

# The Baptist Examiner

Baptist Is Our Middle Name

Paid Circulation In All States And In Many Foreign Countries  
"To the law and to the Testimony; if they speak not according to this word  
it is because there is no light in them."—Isaiah 8:20

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WHOLE NUMBER 1778

## Further Exposition Of Epistle Of James

By WILLARD WILLIS  
Pastor Northland Baptist Church  
Abington Road  
Columbus, Ohio

"Do ye think that the Scriptures saith in vain, The spirit that dwelleth in us lusteth to envy."  
—James 4:5.

We, in verse four, read, "know ye not," and here in verse five, we read, "do ye think." These are thoughts which our hearts are to ponder or chew like a cow chews her cud. These questions are presented so as to cause us to stop and seriously consider the message that is set before us. We should keep all these sayings and ponder them in our hearts even as it is recorded of Mary in Luke 2:19:

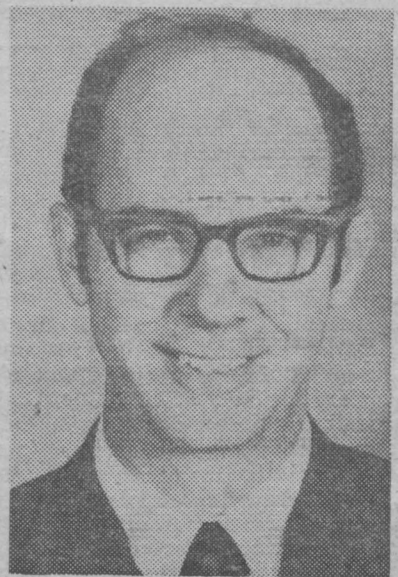
"But Mary kept all these things and pondered them in her heart."

The passages we have been studying admonish us to keep a jealous eye upon our hearts, since we are all very prone to love the world.

"Do ye think that the Scriptures saith in vain, The spirit that dwelleth in us lusteth to envy."  
—James 4:5.

The spirit here referred to is not the Holy Spirit, but a lustful spirit which indwells the carnal man. We, in fact, are taught to

try the spirits. The spirit in the carnal man, when tried, will be



WILLARD WILLIS

found to love darkness rather than light — he will be found to be the spirit of the world.

"Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God." — I Cor. 2:12.

"Do you think that the Scripture saith in vain..."

We know of no Scripture which makes this exact statement, but if the Scriptures be studied carefully, it will be found that they clearly teach that the spirit in man "lusteth to envy"; that is, has a strong desire toward envy. One will find the Apostle Peter to be an excellent example. The spirit in him lusted to envy, or strongly desired to excel John in love for the Lord Jesus. It will also be found that the spirit in Cain lusted to envy when he learned that God had refused his sacrifice and had accepted that offered by Abel.

"Wrath is cruel, and anger is outrageous; but who is able to stand before envy"—Prov. 27:4.

"But He giveth more grace, wherefore He saith, God resisteth the proud, and giveth grace to the humble"—James 4:6.

The carnal (lustful) spirit in man has his tactics, but we learn from the verse before us that our God has His anti-tactics. Anti- (Continued on page 8, column 1)

### DON'T WAIT FOR HEARSE TO BRING YOU TO CHURCH!

IF YOU DO

1. You will go regardless of the weather.
2. You will go regardless of how your family feels.
3. You will go regardless of the condition of your body.
4. Regardless of how good the singing, you will not enjoy it.
5. Regardless of what the minister may say it will do you no good.
6. There will be relatives and friends there but you will not worship with them.
7. You will go regardless of how many hypocrites are there.
8. You will go regardless of how much you are needed at home or on your job.
9. You will go regardless of company at home.
10. You will go regardless of how hard you may have worked.

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PRAYERFUL SUPPORT

## SEGREGATION

By WM. J. FARMER  
Romulus, Michigan

In modern time, it is not an unusual thing to see "mixed" couples strolling hand-in-hand, nor is it unusual to receive printed material from various Baptist groups (but especially, the Southern Baptist Convention), to encourage "racial unity." However, much of America has been duped! The white man feels the Negro will have more opportunity to achieve and "become equal" if the races mingle; the black man is told by his masters (and "kings") that he is treated bad and that's the reason why his is the only race never to be successful in America.

Integration is sin! And sin never helped anyone.

Integration is sin because God is a God of segregation. God separated the races. If God would have meant for men to be part Negro and part white, why did He make the Negro? Men have their grand design and although they've got Negroes fooled into believing that they are helping, they feel Negroes to be nothing more than "mutations" of the "evolutionary process." You call that "equal"? God called Abraham out of a group of Negroes and God divided the integrated city of Babel where the Negro, Nimrod, established a socialistic civilization. Yes, if God wanted mixed races, He wouldn't have made races!

Another grossly negative thing about the integration movement, is its emphasis of the outstanding characteristics of blacks. Such outstanding things as their pagan (African) culture as something to be proud of, or their "rhythm" imitated by whites on the dance floor and TV. Or what

about diseases that afflict only blacks? The media seems afraid to mention things like sickle cell anemia as afflicting only blacks. They are afraid because it makes it clear that there is a big difference between blacks and whites. The movement further speaks of "love for all," but does it mean "all"? No, not if you're a white Southerner or an outspoken segregationist, even if you offer a good reason! It is amazing to hear



BILL FARMER

the same rehearsed speeches of "The Brotherhood of Man" and from the same people, hateful words for many great national leaders such as Wallace and Mad-dox. The modern socialist has taken his magnifying glass and scanned history and finding a few crumbs, he has magnified the black race in history far out of proportion. This is to prove the black to be "equal." Listen, peanut butter (via its black inventor) means nothing. Besides, if (Continued on page 4, column 4)

## A Real Question: Is There Life Beyond The Grave?

By MILBURN COCKRELL  
Mantachie, Mississippi

From time immemorial certain questions have troubled the mind of man more than all others. These questions are: "Is there life beyond the grave? Does death end all? Is death an eternal sleep? Is there no meeting past the grave? At the grave is it goodbye forever?"

We Christians believe there is a life beyond the grave. We believe in death the immaterial part



MILBURN COCKRELL

of man, his soul and spirit, lives on in another realm. There is a happy meeting of departed spirits in another world. We believe this because of the revelation of God's eternal Word.

Man A Threefold Being

The Scriptures teach that man is a trichotomy. Paul said to the Thessalonians: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (I Thess. 5:23). The writer to the Hebrews

declared: "For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart" (Heb. 4:12).

The totality of man is divided into three parts. He is body, soul, and spirit. Soul and spirit are the names employed in the Scriptures to designate the immaterial part of man. Man was made in the image of God, and as God is a trinity, so is man. When no technical distinction is viewed with respect to the immaterial part of man, he is considered a dichotomy in the Scriptures.

Soul Defined

"Soul" in the Old Testament is the Hebrew word "nephesh." It occurs 673 times. It is translated by a variety of English words. "Nephesh" is translated "any" four times, "appetite" two times, "beast" two times, "body" seven (Continued on page 5, column 3)

## Mormonism Is Scattering Their Poison Everywhere

"My object in going to inquire of the Lord was to know which of all the sects was right, that I might know which to join. No sooner, therefore, did I get possession of myself, so as to be able to speak, that I asked the Personages who stood above me in the light, which of all the sects was right — and which I should join. I was answered that I must join none of them, for they were all wrong; and the Personage who addressed me said that all their creeds were an abomination in His sight, that those professors were all corrupt; that: "they draw near to me with their lips, but their hearts are far from me; they teach for doctrines the commandments of men, having a form of godliness, but they deny the power thereof." — Joseph Smith, Jr., in The Pearl of Great Price, 1943 edition, page 48.

Joseph Smith, Jr., the founder and first president of the Mormon Cult, made the false claim that he received the above so-called revelation about all Chris-

tian Churches and their members, from God, but all Christians know that it came from Satan through Joseph Smith, Jr. As a Christian Minister, I know that all churches are not wrong and neither are their members corrupt.

Brigham Young, who was the second president of the Church of Jesus Christ of Latter Day Saints, so-called, had the following to say about non-Mormons: "Will all the people be damned who are not Latter-day Saints? Yes, and a great many of them, except they repent speedily." — Brigham Young in Journal of Discourses, Volume 1, page 339.

The Church News (Official Newspaper of the Mormon Cult) says the following in the May 18, 1946 issue, and on page 12: Mormonism is suigeneris claiming its origin and authority from Deity himself. It claims that all other Christian sects are apostate. We Mormons stand on that as confident we are right as we are that we live. We bear this testimony to the world."

We will answer the above false claim of Mormonism with the words of Mr. Hans P. Fleece, a graduate of Columbia University, a prominent lawyer and a respected Presbyterian layman who has been the president of the ruling Elders Association of the New York Presbytery and was a member of the Broadway Presbyterian Church. Mr. Fleece, a convert from Mormonism, was born in Utah, graduated from Park College in Salt Lake City, and knows whereof he speaks. This godly Christian layman has the following to say: "Every summer thousands of American tourists visit Salt Lake City. They are shown through the temple grounds by trained Mormon elders. They hear the tabernacle organ play and the pin drop. They are told that the Mormons be- (Continued on page 6, column 5)

## The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

### "THE GREAT COMMISSION"

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world. Amen." — Mt. 28:18-20.

In the Old Testament there is a passage of Scripture which says

that all of our goings are established of the Lord. We read:

"The steps of a good man are ordered by the Lord: and he delighteth in his way." — Psa. 37:23.

I am sure there isn't a one of us but what believes this passage of Scripture. I don't believe that there is any saved person who makes a step that isn't according to a well defined, well organized program on the part of Almighty God.

I would remind you also that not only does God order our steps,

but He also orders our stops. Now I can't read you a verse of Scripture that says that in so many words, but I believe with all my heart that not only our steps, but our stops, are ordered of the Lord. I know of nothing that is more important to us than to keep this thought in mind as we come to study a passage of Scripture, such as my text. When I think of the fact that our Lord Jesus Christ, when He was here in the days of His flesh, launched a missionary (Continued on page 2, column 1)



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JOHN R. GILPIN.....Editor

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## "Great Commission"

(Continued from page one)

program that would carry his own churches through to the end of the age and when I recall that He took a little handful of men and pitted them against the world, it is a blessing to me to know that the Lord not only orders our steps, but our stops as well.

I

### IT IS A CHURCH PROGRAM.

The Lord Jesus Christ said, "Go ye therefore." There are those who believe that the Lord Jesus Christ was speaking to the disciples as individuals. If He were speaking to the disciples as individuals, then this commission is not binding upon us today, for this commission automatically died when the disciples died. The very fact that the commission is still a binding commission upon us down to this very hour, is abundant and sufficient proof that this commission was given to the disciples in the corporate capacity of a church. I say then, beloved friends, that this is a church program. When Jesus said "Go ye," He was speaking to them in the capacity of the church. It is a church program.

I do not believe that any individual has any authority to go out in the service of the Lord, and do anything, other than that for which he is directly responsible to some local Baptist church. I know individuals who preach, and when they have finished a revival meeting will induct their professors through a form of baptism, and then they will turn the individuals loose after they have thus "ducked" them, with the thought in mind, that they may join whatever church they may choose.

I talked to one of these persons

sometime ago. He had held a revival meeting, and after the revival was over he took some twenty individuals to the river and ducked them in the water, and afterwards told them that they were free to join the church of their choice. I asked him to explain his actions, which to me were reprehensible. I asked him to give me some little explanation as to why he would do thus and so, and he said that the Lord Jesus Christ gave a commission, and he took for granted that that commission was a commission to him as an individual, and accordingly he baptized those who had professed to be saved. He acted thus just because he falsely interpreted the passage of Scripture as referring to him as an individual.

I say to you, beloved, no man has any right to go out preaching and baptizing unless he does it in the name of, and under the authority of, a local Baptist church. There is a reason for that. Listen:

"Unto him be glory in the CHURCH by Christ Jesus throughout all ages, world without end." — Eph. 3:21.

This verse would tell us that the Lord Jesus Christ is to get His glory through His church. It does not say that our Lord is to get His glory through us as individuals, but the organization that He has chosen to work through in this world is His church, and He is to get His glory through the workings of His church.

I say then, beloved, no individual has the authority to carry out this commission. Rather, this commission was given to the church, and nobody but a local church has any authority to carry it out, to execute it, and to put it into practice.

There are some individuals who shirk their duty in this capacity as a church. They hand their duties over to an extrascriptural organization — namely, they put the work into the hands of a mission board, and that mission board attempts to carry out the mission program that Jesus Christ laid down in this great commission. Well, beloved, it is just as unscriptural for a mission board to attempt to carry out the program of world-wide evangelism and missions, as it is for an individual to attempt to carry it out apart from a church. In other words, if one individual attempts to do so it is wrong, or if a thousand or a million individuals attempt to pool their efforts together under the capacity of a mission board whereby the churches lose their identity, then it is just as wrong in that instance.

The fact of the matter is, it would be well for us always to remember that no church has any authority to ever re-delegate its work, yet that is exactly what happens when a mission board takes over and attempts to carry out a missionary program in the name of the Lord Jesus Christ. When such takes place, it is nothing else in the world but a re-

## "PA SENT HIS PRAYERS"

Sometime ago I read an interesting little story that I believe will help the readers of our paper. A certain man who belonged to a church had gotten into very hard circumstances. Sickness and loss had resulted in the family reaching almost the place of destitution. The deacons of the church became somewhat concerned about the situation, and at the suggestion of one of them, they agreed to meet at the home of the brother who was in need, for prayer.

It was a very cold night with snow lying on the ground, and all but one of the deacons were present. They had had a season of prayer and were feeling rather

self-righteous, when a knock sounded at the door. One of them arose and opened the door and there stood the son of the country deacon who had failed to put in an appearance. "Pa couldn't come tonight," explained the boy, "but he sent his prayers." "Sent his prayers," echoed one deacon, "what do you mean, 'sent his prayers'?" "I mean," said the boy, "that Pa sent his prayers, and I've got them out here in the wagon."

The group of deacons went out to the street and there they found a wagon loaded with all sorts of household necessities—meat, lard, flour, fruit, and any number of other things. It was a very shame-

faced group of men who carried the wagon load of groceries inside. They were men who were able to relieve the distress, yet were unmindful of their own duty. The absent brother "sent his prayers" in the form of actual help.

To neglect to perform known duty and to resort to prayer as a subterfuge, is to pray in the wrong place.

Somehow, your editor feels that several of our readers need this message, especially since so many say they pray for us, and yet contributions have hit an all-time low in January. How about praying for us today—and then "sending your prayers" tomorrow!

delegation of the authority that the Lord Jesus Christ delegated to His church. It is well to remember that He did not give that church authority to pass its work on to someone else.

There never was a mission board in existence until 1649, and it was at that time that the English Parliament, not a church, nor any group of churches, but the English Parliament that organized the first foreign society. I say, beloved, if the Lord Jesus Christ never organized a mission board—if He left the word of evangelism and missions in the hands of His churches, and if He got along without a mission board for 1,649 years after the birth of Jesus

### UTTERMOST PART OF THE EARTH.—Acts 1:8.

Here are the four Gospel accounts of the great commission and here is a further account as recorded in the book of The Acts, and all of them show us that this is not only a church program, but a world-wide program. We have no business in this world to stop preaching the Gospel of Jesus Christ as long as there is one man within this world who hasn't heard the story of the Son of God. It is a world-wide program that our Lord has given.

Now I am ready to grant you that there are some fields that are more accessible. There are some fields that will accept seemingly the Word of God more readily than others. I am ready to grant you that some fields might be spoken of as more fertile fields than others. I am ready to grant you that that is true, and yet our Lord said that we are to go into all the world and preach the Gospel to every creature.

As the old song says:

"In Christ there is no east or west,  
In Him, no north nor south;  
But one grand fellowship of love,  
Around the whole wide earth."

I am contending that it is our business to carry the Gospel of Jesus Christ to the best of our ability unto all the world so that every man shall know the truth as it is laid down within the Word of God.

I look upon our little church as having an unusual opportunity of carrying the Gospel into all the world. I look upon our church as having a tremendous opportunity of carrying out a world-wide program. We have a paper that goes into every state in the Union, and also into a number of foreign countries. The last time I counted I think it was twenty-five countries that we were reaching. As a church we have an opportunity to carry out the spirit of this great commission in a mar-

velous way through our paper, because we can witness to people not only in all fifty states, but in about twenty-five foreign countries as well. How we ought to thank God because of it!

It is our business to keep on preaching the Word of God to every creature in every opportune way that God gives to us, and we are to keep at the task everlastingly, until the last man in the farthest part of the earth has heard the Gospel of Christ.

Some of these days the saved of America and the saved of Europe and Asia and the saved of the islands of the sea shall join together in singing "One Lord, one faith, and one baptism," but it will never come to pass until we as a church, and all the balance of the churches of the Lord Jesus Christ, shall be faithful in the executing of this world-wide missionary program.

III

### IT IS A PREACHING PROGRAM.

The word for "teach" is the word for "disciple" or the word for "preach," so, beloved, our program is a preaching program. The Lord Jesus Christ never did send a church out to establish schools merely to train the mind. Our Lord never did send a church out to establish schools for the training of the mind in algebra and geometry and geography and in physiology and in engineering and in science. I am not saying that those things are not worthwhile, but I am saying that they have no part in the great commission. I am not saying that it isn't wonderful to have schools whereby that people can be trained in the arts and sciences and literatures of life and the languages of this world, but I am saying they are to be supported by the state, and by us as individuals, and are not in any wise at all to be considered as a part of the great commission.

(Continued on page 3, column 1)

## Mabel Clement

By J. M. Sallee

This is an old Baptist book that has lived for many, many years, telling the story of a young girl who was converted from Campbellism. The book has been instrumental in leading a number of people from Campbellism to Christ. It gives a thorough and convincing refutation of Campbellite errors and distortions of Scripture.

217 pages — \$2.00

Calvary Baptist Church  
Ashland, Kentucky

Christ, then it certainly is wrong for us to turn to a man-made organization to do that which the Lord Jesus Christ has delegated to His church.

I say then, beloved, it behooves us as we turn to this passage of Scripture to remember that it was spoken not to the disciples as individuals, but it was spoken to the disciples in the capacity of a church, and no organization smaller than a church, and no organization bigger than a church, has any right to attempt to carry out this commission, which our Lord gave unto His church.

II

### IT IS A WORLD-WIDE PROGRAM.

Our Lord said we are to go and teach all nations. We read: "Go ye therefore, and teach ALL NATIONS, baptizing them in the name of the Father and of the Son, and of the Holy Ghost." — Matt. 28:19.

"And he said unto them, Go ye into ALL THE WORLD, and preach the gospel to every creature." — Mark 16:15.

"And that repentance and remission of sins should be preached in his name among ALL NATIONS, beginning at Jerusalem." — Luke 24:47.

"As my Father hath sent me even so send I you . . . Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained." — John 20:21,23.

"But ye shall receive power, after that the Holy Ghost has come upon you: and ye shall be witnesses unto me BOTH IN JERUSALEM, and in ALL JUDEA, and IN SAMARIA, and unto the

## WHY WE BELIEVE IN CREATION NOT EVOLUTION

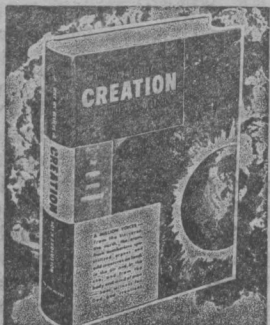
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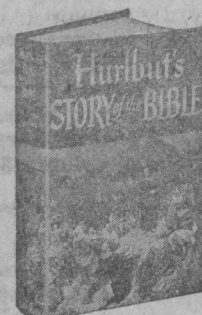
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THE BAPTIST EXAMINER

MARCH 3, 1973

PAGE TWO



## "Great Commission"

(Continued from Page Two)

At the same time, I'd like to say the same thing relative to the matter of hospitals. I know that there are individuals who say that the hospital program is a marvelous program and a marvelous opportunity to reach people for the Lord Jesus Christ. All I have to say is this, that statistics do not bear out, or back up such a statement.

Some few years ago I wrote to all of the hospitals of the Southern Baptist Convention and it was amazing to learn that the majority of them didn't even have a full time chaplain and the only one at the time that did have a full time chaplain reported only two individuals as having professed faith in the Lord Jesus Christ in the year preceding. In spite of this fact, people talk about the hospital program of Baptist people as being a missionary work.

Now I am not saying that it isn't good to have hospitals. I am not saying that we ought not support them as individuals, but I am saying that hospitals have no part in the mission program as laid down in Matthew 28. This is a preaching program, beloved. It is not a program for hospitals.

There are also individuals who believe in the orphanage program. I believe that we ought to be supporting widows and orphans, and I think we ought to support all the orphan children that we can. The Word of God says much about the supporting of widows and orphans. Listen:

"Pure religion and undefiled before God and the Father is this, TO VISIT THE FATHERLESS AND WIDOWS in their affliction, and to keep himself unspotted from the world."—James 1:27.

I tell you, beloved, we ought to support orphans. We ought to do everything we can to take care of every orphan that we can and keep them out of the Catholic Foundling Homes, in order that they might be brought up some way to hear the Word of the Lord Jesus Christ. However, while we are to do it as individuals, there is not one thought about missions in the orphanage program. Taking care of a widow or an orphan is a benevolent work: I say, beloved, we ought to be interested in benevolences. We ought to try our best to help everybody we can in a benevolent way, but it has nothing whatsoever to do with missions. Missions is a preaching program.

I say then that this passage of Scripture should not in any wise at all be applied to an educational program, nor to a hospital program, nor to an orphanage program. This passage of Scripture of the great commission definitely and specifically presents to us a preaching program of the Word of God.

### IV

#### IT IS A BAPTIST PROGRAM.

Jesus told this church to baptize all those who were saved. He said, "Baptize them in the name of

the Father, and of the Son, and of the Holy Spirit."

The Lord Jesus Christ gave this commission and there was no one to give it to but Baptists. The Son of God Himself had been baptized by John the Baptist. That made a Baptist out of the Lord Jesus Christ. All the balance of the first disciples had been baptized by John the Baptist, and that made Baptists out of every one of them. So, beloved, when the Son of God as a Baptist gave this program, He gave it unto a group of Baptists who were organized in a corporate capacity as a church. Beloved, this is a Baptist program.

Please note the words of historians that you might see there were none but Baptists to whom Jesus could have given this commission.

Alexander Campbell said:

"The sentiments of Baptists and their practice of baptism from the apostolic age to the present have had a continued chain of advocates, and public monuments of their existence in every century can be produced."

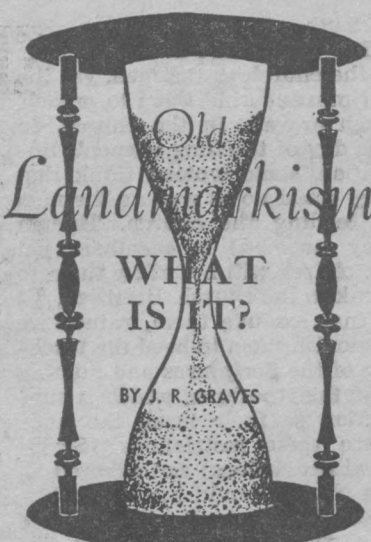
John Clark Ridpath said:

"I should not readily admit that there was a Baptist church as far back as A.D. 100, although without doubt there were Baptist churches then, as all Christians were then Baptists."

Furthermore, it is a Baptist program from this standpoint, that nobody but Baptists can carry it out. You couldn't in any wise at all get a Pede-Baptist to carry out this program because they don't believe in baptism by immersion, and that is the only kind of baptism there is within this world. The majority of Pede-Baptists believe in sprinkling. They think it is perfectly all right to sprinkle or pour upon an individual a little water, and call it baptism. I would remind you that the only group of people in this world that can carry out this program as it is laid down within the Word of God is Baptist people. It is a Baptist program.

The fact of the matter is, our Lord says that we are to baptize and He tells who it is that we are to baptize — none but saved people. Beloved, nobody but Baptist people carry that out. Call the roll of all the so-called churches in the world. The Campbellites believe in baptizing people in order to save them. The Congregationalists believe in baptizing people in order to save them. If you will notice the teachings of the Lutherans and the Presbyterians and the Episcopalians, they say that baptism puts the baby in the realm of the government of the church. So you will notice that every one of these organizations believe in baptismal regeneration, either on the part of infants, or on the part of adults, yet our Lord said that we are to baptize only those who believe on the name of the Lord Jesus Christ.

I say then, beloved, this is a church program, it is a world-wide program, it is a preaching program, and it is a Baptist program that nobody but Baptists



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would ever be able to carry out.

### V

#### IT IS A DOCTRINAL PROGRAM.

Notice, the Lord Jesus Christ said, "Teaching them to observe all things whatsoever I have commanded you." Not only are we to preach the Word of God that folk might be saved, and not only are we to baptize and carry out the program as a group of Baptists, but we need to remember that this is a doctrinal program that is laid down here in Matthew 28.

I haven't any right to fail to teach you the Word of God. Everything that is taught in the Bible I am to teach you. I haven't any business at any time to ignore, or leave out, any portion of the Word of God. My business is to teach you all the teachings of the Bible. I am ready to grant you that there are some things that aren't too pleasant. Our old carnal nature just naturally rebels at some of the teachings of the Word of God. Our old flesh just naturally is in rebellion against some of the things of God's Book. But, beloved, we are to teach it.

Take the place of women in a New Testament church. There isn't a doubt in my mind that a woman's place is that of absolute silence and subjection in the service of God's house. Listen:

"Let your women KEEP SILENCE in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law."—I Cor. 14:34.

"But I suffer not a woman to TEACH nor to USURP AUTHORITY over the man, but to be in SILENCE."—I Tim. 2:12.

I grant you that that certainly goes contrary to the grain of the old flesh of the majority of Baptists. The fact of the matter is, it is just contrary to sentiment, and most people in this world would rather be sentimental than Scriptural. It just goes contrary to the old nature to talk about a woman being silent in a New Testament church, yet the Word of God said it, and I'm to teach it just because God said it within His Word.

The same thing is true concerning the Lord's Supper. I am positively convinced that the Lord's Supper is a local church ordinance. I do not believe in any wise at all that the Lord's Supper is to be taken of by any larger group than a local church.

The first Sunday after I went away to college they observed the Lord's Supper at the First Baptist Church of Williamsburg, Ky. I suppose 99 per cent of the people in the service partook of the Lord's Supper that morning. I knew a lot of boys and girls who were in school, who had just gotten to school that week, who had letters in Baptist churches elsewhere, who partook of the Lord's Supper. I didn't do so. That was before I was a preacher, but I had a definite conviction before God ever called me into the ministry that a local church was to partake of the Lord's Supper and only a local congregation. After the services were over that day, I think at least twenty-five preachers and perhaps twice that many students wanted to know why I didn't partake of the Lord's Supper, and I had to explain to them why it was that I felt that an individual is to take the Lord's Supper in his own church.

In I Corinthians Paul speaks of one loaf, one body, and one cup. Read I Corinthians 10:16, 17. Just one loaf of bread. Just one cup of wine, just one body to partake of that bread and wine.

I say to you, it is our business to teach this doctrinal program.

Let's think of some of the doctrines that are laid down in the Word of God — the doctrine of election, the doctrine of predestination, the doctrine of God's providence. How distasteful these doctrines are to the unsaved. How many unsaved people there are who rebel at these truths and will refer to them as repulsive and damnable, yet God says that we are to teach them.

I think of the truth of security. To me there is no doctrine in all the Word of God that is more precious than the doctrine of the glorious security of the child of God. I thank God that if you are saved — if you are God's child, that you will be saved tomorrow and you will be saved always and forever, just because of the fact that you have been saved. In other words, when you were born into this world, you were born the child of your parents and nothing can alter nor change that relationship. When you are born into the family of God, you then become a child of God and nothing can alter or change that relationship between you and Almighty God. How wonderful it is to know that when a man is saved once, he is saved eternally and forever.

The average man of the street dislikes the idea of salvation by grace and the safe keeping that comes thereby. Beloved, I say to you, regardless of whether it is liked or not it is true and it is our business to teach this doctrinal program. The Lord Jesus Christ said to get people saved, to baptize them, and to teach them "all things whatsoever I have commanded." We have no choice in the matter. It is not up to me to say, "Now I am going to teach one truth and ignore another." It is not up to me to say that I will be faithful to one truth and faithless concerning another truth. It is not for me to say that I'll preach the truths that I like and ignore the truths that I don't like. It is my business to preach the Book, the entirety and the totality of the Word of God, remembering that this is a church program, a world-wide program, a preaching program, a Baptist program, and a doctrinal program.

### VI

#### IT IS AN AGE-LONG PROGRAM.

He said, "And, lo, I am with you always, even unto the end of the world." Those disciples were going to die. They weren't going to live until the end of the age. He couldn't have spoken to the

disciples as individuals, but rather He was speaking to them as a church, because the church will continue until Jesus Christ comes back.

We read:

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the GATES OF HELL SHALL NOT PREVAIL AGAINST IT." — Mt. 16:18.

"And, lo, I am with you always, even unto the END OF THE WORLD."—Mt. 28:20.

Notice, He said that He would be with the church that carries out a world-wide program, a preaching program, a Baptist program, and a doctrinal program. He said that He would be with that church until the end of the age.

I am glad for the promise that we have here that He will be with us. I'm glad that we have this truth presented to us, that this is an age-long program. Beloved, only God can make a promise like that, that He would be with us to carry out this program unto the end of the age.

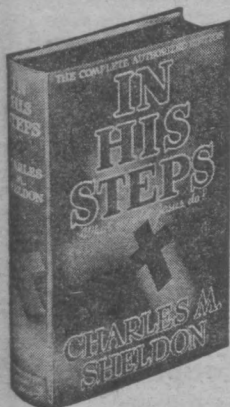
Suppose we think that we have done enough. Can we quit? Suppose we think that we have suffered enough. Shall we cease in our activities? Suppose we think that we have worked as much as the Lord wants us to work, and we will just retire and quit our service of the Lord. Can we do so? No, beloved. We need to remember this, that in a very definite way this is an age-long program and we are not to quit as long as the Lord lets us live. The church is not to quit, but we are to keep at the job as individuals, and as a church in a collective capacity. We are to keep at the job of preaching the Gospel unto the end of the age.

Most people get to the place in life that they retire so far as active duty in their particular field is concerned. It has gotten to the place that the government seems to think that a man should be put on permanent retirement when he gets to be 65, he is not responsible to work any longer. He is on retirement. You know, beloved, I am afraid that there are a lot of God's people that feel somewhat the same way. Some of God's people, I think, retire before they get sixty-five. But here is a program for His church which is an age-long program. We are not to retire, but we are to keep at the job everlastingly and eternally until the Lord Jesus Christ comes at the end of this age to catch His people away to Himself.

In the book of Joshua we read how the children of Israel crossed over the Jordan River. I am sure that you recall that it was at the flood season when the waters were overflowing the banks and were spreading out into the lowlands roundabout. The Word of God says that when the priests that bare the ark stepped into the water, the waters up above just stopped. It didn't flow any farther, and the water down below just flowed on, with the result that the people passed over dry shod.

We read:

"And the priests that bare the ark of the covenant of the Lord STOOD FIRM on dry ground in the midst of Jordan, and all the (Continued on page 7, column 3)



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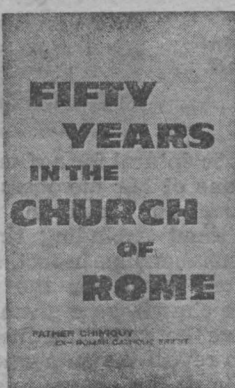
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# The Baptist Examiner FORUM

"Is it Scriptural for a church to vote that a member not be allowed to preach, teach or read in the church, without actually excluding that member?"

E. G.  
COOK

701 Cambridge  
Birmingham, Ala.  
BIBLE TEACHER  
Philadelphia  
Baptist Church  
Birmingham, Ala.



I can see no justification for such a vote. However, there is so much in the Scriptures that I do not know. If this member is in full membership with the church I can see no occasion for such a vote. If he is out of fellowship with the church he has no right to take part in any of the church's activities. In this case everything possible should be done to restore the fellowship. But if it is impossible to get him restored to fellowship, then get him out. There is absolutely no place in one of the Lord's churches for a member who refuses to be restored to fellowship. The only thing he can possibly do is to cause trouble and be a hindrance to the Lord's work. So if you cannot get him in, get him out.

ROY  
MASON

RADIO MINISTER  
BAPTIST PREACHER  
Aripeka, Florida



It would be difficult to answer this question without knowing all the circumstances involved. At first thought it would seem that if a person was unworthy enough to do the things mentioned, he would likewise be unworthy of church membership. However, circumstances might alter this. For instance, I once knew a man who was about the most useful and popular man in his church. The devil got him involved in a shameful situation. He came to realize how far into evil he had gone, and he restricted himself from any public leadership in the church. He confessed his sin before the church and said, "Please don't exclude me from the church. I am going to sit on the back seat, and I ask you not to call upon me to lead in anything. I humbly ask you to bear with me and allow me to be in your midst. Someday by my good behavior and faithful Christian life, I hope to be restored to your confidence and to once more become useful as a Christian." The church forgave him, and took him at his word, and the time came when he once more was active in the life of the church.

Then again a preacher might make a nuisance of himself around a church such that the church would ask him to be still. I know of a case like that also. There was a preacher whom churches had tired of in every pastorate. Finally he took membership with a church of my acquaintance, but he was a complete nuisance. No matter what came up, he was on his feet blabbing. One Sunday his pastor said something that he didn't agree with and he arose to his feet, interrupting the service, and challenging the pastor to debate him on the subject. If the pastor was away he wanted to preach, but

the members knowing his failings would not let him. They didn't turn him out of the church, but they restricted him from teaching or preaching in the church because of his inability coupled with his trouble-raising qualities.

There are probably many other cases of like kind, so I say again, one would need to know all the circumstances in order to properly answer the question.

JAMES  
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It is not our place on the forum to pass judgment on the actions of a church. I believe that a church is a sovereign body and that the actions of that church should be considered her own actions and not ours to question.

In this particular case I am aware of what took place and for the sake of making the question a little more clear I will explain. The church in question has an Article of Faith that pronounces what she believes. It is also in the minutes that each year the articles be read by all members and if any feel that one of them needs to be corrected or changed that it should be brought before the church for consideration. This was done and no mention was made to make any changes and the vote was made to retain the articles as written. A few weeks after this one of the members preached a sermon that was contrary to one of the doctrines in this article. The brethren of the church had a meeting and publicly rebuked the brother for preaching contrary to what they believe. They then asked him to refrain from preaching this doctrine in their church. The brother in question refused to promise to do this and so because he refused they voted to prohibit him from preaching, teaching or reading in the church. They did not exclude him as a brother but they restricted his ministry.

This occurred one time when I was preaching for the church and therefore I was present.

Frankly, I see nothing wrong with what they did. I would not knowingly allow a man to teach something contrary to what our church believes in our church.

AUSTIN  
FIELDS

PASTOR,  
ARABIA BAPTIST  
CHURCH  
610 High Street  
Coal Grove,  
Ohio



Yes, it is scriptural for a church to refuse one of her members to preach, teach or read in the church without excluding them from her membership. In fact, the qualifications given for the offices of the church were given to differentiate between the members and to reveal the ones whom the Holy Spirit has chosen to fill these offices. Without qualifications, the church would not know those who were selected by the Spirit; furthermore, fleshly sentiment would prevail, thus the church would be following fleshly emotions rather than the Holy Guide (Comforter) whom the Lord promised would lead into

all truth.

The women are as much a part of the church as the men, yet the Scriptures forbid them to preach, teach or read in the church. In this day of teaching women's liberation, some women think that they could do as well as the men in leading the church. Though they (women) be members, yet the church will not allow them to speak in the church. Brethren, we do not exclude them, rather we admonish them to heed the teaching of the Scriptures and humbly take their position, which is subjection to their head, the man. Were these restrictions (Scriptural restrictions) not adhered to, the church would become sickly, weak and eventually die. I believe that she would have long ago ceased to be a true church had she not closely followed the commands given by her head, Jesus Christ, to govern her while in this world.

When the Lord created His church (Baptist), He called her the body of Christ. Read I Cor. 12:27. We are aware that a body consists of many parts or members. This is shown forth at the Lord's table when the one loaf (body) is broken into many pieces (members). Thus, in creating the church, the Lord did not make her all mouth, that is to say, that the whole body would be allowed to speak, or be a spokesman for the church. The Holy Spirit, knowing this problem would arise, gave us the answer when instructing the church at Corinth.

"For the body is not one member, but many. If the foot shall say, Because I am not the hand, I am not of the body; is it, therefore, not of the body? And if the ear shall say, Because I am not

order to make the body complete ere the Spirit took up His abode in the church. Two men met the qualifications, one which required them to be baptized by The Baptist.

"Beginning from the baptism of John, unto that same day that He was taken up from us, must one be ordained to be witness with us of His resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus and Matthias." Acts 1:22-23.

Both could not become Apostles for the number was twelve. When the church cast lots, the lot fell on Matthias. Barsabas was not excluded from the membership, rather he took his place among the male members of the church as a part of the body, but not as an apostle. The same truth is shown forth in the selection of deacons, as not all men were chosen deacons, only seven. The rest were rejected but not excluded. From this answer may we all be made to realize the sovereignty of the Spirit in selecting the parts of the body of Christ, and let us be content wherever he may place us.

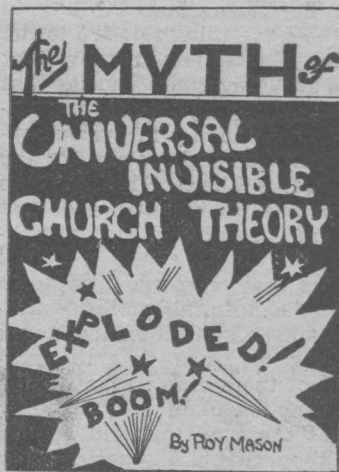
## Segregation

(Continued from page one)  
they are equal, why the fight for equality?

It is treated as a well-guarded secret that blacks are inferior. All political leaders and reformers carefully watch their words and say things like "the ghetto destroys their integrity" or "they are not treated fairly and that's why they fail." Well, isn't that nice? They've told us the trouble, but what happens when we take them out of the ghetto and put them in nice homes and provide them with the best of jobs? For the answer, when you drive through Chattanooga on I-29 near Rossville Blvd., you can see on one side from a distance, well-made brick apartments. On closer inspection, you find them to be dirty with peeling paint and filthy to look at. Why is this? Is it because they weren't given nice homes? No. Or their opportunity wasn't equal? No. What then? God-cursed them! Man can't lift God's curse. Man can't change it, man can't cover it over, man can only fall flat on his face trying to undo what God has done! Whoops! I hear the Southern Baptist Convention and the modernists and many fundamentalists as well, yelling, "Bigot!" But that's what you hear when you tell the truth about most anything anymore.

Integration also degrades the Negro. The purpose behind integration is to destroy the black race. Is it just an accident that Communist countries are one race? In Red China, men and women look alike. All are the

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same color! Soviet Russia has one race as well. Those not part of it such as the Jews, are sorely treated. Anti-Christ will arrive (Rev. 13) as a leopard's body with black spots, yellow fur, and a white belly. The white race will be on the bottom! He will speak of "equal rights," but commit "equal wrongs." The black race will be one of his pawns.

Back to the present, to say blacks must mingle with whites to be equal may sound great, but isn't it strange that every other race in the world has made it in this country without hand-outs?

Integration in the Bible always ends in God's wrath! Now, take Nimrod in Gen. 10-11, who was a black man (a Hamite). Nimrod started the first great integration system. All nations were gathered together, as they will under Anti-Christ. This form of government is today repeated in America, but then, as now, the end of it is God's wrath! How about Sodom and Gomorrah? They were Hamite cities and they integrated with the white man, Lot, as a city magistrate. Lot had a black (Egyptian) wife and four racially-mixed daughters. The results for the cities, for Lot and his "seed," was disastrous! By the way, isn't it interesting that in both cases, there was gross sexual perversion going on? The descendants of Ham have sexual problems! Read any black school report at any time or calculate the number of rapes and perverted acts in cities such as Detroit (including the race of those committing them)! All instances of racial mixing and integration brought nothing but trouble for the Hebrew children. Read all through the Old Testament about the Canaanites, Philistines, Ishmaelites, etc. and the race of each! Put it down, if God had (Continued on page 5, column 2)

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## "THOU SHALT NOT!"

"Thou shalt not go up and down as a talebearer among thy people" (Lev. 19:16).

So often we hear women say, "If the Word of God was more specific, I'd know what to do." Or "If only it would say 'Yes' or 'No' concerning our modern day problems, how much easier it would be." I wonder. The naked truth is that modern problems are no different than old-time problems. And much of the time the Bible does say "yea" and "nay." The difficulty comes in obeying. The flesh, sin, the devil, and God's grace have not changed. The verse above is a proof in point. "Thou shalt not be a talebearer among thy people." It couldn't be any plainer than that. And yet — how easy it is to disobey when we have a juicy tid-bit to tell. We like to see the expression on the face of our listener. We like to be the first to tell it as though this would increase our prestige. And how we love to hear the gossip. Our ears are just as depraved as our tongues. The other day I was in a room where there were several groups chatting. My ears caught just a few words of the group's conversation across the room. I could feel my ears strain to hear the rest of what was being said. They almost wiggled. I couldn't help but wonder if I would have been as eager to hear something edifying as I was to hear gossip.

"The words of a talebearer are as wounds, and they go down into the innermost parts of the belly." (Prov. 18:8).

Tale-bearing wounds in a three-fold way. We wound the reputation of the person we are talking about. We wound the person to whom we are speaking by destroying the love and esteem of their friend. And wound ourselves by our sin in being a talebearer. It matters little if the story being told is true or false. We should be desirous to protect the reputation of the Lord's people. It is to our shame that we should aid the devil in casting dishonor on them. The words of the talebearer

er go down into the innermost parts of the belly. They slide down easily. They sink down deep. It is almost impossible to dislodge them.

Is there strife and contention in your church? Is someone bitter against you and telling tales? Then suffer in silence. Don't try to retaliate by telling tales, too. Remember, the Lord will fight these battles for you. "Where no wood is, there the fire goeth out; so where there is no talebearer, the strife ceaseth." (Prov. 26:20).

Oh, that we would be careful to bless one another rather than tear them down — that we use our tongues to encourage and defend each other. How shameful to air the dirty linen where it can be seen by all. And often this before the unbeliever! Let us not speak of love while we are bitterly spewing out the faults of the Lord's people.

Instead of wishing for more "Thou shalt not," or "thou shalt," let us concentrate on obeying those we have already. If we need help in this we can go to the throne of Grace and ask for help in time of need.

## Segregation

(Continued from page 4)

wanted the races mixed. He would have mixed them!

Does God want New Testament churches to be mixed racially? This is a question worthy of answer. The New Testament tells of a number of instances where it vaguely points to what seems to be racial mixing, but we do have at least one concrete instance of segregation. The Ethiopian, led to the Lord by Phillip, went back to his own country! I feel that we can lead to the Lord and baptize blacks, but here is where Phillip stopped and so must we. To raise blacks in our Sunday School would approve inter-marriage. How about some black churches? So many have missionaries to blacks in other countries, why not here!

Do blacks have a "chance?" Positively yes, but this "chance" is only in the gospel of Christ. Social reforms, welfare, social gospelism, Martin ("Lucifer") King, education, the Kennedys, have all flopped! They have driven the blacks into slave position (slaves are fed and provided for). The grace of God is the only real hope that any person has. We may conclude, moreover, that integration has never, and will never help anyone, except Anti-

Christ. The way to help the Negro is to give him the truth and the gospel. If this doesn't help him, nothing will. The truth about "black history" is that it is a trail of broken dreams lying scattered like half-eaten watermelons! Jesus Christ is the hope of all who will trust Him as Saviour!

## Life ... Grave

(Continued from page one)

times, "breath" one time, "creature" nine times, "dead (body)" eight times, "desire" five times, "ghost" two times, "heart" fifteen times, "life" 119 times, "lust" two times, "man" three times, "pleasure" four times, "self" 19 times, "soul" 428 times, "thing" two times, "mind" 15 times, "one" one time, "own" one time, "person" 30 times, and "will" four times.

The Hebrew word may indicate not only the entire inner nature of man, but also his entire personality. Joshua 11:11 is an example of this: "And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe; and he burnt Hazor with fire." Nephesh is applied to the beast: "And to every beast of the earth,

"quarters" one time, "side" six times, "spirit" 240 times, "tempest" one time, "wind" 92 times, "vain" two times and "windy" one time. "Ruach" has the general meaning of "spirit" or "wind" or "breath."

"Spirit" in the Greek New Testament is "pneuma," and it occurs 383 times. It is translated "ghost" two times, "(Holy) Ghost" 89 times, "life" one time, "spirit" 151 times, "(Holy) Spirit" 137 times, "spiritual gift" one time, "wind" one time, and "spiritually" one time. It has the general meaning of spirit.

Spirit is the term used to denote purely spiritual beings like God, angels and demons. It is also the term used of the spiritual, immortal part of man. The spirit is the real man, who inhabits the body during life, and at death puts off the body of flesh and goes out unclothed into the unseen world, called by the Jews Sheol and the Greek Hades. The spirit of man must not ever be confused with the breath, for the Bible clearly distinguishes between the two. Isaiah 42:5 reads: "Thus saith God the Lord, He that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein."

The spirit is the part within man which relates to worship, communion, and Divine influence. It is the highest and noblest part of a man which qualifies him to lay hold on invisible and eternal things. The spirit of man is that which makes him God-conscious: "But there is a spirit in man: and the inspiration of the Almighty giveth them understanding" (Job 32:8). We worship and commune with God by the spirit within us: "For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers" (Rom. 1:9). "God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24). Mind is a function of the spirit, and the seat of intelligence: "For what man knoweth the things of a man, save the spirit of man which is in him?" (I Cor. 2:11). When man disregards the spirit, he will often stoop lower than an animal in his conduct.

## Qualifying Considerations

Soul and spirit is sometimes used interchangeably in the Bible. The same function is ascribed to both. Christ said in John 12:27: "Now is my soul troubled." John 13:21 reads: "When Jesus had thus said, he was troubled in spirit." Another example of this is seen in the Scriptures. I Corinthians 5:5 says: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." In James 5:20 the Bible says: "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and

shall hide a multitude of sins."

The departed immortal part of man is sometimes mentioned as a soul. "And it came to pass, when her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin" (Gen. 35:18). "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption" (Acts 2:31). At other times the immortal part of man is called a spirit. "Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it" (Eccl. 12:7). "And when Jesus had cried with a loud voice, he said, Father, into thy hand I commend my spirit: and having said thus, he gave up the ghost" (Luke 23:46).

Soul and spirit as synonymous terms are not always interchangeable. The soul is said to be lost (Mark 8:36), but not the spirit. The Holy Spirit bears witness with our spirit, not the soul (Rom. 8:16).

## Soulish Body

The soul and spirit, the immortal part of man, has a body. The spirit of the rich man in Luke 16 could hear, speak, think, and feel. The spirit of Lazarus could enjoy comfort. The soulish body must look something like our natural body, otherwise the rich man could not have recognized Lazarus. The soulish body must have some tangible form, for John saw "souls" in Revelation 6:9 and 20:4.

## Soul Sleeping

Our generation has witnessed a re-birth of the old heresy commonly called "soul sleeping." The adherents of this philosophy teach that when the body dies the soul sleeps in the grave with the decaying body until the time of resurrection. This makes the spirit of man non-existent between death and the resurrection. But if the spirit of man ceases to exist at death, then a new spirit must be created at the resurrection. If this is the case, this newly created spirit could not possibly be the same spirit which formerly lived, nor could it be rewarded or punished for what the former spirit has done.

Soul sleepers appeal to a few Old Testament Scriptures to prove this claim of theirs. Most of their books on this subject spend more time trying to explain away the plain Scriptures which teach that man has an immortal spirit, than to prove soul sleeping.

But you cannot in all fairness use a few obscure Scriptures to prove a doctrine. To attempt such is scholarly dishonesty. The first law of Bible interpretation is that "passages which are obscure or difficult to understand must be interpreted in the light of those Scriptures which are clear and explicit." There are hundreds of clear Scriptures that teach the immortality of man's spirit and refute soul sleeping. To take a few isolated and limited Scriptures and array them against

(Continued on page 7, column 1)

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and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life (nephesh), I have given every green herb for meat: and it was so" (Gen. 1:30).

The New Testament word translated "soul" is the Greek word "psuche." It is found 102 times in the Greek New Testament. "Psuche" is translated "heart" one time, "life" 40 times, "mind" three times, and "soul" 58 times. It seems to have the general meaning of soul or life.

The soul sometimes refers to the whole personality of man in the New Testament as it does in the Old Testament. It seems to be used like this in Matthew 6:25: "Therefore I say unto you, Take no thought for your life (psuche), what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life (psuche) more than meat, and the body than raiment?" At other times it denotes the immaterial part of man which survives the body: "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

The soul has to do with man's life, actions and emotions. The presence of the soul is what makes man different from a tree. A tree has unconscious life, while man has self-conscious life.

## Spirit Defined

In the Old Testament word for "spirit" is "ruach," and it is found 395 times. It is translated "accept" one time, "make of quick understanding" one time, "smell" eight times, "touch" one time, "air" one time, "anger" one time, "blast" four times, "breath" 28 times, "cool" one time, "courage" one time, "mind" six times,

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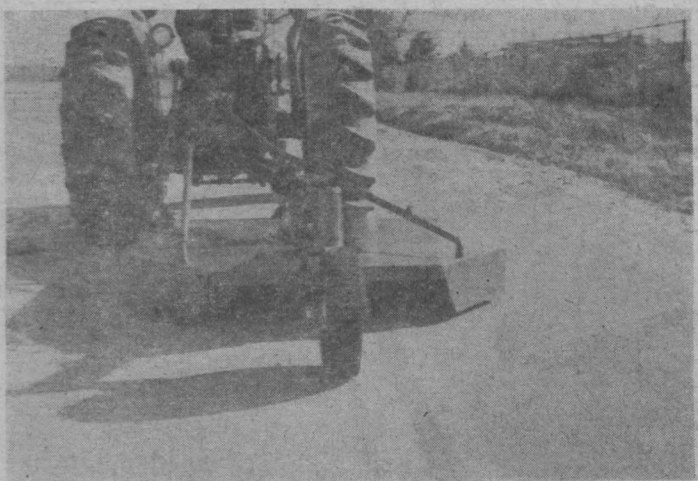
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# God's Word – A Challenge To Woman's Lib Movement

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God will not have us ignorant of His divine plan. We are led by the Holy Spirit to His Holy Word to answer any questions we might have as to where and how His elect men and women fit in His divine plan. We find that men and women are equal in the eyes of God only when they are in their places. A happy marriage and home filled with Christian love glorifies God. A happy marriage and home filled with Christian love is not possible unless the man and woman are in their places. An unstable marriage and a home filled with confusion, arguments, and strife is not a witness to the power of God, neither does it bring forth good fruit.

"I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee." — Gen. 3:16.

God did not say "... and thy desire shall be to thy husband, and you shall be equal to him." Satan's prime goal is to make a mockery of God's divine plan and, during these last days, the devil has given countless women the desire to question God's Word and say that it is unrighteous. Yea, Satan has founded the women's liberation and other feminist movements and has placed women in his counterfeit churches with positions of authority.

"In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing Godliness) with good works. Let the women learn in silence with all subjection. But I suffer not a woman to teach, nor usurp authority over the man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety." — I Tim. 2:9-15.

In opposition to the Word of God, women attend the churches built by Satan in apparel designed to attract the attention of men and make them lust for their bodies. Women do not attend those churches with shamefacedness and they wear all manner

of costly array and flamboyant hair-styles in further defiance to the Word of God. Most of these women do not learn in silence with all subjection, therefore, they learn nothing concerning the truth of what they are when they speak in church meetings; an abomination to the sight of God. No, the Holy Spirit does not take up His abode in those "churches." Women who are pastors or women that teach and usurp authority over men are an abomination to the sight of God. With the exception of God's elect who will be separated from them, the women who attend these churches are enemies of God and he looks upon their self-righteousness with vehement anger and disgust for they appear to Him as filthy rags.

"Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law. And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in church." — I Cor. 14:34,35.

Again, the Word of God tells women that they are to be silent in the churches. Women are silent in the church that Jesus built, but not in Satan's counterfeit churches. It is not permitted unto them to speak, for it is a shame for women to speak in the church.

"Wives, submit yourselves unto your husbands, as it is fit in the Lord." — Col. 3:18.

"Let the women learn in silence with all subjection" (I Tim. 2:11). "... But they are commanded to be under obedience" (I Cor. 13:34) and that is why wives must "submit" themselves unto their husbands, if not for any other reason than "it is fit in the Lord" (Col. 3:18). What is fit in the Lord is in accord with His divine plan. Now, the Word of God is clear and uncompromising in teaching a woman's place. Compare the above Scripture with Genesis 3:16. The Word of God will not let any woman get around the hard fact that she is not equal to a man. Women who hate the way God regards them are more than willing to be guided by Satan into one of the churches he created through men. These churches pervert and distort (among countless others), those verses that admonish women to be in subjection to men, or ignore them altogether.

"Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the church; and he is the saviour of the body. Therefore, as the church is subject unto Christ, so let the wives be to their own husbands in everything." — Eph. 5:22-24.

Again, the very same thing is said. There is no way to get around the truth. We read in I Cor. 14:35 that "if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in church." Does this mean that women are to be in subjection to their husbands in only those things concerning the church? No, because the verse reads "if they will learn anything, they will learn from their proper heads, simply because they are subject unto their husbands in everything" (Eph. 5:24). Is there any hint of equality?

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Abraham's wife, Sarai, certainly knew of God's divine plan for she even called her husband, "Lord." The husband is the head of the wife just as Christ is Head of the church. "Wives, submit yourselves unto your husbands, as unto the Lord." Again, Scripture is indicative of subjection, because wives are commanded to be under obedience.

"For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man." — I Cor. 11:3,9.

Many women influenced by Satan ask where men get the idea that they are "superior" to women, for the women reason, if it weren't for them there would be no men. Nay, but these women do err because they are deluded with lies. Trace it all back until we arrive at the origin — Adam and Eve. True, she gave birth to Cain, Abel and Seth — but where did she come from? Read the first three chapters of Genesis and you will find, among other things, that she was made from a rib that belonged to Adam — a man. Truly, if it weren't for God making a woman from a man there would be no women. Are women made by God so that man would have someone to serve? No. Man already had someone to serve — God. The woman was made to serve the man (an help meet). Women serve God by doing what they were created to do. Truly, women are created for men.

"But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." — I Cor. 11:3.

How very clear is the Word of God concerning a woman's place in the divine plan. Very clear, indeed. Does it say that neither man or woman are head of each other because they are equal? No. No, my friend. Again and again the Word of God confirms the fact that women are not equal to men, inasmuch as "the head of the woman is the man."

Satan has founded the women's liberation and other feminist movements. Satan's goal is to make a mockery of God's divine plan and one of the ways to do so is to give countless women the desire to question God's Holy

Word and say that it is unrighteous. Still, God says, "Thy desire shall be to thy husband, and he shall have rule over thee."

"Husbands, love your wives, and be not bitter against them." — Col. 3:19.

Now, it is fair of a believing woman to ask, "Where is all this love God talks about having for everyone of His elect? Are men the only ones to receive God's love? Are women to be considered nothing more than slaves?" Beloved, the answer lies in all the Scriptures that have put you in your rightful place. The women in the church that Jesus built receive as much love as do men. "An help meet" and a slave are entirely two different things. Women, in their place, are not slaves in any sense of the word or by any stretch of the imagination.

"Husbands, love your wives, even as Christ also loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the word, so ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man yet hateth his own flesh; but nourisheth and cherisheth, even as the Lord the church: for we are members of his body, of his flesh and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh." — Eph. 5:25-31.

If a woman is to be to her husband the same as the church is to be to the Lord, the Word of God says that her husband is to be to her the same as the Lord is to His church. That is more love for a woman than can be expressed in words. How much love a woman receives from a man who is God's elect is equal to how much love the church receives from Christ. There, you know that this is more love than a mere man could ever hope to offer. How much does Christ love His church... His bride? He died for her. As Christ loves His church, so shall the man love his woman. This is not merely something Christ would like for His elect men to do... IT IS A COMMAND.

A woman's liberationist or feminist will never so long as she remains so receive that much love. Never. There is nothing that can compare with the love Jesus Christ the Righteous has for His church.

"Likewise, ye wives, be in subjection to your own husbands; that, if any obey (not the word), they also may without the word be won by the conversation of the wives; While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a MEEK AND QUIET SPIRIT, which is in the sight of God of great price. For after this manner in the old time the holy women

also, who trusted in God, adorned themselves, BEING IN SUBJECTION unto their own husbands: Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."

"Likewise ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered." — I Pet. 3:1-7.

Indeed, men and women are equal in the eyes of God only when they are in their proper place. And still, many women will contend that the Holy Scriptures are the product of a sick male-Chauvinist pig. In view of how God blesses the women brought together as one with those men he elected to be brought together as one with Christ, how could a woman professing Godliness think of God as such?

## Mormonism

(Continued from Page One)

lieve in God like Christians. They return home wondering why missionary work is needed among the Mormons. The answer is that the Mormons are not Christians. They do not believe in the Christian God. They believe in the same sort of pagan god that the heathen worship."

Brigham Young made the following statement about his followers: "I have many a time, in this stand, dared the world to produce as mean devils as we can. We can beat them at anything. We have the greatest and smoothest liars in the world, the cunningest and most adroit thieves, and any other shade of character you can mention. We can pick out elders in Israel right here who can beat the world at gambling; who can handle the cards; can cut and shuffle them with the smartest rogue on God's footstool. I can produce elders here who can shave their smartest shavers, and take their money from them. We can beat the world at any game." Reported in The Desert News, Mormon church paper, volume 6, page 291, and also in Journal of Discourses, volume 4, page 7. It is hard to understand how anyone that studies the history of the Mormon Cult can long remain a member of that wicked and blasphemous organization.

The Mormon Cult which condemns all other Churches believes the following false doctrines: They believe that God is an exalted man; that Christ and the Devil are brothers; that Christ was married; that the Holy Spirit is a substance or fluid; that there is salvation for the dead by proxy water baptism; baptismal regeneration; that there is no burning Hell; in genealogical research; plurality of wives; use of secret temples; in the fatherhood of God and the brotherhood of man; that people raise children after they

(Continued on page 8, column 5)

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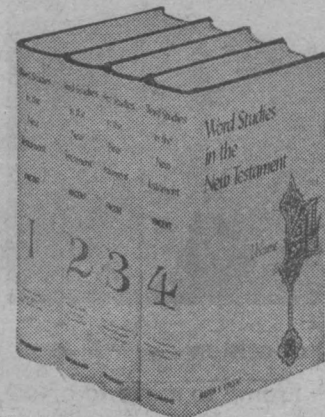
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## Life.. Grave

(Continued from page 5)

hundreds of plain Scriptures is to manifest intellectual deficiency.

A good example of this can be seen in their use of Ecclesiastes 9:5: "For the living know that they shall die; but the dead know not any thing, neither have they any more a reward for the memory of them is forgotten." This verse, they say, proves the cessation of man's existence at death.

The Old Testament writers, not having a clear revelation concerning the state of the dead, often spoke of the dead from the standpoint of life. In this sense I understand this verse. The dead know not anything so far as their bodily senses and worldly affairs are concerned. In death only the body dies, so Solomon in Ecclesiastes 9:5 refers to the dead body. The dead body has no consciousness of things that have been or now are.

The expression, "know not anything," does not mean non-existence. I Samuel 20:39 reads: "But the lad knew not anything; only Jonathan and David knew the matter." We would not understand by this statement that the lad had ceased to exist, but that he only lacked the knowledge which David and Jonathan possessed.

Those who quote so freely Ecclesiastes 9:5 fail to quote Ecclesiastes 3:21 which says: "The spirit of man that goes upward." Nor

do they mention Ecclesiastes 12:7 which speaks of the spirit returning unto God Who gave it. To quote one verse from a book which seems to support a theory and to withhold others which show it to be erroneous is to corrupt the Word of God.

## Spirit Never Sleeps

The soul and spirit never sleep, and this is why we dream even while the body is asleep. Sleep is never spoken of in any sense as pertaining to any part of man except the body. When Daniel says: "And many of them that sleep in the dust of the earth shall awake," he refers to the sleeping bodies that shall come forth at the resurrection (Dan. 12:2). Matthew 27:52 declares: "And the graves were opened; and many bodies of the saints which slept arose." If the whole man sleeps, then why did Matthew take the time to use the word "bodies"? Why did he not say: "Many souls of the saints which slept arose?" Why does the Bible never speak of a sleeping soul or a sleeping spirit? Because there is no such thing. To even conceive such a doctrine one must look outside the Bible to a book written by a soul sleeper!

Soul sleeping is based upon the assumption that the possession of a physical organism is indispensable to activity and consciousness. God is said to have a soul (Jer. 9:9) and a spirit (John 4:24). Angels are spirits according to Hebrews 1:14. Demons are lost spirits (Luke 8:27-29). How can this be if there is no such thing as an immortal spirit? Neither God nor the angels have a body, yet they exist. How can this be accounted for if a spirit cannot exist without a body?

Only the body dies. The life that once inhabited the body still exists in some form, somewhere. When the body is cut off from the spirit, which is the source of life, the body is called dead (Jas. 2:26). In the same sense, when the spirit of man is separated from God, Who is the source of spiritual life, the spirit is referred to as being dead. "But she that liveth in pleasure is dead while she liveth" (I Tim. 5:6). Death is separation, not cessation of man's existence. At death the spirit escapes to a large manner of living than is known on the face of this earth.

## Spiritual Life

The Bible reveals that the unsaved man is "sensual, having not the Spirit" (Jude 19). As the natural body is dead without the human spirit, so the spirit of a living man is "dead in trespasses and sins" (Eph. 2:1). In the unrenewed man the spirit has sunk into subserviency to the animal-soul which is earthly in its aims and motives: "For they that are after the flesh do mind the things of the flesh . . . For to be carnally-minded is death . . ." (Rom. 8:5-6).

The unsaved man needs spiritual life. "Except a man be born of water and of the spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit" (John 3:5-6). What electricity is to an electric light bulb, the Holy Spirit is to the spirit of the lost man. "It is the Spirit that quickeneth; the flesh profiteth nothing" (John

6:63). "The Spirit giveth life" (II Cor. 3:6).

The regenerate man is the man of John 5:24 who has "passed from death to life." This wonderful change is owing to "the Spirit of life" (Rom. 8:2). As the Spirit of Christ regenerates a person, we are better able to see in what sense "the last Adam was made a quickening spirit" (I Cor. 15:45).

Will you die before you have lived? Will you die physically before you have lived spiritually? "Whosoever believeth that Jesus is the Christ is born of God" (I John 5:1).

## "Great Commission"

(Continued from page three)

Israelites passed over on dry ground, UNTIL ALL THE PEOPLE WERE PASSED CLEAN OVER JORDAN."—Joshua 3:17. Notice, the priests stood there until the last one of those Israelites were safely on the other side of Jordan.

Beloved, you and I ought to remember that this is an age-long program which our Lord has given to us and we are to carry it out until the last one of God Almighty's elect are garnered in, and the last man in this world is saved to the praise and glory of the Lord Jesus Christ.

I say it is a church program, it is a world-wide program, it is a preaching program, it is a Baptist program, it is a doctrinal program, and it is an age-long program. Only God could have given a program like that. When I think about the fact that only God could back it up, I am reminded of the

would need three million pounds of food for breakfast, three million pounds of food for dinner, and three million pounds of food in the evening. In other words, these three million people, if they ate one pound of food at a meal would have needed nine million pounds of food daily.

Let's go a little further in our calculations. The average box car on the railroad will hold about 50,000 pounds of food. If it took nine million pounds of food a day for those Jews, and if you can put 50,000 pounds of food in a boxcar, then that would mean that it would take a train of 180 boxcars to haul the food in for the Jews for one day's time only. Or if you were going to bring it in for a year, (God brought it day by day), you would have 65,000 boxcars loaded with food. Or if you were going to bring the food for forty years' time, you would have 2,628,000 boxcars filled with food to feed those three million Jews.

Now, beloved, the average box car is between 50 feet and 60 feet in length. How long a distance would 2,628,000 extend over? If you will take the globe and measure the earth at its equator, you will find that it would have taken a train practically around the world to provide the food for those Jews for forty years' time.

Then I got to thinking about it from another standpoint. As I said, suppose a person ate one pound of food at a meal. How far would it reach up if you would just pile it? You can take a can of pork and beans and you will find that an average can weighs on the average of one pound, that is, a five-inch can. Now suppose you had 9,000,000 cans stacked up one on top of another. That would mean that they would go up in the air for 3,750,000 feet or 750 miles. That is just for one day. For forty years it would take a stack of cans, one on top of the other, 10,950,000 miles in the air. Then I got to figuring from another standpoint. A carrier pigeon flies at an average rate of 60 miles per hour. Beloved, if a carrier pigeon had started from the bottom to the top of that stack of cans of food for the Jews for forty years and hadn't stopped flying but had gone from the time he started till he got to the top, it would take a carrier pigeon 21 years. Beloved, God provided it all.

Then I started to think about the water that they drank. They were passing through that hard flinty rocky country and there was no water except the water that God gave them. They say the human body can't survive healthfully on less than a quart of water a day. To be sure, we can survive, but not healthfully, and these folk were healthy, because when they got over on the other side God reminded them of the fact that there wasn't a sick man among them. They had at least a quart of water a piece a day. That would mean if they drank a quart of water a day it would require 750,000 gallons of water every day. That would mean if you would allow 8,000 gallons to a tank car, which is a large amount to allow for any tank car, it would have taken a train with

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94 tank cars every day to bring the water that those Jews drank. I didn't figure up how many cars it would take a year or for forty years, but just imagine all the food and all the water those Jews must, of necessity, have consumed in forty years.

When they got over on the other side, they weren't hungry and they were not thirsty. They had all the food that they needed. They had all the water they needed to drink. Their feet were shod with the original shoes they started out with. Why? Because it was God's program and God took care of them.

Beloved, this same God that fed the Jews through the wilderness is the God that gave the commission in Matthew 28. I insist then that we need to remember that this commission is a church program, it is a world-wide program, it is a preaching program, it is a doctrinal program, and it is an age-long program. The same God that took care of the Jews forty years in the wilderness is able to take care of His church, as His church carries out this program as we journey here through this world. God help us to keep busy at the task of this great program that the Lord Jesus Christ has laid down for us.

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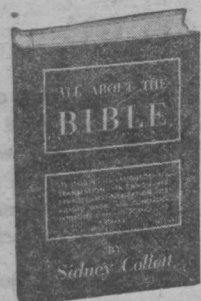
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time when the Lord led the children of Israel for forty years in the wilderness. We read:

"And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the Lord your God."—Deut. 29:5,6.

For forty years God led the children of Israel. With a wall of water on one side and on the other, He led them safely over the Red Sea. He destroyed and drowned their enemies in the Red Sea. He made the waters at Marah that were bitter to become sweet in their behalf. He gave them food from Heaven, and everywhere they went, out of that flinty rock flowed cool, refreshing water. Their clothes never wore out. Their shoes lasted throughout all of that forty years' time. Beloved, only God could have led those Jews through the wilderness.

As I was thinking about it, I made a little calculation. It is often computed that there were about three million Jews that went out of Egypt over into the land of Canaan. Imagine three million people going from Egypt to Canaan. How much food does a person eat at a meal? The average person eats about a pound at a meal. That meant that if a person would eat a pound, they



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## Epistle Of James

(Continued from page one)

freeze, when used faithfully, will prevent freezing and God's anti-tactics will subdue the carnal spirit, or prevent his dominion.

It is to be noted that power over the lustful spirit is not to be found in man, but in God. You will note that "Me" is the one who "giveth more grace," and "resisteth the proud." "Me" is the one who "giveth grace to the humble."

"And He said unto me, MY GRACE is sufficient for thee: for MY STRENGTH is made perfect in weakness . . ."—II Cor. 12:9.

A farmer who knows where to find his tools is a wise farmer. He has a place for every tool and keeps every tool in its place. The same applies to the wise believer. He knows where his strength comes from, therefore, he doesn't spend hours running in circles while trying to locate the source of his power over the devil. He knows that God "gives more

grace," so he seeks the same from his God.

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him"—James 1:5.

"But He giveth more grace: wherefore He saith, God resisteth the proud and giveth grace unto the humble"—James 4:6.

The world attempts to exalt the proud, but God resists them, in essence, hitherto shalt thou come and no further. We read in Proverbs 6:16 that there are six things which God hates and one of these is a "proud look."

God despises pride in man because those who possess it are saying that they have succeeded without His help. It will be found that pride in a man is the sum of many I's, like 100 is the sum of many 10's. A proud person is like a cow that is always looking down at the ground and never looking up into the heavens from which our strength cometh. Let

all know that our success depends on God-given health, knowledge, wisdom and a multitude of other God-given virtues. We are fools if we see no further than our own feeble brain and hands. We, in fact, become like a man who goes to the ocean with a cup, expecting to dip the ocean dry with our cup.

"And if any man think that he knoweth anything, he knoweth nothing yet as he ought to know"—I Cor. 8:2.

It will be found from the Scriptures that God has many ways to defy pride. We learn from II Corinthians 12:7, that Paul was well acquainted with one of His ways.

"And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

One would never envy any man filled and drunken with strong drink, but there are those who envy men who are filled and drunken with pride. Those who envy the proud should re-examine their thinking process, yea, they should take a good long look at themselves in the mirror of the Word.

God, in the ages past, has shown His displeasure with the proud and His pleasure with the humble. Noah is an excellent example, for God exalted him and stood against or defied the proud of Noah's day. One will find numerous other examples in the Holy Scriptures and yet there are multitudes who have never learned that God giveth more grace to the humble and resisteth the proud. We have the examples of Pharaoh against Israel, David against Goliath and the Lord Jesus against the Pharisees. We also have in the parable of the Publican and the Pharisee how that God exalted the humble and abased the proud.

"Submit yourselves therefore to God, resist the devil and he will flee from you"—James 4:7.

It has been proven by Pharaoh, Goliath and a host of others that the proud are always losers, therefore, be wise and "submit yourselves therefore to God."

"Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time"—I Peter 5:6.

"Submit yourselves therefore to God . . ."—James 4:7.

The person who submits to God, lives under His rule and is submissive to Him. It will be found that Moses was such a man. The Scriptures, in fact, declare more than fifty times that Moses "did as the Lord commanded him." What about you?

" . . . resist the devil and he will flee from you"—James 4:7.

It is to be noted that we are not admonished to resist sin, but to resist the devil. Sin is the product of the devil even as a snake bite comes from a snake. We, in order to escape a snake bite, must stay clear of snakes, and we, in order to abstain from evil, must "resist the devil." He, if we do not resist him, will infect us with his infection.

He is a liar and he is always ready and willing to pass this infection on to us. He is a murderer and a counterfeiter of the truth and you can be sure that he would love to infect us with these diseases.

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar and the father of it"—John 8:44.

How can we resist the devil? We, according to I Peter 5:9, must resist the devil steadfastly in the faith. We, in other words, resist the devil by standing steadfastly upon the Word of God. Faith comes by hearing and hearing by the Word of God (Romans 10:17); therefore, "steadfast in the faith"

means to remain steadfast in resting on the unchangeable Word of our God.

There are those who claim to resist the devil by crossing themselves, or carrying a statue on the dash of their car; however, the only effective way to resist the devil is by way of the graces which we receive from God. The first grace we need is that of faith. It, according to Ephesians 6:3, is a shield against the devil. Secondly, we are to use prayer as an effective way of resisting the devil. The devil is much too large for little fellows like us to fight, therefore, we, in prayer, are to flee to our Father for help.

We are also to resist the devil by being watchful. Those who carry dynamite must walk very carefully. We all carry dynamite

Father, like a small child draws nigh to his daddy when a large dog walks by.

May the Lord richly bless you with that portion of the Word which He has set before us.



## Mormonism

(Continued from page 6)

leave the earth; in revelations beside the Bible; in the pre-existence of man; that no Negro can hold the Mormon priesthood or go through the secret Mormon temples; and in many other things that are contrary to the Bible.

Bruce Kinney, late head of Baptist Missions in Utah, gives a true history of Mormonism in the following words: "In fact the system is based upon a bogus book, rotten revelations, tricky translations, a profligate propnet, a counterfeit creed; it is being propagated today by a profiting president, abetting apostles, bigoted bishops and plundering priests."

The Bible says, "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves." (Matthew 7:15). "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works." II Corinthians 11:13-15. "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not unto your house,

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in that we carry an evil nature—a nature that is prone to evil thoughts and evil deeds, even as a car that is out of alignment is prone to run off the road and into the ditch.

" . . . resist the devil . . ."

There are many who make no effort to resist the devil. They are of the opinion that there is no danger in carrying a rattle snake around in their pocket; however, let it be known that the devil is an aggressor. He knocks and when the door is cracked, he will shove it open and enter. He does not wait for an invitation; therefore, do not stand and argue with him, but be an aggressor and resist him steadfastly in the faith; that is, with the Word of God. It is never wise to stand and listen to the devil, in view of the fact that he has never told the truth or sought the good of any human being. It is to be remembered, however, that the devil can never be resisted in one's own strength, no more than an ant could whip an elephant by swinging at him with his little paws.

" . . . he will flee from you"—James 4:7.

The devil is like a dog that sits and watches a person eat. He, when he sees that there is nothing for him, will go away. He, like a dog, watches to see if we will please him with a lustful glance, an angry mood, or a proud heart. He, if he receives none of these things, will be discouraged and go his way. He, of course, will visit us again in a more convenient season. We, when he does return, are to draw nigh to the

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neither bid him God speed. For he that biddeth him God speed is partaker of his evil deeds." II John 9-11.

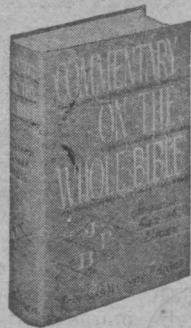
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