

Diamonds are pieces of coal that stuck to their jobs.

Baptist Position On Salvation By God's Grace

MILBURN COCKRELL
Dorsey, Mississippi

We read in Titus 2:11 these inspired words from the pen of the great apostle Paul: "For the grace of God that bringeth salvation hath appeared to all men." This Scripture plainly sets forth the doctrine which Baptists hold at



MILBURN COCKRELL

all costs. We firmly believe that the grace of our God brings salvation. It does not exact or demand it. It does not offer it. It does not just try to bring it to men; it actually does bring salvation.

If there is any truth clearly stated in the New Testament, it is the truth "by grace ye are saved" (Eph. 2:5). God's marvelous grace devised the scheme of redemption; justice never would. (Continued on page 3, column 5)

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the testimony; if they speak not according to this word

it is because there is no light in them."—Isaiah 8:20

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THE HALLIMAN FAMILY



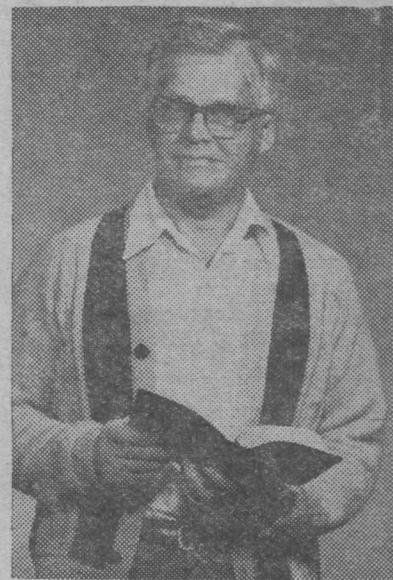
This is our missionary family in New Guinea — the Fred T. Halliman family. Brother Halliman went to New Guinea in 1960 and has wrought a remarkable work there. I am frank to say that I do not believe that there is any missionary today who has wrought so well and so effectively as Brother Halliman. I think his work is the greatest mission work of modern time and I truly thank God for his ministry in New Guinea. Pray much for this family, and when you pray, seek the leadership of the Holy Spirit as to what offering He would have you make in behalf of this family in New Guinea.

Burket Gives Report And Prospects For The Navajo Missions

BILL BURKET
Farmington, New Mexico

Beloved of the Lord:

The purpose of this report is to bring you who are interested in Baptist Navajo Missions up to date. In whatever capacity you are behind this work, I want you to know that you are needed



BILL BURKET

and appreciated, and we are thankful to our Sovereign God for you all.

Are you striving together with us in your prayers? I'm just old-fashioned enough, and Baptist enough, to believe that little or nothing is done by the Lord without prayer. It is one of those means to an end which were predestinated by a sovereign and wise God. When our father is (Continued on page 4, column 3)

What The Bible Teaches On The Resurrection Of Jesus

PREACHED AT CALVARY BAPTIST CHURCH'S 1970 BIBLE CONFERENCE

J. FRANK McCRUM
Orchard Lake, Michigan

We find this subject of the Bible, the resurrection, is a unique one, a subject to me of outstanding merit because on the Resurrection the fate of our faith stands or falls. Had His Resurrection not materialized, then it would be self-evident that He wasn't what He represented Himself to be, that is, the Son of God. This case is well stated in I Cor. 15:17: "And if Christ be not raised,"



J. FRANK McCRUM

ed, your faith is vain; ye are yet in your sins." The many millions who have died as believers that Jesus was the only Saviour God sent to redeem the lost, have perished if the Resurrection is not so! "Then they also which are fallen asleep in Christ are perished."—I Cor. 15:18.

The Resurrection was the FINAL and ABSOLUTE proof that He was what He said He was. No other evidence does God intend to give as proof of His satisfaction in Christ as His Son and Sa-

viour (Matt. 12:39-40). The Resurrection of Christ is God's final answer to a world of unbelievers.

The Resurrection message can not be eclipsed. Nowhere else do the rays of Divine light shine with greater reflective glory than upon the Resurrection message. It is matchless, beyond imitation and indispensable to the faith once delivered to the saints. It halted a battle guard, hallowed a borrowed grave, and heralded a blessed gospel of grace. If the Resurrection were not so then this Conference, every missionary effort and all sacrificial labor in (Continued on page 3, column 3)

Some Mission Work Is Definitely Of The Devil

THOMAS G. SOUTHERLAND
Pastor, Calvary Mission
Louisville, Kentucky

I have two reasons for making this statement.

First, I know many Baptist Churches that put hundreds of dollars each year into foreign mission work, and won't go next door to invite people to church, or tell them how to be saved. They even brag about how much money they give to mission work. By this kind of mission work they try to justify themselves. I believe mission work starts at (Continued on page 8, column 4)

Continuation Of Study On Revelation 17 And Rome

By JOE WILSON
Winston-Salem, North Carolina

In a previous article upon this subject, I pointed out that the old whore in Rev. 17 is the Roman Catholic Church. The marks of identification were given as follows from that chapter. 1. Her great size. 2. The colors of purple and scarlet. 3. Her worldwide influence. 4. Her great wealth. 5. Her fornication with the kings of the earth. 6. The seven hills upon which she sits. 7. Her murderous persecution of the saints of God. Thus exegetically, geographically, and historically, the old whore is proven to be the Roman Catholic Church.

I further pointed out that she is called mystery Babylon because the Roman Catholic Church is the embodiment and culmination of the idolatry which had its origin in Babylon.

Now let us look at the golden cup in her hand and its awful contents. Read Rev. 17:4.

The golden cup represents the efforts of Roman Catholicism to appeal to people. It pictures that outward appearance of Rome which appeals to the religious flesh of the unsaved man. Cath-



JOE WILSON

olicism is an attractive religion. It pleases the flesh. She spares no efforts and goes to any length to make herself appealing to mankind. Look at the beauty and grandeur of her religious services. Where is the simplicity of the New Testament. Where true churches meet and in simplicity of heart worship the Lord, sing, pray and listen to the preached Word of God, Rome has all sorts of varied ceremonies designed to appeal to the desire of man. Who could watch the Kennedy funeral on TV without seeing the (Continued on page 6, column 2)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"Who Can Give Young People The Best Time, God Or Devil?"

(Read Psalm 73).

I have read to you this Psalm, which is a recital on the part of Asaph as to his own reactions as he noticed the unsaved, how apparently they were so greatly blessed of God and that apparently God's children were not blessed as greatly.

Then when Asaph went into the synagogue of the Lord, he learned the truth. He saw that he was wrong in his assumption. He realized that he was definitely wrong in his convictions up to that time, and he realized that the unsaved are not being blessed so greatly even now, and that furthermore, they are going to come to a complete end, by being utterly consumed, and destroyed.

As I read this passage of Scripture for the first time to study it a few years ago, another mes-

sage was born in my heart as a result thereof, and that is my message that I am bringing to you this morning.

Beloved, here is a good question: Who can give a young person the best time — God or the Devil? Asaph thought that the Devil could, until he went to "church," and I am satisfied that you and I often come to think the same thing. Isn't it true even in your own experience that you have looked around, and thought, it just doesn't pay to serve the Lord; it looks like the unsaved are blessed so much more than we are."

Let me remind you at the very outset of Asaph's final conclusion, when he said:

"How are they brought into desolation, as in a moment! they are utterly consumed with ter-

rors."—Psa. 73:19.

I tell you, beloved, there is nothing but desolation, and there is nothing but terrors ahead of that individual that is living strictly for this world.

Listen again:

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."—Rom. 6:23.

I don't have to guess about it. I know that the Devil cannot give you what the Lord can. In the final analysis, in the light of Romans 6:23, there is nothing but spiritual death and utter destruction awaiting the unsaved yonder in eternity.

I go back to the time of Moses, to the day when Moses was called upon to make a decision as to whom he was going to serve. The (Continued on page 2, column 1)

The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN.....Editor

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TAPES

We have a tape ministry, which means a great deal to individuals who are unable to attend services, and to these we send one of our radio tapes each week.

There are about 50 to whom we send these tapes at present, and if any of our readers have a tape recorder, and would like to have one of these tapes sent to you weekly, we would be only too glad to freely forward the same to you with the understanding that the tape be returned to us within a week to ten days time.

It is a joy to do this for those who do not live where there is a sound church and who are hindered in their church attendance.

"God Or Devil?"

(Continued from page one)

Word of God tells us about the decision on Moses' part. Listen:

"By faith Moses, when he was came to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible."—Heb. 11:24-27.

One day Moses came to the forks of the road. As he stood there and looked down one road to the right, and down the other road to the left, if he had wished to do so, he could have become the king over Egypt. His adopted mother was the daughter of Pharaoh, and if he wished to do so, he could declare himself an Egyptian, and the kingdom of Egypt was his. On the other hand, he could forsake Egypt and turn to God and declare himself a Jew. He knew he was such. He

knew his real mother was a Jewess. He knew that he could declare himself either to be a Jew or an Egyptian. It was his to make the choice. If he became an Egyptian, all Egypt's glory was ahead of him. He looked down that road as far as he could see. It was pretty bright to start with — the kingdom, being king, and all the golden glory of Egypt. I tell you, it was a mighty bright road that Moses looked at, when he stood there and looked down that road, which was his if he declared himself an Egyptian.

But the farther he went, the less brightly the road appeared. In fact, the road grew darker, and in the end he couldn't see anything out there other than destruction. But on the other hand, when he looked down the other road, he saw that there was nothing ahead right now. If he accepted the fact that he was a Jew, there was nothing good for him right now, but he looked and the farther he looked, the brighter and brighter the road became, and in the end he saw Jesus standing at the end of that road.

Moses came back and looked down that other road. "Not only will I be king, but I will have the pleasures of sin." But as he looked a little farther, he saw that those pleasures were only for a season. They existed only for a little while and that was the end of it. They didn't last.

There stood Moses at the forks of the road. "Am I to be an Egyptian, or am I to be a Jew? Am I going to live for Egypt, or am I going to live for God? Moses that day made a choice, and that day he chose to forsake Egypt and chose to walk with the Lord.

I would say to you, beloved, friends, there is not a young person in this world but what comes to the same place that Moses did. There is not a young person in this life but what comes to the exact spot that Moses came to. He comes to the same position, the same place that Asaph stood when Asaph thought there was more pleasure living for the world—when Moses was tempted to think that there was more pleasure in serving the world—there is not a person but what comes to that same place in life that he thinks the world might have more to offer than what God does.

I want you to see some of the things that the Lord can give us, some of the enjoyments that are derived from Christian living, that you might see why it is that God can give you a better time than the Devil can.

GOD CAN GIVE YOU PEACE.

We read:

"Therefore being justified by faith, WE HAVE PEACE WITH GOD through our Lord Jesus Christ."—Rom. 5:1.

Peace — what a wonderful blessing it is! How few people have peace today!

When I lie down at night, and I pray, I say, "Lord if it is your will for me to awaken tomorrow, I will be happy to serve you. If it is your will for me to die tonight, I am at perfect peace." I tell you, beloved, it is a glorious thing for a person to be able to close his eyes at night, knowing that he is at peace with God.

Unsaved people have nothing like that. We read:

"For we are consumed by thine

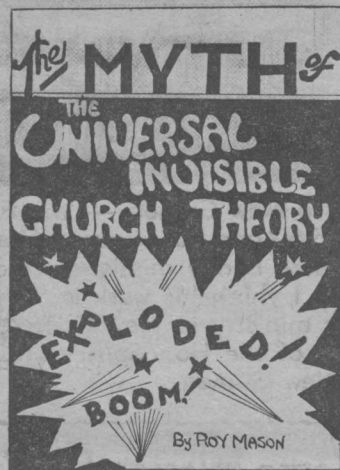
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Elder Roy Mason is the author of a new book which completely annihilates the myth of the universal church. It is 68 pages in length and is truly a dynamo of spiritual truth. No man can read



it and believe in the universal church theory. All who place the emphasis on the local church will be strengthened in their convictions through the reading of this book.

We would certainly urge all our readers to send today for a copy of it. It will be a blessing and I know you will thank me for having told you about it. The price of the book is \$.75, which barely covers the cost of printing. May we urge our readers to order a copy for their personal enjoyment and likewise



may we ask the churches with whom we are affiliated to order sufficient copies to give one to each member of their church. It would be a real blessing to the church to have every member to read this book. Order from Calvary Baptist Book Store.

anger, and by thy wrath are we troubled."—Psa. 90:7.

Don't tell me that the unsaved have any peace. The Word of God says that "we are consumed by thine anger, and by thy wrath are we troubled."

Listen again:

"And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb."—Rev. 6:13-16.

No, no, beloved, the unsaved man doesn't have any peace. He doesn't have any peace now. He has nothing but the wrath of God resting upon him now, and he has nothing to look forward to after while but the wrath of God.

I ask you, who can give a young man the greater satisfaction, the best time — God or the Devil? The Devil hasn't anything to offer. God can give you peace.

May I say to you, you can run away from some things, but you can never run away from God's wrath. Nobody can ever get away from the wrath of God, regard-

less of where you go. Thank God, God can give you a peace that this world knows nothing at all about. I am glad that I can say first of all that one of the enjoyments that is derived from Christian living is an experience of peace that the world does not have outside of Jesus Christ.

II

GOD CAN GIVE YOU SECURITY.

I think this world is fighting today for security. The nations of the world are each concerned about their national security. The majority of people are fighting for more money. They are concerned about their personal, financial, material security. Beloved, there is a security that is worth more than material security, and is worth more than national security, and that is the security we have in Jesus Christ. Thank God, if you are saved, you have a security. Listen:

"Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through him that loved us."—Rom. 8:35,37.

Brother, sister, you and I have a security in Jesus Christ that the people of this world know nothing about.

I am glad today that He saved me when I was a lad in my teens. Oh, I will never forget that hour when I leaned on a hoe handle in a tobacco patch one morning about 10 o'clock, and received Jesus Christ as my Saviour. There was a peace that flooded my soul that day. Beloved, that peace has grown and I have a security that has blessed me through the years, just to know that I am secure in Him, and that I have nothing to worry about so far as the days that are out before me are concerned.

III

GOD CAN GIVE YOU FELLOWSHIP.

We read:

"Can two walk together, except they be agreed?" — Amos 3:3.

You can't walk with anybody in this world unless you be agreed. Certainly you can't walk with God unless you agree. But if you are in agreement with God and you are walking with God, you have fellowship the like of which this world knows nothing about.

As I have often said, there is an unseen presence that accompanies the children of God every day. There is a companionship the like of which you have never known so far as this life is concerned. There is a companionship that grows out of the presence of God that blesses our soul each day — a companionship when human help is not enough.

May I remind you that the greatest companion that you might have in this world cannot give you the companionship that you need in this life. Human help isn't enough. But, beloved, there

We Commend This Mission Work In California

Brother Morris T. Chase of Spring Valley, California, is doing mission work under the auspices of Missionary Faith Baptist Church of Hollywood, Fla.

We have been hearing from Brother Chase for a long time and I am more than pleased to recommend him to our readers.



MORRIS T. CHASE

We would urge any of our Baptist friends in that area to contact Brother Chase. He lives at 1633 Whitestone Road, Spring Valley, Calif. If you wish to call him his number is: 714/461-2976.

Brother Chase and his wife are very high type folk and are very hard workers. They believe the doctrines of God's Word just as we preach them through this paper, and we would certainly recommend them and their work most highly.

IV

GOD CAN GIVE YOU A KNOWLEDGE THAT ALL THINGS WORK TOGETHER FOR GOOD.

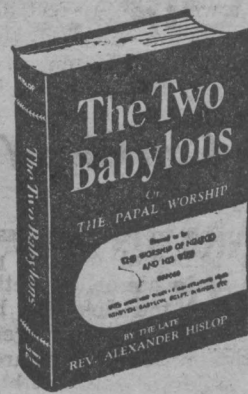
We read:

"And we know that ALL THINGS WORK TOGETHER FOR GOOD to them that love God, to them who are the called according to his purpose."—Rom. 8:28.

If you are one of the called — if you love God, then you have the assurance that everything is working together for good.

When the Apostle Paul wrote to the church at Thessalonica, he said:

"In every thing give thanks: (Continued on page 3, column 1)



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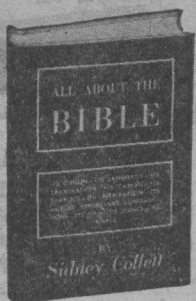
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PAGE TWO

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POSTPAID

"God Or Devil?"

(Continued from page two)
for this is the will of God in Christ Jesus concerning you." — I Thess. 5:18.

Isn't it wonderful to know that God is on His throne? Isn't it wonderful to know that all things are working together for good? I can't make everything work for good, and you can't either, but God does. There are experiences that come into our lives and we wonder just how there can be any good come out of them? Haven't you had that experience? I am sure you have.

Do you realize that medicine to a great extent is made up of three or four poisons put together and blended? If you were to take any one of them by itself, in all probability it would cause a violent reaction, but blended together, they can perhaps produce a curative help for your physical being.

The troubles that we have the problems that we have, if taken alone and singly, are just a terrible burden to us, but blended together with the foreknowledge of God behind them all, all the problems of this world can never affect us because God makes them all work together — not work singly, but together, for good to them that love God.

I think about our four seasons, and I remember the old song which says: "Spring would be such dreary weather if 'twas nothing else but spring." I think I appreciate spring more because of the weather that precedes it. I think I appreciate the autumn more because of the summer that precedes it. I say to you, God gives us the four seasons to work together for our good, and mark it down, all the problems in your life are all working together for good. If you are one of God's elect — if you are one of the called — if you are one that loves the Lord, all things are working for good in your life.

Can the Devil match that? I ask you, what can the Devil "dig up" that could begin to compare with that? I am mentioning some of the enjoyments that are derived from the Christian life. I say that we have peace, we have security, we have fellowship with God, we have a knowledge that all things are working together for good. Beloved, the Devil can not begin to compare his offer with what God offers to us.

V

GOD GIVES US FELLOWSHIP WITH CHRISTIAN PEOPLE.

Mark it down, and analyze it,

and carefully study it, where can you find anything that can compare with the fellowship that you have with saved people? I want to tell you that there isn't anything. One of the things that makes our Bible Conference so rich and so real is the fellowship that we have with the people of God. There isn't anything in this world that the Devil can offer by way of friendship with the world, that can begin to compare with the fellowship that we can have with the people of God.

The finest people in the world for friends are Christians. I repeat, the finest people in this world for friends are Christians. I am not saying that any of us are perfect, we are not. All of us have our imperfections. We all have our problems and we are far from perfect. Yet, at the same time, I say the finest people in this world for friends are Christian friends.

When you go out with the world, you might go to some place of sin. You may think you are having a good time with the crowd that is there. You may go to the movies. You may go to a drive-in. You may go to a drinking place. I don't care where you go, you may think you are having the best time in this world with that crowd of unsaved people. I want to tell you frankly, the experience you are having with those that are unsaved can't begin to compare one ten-thousandth with the fellowship that you can have with God's people if you are saved yourself.

What does the Lord offer us that the Devil can't offer us? He gives us peace, He gives us security, He gives us fellowship with God, He gives us a knowledge that all things are working together for good, and He gives us fellowship with Christian people.

VI

THE CHRISTIAN LIFE HAS A PROGRAM AND A GOAL.

The world doesn't have anything like that. The Devil can't offer anything like that, but the Christian life definitely has a program and a goal. Listen:

"But the path of the just is as the shining light, that shineth more and more unto the perfect day." — Prov. 4:18.

What does the world have to offer like that? God's people have this assurance that the path of the just is as a shining light, and it shines brighter and brighter as we come toward the perfect day.

How about the wicked? How about the unsaved? Listen:

"The way of the wicked is as darkness." — Prov. 4:19.

For the unsaved man, his way is as darkness. For the child of God, the path of the righteous shines more and more unto the perfect day.

Oh, how I thank my God when I say that God offers to us things that the Devil can't begin to match, and certainly more than all, is the fact that the Christian life has a program and a goal, and it shines more and more unto a perfect day.

Let me say one thing that I want you to carry home with you: There is no ultimate meaning to human existence apart from Jesus Christ as Saviour. Separated from Jesus Christ as a Saviour has no ultimate meaning to human existence. The fact of the matter is, you would be better off dead than to live your life without Jesus Christ. I tell you, apart from Christ, there is no meaning to human existence.

I can understand Clarence Darrow, in delivering a Commencement address to a college group some years ago, when he said, "If I were a young man, I would chuck it all — commit suicide, get out of this life." I can understand him saying that. If all I had before me was what Clarence Darrow had before him, I would agree with him. I tell you, there is nothing in store for any man outside of Jesus Christ. Apart from Him there isn't any meaning to human existence.

CONCLUSION

What good can the Devil offer you that Jesus Christ can't, that will match what Jesus Christ can offer. I ask you the question, who can give the young person the best time, God or the Devil? I say that God can. God can give you peace, God can give you security, He can give you fellowship with Himself, He can give you knowledge that all things work together for good, He can give you fellowship with Christian people, and He can take your life and give you a program and a goal that is worthwhile, and He can put a meaning into your life. He can put a meaning into human existence so far as you are concerned.

May God bless you!



The Resurrection

(Continued from page one)
the name of Christ is a pitiful and useless exercise in futility. However, the God of glory quickly assures us, "But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." — I Cor. 15:57-58.

The importance of the Resurrection cannot be emphasized too much. Christ is the door to heaven that every blood-bought believer will pass through to enter into the presence of God. This Door swings on the hinges of a resurrection which was forged in a borrowed tomb. If there had been no resurrection, Heaven then would have been a sealed place to every creature on this earth! If there had been no resurrection then Hell would be our home — that place where it

hopeless to hope.

I'm very happy in this Conference because the Bible is to be the final authority and only authority on the subjects to be discussed. Too often we hear proof offered that are quotes from some writer as though that kind of proof is weighty. It is a well known fact that many of these writers who are so frequently quoted as "Baptist authority," have over the years changed their positions on some doctrinal points. To read their first editions and then compare it with their last edition it would not seem to be the same writer. Brother, the only authority, the one that never changes positions is this book — the Bible. On this score Calvary Baptist Church and her pastor, John R. Gilpin, are to be commended when they insisted that all assigned subjects begin as "The Bible and . . . etc." This isn't a very popular course to follow today. In Paul's day the modernist thought of him as a "fool" (I Cor. 4:10) but today those who believe the Bible are called by today's modernist a "wooden-headed literalism of orthodoxy," an "offence to reason." Right now I couldn't think of a better compliment than that one. I prize that more than all the handshakes I got at this Conference. I only hope I shall live up to it.

The Bible teaches the Resurrection of Christ as:

A POINTED PREDICTION — It is prophesied by the ancients Luke 24:25-27:

"Then He said unto them, 'O fools, and slow of heart to believe all that the PROPHETS have spoken: Ought not Christ to have suffered these things, and to enter into His glory?' And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself."

Abraham believed God's Word concerning the Resurrection, which makes him a "wooden-headed literalism of orthodoxy" according to the modern Jehudi (Jer. 36:23).

"By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, Of whom it was said, 'That in Isaac shall thy seed be called: ACCOUNTING THAT GOD WAS ABLE TO RAISE HIM UP, EVEN FROM THE DEAD; from

whence also he received him in a figure." — Heb. 11:17-19.

Elijah demonstrated it. "And he (Elijah) stretched himself upon the child three times, and cried upon the Lord, and said, 'O Lord my God, I pray

(Continued on page 7, column 2)



Salvation By Grace

(Continued from page one)
reason never could. It reigns in our election, calling, pardon, justification, adoption, sanctification and perseverance in faith unto eternal life. Grace does not set salvation on foot by setting forth its conditions to the enfeebled capacities of the creature. Grace begins, carries on and completes the great work of redemption. We would all this day be wandering stars, to whom is reserved the blackness of darkness forever, had not grace sought and found us.

The word "grace" means "unmerited favor, undeserved mercy, the good will of God toward man, mercy shown when punishment is deserving." Grace is the free gift of "the God of all grace" (I Pet. 5:10). The Scriptures many times speak of "the grace given" (Rom. 12:3,6; 15:15; I Cor. 1:4; 3:10). The river of grace flows right from the heart of God. It is a perfection of the Divine Being which is exercised only toward the elect.

Grace is opposed to works and worthiness. "And if by grace, then it is no more of works; otherwise grace is no more grace" (Rom. 11:6). God's grace cannot be bought, earned nor won by the creature. If it could, it would cease to be grace. Grace is something completely unmerited and unsought and is altogether unattracted by anything in or from or by the objects upon which it is bestowed. When a thing is said to be of grace, we mean that the recipient has no claim upon it, that he in no wise deserves it.

The doctrine of grace is the system of truth which has for its foundation the ill-desert of sinners before God. So long as we imagine that God has to deal with innocent creatures who have a claim upon Him, we are utterly unable to receive the first and simplest propositions of "the gospel of the grace of God" (Acts 20:24). Grace is something which

(Continued on page 5, column 3)



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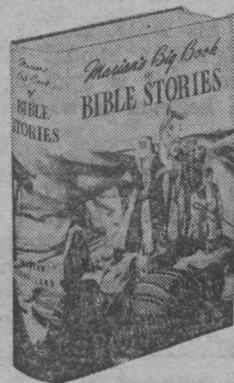
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THE BAPTIST EXAMINER

OCTOBER 31, 1970

PAGE THREE



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The Baptist Examiner FORUM

"If a man's wife desires freedom rather than live with him, and deserts him, does the man have a Scriptural right to divorce and remarry?"



**ROY
MASON**
RADIO MINISTER
BAPTIST PREACHER
Aripeka, Florida

In the light of what the Scriptures teach, I don't think so. Jesus gave only one ground for divorce and remarriage with a subsequent second marriage. (Read Matt. 5:31-32) In the question we are seeking to answer, no mention is made that the wife who leaves her husband marries another man.

Some claim that when a person leaves their mate and marries someone else, they have gone into adulterous relation and that the one sinned against has a right to get married.

I don't know about this. There are some puzzling questions that arise in this matter of marriage and divorce. Personally, I avoid responsibility in the doubtful cases by not marrying anybody who has been involved in divorce. I don't know all the facts, and it is not my business to conduct a lengthy investigation, so I just draw the line at marrying any divorced person.

**E. G.
COOK**
701 Cambridge
Birmingham, Ala.
BIBLE TEACHER
Philadelphia
Baptist Church
Birmingham, Ala.



It seems to me that God's Word is very clear on this subject. In Mt. 19:9 our Lord says, "Who-soever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery; and whoso marrieth her which is put away doth commit adultery." I realize there are those who want to make a hard and fast rule in defining the words "adultery" and "fornication." But if we say that adultery means illicit relations with a married person and fornication means illicit relations with a single person without any reservations, we have a real problem here in Mt. 19:9.

If fornication always means illicit relations with a single person, a wife could live as immoral and filthy as the old devil wanted her to so long as her illicit relations were with some other woman's husband. Such an interpretation is not only absurd, it is absolutely ridiculous. PORNEIA which is translated "fornication" here in this verse simply means illicit relations whether with a married or an unmarried person. Most of the trans-

lations I have say, "except for unfaithfulness." Some of them say, "except for unchastity." Either one of them expresses the original thought quite well as I see it.

But our question just says if the wife deserts her husband, does he have a Scriptural right to remarry? As I see the precious Book, he would not have a right to divorce her and remarry so long as she lived a clean, moral life. But if he could get actual proof that she was being unfaithful to him, he would have Scriptural right to divorce her and to remarry.



**JAMES
HOBBS**
Rt. 2, Box 182
McDermott, Ohio
RADIO SPEAKER
and MISSIONARY
Kings Addition
Baptist Church
South Shore, Ky.

There is a passage that teaches this very clearly. "And unto the married I command, yet not I, but the Lord, let not the wife depart from her husband: but and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife. But to the rest speak I, not the Lord: if any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace." (I Cor. 7:10-15).

I know that there are a lot of people who say that there is only one ground for divorce. They also say that these people cannot remarry. I am afraid that I must disagree with them. I have to believe the Bible even if my best friend should disagree with me. This passage is so clear that I cannot understand how any Christian cannot see it.

We are told that if a brother or sister has an unbelieving mate that he must stay with them. In other words, the Christian cannot leave his mate. But if the unbelieving mate should leave the believer that is a different story. The believer is no longer bound.

What is this bondage spoken of in verse 15? It certainly is not the bondage of sin because the believer is not bound thereby after salvation. It isn't the bondage of the law because the child of God is freed from the law.

What other bondage could it be but the bondage of marriage? We are bound to our mate legally and physically. When the unbeliever leaves, that bondage is released. The brother or sister is no longer bound.

Now my friend, if a person is no longer bound he is free. A free person then has the right to do as any other free person. That is, he has the right and privilege to marry. "Art thou bound unto a wife? Seek not to be loosed. Art thou loosed from a wife? Seek not a wife. But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless she shall have trouble in the flesh: but I spare you." (I Cor. 7:27, 28).

The above verses show that verse 15 is talking about the bondage of marriage. Another verse in this chapter shows that when a person is no longer bound he is free to marry again. "The wife is bound by the law as long as her husband liveth, but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord." (I Cor. 7:39).

Let me close with this thought. If a person finds himself in the position mentioned in the question, he should be very careful that he marries "in the Lord." I would suggest that the believer be very certain that the person he wants to marry be one who loves the Lord and who will be a good mate.



**AUSTIN
FIELDS**
PASTOR,
Arabia Baptist
Church
Arabia, Ohio

To answer this question dogmatically, one would need to know the reason, if any, for the wife's departure. If she has no Scriptural justification for her behavior and refuses to be reconciled to her husband, I would contend that he does have a Scriptural right to divorce and remarry. I am basing this view upon the motive that God gave for creating the woman. When God made the first woman (Eve) and united her to the first man (Adam), God revealed his purpose to heal man's loneliness.

"And the Lord God said, it is not good that the man should be alone; I will make him an (Continued on page 7, column 1)

Bill Burkett

(Continued from page one)
honored secretly in the heart, He is going to manifest Himself openly. See Matt. 6:6. No prayer to the Lord of the harvest — no harvest.

Are you giving of your substance to the work of the Lord, or to this particular work? The spiritual law of Galatians 6:7-8 still holds true. As II Cor. 9:6 says, "He which soweth sparingly shall also reap sparingly, and he which soweth bountifully shall reap also bountifully." In John 4:36 we read, "That both he that soweth and he that reapeth may rejoice together."

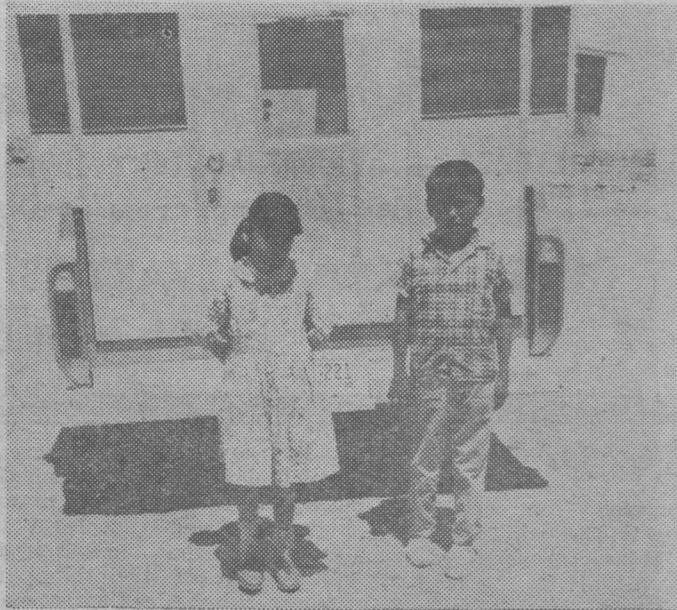
Allow me to give you two examples. Just think what the Lord might do if His people spent as much time before the throne of grace as they spend before a television. Or what if they were to give to mission work the money that they spend on tobacco?

Our prospects are great here, and our needs will be in proportion as we work our prospects. Here are some of our prospects.

THE BAPTIST EXAMINER
OCTOBER 31, 1970

PAGE FOUR

THE NEXT GENERATION OF NAVAJOS



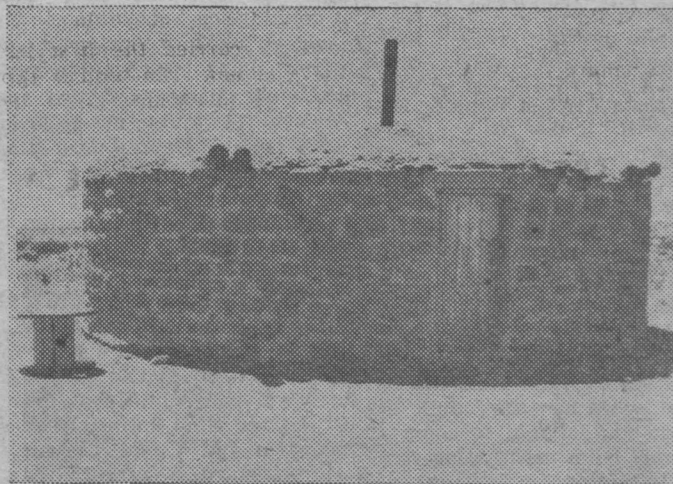
Prescilia and Junior are two typical Navajo children who attend a B.I.A. Boarding School and are learning to speak English. For this reason the missionaries will have less difficulty in reaching these children with the gospel.

THE SAM BEGEYS



This smiling family came to visit the missionary's home and consented to have their picture made. This family moved to another area where the father works but they come to visit the Burkets when they are in town.

A NAVAJO HOGAN ON THE RESERVATION



These homes made of mud and stone are becoming a thing of the past. They are being replaced rapidly by frame and other type buildings. There is much to be said for these hogans though. They are cool in the summer time and warm in the winter. Many of the frame homes that the Navajos live in are drafty and uncomfortable. Notice the pipe coming up from the roof of the hogan. These hogans have central heating. One stove in the center of the room for cooking, and heating.

- 1) A radio broadcast to reach thousands, most of whom are religious, but most of whom are the last of three bodies has been lowered under the sod. These three were the only ones in this area that confessed the Lord Jesus Christ, although I never had the privilege of baptizing them.
- 2) A building where we can hold preaching services, in a city of 26,000 in which there isn't one sound Baptist Church.
- 3) Over 100,000 Navajo Indians, with very few saved among them, and not one organized Baptist Church.
- 4) A possible tent ministry among the Indians to preach the gospel to them, that the Lord might save some and in turn give land and buildings in which to carry out the great commission.
- 5) Other Indian tribes within this area without the gospel.

We were turned down in our bid for state land, on which we could have put a building to hold services among the Indians to whom we have been ministering the gospel for the last two years. We feel that the Lord (Continued on page 5, column 1)

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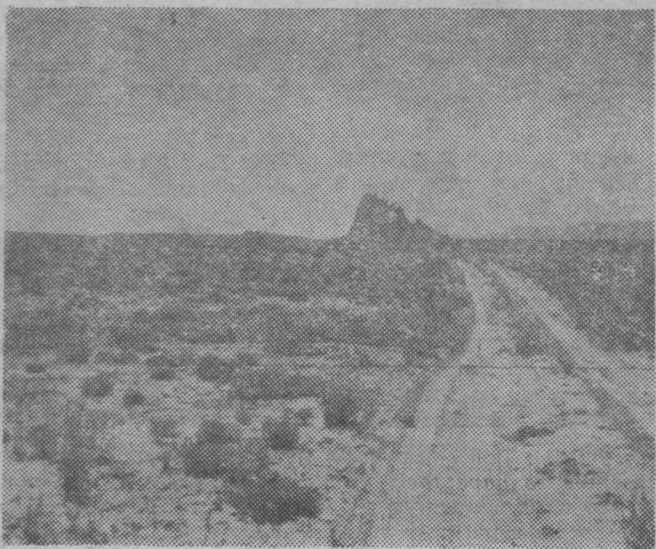
Look around and be distressed; look to self and be depressed; look up to Jesus and be blessed.

A SERVICE IN A NAVAJO HOME



Jane Begay interprets to other women in her home as Bro. Burkett preaches. This home at Bisti has recently been 'modernized' by the H.I.T.P. (Home Improvement Training Program). The walls and ceiling are painted white and the home boasts a sparkling white kitchen sink, without the faucets since water is hauled in cans. The floor is concrete.

SHIPROCK



About thirty miles west of Farmington is a little town on the Navajo reservation named Shiprock for this large rock seen in the background. This rock is about 1800 feet high and the older Navajos believe that this rock carried the first people here where they were told to settle down. The road is typical of the roads on trails on which the missionary must travel to reach the people.

SERVICE AT THE BURKET HOME



Mr. and Mrs. Jay Wilson to the right of the picture and their two boys in front of Mrs. Burkett. Some Navajos are shy about having their picture made so are not in the picture.

Bill Burkett

(Continued from page 4)
proached in a planned door to door visitation. I hope that his talent for teaching God's Word might be revived among us.

Yes, we have a few present needs. We still owe about \$3900 on the four-wheel drive truck which I purchased last April, so that we might not get stuck so often in the washes and sand in our trips to reservation land. I am also trying to borrow \$2500 as a down payment on a property with a good building on it to be used for services. If this loan is granted, it will just about ex-

haust my credit. I believe that this move is necessary though, because our house is becoming too small, and if the Lord blesses our visitation, we will certainly need a building.

Brother Jones was impressed with this property and said, "I believe it will be large enough, as we won't get too many people, seeing what we stand for." The total cost of the property will be \$11,000, with the lot being 90' by 180', with a setup for a mobile home in the rear lot. The payments will be \$100 a month. Brother Jones has rented a mobile home, and I have considered moving into a mobile home. I

also know a good Baptist preacher brother, who I believe the Lord is burdening with the Navajo work. He has a mobile home, and could use this feature of the property if the Lord so leads him this way. This beloved brother would be just the one I would need to go with in a tent ministry among the Indians.

There is so much to pray for, and so much to be done, and the return of our blessed Lord surely is at hand.

"The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light."—Rom. 13:11-14.

In His service,
Bill Burkett

Salvation By Grace

(Continued from page 3)
must always come in after justice. Grace can only come in when man has been let down to the moral status of a demon.

Eternal grace contemplates a ruin, fallen, corrupt, guilty, undone and helpless sinner. It is a provision for men who are so fallen that they cannot lift the axe of justice, so corrupt that they cannot change their own natures, so averse to God that they cannot turn to Him, so blind that they cannot see Him, so deaf that they cannot hear Him, and so dead that He Himself must open their graves and give them life.

Grace is an optional attribute in God and includes an everlasting choice. That is why we read in II Thessalonians 2:13 that God "hath from the beginning chosen you to salvation." But suppose God had let the entire race go to Hell and had not chosen some to salvation? It would have been justice and no severity of judgment. But what then? Why a whole race of creatures, capable of eternal enjoyment of God, comes short of the Creator's original purpose.

But now suppose God had chosen to save all men as the Arminian seems to think. Then justice is obliterated. There is no proof that sinners deserved to suffer in Hell for their sins.

The doctrine of grace is the middle ground between these two extreme views. It supposes that justice and mercy got together. It says all deserve condemnation, yet God saves a multitude whom no man can number "to the praise of the glory of his grace" (Eph. 1:6). Free grace makes each of the attributes of God appear in poise and balance.

Some professed Christians would say by your tears, baptism, prayers, trials, money or works ye are saved. But the Word of God declares: "Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." (Rom. 4:4-5). The Scripture says "it is by faith, that it might be by grace" (Rom. 4:16). Peter declared in the great Jerusalem council: "But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they" (Acts 15:11). II Timothy 1:9 reveals that God "hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began." Ephesians 1:7 tells us that in Christ "we have redemption through his blood, the forgiveness of sins, according to the riches of his grace."

If the least bit of human merit is added to this glorious salvation by grace, then the "grace of God" is frustrated and Christ is dead in vain (Gal. 2:21).

Is God's grace sufficient to keep us saved? The Arminian immediately says it is not, but the Lord says in II Corinthians 12:9: "My grace is sufficient for thee." Those who wish to make Christ out a liar may do so, but I for one believe what He said. Yes, the Bible teaches once in grace always in grace. Those who teach falling from grace do not know any more about salvation by

OUTSIDE BURKET HOME AFTER SERVICE



The pick-up at our backs has recently been purchased at a cost of \$5,000.00

BRO. BURKET WITH BRO. HIRAM JONES



Bro. Jones has sold his home and furnishings in Virginia and has joined Bro. Burkett in early October to help in the work.

BURKET'S DREAM OF FUTURE CHURCH BLDG.



Due to the number of people coming to services at the Burkett and Wilson homes, it became necessary to look for a suitable building in which to meet. Rent is so high it is impossible to get a building so we are looking into the possibility of buying this building on the outskirts of Farmington in which to meet. The building has 1000 sq. ft. of floor space and sits on a lot 90 x 180 ft. It seems to meet all the requirements of the type building needed.

grace than a hog knows about politics.

Does Salvation By Grace Alone Lead To Sin?

I do not deny that some ungodly men have turned the grace of God into lasciviousness (Jude 4). But let us not find fault with a doctrine because of the perverse use made of it by unrenewed minds. Any truth can be perverted. We do not find fault with a rope because some poor fool hanged himself on it, do we?

Some misinformed persons often cry, "If I believed one is eternally secure in God's grace, I would live in sin." Perhaps the devil and them would. But those renewed by grace would never make such a ridiculous statement. Those saved by grace know

that when you get saved you get your want-tos fixed. In regeneration God delivers you from the love to sin. He rescues you from the habit of sin. He frees you from the desire to sin. God makes the believer a new creature; He creates him in righteous and true holiness. Such an experience moves the recipient to love, appreciation and gratitude to God for such a wonderful salvation. This feeling impels, propels and compels one to obedience to the Savior. He wants nothing better than the privilege of slaving for (Continued on page 6, column 1)

Salvation By Grace

(Continued from page five)
the One who died for him.

The apostle Paul forever answered all the cavils of workmongers in Romans 6:1-2: "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?" We might just as soon expect to see a dead man walking the street of our town as a Christian living in sin.

The grace of God prevents us from turning our Christian liberty into a license to sin. The same chapter of Titus which says: "The grace of God bringeth salvation," also goes on to say that this grace teaches us to deny ungodliness and worldly lusts and to live soberly, righteously and godly in this present world (Titus 2:11-12). While Ephesians 2:8 declares "For by grace are ye saved," verse 10 of the same chapter declares: "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." Titus 3:7 discloses that we are "justified by his grace," yet Titus 3:8 affirms that those justified by grace are to "be careful to maintain good works." I would sooner expect to see an infidel in Heaven or a demon among the glorious saints as a man who says he has been saved by grace while living a life of disgrace! If a man says, "Let me continue in sin that grace may abound," my reply, echoed by the redeemed of all ages, is, "whose damnation is just."

The Believer's Eternal Confession

God's people must everywhere confess: "By the grace of God I am what I am" (1 Cor. 15:10). The Lord's covenant people were "elected by grace" (Rom. 11:5), so that in time they might have "the Spirit of grace" poured out on them (Zech. 12:10) and thus be able to hear "the word of his grace" (Acts 14:3). These were called by "the grace of Christ" (Gal. 1:6), and they "believed through grace" (Acts 18:27), and they were "justified freely by his grace" (Rom. 3:24). Therefore they have an "everlasting consolation and good hope through grace" (II Thess. 2:16). Thanks be to God that sin does "not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14).

How Does Grace Bring Salvation?

The grace of God tells us that since we can do nothing whatever to save ourselves, God has done all. The gospel of grace is of such nature that when it says "The blood of Jesus Christ His Son cleanseth us from all sin," if you consent to that cleansing you are cleansed. The gospel of saving grace is of such a nature that when it says, "He hath made Him to be sin for us," if you consent to that exchange Christ becomes your substitute. If you believe on the Lord Jesus Christ, you are saved (Acts 16:31). The gospel of grace is free from what we stigmatize in worldly affairs

as "red tape." It declares that you believe and live eternally.

Such a doctrine forbids despair. The unworthy and sinful are the persons with whom grace is concerned. Divine grace finds nothing in the best of us to attract and in the basest of us to repel. It comes to give us everything and to exclude us from nothing. The circle of its mighty compassion reaches even to the worst sinners of the worst.

"Grace, 'tis a charming sound . . . Harmonious to the ear . . . Heaven with the echo shall resound . . . And all the earth shall hear . . . Grace first contrived the way . . . To save rebellious man . . . And all the steps that grace displays . . . Which drew the wonderous plan . . . Grace first inscribed my name . . . In God's eternal book . . . 'Twas grace that gave me to the Lamb . . . Who all my sorrows took . . . Grace led my roving feet . . . To tread the heavenly road . . . And new supplies each hour I meet . . . While pressing on to God . . . Grace taught my soul to pray . . . And made my eyes overflow . . . 'Twas grace that kept me this day . . . And will not let me go . . . Grace all this work shall crown . . . Through everlasting days . . . It lays in heaven the top most stone . . . And well deserves the praise."

Revelation 17

(Continued from page one)
resemblance with heathen witchcraft. Where do all the varied articles of clothing worn by the priest come from? Where in the New Testament do we learn of the multiplied variety of performances by the Catholic priest? They are not in the New Testament. If a Catholic priest had only the New Testament for his guide book, he would be utterly unable to carry out the elaborate ritual of a Roman Catholic religious festival. But all this beauty and pageantry appeal to the unsaved. The simplicity of New Testament worship has nothing that attracts the unsaved. Religions must depart from New Testament practices in order to attract and hold the multitudes of the unsaved. That is why many churches, imitating Rome, have added so much to their church programs that is unscriptural and anti-scriptural. All this is designed to, and does, appeal to the flesh of the unsaved.

The tremendous wealth of Rome is a part of the appeal of her golden cup. The world delights to exercise its false religion amidst luxurious surroundings. Rome is able to surround her devotees with all the evidences of great wealth.

Look at the influence of Roman Catholicism in the press, radio, and TV. In TV, other religions are often made to look like a group of hysterical, ungodly fanatics. But practically, if not always, the Catholic is pictured as the very embodiment of all that is good. The Catholic is

presented as if about to sprout wings and fly away. Other preachers are presented as woman chasing drunks, while the priest is always presented as if too good to even live among mortal men. Why this awful false representation of the matter? It is because of the powerful influence of Catholicism. It is her desire to make herself appealing to the natural man. Are priests and nuns the models of virtue pictured on TV? Was not the virginity of nuns and the celibacy of priests the standing joke of the Middle Ages?

Look at the schools and hospitals of Rome. They are a part of that golden cup in its appeal to the flesh. Does Rome care about the bodies and minds of her followers? Certainly not. Where are the schools and hospitals in the countries wholly dominated by Rome? Why is it that in South America, Mexico, and other places controlled by Rome, there is so much illiteracy, and so little real medical care? Why does Rome concentrate its medical and educational concern in those lands it is seeking to take over? The Catholic hospital and school is not evidence of genuine concern on the part of Rome, but is her effort to appear attractive and pleasing to the unsaved in those lands. Oh, they are so sweet and kind in their hospitals. They are so concerned to educate in their schools. But it is the sweet outward appearance of the wolf in sheep's clothing, as it seeks to entice the sheep within easy reach.

Now look at Rome's continual cry for peace in our day. Why the old "papa" delights to give the appearance of a veritable apostle of peace. It is so ridiculous that it is almost funny, if it were not so wicked and deceitful, for the head of the most murderous organization ever known to human history, to hypocritically speak of peace. What cared the Catholic Church for peace, when it murdered our Baptist forefathers by the tens of millions. Let Rome come out and admit its murderous history. Let her take full blame for the millions she has slaughtered. Let her admit her horrible guilt and sin in this matter. Let her openly and publicly repent of all this before she even begins to talk of peace. Why it would seem that the very word "peace" would stick in the throat of a Roman Catholic.

Look at Rome's deceitful pretense of change. But note that her change is only in a very few, and very small, and insignificant things. Has she changed her heresies? Has she changed her political aims of world dominion? Has she changed her heathen idolatry? She may change the language she uses and the color of her uniform, but never the blackness of her heart.

Then the tremendous size of Rome and her political influence in high places are a part of that golden cup with which she seeks to deceive the nations. The world is impressed with size and power. Rome has both, and to spare. In almost every field of human endeavor, she exercises tremendous power. With the fact staring us full in the face, that a person cannot be a good American and a good Roman Catholic, we still elect to high and powerful offices in our land a goodly number of these people. Abraham Lincoln, with all his noble ideas of freedom and democracy, said that we should drive them from our shores. A good Catholic is a traitor in the field of American politics. When Roman Catholicism comes to dominate American politics, it will no longer be "The land of the free, and the home of the brave." American politics are caught between the squeeze of the Catholics and the Commun-

God Doeth All Things Well

I do not always know what lies before me,
Or what of trial or test may be in store;
My steps are ordered, God will do the choosing,
He knows the way I take—need I know more?

I do not know the reason for each testing;
The lessons I must learn, I cannot tell,
Or why I'm led through valleys deep and lonely—
I only know He doeth all things well.

If the path I walk seems steep and rugged,
And I must labor long to reach the goal,
There's always One close by my side to help me;
He brings sweet rest and comfort to my soul.

And from the pages of God's Book before me,
He speaks the words that all my fears dispel,
And though I do not know the way nor wherefore,
I can be sure He doeth all things well.

Then I will rest in Him, and take fresh courage,
And trust His promise not to leave me e'er—
New strength supplied to carry on the battle,
New hope that I the victor's crown shall wear.

It is enough to be of God beloved,
To have the Lord within my heart to dwell,
To have the peace that passeth understanding,
Content to know He doeth all things well.

—Selected

ists and it is a race to see which will ruin our great country first. May God open our eyes to this great danger and preserve us from it if it be His will!

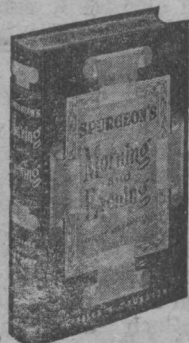
Well, we have seen the golden cup. Beautiful, isn't it? Impressive is it not? Small wonder that it is so captivating to so many of mankind. But before we turn this cup up and drink to the full of its contents, it will behoove us to take a closer look at what is in the cup. Our text Rev. 17:4 tells us that it is full of abominations and filthiness of her fornications. So let us give heed to those contents less we be ruined thereby.

That cup is full of blood, murder and persecution. This cup, so beautiful on the outside, is filled with blood on the inside. Let us look at Rome's murderous persecution of those who have differed with her religiously or politically before we take a drink of that cup. That cup is full of lies and deceit. It has been the policy of Rome to lie and deceive whenever it helped her achieve her own wicked ends. The Jesuits have been noted in history for their doctrine that the end justifies the means, so that they might perform any amount of treachery in order to further Catholicism.

This cup is full of sin and filth. Oh, what a wicked church is Roman Catholicism. The celibacy of the priests and virginity of nuns have been a standing joke. Priests are often fathers in more ways than one. The institution of nuns was derived from the sacred harlots of heathenism. Brethren,

God created man and woman with normal sex desires. He ordained marriage as the proper way of fulfilling those desires. He designated the forbidding to marry as a doctrine of devils. When men and women are brought into close contact with one another and forbidden by a false church to have proper sex relations, they will have their sex whether it is legal or not. The pages of history are stained with the sex filth spawned by this part of Roman Catholicism.

The doctrines of Rome produce, lead to, and encourage sin. What man among us who was in service does not remember the Catholic boy who spent a night in drunken debauchery, hurrying to early mass and to confession. Surely the doctrines of a proxy religion, confession to, and forgiveness by a human priest, indulgences and so on, lead to, and encourage sin among Catholics. They do not have a personal salvation, a personal relationship with the Lord Jesus Christ, but only a second-hand proxy religion where they trust their eternal salvation in the hand of a priest who, more often than not, is worse than they are. I tell you no man can believe and practice the doctrines of Rome relative to sin and salvation without those doctrines leading to and encouraging sin. I tell you that it is these doctrines that often make this wicked religion so popular with the unsaved world. They can indulge their sinful desires to the fullest extent and then turn salvation (Continued on page 7, column 4)



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PAGE SIX

Eld. Wm. C. Burket Missionary To Navajo Indians



WM. C. BURKET

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Write Brother Burket frequently. His address is:

Elder William C. Burket
208 E. Tycksen Street
Farmington, N. M. 87401

The Forum

(Continued from page 4)

help meet for him."—Gen. 2:18.

It is my belief that this verse is true of every man. It is not good for Him to dwell alone. Man cannot be completely happy by himself. Though he was created with the capacity of clear thinking, rugged and strong, yet he is not complete. To make man happy, God provided the woman; therefore, it is only in union as man and wife that they find completeness. If the wife leaves this union and desires freedom from man, she has willfully, maliciously, and deliberately deserted the very purpose for which she was created. Thus, she has broken the union which made them one flesh, and by her action has dissolved the marriage, thus leaving the man free to seek legal separation or divorce, which is a legal recognition of a break which has already taken place.

God, who instituted marriage, also laid down guide lines to govern the marriage. He has ordered that the wife be subject to her husband, and that he is to rule over her.

"Submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church; and he is the

saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it."—Eph. 5:22-25.

Another rule is that the wife as well as the husband is to leave father and mother and cleave one to the other. Thus, she is to forsake all others, and take her place by the side of her husband to assist him (not rule him). They are to live one for the other, but if the wife desires freedom, and will not abide by the God-given rules relative to marriage, then I believe that the man would be free of the marriage bond.

"But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases; but God hath called us to peace."—I Cor. 7:15.

This verse refers to the unbeliever, and surely a wife would be classified as an unbeliever were she to leave her husband, seeking freedom from his headship and rule over her. Many women reason that a career is much more important than abiding by the rules of marriage. But there could be nothing greater in all the world as a career than that of wifehood and motherhood, and for this cause woman was created and equipped. There she can contribute more to happiness than any other profession in all the world.

In stating that she would be an unbeliever, I am not referring to salvation — only to the laws which God gave to govern marriage. Therefore, if a wife wills not to submit to the laws of God relative to the institution of marriage, I see no Scriptural reasons why the husband could not seek a divorce and remarry. He most certainly would be the innocent party in such a case for she has proven herself unfaithful in the purpose of her creation, and therefore they would no longer be one flesh, thus the man would be free to remarry.

Resurrection

(Continued from page three)
Thee, let this child's soul come unto him again. And the Lord heard the voice of Elijah; AND THE SOUL OF THE CHILD CAME INTO HIM AGAIN, AND HE REVIVED."—I Kings 17:21-22.

The Resurrection of Christ is the justification of the believer's faith in Christ as Saviour and Son of God. The resurrection of Christ has done for multiplied millions of lost souls what no combination of other religions since the world began can do for one soul. It takes power to raise one "dead in trespasses and sin." This is the way the gospel is to be preached or its not good news. Who can get enthused over a powerless and empty message?

The first Baptist Church's missionaries preached a message of POWER!

"And declared to be the Son of God WITH POWER, according to the spirit of holiness, BY THE RESURRECTION FROM THE DEAD."—Romans 1:4.

"For I am not ashamed of the gospel of Christ; for IT IS THE POWER OF GOD UNTO SALVATION..."—Romans 1:16.

The God of the Bible isn't sitting in a strain on the edge of His throne waiting for His creatures to throw Him a bit of worship as some think judging from their theology.

The Bible teaches the Resurrection of Christ as:

A POSITIVE PROOF:

(1) The empty tomb (John 20:1-10). Verse 8 says, "Then went in also that other disciple . . . HE SAW AND BELIEVED."

Those who consider the belief and preaching of the resurrection "an offense to reason" should consider what the Saviour said in verse 29 of this same chapter, "... blessed are they that have not seen, AND YET HAVE BELIEVED."

(2) The subsequent appearances after His death.

"To whom (the apostles) also He showed Himself alive after His passion by many INFALLIBLE PROOFS, being seen of them forty days, and speaking of the things pertaining to the kingdom of God."—Acts 1:3.

(3) Who can forget His appearance to Thomas in John 20:27 when our Lord showed His credentials; the hands where the nails went in and out; His pierced side. Seeing these credentials Thomas immediately said, "My Lord and my God." (verse 28). The Anti-Christ will enjoy great power in his day but never will he have these credentials of Christ. The resurrection of Christ after His death is one of the "many INFALLIBLE PROOFS" mentioned in Acts 1:3. Who could be crucified in full public view and also die in full public view; who could be buried in a government guarded tomb and after three days appear publicly very much alive? OUR SAVIOUR DID! This can not be imitated because its an "INFALLIBLE PROOF" God has given to His creatures so they may not be led astray as to whom is His Son and the sin bearer whom He has approved.

The Bible teaches the Resurrection of Christ as:

THE MESSAGE OF THE NEW TESTAMENT CHURCH.

Paul preached it at Athens.

"And some said, 'What will this babbling say? others said, He seemeth to be a setter forth of strange gods: BECAUSE HE PREACHED UNTO THEM JESUS, AND THE RESURRECTION.'"—Acts 17:18.

Here for the first time the Modernists are right. They say its "an offense to reason" and Paul in preaching the Resurrection here proved the Modernist's point. But after all how could you think that a "wooden-headed literalism of orthodoxy" would know any better for after all he is only directed by the Holy Spirit.

The only difference between Sadducees of Christ's day and the intellectual snobs of the Modernist breed today is in name only. The Sadducees preferred custom to Christ and made quick choice in their rejection of Christ for the malefactor. Some of our Baptist brethren who will not take a stand on obvious truths excuse themselves as "middle-roads." The only thing I've ever found in the middle of the road is a yellow stripe.

The Bible teaches that the Resurrection of Christ had:

PHENOMENAL POWER:

"Therefore doth My Father love Me, because I lay down my life, that I might take it up again. No man taketh it from Me, but I lay it down of Myself. I HAVE POWER TO LAY IT DOWN, AND I HAVE POWER TO TAKE IT AGAIN."—John 10:18.

The Bible teaches that the Resurrection of Christ is a PURPOSED PROVISION.

(1) To justify sinners.

"Who was delivered for our of-

fenses, and was RAISED AGAIN FOR OUR JUSTIFICATION."—Romans 4:25.

(2) To satisfy the saint.

"Yet a little while and the world seeth Me no more; but ye see Me; BECAUSE I LIVE, YE SHALL LIVE ALSO."—John 14:19.

In John 11:25 Jesus teaches a blessed truth. The Resurrection amazing as it is, challenging to all reason and logic, yet it is MORE THAN AN ACT OR PERFORMANCE — it's a person.

"Jesus said unto her (Martha) 'I am the resurrection, and the life; he that believeth in Me, though he were dead, yet shall he live.'"

We all hopefully look to return for the 1971 Conference. Some perhaps will. Whether we do is in the hands of a loving Father. However, if death is our portion, and should it be mine in particular, here is a message in poetry, that I leave with you and for my family.

"I AM NOT DEAD"

I am not dead, I'm just away;
The soul left its abode of clay.
At last I am from earth set free.
Then should you mourn and weep for me?

That form was mine, it is not I,
I'm not the dust that there doth lie;
I laid it aside to enter Bliss;
I'm not the clay you fondly kiss.

I used that form, I walked life's way
I laid it down at the close of day;
It served me well, its work is o'er;
Grieve not I dwell therein no more.

I've left earth-life to enter rest;
Know then the Father's way is best,
Then lay my form beneath the sod,
And know that I am safe with God.

Revelation 17

(Continued from page 6)

over to their priest. What a wicked, black, hellish religion is this religion. The very embodiment of all that is wicked and sinful. Yes, let us look closely at that cup before we drink thereof.

This cup is full of wicked, domineering political aims. It is the doctrine and aim of Rome to bring the whole world under the absolute dictatorial authority of the Pope in Rome. No honest man can successfully deny this. It is the teaching of their so-called church. The Pope is to have all civil and religious authority in the world under his dominion. The man who denies this is either inexcusably ignorant or a deliberate liar. This is the doctrine and the ultimate political aim of Roman Catholicism. Americans ought to take another and a closer look into that cup before they put so many Catholics in political office. It is my conviction that a Catholic, because of his professed and demanded allegiance to the pope,

Eld. Fred T. Halliman Missionary To New Guinea



FRED T. HALLIMAN

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Elder Fred T. Halliman
Sovereign Grace Baptist Mission
Koroba Free Bag, via Mendi
Territory, Papua, New Guinea

is automatically disqualified to run for political office in America. I believe in religious freedom, but folk who have a first allegiance to a foreign power in the earth should be barred from holding office in our country.

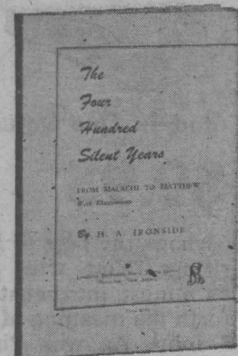
This cup is full of false doctrine. Oh, my brother, what false doctrines among us today did not come from that golden cup? Few, mighty few indeed. Arminianism, baptismal regeneration, works for salvation, mariolatry, an earthly priesthood, the awful lie of purgatory, (un)holy water, prayers to mere men and women, idol worship, all these and many more originated in that golden cup in the hand of the old whore. Where are these things taught in the Word of God? Nowhere at all. I could write an article on each one of them showing the hellishness in origin and the wickedness in fruitage thereof. Surely you can see the absolute error and unscripturalness of these doctrines. Surely you could add much to this list of false doctrines that are in that golden cup. Look out across professed Christendom. See the heresies taught in the so called churches across the land. Did they not one and all come from that golden cup? I tell you that if it were not for the power of the Spirit of God keeping true churches true to the Word of God, the false doctrines of that golden cup would sweep over the land and truth would be drowned therein and disappear from the face of (Continued on page 8, column 5)

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STRONG'S CONCORDANCE

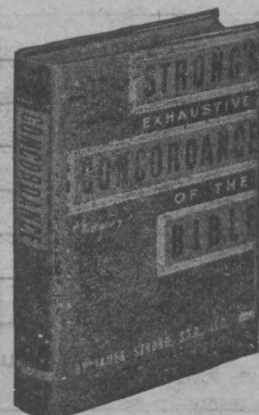
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If you don't want to eat the Devil's fruit, stay out of his orchard.

My Impressions . . .

CONCERNING THE LABOR DAY WEEK-END CONFERENCE AT CALVARY BAPTIST CHURCH OF ASHLAND, KENTUCKY

COUNTS CONFERENCE A JOY AND PRIVILEGE

This is my second year at the conference. I count it a real joy and privilege. I thank the Lord for men who will speak on the Bible truths and not leave out any part of it. May this conference continue to grow in number.

James A. Buzzell
Gladwin, Michigan

BELIEVES CONFERENCE IS GOD-INSPIRED

I believe that the Calvary Baptist Conference is God inspired, led by the person of the Holy Spirit Himself.

Charles Bryant
Evanston, Indiana

CONFERENCE MORE THAN SHE ANTICIPATED

The messages covered were of very much importance. The music was excellent. The fellowship was good. The food and lodging were more than anyone could ask for. The availability to purchase books was great. My husband and I want to thank you for the opportunity to be able to

tape each message and music. It was much more than I had anticipated. We will try to be back each year for we need this study so much and the fellowship with one another.

Sharilyn Holmes
Worth, Illinois

CONFERENCE WAS THE BIGGEST AND BEST

The biggest and best conference that has been yet. The messages were wonderful. "My cup runneth over."

Alice Norris
Coal Grove, Ohio

WORDS INADEQUATE TO EXPRESS BLESSINGS

I believe this is the best conference I have ever attended. The services have been a blessing. The fellowship wonderful. Thank God for Calvary Baptist Church. The baptismal services Monday morning at 6 a. m. was a blessing. I do not have the words to express the great blessings that have been ours this Labor Day weekend. We're looking forward, Lord willing, for the next Bible Conference. May it please the

Lord to give even greater blessings next year.

Elder and Mrs. Lee
Henderson & David
Bristol, Virginia

THANKS GOD FOR OPPORTUNITY TO ATTEND

How I thank the Lord that He gave me the opportunity and privilege to attend the 1970 Bible Conference. Truly it was a blessing to me to hear each preacher, and each one who sang, exalt our Redeemer. How glad I am for the Church and her pastor who have by God's grace held these eleven marvelous conferences!

Karen E. Pyle
South-Point, Ohio

PRIVILEGED TO HEAR THE BEST OF PREACHING

This was my first Bible Conference, and I have heard some of the best preaching that has ever been my privilege to hear. I am impressed with the fact that although there were hundreds present, there was not one case of un-Christianlike conduct. The meals and accommodations are very good. I regret that my wife was unable to attend, and God willing, I hope to bring her with me and give both of us an opportunity to grow in Christ.

A. E. Lyons
Tampa, Florida

MESSAGES FED HER SOUL

This Conference has been a blessing to me in so many ways. I can't express in words what I feel from the bottom of my heart. Most of the messages were extra good. They really fed my soul. The fellowship with old and new friends was wonderful. We should go home with new zeal to serve our Lord more than ever before. May the Lord bless every member of Calvary Baptist Church real good.

Mrs. Dan Phillips,
Bluff City, Tenn.

BUCKEYE THANKFUL FOR WARM FELLOWSHIP

I just wanted to take this opportunity to express my deep appreciation and thanks: first of all to the giver of every good and perfect gift, then to you personally and to every individual that had a part in making the Bible Conference possible this year. It truly was a great time in the Lord. I enjoyed the most friendly and warming fellowship that I'm sure is second to no other occasion. Again I thank God. May it please God to permit the Conference as well as The Baptist Examiner to go forth as long as He tarries.

William D. Shetterly
Toledo, Ohio

NEVER HEARD MORE BIBLE TRUTHS PREACHED

Thanks to the Church for the wonderful spiritual food received. No other place have I ever heard more Bible truths preached. I'm thankful most of all for the hand of fellowship into Calvary Baptist Church. I know that the Lord will bless and keep me. Please pray for my wife and me as we wait for the coming of our Lord Jesus Christ. My prayers will be for you.

A. E. Starkey, Sr.
Little Rock, Ark.

THINKS OUR CONFERENCE THE GREATEST

We would not, and we dare not, say one message was better than another. It could be one message was more needful than another, but it was the inerrant, infallible unchangeable Word of God that was magnified and glorified in all of them. I saw the Lord high and lifted up and His train filled the Heavens. I

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Missions

(Continued from page one)
"home" and then spreads throughout the world.

Second, in Matthew, the 28th chapter our Lord gave to His church the commandment for mission work, to His church, and not to a board. Some people can't understand why or how the Southern Baptist Convention has



THOMAS SUTHERLAND

strayed from the Bible truths it was founded upon. Founded is the key word because the Lord never gave the commandment to a board. I believe Ephesians, chapter four, verse five, "One Lord, One Faith, One Baptism," and I believe one way of mission work.

While pastoring a mission in Lawrenceburg, Ky., we held tent meetings with visiting preachers. It was during the course of these meetings that a beloved brother brought me the truth about Baptist Faith Missions being in reality a mission board. James Fenison, pastor, Salt Lick, Ky., made me realize that I was condemning Southern Baptists for their board work, and at the same time I was putting my approval upon

cried with the angels of God "Holy, Holy, Lord God Almighty." Oh, I beseech thee that you invite me again to break bread and fellowship with the Lord Jesus and His saints. This is the greatest Bible Conference in the world.

Dewey Hart, Jr.
Akron, Ohio

GREAT CONFERENCE IN SPITE OF PROBLEM

This has been another great Conference. I'm sure it was God's will for us to come, but the devil has given us a hard time. Even wrecked our car. But thanks be to God, He took care of us. Romans 8:28. Thanks to Calvary Baptist Church for all their hospitality.

Mrs. W. V. Murray
Bristol, Virginia

CONFERENCE MEANT FELLOWSHIP, FEASTING

This conference has meant very much to me in fellowship and feasting on the Word. The hospitality and courtesies that were shown the guests were almost unbelievable. But, the infallible Word was so ably preached that I feel "I can go in the strength of it for many days."

Nancy Sawyer
Dallas, Texas

MISSIONARY BURKET SAYS CONFERENCE WAS GREAT

This was my fourth Bible Conference and each one seems to get bigger and better. Great preaching! Great singing! Great accommodations! It was good also to see the brethren and sisters from all around the country — the ones I have met before and the new ones. May our Lord be pleased to keep this Conference going until the Rapture. The Lord willing, I will be present next year.

Eld. Bill Burket,
Farmington, N. M.

a board of the same type.

Most churches that support the Baptist Faith Mission work came out of the Southern Baptist Convention. They remind me of the Protestant group which came out of Catholicism which sit around and pat each other on the back for pulling out. All at the same time they brought a lot of error with them, such as sprinkling babies, and works for salvation. The Baptist Faith Missions brought the board with them, which is just as much error as the others I've mentioned.

I beg all those churches and pastors that support this work as Paul told the church at Corinth in second Corinthians, chapter 6, verse 17, "Wherefore come out from among them, and be ye separate, said the Lord, and touch not the unclean thing; and I will receive you."

Revelation 17

(Continued from page seven)
the earth in our day. Yes, if we love the precious truths of the Word of God, let us look again at the awful contents of that golden cup. That institution is the false church of all false churches. She is the whore mother of the harlot daughters which are the Protestant Churches of our day. Now let me briefly point out what our attitude toward all this should be. We should investigate and learn the truth of these matters. We should love and pray for the individuals who compose this wicked organization. We should take an uncompromising stand against Roman Catholicism. We should stand fast and true for the truth of God's Word.

This matter is of great prophetic interest. The world once thought Catholicism had received its death blow and was on its way out. Prophecy reveals that Roman Catholicism will be the religion of the early part of the tribulation period and be destroyed in the middle of that period—that false churches would be reunited with the old whore as one world church of the tribulation. If Catholicism had perished, how could this prophecy be fulfilled? But this tremendous revival of Roman Catholicism in our lifetime shows the fulfilling of prophecy and indicates the probability of the soon return of our Lord for His saints.

Even so, come Lord Jesus!
God bless you all.

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