction is on the way. Just like God spoke through Isaiah to Hezekiah and said, "Set thine house in order; for thou shalt die, and not live"—as God warned Hezekiah, through Isaiah, of his coming death, and told him to prepare for it, so God warns all to prepare for death, for death is on the way.

### II

## GOD HEARS HIS CHILDREN WHEN THEY PRAY.

We read:  
"Turn again, and tell Hezekiah the captain of my people. Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord."—II Kings 20:5.

We are not entering into any theological discussion as to

whether God moved, and how God moved, in the realm of prayer, but I say unto you that God hears His children when they pray. I urge every one of you to leave off the theological aspects of it, as to whether God knew in advance what He was going to do, and just accept what it says literally, when God said, "I have heard thy prayer," and learn from that that God hears His children when they pray. I am afraid sometimes we get so caught up with the theological aspects as to how God does His work, and why God does what He does, that we forget about the part which is ours to play in the drama of human experience. I say to you, you and I need to do a lot of praying, and we have something to encourage us, because this says, "I have heard thy prayer."

We find that, that is true all the way through the Book. For example, the Psalmist says:

"If I regard iniquity in my heart, the Lord will not hear me."—Psa. 66:18.

In other words, he is saying that if we regard iniquity, or if there is unconfessed sin in our lives, God will not hear us. If God promises not to hear us if there is unconfessed sin in our lives, then wouldn't the reverse be just as true—that if the believer confesses his sin, that God will hear him? That certainly was true in the case of Hezekiah, for God said, "I have heard thy prayer."

Let's look at this man called Hezekiah. He was a man that had two outstanding prayers answered. In the first instance, his prayer was answered as far as his own life was concerned, in that God restored him to his life and health, and God extended his life fifteen years. Now that is answered prayer.

The second instance was when Hezekiah's city was besieged by the army of the Assyrians and they did everything they could to make life miserable for Hezekiah, and Isaiah, and all the children of Israel. They would walk around the city and would shout to them, and would say, "Don't let that prophet Isaiah lead you to think that there is any hope for you, because where are the gods of these other countries that we have destroyed? Every country we have fought against we have destroyed, and we will be able to destroy you in exactly the same manner.

Don't let Isaiah tell you to depend on God, because your God is worth no more than the gods of the countries roundabout."

You know, beloved, Hezekiah had a hard time, for his people were discouraged. The bigger the lie that you tell, the easier it is to get people to believe it, and they told a big lie when they said, "Your God is no greater than the gods of the nations roundabout."

As a result, the people of Israel began to believe it, and they began to get scared. They said, "What are we going to do?" What did Isaiah and Hezekiah do? The

IF YOU ADMIRE,  
OR IF YOU DESPISE—

**BILLY GRAHAM**

You Need To Read

**THE PASTOR'S DILEMMA**

85c

Word of God says that Hezekiah went before the Lord, and spread the matter before Him. That is, Hezekiah went up into the house of the Lord and prayed. He just prayed, and prayed, and prayed. And what is the result? The next morning he looked out toward the camp of the Assyrians and the flags were flying. The tents were all standing, but there wasn't a sign of life about that camp. When they ventured out to the camp, they found that the horses were dead, and the people were dead. One hundred eighty-five thousand soldiers of the camp of the Assyrians had died in one night's time as a result of an angel that went through the camp, and smote them.

I tell you, beloved, God hears prayer. Here are two instances in the life of Hezekiah: first, when he was sick and God added fifteen years to his life, and secondly, when his city was about to be destroyed, and he prayed, and God said, "I have heard thy prayer."

Let's go to the New Testament to get an instance of prayer, where it is definitely shown that God hears prayer. The Word of God tells us something of the hard times they were having when they were forbidden to preach in the name of Jesus. And what did they do? Did they hide? Did they go underground? Did they find a cave they could crawl into? Did they quit? The easiest thing in life for us to do is to face our difficulties, and just quit. One of the easiest things in life for any of us to do is to say, "There is no way out," and give up. But what did they do? Listen:

"And when they heard that, they LIFTED UP THEIR VOICE TO GOD with one accord, and said, Lord, thou art God, which

hast made heaven, and earth, and the sea, and all that in them is."—Acts 4:24.

Beloved, they took the matter to God. They said, "Lord, we are depending upon the one that made the heavens, and the earth, and the sea, and all that in them is. Lord, we just have to fall back upon you."

Beloved, that is the way a child of God ought to face his problems. As I have come down through life, I have had a few problems and I'll say to you, there isn't any use to give up. You and I ought to depend upon a sovereign God, for that God in His sovereignty will work out all things, according to His own will, in your life and mine.

That is what this church did. They prayed, and what happened? Listen:

"And WHEN THEY HAD PRAYED, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost and they spake the word of God with boldness."—Acts 4:31.

Beloved the place was shaken where they were assembled. As you read the balance of that chapter you will find that a lot of things happened. God heard them when they prayed.

I am a firm believer in prayer, and I urge every saved person to spend much time in prayer, and to spend more time in prayer than you have ever spent in your life. As I say, I feel that some-

times we get too concerned in the theological aspects, as to whether or not God had planned on doing it that way, anyway. We get concerned about the theological aspects of prayer, as to how God is going to work, or why God did this, and we forget that our part of this whole scene is that we are to call on God in prayer.

I say to you, we have a marvelous example here that God hears His children when they pray, and I am urging you to pray. As the poet has said:

"There are more things wrought by prayer than this world dreams of."

I urge you to pray.

### III

**THE GOD OF THE BIBLE IS A GOD OF THE SUPERNATURAL.**

We read:

"And Isaiah said, This sign shalt thou have of the Lord, that the Lord will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. And Isaiah the prophet cried unto the Lord: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."—II Kings 20:9-11.

You can see that God is the God of the supernatural when Isaiah said to Hezekiah, "Which

(Continued on page 4, column 5)

## At Least Five People To Whom You Can Send TBE

1. _____	(A SINNER)
Address _____	
Zip Code _____	
2. _____	(A PREACHER)
Address _____	
Zip Code _____	
3. _____	(A SUNDAY SCHOOL TEACHER)
Address _____	
Zip Code _____	
4. _____	(A CHURCH MEMBER)
Address _____	
Zip Code _____	
5. _____	(A YOUNG PERSON)
Address _____	
Zip Code _____	

Remember 5 "Subs" for  
only \$5.00

On page 8, we carry a subscription blank each week, whereby we accept 10 subscriptions at the rate of \$1.00 each. Over the past several months, we have had some folk who have asked if they might send five subscriptions at this rate, and we have come up with the above plan. Remember, we would rather you send ten subscriptions to us at \$1.00 each, but if you cannot afford to do so, and wish to send five, we'll be glad to accept these, provided they fall in the above five categories.



**SATAN**

by  
**LEWIS SPERRY CHAFER**

180 pages  
Cloth Bound

\$3.50

Read these expositions to learn of Satan's origin, purpose and program. It is a masterpiece, by way of expose of the Devil's motives and methods.

— ORDER FROM —

**CALVARY BAPTIST CHURCH**  
ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MAY 17, 1969

PAGE THREE



## The Baptist Examiner FORUM

"Explain Luke 13:3. Would this refer to body, or soul, or both?"

E. G. COOK

761 Cambridge  
Birmingham, Ala.

BIBLE TEACHER  
Philadelphia  
Baptist Church  
Birmingham, Ala.



To be sure, God's ways are past finding out, Rom. 11:33. This Scripture means to me that both body and soul will perish, unless they repent. This looks as if the lost person must take the initiative. There are other Scriptures that, on the surface, seem to teach the same thing. In Jno. 3:18 we are told that "he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." Here we are told that those who do not believe are condemned, and they are condemned because they do not believe. Still, only those who are ordained to eternal life do believe, Acts 13:48. And the reason for that is the fact that the faith by which they believe must be given to them by God Himself. (Eph. 2:8).

So here in Lk. 13:3 we learn that those who do not repent must perish. Still in Acts 11:18 we find that God must grant, or give this repentance to those who do repent. In Jno. 6:44 our Lord says, "No man can come to me, except the Father which sent me draw him." And this coming to Him includes repenting and believing. So, in essence, Jesus is saying that no man can repent and believe unless the Father draws him.

Therefore, those whom our Lord has chosen to give repentance and faith to are the recipients of His mercy, while those to whom He does not give repentance and faith receive justice. And who can say he has been mistreated when he gets justice? Just remember, had you and I not been the recipients of God's mercy, we too would perish at the hands of justice.

ROY MASON

Radio Minister  
Baptist Preacher  
Aripeka, Florida



I should think that reference there is to the soul.

Let us consider the background of Christ's statement as given here. Some people of this day

are quite ready to interpret events. They learn that a certain person has been guilty of such and such a thing, and he is stricken shortly afterwards with sickness or some kind of loss. Very readily they interpret this as the judgment of God. Maybe it is, and maybe not. God does not always strike down those who deserve it. Some undeserving sinners live to old age and enjoy good health. Job's friends were quite sure that his calamities had been sent upon him as a judgment for some secret sin or sins in his life, whereas such was not true at all. We have all known pious, good people to have hard trials to bear, while wicked and undeserving persons got along fine. David said, "I saw the wicked in great prosperity, spreading himself like a green bay tree." We just don't know in most instances the why and the wherefore of happenings in people's lives.

But now in this case we have some persons who were sure that the violent fate of those Galileans resulted from their sins, and they had it figured out that they were awful sinners—maybe worse than any one really knew. In contrast, they probably thought of themselves as very exemplary. Jesus corrected them and told them they need not think that those Galileans were the worst people in the country. He reminded them that they too were sinners, and pointedly said, "Except ye repent ye shall all likewise perish." Since repentance is a spiritual exercise, he must have been referring to the spiritual part of them—the soul.

AUSTIN FIELDS

610 High Street  
Coal Grove, Ohio

PASTOR,

Arabia Baptist Church  
Arabia, Ohio



It is my belief that Jesus was referring to physical life. One of the reasons for my belief is: There is no Scriptural evidence that the Galileans, to whom he was referring, perished spiritually; therefore, I cannot contend that He was referring to spiritual life.

"I tell you, Nay: but, except ye repent, ye shall all likewise perish."—Luke 13:1.

The people to whom this verse was addressed were Jews. Thus, these verses were not spoken to all the world without exception; rather they were meant only for Israel—God's chosen nation. Oft times God had spoken to them through His prophets, warning

them if they did not repent of their idolatry, fornication, and traditions they would perish from the land, and would die in the land of their enemy.

He had placed her (Israel) in a sheltered land, flowing with milk and honey, had nourished and protected her, but she played the part of a harlot.

"But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by: his it was."—Ezk. 16:15.

"And ye shall perish among the heathen, and the land of your enemies shall eat you up."—Lev. 26:38.

When God speaks, He doesn't mean "maybe." So, a few years later historians tell us that there was a tremendous slaughter of the Jews by the Romans under the leadership of Titus. Many thousands of the Jews were taken captive into Egypt. I do not believe this was just an accident; rather it was the fulfillment of this prophecy spoken by Jesus concerning the removal of the Jews from their homeland. Many thousands were buried under ruins in Jerusalem.

"I tell you, nay: but, except ye repent, ye shall all likewise perish."—Luke 13:5.

Therefore, it is my belief that Jesus was speaking prophetically; revealing the destruction of the Jews, because of sin.

Further proof that He was having reference to physical life, is the word "likewise." "Except ye repent ye shall all likewise perish." That is, they shall perish physically, as did the Galileans. The Galileans were slain among their sacrifices and so were the Jews.

Additional proof is found in the word repent. The doctrine of repentance is only for those who are favored of God. This doctrine was preached to Israel, God's chosen nation, on numerous occasions, yet she did not heed. This doctrine was not preached to any other as Israel was the one that God spoke through; not repenting, she perished from off her land, but God has promised to restore the land to this repenting nation. Full restoration will be made when Jesus Christ, who was born king of the Jews, is crowned as their king, and sets up His own kingdom.

JAMES HOBBS

Rt 2 Box 182  
McDermott, Ohio

RADIO SPEAKER  
and MISSIONARY

Kings Addition  
Baptist Church

South Shore, Ky.



Most generally, when I read a passage such as this, I take it literally. Many passages have spiritual meaning as well as a physical.

The Bible tells us that the result of sin is death.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Rom. 6:23).

"Behold all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth it shall die." (Ezekiel 18:4).

"For as many as are of the works of the law are under the curse: for it is written, cursed is every one that continueth not in all things which are written in the book of the law to do them." (Gal. 3:10).

As we can see, the Bible tells us very clearly that if a person continues in sin he will die. We are also told that everyone must repent.

"In those days came John the Baptist, preaching in the wilderness of Judea, and saying, Repent ye: for the kingdom of heaven is at hand." (Matt. 3:1, 2).

## Truly Great Experiences In Serving A Great God

On March 23rd, past, I was called to Casey County, Kentucky to talk to a dying man about his soul. Dave Miller had come to my house when I lived in Casey County and cried and told me that some one had told him that he couldn't be saved because he had been in combat during World War II. Dave said to me, "Preacher Baker, I don't want to die like this." Did you ever have anything like this happen to you?

We began a series of meetings, with the Chestnut Grove Baptist Church, April 6th, near where Dave lived. On the 7th we brought Dave home from the VA Hospital at Louisville, Kentucky. The 13th we baptized Dave in a large watering trough, that the men had brought to the church. They brought warm water in milk cans, to fill it.

We closed the meetings, one of the best I have ever been in, April 15th, and my wife and I came home the 17th. Dave's folk called me the night of the 25th, and ask me to come back and preach Dave's funeral. He had lived 34 days after he had received Christ as his Savior. I told the folk (the church house was full) that brother Dave had lived more for his Savior, in the few days that he had been privileged to live, after he was saved than most people had lived, for Christ, in an entire lifetime. There were at least three times as many people on the outside of the building, as could find a place to sit down on the inside at Dave's funeral.

"Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, and saying, the time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel." (Mark 1:14, 15).

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." (Acts 3:19).

Now we have seen that the result of sin is death and that we are required to repent of our sins. The person that does not repent will perish. He is already dead spiritually.

"And you hath he quickened, who were dead in trespasses and sins." (Eph. 2:1).

He will also meet the second death.

"And death and hades were cast into the lake of fire. This is the second death." (Rev. 20:14).

The passages that we have examined show us that death is the result of sin. When we speak of death and perishing we do not mean annihilation. The word "death" means separation. When a person meets the judgment and is guilty of the sins that bring the second death, he will be cast from the presence of the Lord. Let me remind you that death

Do we Christians have any hopeless cases? Do you know of some one for whom the folk say, "There is no hope?" The 30th of April, I visited an old man like that. He is 80 years old. When I began talking to him about his soul, he began to weep, and said to me, "I have received



ELD. EDWARD D. BAKER

Christ as my Savior." I told him how he needed to be baptized, and become a member of the Savior's Church. On May 18th, I baptized him into the fellowship of the First Baptist Church, of Booneville, Kentucky, in Owsley County.

Yours because of Calvary  
Elder Edward D. Baker

does not end all. The result of sin is eternal punishment.

"And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame." (Luke 16:23, 24).

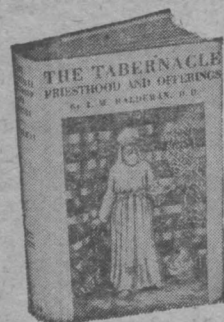
To answer the question, Luke 13:3 refers to body and soul.

### "God Left"

(Continued from page three)  
way should we make the sundial go? Shall we let it fall 10 degrees or shall we set it back 10 degrees? Hezekiah said, "It would be very simple for it to fall 10 degrees; let's run the clock back." So they set the clock back 10 degrees. In other words, God said through Isaiah the prophet, "We will set the clock back for 40 minutes." That is the supernatural.

This isn't the only instance wherein God ever changed time. Go back to the time when Joshua was fighting with the Gibeonites. The Word of God says they were

(Continued on page 5, column 4)



### THE TABERNACLE, PRIESTHOOD AND OFFERINGS

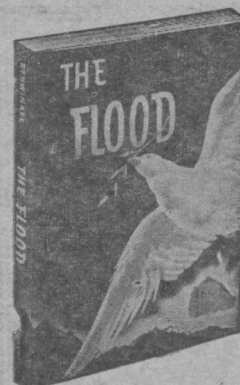
By  
I. M. HALDEAN

408 Pages

\$5.50

This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ as that to which the Tabernacle system pointed. On nearly every page, our attention is called to something which typifies the work of the Lord Jesus Christ.

CALVARY BAPTIST CHURCH  
P. O. Box 910, Ashland, Kentucky, 41101



### THE FLOOD

By ALFRED M. REHWINKEL

Paper Cover — 374 Pages

\$2.25

Study the flood in the light of the Bible, Geology and Archaeology. You'll never believe in evolution after reading this great book. The closing chapter showing the flood to be a prototype of the final judgment is an astounding revelation in itself!

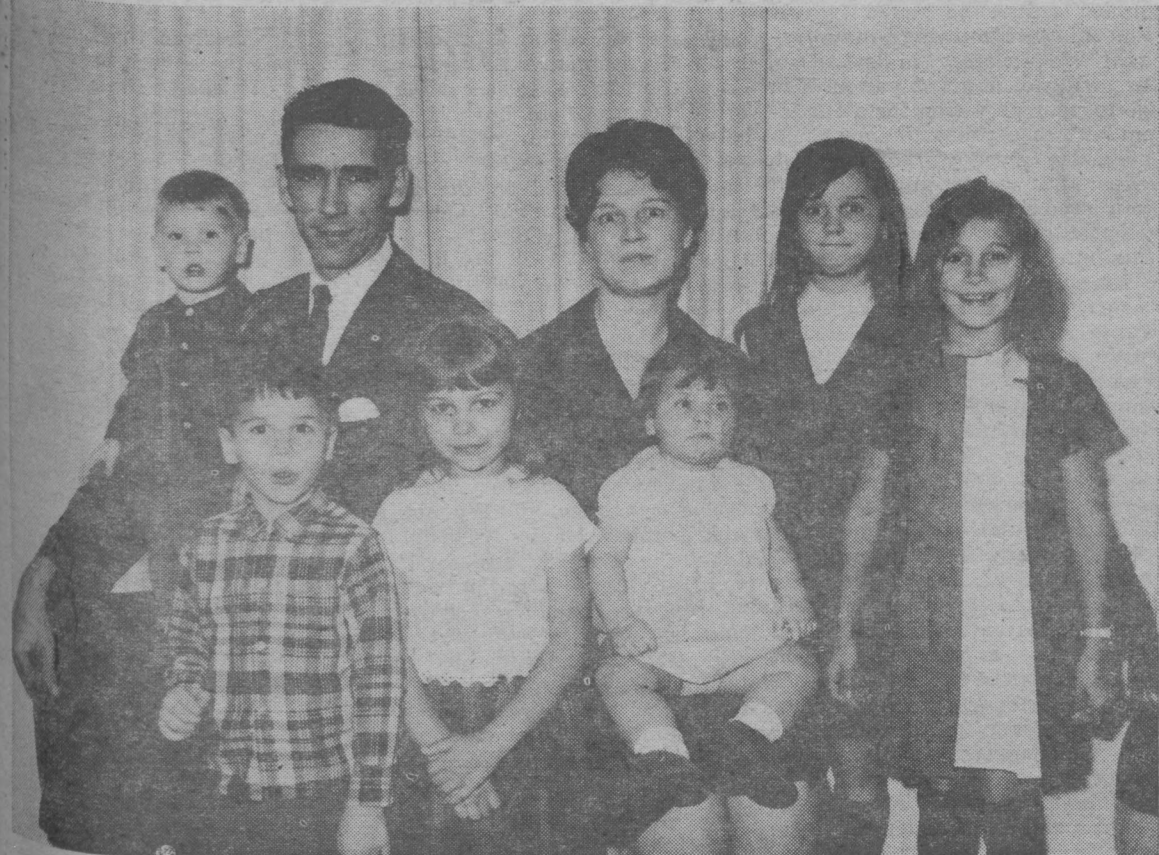
— ORDER FROM —

CALVARY BAPTIST CHURCH  
ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER  
MAY 17, 1969  
PAGE FOUR



## A GREAT FAMILY WHOM WE LOVE IN THE LORD



I have been hearing from Bro. Fenison for a number of years. He and his family attended a great deal of our Conference (Labor Day week-end) at Morehead in 1968. I was tremendously impressed with the sterling Christian quality of this family. I was blessed in meeting them and I call on our readers to pray for the work of our Bro. Fenison and his family.

Bro. Fenison, the author of the following, has been a supporter of TBE for many years, and is a loyal, devoted friend, for whom we are most thankful. We are glad to share this report of his work with our readers.

Dear Brother Gilpin:  
When we talked with you last year at your conference, I never thought you would ask me to give you a report on the work in the Bath County area. We thank you for this opportunity.

Actually we are neighbors to you, as we are just fifty miles west of Ashland, Ky. We are just ten miles from Morehead, Ky. While your work there is in the city, ours is in the hills. There is much bootlegging here and this makes our work rough some times. Just last month an incident happened while witnessing to one of the men that frequent such places. While I was speaking to him about his soul, another fellow came out of one of these joints and asked me who I was. I told him, and he asked the other man if he knew me. He said, "Yes," and that I was alright. This did not satisfy him and he began to curse me and said, "If you don't get out of here, I'm gonna blow your head off." I told him I was on my way, but before I got started, he had my radio antenna broken off, and was trying to do more damage. There have been other incidents also. There is a "joint" just down the road from our building.

I have been pastoring the Salt Lick mission for a little over a year now and have seen the Lord bless us in many ways. The mis-

sion is authorized by the Bryan Station Baptist Church in Lexington, Ky., of which Brother Alfred Gormley is pastor.

Since we have been here the Lord has blessed us with 14 new members: 10 adults, 3 young people, and one younger one. We thank the Lord for these and our prayer is that they will grow in the Lord to the fulness and stature of Christ in doctrine and practice.

During the June revival (or protracted meeting), we had six of the above number to unite with us. Later in the summer we acquired a tent and held a week and a half meeting. The Lord blessed again with five more. In November another came trusting the Lord from our first contact in the tent meeting.

The tent was quite "holey," and the Lord withheld the showers of rain, but sent showers of blessings instead. We had a conference type meeting. Those preachers were: Ed Kettle, Independent missionary to Brazil; Rex Hensley, pastor of the Addiston Baptist Church in Addiston, Ohio; Malchom Lily, radio preacher in Louisville, Ky.; Louis Carver, pastor of Bentley Memorial Baptist Church in Lexington, Ky.; Berlin Hisel, pastor of First Baptist in Harrison, Ohio, and Alfred Gormley, pastor of Bryan Station Baptist Church in Lexington, Ky.

Since this time Brother Jimmy Thacker of Morehead, Ky., one of our new members, bought this tent and Bryan Station Baptist Church has offered to repair the top. We plan to have at least three tent meetings this sum-

mer. We were very much impressed at the number that turned out to hear the Word. Paul was a tent maker and I would not be surprised to know that he probably used tents a great deal in the same manner. We had one hundred and fifty in attendance at our tent meeting. The areas that we hope to have them in are Saltlick, Morehead, Olympia, and perhaps the Owingsville area.

Bryan Station Baptist Church has supplied us with a VW bus that we use as a church bus as a means of transportation for those who need such. Two souls that have come to church thru this means have trusted the Lord and been saved this year. That is worth it all.

Since coming here our brethren have done much to the building. Concrete steps, a new ceiling, a new paint job outside, gravel for parking lot, and other things.

The Lord has given us Sister Ruby Moore, a retired school teacher who is sound in the Lord, to teach a class of our children. This is in answer to prayer.

We have a paper entitled "ABOUNDING GRACE" that the pastor of the mother church prints for us. This paper has a message of Salvation, a picture of my family, time of services and some other information concerning our work on it. We use this as a tract for visitation.

Now about my past. I was saved in an old packing shed in Omak, Washington in the month of November 1955. This was after the power of the Holy Spirit and the Word had come upon me and wrought a Godly fear in my soul. I testify that God is the one who wrought salvation in my soul. He is the one who granted me repentance toward God, and faith in our Lord Jesus Christ. Truly in my experience of salvation it was of the Lord. I became a Baptist in 1962 after the Lord's hand had showed me the fallacies of the Free Methodist denomination. The Lord called me to preach at the same time. In this call came a burning in my soul which could not be quenched. I believe I know a little how Jeremiah felt. I compare it with the way that Elijah responded when he said, "I have been very jealous for the Lord of Hosts." I was baptized by the Missionary Baptist Church in Brewster, Wash. I was sent out and ordained by the South Park

Missionary Baptist Church of Seattle, Washington. Brother Glen Tweet, Brother Doty, and Brother Blair were on the ordination counsel.

For three years after this I preached over the radio KOMW of my home town area, pastored a mission and church there, and held down a full time job. Then I felt the Lord leading me to school. After surrendering to go to school, the Lord has so graciously provided for our needs. I am without doubt that the Lord sent me to the area. There are many things that could be related to you concerning this confidence that perhaps we could review at a later date.

After two and a half years I will be graduating with a BA this month if the Lord is willing. I plan to study more and obtain a better knowledge of Greek and Hebrew and earn a Bachelor of theology next year.

We can only stand amazed at our Saviour's providence for us. My soul doth magnify the Lord and rejoice in all his manifold benefits.

We again thank you, Brother Gilpin, for your kindness, for your paper which we enjoy in the Lord, and for the blessing of the Word at Calvary Baptist Conference (Labor Day weekend). We are looking forward for the next one. I have heard your sermon on the "Bride." We would like to have you come preach it to us the Friday evening before the conference if possible. (Ed. Note: Sorry! Can't do it. Our Conference begins on Friday night.)

Your prayers are appreciated and desired that the Lord may establish a sound New Testament Baptist Church in Saltlick, Ky. My aim and prayer is an organization in the middle or late summer.

A new creature in Christ,  
J. B. Fenison

"God Left"

(Continued from page 4)  
about to run out of sun-light. They didn't have any way to fight when nighttime came. They had to stop fighting then. Joshua was about to run out of daylight. He hadn't won the battle. He hadn't won the victory. He hadn't done everything he wanted to do, and Joshua turned to the sun and said:

"Sun, stand thou still upon Gibeon: and thou, Moon, in the valley of Ajalon."—Josh. 10:12.

The Word of God says that the sun didn't go down for about a whole day.

History talks about a long day. The Chinese are one of the oldest civilizations in the world. Actually, the Egyptians were the oldest nation in the world. The Chinese and Egyptians have records of one long day — longer than any other day. Here is where it was, in Joshua's day.

But you notice that it said that Joshua said, "Sun, stand still; moon, stand still, and the sun hastened not to go down for about a whole day." Where did the rest of the day come from? Right here in the day of Heze-

kiah. Hezekiah set the sundial back by 40 minutes, and that is the rest of the day. If you will put this Scripture about Joshua who got the sun to stand still for about a whole day together with the Scripture about Hezekiah, you will have the whole day.

God, beloved, kept the whole universe running. You and I worry sometime about what is going to happen. We'll wonder how things are going to work out. We'll wonder how things are going to come to pass. Beloved, we have a God that can stop the world for 24 hours and still it doesn't crash. I actually know people who have wondered about these astronauts getting out in space, for fear that these satellites might get so thick, they might run into each other. I don't know a thing that is going to happen out there, but I know one thing—we have a God that is big enough that He can stop a world for 24 hours and that world still goes on just the same.

I like to read the story of the supernatural here — the miraculous, when the sun went back, when they gained 40 minutes in the day of Isaiah and Hezekiah. I like to read about the Red Sea being crossed miraculously and the Egyptians being destroyed. I like to read about all the miraculous of the Bible. I tell you, that is the kind of God that I am preaching to you — a God of power — the God that can do the miraculous and the supernatural, as far as your life and mine is concerned.

### IV WHAT THE HEATHEN SAW.

When these ambassadors came from Babylon, what did they see? The Word of God says that Hezekiah showed them all the physical assets, and the material assets that he had. But that is all that he showed them. What was it that they didn't see? Beloved, there isn't a hint that they were shown the house of God.

Can it be possible that man is "let go?" The Bible says that God had done this with this man, Hezekiah. In other words, God let him go; God turned him loose. God said, "You have had a great experience. You have prayed twice and I have answered your prayer. You have been a mighty man and you have been recognized as such. Now I am going to turn you loose. I am going to see what you will do, when you are left to yourself."

Can it be possible that a man that has prayed twice, and God has heard him as He has—can it be possible that such a man will forget about the house of God? Hezekiah did. He never showed the house of God to these ambassadors.

Neither did Hezekiah show the ambassadors the Bible. You say, "He didn't have a Bible." Oh, yes, they did. They had the Pentateuch, the first five books of the Bible. The Pentateuch had already been written. He didn't show the Pentateuch to these people from Babylon.

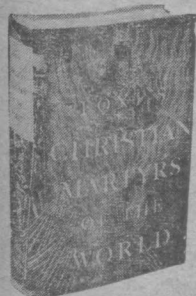
What else did he fail to show them? He didn't show them Isaiah the prophet. How do I know it? Because when Isaiah came (Continued on page 7, column 1)

One of the Greatest Books  
of All-Time

## Christian Martyrs Of The World

By JOHN FOXE  
(1517-1587)

\$3.95



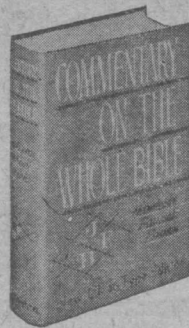
One of the all-time great Christian classics, this book tells the story of the saints' martyrdom at the hands of both heathen and Romanist. Beginning with the early church and the apostles, it goes through history, telling of the faith of those who loved not their lives even unto death.

CALVARY BAPTIST CHURCH  
P. O. Box 910, Ashland, Kentucky, 41101

## Commentary On The Whole Bible

By Jamieson, Fausset, and Brown

Price \$9.95



Looking for a lot of dependable Bible commentary in one volume? If so, you need this great book. Books, chapters, verses, and words are expounded. Example: "Ministered" in Acts 13:2 is explained to mean the performance of official duties of the church at Antioch.

There are almost 1600 pages of valuable study helps. Spurgeon said: "It contains so great a variety of information that if a man had no other exposition he would find himself at no great loss if he possessed this and used it diligently. I have of it a very high opinion . . . and I consult it continually and with great interest."

THE BAPTIST EXAMINER  
P. O. Box 910 — Ashland, Kentucky

THE BAPTIST EXAMINER  
MAY 17, 1969  
PAGE FIVE



## Repentance

(Continued from page one)  
the past, to think back and change the mind. It is afterthought as opposed to forethought. In repentance the sinner is occupied with his past record before God.

If one should feel that it is minimizing a great truth to define repentance as a mere change of mind, it is enough to say that in the Bible the mind includes what we mean by the heart; it includes the affections as well as the intellect. And remember also that gospel repentance is a change of mind toward God about sin. The carnal mind is enmity against God, and to change the mind from enmity to love for God is no small change. It is as difficult as to raise the dead or create a world. This may cause one to ask, How can a sinner repent since a stream cannot rise higher than its source? The answer is obvious: we cannot repent except by Divine grace. The New Hampshire Confession says, "Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God." This plain statement finds ample support in Scripture. Paul writes that "In meekness" we should instruct "those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth" (2 Tim. 2:24). We should preach the duty of repentance, and at the same time pray for God to give repentance.

The Divine order, when repentance and faith are used together, is repentance and faith; not faith and repentance. In repentance the sinner takes the place of a sinner; in faith he takes Christ as Saviour. In repentance one sees himself as a sinner before God; in faith he sees Christ as Saviour from the wrath of God. In repentance one is sick of sin; in faith Christ is precious. In repentance there is sorrow for sin; in faith there is joy for salvation. In repentance the sinner is helpless; in faith Christ is mighty to save. In repentance the sinner distrusts himself; in faith he trusts the Lord Jesus Christ. A man who reversed the Divine order, and put faith before repentance, once asked the writer to explain how one could repent toward God who did not first believe there is a God. This question revealed the man's idea of faith. To him faith was simply the belief in the existence of God, something the devils also believe, "Thou believest that there is one God; thou doest well: the devils also believe, and tremble" (James 2:19). Of course, one must first believe there is a God before he can repent towards God, but this is not the faith that saves. In saving faith there is an element of trust—trust in Christ Who put away sin by the sacrifice of Himself.

Our Lord said "Repent ye, and believe the gospel," thus putting repentance before faith. To urge an impenitent sinner to trust Christ is like urging a well man to take medicine, or like begging a rich man to beg for alms. Repentance is the effect of seeing oneself as he really is: ruined, guilty, undone, and in danger of hell. Repentance is the effect of seeing sin in its true colors. The natural man, morally speaking, is color blind; sin appears attractive and entrancing. The natural man has a ruined taste; he calls sweet bitter and bitter sweet; he confounds good and evil; he is all mixed up on the question of right and wrong. Repentance is caused by the withering work of the Holy Spirit, Who takes the sword—the word of truth—and slays man's natural self-esteem and self-righteousness, causing him to cry, "What must I do to be saved?"

Repentance involves two facts: the fact of sin and the fact of

grace. If a man is not a sinner he would not need to repent, and if God is not gracious it would do no good to repent. The writer once found himself in a Bible conference with certain brethren who insisted that repentance has nothing to do with sin. One of them challenged anybody to find the expression "repentance for sin" in the Bible, or where we are commanded to "repent OF sin." It is the contention of this school of thought that repentance has only to do with one's attitude toward Christ, and that one repents by trusting Christ as Saviour. It is true that the exact words "repent of sin" are not in the Bible, but we do have the equivalent of the expression in several places. In Jer. 8:6 we read that no man repented him of his wickedness. In Rev. 2:21, Jezebel is said to have been given time to repent of her fornication. In Rev. 9:20, 21 we are told that certain men who had been visited with plagues repented not of the works of their hands. So repentance implies sin, sorrow for it, and a changed attitude towards God about it. Nobody but a sinner can repent, and there is nothing to repent of but sin. It is absurd to talk about repentance for doing what is good.

Repentance is not internal grief and sorrow as the price of salvation. There is nothing meritorious but rather the conscious lack of merit. In repentance the sinner says in effect: "Nothing in my hands I bring, Simply to Thy Cross I cling." Repentance is emptying oneself of all self-confidence, and when it is "repentance unto life" includes confidence in Christ as the one and only ground of salvation. There is no specific length of time one has to mourn nor any certain degree of sorrow one must feel. This is because mourning is not the price of salvation. One

mourns over his lost condition—mourns because he is not saved, not in order to be saved. The sinner cannot be saved by his mourning. Mourning may reveal his interest in salvation, but will not merit salvation. You go to your physician for a check-up just as a precautionary measure. He gives you a thorough examination and tells you that you have cancer. This will naturally cause grief and anxiety. But all the mourning you might do would not contribute to any cure. Worry and grief would not cause you to get well. Now suppose your doctor, after a brief pause, assures you that he can cure you without surgery. If you believe him there will be wonderful peace of mind, but if you keep on in your grief that will be evidence you do not trust him. From the standpoint of the sinner's duty there is no need to mourn any length of time over sin. As soon as he feels concern over his lost condition and hears about Christ as Saviour, he ought to put His trust in Him and cease his mourning. The preacher should never tell the grief-stricken sinner to keep on mourning, but should tell him to believe on the Lord Jesus Christ and be saved. However, from the standpoint of God's sovereign dealings, He often allows the sinner to grieve and struggle with sin for a long time before He shows him the sufficiency of Christ as Saviour.

Repentance unto life includes faith in the Lord Jesus Christ. It has respect to Christ as Saviour, as well as to God as Lawgiver. It does not end in despair but in hope. Judas repented and hanged himself, but this was not gospel repentance, and a different word in the Greek is used to describe it. In gospel repentance we have sins perceived, sins abhorred, and sins abandoned in the heart, as one turns to Christ

for salvation. The believer will never in this life be able to quit sinning, but in his heart he wants to. Someone has called repentance the repudiation of sin. In true repentance there is not only the desire to escape the consequences of sin, but to be rid of sin itself as a thing displeasing to God. Much so-called repentance is illustrated in the little girl's prayer: "O God, make me good—not too good—not real good, but just good enough to keep me from being whipped." True repentance is a permanent and abiding grace in the soul. It is an attitude that belongs to the whole Christian life in regard to sin and the Saviour. As one grows in grace, sin becomes increasingly hateful and Christ becomes more and more precious.

The necessity of repentance was emphasized by Christ, by John the Baptist, and by the apostles. Our Lord preached, "Except ye repent, ye shall all likewise perish." Paul preached that God had commanded "all men everywhere to repent." May writer and reader bow in admiring wonder at the wisdom of God in human salvation.



## Precious Blessings

(Continued from page one)  
excellent preacher. He packs his message full of God's Word. He stands for the truth, and preaches with much zeal for the lost and the saved. I heartily recommend him as a preacher to anyone that might have the opportunity to hear him or use him.

Gordon is pastor of the West Griffin Baptist Church. Like most sound churches, this church is very small. However, they are a wonderful group of God's saints and I urge you to pray for this church and its pastor.

We had a very good meeting under Gordon's ministry. The

very first service started off with a tremendous spirit. God with Gordon in great power, he preached to us with freedom and power from the Lord. I believe all the church present were greatly touched in this first service.

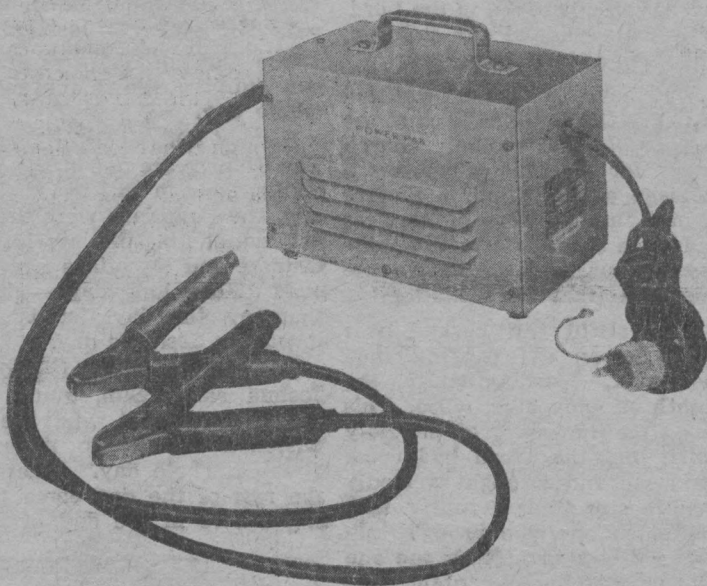
The preaching was very right through the closing Sunday night. All the members of our church with one exception were present every service they did not have good reason for missing. I truly thank God for this, and for the great change He permits me to pastor. We have many unsaved at the service believe that we will yet see results from this week of special meetings. I think I can truthfully say that nearly the whole membership of our church was greatly revived during this week. I have talked with many who were closer to the Lord than they had ever been before. I thought surely souls would be saved and added to our church but God in His sovereignty will not see fit to do this for us this time.

On the closing Saturday night I played the tape of Brother Liman's farewell address at the 1967 Bible Conference. Brother Gordon's message. I tell you we listened to that there were few dry eyes in the place. I can have hugged that tape record. Then Gordon preached and had a great service.

Brother Dan Phillips and Bill Jackson and families came to be with us Friday night Sunday morning at this meeting. Since Gordon returned to be his church Sunday morning asked Bill and Dan to speak us Sunday morning. Surely, will never forget that service was one of the greatest I have ever attended. Even now, I most weep as I remember that God met with us that morning. (Continued on page 8, column

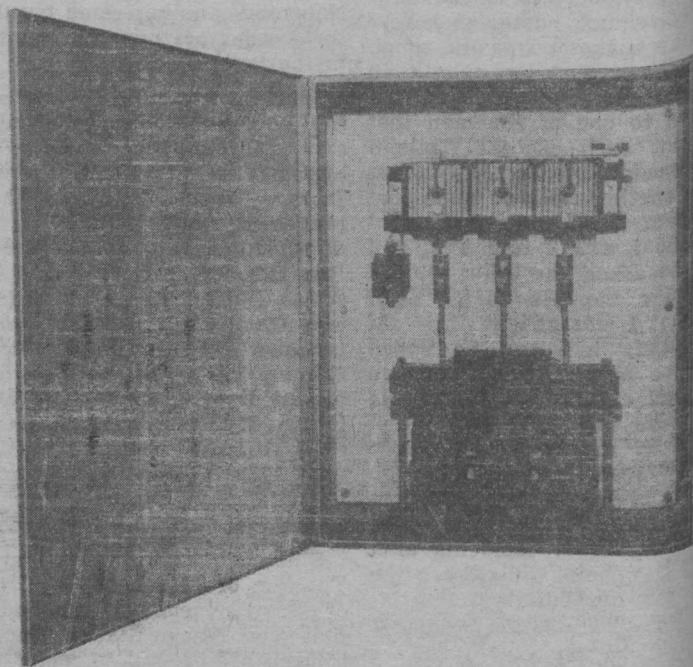
## LIMA Kwikstart POWER PAK

### PORTABLE ENGINE STARTER OR BATTERY CHARGER



- Starts stalled engines fast.
- Designed for industrial trucks, high lifts, sweepers, etc. . . . gasoline, diesel or electric powered.
- Standard units plug into any 110 Volt outlet.
- 6 - 12 or 24 Volt systems.
- Lightweight — moves anywhere.
- 22 models in stock for delivery.
- Can be designed for special applications.

## DIO-SYNC AC-DC SILICON RECTIFIER



- AC-DC Power Conversion
- Silicon junction diodes
- Surge voltage protected
- Maintenance free design.
- Floor or wall mounted.
- Wide range of sizes.
- Especially designed for each individual application such as: cranes, lifting magnets, DC motors, elevators, electro-chemical processing, magnetic chucks, surface grinders, etc.

FOR FURTHER INFORMATION WRITE:

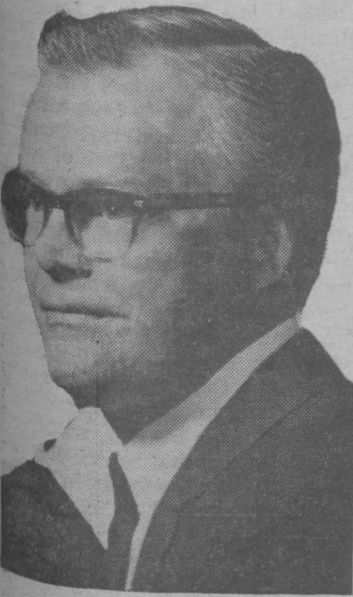
# LIMA ARMATURE WORKS, INC.

DEPT. B, 142 EAST PEARL STREET

LIMA, OHIO 45801



## Eld. Wm. C. Burket Missionary To Navajo Indians



WM. C. BURKET

Send your offerings for the support of Brother William C. Burket to:

Navajo Missions  
c/o Calvary Baptist Church  
P.O. Box 910  
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of the Navajo Indians. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Burket frequently. His address is:

Elder William C. Burket  
208 E. Tycksen Street  
Farmington, N. M. 87401

In the event you have used clothing to send to Brother Burket, which he, in turn, will give to the Indians on the reservation, send it directly to him at his New Mexico address. Under no circumstances, send it to us.

## "God Left"

(Continued from page 5)

around, he said, "Who are these men? He hadn't met them. So you have a hint there that Hezekiah, when he was left to himself, forgot about the house of God, he forgot about the Pentateuch, which was all the Bible he had written in those days, and he forgot about his preacher.

Let me tell you, beloved, if God ever left you to yourself, you would do as badly, if not worse, than this man Hezekiah. The only reason that you are in church this morning is because God has held on to you.

You say, "Brother Gilpin, it seems so hard for me to think about a man completely forgetting about the Bible, and to run away from the truths of God's Word." Beloved, I can understand it. If God didn't hold us, every last one of us would do the same thing.

Oh, tell me that you are not indebted to God! Tell me that you are not under complete obligation to God! As long as God held on to Hezekiah he walked with the Lord, and he prayed, and he prayed, and he prayed, and he got answers, but just as soon as God turned him loose to see what he would do, Hezekiah forgot about the house of God, and about the written Word of God, and forgot about the preacher; yet the only things in the land of Palestine that really counted were the things that Hezekiah forgot about.

We read:  
"RIGHTEOUSNESS EXALTS A NATION: but sin is a reproach to any people."—Prov. 14:34.

I tell you, the very things that Hezekiah should have shown to those individuals he failed to show. The spiritual assets and the spiritual elements of the land of Palestine were forgotten about. I would liked to have seen Isaiah, as he said, "What have they seen in thy house."

By way of digression, I would like to ask you, suppose somebody were to come to your house, what would they see? Let's just be honest, what if somebody were to come to visit you today, what would they see in your house? Furniture? Your clothing? Your wealth? That is about what the majority of folk would show. Do you know what they ought to see? They ought to see the very things that the visitors from Babylon didn't see, in the house of Hezekiah. You and I ought to be very careful that we show people that we go to the house of God, that we believe in the written Word of God, and that we believe in the preacher that stands for the Word of God.

## V CHASTISEMENT.

We read:  
"Behold, the days come that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the Lord. And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."—II Kings 21:17, 18.

Isaiah said, "These people are going to come back. They have seen all your house. They have seen all the material things. You didn't show them the spiritual. You just showed them the material, and they think that is all there is over here, and they are coming back for it. If you had shown them the spiritual, maybe they would come back for that, and maybe they wouldn't but at least they have seen the material, and they are coming back for it. They are going to take your sons, and they are going to be eunuchs in the palace of the king of Babylon. You will be chastened for what you have done. You have done wrong in not showing the spiritual elements of your house

## GREETING CARDS

All Occasions (21 cards) ....\$1.00  
Get Well (21 cards) .....\$1.00  
Sympathy (16 cards) .....\$1.00

Order From  
Calvary Baptist Church Book Store

and kingdom and you will have to suffer for it."

I tell you, beloved, we can't do wrong without having to suffer for it. Listen:

"For whom the Lord loveth HE CHASTENETH, and scourgeth every son whom he receiveth."—Heb. 12:6.

We find that the church at Corinth failed to observe the Lord's Supper in the right manner and that church had to suffer for it. They were punished as a result of their sin in observing the Lord's Supper wrongly. Listen:

"For this cause many are WEAK AND SICKLY AMONG YOU, and many sleep."—I Cor. 11:30.

God said, "I have chastened you with weakness and sickness, and some I have taken in death because you have abused the Lord's Supper."

Listen, beloved, if the church doesn't show forth spiritual things, they will suffer. If a home doesn't show forth the same thing, it will suffer. If an individual fails to show forth the spiritual side of his life, and just shows the material things, he can expect to suffer.

## VI

### SUBMISSION.

We read:  
"Then said Hezekiah unto Isaiah, Good is the word of the Lord which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?"—II Kings 20:19.

Hezekiah didn't complain about his suffering. He knew that what he had done was displeasing to God. He knew that his kingdom was going to be carried into captivity and that his children were going to become servants in the palace of the king of Babylon, but he said, "Good is the word of the Lord which thou hast spoken." He submitted to it, and put himself in God's hands, knowing that whatever God did, it would be well done.

That is the way that you and I should live every day before the Lord. Listen:

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose."—Rom. 8:28.

"In every thing give thanks: for this is the will of God in Christ Jesus concerning you."—I Thess. 5:18.

Our business is to take the same attitude that Hezekiah took and submit to the Lord, knowing that whatever God does is for the best. As Hezekiah said, "Good is the word of the Lord which thou hast spoken."

May God help you realize the danger of your position, and may God help you realize that if God didn't hold on to us, that we would all do the same thing that Hezekiah did, and worse. God saves us, and God holds us, and God keeps us, and if God didn't hold on to us, we would be in a worse condition than Hezekiah. You are here because God has brought you here. May God help you to praise Him as you leave here this morning.

May God bless you!

## Fred T. Halliman

(Continued from page one)

be held accountable to the Lord so I camped with them for a few days and preached to them. Since then the work has steadily grown in that area in spite of the fact that I have been able to get over only occasionally. We have had missionaries there almost constantly and they have been most

faithful.

We now have five established churches on the other side of the range north of our Mission Station. There are, now, something like one thousand people attending our services in that area and there is every indication that there are going to be more. From the very first time that I visited these folk I told them that we had no schools, medical benefits, or any other thing from a material point of view to offer them—we only had the gospel of Christ to offer them and nothing more. They said then and continue to prove by their actions, after about three years of having us minister to them, that they have come seeking eternal life.

Between some of our churches the other mission in the area has some preaching places and one in particular is a large building. It will accommodate at least 300 people. On this last patrol I was told that three years ago this building would be filled to capacity every Sunday and now there were less than 10 people going there. The missionary that started out in that area was preaching in the local language when I returned from home over a year ago. About the first of this year he left not to come back any more. I asked several of the natives as to his reasons for leaving and they said he told them he could not stay and see all the people go to the Baptist Mission. I do not tell you these things to sound as though I am bragging for really most of the work in that area has been done by the missionaries and pastors of the Baptist churches, but I tell you these things that you might see how the Lord is calling out His elect among these people.

## Preaching The Word

When these people began leaving the other mission they were coaxed, bribed, harassed, and brow beaten in an attempt to get them back. Some of them could not stand the persecution so they moved to other areas.

"Therefore they that were scattered abroad went every where preaching the Word."—Acts 8:4.

I know this passage is often quoted among Baptist ranks, but this literally happened in the case of these people north of our Mission Station, just as it did in New Testament days when Stephen was killed for preaching the truth to those Jews and when Saul was making havoc of the church. A result of the persecution with the early church was, "they went every where preaching the Word." Sometimes God allows some of His choicest saints to die at the hands of sinners in order to get His people stirred up enough to preach. Sometimes He lets a fellow be thrown into the sea and swallowed by a fish, but in the final analysis He gets His Word preached. I do not mean to tell you or to imply that these people have had this kind of persecution or this sort of thing happened to them, but God got the result He was after just the same.

## Eld. Fred T. Halliman Missionary To New Guinea



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions  
c/o Calvary Baptist Church  
P.O. Box 910  
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

Elder Fred T. Halliman  
Sovereign Grace Baptist Mission  
Koroba Free Bag, via Mt. Hagen  
Territory, Papua, New Guinea

## The Result Of Preaching The Word

In order to get these early Christians out to preaching in other areas God sent them persecution, so persecution produced preaching and as a direct result of the Word being preached,

"... the hand of the Lord was with them and a great number believed, and turned unto the Lord."—Acts 11:21.

Soon there was another Baptist Church at Antioch and so it has been down to our present day. Beloved, the things that are happening north of our Mission Station are no new thing, no indeed, for it is as old as the Baptist Church and that dates back to the time of Jesus Christ here upon this earth. When God kindled the fires of persecution under some of these people they began to scatter and as they went they told that old, old story of God's redeeming love, how that Christ had come to take the place of the guilty and has already paid their sin debt leaving nothing for them to pay. It was not long before this news got back across another mountain range still farther north from our Mission Station. Beloved, what is it about a simple Baptist message that is so attractive to God's elect? It (Continued on page 8, column 4)



## MARIAN'S BIG BOOK OF BIBLE STORIES

By MARIAN SCHOOLLAND

Cloth-bound — Over 350 pages

\$3.95

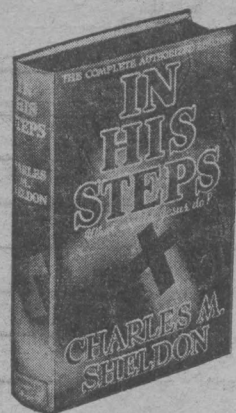
This is one of the great books of Bible stories which is now in its ninth printing and retells the most beautiful and interesting of all the Bible stories.

Filled with many good, illustrative pictures that humanly speaking should create a desire in the heart of any child to know more of God and His Word.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101



## IN HIS STEPS

Or

"WHAT WOULD JESUS DO?"

By Charles M. Sheldon

Completely Authorized Edition

Of 245 Pages

Cloth Bound \$1.25

For parents — children — preachers — Christians everywhere. Read this and your personal life will be revolutionized. Publisher's Weekly says it has had more circulation than any book outside the Bible. Translated into 21 languages. Probably well over 5,000,000 sold.

— ORDER FROM —

CALVARY BAPTIST CHURCH

ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

MAY 17, 1969

PAGE SEVEN



## Precious Blessings

(Continued from page six)

Dan arose to preach, but God had broken him completely. He could only weep and stammer a few words for some time. He then preached a great message on "The Grace of God." I could hardly close the service that morning. I hated to go home. God was truly with us that day. Oh, please pray that God might be pleased to bless us like that a few more times.

On Wednesday, April 23rd (my birthday), our church was privileged to hear Brother Richard Farnham. He and his good wife were on a needed vacation, and spent part of it visiting some churches and preachers they have met through TBE and the Bible Conference. What a noble way to spend a part of one's vacation! Oh, beloved, I do thank God for the host of friends He has given me throughout the country. I am a hated and despised man in Winston-Salem, but God has given me many precious friends. I would not trade my friends for worlds of silver and gold. I was so honored and happy, that the Farnhams would go out of their way to visit me for a night, and to be in a service with us at Grace Baptist Church. They were a blessing to our home, and he was a blessing to our church.

Brother Farnham brought a fine message on Acts 4. It blessed

my heart and the hearts of those present that night. Pray for Bro. Farnham and for the Fall Creek Baptist Church of Noblesville, Indiana which he pastors. Let me pause here to say to readers of TBE, that if you are sound, and love the truths TBE stands for, you have a welcome at the Wilson home in Winston-Salem, N.C. We will be delighted to have you visit with us. We will feed you and bed you down. Not the best accommodations in the world, but from a heart full of love for the truths of God's Word and for those who love those truths.

The first week-end in May, it was my wonderful privilege to be with the Main Baptist Church of Covington, Ky. for a week-end of special meetings. This church is pastored by Brother Henry Barker. This was my first meeting with this dear old soldier, but it blessed my heart to get acquainted with this good pastor.

My very dear friend, Don Pennington arranged this meeting. Don has had to move recently from Ashland, Kentucky, to Fort Thomas, Ky. because of his job. God brought him into touch with this church and its pastor, and is using Don to bless them, and them to bless Don. Brother Pennington is one of my very best friends in the ministry. God seemed to knit our hearts together at our first meeting a few years ago, and each subsequent meeting has strengthened our

love for one another. Don was called to preach a short time back, and it is simply amazing how God has blessed him in the knowledge of God's Word, and in preaching ability, in such a short time. Few men will put more meat in a message than Don Pennington.

It was truly a delight—a spiritual treat—to spend the week-end with Don, his good wife, and five girls. I call Don, "Zelophehad." The only harsh note of my stay with Don was that he and I entered into "The Battle Of The Bulge." We are going to see who can lose the most weight by the Labor Day Conference. Be sure to be there and see the results of this battle and congratulate the winner. (Joe Wilson, of course).

What a joy it was to preach to this fine church up there in the wicked north-land. Boy, what a wicked place they are in. The church stands on one corner. Across one street is an open bar, and across the other way is a package store. Never have I seen what looked like a more wicked place than Newport, and Covington, Ky. But God has His jewels in the dark places of the earth, and it was my joy to behold some of them there.

I was highly impressed by this church. The women nearly all wore head-coverings which speaks well for them, and for the church. I preached a series on Prophecy, but was able to bring in much strong doctrine along with prophetic teaching. (What subject can we speak on, that does not give some room for strong doctrine?) I was impressed that the church was very sound doctrinally; especially in prophecy, sovereign grace, and church truth.

Oh, how they listened! Never have I preached a series of meeting where the people listened any better. They seemed to soak the messages like a sponge, and cry for more. I tell you that it was hard to stop preaching to such an interested audience. A group like that are just asking for long sermons. Surely, it was a great blessing to me to get acquainted with this sound church and its fine pastor. I enjoyed the services greatly, and hope they were a blessing to the church. I do hope, that if our Lord tarries, I might have another opportunity to speak to this church. I hope to see some of them at the Conference this year, God willing. Add this church to your praying. May God greatly bless them and use them to His glory. May other sound preachers have the privilege of preaching to this wonderful congregation.

Well, God is good to us and His service furnishes the very best to be had in spiritual blessings. These are some of the blessings that have recently been mine. Do pray much for me that God will be pleased to use me to His glory and to the good of His churches. I go to be with Brother Lytton in Surgoinsville, Tenn. in June; to be with Brother Elvis Gregory in Columbus, Miss. in July; and with Brother Tex Cobb in Stockdale, Tex. in August. Oh, I beg you to pray for me and for these meetings. God bless you all.

## Catholicism

(Continued from page one) will forbid marriage and enjoin abstinence from foods." I Tim. 4:1-3.

8. THE ROSARY IS A HOAX. It is written, "But in praying, do not multiply words as the heathen do; for they think that by saying a great deal, they will be heard." Matt. 6:7.

9. I AM A CHRISTIAN. It is impossible to be a true Christian and a true Romanist. It is written, "This people honors me with their lips, but their heart is far from me, teaching for doctrines the commandments of

men." Matt. 15:8, 9.

10. I AM AN AMERICAN CITIZEN, and refuse to be the subject of any deluded Italian prince. It is written, "no man can serve two masters." Matt. 6:24.

If you are a Roman Catholic, I challenge you for the sake of TRUTH, look up the above recorded Scriptures in YOUR BIBLE if you have one. You will find that your religion is not based on the Bible but a corrupted political organization.

If you are simple enough to believe that you are not qualified to read the Bible, and God did not give you a mind to read it and understand it then let's look at history itself. Do you remember reading that on August 24, 1572, on St. Bartholomew's Day, how 30,000 Protestants (Huguenots) were killed on one day? Have you read about the great INQUISITIONS? If you lived between 1378 and 1417 whom would you have called pope when two or three popes reigned at the same time? Please check any encyclopedia concerning this.

Dear friend, Jesus Christ is the Way, the Truth, and the Life. Only by trusting in this Person and His work on Calvary's Cross can you be sure of Heaven. If you can get to Heaven by your good works or the work of the Roman church, then it was foolish for Christ to have suffered and died as our substitute.

## Fred T. Halliman

(Continued from page 7)

is the fact that there is nothing to pay, Christ has done it all. Nothing in my hand I bring, only to thy cross I cling. In some of these areas I am going into now, they are not without missions but they are without the truth and in fact in most cases they are completely void of the truth. They are told to pray, reform, get baptized, go to church every Sunday (or Saturday depending on the flavor of the sect that is trying to teach them) and a host of other things that the Lord does not mention except that if one follows that teaching he is sure to go to hell, therefore, when our Christian people go into these other areas telling how Christ has already done everything required of God for the salvation of His elect, is it any wonder that these simple minded primitive people would

want to trust anything but what Christ has already done for them.

Back across this second mountain range where our last patrol got prolonged due to many curious folk wanting to know more about God's Word is a Lutheran stronghold and while we only have native missionaries in that area and an occasional visit from me, with nothing to look forward to by way of material benefits from us and in the face of numerous promises by way of such things from the Lutherans, scores of them have started attending our services, God has started calling out His people from among them. While we do not know the mind of the Lord in this matter there is every indication at this stage that the work across this second mountain range north of our Mission Station, will equal if not surpass that which lies behind the first mountain range that was started about three years ago.

The work in those areas, which is one day and two days respectively, walking distance from the Mission Station, has already equaled if not surpassed the work in this immediate area where we live.

## Some Facts And Figures Of The Recent Patrol

Fifteen days was spent on the patrol. One week was originally planned.

A total of 33 sermons were preached to assembled congregations.

Literally hours were spent outside of the pulpit witnessing to the lost, expounding the way of God more perfectly to the uncertain, and strengthening all the disciples.

Three churches were assisted in observing the Lord's Supper. There were 63 professions of faith made while on the patrol.

Beloved, God has given us a great responsibility in trying to reach His elect with the gospel of Christ in this part of New Guinea. We are not complaining about the task or the size of it but realizing our weaknesses and likelihood of making human errors we earnestly covet your prayers that we might be found faithful at the task of trying to glorify our Lord, if imperfect in our endeavors.

This concludes our report on the 15-day mission patrol. May the God of all grace bless and supply your every need.

Your missionary and brother in Christ,

Fred T. Halliman

# SAY, BAPTIST FRIEND—

How about sending ten "subs" for ten of your Baptist friends who need the Truth this paper stands for?

TEN SUBS \$10.00

IN ADDITION, WE WILL RENEW YOUR OWN FREE!  
(No less than ten "subs" accepted at this price.)

- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_
- Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_

Enclosed \$\_\_\_\_\_ for \_\_\_\_\_ Subs  
Your Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_

GIVE US READERS

We Will Give Them The Truth

THE BAPTIST EXAMINER

MAY 17, 1969

PAGE EIGHT

CALL YOUR PLUMBER

for a

HOFFMAN  
WATER  
HEATER

Best Since 1903