

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

VOL. 38, No. 21 ASHLAND, KENTUCKY, JUNE 21, 1969

WHOLE NUMBER 1592

F.T.H.'S Report As To Mission Property

By FRED T. HALLIMAN
(New Guinea Missionary)

Dear Pastor and Church:

While I realize that our memberships and the work had been transferred to Calvary Baptist Church before May 1st, I like to think of that as the official date for in that way it makes it easy for me to remember it better. I would like to try to bring the church up to date on the mission work, property, etc., and in doing so I will use the first of May as a date to base my findings on. I have started making pictures of the entire Mission Station, from a bird's eye view of the whole station to individual buildings. I will soon start sending these pictures and will do my best to acquaint you with our surroundings so that when I speak of something on the mis-

sion property you will readily form a mental picture of what I am talking about.



ELD. FRED T. HALLIMAN

In order to save repetition we will wait about explaining in detail about the various buildings

until we send the pictures. Our intention in this letter is to give you some general overall information.

1. Mission Property

There are almost 23 acres of ground with a 99 year Government Lease which is rent free. All of this except about three-quarters of an acre is nothing but hills, holes, and hard rocks. I am going to try to get a few more acres to be used for pasture land. We have about one acre fenced as a cow paddock in one spot (fence made of native materials), and about three acres fenced in another spot that we use for night paddock, this is fenced with barbed wire.

2. Buildings

We have 15 buildings on the Mission Station ranging from our (Continued on page 4, column 5)

THE LORD'S SUPPER

BILL FARMER
Lincoln Park, Michigan

The Passover

The Passover Feast was held on the 14th day of April (Lev. 23:5). This Feast was held to bring remembrance of God's deliverance of the first born of Israel. The blood on the doorpost was the sign of God's redemption. The Lord's Supper is much like the Passover Feast in many ways, but the Lord's Supper is not to be taken as a Jewish Feast, but for memorial purposes only. The relation between the two, however, is most revealing.

First, "Christ is our Passover sacrificed for our sins." (1 Cor. 5:7). The Passover lamb had to be without blemish (Exodus 12:5). Christ was pictured as the Lamb of God without sin or blemish (John 1:29). The Lamb was to be slain and the blood used to cover the doorposts of the children of Israel (Exodus 12:7). Christ died on the cross and shed His blood so death would not come to those trusting Him as Saviour. (John 3:17-18).

Second, Christ observed the Passover before instituting the Lord's Supper. When Christ attended his first Passover Feast (John 2:13-25). He purified the Temple in Jerusalem and spoke

of his body as the Temple. When Christ observed the Passover the second time (Mark 14:12-16) He prepared to purify sinful men and spoke of His body as unleavened bread. In the Passover Feast bit-



BILL FARMER

ter herbs were to be eaten (Exodus 12:8). Christ in the institution of the Lord's Supper left this element out to show that the bitterness was gone. However, in giving the Lord's Supper He (Continued on page 5, column 2)

Burket Faithfully Working With His Beloved Navajos

WILLIAM C. BURKET
(Missionary To Navajos)

Dear Brother Gilpin:

It is with heart-felt thanks to our blessed Lord and Saviour, Jesus Christ, and His beloved Calvary Baptist Church that I am writing this letter. Your special offering of \$100 came at a most appropriate time.

Then it was a pleasant surprise to receive an envelope from Lexa, Arkansas, as it contained a check for \$22 from Wycamp Missionary Baptist Church. This church had sent me a check for about \$13 back in November 1968, when many people hadn't heard about the Navajo work. My letter that I wrote to them wasn't answered and I thought that I might have said something that offended them. Therefore, I have written them to thank them for the present offer and to assure them that I believe and stand for the same precious things that Calvary Baptist and TBE confirm.

For example, we have been taking our children to a Seventh Day Adventist dentist and the other day we had a conversation. He tried to tell me that the Adventist mission which is several miles below where we are working would be glad to help me whenever they could. I assured him that we could never cooperate as we were poles apart whenever it came to the truth. The conversation came to a sudden close.

I got the papers off to Santa Fe regarding the land we are hoping to acquire. It would be good if everything goes through without a hitch, but I look for some hold-up. For instance, they will probably require more detailed information, and the authority you sent with the trustees' signatures will probably need to be notarized.

As we look to the Lord for greater blessing, the opposition becomes greater, but I praise the Lord for how He intercedes and overrules in all things for His glory and our good. The Mormons

and Methodists are becoming quite active in our area of labour, but as I tell the people, they must decide between false gospels and social gains, or the Word of the living God. I thank the Lord, for I believe His grace is deciding some for Him and the truth. After one of our last services Grandma Begay came out to tell us before leaving that they were begging her to go to the Methodist mission, but she said that "we are going to stay with you." Praise the Lord! We are going to have a baptismal service yet!

We went out to the Reservation last week and were to hold a service before opening up the cellar shelter where the used clothing is kept, so that the people might help themselves to whatever clothing they wanted. As we neared the Reservation, I prayed, "Lord, I don't know who is going to interpret for me, but you just answer above what I (Continued on page 7, column 2)

The Ministry Of Satan Unto The Saints Of God

By the late
H. Boyce
Taylor
(1870-1932)

Author of
"WHY BE A
BAPTIST?"



"Then Satan answered the Lord and said, Doth Job fear God for nought?"—Job 1:9.

"Simon, Simon, behold, Satan hath obtained you by asking that he may sift you as wheat."—Luke 22:31.

"To deliver such an one unto Satan for the destruction of the flesh that the spirit may be saved in the day of the Lord Jesus."—1 Cor. 5:5.

"Of whom is Hymenaeus and (Continued on page 7, Column 4)

Here's A Chosen People, Irresistible Power, And A Definitely Appointed Time

By JOE WILSON
Winston-Salem, N. C.

"Thy people shall be willing in the day of thy power." Psalms 110:3.

In the study of the glorious doctrines of God's sovereign, saving grace, the question is proposed as to how shall the elect of God be made the recipients of the appointed and predestinated salvation. Our text, along with much other truth, gives the Divinely inspired answer to this question.

From the fact that this text teaches that it takes the power of God to make His people willing, we deduce the fact that they are unwilling; and the whole Bible bears this fact out. So let us first look at the truth that man by nature, is unwilling to come to Christ.

"And ye will not come to me, that ye might have life." John 5:40.

"No man can come to me, ex-

cept the Father which hath sent me draw him:" John 6:44.

From these verses — and they could be greatly multiplied — we learn that man, by nature is unwilling and unable to come to Christ. There is life in Christ. Man needs this life. Yet he is unwilling and unable to come to



ELD. JOSEPH WILSON

Christ. Thus what a hopeless and awful condition is that of man.

"Who were dead in trespasses and sins." Eph. 2:1.

Here is the truth of man's awful depraved condition. Man is a dead man as far as spiritual things are concerned, and that is why he can't, and won't, come to Christ. Oh, beloved this is one of the starting points of all sound thinking in the realm of how God saves sinners. No man can be sound on the Biblical doctrine of salvation until, and unless, he sees the Biblical truth of the total depravity of man, and man's consequent utter inability in the things of God. What can a dead man do? He can't feel conviction. He can't understand his need. He can't repent. He can't believe. He can't help do any of these things. He can only stink and stink more and more in the nos- (Continued on page 6, column 2)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"WHAT MANNER OF PERSONS OUGHT YE TO BE?"

"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness."—II Pet. 3:10, 11.

If you will read carefully this third chapter of II Peter, you will find that Peter was speaking primarily about the second coming of the Lord Jesus Christ. It is the subject in every respect of this third chapter. There isn't

anything in this chapter except that which relates in some manner to the second coming of the Lord Jesus.

May I say in passing that I believe strongly in the second coming of the Son of God. I do not make any apologies for the fact that I am a Premillennialist, and that I hold tenaciously to the truth of the second coming of the Son of God, back to this world. There are so many Scriptures that come to my mind in this respect when I think about the second coming. For example, the Lord Jesus Christ said:

"Let not your heart be troubled: ye believe in God, be-

lieve also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I WILL COME AGAIN, and receive you, unto myself, that where I am, there ye may be also."—John 14:1-3.

You can't read this without knowing that He is coming. He said, "If I go, I will come again." Beloved, He went into the sky, and He promised to come back.

Then I think of that passage in the book of Acts which tells about the disciples standing outside of the city of Jerusalem on (Continued on page 2, column 1)

BE SURE TO BUY MANY BOOKS DURING OUR JULY BOOK SALE AT 20% OFF REGULAR PRICE. YOU PAY POSTAGE

THIS SALE CONTINUES THROUGH JULY 31 IN U. S. A. AND THROUGH AUGUST 31 TO ALL OTHER PARTS OF THE WORLD. SAVE THIS AS CATALOGUE.

The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50
Five years — \$7.00; Life — \$25.00
CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

"Manner Of Persons"

(Continued from page one)

the Mount of Olivet, how they looked up and saw Jesus as He suddenly lifted Himself up into the sky, and He became smaller and smaller until He was just a speck, then ultimately was lost from their vision. It was then that the angels of God came down and said:

"Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, SHALL SO COME in like manner as ye have seen Him go into heaven." Acts 1:11.

The last place that Jesus stood was on Mount Olivet, and the Word of God tells us that the first place He will stand when He comes back will be on Mount Olivet—the very place He left from when He was here in this world.

Then when I think about those many verses found in the New Testament, I would say that I cannot understand how anybody could read it without believing in the second coming of Christ. One out of every 25 verses in the New Testament refers to the second coming of Jesus. I sat down one day and counted the number of times that the doctrine of baptism was mentioned, and by stretching just a little one verse, I found that there are 13 references to baptism in the New Testament, but I found at the same time in the New Testament that one in every 25 verses refers to the second coming of the Lord Jesus.

Years ago, I went through the

THE WORKS OF JOHN BUNYAN

Deduct 20% From These Prices During The Present Book Sale



- Prayer—John Bunyan\$1.25
- Pilgrim's Progress\$2.95
- The Holy War\$4.95
- Pilgrim's Progress
In Modern English\$3.95
- Pictorial Pilgrim's Progress
(paper)89
- Pilgrim's Progress
(paper)60
- Grace Abounding
(paper)60
- Christian Behavior
(paper)\$1.50

Order From
Calvary Baptist Church Book Store

To Be In Fourth Revival With A Georgia Church

Elder Gerald E. Price, who resides at 828 Blountville Highway, Bristol, Tennessee 37620, is to be in a revival meeting with the Rye Patch Baptist Church of



GERALD PRICE

Ludowici, Georgia, beginning July 6th and will last through July 13.

Brother David West is the pastor of this church, and undoubtedly Brother Price will be associated with a grand old church and pastor.

This will be Brother Price's fourth meeting with this church during the past nine years. It will truly be good men and a good church working together. We ask our readers to pray that God will give to them a most glorious revival.

Old Testament and read it for one specific purpose, that I might see how many times the Old Testament writers referred to the second coming of the Lord Jesus, and it was amazing to me to find this to be true: one-third of the prophecies of the Old Testament talked about His first coming and two-thirds talked about His second coming.

The Lord's Supper and the second coming of Christ are intimately related. We read:

"For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death TILL HE COME."—I Cor. 11:26.

Every time we observe the Lord's Supper we have a silent, tacit sermon as to the second coming of Jesus Christ. Whether you hear a sermon or not, you still have a silent sermon preached that Jesus Christ is coming back to this world a second time.

So it is when I come to read this passage in II Peter 3:11, I realize that all this chapter has to do with the second coming. In view of this, my text says, "What manner of persons ought ye to be?" Beloved, I would like to ask you this same question: What manner of person ought you to be in view of the second coming of Jesus Christ?

I.

YOU OUGHT TO BE SAVED.

I don't say that being a church member will take you to Heaven. I don't say that being baptized nor partaking of the Lord's Supper will enable you to go to Heaven. I don't say that being a contributing, attending member of a Baptist Church will take you to Heaven. Instead, I say you ought to be sure that you are saved. God's Word says:

"Except a man be born again, he cannot see the kingdom of God."—John 3:3.

"Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."—John 3:5.

"Marvel not that I said unto

THE BAPTIST EXAMINER

JUNE 21, 1969

PAGE TWO

thee, Ye must be born again."—John 3:7.

"I tell you, Nay: but, except ye repent, ye shall all likewise perish."—Luke 13:3.

The crowd had come to Jesus to tell Him of a current event. They were talking about how Pilate had allowed his soldiers to slaughter a group of Galileans who were on their way to worship. They had their sacrifices ready to offer, and Pilate's soldiers swooped down on these Galileans and mingled their blood with the blood of their sacrifices. As a result, the disciples said, "Master, wasn't it awful? Wasn't it a terrible thing that Pilate's soldiers mingled the blood of the worshippers with the blood of their sacrifices?" Jesus looked beyond the dead bodies of the Galileans lying there — the dead bodies of the Galileans that were mixed up with the bodies of their sacrifices. Then He looked beyond the blood of the humans and the blood of the sacrifices that were mingled together, and He looked out yonder to the judgment bar of God and saw unsaved people coming up to the judgment bar of God, and He said, "I tell you, Nay: but, except ye repent, ye shall all likewise perish."

I say to you, in view of the second coming of Jesus Christ, you ought to be mighty sure that you are saved. My text says, "What manner of persons ought ye to be?" A Baptist? A church member? A baptized person? One who has partaken of the Lord's Supper? One who is very active? Nay, beloved. In answer to this question, what manner of

CORRECTION

In the June 7, 1969 issue of The Baptist Examiner, the article entitled, "Modern Revivalism" written by Donald A. Dunkerley, was sent to us by Bro. Bob Nelson. Mr. Dunkerley is not a member of a Michigan church but rather he is a pastor in western Canada. Sorry for this unintentional error!

persons ought ye to be, I say you ought to be saved. First, foremost, and above everything else, you ought to be saved.

I am not asking you if your name is on some church record book, but was your name inscribed in the Lamb's book of life before the foundation of the world? I am not asking if you have churchanity, but I ask, do you have a genuine case of Christianity? I am not asking if you have reformed—if there has been some reformation in your life. Rather, I am asking if there has been regeneration in your life. Have you been transformed as a result of the regenerating work of the Lord in your life? "What manner of persons ought ye to be?" asked Peter. I say, first of all, you ought to be saved.

II.

YOU OUGHT TO BE A BIBLE-BELIEVING PERSON.

I have a conviction that God's people need, day by day, more and more and more to fall back on the reading and believing of

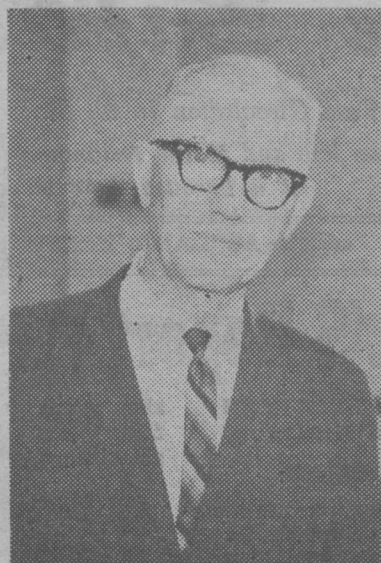
THE WORKS OF W. E. VINE

Deduct 20% From These Prices During The Present Book Sale

- Epistle to the Hebrews—
Vine\$2.95
- Epistle to John—Vine\$2.95
- Epistle to the Romans—
Vine\$2.95
- Epistle to I Corinthians—
Vine\$2.95
- Gospel of John—
Vine\$2.95
- Isaiah\$3.95
- New Testament Greek
Grammar—Vine\$ 1.75
- Expository Dictionary of
New Testament Words.....\$12.95

Order From
Calvary Baptist Church Book Store

Why I Want To Attend The 1969 Bible Conference



ELD. WILLIAM J. CRIDER

I would like to attend the Labor Day Bible Conference of the Calvary Baptist Church of Ashland, Kentucky, first because it will be a conference where the Word of God will be preached by men who know, love, and believe the Bible to be the inspired Word of God. To have fellowship with such men is a blessing indeed.

Then, to have the pleasure of meeting again and fellowshiping with many brethren we have known for many years is like a refreshing spring in the desert.

Ashland is the home of the Baptist Examiner, a paper which I believe to be the best one of its kind in print. It is also the home of the editor of the Examiner, Brother John R. Gilpin. To have fellowship with the Calvary Baptist Church and its pastor is no small blessing.

Meeting with all who attend this conference always gives a blessing that is not soon forgotten. Even the food served and fellowship around the tables and the singing while partaking of the food is something that blesses and softens the heart. Therefore, I would like to attend the Labor Day Bible Conference.

WILLIAM J. CRIDER,
Tabernacle Baptist Church, Tulsa, Oklahoma

the Word of God.

I have fallen heir to teaching some boys in our Sunday School on Sunday morning, and I have gotten a blessing out of it. I didn't plan it that way, and I didn't aim to become their teacher, and it wasn't my desire from the human standpoint that I be, but I have gotten a blessing from it from this standpoint—I have been emphasizing the importance of the Word of God. There isn't a Sunday that goes by that these boys do not memorize a verse of Scripture. Every week I ask them, "Did you read your Bible every day this past week?" I was amazed and thankful this week that every one of them said that he had read his Bible faithfully every day.

Beloved, in view of my text which asks the question, "What manner of persons ought ye to be?" I say that you ought to be a Bible-believing person.

Jesus said:

"And ye shall know the truth, and the truth shall make you free."—John 8:32.

"He that is of God heareth God's words."—John 8:47.

Every once in a while I hear someone say, "I don't care what the Bible says, I don't believe it." You needn't tell me that that man is saved. If a man is saved, he does believe what the Bible says, and if he is a saved man, he wants to hear what the Bible says.

Notice again:

"For he whom God hath sent speaketh the words of God." — John 3:34.

Beloved, a man is saved of God, he is called of God, and he becomes God's preacher, and when God sends him out to preach, he is going to preach the Word of God.

You say, "Brother Gilpin, what about these Holiness people, the Methodists, and Campbellites, and all these heretics? What do you think about them?"

Beloved, I think they are exactly what you said. I think they are heretics, and I do not believe they are of God. The Bible says, "He that is of God speaketh God's words."

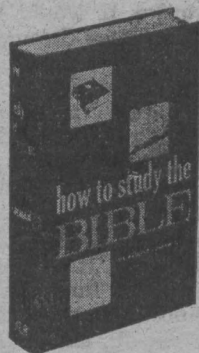
I am saying to you, if God calls

a man to preach, that man is going to preach the Bible. You can't tell me that God is going to write a Book to teach one thing, and call a man to go out and preach something contrary to it. That just doesn't make sense. God is just not going to write a Book that teaches salvation by grace and send a Campbellite preacher out to preach salvation by water. He is not going to write a Book to teach security in salvation by grace, and send a Holy Roller out to preach that you can lose your salvation after you get it. I tell you, the man of God not only hears God's Word, but he will preach God's Word. If he doesn't preach it, it is definite proof that God never sent him.

I ask the question, "What manner of persons ought ye to be?" In view of the fact that He is coming back some of these days, and in view of the fact that His coming is getting closer and closer all the time, I say that you ought to be a saved person, and (Continued on page 3, column 1)

Haldeman's Works. Not Many But Most Precious

Deduct 20% From These Prices During The Present Book Sale



- How To Study The Bible\$3.95
- Bible Expositions—
Vol. 1\$4.50
Vol. 2\$4.50
- The Tabernacle\$5.95

Order From
Calvary Baptist Church Book Store

JOHN GILL'S COMMENTARY

SIX VOLUMES — APPROXIMATELY 1000 PAGES PER VOLUME. MOST COMPREHENSIVE
COMMENTARY WRITTEN COVERING THE DOCTRINES OF GRACE.

ORDER FROM CALVARY BAPTIST CHURCH BOOKSTORE
No Discount On Gill's Works

\$6500

POSTPAID

"Manner Of Persons"

(Continued from page two)
you certainly ought to be a Bible-believing person.

III.

YOU OUGHT TO BE A CHURCH-GOING PERSON.

I would hate for the Lord to come and find me in a moving picture show. I would hate for the Lord to come and find me in a lodge hall. I say to you frankly, I would hate for my Lord to come back to this world and not find me as a church-going individual. I have often said through the years, if I live until my Lord returns, I hope that He might find me standing in the pulpit when He comes. But whether He does or whether He doesn't, in answer to the question, "What manner of persons ought ye to be?" I say that you ought to be a church-going individual.

I think every one of you who are here this morning ought to be back in church tonight unless you have a reason that is approved by a good conscience before God. Notice, I didn't say a Baptist conscience. A Baptist conscience is pretty bad, sometimes. I say you ought to be back in church unless you have a reason that is approved by a good conscience before God. When Wednesday night comes, the same thing is true: you ought to be in the house of the Lord.

There are some Scriptures that enter my mind when I think about church-going. I go back

to the Old Testament and I find that Jonathan said to David:

"Tomorrow is the new moon: and thou shalt be missed, because THY SEAT WILL BE EMPTY."—I Sam. 20:18.

I know just about where every-one of you sit. I can just about close my eyes and tell where every member of our church sits—Sunday morning, Sunday night, and Wednesday night. You might vary once in a while if some stranger gets in your chair, but generally speaking, I know just about where you are going to be sitting. Jonathan said, "Thou shalt be missed, because thy seat will be empty." Beloved, when your chair is empty, you are missed.

A second verse in regard to church-going is when the prophet said:

"Why is the house of God forsaken?"—Neh. 13:11.

Beloved, I wonder about it. There is less church-going today than ever before in the history of the United States.

Several years ago, J. Edgar Hoover made an extensive survey and published the report showing that in the United States only 8 per cent of the people went to church on Sunday morning and only 2 per cent went on Sunday night, which meant that 92 per cent stayed home on Sunday morning and 98 per cent stayed home on Sunday night. I thought it was a shocking thing that in a country that is supposedly established upon the principle of the Word of God that only 8 per cent on Sunday morning and 2 per cent on Sunday night would be in attendance in God's house.

But, beloved, it isn't that much today. Less and less and less people are going to church, and I can't say that I blame them. Where do they have to go and who and what do they have to talk about? A preacher that is engaged in civil rights? A preacher who takes part in segregation-desegregation movements? A preacher who takes part in all kinds of reform organizations, who knows nothing at all about the grace of God? I can't say that I blame people for not going when I come to this text which says, "Why is the house of God forsaken?"

There is a third text in this respect. Listen:

"Not forsaking the assembling of ourselves together, as the manner of some is."—Heb. 10:25.

Even in Paul's day it had gotten to be the manner of some not to assemble themselves in God's house. Paul said, "Don't let that be true. Don't forsake the assembling of yourselves together."

Beloved, I say to you, you ought to forsake everything else that you might come to God's house. You ought not to forsake the assembling of yourselves in the house of God. Would you want Jesus Christ to come and find you someplace else? Beloved, I'd hate to think that Jesus would come and find me away from church.

Wouldn't you hate for Jesus Christ to come back this morning and find you not in the house of God? I say, in the light of this text, "What manner of persons ought ye to be?" I say that you ought to be a church-goer.

IV.

YOU OUGHT TO BE A WORKER

I just don't believe it is right for God's people not to be working Baptists. The bees have a

habit of killing the drones. The ants have a habit of killing the shirkers. The bees and the ants could set us a good example. I think we ought to be workers. Listen:

"For we are his workmanship, CREATED in Christ Jesus UNTO GOOD WORKS, which God hath before ordained that we should walk in them."—Eph. 2:10.

"This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works."—Titus 3:8.

I ask you, how much work have you done for the Lord this last week?

"I just tell you, Brother Gilpin, I was so busy with my school! I was so busy with my work! I was so busy with my home! I was so busy with my business! I just didn't have much time to serve the Lord."

Well, I want to let you in on a little secret. If you didn't have time to serve the Lord, the business that you were doing wasn't the Lord's business. If you were too busy to serve the Lord, then you were too busy doing things that didn't belong to the Lord. I believe we ought to be workers.

When I think of this, I am reminded of the old gentleman, years ago, back in a country church. To use a country expression, he was complaining because others didn't "pull their share of the load" and he made out like he was the only one who ever did anything. He said, "Brethren, I've been in the harness for forty years."

Before I tell the rest of my story I will have to pause for an explanation, because I have a city congregation. If you don't know what a harness is, that is what a horse wears. There is a particular part of the harness known as backing straps. That is what they put on the side of the horse so he can back the buggy. This old brother said, "I have been in the harness forty years." Another brother spoke up and said, "Yes, and the only thing I know you wore out was a pair of backing straps."

You know, beloved, I think there are a lot of people just about like that. They have been working on the backing straps awfully hard holding back.

V.

YOU OUGHT TO BE A GIVING PERSON.

I was impressed recently by something I heard. You know it is pretty hard to say something about your pastor without it getting back to him. One person saw a report of our church offering last month which amounted to about \$2000 and he said to one of our members, "How does a little church like that have an offering of \$2000 in a month?" This was his statement and I appreciated it: "If your pastor fed tithes and offerings to you for breakfast, dinner, and supper, and a snack in between, you would understand the results."

Beloved, I think it is easy to understand. I emphasize it. I say to you, God's people ought to be giving people. I just don't believe you ought to come to the services without coming with an offering for the Lord.

What does God's Word say? Listen:

"BRING YE ALL THE TITHES into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Mal. 3:10.

"Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: THESE OUGHT YE TO HAVE DONE, and not to leave the other undone."—Mt. 23:23.

In other words, the Lord Jesus is saying, "You ought to have tithed mint, anise, and cummin—the garden vegetables, and not to leave the other undone."

Beloved, in the light of this text which says, "What manner of persons ought ye to be?" I believe you ought to be a tither. I would hate to meet the Lord with unpaid tithes in my pocket.

VI.

YOU OUGHT TO BE AN ESTABLISHED PERSON.

When I say an established person, I mean you ought to stand for the Word of God without any fluctuation. Listen:

"That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness,

whereby they lie in wait to deceive."—Eph. 4:14.

A lot of folk are just tossed to and fro and carried about with every new doctrine. Somebody comes along and preaches something, and they jump for it. Somebody else comes along and preaches something different, and they fall for it. They are carried about by every wind of doctrine—whichever way the wind blows.

They remind me of the old rooster on the weather-vane of my house. That rooster never looks in the same direction. He has his eyes in one direction this morning, and tomorrow he may be looking in the opposite direction. Lots of people are just like that. I would hate to be that kind of person when our Lord comes. I would want to be established.

Notice again:

"Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."—Heb. 13:9.

Beloved, don't be carried about. Learn what the Bible says and take your stand for it, and don't allow people to upset you. Just take what the Word of God says.

"What manner of persons ought ye to be?" I say that you ought to be established. You ought to know the Word of God and stand by it.

(Continued on page 6, column 1)

BUILD A PINK LIBRARY

Deduct 20% From These Prices
During The Present Book Sale

Gleanings In Genesis	\$4.95
Gleanings In Exodus	\$4.95
The Atonement	\$4.95
Gleanings In Joshua	\$4.95
Gleanings from Paul	\$4.95
Seven Sayings of the Saviour On The Cross	\$2.00
Life Of Elijah	\$4.95
Life Of Elijah (Paper)	\$1.25
Sovereignty of God (Paper)75
Cloth	\$4.95
Life of David (2 vols.)	\$11.95
Doctrine of Sanctification (Paper)	\$1.95
Divine Inspiration of the Bible (paper)	\$1.50
Comfort For Christians (Paper)	\$1.50
Gospel of John Now printed in one volume	\$9.95
Prophetic Parables of Matthew 1375
An Exposition of Hebrews	\$9.95
Divine Healing	\$.39
The Attributes of God (paper)	\$1.25
Satan and His Gospel (paper)	\$.50
The Law and The Saint (paper)	\$.50
Sins of the Saints (paper)....	\$.25
The Godhood of God (paper)	\$.25
The Atonement (paper)	\$.25

Order From
Calvary Baptist Church Book Store

At Least Five People To Whom You Can Send TBE

1. _____ (A SINNER)	Address _____ Zip Code _____
2. _____ (A PREACHER)	Address _____ Zip Code _____
3. _____ (A SUNDAY SCHOOL TEACHER)	Address _____ Zip Code _____
4. _____ (A CHURCH MEMBER)	Address _____ Zip Code _____
5. _____ (A YOUNG PERSON)	Address _____ Zip Code _____

Remember 5 "Subs" for
only \$5.00

On page 8, we carry a subscription blank each week, whereby we accept 10 subscriptions at the rate of \$1.00 each. Over the past several months, we have had some folk who have asked if they might send five subscriptions at this rate, and we have come up with the above plan. Remember, we would rather you send ten subscriptions to us at \$1.00 each, but if you cannot afford to do so, and wish to send five, we'll be glad to accept these, provided they fall in the above five categories.

THE BAPTIST EXAMINER

JUNE 21, 1959

PAGE THREE

The Baptist Examiner

FORUM

"In John 10:16, Jesus speaks of 'other sheep.' Who were they?"

E. G. COOK

701 Cambridge
Birmingham, Ala.

BIBLE TEACHER

Philadelphia
Baptist Church
Birmingham, Ala.



Here in this verse our Lord was talking to some of His Jewish disciples. They were the sheep who were at that time in the fold. So the other sheep who were not of this fold could only be the elect Gentiles who were to be brought into the fold. In Jno. 11:52 Caiaphas, the high priest, prophesied that Jesus should die "not for that nation only, but that also He should gather together in one the children of God that were scattered abroad."

In Acts 9:15 we read:

"But the Lord said unto him (Ananias), go thy way: for he (Paul) is a chosen vessel unto Me, to bear my name before the Gentiles."

In Acts 10:45 we read,

"And they of the circumcision (the Jews) which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit."

In Acts 11:18,

"When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life."

And in Acts 13:46,

"Then Paul and Barnabas waxed bold, and said, It was necessary that the Word of God should first be spoken to you (the Jews), but seeing ye put it from you, and judge yourselves unworthy of everlasting life, Lo, we turn to the Gentiles."

God had these brethren turn to the Gentiles in order that the other sheep of Jno. 10:16 might be

brought into the fold.

In Eph. 2:18-19 Paul said to the Ephesians who were Gentiles,

"For through Him we both (Jews and Gentiles) have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God."

The word "fold" in the latter part of Jno. 10:16 is not from AULE which means an enclosure, or pen in which sheep are kept, but rather it is from POIMME which means a flock. So the last part of this verse should read, "And there shall be one flock, and one shepherd." Our Lord was talking about the sheep here rather than about the place where the sheep are kept.

AUSTIN FIELDS

610 High Street
Coal Grove, Ohio

PASTOR,

Arabia Baptist Church

Arabia, Ohio



The other sheep of this verse were the Gentiles whom God had elected unto salvation. The sheep (elect) from these two folds (Jews and Gentiles) are the ones that God had chosen as His own, and to whom He is the "Good Shepherd."

The teaching of John 10 shows forth the fact that Jesus Christ is not only the true shepherd, but also a good shepherd. The Pharisees laid claim that they had a man excluded from the synagogue.

"They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out."—John 9:34.

Their action was the cause of Chapter 10 for it is a continuation of Chapter 9. Christ calls them (Pharisees) thieves and robbers, and thus brands them as false shepherds. The one that they had excluded was one of His sheep. In chapter 10, He proves that they were false and takes unto Himself the title of "The Good Shepherd." He also tells why He is the true and good shepherd. He reveals that He is the only One for whom the porter will open the door, the only One whom the sheep will follow, the only One whom the sheep will hear, and He is the only One who goes before the sheep and lays down His life for them. His actions are explained by the healing of the man who was born blind.

In verse 16, He makes it known that His work as the good shepherd is not limited to Israel, but that He is also the shepherd of a certain number from among the Gentiles, that the Father had given Him.

In His intercessory prayer, He says, "I pray for them." Read John 17:9. The pronoun, them, refers not only to the Jewish fold but the other sheep among the Gentiles.

"Neither pray I for these alone, but for them also which shall believe on me through their word."—John 17:20.

I would that you notice the words of Christ when He says, "Other sheep I have." From his language, I can say that He was

not going to get these sheep, rather these sheep were already His. Though they were not born, either physically or spiritually, He claims them as His property. I think it would be wise for us to establish when they became His own, and on what basis they are His. The comforter has very forceably and clearly marked the time and basis for us.

"According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love."—Eph. 1:4.

"But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth."—II Thess. 2:13.

From these two verses, we learn that these other sheep were His before the foundation of the world or from the beginning. He claims these sheep on the basis of paying the price that God, the Judge, set and that price was the shedding of blood or death.

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace."—Eph. 1:7.

They were His by the virtue of paying the ransom, which in the sight of God, the Judge, was paid before God ever made the world. Read I Peter 1:18-20.

Everyone of the other sheep shall come to Christ. We hear Him say, "them also I must bring." He doesn't wait for them to come to Him; He uses the power of the Godhead to bring them. Then, to make sure, He says, "they shall hear my voice"—not maybe, but shall. If you have come to Christ, and have heard His voice, this is the God-given evidence that you are one of the other sheep.

JAMES HOBBS

Rt 2 Box 182
McDermott, Ohio

RADIO SPEAKER
and MISSIONARY

Kings Addition
Baptist Church

South Shore, Ky.



In this passage we have the Lord Jesus teaching us that not only would the sheep of the stock of Israel be saved but also the sheep that were considered Gentiles be saved.

Isaiah spoke of this in Chapter 56:3, "The Lord God which gathereth the outcasts of Israel saith, yet will I gather others to him, beside those that are gathered unto him." Again in Chapter 42:6 He says, "I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles."

Paul tells us very clearly that, "... the salvation of God is sent unto the Gentiles, and that they will hear it." (Acts 28:28).

When Jesus prayed that great prayer He said, "Neither pray I for these alone, but for them also which shall believe on me through their word." (John 17:20) Here we have the blessings of Christ in prayer to back us as we fulfill our obligation. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me BOTH IN JERUSALEM, and in all Judea, and in Samaria, AND UNTO THE UTMOST PART OF THE EARTH." (Acts 1:8). Mark tells us to, "... Go ye into all the world, and PREACH THE GOSPEL TO EVERY CREATURE." (Chap. 16:15).

Yes, my friends, we are commanded by our Lord and Savior to seek His "other sheep" as well as the sheep of the chosen nation. We have the order of our commission given in Acts 1, and the promise of power given in John 17.

With this kind of backing, why do we hesitate? Why don't we go forth to preach the glad tidings

to everyone? Jesus the Savior is our only hope, our power, our help. Let us go forth rejoicing that we have the privilege and the honor to witness for Him who is Lord over all.

ROY MASON

Radio Minister

Baptist Preacher

Aripeka, Florida



He was speaking to Jews, and primarily about Jews, but He here evidently refers to Gentiles in the elective purpose and plan of God. Several things are worthy of note just here:

1. Those Gentiles, who had probably not believed in or received Christ, are NOT CALLED GOATS. They are CALLED SHEEP. They were so called because they were the Lord's elect who were certain to come into the fold. Jesus knew they would be saved for He said, "THEY SHALL HEAR MY VOICE."

2. Believing Jews and Gentiles, without distinction, BELONG IN THE SAME FOLD. (verse 16) They have the same Shepherd.

In this day of so much false Christianity, with every kind of error rampant, and with the world teetering on the verge of the collapse of everything that

makes for stability, how good it is to know that Christ's cause will succeed one hundred per cent, and that every person in God's eternal plan will come into the fold. Down later in the chapter (v. 27-28) Jesus says,

"My sheep hear my voice, and I KNOW THEM, and they follow me, and I give unto THEM eternal life, and they shall never perish."

Fred T. Halliman

(Continued from page one) dwelling house to the pig house and chicken house. These will be explained more in detail later.

3. Livestock.

100 chickens—3 cows—and 1 sow. The chickens are all just about one year old and at present we are ranging from 30 to just under 40 eggs per day. Up to now we have been managing to use all the eggs but will soon start looking for a market for them in Koroba. Our cattle consists of two heifers and a bull. One of the heifers is a full Jersey and the other one including the bull is any body's guess. The two heifers are due to calve soon. The one hog that we have now is a sow that is old and will be butchered soon. We hope to get a new stock of hogs before too long.

4. Vehicles.

One Landrover (6 years old)—1 Fiat tractor (8 years old)—1

((Continued on page 5, column 1))

Exceedingly Good Books We Heartily Recommend

These are books which we have in stock in our bookshop, but which we have never advertised, or at least have advertised but little. These are most exceedingly good books, and we would recommend them as invaluable to any library.

Deduct 20% From These Prices During The Present Book Sale

The Churches of the Valley of Piemont		\$10.00
Baptist Succession	Ray	3.00
The First Baptist Church in America	Graves	2.50
The End of This Present World	Strauss	3.95
The Life & Epistles of St. Paul	Conybeare & Howson	5.50
The Resurrection and the Christian Faith	Sparrow-Simpson	6.95
Lectures on Revivals	Sprague	3.50
The Christian in Complete Armour	Gurnal	8.50
Jesus Is Coming	Blackstone	2.95
Complete Works	Josephus	6.95
Wycliffe Historical Geography of Bible Lands	Pfieffer & Vos	8.95
The Biblical World	Pfeiffer	8.95
Baker's Biblical Atlas	Pfeiffer	7.95
Messages on Prayer	Carroll	1.25
Ruth, the Satisfied Stranger	Mauro	1.95
Campbellism (reprinted from TBE)		2.00
The Origin and Perpetuity of Baptists (reprinted from TBE)		.75
Ecclesia	Carroll	.75
Expository Dictionary of New Testament Words	Vine	12.95
Holiness (The False and the True)	Ironside	2.25
The Baptist Faith and Roman Catholicism	Rone	2.00
The New Testament from 26 Translations		12.50
The Biblical Flood and the Ice Epoch	Patten	7.50
The Genesis Flood	Morris and Whitcomb	6.95
Flaws in the Theory of Evolution	Shute	3.50
Studies in the Bible and Science	Morris	3.00
Hearts Afire	Havner	3.50
Secret of Christian Joy	Havner	3.50
Road to Revival	Havner	3.50

Order From Our Book Shop

BUY BOOKS TO INFLUENCE YOUR CHILDREN FOREVER

Deduct 20% From These Prices
During The Present Book Sale

Sugar Creek Gang	
Cloth	\$ 1.25
Paper	.75
We Killed A Bear (Cloth)	
Sugar Creek Gang in School (Paper)	
Sugar Creek Gang in Chicago (Cloth)	
Shenanigans at Sugar Creek (Cloth)	
One Stormy Day at Sugar Creek (Cloth)	
Sugar Creek Gang Flies to Cuba (Cloth)	
Further Adventures of the Sugar Creek Gang (Paper)	
Sugar Creek Gang Mystery (Paper)	
Wild Horse Canyon Mystery (Paper)	
Case of the Missing Calf (Paper)	
Sugar Creek Gang Goes Western (Paper)	
Sugar Creek Gang at Snow Goose Lodge (Paper)	
Lost In A Sugar Creek Blizzard (Paper)	
Sugar Creek Gang Digs For Treasure (Paper)	
North Woods Manhunt (Paper)	

Order From

Calvary Baptist Church Book Store

THE BAPTIST EXAMINER

JUNE 21, 1969

PAGE FOUR

Fred T. Halliman

(Continued from page 4)

Honda-90 motorcycle (almost new). The Landrover has never had anything done to it except tune-ups, new tires and general maintenance. It will soon be due for some repairs. The tractor, likewise, has never had anything done to it except general maintenance, but it is past due for an overhaul.

5. Other Equipment.

One Bel-Saw sawmill, has had about 50,000 super feet of lumber cut on it. One Bel-Saw planer, 12x6 inch bed, powered by a 7 1-2 H.P. Briggs & Stratton motor. One 5-inch jointer (small planer) powered by a 1 H.P. motor, 1 post mounted drill press. One 24 inch chain saw. One floor sander. One 2-ton chain hoist, one electric welder. A near complete set of mechanic's tools. A near complete set of carpenter's tools. Various odds and ends of small hand tools. One power saw and 1 power drill (Skil-Saw set). One 2,000-watt generator. Everything this side of the 5-inch planer was donated by various individuals and churches; some of these I do not know the sources from whence they came. Much of this equipment was donated by the Calvary Baptist Church long before we became members.

Now I will undertake to give you an estimation of the value of this property and equipment in dollars and cents. It will be understood that the monetary value that we estimate this at will be the current value—not what they cost originally for a great amount of this equipment was given to us by churches and/or individuals and we have no way of knowing what the original cost was. Also it will be understood that we have not made an item by item inventory and evaluated each item but the amounts that will follow under each heading will only be approximate. Also let it be explicitly and emphatically understood that the things collected here on this mission station, regardless of how they were acquired whether purchased from the mission money or received as a direct donation, BELONG TO THIS MISSION WORK, and not to us or any other individual. We have heard of folk leaving the mission field that sold things that had been given to them to use in the work, or else that had been bought

AN ANSWER TO EVOLUTION

Deduct 20% From These Prices During The Present Book Sale

- Problems of Origin by Hughes\$ 75
- Christian Views on Modern Science by Whitcomb\$.50
- Origin of the Solar System by Whitcomb\$.50
- Studies in Genesis I by Young\$1.50
- Philosophy of Science and Belief in God by Clark ..\$1.50
- Why Scientists Accept Evolution by Clark-Bals. \$1.95
- Flaws in Evolution by Shute \$3.50
- Studies in the Bible and Science by Morris\$3.50
- Genesis Flood by Whitcomb-Morris\$6.95
- Biblical Flood and the Ice Epoch by Patten\$7.50
- The Flood—Rehwinkel (Paper)\$2.75
- Why We Believe in Creation—Not in Evolution—Meldau (Cloth)\$3.95
- (Paper)\$2.75
- Did Man Just Happen? Criswell (Cloth)\$ 2.95
- Twilight of Evolution—Morris\$1.50

Order From
Calvary Baptist Church Book Store

MISCELLANEOUS

Deduct 20% From These Prices During The Present Book Sale

- Satan—Chafer\$3.50
- Grace—Chafer\$3.95
- Holy Spirit—Bickersteth\$3.50
- The Trinity—Bickersteth\$3.50
- Parliamentary Law—Kerfoot\$2.95

Order From
Calvary Baptist Church Book Store

with mission money, and put the money in their pockets. Beloved, we do not consider the things here as belonging to us personally, except in the cases where individuals have given us things and have stated at the time they were our personal property and we could use them in any way we pleased. Example: In 1959 when we were preparing to come here Brother Gilpin gave me a 12 gauge pump shotgun, purchased with his own money, and he said Brother Halliman this is from me to you. Whether I remain on the Mission Station or return to America I expect, this to be my personal property until I die.

1. Property\$ 300.00
2. Buildings. We have 14 buildings constructed of native materials estimated value 2,100.00
Our dwelling is insured for15,000.00
(Actual laid out cash in this building) under 2,000.00
Total estimated value for buildings 17,100.00
3. Livestock 700.00
4. Vehicles 2,050.00
5. Other Equipment 2,500.00
Total estimated value 1 through 5 \$22,950.00

I am aware of the danger of putting figures like this on paper for too many people like to read into things of this nature that which does not exist.

For instance an otherwise fine Christian lady once carelessly made the remark in the presence of some other women that Brother Halliman had really struck it rich since going to New Guinea. Of course she had no intentions of the thing getting out of hand but before too long the statement had been changed and was going over Chicago like the famous Chicago fire that almost destroyed the city in the 1800's. Her original statement after passing through several lips finally came out that, Brother Halliman was in New Guinea only to get rich. Likewise, it is most likely when some folk look at these financial figures that they will have a tendency to think if not remark that Brother Halliman is amassing a fortune in New Guinea. Wrong again. I have this Mission property, etc., so arranged that it would be a criminal offense, liable to punishment at the mercies of the courts of Australia and Papua-New Guinea, for me or anyone else to illegally dispose of any of it.

Beloved, this is the Lord's work and I feel that He has made me a steward over this end of it, at least for now.

"Moreover it is required in stewards that a man be found faithful."—I Cor. 4:2.

We will soon furnish you with some pictures of the Mission Station.

—Fred T. Halliman

The Lord's Supper

(Continued from page one)
did use two elements of the Passover—fermented wine and unleavened bread.

Third, Christ gave the Lord's Supper to be observed by His church as God gave the Passover to be observed by his people. The Passover could only be observed in each individual home (Exodus 12:15). Only members of that household could feast in a particular house. The Lord's Supper is for the local church

only. A man could not go to the house of a stranger and observe the Passover Feast. So it is with a member of a local church, each member must observe the Lord's Supper in his own church just as a stranger had to become a Jew and part of a local household to observe the Passover (Exodus 12:48).

The Purpose

First, the Lord's Supper was given to be a sign of "The New Testament" (Luke 22:20). This meant that the time of law was about to give way to the time of grace. A Testament is a covenant or an agreement involving two parties and is binding for both parties but is based on the works of one of the parties. Under the Old Testament law, the agreement was based on man's works and the way he kept the law. This agreement could not work because of man's inability to keep the law. Therefore, a New Testament was and is necessary. This new covenant or agreement is based on God's works not man's (as under the law). Jesus is the completion of the law; without His blood all are still under the law. "This is my blood of the New Testament."

Second, The Supper is a memorial of Jesus himself. "This do in remembrance of Me" (I Cor. 11:24; Luke 22:19). Christ Jesus is the greatest thought that can cross the mind of man. When a man remembers Jesus, his mind rests on the greatest resting place of all. When the Lord's Supper is taken each partaker should

IF YOU ADMIRE,
OR IF YOU DESPISE—

BILLY GRAHAM

You Need To Read

THE PASTOR'S DILEMMA

85c

think on the words of John the Baptist, "He must increase but I must decrease. He that is from above is above all." (John 3:30-31).

Third, The Supper is to "show the Lord's death till he come" (I Cor. 11:26). Jesus died for our sins.

"He was wounded for our transgressions, he was bruised for our iniquities." (Isa. 53:5).

His shed blood and bruised body are a vital part of the commemoration. The return of Christ is also viewed in connection with his death. "Till He Come." Jesus came the first time to die. His Bride is to show, to remember, and to picture that death until He takes His Bride to a place where there is no death. Remembering His death reminds us that He controls death (Rev. 1:18). His death gives life, and His death should always be remembered when the Lord's Supper is taken.

Fourth, The Lord's Supper is a time of self examination for each local church member (I Cor. 11:28), because the Lord's Supper is a time to look at Jesus and the great sacrifice he made for us. So each child of God in the local church should be humbled by the thought of the great sacrifice made by Jesus Christ. In looking at him we can see what we really are. No man can judge himself without looking through the crimson lenses of Calvary.

The Partakers

First, Jesus gave this ordinance

THE BAPTIST EXAMINER

JUNE 21, 1963

PAGE FIVE

to the local church. When our Lord instituted the Supper, Judas was not present (John 13:26-30). This means that Jesus gave it to saved, baptized Baptists that were charter members of the First Baptist Church.

Second, Paul's instruction given him by the Holy Spirit was given to a local Baptist Church. "Unto the Church of God at Corinth" (I Cor. 1:2). In this passage we see beyond any doubt that the Lord's Supper is local church business, and, is to be carried on by local church authority. (I Cor. 11:1-34).

Third, A universal body or a like faith and order body can not

"come together." Only a local Baptist Church can carry out (I Cor. 11:19). "When you come together in the church." No "invisible" "universal" or "Catholic body has ever 'come together' in one place. However, many of these will 'come together' in Hell. Paul also condemned this church for not being of one mind and one accord. If a local church had difficulty being of one mind, then how could a group including all believers or even those of 'like faith and order' possibly be of one accord with some believing in salvation by works, others believing in salvation by baptism

(Continued on page 7, column 1)

Imported From England

THESE ARE PUBLISHED BY THE BANNER OF TRUTH TRUST AND ARE UNUSUALLY SOUND

Deduct 20% From These Prices During The Present Book Sale

- | | |
|--|--|
| The Gospel of Mark—J. A. Alexander\$3.50 | The Way of Life—Charles Hodge\$2.50 |
| Alarm to the Unconverted—Joseph Alleine\$1.25* | Five Pioneer Missionaries—S. M. Houghton (editor) \$1.75* |
| The True Bounds of Christian Freedom—Bolton ..\$1.25* | Jonah—Hugh Martin\$4.00 |
| Life of Robert Murray M'Cheyne—Andrew A. Bonar\$1.00* | Life of Simon Peter—Hugh Martin\$2.50 |
| Diary and Life of Bonar....\$3.50 | Monod's Farewell Sermon—Adolphe Monod\$1.00* |
| Robert Murray M'Cheyne Memoirs and Remains\$5.00 | Brownlow North, His Life & Work—K. Moody—Stuart\$1.25* |
| Human Nature in its Fourfold State—Thomas Boston ..\$2.25* | Zechariah—T. V. Moore\$3.00 |
| The Epistle to the Hebrews—John Brown\$5.00 | Reformation of The Church—Tain H. Murray\$1.25* |
| Lifting Up for The Downcast—William Bridge\$1.50* | The Forgotten Spurgeon—Tain H. Murray\$1.25* |
| Heaven On Earth—Thomas Brooks\$1.50* | Letters Of—John Newton\$1.25* |
| The Doctrine of Justification—James Buchanan\$4.50 | The Rich Man and Lazarus—Brownlow North\$1.00 |
| The Holy Spirit—James Buchanan\$4.00 | Wilt Thou Go With This Man—Brownlow North\$1.00 |
| The Rare Jewel of Christian Contentment—Jeremiah Burroughs\$1.25* | The Death of Death—John Owen\$3.00 |
| Repentance—John Colquhoun\$1.25* | The Works of Owen in 16 vols.—All available John Owenper vol. \$5.00 |
| The Reformation In England—J. H. Merle D'Aubigne 2 vol. set\$10.00 | Life of J. G. Paton—John Paton\$4.50 |
| The Psalms—David Dickson\$5.00 | The Seceders—J. H. Philpot\$1.50* |
| A Narrative of Surprising Conversions—Jonathan Edwards\$3.50 | Commentary On The New Testament in 3 large vols.—Matthew Poole\$27.00 |
| Religious Affections—Jonathan Edwards\$3.50 | Five Christian Leaders—J. C. Ryle\$1.25* |
| Sermons of the Great Ejection—Ejected Ministers\$1.25* | Five English Reformers—J. C. Ryle\$1.00* |
| Interpretation of Prophecy—Patrick Fairbairn\$5.00 | Homiletics and Pastoral Theology—W. G. T. Shedd\$3.00 |
| For A Testimony—Bruce Hunt\$1.25* | Men of The Covenant on the Scottish persecutions—Alexander Smellie\$5.00 |
| The Gospel in Genesis—Henry Law\$1.25* | Lectures On Revivals of Religion—William B. Sprague\$3.50 |
| John Brown of Haddington—Robert Mackenzie\$1.75* | The Plague of Plagues—Ralph Venning\$1.75* |
| Robert Bruce—D. C. Macnicol\$1.25* | A Body of Divinity—Thomas Watson\$3.50 |
| Sermons—Robert Murray M'Cheyne\$1.25* | The Lord's Prayer—Thomas Watson\$3.50 |
| The Mystery of Providence—John Flavel\$1.25* | The Ten Commandments—Thomas Watson\$3.50 |
| Unity in the Dark (On Unity With Rome)—Donald Gillies\$1.00* | Select Sermons—George Whitefield\$1.25* |
| The Christian in Complete Armour—William Gurnall\$8.50 | Journals Of—George Whitefield\$5.00 |
| The Epistle to the Romans—Robert Haldane\$4.50 | The Work of The Holy Spirit—Oetavius Winslow\$1.25* |
| John Bunyan—F. M. Harrison\$1.25* | Psalms 139—E. J. Young\$1.00* |
| Confession of Faith—A. A. Hodge\$3.50 | Genesis 3—E. J. Young\$1.25* |
| Princeton Sermons—Charles Hodge\$4.00 | Leviticus—Andrew Bonar\$5.00 |

*Paper back.

BIBLE DICTIONARIES

Deduct 20% From These Prices
During The Present Book Sale

New Smith's Bible Dictionary	\$ 4.50
Davis Dictionary of the Bible	\$ 5.95
Fausset's Bible Dictionary	\$ 5.95
Zondervan Pictorial Bible Dictionary	\$ 9.95
Unger's Bible Dictionary	\$9.95
A Dictionary of Religious Terms	\$ 8.35

Order From
Calvary Baptist Church Book Store

"Manner Of Persons"

(Continued from page three)
VII

YOU OUGHT TO BE A MISSIONARY.

I am a strong believer in missions. I like everything the Bible says about missions. However, there are two verses that mean a lot to me in this respect. Listen:

"And he said unto them, Go ye into all the world, and preach the gospel to every creature."—Mark 16:15.

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."—Acts 1:8.

In answer to His question, "What manner of persons ought ye to be," I think we ought to be missionaries. I would hate to think that the Lord might come and find you not being a missionary, not believing in missions. I would hate for Him to ask what church you came from, and I would hate for Him to ask who had been your pastor. I wouldn't want you to tell Him that I was pastor of that kind of church. Beloved, I want you to be missionaries.

CONCLUSION

I say then, in answer to the question, "What manner of per-

LEARN ALL ABOUT THE CULTS THAT CONFRONT US

Deduct 20% From These Prices
During The Present Book Sale

Secrets of Romanism—Zacchello	\$3.00
Christian Science Myth—Martin and Klann	\$2.95
What the Cults Believe—Robertson	\$2.95
Kingdom of the Cults—Martin	\$5.95
The Two Babylons—Hyslop	\$3.50
Was a Mormon—Anderson	\$2.95
Sermons on Catholicism—Gilpin	\$2.00
The Priest, the Woman, and The Confessional—Chiniquy	\$1.50
Holiness—Ironside	\$2.25
Fifty Years in the Church of Rome—Chiniquy	\$3.95
The Chaos of Cults—Van Baalen	\$3.95
Thirty Years a Watchtower Slave—Schnell	\$2.95
Vatican Imperialism—Manhattan	\$5.95
The Christian and The Cults (paper)	\$1.50
Roman Catholicism—Boettner	\$5.95
7th Day Adventism Renounced—Canright	\$3.50
Campbellism	\$2.00
Confronting the Cults—Lewis	\$2.95
Modern Tongues Movement—Gromacki	\$4.50
Is Baptism Essential to Salvation?—Crouch	\$1.50

Order From
Calvary Baptist Church Book Store

BUY A REAL CONCORDANCE

Deduct 20% From These Prices
During The Present Book Sale

Strong's Concordance Indexed	\$17.00
Plain	\$15.75
Young's Analytical Concordance, Indexed	\$15.50
Plain	\$13.75
Cruden's Complete Concordance	\$ 4.95
Cruden's Unabridged Concordance	\$ 5.95

Oh, the glory of this statement! The holy God who hated sin with an awful hatred, yet determined within Himself, that He will have mercy. That word "mercy," how pregnant with meaning it is — how rich and full. The only hope we have that any will be saved is in God's sovereign determination to have mercy.

"I will have mercy on whom I will." Rom. 9:16.

God's determining to have mercy is not the last word on this subject. The question immediately comes up as to whom He will have mercy upon. What shall be the deciding principles as to choosing the objects of His mercy? Shall we look upon man and see if we can find within man some differentiating characteristics by which to determine the objects of God's mercy? Ah! When we look there we find that there is no difference for all have sinned. We find all alike dead in trespasses and sins — all alike desperately wedded to their idols — all alike diametrically opposed to Christ and to God's salvation. We find that there is nothing in man to which God can show respect and thus show His mercy.

Not only must God sovereignly determine to show mercy at all, but He must, just as sovereignly and unconditionally, determine as to which ones from among fallen mankind shall be the eternal objects of His saving grace. Now, this is election. That glorious doctrine that exalts God, humbles man, and blesses and feeds the souls of the Spirit-taught child of God. God has from all eternity elected unconditionally from among fallen mankind those whom it pleased His sovereign will to choose, and predestinated them to be the objects of saving grace; those are the ones the text refers to as "thy people."

This is a necessary and a blessed truth. If any are to be saved, they must be saved in this way. It is a blessed truth because it

BIBLE STUDY HELPS THAT REALLY HELP

Deduct 20% From These Prices
During The Present Book Sale

The Biblical World by Pfeiffer	\$ 8.95
All About the Bible—Collett	\$ 3.50
Greek English Interlinear	\$ 6.95
Unger's Archaeology and the Old Testament	\$ 4.95
Unger's Archaeology and the New Testament	\$ 5.95
What the Bible Teaches—Torrey	\$ 5.95
New Topical Textbook	\$ 3.95
Cremation (Paper)	\$.50
Josephus (complete works)	\$6.95
Halley's Bible Handbook	\$ 3.95
Unger's Bible Handbook	\$ 4.95
Ruth: The Satisfied Stranger by Philip Mauro	1.95
Famous Archeological Discoveries by Unger	\$1.50
Baker's Bible Atlas by Pfeiffer	\$7.95
Wycliffe Historical Geography	\$ 8.95

Order From
Calvary Baptist Church Book Store

assures us of the salvation of a great multitude, and because it gives all the glory for their salvation to the sovereign God to whom it belongs.

Now, how shall these elect ones be made the recipients of this appointed salvation? The text gives the assurance that they will be saved and tells us how it will be brought to pass. "Shall be willing" is the assurance, and "thy power" is the "how" of the salvation of the elect. Now beloved, it takes a great power to make them willing. No ordinary power is equal to the task. The power of free-will will not do it. The power of high pressure evangelism will not do it. The power of long drawn out invitations will not do it. These things, and a host like them will get false professions — will fill our churches with the unsaved — will make them two-fold more the child of hell — but will not get one person really and truly saved. When we realize that salvation is a resurrection from the dead (Eph. 2:5, 6), that it is a new birth (Jon 3:5), and that it is a new creation (II Cor. 5:17) — when we realize these things — then we know that only the almighty power of an Omnipotent God is equal to the need.

This power is effective and irresistible. Such is the awful condition of man that he will resist as long as he can, and only an irresistible power will make him willing to come to Christ. The text says "they shall be willing." Oh, the wills and shalls of God — how glorious they are — how effective they are. Man's wills and shalls are weak and ineffectual things. But the shalls and wills of God shall surely be brought to pass. One man says he ran from God for fifteen years. (mighty slow God). Another says he fought with God for ten years. (mighty weak God). But the Bible says they must come, they shall come, they will come; and when God exercises His power, they will, and do, come and come right gladly too. Shall I ever forget that night? I had resisted the power of Mom and Dad. I had resisted the power of friends and personal workers. I had resisted the power of the singing. I had resisted the power of the preacher. But that night, that night! There came a power I could not resist, a power that gave hunger and thirst and desire and will — and then I came gladly and hurriedly to Jesus Christ. Praise God! Praise God! Yes, praise God for the effective and irresistible power that makes "thy people" willing.

Then our texts points out that there is an appointed time at which the irresistible power will be exercised upon each one in the words "in the day of thy power." In the eternal purpose of God, He has not only chosen each one that shall be saved, but has marked out the exact moment of time when the chosen one shall be brought into the fold. Oh, how we neglect these truths. How we try to hurry up the purposes of God. Beloved, I tell you that no ingenuity of man, no high pressure tactics, and no fleshly methods will ever get God's elect saved one second ahead of the predestinated time. It might get them to make a false profession of which they will have to repent, but it won't get them saved ahead of time. And then, praise God, no power of man or hell can delay the salvation of one of the elect one second past the appointed time.

Men often speak of wishing they had gotten saved before they did. How they would have not wasted their lives, and how much good they could have done if they had gotten saved earlier, men often lament. The Bible never speaks in this way. No Bible character ever bemoans the fact that he put off salvation and did not get saved earlier.

"But when it pleased God, who separated me from my mother's womb, and called me by his grace, to reveal his Son in me." Gal. 1:15, 16.

This is the language of Scripture: "When it pleased God." We

THE VERY BEST IN COMMENTARIES

Deduct 20% From These Prices
During The Present Book Sale

Jamieson, Fausset & Brown	\$9.95
Matthew Henry	\$9.95
Apocalypse—Seiss	\$5.95
Word Studies in the New Testament—Vincent—4 Vols.	\$25.00
Calvin's New Testament Commentaries	\$6.00
Commentary by Adam Clarke	\$11.95

Order From
Calvary Baptist Church Book Store

know that salvation never lay in our own power — that we could not decide our being saved in the time He chose to save us in His hands. And we are so busy praising God that He did ever see fit to save us, that we don't have time to wish it had been earlier. This wishing it had been earlier is nothing in the world but Arminianism — the placing of salvation in the will of man rather than the power of God.

The Bible is full of this "appointed time" doctrine. God was pleased to save some in the early years of life before they had traveled far on the path of a life of sin. Samuel and probably David are examples of this. Some were saved in middle life, after many years of sin such as Manasseh and Saul of Tarsus and others. Some were almost in the flames of hell were almost kindled upon their souls when God snatched them and said "brand plucked from the burning" such as the thief on the cross. So we see that not only the fact of salvation, but the time thereof is in the hands of a sovereign God.

See the woman at the well. Long years had she lived in sin. Her life was marked by the awful depths into which she had plunged. You will say how much better if she had not marked her life by such awful sin. How much better if she had not influenced others — the male companions of her adulterous life. Then there are the women she influenced — maybe a daughter of her own led into the scarlet path — how much her life could have counted as God if she had been saved as a (Continued on page 8, column 5)

BOOKS PERTAINING TO THE CHURCH

Deduct 20% From These Prices
During The Present Book Sale

Seven Questions and Answers As To Church Authority	\$1.50
Concise History of Baptists—Orchard (paper)	\$1.50
History of the Baptists—Christian	\$3.95
Baptist Church Manual—Pendleton	\$2.75
The Churches of the New Testament—McDaniel (paper)	\$1.50
Trail of Blood—Carroll (paper)	\$1.50
Alien Baptism and the Baptists—Nevins (cloth)	\$2.00
(paper)	\$1.50
Mable Clement	\$2.00
Church and the Ordinances—Kazee (paper)	\$2.00
John's Baptism—Graves	\$1.00
Origin of the Baptists—Ford	\$1.00
The Baptist Faith and Roman Catholicism—Rone (paper)	\$1.50
Church That Jesus Built—Mason	\$1.00
Campbell-Walker Debate	\$3.50
The First Baptist Church in America—Graves & Adam	\$2.50
Ecclesia — The Church Carroll	\$1.50

Order From
Calvary Baptist Church Book Store

sons ought ye to be," I believe you ought to be saved, you ought to be a Bible-believer, you ought to be a church-goer, you ought to be a worker, you ought to be a giver, you ought to be an established person, and you ought to be a missionary.

"What manner of persons ought ye to be?" To tell you fully, I would have to start with Genesis 1:1 and end with Revelation 22:21. That is the kind of person you ought to be. You ought to be the kind of person who lives and stands for the Word of God. I pray that God makes you that kind of person. May God bless you!



People..Power..Time

(Continued from page one)
trials of a Holy God.

Furthermore, the dead sinner is in love with his sins and thus will not come to Christ. Why do men plunge into the depths of sin and shame? Because they love it. The dog returns to his own vomit, because he likes that vomit. The sow wallows in the mire because she loves that mire. The sinner wallows in the filth, and puke, and the awful blackness of his sin because he loves his sins. And because of the sinner's love for sin, he will never come to Christ apart from the effectual power of the Holy Spirit giving him a nature that hates sin and loves righteousness.

"And when we shall see him, there is no beauty that we should desire Him." Isa. 53:2.

Here we learn that there is nothing about Christ that is attractive to the unsaved man so as to cause him to come to Christ. Though Christ is the fairest of ten thousand, and most precious to those that believe, He is the despised and rejected one to the natural man. As no man can say that Jesus is Lord except by the Holy Ghost, so no man can see the beauty of Christ except the Father reveals it to him.

In the light of these things we can better understand Rev. 22:17.

"And let him that is athirst come, And whosoever will let him take the water of life freely." Rev. 22:17.

When we realize that the sinner is dead and unable to do anything spiritually, or to desire spiritual things — that he sees love with his sins — that he sees nothing in Christ that is attractive to him — then we see that the sinner is not thirsty or willing until the effectual power of God gives him the thirst and makes him willing. This verse which the Arminians have stolen and claim as their own is really another of those verses which extols the sovereign grace of God. Rightly understood, this verse gives no comfort to the free-willer but rather destroys his heresy of free-will.

When we see the Biblical doctrine of the condition of man by nature, we realize that there is no hope of man ever being saved in himself, and that only the almighty power of God is sufficient unto salvation. Now in the verse at the head of this message, after seeing the implied doctrine of depravity and inability, we see set forth clearly three things: A chosen people — An irresistible power — And an appointed time.

Notice that the verse talks about a particular people. Not all men everywhere, but a people called in the text "thy people." Now, seeing the depraved condition of man, God could have washed his hands of the whole affair and let all mankind go to hell. No one of mankind had the least claim upon God. He was under no restraint. He would have reminded the holy and just God that He is as if He had done this. However, God in the sovereign exercise of His glorious grace determined to have mercy.

"I will have mercy." Rom. 9:16.

THE BAPTIST EXAMINER

JUNE 21, 1969

Eld. Wm. C. Burket Missionary To Navajo Indians



WM. C. BURKET

Send your offerings for the support of Brother William C. Burket to:

Navajo Missions
c/o Calvary Baptist Church
P.O. Box 910
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of the Navajo Indians. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Burket frequently. His address is:

Elder William C. Burket
208 E. Tycksen Street
Farmington, N. M. 87401

In the event you have used nothing to send to Brother Burket, which he, in turn, will give to the Indians on the reservation, send it directly to him at his New Mexico address. Under no circumstances, send it to us.

The Lord's Supper

(Continued from page five)
and others believing they have added to or taken away from salvation. The independent local Baptist Church is the only assembly that can scripturally take the Lord's Supper.

The Pictures

In the Lord's Supper two photographs are seen, one of Christ's body, the other of his blood. If a person has a picture taken of himself and the picture is distorted, then the likeness of that person is not clear, or even true,

Everybody Should Have A Complete Spurgeon Library

Deduct 20% From These Prices
During The Present Book Sale

- Morning and Evening\$4.95
- Lectures To My Students ..\$ 5.95
- According to Promise\$ 2.50
- The Soul Winner (Paper) \$1.95
- Treasury of the Bible
(New Testament — 4
vols.) — Spurgeon\$29.95
- The Treasury of David
(3 Vols.)\$29.75
- Prayer's Checkbook\$.60
- Sermons on Holiness\$1.95
- An All Round Ministry—
Charles H. Spurgeon\$3.00
- The Early Years—
Charles H. Spurgeon\$5.00
- New Library of Sermons
(24 volumes) Each vol.\$2.95
- John Ploughman's Talk\$.60
- Selection\$.35
- Baptist Catechism (paper) \$.15
- Treasury Of The Bible
O.T. (2 vols.) and
N.T. (2 vols.)\$59.50

Order From
Calvary Baptist Church Book Store

and that person would be disappointed. So the Lord is not pleased by those distorting the pictures of his body and blood. The common way this is done is by taking crackers and grape juice, or some such foolishness. They destroy the symbolism the Lord himself gave. No person wants others to see a picture of himself that is distorted or untrue. Unleavened bread and fermented wine are the only true undistorted pictures of Christ's body and blood.

Unleavened Bread

First, Unleavened bread pictures Jesus as the Bread of life. "I am the Bread of Life" (John 6:45). Jesus was, is, and ever more will be Heaven's bread for earth's hunger. "If any man eat of this Bread, he shall live forever" (John 6:51).

Second, Unleavened bread is pure as Christ's body is pure. No leaven was added to this bread; it could sustain life as it was. Christ had the only human body that did not sin. His eyes did not lust, his mouth did not lie, his heart was not evil, his hands worked righteousness, his feet left paths of holiness. Although his body had no sin and knew no sin, it was the body that bore our sins. "He was made sin for us, who knew no sin, that we might be made the righteousness of God" (II Cor. 5:21).

Wine Is

First, Wine is pure as Christ's blood was pure. Fermented wine contains neither leaven nor rotteness. Grape juice will rot; therefore, it is not pure.

Second, Wine is medicine as Christ is the cure for the sin-sick soul. Paul told Timothy "use a little wine for thy stomach's sake and thine often infirmities" (I Tim. 5:23). The Good Samaritan poured "wine and oil" into the wounds of the injured man (Luke 10:34). As wine cleanses, purifies and aids healing, the blood of Jesus cleanses and heals the soul wounded by sin.

Third, Wine is the Biblical representation of blood. Wine is called the "blood of the grape" (Deut. 32:14). Wine was used as part of the Passover. Priests and Levites were given a wine offering. Christ called wine "my blood."

Fourth, Wine is not condemned. In I Cor. 11:21-22 men were drunken, in Corinth. No one can get drunk on grape juice. Paul condemned them not for using wine but misusing it. Fermented wine is the most excellent symbol of Christ's blood.

Wm. C. Burket

(Continued from page one)
can ask or think." There were nine assembled and the hymn books were passed out, but still no interpreter. My wife suggested that we just have singing and a prayer. Then, someone went next door, and brought Peter Nez in, as he was back from Idaho where he had gone to work. The service proceeded with Mr. Nez interpreting my message on Repentance.

Concerning this Peter Nez, he is the one who interpreted once before for me, and then after spending a night at our home, he left three days later to go to work in Idaho. Afterwards, I heard that he was noted for promoting the Peyote Church when he used to go to the Methodist mission. Particularly one time when the missionary was away for awhile, this Mr. Nez who was his interpreter, pushed the Peyote religion. The missionary had sued, or tried to sue, Nez for this offense. Nez was supposed to, or we suspected that he might have alluded to Peyote when he first interpreted for me. But this cannot be proved. We have heard from a lady who is supposed to be a Christian, that certain ones that were present at that particular service still use this weed. For this reason she stays away from them. I am pretty sure that Peter Nez was faithful, when he

GREETING CARDS

- All Occasions (21 cards)\$1.00
- Get Well (21 cards)\$1.00
- Sympathy (16 cards)\$1.00

Order From
Calvary Baptist Church Book Store

last interpreted for me. At least I gave him much to think about, as I said that this is one thing that sinners must repent about — that Christ and His gospel has no part or lot with the hallucinations produced by the Peyote Drug, but that it was just as satanic as tossing a handful of pollen towards the rising sun.

There is a church among the Navajos that was started by the A. A. Allen "bunch" that is called the Miracle Church, that passes around this drug during the services.

We have a fifteen year old Navajo girl in our home. She has been with us for over three weeks. The Welfare placed her with us and they pay her board, so she isn't much of a problem as she is a sweet girl and we have grown fond of each other. After she has been set free from an Assembly of God influence and an ex-Baptist woman who jabbars in tongues, she will be all right. Pray for Cecelia Wilson. Pray for my daughter, as she says that she isn't saved and has been a real problem at times.

Through having Cecelia we have met a young man named Allen Jim. I believe he is saved, but he also is under Holy Roller influence. He went with us to the Reservation this past Tuesday and interpreted for me as I spoke on John 3:6. He did an honest and sincere job of interpreting, as he had some difficulty partly due to his limited education. He would ask that I repeat what I had said two or three times sometimes or else explain some English expression which he couldn't understand. A proud Navajo would have gone on and said something altogether different rather than admit his ignorance or lack of understanding.

May God bless you all!
In His love,
William Burket

BOOKS FOR YOUR DEVOTIONAL LIFE

Deduct 20% From These Prices
During The Present Book Sale

- Handfuls On Purpose
Per vol.\$3.25
- 13 volumesset \$39.50
- The Crook in the Lot—
Boston (paper)\$1.50
- Messages on Prayer—
Carroll (paper)\$1.25
- In His Steps—Sheldon\$1.50
- Marred Vessels—Cox\$3.00
- Confidence In God—Carson \$1.50
- Bringing Back the King—
Eastep (paper)\$.50
- Jonah—Fairbairn\$3.50
- Hebrews—W. H. Griffith-
Thomas\$3.50
- Faith is the Victory by Kazee 1.50
- The Four Translation New
Testament by Iversen
Associates9.95
- The New Testament
by Williams3.95
- In Defense of the Faith
by Criswell2.50
- The New Testament From
26 Translations
by Zondervan12.50
- The Way Made Plain
by Brooks\$3.50
- Early Life of Howell Harris
by Bennett, Richard\$2.50
- Our Bible and How We Got
It by Leach-Torrey\$.40
- Jesus is Coming by W. E. B. \$2.95
- It Happened in China
—Bousfield\$1.00
- All of Grace — Spurgeon50c
- Tithing — Pink35c

Order From
Calvary Baptist Church Book Store

Ministry Of Satan

(Continued from page one)

Alexander (i.e. have made shipwreck of the faith); whom I have delivered unto Satan, that they may learn not to blaspheme."—I Tim. 1:20.

These four passages set forth the four-fold ministry of Satan to and for the saints. Note them; he tests; he sifts—he destroys the flesh in them; he teaches them not to blaspheme. We do not say that any of these are Satan's purposes in his dealings with the saints but they are what God works out as the results of Satan's attacks, temptations, wiles, snares, devices, and efforts to devour. What Satan does to us is among the all things that work together for our good. He does not intend it for our good but for our hurt; but God's overruling Providence defeats Satan's devices and makes them work for His glory and our betterment.

In his work Satan has two mighty allies — the world and the flesh. The WORLD includes the children of "disobedience," fallen angels, demons, the spiritual hosts of wickedness in the heavenlies, principalities, powers and everything that belong to this age and the spirit of it, for Satan is the "god of this age." The FLESH includes not only the body, but the mind, including the intellect, the affections and the will, and the soul. The Master said, "that which is born of flesh is flesh." Everything we get by the natural birth is included in what the Lord Jesus calls the flesh. That is all evil — so evil that it cannot be reformed or improved; but self (religious self as well as wicked self) has to be crucified, while to be Christ's we have to have a new nature, born from above, implanted in us by the Holy Spirit at the new birth. That new nature is holy; in it the Holy Spirit dwells and abides; from it as His seat the Holy Spirit directs our warfare against the world, the flesh (our self-life) and the Devil.

Self is one of Satan's mightiest allies. The "I" in all of us is on Satan's side yet God uses Satan to destroy the flesh or the self or the "I," his own ally or spy in us, and works our good and His glory. But note what the ministry of Satan really does for the saints.

1. He tests them.—Job 1 and 2.
The Lord asked Satan if he had considered his servant Job. Satan's answer was that Job was not serving God because he loved Him, but because it paid him; God had put a hedge about him and prospered him. "Just give me (Satan) a chance and I will make him curse you to your face." God said, he is in your hands just so you don't touch him. Satan tried in every way possible, destroyed all his children, and took away all of his property. Job didn't curse God. Satan was the first preacher of apostasy. In that, as in all other things he says, he was a liar.

Then Satan said "skin for skin; all that a man hath will be given for his life"—let me at him. God permitted him to do his worst. Job still held fast his integrity. Then his friends all turned against him. All the testing did for Job was to humble him, purge out some of the dross and selfishness and leave him better off for the testing Satan had brought upon him.

2. He sifts them.—Luke 22:31.
This language was used of Peter when he had just boasted about how loyal and true he was going to be to his Master. He was the biggest coward of them all. In the sifting process Satan even got him to cursing and swearing; but his faith did not fail. The sifting got out of him lots of pride and self-esteem and boasting and self-centeredness; but he landed all right. My, what a sermon he preached on

Eld. Fred T. Halliman Missionary To New Guinea



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions
c/o Calvary Baptist Church
P.O. Box 910
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

Elder Fred T. Halliman
Sovereign Grace Baptist Mission
Koroba Free Bag, via Mt. Hagen
Territory, Papua, New Guinea

Pentecost! Sifting did him good.
3. Destroys the flesh, i.e., the self, in them.—I Cor. 5.

This language is used of the man whom Paul told the church to exclude. The purpose of the exclusion was to deliver him over to Satan for the destruction of the flesh, that the spirit might be saved in the day of the Lord Jesus. Satan can destroy the baser self-life in us; He cannot touch our spirits. Read I John 4:4, 5:5, 39; John 10:27-29. The worst Satan can do for us is to destroy the outer man that the inner man may be renewed. The only thing he can destroy, mark you, is the flesh; and the purpose of God is that the spirit may be saved.

4. Teach not to blaspheme — I Timothy 1:20.

Two men associated with Paul, Hymenaeus and Alexander, made shipwreck of the faith. Paul did not go on working with them. He was not a "Unionist." Men got wrong on the doctrine and he broke fellowship with them. He did them no harm; he let them (Continued on page 8, column 4)

DO YOU WANT TO IMPROVE YOUR THEOLOGY?

Deduct 20% From These Prices
During The Present Book Sale

- The Seven Dispensations—
Graves\$3.25
- Systematic Theology
by A. H. Strong\$7.50
- Body of Divinity—Gill\$8.00
- Cause of God and Truth—
Gill\$6.00
- Philadelphia Confession of
Faith (paper)\$1.50
- Mercies of a Covenant God—
Warburton\$3.95
- The Biblical & Historical
Faith of Baptists on God's
Sovereignty (paper)50
- 3 copies\$1.00
- 50 copies\$15.00
- Epistle to the Romans—
Hodge\$5.50
- Reign of Grace—Booth\$1.95
- Bondage of the Will—
Martin Luther\$4.95

Order From
Calvary Baptist Church Book Store

THE BAPTIST EXAMINER

JUNE 21, 1969

PAGE SEVEN

The Devil's Substitutes For A Real Study Of The Word

By **ROY MASON**
Aripeka, Florida

The Devil can't prevent some things, so he injects a weakened down version of the things he can't prevent. He can't prevent preaching for instance, so he gets the preacher to do topical preaching rather than that which gives expositions of the Word of God. He can't prevent the Bible from being studied, so he manages to have it studied in such a way as to have people with as little knowledge of it as possible. Satan always has a "second best" and if he can't prevent the study of the Bible, he will slip in a plan of study that is as ineffective as possible. Let us note how his fine hand appears in this.

1. The International Sunday School Lesson System.

This system is in use among the large denominations today. Lessons are outlined by a central, interdenominational agency, and these are treated by lesson writers of the various denominations in their "quarterlies." This system results in more than half of the Bible never being studied at all. Some years ago a man made an elaborate study of this lesson system during a long per-

iod, and he discovered that if a person had studied the International Lessons for a lifetime—every one of them—he would be in complete ignorance of more



ELDER ROY MASON

than 50 per cent of the Bible. Is not Satan back of a plan that cuts out more than half of the Scriptures?

2. The Hop, Skip, and Jump System.

SAY, BAPTIST FRIEND—

How about sending ten "subs" for ten of your Baptist friends who need the Truth this paper stands for?

TEN SUBS \$10.00

IN ADDITION, WE WILL RENEW YOUR OWN FREE!
(No less than ten "subs" accepted at this price.)

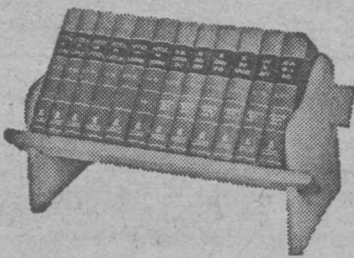
1. Name _____	Address _____	Zip _____
2. Name _____	Address _____	Zip _____
3. Name _____	Address _____	Zip _____
4. Name _____	Address _____	Zip _____
5. Name _____	Address _____	Zip _____
6. Name _____	Address _____	Zip _____
7. Name _____	Address _____	Zip _____
8. Name _____	Address _____	Zip _____
9. Name _____	Address _____	Zip _____
10. Name _____	Address _____	Zip _____
Enclosed \$ _____ for _____ Subs		
Your Name _____		
Address _____		
Zip _____		

GIVE US READERS

We Will Give Them The Truth

THE WRITINGS OF C. H. M.

Deduct 20% From These Prices
During The Present Book Sale



Notes on the Pentateuch—
6 volumes14.95
Miscellaneous Writings—
6 volumes14.95
In Case, as Illustrated29.90

Order From
Calvary Baptist Church Book Store

Not only does the International System leave out much of the Bible, it involves a plan of teaching that is non-sensical—a plan that would not be used in the teaching of anything but the Bible. The Sunday School student is led to jump around all over the Bible, without regard to chronology, continuity or connection. One Sunday a lesson may be in Genesis, and the next Sunday it may be in the heart of the New Testament. What teacher of mathematics would assign a lesson one day in the opening portion of the text book; the next day in the last chapter; the next day about the middle of the book? The student would never get anywhere at that sort of thing. Yes, and students don't get anywhere in the study of the Bible at that sort of thing either. Those who have been in Sunday Schools all their lives, with rare exceptions, know practically nothing about the Bible.

A small boy invited a playmate to Sunday School, and the playmate said, "What kind of a school is Sunday School?" The boy answered, "It's a school where you don't have to learn nothin'." Is not Satan the author of a system that results in ignorance of the Word of God.

3. The Use of the Scriptures as Denominational Propaganda.

Denominations use the Scriptures largely as propaganda to induce people to support various denominational causes — such as hospitals, schools, etc. The Lord meant that the Scriptures should be studied for their own sake—not as propaganda. The meaning that the Holy Spirit designed to impart is the only meaning, and Scriptures should be permitted to say what they do say. We have seen lessons on "Christian Education" and hospitals presented in the "quarterlies," when the Scriptures had to be twisted in order to make them support those things. The only "Christian Education" taught in the Bible is teaching of the Scriptures—not history, geology, etc. (See Matt. 28:18-20.)

4. Writings of Man Given Supremacy Over the Word of the Living God.

A Baptist church is castigated and defamed today if it doesn't "use the literature." Often it is said, "That's not a Baptist church, because it doesn't use Baptist literature." Since when did the Bible cease to be good Baptist literature? When students study the quarterlies they get a little Bible diluted with a lot of the opinions of men.

Much of the New Testament is in the form of letters written to churches (see I Cor. 1:1-2). Those letters were to be read and understood by the common people. Do we have less intelligence today than those people had back there, that we have to have the meaning explained to us? The Roman Catholic theory is that laymen should not read the Scriptures save with the help af-

Importance Of Preaching Only Truth, With Authority

C. H. SPURGEON
(Long Since In Glory)

The Study of Doctrine follows necessarily upon the study of the Book which contains the Doctrine. Whatever may be sneeringly said of "theology," we are not of the number who despise it. Probably the gentlemen who sneer are well aware that their own "theology" is worthless, and therefore they have a personal justification for their contempt of it; but the true theology is more precious than the gold of Ophir.

In our institution (Pastor's College) we teach definite truth; and these are not set forth as phases of opinion, but as the mind of God. That which we have tasted and handled we declare: truths burned into our very souls by experience of their power we testify. If all do not receive with equal capacity, or retain with equal faithfulness, we cannot help it; but it is the tutor's business to be clear, plain, forcible, and unmistakable. We do not conceive it to be the duty of a teacher of truth to stand with a pair of scales in his hand balancing truth and error, and speaking his best for both; he is supposed to know what he would teach, and to teach "as one having authority," and not as a mere debater.

We make no concealment of our belief in the orthodox faith. To raise up men who shall preach the doctrines of grace is our distinct object. The handbooks used are of no doubtful order, but de-

fended by the "notes" appended by the Roman church. Other denominations have come to approximate that attitude.

5. The Widespread Use of Uncalled and Unprepared Teachers.

The modern, elaborate Sunday School system calls for a multitude of teachers. People who know practically nothing about the Bible are grabbed up and run through a Sunday School "manual" and turned loose to teach—or rather to mutilate and pervert the Word of God. God's plan calls for called teachers. Note Acts 13:1-2, and the warning in James 3:1.

Ministry Of Satan

(Continued from page seven) alone and turned them over to Satan to teach them some things they would not learn from him. Experience is a dear teacher; but it is a patient and sure one for dull pupils. We all are sent back to that school many times after we think we have graduated.

There are lots of Baptists preachers who will be turned over to Satan to be taught not to blaspheme or compromise or deny the faith. There will be lots of Baptist laymen and elect women in that school, too. Satan is the teacher, to whom God's children, who compromise or oppose the faith are turned over to for instruction, that they may be taught not to blaspheme. That school will be full to overflowing and shortly with Baptist preachers and churches and seminaries and colleges that have made shipwreck of the faith during these times. They will come out sadder but wiser saints, after that experience. Painful process is that, for Satan has no love or compassion for any saint; but when Baptists line up with Jews and Romanists and Unitarians and High-Churchists and Higher-Critics and Scoffers and Disbelievers and Heretics and Protestants in any kind of religious work they will have to be taught not to be in fellowship with blasphemers; for all these are blasphemers, for they deny either Christ's deity or atonement or complete salvation by Jesus Christ.

clare the old faith, and prove it from the Scriptures of truth. Oh, that we may see a band of men, holding fast the form of sound words because they have entered into the spirit of it, and feel the vital force of the Gospel! We see not how religion is to become a life unless it is first received as the way and the truth. To teach Jesus and His cross may be an offense in some quarters; but God forbid that we should glory in aught beside. May the Holy Spirit send us men who shall preach the true Gospel because they abhor every other.—From "What We Aim at the Pastor's College," 1887.

People..Power..Time

(Continued from page 6) young girl. But friends, who are we to argue with God. She would not have been saved at all but for the grace of God. I tell you, that when the appointed time came, "Jesus must needs go through Samaria," and find this wandering sheep. Thus does the Lord teach us that not only the fact of salvation, but also the time of each one's salvation is in the sovereign will of God.

As a result of this study we should learn anew and afresh the following lessons.

1. Man is so depraved that he is unable and unwilling to come to Christ for salvation.

2. There is, from among fallen mankind, an election of God of some to be saved.

3. All the elect will be saved by the irresistible power of God.

5. They will be saved at the appointed time.

7. We don't have to compromise truth in order to get them saved.

8. We don't have to use worldly, fleshly means to get them saved.

9. We can preach, pray earnestly, witness, live holy lives, and then leave the results in the hands of God. God bless you all.

"PAPERBACKS"

Deduct 20% From These Prices
During The Present Book Sale

- | | |
|--|--------|
| God's Will and Man's Will by H. Bonar | \$1.00 |
| Sinner's in The Hands of An Angry God—Edwards | \$1.00 |
| The Baptist Church Manual by Brown | \$1.00 |
| What Baptists Believe and Why they Believe It—Bow | \$1.00 |
| The Mass by Boettner | \$1.00 |
| A Frank Exposure of Freemasonry | \$1.00 |
| Eternal Safety and Security by Carroll | \$1.00 |
| Why Be A Baptist? by Taylor | \$1.00 |
| Things Most Surely Believed Among Us | \$1.00 |
| Should Protestants and Roman Catholics Intermarry by Carrara | \$1.00 |
| What the Sects Teach by Tanis | \$1.00 |
| What Rome Teaches by Tanis | \$1.00 |
| Is Mormonism Christian? by Fraser | \$1.00 |
| Russellism Unveiled by Biederwolf | \$1.00 |
| The Unvarnished Facts About Christian Science by Biederwolf | \$1.00 |
| Spiritualism by Biederwolf | \$1.00 |
| The Southern Baptist Convention and The Cooperative Program | \$1.00 |
| The Fake and Fraud of Easter by Mason | \$1.00 |
| The Five Points of Calvinism by Beck | \$1.00 |

Order From
Calvary Baptist Church Book Store

THE BAPTIST EXAMINER

JUNE 21, 1969

PAGE EIGHT