

# The Baptist Examiner

Baptist Is Our Middle Name

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the Testimony; if they speak not according to this word  
it is because there is no light in them."—Isaiah 8:20

Vol. 42, No. 4

ASHLAND, KENTUCKY, FEBRUARY 24, 1973

WHOLE NUMBER 1777

## Further Exposition Of Epistle Of James

By WILLARD WILLIS  
Pastor Northland Baptist Church  
Abington Road  
Columbus, Ohio

"And the fruit of righteousness  
is sown in peace of them that  
make peace."—James 3:18.

The fruit of earthly wisdom is strife and every evil work (James 3:16), but the fruit of heavenly wisdom is "peace." The peace, if it be broken, will not be the fault of the wise man. The peace breaker is he who will not hear and heed the Word. I, for example, preached five messages in a particular church one week and some said that I destroyed the peace that was in the church. However, the truth is that the ones who destroyed the peace were those who would not hear and heed sound doctrine. The following passages make it crystal clear that God considers the heretic as the breaker of the peace.

"If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; he is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, perverse disput-

ings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself"—I Timothy 6:3-6.

Let's suppose that I am employed as a policeman in a town where every one is accustomed to running the red lights. Let's suppose that I arrest ten people for running the lights. Can it be said that I destroyed the peace in the town? The truth is that the law breakers would be the cause of all the trouble. The same was true when our Lord came to this earth. His appearance here resulted in a great disturbance, because He insisted on purity.

"And the fruit of righteousness is sown in peace of them that make peace."—James 3:18

Let us remind ourselves again that purity must precede peace. There can be no real peace without truth just as there cannot be a clean house so long as the rats run loose in it. Those, then, whose righteousness is sown in peace, are those who preach and live according to the holy Scriptures—these are the peace makers.

"From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members?"—James 4:1.

We know where milk and eggs come from, but where do wars and fightings come from? What kind of soil is conducive to the growth of wars and fightings? The answer, says James, is soil that has been fertilized with lust. Manure is very conducive to the growth of a good garden. Lust, in like manner, is very conducive



WILLARD WILLIS

to cold wars and fighting wars. These wars may occur in our physical bodies, in the body of the church, or between bodies of nations.

We speak of the pollution of air and water. We may safely add that lust is a means of polluting the body. There are some whose bodies are polluted up to 100 per cent with lust—lust that results in wars and fightings. A person may lust after a gold ring in a store window and eventually that lust may turn him into a thief. The lust of others results in rape and a multitude of other evils.

Lust and war are evidenced even in small children. One child has a bright toy which another child has a strong desire (lust) to possess and the result is a fight.

We know, of course, that all who war cannot be charged with lust. Only one of the children mentioned above was guilty of (Continued on page 2, column 5)

**OUR RADIO MINISTRY**  
WTCR — 1420 ON THE DIAL  
ASHLAND, KENTUCKY  
Sunday — 8:30-9:00 A.M.

**THIS IS A WORK OF FAITH  
AND A LABOR OF LOVE**  
**MAY WE ASK FOR YOUR  
PRAYERFUL SUPPORT**

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "HOW THE DEVIL HAS OVER-SOWN GOD'S WHEAT FIELD"

(Read Matthew 13:24-30 and many ways.  
Matthew 13:36-43).

This passage of Scripture gives us the parable of the tares sown among the wheat. Likewise, it gives to us Jesus' interpretation of the parable. I do not wish to enter into what the parable actually teaches, for, as I say, we already have the teaching given by the Lord Jesus Christ. Rather, I want to use it as a springboard, or a starting place, to show you how God's wheat field has been over-sown by the Devil in many,

**THE DEVIL HAS GIVEN US  
A UNIVERSAL INVISIBLE  
CHURCH.**

When our Lord Jesus Christ was here in the days of His flesh, He said:

"I will build my church; and the gates of hell shall not prevail against it." — Mt. 16:18.

The only church that the Lord Jesus has in this world is the church that He built, and He spoke of it in this Scripture. I do

not think that anybody can ever read this passage of Scripture, and other Scriptures relative to the church, and come up with any kind of idea of a universal invisible organization. To me, it is plainly obvious, and it is very definitely and positively seen in the New Testament that the church that Jesus built was a local institution.

The majority of people today have come to the place that they hold to what they call a universal (Continued on page 2, column 1)

three hours doing so you feel like you may have been on the road for about 10 hours and traveled 500 miles.

On March 11 last year I sent in an application for a small plot of ground at Kapiago on which I have intentions of building a small Mission Station. It took me 10 months to get an answer back regarding this piece of ground and apparently due to some misunderstanding of the application, we will have to start all over again — I have just sent in a new one today.

Apart from the fact that I wanted to visit the work there



FRED T. HALLIMAN

I also went to attend to some business regarding this piece of ground. I got there in time on Thursday afternoon to attend to the business and also we held a preaching service. We spent the night at Kapiago and held another preaching service on Friday morning.

Just before noon on Friday we left Kapiago and came back about five miles to where we have a church and there we spent the remainder of the day and also spent the night there. There has (Continued on page 7, column 1)

## Mortal Death, Certain, Does Not End Human Existence

By MILBURN COCKRELL  
Mantachie, Mississippi

We know nothing of death practically and experimentally. Our knowledge of death is in theory. The mysteries surrounding death are incapable of solution apart from the Bible. No person who has gone through the veil of death has ever returned to tell us what it is like.

Death is more than the cessation of the motion of the human



MILBURN COCKRELL

heart and the circulation of the blood. It is more than some defect in the organs of the human body. These things are the effects of death. All we know about death is what the Bible tells us. We learn from the Scriptures that man is not only a physical, but also a spiritual being. Mortal death does not end human existence, but it is a change of place in which conscious existence continues.

### The Certainty Of Death

Nothing is more certain than death, and nothing is more uncertain than the time of its visi-

tation. It is inevitable and the only way to escape it is to never be born. Someone dies every second, sixty a minute, thirty-six hundred every hour, eighty-six thousand and four hundred every day.

Mortal death is no respecter of persons. Male and female die. Some die in infancy, some in childhood. Some in the prime of life, some in old age. "And all the days of Methuselah were nine hundred sixty and nine years; and he died" (Gen. 5:27).

The king must lay down his scepter and lie beneath the sod. The doctor must write his last prescription and face the Great Physician. The soldier must leave his gun to stand before the Commander of the Lord's host. The truck driver must give his body to the embalmer's knife. The carpenter must change his overalls for a shroud. The gambler must leave his cards to take his chance with the Almighty. The drunkard must leave his booze to drink (Continued on page 5, column 2)

## The Privileges God's Elect People Have To Rejoice In

O. B. BAKER  
Pastor, Verona Baptist Church  
Verona, Ohio

Law and grace are not two separate ways of giving spiritual life, i.e., the new birth. Spiritual life or being born of the Spirit, is a gift of God bestowed upon, and into, whomsoever He wills, i.e., the elect.

"According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love."—Ephesians 1:4.

"And we know that all things work together for good to them that love God, to them who are the called according to His purpose. For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the first-born among many brethren. Moreover whom He did predestinate, them He also called; and whom He called, them He also justified; and whom He justified, them He also glorified." — Romans 8:28-30.

"All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."—John 6:37.

"No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day." — John 6:44.

"It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life." — John 6:63.

"And He said, Therefore said I



O. B. BAKER

unto you, that no man can come unto Me, except it were given unto him of My Father." — John 6:65.

"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." — John 1:12-13.

Law and grace are two distinct principles under which two separate and distinct peoples of God are to do service in His economy, i.e., two covenant people (Continued on page 6, column 1)



## The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN.....Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

### SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50  
Five years — \$7.00; Life — \$25.00  
CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

## "God's Wheat Field"

(Continued from page one)

invisible church. I might say that this church was never known for centuries after the death of the Lord Jesus Christ. Jesus started His church. The Romanists came along about 250 and began the Roman Catholic church. They called it the universal visible church. So far as we know there was never anything else, or the pages of history would record it, until the time of Martin Luther. When Martin Luther came out from the Catholic church there was only one place to go, and that was to a Baptist church. He hated the Baptists and didn't want to go to a Baptist church. Therefore, he had to come up with something else, so he evolved and brought into existence the universal invisible church.

That is the only reason for its existence today. If it hadn't been for the rise of Protestantism, the idea that all the saints in the world make up the church would never have come into existence. Because Martin Luther was too rebellious to accept the Word of God in its entirety and because of the fact that he refused to turn to a Baptist church and started a church of his own, all he could do was to come up with the fact that all the saints of all the world make up the church. Therefore, the universal invisible church came into existence at the beginning of Protestantism.

The majority of people have in mind that the universal church is the only thing, and that the local church is a mighty small thing.

When I was a boy I used to go to every circus that came to

town. I would start saving my money at the end of the circus season so I would be sure I would have plenty of change on hand to go to the circus when the season started the next year. I never missed a circus. I went to all of them.

I was just about like a little boy who had gone to church with his grandma time after time. He always went to prayer meeting with her on Wednesday night. Finally, he went to a circus, and he said, "Grandma, if you would ever go to one circus, you would never go to another prayer meeting in all your life."

That was about the way I felt about circuses when I went to them as a boy. I tell you, they were "something." I enjoyed them. I used to notice this to be true: There was the big top. That was the thing I had come to see. All the performances that were going on inside was the important thing. Then on the outside there were other tents and side shows. If I had enough money I would get into these side shows too, but if I didn't have enough money for the side show, I was certain that I got into the big top.

That is exactly the way it is with people who believe in a universal invisible church; that is the big top. That is the important thing. If you want to get into a side show, you can be a Baptist, or you can be a Methodist, or you can be something else. That is all right, but the important thing is to be sure you get into the big top — the universal church.

I say to you, beloved, there is no such thing in existence. Jesus Christ started His church here in this world, and just like the enemy over-sowed the wheat field with tares, so, Satan has over-sown the church of Jesus Christ with a universal invisible organization.

### II

#### THE DEVIL HAS COUNTERFEITED THE NEW BIRTH.

Not only has Satan over-sown God's wheat field by way of a universal church that would take the place of, and supplant entirely the church that Jesus built, but he has likewise counterfeited the new birth.

I am a strong believer in the fact that every man to be saved has to be born again. We read:

"I say unto thee, Except a man be BORN AGAIN, he cannot see the kingdom of God."—John 3:3.

"Except a man be BORN of water and of the Spirit, he cannot enter into the kingdom of God."—John 3:5.

"Ye must be BORN AGAIN."—John 3:7.

"Being BORN AGAIN, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."—1 Pet. 1:23.

Beloved, I can't read verses like

these without believing firmly and fully in the new birth. I believe as far as we are concerned that not a one of us will ever believe the Gospel, will ever repent of our sins, and will ever hear the call of God unless we are first of all born of the Spirit of God. Unless we experience the new birth, we are never going to turn unto the Lord Jesus Christ so far as salvation is concerned.

How is it so far as this world is concerned? You know how the Devil has counterfeited the new birth. He has counterfeited it in various ways. He tells people to join the church and that is what a lot of people do. They join a church just the same as they would join their club. In fact, a man's church in many instances rates with him just the same as his club or his lodge might rate.

Likewise, the Devil has counterfeited, and substituted instead of the new birth, religious education whereby he tells people what they need is to be educated religiously. Beloved, no man can learn anything spiritually about this Bible unless the Holy Spirit comes within him. You can understand the geography, history and the literature of the Bible but you will never understand the spiritual truths in the Word of God until you have been born of the Spirit of God. The Devil says that what the world needs is religious education, and that is one of the counterfeits that the Devil has for the new birth.

There is another that he has brought into existence as a counterfeit for the new birth and that is decision days. I don't know of anything that is more devilish or more pathetic than the idea of decision days whereby the church will have a certain day set aside

### NOTICE!

#### FOR INFORMATION ABOUT SECRET SOCIETIES, SECTS AND CULTS

write for list of Books, Tracts and Pamphlets (and a sample copy of the Christian Cynosure) write to:

NATIONAL  
CHRISTIAN ASSOCIATION  
850 West Madison Street  
Chicago, Illinois 60607

in which the preacher will preach a sermon particularly and primarily to the unsaved. He says, "It is time for you to decide for the Lord Jesus Christ. This is decision day."

Beloved, I say to you, the decision was made not the day that you walked forward to make a profession of faith, but the decision was made by God Almighty before the foundation of the world, when God chose you in Christ Jesus. The only reason you came out on the Lord's side was because you had been chosen of God in Christ Jesus before the foundation of the world.

There are other things that are counterfeits of the new birth. For example, it has gotten to the place now that all you have to do is sign a card. "It is less trouble and there is such a big crowd here. It is so much trouble to get in and out, we won't ask you to get up and come down to the front to make a profession. Just take a card out of the seat in front of you and sign it, and thus indicate the fact that you have been saved." That is the Devil's counterfeit, beloved, so far as the new birth is concerned.

I'll mention one other counterfeit that is equally as bad. Haven't you been to church sometime and seen some preacher who will finagle his audience to the extent that he will say, "All you who want to be prayed for, hold up your hand." When he gets a group of people holding up their hand, then he will say, "I want you to come down front and let ME pray for you." The "me" if it was written, would be in cap-

## More About The Baptist Republication Society

By R. E. POUND II  
Gladwin, Michigan

We are happy to say that our first effort, "SIN, SALVATION AND SERVICE," by J. B. Moody has been printed and delivered. We now have it in hand and offer it to the public for \$1.90 less 40 percent discount for members. If you are a member then you should have received your copy now. Furthermore, the paperback edition of J. P. Boyce's "ABSTRACT OF THEOLOGY" will be ready by the middle of



R. E. POUND

February, with the Hardback ready by the first of March.

Will you help us? Order these works! Send a check, cash or money order to R. E. Pound II, 1490 N. Spring St., Gladwin, Mich. 48624 and we will ship you your books. The Boyce Book will be \$5.90 for paper back and \$8.90 for the hardback, less 40 per cent for our members. Of course, if you have already paid the fee for this year, then you will receive these books at no additional cost.

Also, we are working with another Baptist concern and will have J. W. Porter's "THE BAPTIST DEBT TO THE WORLD" ready soon and then later this summer, we will have Baptist Why and Why Not by various Baptist writers. We are not printing these books, but will make good usage of them for our people.

After we have taken care of Moody and Boyce on these first two works, we want to reprint next DAVIS' HISTORY OF THE WELSH BAPTISTS, from

ital letters.

Beloved, that is nothing but an attempt to get people to make a profession of faith — to become religious corpses so far as spiritual things are concerned, for they know not anything spiritually. It is nothing but to get joiners in the church so the evangelist will be able to say when he goes from that church, "I had a hundred people make a profession of faith in that revival meeting." I tell you, that is the Devil's counterfeit for the new birth. That is only the Devil over-sowing God Almighty's wheat field. (Continued on page 3, column 1)

Christ's time to 1780, published in 1835... this has been impossible to obtain in America for the past 60 years or more, and then we will offer MY CHURCH by J. B. Moody.

All concerned bookstores should write to me and we will give them the regular discount for selling these books. But the point is... now the books are ready and are you going to let them simply set still or will you buy them? The Missionary Baptist Church in Hayward has put up the money for printing of these books and we borrow from her interest free for each edition. We are doing this on faith that the old books will sell and then we in turn will be able to pay back the church and also reprint more books. Will our independent, Calvinistic Baptists let us down and play "hardshell" and "do nothing" or will they move these books out for the glory of God.

Order books for your pastor, missionary and church. If you want to educate your children and friends, then here is what you need so use, for the glory of God.

## Epistle Of James

(Continued from page one)

lust. The other defended himself. The same fact applies to most wars.

"From whence come wars and fightings..."

A fight and a war can be two different things in that a fight may last for only a moment while a war may have a long duration. There may be a flare-up or a fight in the church which will leave like a cloud that passes over. There, on the other hand, may be a war in the church — a war in which people will not speak or pray for each other — a war in which the pastor's character is abused.

There are times, however, when war in the church is necessary so that purity will not be sacrificed. Those who desire peace at any price — even the price of false doctrine, must not be allowed to gain any ground. They must be put to flight by the Word of God. They must be made to retreat. Purity must always go before peace in a church.

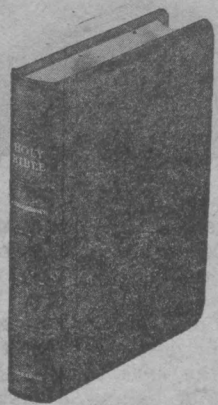
"But the wisdom that is from above is FIRST PURE, THEN PEACEABLE..."—James 3:17.

A person or persons who keep a church in a state of war and fightings should be excluded, that is, if their contentions are not Scriptural.

A godly man would rather live in a cave, obtain his water from the creek and his clothes from wild animals than to obtain things from wars and fightings. He will not be the cause of strife even though he may be required to fight in order to defend his God-given rights. He, however, in such cases is not the cause of the trouble as the following verse clearly shows. (Continued on page 6, column 4)

## A Lifetime Possession...

### THE CAMBRIDGE CAMEO BIBLE



BOUND  
IN  
REAL MOROCCO

Leather Lined

ONLY

\$14.00

Available In Black, Red, or Blue

SAMPLE  
TYPE FACE

13 "I am Alpha and Omega,  
the beginning and the end, the  
first and the last."

Rev. J. B.  
Ver. 7.  
2 Tim. 4, 8.  
Mt. 27, 27.

— ORDER FROM —

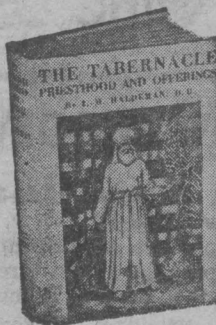
CALVARY BAPTIST CHURCH BOOK STORE

ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

FEBRUARY 24, 1973

PAGE TWO



## THE TABERNACLE, PRIESTHOOD AND OFFERINGS

By  
I. M. HALDEMAN

408 Pages

\$6.50

This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ as that to which the Tabernacle system pointed. On nearly every page, our attention is called to something which typifies the work of the Lord Jesus Christ.

CALVARY BAPTIST CHURCH

P. O. Box 910, Ashland, Kentucky, 41101



# "God's Wheat Field"

(Continued from Page Two)

## THE DEVIL HAS GIVEN US FALSE CHURCHES.

When the Lord Jesus Christ was here, He started one church, and only one. He said:

"I will build my church; and the gates of hell shall not prevail against it."—Mt. 16:18.

If you say, "I am going to take my wife to dinner today," then that is an indication you are going to take just one woman along with you to dinner. When Jesus said, "I will build my church," there was just one organization that Jesus Christ was talking about.

I ask, how did all these so-called churches get into the world? The Lord Jesus Christ built His church in the land of Palestine. He built it by the year 30 A.D., and He built that church out of material that had been started by John the Baptist. I contend that there is only one church in this world that would meet these qualifications and that is Missionary Baptist churches.

The Devil has filled the world with churches today. You have all kinds of so-called churches on every corner. What are they? I read in the early chapters of Revelation that all the churches were not true churches. In Rev. 3:9, it speaks of some as "synagogues of Satan." Every time I go somewhere and find a church, so-called, that isn't standing for the Word of God, even though it is a Baptist church so far as the name is concerned, if it isn't standing for the Word of God, I look at it and say, "There is another synagogue of Satan." Beloved, it is the Devil over-sowing God Almighty's field with false churches. He has done it all over the world.

Oh, how many there are today! I was reading sometime ago in a book of the United States Census and they listed over 2,000 separate and distinct religious denominations in the United States alone. After I read that, I said, "There's over 2,000 synagogues of Satan that are falsely called churches in this instance."

When I think about these churches, I say to you, the Devil has given us these false churches. It is his way of over-sowing God Almighty's wheat field.

## THE DEVIL HAS HIS IMITATION PREACHERS.

You say, "Brother Gilpin, don't you believe that every man that stands in the pulpit today is God's man — that he is a saved man and is preaching the truth?"

I'll just be frank with you and say I believe that 95 per cent of the so-called preachers in the world are unsaved. Do you know why I say that? If they were saved, they certainly wouldn't preach what they preach. If they are saved and continue on from year to year to preach what they preach, they are hypocrites. Jesus said something mighty strong about hypocrites. I tell you, I cannot believe that they are saved. I think that the majority of

so-called preachers of this world are actually unsaved hellions, and are going to Hell, knowing not the Lord Jesus Christ as their Saviour.

I turn to God's Word and I find that Paul said he had a call from God. Listen:

"But when it pleased God, who separated me from my mother's womb, and called me by his grace."—Gal. 1:15.

I believe that when God calls a man to preach it is just as distinct a call as the fact that he was separated from his mother's womb. I believe that when God gives birth to a man here in this world, God has to take that individual out of his mother's womb; and when God sets that man apart, or any man apart as a preacher, it is a distinct work of the Lord — just as distinct as the bringing of that individual out of his mother's mob.

God's Word tells us that we have lots of preachers that have not been called of God. We read:

"For SATAN himself is transformed into an angel of light. Therefore it is no great thing if HIS MINISTERS also be transformed as the ministers of righteousness; whose end shall be according to their works."—II Cor. 11:14,15.

It says in this text that the Devil is "an angel of light." He is not that fellow going around with horns and hooves, cloven feet and a forked tail, and a pitchfork in his hand. He is not that individual. That is not the Devil. The Devil is an angel of light.

The Devil has some ministers. I ask you, do you think the Devil has some of his ministers in the pulpit today? I think, beloved, that the majority who are standing in the pulpits have gotten a call, but they have been called of the Devil instead of the Lord Jesus Christ.

Let's think of it from this standpoint: Don't you think if a man had a call from God that as he read the Bible he would come to some knowledge of the truth? God's Word definitely tells us something about a man's acceptance of the truth. Listen:

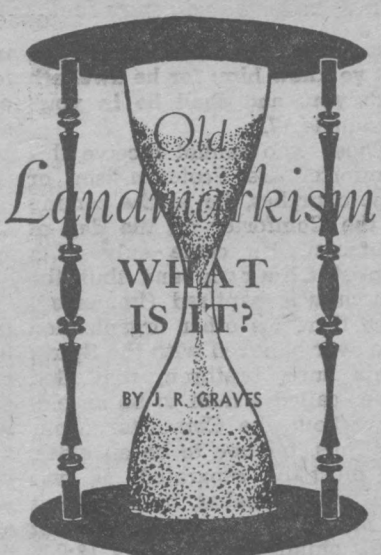
"He that is of God HEARETH God's words."—John 8:47.

Notice, if you are of God, you will hear God's words. Then how about the man who doesn't hear it? He goes on to tell about him. He says:

"Ye therefore hear them not, because ye are not of God."—John 8:47.

Beloved, can you believe that every man who stands in the pulpit today is God's man? This text says that if you are of God, you will hear God's words. You don't hear them because you don't belong to God.

How about these preachers that say it is up to men to make a decision? How about these preachers that talk about being saved today and lost tomorrow — these preachers that tell you that everything depends upon man, that you can accept or you can reject? I say that the man that does so is not God's man, because "he that is of God heareth God's words." That man isn't preaching God's Word. He hasn't heard



Buy This Greatest of All Books On Church Truth For \$3.50

God's Word.

I believe that the majority of preachers are unsaved. If they were saved, they would preach a different message to what they are preaching at this present hour. What is it, beloved? It is nothing else but the Devil over-sowing God Almighty's wheat field.

God calls preachers. He called Paul. He called many men in the New Testament. These men were set apart by the Lord. He has been in the business of calling men into the ministry from that time unto this.

What is the Devil doing? He'll take some good fellow, a good moral man, and put him in the pulpit. He is nice and polished. He is handsome in most cases, and he looks fine when he stands in the pulpit. He'll put that fellow in the pulpit and that fellow will talk to you in terms of righteousness. All these movements of righteousness, where do they come from? They come from the Methodists, the Campbellites, and these religious organizations. Their preachers can talk a lot against Communism and about all the social ills of this world, but they are strangers to the grace of God. Why? They are not saved themselves. They are ministers of righteousness. All these movements that we have today within the world whereby organizations get out and parade in the streets are led primarily by men who are unsaved. They are men who are Satan's ministers.

## THE DEVIL HAS COUNTERFEITED THE WORD OF GOD.

What a wonderful Book this Bible is! How I love it, and how I thank God for it! How I rejoice to read it, and how I rejoice that I have committed much of it to memory. How I rejoice that I have studied it through the years — this precious, wonderful Book!

Beloved, I think this Book is God's Book in every particular. I don't put a question mark about any portion of God's Word, from Genesis 1:1 to Revelation 22:21. I take it all as being God's Book. We read:

"ALL SCRIPTURE is given by inspiration of God."—II Tim. 3:16.

"For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost."—II Pet. 1:21.

I believe this Bible is God's Book. I believe that it is the Word of God in every particular. I wouldn't put a question mark about any verse or any portion of a verse within it.

What has the Devil done? He has counterfeited it. There are so many books that he has put out that are nothing but a counterfeit Bible.

Take the Mohammedans. They have their Koran. That is a counterfeit Bible. Take the Mormons. They have their book of Mormonism. Joseph Smith, the most lying man that ever lived in this world, told about those pages — those gold leaves that he saw and gathered together. Strange it is

that nobody else ever saw them. Poor old Joe is the only man that God gave that revelation to. Mormonism is a false Bible. When I think of Mrs. Eddy's "Key to the Scriptures," I love this Book because the key that Mrs. Eddy has doesn't fit the pages of this Book. It doesn't unlock the pages of this Book. In fact, it confuses the pages of this Book. So I say that the Devil has his false Bibles. The fact of the matter is, he has even some false Bibles in Baptist churches today.

A man came to church here a few weeks ago on Sunday morning. He said that he stepped up to his pastor, who is pastor of a Baptist church here in Ashland, and asked him why he was recommending "Good News for Modern Men." He said that the pastor turned to him and said, "If you don't like what we are doing around here you can get out." He said he got out and didn't expect to go back.

Beloved, when a preacher recommends "Good News for Modern Men," or when he recommends the Revised Version, when he comes to these false translations, you can just say this, he is using the Devil's goods. God has given to us His Bible and the Devil has counterfeited the Word of God and has given to us these false Bibles instead, thus over-sowing God's wheat field.

## THE DEVIL HAS A FALSE GOSPEL.

The Apostle Paul tells us definitely what the gospel is, for he says:

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures."—I Cor. 15:1-4.

What is the gospel? It is the death, the burial, and the resurrection of the Lord Jesus Christ. Satan has given us other gospels. The majority of preachers will tell you that the big thing is not that of keeping people out of Hell, but teaching people how to live. Soup, soap and sunshine — the social gospel.

You say, "That sounds bad, Bro. Gilpin, to think preachers would be concerned about the bodies of men rather than about their souls." There is nothing new about it. That was true in Paul's day for Paul said:

"There be some that trouble you, and would PERVERT THE GOSPEL of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any

other gospel unto you than that ye have received, let him be accursed."—Gal. 1:7-9.

This is mighty plain, beloved. The King James version says, "Let him be accursed." The word "accursed" means "to go to hell."

The Devil has sown his false gospels all over the world. We preach to you that Jesus died and that He was buried and rose again. I don't know of anything that thrills my soul quite like the thought of the gospel of Jesus Christ. But Satan comes along and preaches other gospels — as I say, a social gospel. Looking after the bodies of men, education, refinement, culture and all these things are a social gospel. Paul says of the man that does so, let him go to Hell. That is where he is going. That is exactly where he is going to spend eternity.

## THE DEVIL PREACHES WORKS FOR SALVATION.

You can find some verse of Scripture that would indicate that a man is supposed to work. Sometimes preachers take those verses out of context and away from their setting and preach falsely. Notice:

"Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure."—Phil. 2:12,13.

What does this mean? I am not positive myself. There are two possible interpretations. I'll give you both of them.

It may be that Paul was talking to people who were saved, and he says to them, "God worketh in you the day He saved you. Now you work it out with your living every day. You work for the Lord." That may be what it means.

There is a second interpretation that I am inclined to follow. I have never heard anybody preach it but myself. This church at Philippi had a lot of difficulty. They had a couple of sisters in the church that weren't getting along any too well. They had a lot of church trouble — a lot of fussing and feuding. Paul wrote to this church and said, "You work out your own salvation." I think that is the meaning of it. He is talking there about this church having their internal problems. Let that church work out their own problems, as if to say, "I am going to stay out of it."

Beloved, that is the attitude I would take in regard to church problems.

A man came to me just recently and asked me about church problems and what stand he ought to take getting rid of them. I said, "Get out. Stay out of it. It is not your affair. You are a member of another church. You stay out of it. 'Work out your own salvation with fear and trembling.'"

Regardless of which of these

(Continued on page 4, column 4)



## THE BONDAGE OF THE WILL

By MARTIN LUTHER

320 pages

Paper-bound

\$2.95

Of all the great books that were written by Luther it was his own opinion that only this one and one more deserved preservation.

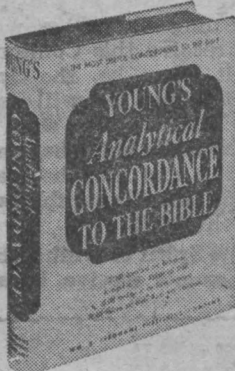
This book furnishes a marvelous background for the Grace of God and Salvation.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

MASTERPIECE — INVALUABLE — SERVICEABLE



## YOUNG'S CONCORDANCE

118,000 References not found in other Concordances

\$13.75

Plain

Indexed \$15.50

Young's contains nearly 5,000,000 references — 1280 pages — 311,000 translations arranged in strict alphabetical order — 30,000 readings of the Greek Testament — 70,000 Hebrew and Greek words with translations. A 50-page section, recent discoveries in Bible lands.

Indispensable — Informative — Analytical

CALVARY BAPTIST CHURCH

P. O. BOX 910, ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

FEBRUARY 24, 1973

PAGE THREE



# The Baptist Examiner FORUM

"Should all the elders of a church be ordained ministers?"

ROY  
MASON

RADIO MINISTER  
BAPTIST PREACHER  
Arlpeka, Florida



Yes, and no. If they are elders merely in the sense of being the older men of the church — No. If they are elders in the sense of what we call "ministers," yes. Very often in the Old Testament we read about elders in the sense of elderly men, and in the Gospels we read about elders in a different sense than those who later served as preachers and leaders in churches.

I believe that men who are called of God to the ministry should certainly be ordained. That obtained in the churches of Paul's day. On one of his missionary tours, churches were established and we read in Acts 14:23:

"And when they had ordained them elders in every church . . . they commended them to the Lord, on whom they believed."

In Acts 16:4 we read:  
". . . That were ordained of the apostles and elders which were at Jerusalem."

In Titus 1:3 we further read:  
". . . that thou shouldst set in order the things that are wanting, and ordain elders in every city."

We have no mention of any elders carrying on a ministry in a church without ordination.

JAMES  
HOBBS

Rt. 2, Box 182  
McDermott, Ohio  
RADIO SPEAKER  
and MISSIONARY  
Kings Addition  
Baptist Church  
South Shore, Ky.



We must first of all understand that the term "elder" does not always apply to the preacher. There are some passages which indicate that the elders mean the aged. "For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders." (Mark 7:3). There also seems to be some sort of a special office connected with the priests of the temple. "And when He was come into the temple, the chief priests and the elders of the people came unto Him as He was teaching, and said by what authority doest thou things? And who gave thee this authority?" (Matt. 21:23).

When we read of an elder in the Bible in connection with the church we realize that it is speaking of the bishop or minister of the church. "And from Miletus he sent to Ephesus, and called the elders of the church." Here in Acts 20:17 we see that Paul called for the elders of the church at Ephesus. In verse 28 we read

a portion of what he teaches them. "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with His own blood." In I Timothy 3:1 and 5 we see that the office of bishop and elder is the same. "This is a true saying, if a man desire the office of bishop, he desireth a good work . . . (For if a man know not how to rule his own house, how shall he take care of the church of God?)"

Peter called himself an elder. "The elders which are among you I exhort, who am also an elder . . ." I Peter 5:1).

Should all the elders of the church be ordained ministers? Yes! They are not deacons or some sort of governing body apart from the ministry. Young preachers just starting out are not the elders of the church until they have been ordained as such.

AUSTIN  
FIELDS

PASTOR,  
ARABIA BAPTIST  
CHURCH  
610 High Street  
Coal Grove,  
Ohio



Yes, I believe that every elder of every true New Testament church should be ordained and is an ordained minister. By answering this question in the affirmative, I am referring to the word ordain, or ordination, as meaning one called by and through the church to teach the Scriptures, thus ministering to the spiritual needs of the body of Christ (Baptist Church). No man should be given permission to try to feed God's lambs and sheep unless he has been authorized (ordained) by the church. Brethren, it is my firm conviction that no one is called of the Lord to be an elder outside of His church. I am aware that many contend they were called of the Lord to teach the unsearchable riches of Christ while under a false minister and while a member of a false church, but I cannot conceive how God would call a man to preach false doctrine, for such a one would not have knowledge of the truth. To have the truth, one must be, in some manner, connected to a Baptist church who is contending for the truth.

The Lord, in very plain, forcible language told His church that He would send them another Comforter who would guide them into all truth while at the same time revealing that the world could not receive this Comforter.

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."—John 16:13.

"Even the Spirit of truth; whom the world cannot receive, because

it seeth him not, neither knoweth; but ye knew him; for he dwelleth with you, and shall be in you"—John 14:17.

Those who cannot receive this Comforter are Protestantism, or false churches, for at the coming of the Comforter on the day of Pentecost, He came only to a Baptist church, and thus the church was baptized (immersed) with Him. No other organization was ever baptized with the Spirit. I am sure, brethren, that God never called a man to be an elder without the Comforter (Spirit). Thus, for one to be an elder, He must be separated, as was Paul and Barnabas, by the Spirit to minister unto the needs of God's children. Read Acts 13:2-3. From this, we can gather that one must be called by the Spirit through the church.

The qualifications of those who minister in the things of the Lord were given to the church. It is she who selects from among her male members the ones qualified to the office of elder, pastor, bishop, teacher and evangelist. Therefore, it is the church who must be satisfied with the elders qualifications. I remember reading Bro. Spurgeon's comments on this issue of one saying he was called to preach. Mr. Spurgeon replied in essence: It is odd that the Lord told you to go preach, but did not tell His church. Brethren, I believe Brother Spurgeon was right. If the Lord has predestinated to call one as an elder, I believe He will tell it to His church. I do not believe that He uses a synagogue of Satan as a calling house for his elders.

When the Lord set aside one to be an elder among His churches, that one must be and shall be one who is proved as to his soundness in the doctrines of Christ. Having proved him, the church sets him aside as an elder, then he is ordained by the church, and there is no one who can set aside this ordination. Though an ordaining council be gathered to question this one, yet they (council) have no authority to set aside the decisions of that church. In fact, the church where this one labored and worshipped would know more about his doctrinal position than any council would learn in 30 or 40 minutes time. Therefore, the ordaining of men as elders is the work of the church, and this is done when she calls one to teach. An ordaining council would only ratify the ordination. My answer is that each elder must be called and ordained (authorized) by the church before he can minister of the things of the Lord.

E. G.  
COOK

701 Cambridge  
Birmingham, Ala.  
BIBLE TEACHER  
Philadelphia  
Baptist Church  
Birmingham, Ala.



The term elder (PRESBYTEROS) is a rather broad term. In the family it means the older of any two brothers. We see this set forth in Luke 15:25. But this meaning has nothing to do with the church. If two brothers are members of the same church the elder of the two cannot pull his seniority and make his vote count for more than that of his brother. So we can disregard this meaning altogether so far as the church is concerned.

Another meaning of the term elder is position of responsibility. And this is the one that applies to the church. And since an elder in the church is one who has a position of responsibility, that is, he is responsible for feeding the flock, therefore, he should be an ordained minister. The only elder that I know anything about in the church is an ordained minister. When a church has no pastor she can elect some man from her

midst to preside over the business meeting and to take the lead in other church business. But as soon as possible an elder should be elected as pastor of the church.

## "God's Wheat Field"

(Continued from page three)  
interpretations is correct — and both of them are true — false teachers have taken this passage of Scripture and have run riot with it so far as teaching works for salvation. They tell you that you have to work to be saved. It was this verse of Scripture that caused Arthur Pink to go haywire in his later years. Arthur Pink took this position, "Grace saves the sinner, and works saves the Christian." In other words, if you are saved, you have to work in order to keep your salvation. The Holy Rollers, the Methodists, the Campbellites and all the Pentecostals believe that. I don't. I believe when God saves you, it is God that keeps you. I think you ought to work. I think everybody ought to work in the service of the Lord — not to keep his salvation, but because He saved you.

I have one son and he means a lot to me. He has done lots of things for me through the years gone by. He has been a mighty loyal son. Now I ask you, does my son do those things to be my son? No, he does them because he is my son and he loves me.

Beloved, I serve the Lord not to be His child, but because I am His child. I am His son. I am a son of God, and I serve Him today, I work for Him today. I do all that is within my power today just because He is my Father and I am His child. I serve Him because I love Him.

All the false teachers of the country say that we are saved by works. What are works? Your own deeds, your own efforts, maybe prayer, maybe holding out faithful, maybe baptism. All these things are works, and the world at large says that it is works that it takes to save you. Listen to God's Word:

"Therefore we conclude that a man is justified by faith WITHOUT THE DEEDS of the law."—Rom. 3:28.

"NOT BY WORKS OF RIGHTEOUSNESS which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost."—Titus 3:5.

"This is a faithful saying, and these things I will that thou affirm constantly that they which have believed in God might be careful to maintain good works."—Titus 3:8.

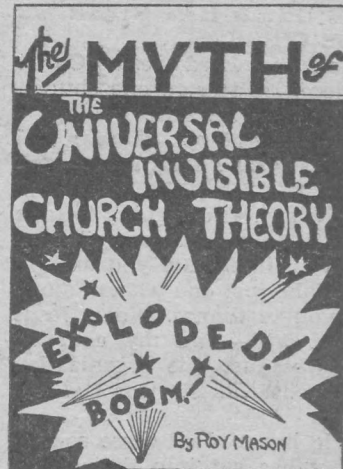
In other words, you are not saved by works, but you ought to be careful to maintain them.

I say to you, I believe in works. I believe that every saved man ought to work. But your works are not going to save you. You are saved by the precious blood of the Lord Jesus Christ.

We read about some folk who come up to the judgment. Listen:

"Many will say to me in that day, Lord, Lord, have we not

DON'T FAIL  
TO BUY THIS!



75c

— Order From —

CALVARY BAPTIST CHURCH  
BOOK STORE

prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."—Mt. 7:22,23.

Here is the crowd that comes up to the judgment bar of God and they are making their plea. At the judgment, unsaved people are going to plead with God for mercy. Other Scriptures would indicate this. This crowd comes up to the judgment and says, "Lord, we have preached big sermons. Don't you remember when I was pastor of Turkey Bend? Don't you remember, Lord, when I was pastor of Possum Trot, those sermons I used to preach? I prophesied in your name. In thy name I have cast out devils. Lord, I have been instrumental in casting out demons." He listens to all that. They say, "In thy name I have done many wonderful works." Listen, beloved, just as soon as an unsaved man mentions his miserable works in the presence of Almighty God, Jesus says, "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." He might listen to those unsaved preachers when they talk about casting out demons, but when they mention their works, He says, "Depart from me, ye that work iniquity."

Beloved, no man will be saved by his works, nor kept by his works, nor get to Heaven on the basis of his works. The man who comes up into God's presence and tries to talk about his works is going to find that there is a Hell waiting for him just around the bend.

## CONCLUSION

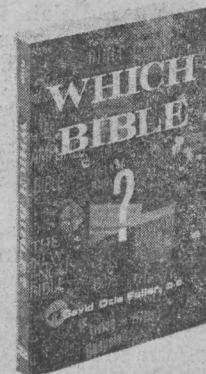
God placed His own here within the world, gave them the Bible, gave them the gospel, gave them the church, gave them the truth, gave them true preachers to preach to them — and what a conglomeration we have today, all because the Devil has oversown God's wheat field!

I ask you, have you been caught in the meshes of the Devil? Are you one of those who have been

(Continued on page 5, column 2)

## A TRULY GREAT BOOK

This is a second edition — revised and enlarged — which actually is a defense of the King James Version.



I am not saying that the King James Version is perfect, but I do believe that it is by far the best version of God's Word. I do not care for the modern versions as they merely indicate the rising tide of modernism.

I would urge everyone to buy and read this paper bound book which contains almost 300 pages and sells for \$2.95.

— ORDER FROM —

CALVARY BAPTIST CHURCH  
ASHLAND, KENTUCKY 41101

NOW IN PRINT AGAIN!

J. R. GRAVES

Seven  
Dispensations

569 Pages

\$3.25

CALVARY BAPTIST CHURCH

P. O. Box 910

Ashland, Kentucky



THE BAPTIST EXAMINER

FEBRUARY 24, 1973

PAGE FOUR



# ADAM'S RIB

WRITTEN BY A WOMAN  
AND FOR WOMEN

"HAPPINESS IS . . ."

"I will never leave thee nor forsake thee." (Heb. 13:5).

Perhaps one of the things that most often robs Christians of happiness is loneliness. Especially the person who has lost a loved one. All of us have experienced loneliness in some fashion or another. But when death robs us of a loved one it is so final and irrevocable. And we are alone. So alone. There is a church that has a Sunday School class called "Pairs and Spares." This works well most of the time. But not always. One widow confided that she thought the whole world was geared to couples and as a "spare" she felt like a fifth wheel.

"I don't belong" seems to be the refrain that beats relentlessly as the lonely are carried along on the shirt tails of the not-lonely. And it doesn't help to just surround yourself with people. For many of the loneliest hours are spent in a crowd. Many times the attitude of the lonely is why bother to fix my hair, clean the house, or cook something fancy? Who will see? Who will notice? Who will share? Who will care? Many things that used to bring joy, now only brings sad memories as we remember how it was once shared with a loved one. "That was his favorite song—she preferred that color—he always liked to go there—she enjoyed doing that so much—etc."

One of the legitimate children of loneliness is self-pity. Self-pity is the natural enemy of happiness and the lonely person a logical target. If we aren't careful it can strangle us like quicksand. One of the best remedies for this is to learn how to give. A warm handshake, a word of encouragement, a cup of cold water. Sometimes we have to learn how to receive, also. Many folk are good at giving. There is great satisfaction in giving. But we need to learn to receive gracefully, so others can know the joy of giving. Investing our lives in the lives of others will give us purpose, relieve loneliness, and dispel self-pity.

Many times anxieties and fears

rob us of happiness. They may be well founded or unfounded but the effect is the same. We get so involved with our inability to cope with these "what-ifs" that we have no happiness in ourselves or in anyone else. Sometimes we even find ourselves resenting the happiness of others. "Be careful for nothing (don't worry); but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." (Phil. 4:6,7).

What can a happy person do to help those who are unhappy? First, we need to realize that all people are not as happy as we. Getting an insight as to why the person is unhappy will make us more understanding, compassionate, and tolerant.

Happiness is — Christ in you, the hope of glory.

## "God's Wheat Field"

(Continued from page 4)

caught in his meshes and you believe some of the things that he has taught? Have you been in his meshes to the extent that you have gone along with some of these false ideas? I suspect all of us have in the days gone by. Those of you who are saved, aren't you happy that you got out of such, and got into a church that stands for the Word of God?

Sinner friend, may God help you to see the truth, and may you see what the Word of God teaches. It is not what I say, but what God Himself says. May you turn to Him and follow Him. May you turn away from the things of the Devil who has oversown God's wheat field. May God help you to get out of the things of Satan and follow fully the things of the Lord.

May God bless you!

## Death

(Continued from page one)

the wine of the wrath of God. The adulteress must go down the chambers of death. The farmer must leave his plow to plow no more.

Rulers die but so do their subjects. Wise men die but so do fools. Good men die and so do bad men. The rich and the poor are on an equal foot in the matter of death. Popes and Potentates die. Prophets and preachers do not live always.

Death is a universal melancholy fact. Hebrews 9:27 says: "And as it is appointed unto men once to die, but after this the judgment." David said: "There is but a step between me and death" (I Sam. 20:3). Job declared: "For I know that thou wilt bring me to death, and to the house appointed for all living." Solomon informed us: "For the living know that they shall die" (Eccl. 9:5). Death never ceases to work. Habakkuk 2:5 reveals that death "cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people." Proverbs 30:15-16 discloses: "There are three things that are never satisfied, yea, four things say not, It is enough." Then he adds as the first: "The grave . . ." Though it has been glutting itself since the beginning of the world upon the thousand slain in battle and famine, it is never satisfied. Its field of activity is the world and its prey is men.

### God The Inflictor Of Death

Death comes to all ages and ranks of people at God's command. The Lord said in Deuteronomy 32:39 these words: "I kill, and I make alive." Psalms 68:20 declares: "Unto God the Lord belong the issues from death." The rich farmer of Luke 12 believed a man's life consisted in the things which he possessed. But he learned the hard way that such is not the case. He said: "Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

But God said unto him, "Thou fool, this night thy soul shall be required of thee: then whose shall those things be which thou hast provided?" (Luke 12:19-20).

God is the sovereign disposer of life and death. He is the One Who summons a man's soul from his body (Job 27:8). It is the Almighty Who changes a man's countenance, and sends him away (Job 14:20). He alone has the power to gather unto Himself man's spirit and breath (Job 34:14).

Death is the statute-law of Heaven. All the diseases and disorders which lead to death are of God. All the circumstances of it are according to the determine counsel and will of God. The manner and time of our death is known only to God. "To every thing there is a season, and a time to every purpose under the heaven. A time to be born, and a time to die . . ." (Eccl. 3:1-2).

There is an appointed time for man on earth. Before this time no man can die. The Jews could not kill Christ because His hour was not yet come (John 7:30). Every man is immune to death until his hour is come. But when that hour comes, he must die: "And the time drew nigh that Israel must die . . ." (Gen. 47:29). All efforts to keep one alive beyond his hour are physicians of no value. Job 14:5 declares: "See—

IF YOU ADMIRE,  
OR IF YOU DESPISE—

**BILLY GRAHAM**

You Need To Read

**THE PASTOR'S DILEMMA**

**85c**

ing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass." Medical doctors can give a man ease while his life lasts, but they cannot give him life.

### Death Defined

Death is the penalty for sin. Man was originally created an immortal creature and told to refrain from the tree of the knowledge of good and evil. God warned him: "In the day thou eatest thereof thou shalt surely die." But man sinned and became mortal. "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Rom. 5:12). Romans 6:23 says: "For as in Adam all die." The human body is a corpse on account of sin. Romans 8:10 tells us: "The body is dead because of sin." We are all doomed to die because we are sinners. "Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death" (Jas. 1:15).

Even infants and Christians die because they are sinners. We are all appointed to face the last enemy, death. Since man's beginning, all who have entered the world struggled with mortal death. With the exception of Enoch and Elijah, the battle has always resulted in death being the victor and man the victim. Death to the wicked is punitive, but to the righteous it is chastisement. The idea that punishment awaits the righteous after death is the bridge to the papal doctrine of purgatorial fires.

### Disunion of Body and Soul

The Bible teaches that death is the disunion of spirit and body.

THE BAPTIST EXAMINER

FEBRUARY 24, 1973

PAGE FIVE

"For as the body without the spirit is dead, so faith without works is dead also" (Jas. 2:26). The body separated from the spirit is a lifeless lump of clay. Man is a two-fold being. The material part of him consists of flesh, blood and bones and is called the "flesh." The immaterial and immortal part of man consists of soul and spirit with their several faculties. In natural life these two parts are fastened together. In moral death there is a separation of these two parts of man. When the spirit is withdrawn, the body becomes a carcass.

### Dissolving Of Earthly Tabernacle

It is sometimes spoken of in the Scriptures as a dissolving of this earthly tabernacle. II Corinthians 5:1 says: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." This body is the temporary tent of the spirit while we live upon earth. In death this tabernacle is dissolved. The pins are drawn and the cords are loosed. We take it down and lay it aside for a time.

The Apostle continues in verse 4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life." If Paul's body, his earthly tabernacle, were dissolved, he would be unclothed, a disembodied spirit. The Apostle does not want to put this body off. Rather he prefers to live until Christ comes that he may avoid the intermediate state of a disembodied spirit. If he lived until Christ appeared, his mortal body would have been transformed into an immortal one.

Peter in his second epistle speaks of death in this same manner. In chapter 1, verse 13 to 15, he said: "Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance."

Again we see that the body is the tabernacle of the spirit. In describing this present life Peter said: "As long as I am in this tabernacle." He speaks of death as the putting "off of this tabernacle." Peter was going to put off the body and become a disembodied spirit.

"After my decease" in verse 15 is literally "after my exodus." This is the same word used of our Lord's death. On the Mount of Transfiguration Moses and Elijah spoke to Christ about "his decease" or "exodus" (Luke 9:31). It is the same word used in Hebrews 11:22 which speaks "of the departing of the children of Israel." We who groan in this corrupt body will one day make our exodus in death, just as the children of Israel did from the land of Egypt.

### Departure Out Of This World To Another

Death is signified by a departure out of this world into another. In death man's spirit departs from the body. With reference to death, Simeon said: "Lord, now lettest thou thy servant depart in peace, according to thy word" (Luke 2:29). Paul described his coming death by saying: "The time of my departure is at hand" (II Tim. 4:6). Death is the ship which wafts us over to the shore of the world of the spirits. In it the saints quietly waft over the swelling of Jordan to the rest and pleasure of Canaan.

The departed spirit does not roam the earth as a ghost. It goes to another world. When Christ's spirit departed from His body it went to the Father. John 13:1 tells us that "Jesus knew that his hour was come that he should depart out of this world unto the Father."

Paul told the Philippians: "For me to live is Christ, and to die is gain. But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. For I am in a strait betwixt two, having a desire to depart, and to be with Christ: which is far better" (Phil. 1:21-23).

Paul reveals in these words that after this life in the flesh, he would depart and be with Christ. He lived for Christ in the flesh and expected by death to be brought into a still nearer and more blessed union with his Lord.

The use of the word "depart" with reference to mortal death discloses that the Apostle did not look upon the intermediate state to be a condition of unconsciousness. He did not view it as the beginning of a long sleep as modern soul-sleepers of today. Instead he looked upon it as a far higher and more blessed existence than this earthly life, a state of consciousness and intimate communion surpassing anything known on earth. This is why he said: "To die is gain" and "to depart, and be with Christ; which is far better."

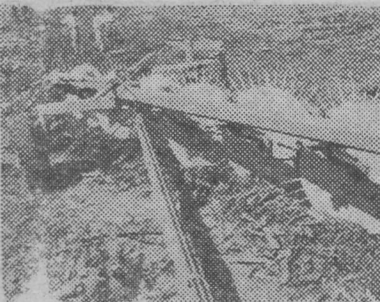
### Going The Way Of All The Earth

Death is expressed as going the way of all the earth in the Scriptures. Joshua said: "And, behold, this day I am going the way of all the earth . . ." (Josh. 23:14). In his latter days David told Solomon: "I go the way of all the earth . . ." (I Kings 2:2). Christ referred to his death by saying: "And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!" (Luke 22:22).

It is a journey that every man must take to his long home. The Psalmist said it was "to go hence, and be no more" (Ps. 39:13). It is a common trail and all must tread it. None can avoid it. It is going to the invisible world of the spirits, a world of which we have imperfect knowledge. Job said: "Are not my days few? cease then, and let me alone, that I may take comfort a little. Before I go whence I shall not return even to the land of darkness" (Job 14:1-6).

(Continued on page 6, column 4)

# DARE WAKERAKE



- Replaces hand labor for cleaning new ground.
- For Farming — highway construction — golf courses — watersheds and housing developments.
- Windrows large and small wood for easy burning or hauling.
- Teeth will penetrate ground about 6", bring up underground wood to a windrow — requires 60 H.P. tractor.

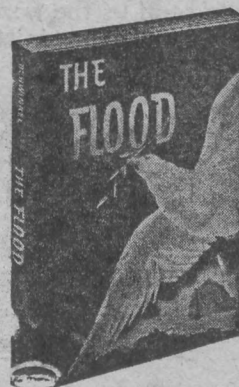
Write or telephone for free literature.

**DARE**

Corporation

TELEPHONE: (919) 482-4451

EDENTON, N. CAR. 27932



## THE FLOOD

By ALFRED M. REHWINKEL

Paper Cover — 374 Pages

**\$3.95**

Study the flood in the light of the Bible, Geology and Archaeology. You'll never believe in evolution after reading this great book. The closing chapter showing the flood to be a prototype of the final judgment is an astounding revelation in itself!

— ORDER FROM —

**CALVARY BAPTIST CHURCH**

ASHLAND, KENTUCKY 41101



## Privileges

(Continued from page one)

Israel served under the covenant of law; and as she was obedient to that principle, and faithful in that covenant, she was rewarded. Whenever she disobeyed or was unfaithful she was denied the reward.

"Wherefore (as the Holy Spirit saith, Today if ye will hear His voice, harden not your hearts, as in the provocation) in the day of temptation in the wilderness: when your fathers tempted me, proved me, and saw my works forty years. Wherefore, I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways. So I swore in My wrath, They shall not enter into My rest)." Hebrews 3:7-11.

"While it is said, To day if ye will hear His voice, harden not your hearts, as in the provocation. For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. But with whom was He grieved forty years? Was it not with them that had sinned, whose carcasses fell in the wilderness? And to whom swore He that they should not enter into His rest, but to them that believed not? So we see that they could not enter in because of unbelief." — Hebrews 3:15-19.

Please read Deuteronomy 24:1-4 for the covenant with Israel.

### THE TWO COVENANTS ILLUSTRATED

"... For these are the two covenants; the one from Mount Sinai, which gendereth to bondage... and answereth to Jerusalem which now is, and is in bondage with her children." (i.e., under law). Galatians 4:24-25.

"But as then he that was born after the flesh persecuted him that was born after the spirit, even so it is now." — Galatians 4:29.

(i.e., Israel and the churches at the time of the writing of the epistle.)

"Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman." — Galatians 4:30.

The law covenant people, Israel, will not be the bride-queen in the kingdom.

"So then, brethren, we are not children of the bondwoman, but of the free. Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." — Galatians 4:31-5:1.

The yoke of bondage being the law covenant of service.

That the above passages of Scripture are not dealing with the subject of becoming and/or remaining a child of God is self-evident. The whole substance is a matter of SERVICE in view of REWARD.

The next verses of chapter five, make it clear that the covenant of grace can be forfeited by God's people. Verse four of chapter five very literally says:

"You who are being justified by law are discharged from Christ; ye are fallen from THE grace." — Galatians 5:4.

Literal. Note: The definite article "the" speaks of "the principle, or covenant of grace, and not 'grace' per se.

The whole tenor of this epistle is a warning and admonition to the assemblies of the Galatia that the Judaizers are out to get them to go back under the law covenant, and thereby become discharged from the grace covenant.

Ever since that time we have had to contend with this problem in the person of the Catholic hierarchy and her daughters, along with some so-called Baptists (?).

### LET US NOW TAKE A PEEK INTO ROMANS SEVEN

In the first six verses we are told that we have died to the law, and that the law has become dead to us. Note, this has nothing to do with becoming a child of God, but is dealing with two principles of service under the two covenants.

We have died to the principle of service (not the moral law, because it is and always has been active). Our death to that principle is based upon a new and active principle embodied in the body of Christ, i.e., His new covenant of service which is in His "Body, the Church."

Since this epistle was written to those (Baptist Church members) who knew the law, we would assuredly assume that they had at one time been under the old covenant of law.

Now that they had become dead to that covenant, and that it had died to them, they were free and legitimately united to the covenant of grace, and to another husband. Israel was said to be the wife of God the Father, while the church (Baptists) are "espoused to Christ" and will become one day the "Bride." See II Corinthians 11:2.

Service under the old covenant was both physical and temporal, with a corresponding reward; service under the new (Greek KAINOS) covenant is

spiritual and eternal, with a like reward.

The Greek word PNEUMATIKOIS, i.e., "Spiritual Ones" was never used of those under the old covenant, but was reserved for those under the new. And even now, it is not used of God's children per se, but of those only who are walking in the Spirit, i.e., faithfully serving in faithful Baptist churches. If you doubt this statement, take a new look into your Greek New Testament, and the Septuagint of the Old Testament.

The conclusion is obvious:

"So as we may serve in newness (KAINOTETI) of Spirit and not in oldness (PALAIOTETI) of the letter." — Romans 7:6.

In the above text we have two expressions which warrant our attention. "Newness" of spirit and "oldness" of letter. These expressions are opposites, not in the sense of time, but of value. In our Bible we have two words used for "new," NEOS and KAINOS. NEOS speaks primarily of "newness in time," while KAINOS speaks of "newness in quality."

We also have two words for "old," ARCHAIOS and PALAIOS.

## "The Revelation Of Jesus Christ"

By Willard Willis

\$5.00

(Postpaid)

A truly great book on Revelation.

— Order From —

CALVARY BAPTIST CHURCH BOOK STORE  
Ashland, Kentucky 41101

While these words are often interchangeable, there is a very real difference; the latter being of the less significance, and does not necessarily denote "oldness in time," or "age," but an "oldness in value."

So, our text is saying that those who serve in the Body of Christ (Baptist churches) are serving in a manner which is superior in value to that of the old law covenant.

We should take stock of our heritage and rejoice in our privileges as the covenant people (LAOS) of God. Don't let the Judaizers rob you of the glorious distinction of "ruling and reigning with Christ."

He said, "If ye love Me keep my commandments."

The new commandment keepers will inherit and occupy the New Jerusalem.

Will you be in that number?

### A WORD TO THOSE OUTSIDE

All children of God will spend eternity with God, with no "strings" attached. It is just a simple matter of having been marked out in eternity for sonship; quickened and called in time, and being assured of that fact by the deposit of spiritual life within.

We contend that no one can be in possession of eternal life without a personal knowledge of that experience which the Bible terms as:

"Born of the Spirit... Born from above."

We further contend that the whole of God's Elect will have just such an experience in time, John 6:37, and that none shall be lost. See John 6:39 and John 10:28-31.

If these statements sound "hardshell" to you, we would remind you that they are according to God's Word, and there are many, many more which you can find by a search through your Bible.

Our Lord preached this doctrine, His apostles preached it, and His churches (Real Baptists)

preach it today.

It is an established fact that those who firmly believe and preach these doctrines are the most active in their endeavor to get the Word out to all mankind.

## Epistle Of James

(Continued from page two)

"If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; he is proud, knowing nothing, but dotting about questions and strifes of words, WHEREOF COMETH envy, strife, railings, evil surmisings, perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself"—I Tim. 6:3-5.

You will observe from the above verse that those who correctly teach the Word of God cannot be charged with fightings and war in a church. Man may charge a sound preacher with tearing up a church, but God lays the charge to the one who advocates false doctrine, and this is the only charge that will ever amount to anything.

"Come they not hence, even of your lusts that war in your members."—James 4:1.

Lust and covetousness are bosom companions. These walk on one side of the street (wrong side) while contentment walks on the other side (right side). We are saying that contentment is the very opposite of covetousness even as black is the very opposite of white.

A covetous person is one who is dissatisfied with his or her present portion of this world's goods. He or she believe the grass in the other person's yard is greener than theirs. The result is that he or she wars and fights in order to raise their own standard. You will recall that this evil in man was first evidenced in the garden of Eden when Adam and Eve were not satisfied with the portion which God had given (Continued on page 7, column 3)

## Death

(Continued from page 5)

ness and the shadow of death; A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness" (Job 10:20-22). Death is a dark valley but it is not a lonesome one, for Christ goes there with His people: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me" (Ps. 23:4).

A Returning Of The Body To Dust, The Spirit To God  
Death is called in the Bible a

returning of the body to dust and the spirit to God. "Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it" (Eccl. 12:7). The dust-formed body returns to its original state, while the immortal spirit returns to God, surviving the body. Man's body is but dust and ashes as Abraham said. When the body dies it returns to dust: "For dust thou art, and unto dust shalt thou return" (Gen. 3:19). A dead body is buried in the earth to decay and to become mixed with the dust. At death all bodies go to the dust of death.

### Of Righteous A Sleep

To the righteous death is a sweet sleep of the body. Paul told the Thessalonians that their departed loved ones "sleep in Jesus." He had reference in this statement to their bodies. He did not mean their spirits, for in the same verse he speaks of their spirits coming with Christ to be reunited to their bodies.

Sleep is a wonderful figure of death. It is for a short time and so is death. Sleep implies an awakening, and so does the death of God's saints. After sleep a man rises refreshed by it more fit for labor. The body of the saint sleeps in death until the morning of the first resurrection at which time it will awake fresh and more fit for Divine service.

Asleep in Jesus! blessed sleep,  
From which none ever wakes to weep;  
A calm undisturbed repose,  
Unbroken by the last foes!

Asleep in Jesus! Oh how sweet  
To be for such a slumber meet;  
With holy confidence to sing  
That death has lost its venom sting!

Asleep in Jesus, peaceful rest,  
Whose waking is supremely blest!  
No fear, no woe, shall dim that hour  
That manifest the Saviour's power.

Asleep in Jesus! O, for me  
May such a blissful refuge be!  
Securely shall my ashes lie,  
And wait the summons from on high.

Asleep in Jesus! time nor space  
Affects this precious hiding place;  
On Indian plains, on Lapland snows,  
Believers find the same repose.

Asleep in Jesus! far from thee  
Thy kindred and their graves may be,  
But thine is still a blessed sleep,  
From which none ever wakes to weep.

## Send TBE FREE!

## TO A YOUNG PREACHER

We are greatly interested in reaching young preachers with the "strong meat" of the Word—which we know they are not getting in most seminaries, Bible colleges and Bible institutes. In order to reach them, we are willing to send TBE to them for one year free of charge.

Naturally, we don't know every young man whom God calls to preach, but our readers can furnish us with names and addresses of many. We therefore ask you to send us the names and addresses of young men whom you know in the ministry. We will gladly send TBE to them.

Does this sacrifice pay off? It certainly does! We have before sent TBE to young men who — as a result of help received from the paper — are now standing firm as a rock for the faith. And, think of the good their preaching will do in years to come!

### USE THE FOLLOWING SUBSCRIPTION BLANK

Name \_\_\_\_\_

Address \_\_\_\_\_

Your Own Name \_\_\_\_\_

Address \_\_\_\_\_

If you wish to send more, use a separate sheet. If you can help on these "subs," we will appreciate your offering.

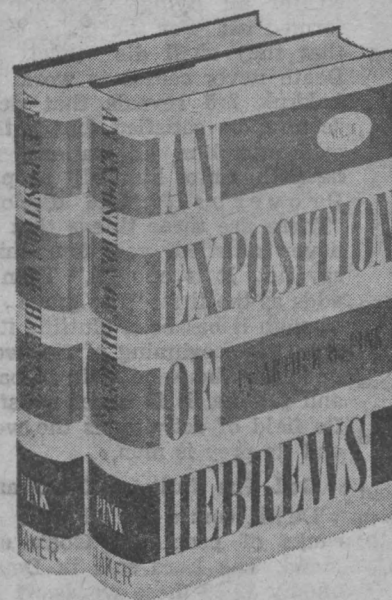
CLIP AND MAIL TO:

THE BAPTIST EXAMINER, P. O. BOX 910, ASHLAND, KY.

THE BAPTIST EXAMINER

FEBRUARY 24, 1973

PAGE SIX



## An Exposition of Hebrews

By

A. W. PINK

Now Printed in One Volume of over 1300 pages

\$9.95

This is the most thorough and the most complete exposition of Hebrews ever printed. Packed with sermon material.

CALVARY BAPTIST CHURCH

P. O. BOX 910, ASHLAND, KENTUCKY 41101



## Eld. Fred T. Halliman Missionary To New Guinea



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions  
c/o Calvary Baptist Church  
P.O. Box 910  
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

Elder Fred T. Halliman  
Sovereign Grace Baptist Mission  
Koroba Free Bag, via Mendi  
Territory, Papua, New Guinea

## Fred T. Halliman

(Continued from Page One)

been some recent disturbances at the church there and we spent most of Friday afternoon trying to get things straightened out with the church.

The pastor, being a somewhat shy man, seemingly was not willing to defend himself in some recent verbal attacks made by non-Christian people that were attending the services. His unwillingness, at first, to speak up made it appear that he had been guilty of employing diviners and soothsayers to find out who had caused the death, through sorcery, of his little girl and also of being the cause of another little boy getting burned to death in a house.

Superstition and sorcery seems to be inbred in the black races of people, and seemingly, the more primitive they are the worse it is and the longer it takes to get it out of their system. To most people in these islands sorcery is just as common to them as income tax is to Americans, and like income tax it is believed in by some, hated by the majority, dodged by some, and feared by most everyone.

By late afternoon we had finally reached the truth of the matter and it turned out that the

pastor had been falsely accused by outsiders that were attending the services and they, of all people, were demanding that he resign as pastor. Of course, when all this came out it did not take long to wind up the matter and see Satan's hand in trying to break up one of the Lord's churches. Before I left we had things on an even keel and the pastor was instructed that if any more disturbances came like that by outsiders he was at liberty to notify the government authorities of disturbance of public worship.

When I was pastoring a church back in America there were always two things that I dreaded to see start attending the church of which I was pastor. One was a disgruntled Baptist that could not stay put anywhere, and the other was a religious lost person from some other denomination that tried to tell you how to run the services. Of course when either one of these kind of folk get saved they give no more trouble.

After having spent all afternoon with the folk there getting the trouble ironed out we only got in one service there as we were to leave early Saturday morning for Haiuwi, another place where we have a small Mission Station. It was about 9:00 Saturday morning when we finally got started and it took us four and a half hours to walk the slippery trail over to Haiuwi. Almost without exception there is always a large crowd of people waiting for me at Haiuwi and this was true this time. They had food cooking and after we rested for a while we held a service to a bulging house full that afternoon.

It had been our intention when we left the Mission Station to assist the church at the previous place just mentioned, also the folk of two churches, at Haiuwi, in observing the Lord's Supper. At Kelabo the disturbance prevented this there. After reaching Haiuwi it was learned that there were folk to be baptized at both churches in that area. Since I had to be back at the Mission Station where I live by Monday morning I did not feel that I would be able to perform all these services in such a short time.

After talking to folk from the two churches that afternoon it was decided that it would be best to hold baptismal services on Sunday and wait for a while longer about the Lord's Supper. In that manner the new folk that were baptized could also partake in the Supper.

On Sunday morning I preached at the Haiuwi Church and one of the pastors from the Mission Station here that went with me took the early service at the other church. After we had finished with our preaching services at the two churches we all met at the place where we were to baptize and there held a baptismal service for the two churches.

Into the Haiuwi Baptist Church there were 19 people baptized and into the Naowe Baptist Church there were 10 people baptized. This was a lovely service

performed at the foot of a beautiful waterfall in water that is as clear as tap water and which would be every bit as pure if not more so.

It was 12:30 p.m. when we had finished and was ready to start back to the road where the car was parked. After reaching the car it took us another two and a half hours to drive on home. We reached the Mission Station just as it was turning 7:00 p.m. and was just beginning to get dark.

I am planning another patrol to start about the 12th or 13th of February and will probably be well into it and perhaps finished with it by the time you read this. I expect that patrol to last close to three weeks.

We pray for you folk daily and covet your prayers for us here in New Guinea. Please remember my loved ones there in Paducah as these are lonely days for us as a family. May the Lord bless each of you.

## Epistle Of James

(Continued from page 6)

them; yea, it all began when the entire race, in Adam, had only two hands, two feet and one neck.

"Ye lust, and have not: Ye kill and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not." — James 4:2.

One would think that all the efforts described in this verse would result in an abundance of fruits or results, but they don't because God is the only one who can give results.

"The Lord killeth and maketh alive: He bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: He bringeth low and lifteth up." — I Samuel 2:6,7.

People who lust, kill, fight and

Him." The lost, of course, do not have faith, since it comes with the new birth. We also know from James 1:6,7 that one who comes to God must "ask in faith, nothing wavering." The lost have not the power to accomplish this feat.

"Ye ask and receive not, because ye ask amiss that ye may consume it upon your lusts" — James 4:3.

It may appear to some that verse three contradicts verse two. We, in verse two, were only admonished to ask and receive, but in verse three we learn that not all who ask will receive. The reason they do not receive is because they ask amiss, that is, they ask as a result of lust — lust for that which they don't really need. A person who prays for a hot fudge sundae after he has enjoyed a well-balanced meal, is praying "amiss." He is praying in order to satisfy his lust. This thought, of course, laps over into every phase of our lives; that is, we may ask for clothing, food, car and many other things that we do not really need. It is to be remembered that God's promise to clothe us does not necessarily mean that He will clothe us with satin. He has promised to feed us, but He has not promised to feed us with steaks every meal.

"But my God shall supply all your NEED according to His riches in glory by Christ Jesus." — Philippians 4:19.

I was down to see Brother Gilpin last Sunday and he treated me to a fine dinner. I will have to stop by and see him more often, I, of course, would not impose upon the hospitality of this man of God. I, in fact, would like for all who read the Examiner to send him an offering so that the load he carries can be made a little lighter. His health is not what it used to be, therefore, his load should be lightened. He used to be a cross-country runner, but due to his operation, he would have trouble running across a pea patch; therefore, let's not forget him in prayer and with a gift.

"Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God." — James 4:4.

The believer who places worldly pleasure on a higher level than his spiritual well-being is an adulterer or adulteress. These aim at their own pleasure (ask amiss) rather than the glory of God. These are similar to a wife or husband who is not satisfied with the partner which God has given them for life. They, during the marriage ceremony, agreed that their marriage would be for better or for worse, however, they now have second thoughts and begin to have eyes for others. We, when we received Christ Jesus, received Him for better or for worse in this life. Those, therefore, who have gone back into Egypt and desire the things thereof, are committing spiritual adultery.

"... know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God" — James 4:4.

There was a time before the

## Eld. Wm. C. Burket Missionary To Navajo Indians



WM. C. BURKET

Send your offerings for the support of Brother William C. Burket to:

Navajo Mission  
c/o Calvary Baptist Church  
P.O. Box 910  
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of the Navajo Indians. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Burket frequently. His address is:

Wm. C. Burket  
P.O. Box 1031  
Chinle, Arizona 86503

Any American Indian may have a free year's subscription to this paper by writing to the above address.

fall when man could love God and His world at one and the same time. It was the time when God had just finished making the earth and all things herein, and had pronounced His work as being very good. The earth now, however, is estranged from God. It, in fact, contradicts God. The inhabitants of this earth have fallen so far from God that, according to Isaiah 55:8,9, our thoughts and ways are in direct opposition to Him.

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

It becomes very obvious that one cannot love God and the world at one and the same time. We, of course, have two natures. Our spiritual nature has eyes only for God and the carnal nature has eyes for the world. The latter of these, then, must be mortified.

"Mortify therefore your members which are upon the earth: fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry." — Col. 3:5.

May the Lord richly bless you with that portion of the Word which He has set before us.

## "ARE WE FACING THE END OF THE WORLD"

By  
ROY MASON

★  
PRICE

\$1.25

Order Today

war and yet don't fill their dream house, remind me of a man who tries to dig himself a well in the sand. The sand keeps falling in and filling up the well which he is trying so hard to dig.

We, when we are tempted to lust after that which we do not have, should remind ourselves that our Lord and Master had no place to lay His precious head; yet, He did not lust after another man's bed and pillow.

"... ye have not because ye ask not." — James 4:2.

It is very obvious from this statement by James that our God is a complete sovereign, dispensing His blessings to only those of His choosing. This world and its treasures are locked in God's bank. Many, by way of lust, killing, warring and fighting, try to rob God's bank; however, their every effort is only so much beating the air with their fists, or pounding wooden nails into iron bars. God declares that the way for us to obtain our earthly needs is to ask Him for those things which we have need of. The lost, however, will never receive anything from God by asking, since "he that cometh to God must believe that He is." The Scriptures also teach us that "without faith it is impossible to please

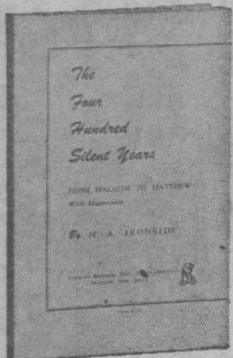
THE BAPTIST EXAMINER  
FEBRUARY 24, 1973  
PAGE SEVEN

## "The Four Hundred Silent Years"

By H. A. IRONSIDE

\$1.50

Postpaid



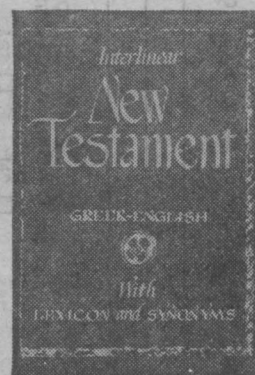
Here are over 100 pages of inter-Biblical history — the history of what happened from Malachi to Matthew. No one can have a full grasp of the Bible without this information. Read this and learn how Romanism got the "Apocrypha" books they have added to the Bible.

CALVARY BAPTIST CHURCH  
P. O. BOX 910, ASHLAND, KENTUCKY 41101

## GREEK-ENGLISH INTERLINEAR NEW TESTAMENT

Approximately 750 pages  
Cloth Bound

\$10.00



Most useful for everyone who studies the Bible. Can't be described — As Paul said of Jesus (11 Cor. 9:15), it is unspeakable. Must be examined to be appreciated.

ORDER FROM —  
CALVARY BAPTIST CHURCH  
ASHLAND, KENTUCKY 41101



In the Bible you can find some promise suited to your need, whatever the need be.

ATTENTION CHURCH MEMBERS

A  
PAYCHECK PROTECTION PLAN  
that truly protects you and your family  
\$28.57 OR \$14.28 A DAY  
WHEN YOU ARE HOSPITALIZED  
FOR COVERED ACCIDENT OR SICKNESS  
FOR AS LOW AS \$3.00 PER MONTH

Standard Life and Accident Insurance Company's "Paycheck Protection Plan" offers you as a subscriber one of the finest Hospital Income Plans that is available.

Why do you need a hospital income plan? Because when you are hospital confined, you need money to take care of sudden unexpected expenses.

Our new Paycheck Protection Plan will help offset

these extra expenses at a small cost that every subscriber can well afford.

The age of each family member to be insured determines his premium.

**ACT NOW** — You may return your policy within ten days for a full refund if you are not 100% satisfied.

MONTHLY PREMIUMS

Age	\$28.57 a day	\$14.28 a day
18 through 49	\$ 6.00	\$3.00
50 through 65	8.00	4.00
66 through 74	10.00	5.00
75 through 90	15.00	7.50
Each Child 0 through 17	1.70	.85

Children's Benefit is 50% of Adult Benefit

9 IMPORTANT QUESTIONS ANSWERED THAT TELL YOU HOW STANDARD LIFE'S PAYCHECK PROTECTION PLAN GIVES THE PROTECTION YOU AND YOUR FAMILY NEED

1. HOW DO I JOIN THIS PROGRAM?

Just complete the application form below and mail it with one month's premium to the address shown.

2. WHAT IF I AM OVER 65?

Even if you are over 65, this plan pays you cash — directly to you to spend as you wish — in addition to Medicare and any other insurance you may have.

3. HOW LONG WILL I BE PROTECTED?

You will be paid the daily benefit you select when you are hospitalized, for as long as 365 days for any covered sickness or accident.

4. IS YOUR COMPANY LICENSED IN MY STATE?

YES; Standard Life and Accident is licensed, and conforms to all state laws.

5. WHEN DOES THE COVERAGE BECOME EFFECTIVE?

Accidents are covered from issue date. Sickness first manifested more than 14 days after issue date is covered. Surgery due to sickness is covered after the policy has been in force for six months. Cancer, tuberculosis, heart disease, appendicitis, hernia, gall bladder, kidneys, disease affecting or involving the female generative organs are not covered during the first six months.

6. WHAT IS NOT COVERED BY THE POLICY?

Policy does not cover war or any act of war; intentionally self-inflicted injuries; mental conditions or disorders; dental work; cosmetic surgery; pregnancy; venereal disease or syphilis; use of intoxicants and narcotics, or confinement in a government hospital. Conditions that existed prior to your policy effective date are covered after two years.

7. HOW WILL I PAY THE PREMIUMS AFTER THE FIRST MONTH?

Within 30 days after you receive your policy, we will send you a premium notice. You may then pay one, three, six or twelve months premiums as you wish. However, you will save money if you pay other than monthly.

8. HOW DOES THE MONEY-BACK GUARANTEE WORK?

Examine the policy in the privacy of your home, show it to your doctor, friends or attorney. If not completely satisfied, return in 10 days for a full refund.

9. WILL MY PREMIUMS BE INCREASED WHEN I GO INTO A NEW AGE BRACKET?

NO; after the policy is issued, your premium will not be increased because of advancing age.

REMEMBER, NO SALESMAN OR AGENT WILL CALL. DO NOT DELAY — FILL OUT AND MAIL THE FORM TODAY.

Make all checks or money orders payable to:  
Standard Life & Accident Insurance Company

MAIL TO: STANDARD LIFE AND ACCIDENT INSURANCE COMPANY,  
P.O. BOX 25097, OKLAHOMA CITY, OKLAHOMA 73193

APPLICATION FOR PAYCHECK PROTECTION PLAN

To: Standard Life and Accident Insurance Company  
Oklahoma City, Oklahoma 73193

Gentlemen: I am enclosing \$\_\_\_\_\_ in payment for one month's insurance for your Hospital Income Plan (Form 915). Check one: ☐ \$28.57 a day ☐ \$14.28 a day

My full name is \_\_\_\_\_

Street or RFD No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

I also hereby apply for coverage for the members of my family listed below:

FULL NAME (Please Print)

DATE OF BIRTH  
MO. DAY YEAR AGE

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

List additional names on separate sheet and enclose with this application blank.

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis, or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken prescribed medication for any condition, or been advised to have a surgical operation?  
Yes ☐ No ☐

If so, give details stating persons affected, cause, date, name and address of attending physician and whether fully recovered.

List health insurance that you or any member of your family listed above has in this or any other company.

Name of Company \_\_\_\_\_ Daily Hospital Benefit (if known) \_\_\_\_\_ Year Issued (if known) \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_  
FORM DMA-K BE2 B-2317

Mail your check or money order to:  
**STANDARD LIFE & ACCIDENT INSURANCE COMPANY**  
Oklahoma City, Oklahoma 73193

IMPORTANT — Please Answer Every Question